People's Will Thwarted

NC News Service

The will of the American people has once again been thwarted, one pro-life leader said, while another called for public trials of the six Supreme Court justices who allowed resumption of federal funding of abortion.

Others joined in protesting the Supreme Court's Feb. 19 decision ordering the federal government to pay all medically necessary abortions until the court determines the constitutionality of federal abortion funding restrictions.

Life Amendment Political Action Committee (LAPAC) is calling for a "new brand of hit list" — the six Supreme Court justices "who rule time and again against the weakest member of the human family — the preborn child."

PAUL BROWN, LAPAC director, said his organization will work for a "human rights hearing," and wants to hold a "peoples' court" to try Justices Thurgood Marshall, John Paul Stevens, William J. Brennan, Potter Stewart, Byron R. White and Harry A. Blackmun.

Brown said, "If this court is now going to rule against the poor, the small and the defenseless — then the people must stand up for their God and their country and do everything within their power to see that the justice of God is served on these six men.

"The will of the American people, as expressed through their legislature, has once again been thwarted," Dr. Carolyn F. Gerster, president of the National Right to Life said of the court decision.

"For the past four years the U.S. House of Representatives, the congressional body most responsive by reason of the two-year term — to the voter, has by an overwhelming majority restricted tax-funding of abortion to those cases in which the life of the mother was endangered," she said. "Each year there has been a slow but steady weakening of Senate opposition to the restrictive language.

As a result of the Supreme Court decision to let stand New York Judge John Dooling's order to resume federal funding of abortions while the high court deliberates the constitutionality of the Hyde Amendment, "a serious question has been raised as to the balance of legislative and judicial power," said Ms. Gerster.

The Supreme Court "set off a time bomb in the anti-abortion camp" that could result in a national tax boycott, impeachment proceedings against six justices, and extensive state action to call for a Constitutional Convention to add a Human Life Amendment to the Constitution, according to Joseph M. Scheidler, director of the Friends for Life.

He said lawyers are studying the method that could be used for the tax boycott, which would involve nulification of employers' withholding federal and state taxes so that when the employee files his returns he uses the fifth amendment in refusing to answer questions regarding income.

This method of protest seems to have substantial support, Scheidler claimed.

Scheidler added that he believes the most effective means of outlawing abortion will be the Human Life Amendment through the constitutional convention.

Bishop Thomas Kelly, general secretary of the U.S. Catholic Conference, called the court's decision "objectionable in itself and disturbing in its implications for the future.

Bishop Kelly said what is at stake in the court's consideration of the Dooling decision is "whether citizens who object to abortion in conscience shall or shall not be forced to subsidize abortions with their taxes."

A pair of roses and a black arm band adorn a gravestone in Washington's Mount Olive Cemetery. Father Eugene Ahern of Melbourne, Australia, and a small group of pro-lifers from Washington and Cleveland known as Peace surround the grave for a memorial Mass on the first anniversary of the death of the aborted baby. Last year the fetus was given to Peace members who named her Mary Elizabeth, baptized her, had her buried in the children section of the cemetery.

Sherry Resigns

Gerard E. Sherry, Executive Editor of The Voice, has resigned effective March 28, 1980.

Sherry, who succeeded retired Editor George Monahan in July of 1976, said he was returning to the West to operate a family business and to become active in an already established publishing concern.

The veteran newsman, 58, has been in the Catholic Press for 32 years and has received many national, state and local honors for his work in the religious press, lay ministry and Catholic-Jewish relations.

Sherry said he appreciated the opportunity to have served the Catholics of South Florida and was grateful also for the support he had received from Archbishop Edward A. McCarthy and officials of the Chancery. He added:

"I am not really leaving the religious press, but rather pursuing similar interests in a different capacity. The Catholic Press is an important ministry within the Church. It is a vital part of the Bishops' teaching arm — an exciting, adventurous — even if at sometimes burdensome task for which there is no substitute, even in this age of the electronic media.

In commenting on the departure of the Voice Executive Editor, Archbishop Edward A. McCarthy said:

"With the resignation of Mr. Sherry, The Voice and the Archdiocese suffer the loss of a distinguished Catholic journalist who has been seriously dedicated to improving our diocesan newspaper.

(Continued on Page 3)
News At A Glance

Register for the Census

LOS ANGELES — (NC) — Cardinal Timothy Manning of Los Angeles has urged all residents to register and be counted in the 1980 census. In a letter to parish coordinators, Father Morton Hill, president of the Anti-Pornography is due to be initiated as the new chief.

ROMI - (NC) - American author Robert Katz must face trial again on charges of defaming the late Pope Pius XII in his book, "Death in Rome" It is now before the Court of Cassation (Supreme Court) ruling Feb. 15. The author, who alleged in his book that Pope Pius refrained from trying to stop a Nazi reprisal massacre in 1944, was convicted in 1975 with Carlo Ponti, film producer of "Massacre in Rome" and its director. Each received a suspended six-month sentence which was subsequently overturned.

New Laicization Rules Due

VATICAN CITY — (NC) — Pope John Paul II may soon issue new rules governing laicizations, the dispensation of priests from their priestly vows, said church sources. The Pope said he was processing all pending cases last Easter, when he indicated that he would take a firm stand against most laicizations. Pope Stresses Dutch Laity

VATICAN CITY — (NC) — Pope John Paul II emphasized the importance of the laity in achieving "communion" in the Catholic Church in the Netherlands at his Sunday Angelus talk Feb. 17, stressing that the lay vocation "carries with it all the various possibilities" of service to the church.

Pope Defends Action on Kung

VATICAN CITY — (NC) — Pope John Paul II defended the church's recent action against Cardinal Joseph Ratzinger, Swiss-born theologian, Father Hans Kung, saying it was not an anti-eccumenical move that banned Father Kung from being considered a Catholic theologian or from teaching under Catholic auspices. The pope did not say that Father Kung by name, only noting that the church is "engaged in the effort of theological renewal" which "clearly implies that this dialogue should be carried out in truth and fidelity."

Initiation: Has It Happened To Us?

By MARY MAHER
NC News Service

Many of us recall with pride living through initiation in high school. We were commanded by seniors to do anything they asked of us, however ridiculous, and, in general, to pass exams. All this to become full members of the school. Of course, it was an event of great enjoyment, despite its dubious symbolic quality. It did illustrate, if only ironically, what the word "initiation" should be experimented: a serious challenge as to capability to belong to a particular group, a rite of passage into the group. Human history is rich in myths about initiation. The young in many countries and in many tribes throughout the world have to be tested, to see if they are righteous, brave, or foolish. This is often in barren places where they find food for themselves and endure under force of will.

AN INDIAN STORY of initiation is helpful to our understanding. A certain chief sent his three sons out to look for some natural gift upon which the whole tribe might place its hope for the future. The son who returned with the most creative gift was to be initiated as the new chief. The first son quickly brought back a kind of bark which would make sturdy drums. The second son came back with grain which could be added to ground corn for nourishment. The youngest son, absent for months, was thought dead by all but his father. One day that son, haggard and happy, came home. His father, noting the son's empty hands, asked, "And you, what have you brought home for us?" The son replied, "No thing," father. But I travelled as far as I could in order to see where someday our people might happily live." The father replied, "To you will go the service of being chief after me. Your insight and endurance to find horizons for us is most important of all." Much initiation in our time is much less strenuous. It is easy to join most organizations or any social unit which stresses quantitative more than qualitative membership. A few words, a promise to be a good paying member and the person is in.

LENT LEADS toward the initiation into the Christian community. On Holy Saturday those who have a trial, who have studied what it means to believe, and who have all been tested will be invited into the body of the community. That community will surround the initiates and will promise to offer them energetic support to carry out their commitment.

Or will it? Will the hard and often enormous task of true Christian life be visible in any degree at all? It may be far easier to be a church member in 1980 than to be a Christian. I speak of the task of prophecy, of priesthood which often offers, in a culture as dark as ours, a kind of raw truth which asks much more of those willing to dwell on its own righteous features. Any Christian community which says to its initiates, "Listen, here we are. We will show you energetic faith," and does not live that statement is not merely neglecting its task. It is also acting as an anti-sign of genuine faith. Those baptized on Holy Saturday have every right to an initiation into an imaginative, vibrant group who searches and nourishes, one which spares nothing in its journey to prophecy.

Len is the season which calls out all the drama of deeper life. This drama is no play-acting with religious ideas. It is a call to conversion which reaches into people's depths and a promise that Christian faith, when truly lived, initiates a person into reality which surface living can only guess exists.
Archbishop, On Separated, Divorced

My dearly beloved in Christ:

Our Lord and our Christian tradition have taught us to abhor divorce. We are aware that the failure of a marriage is a tragedy for spouses, families, the Church and society. Yet, in all dioceses and parishes, we cannot lose sight of another responsibility in Christ — namely, to be caring and compassionate to the human beings who are wounded and hurting because of the tragedy of divorce. To them especially do I address this second Family Year love letter.

“You are the body of Christ. Everyone of you is a member of it.” When any member of the body suffers, the whole body suffers. Concern for those who have been abandoned by or separated from their partners is a concern for all of us, for in some way all our lives are touched.

In his “Apostolic Exhortation on Evangelization in the Modern World,” Pope Paul VI asks us to be at one and the same time, “servants of the truth” and “animated by love.”

While upholding the Church’s teaching on divorce, on the permanence and indissolubility of the marriage bond, on the sinfulness of remarriage after divorce from a valid union, we must reach out compassionately to those who are suffering from separation and divorce. We are called to witness to the fact that Jesus has forgiven everyone of our brothers and sisters.

We need to recognize that at times one party has made valiant efforts to preserve the union, that divorce is many times followed by a deep sense of remorse.

MUCH is happening in our Archdiocese. We do have, through the Family Enrichment Center, a ministry to those who are separated and divorced that has been developing and growing in our parishes. In the Archdiocese, we have formed several Support Groups in parishes and / or regions where the separated and divorced now living alone may experience the loving care and concern that they need through spiritual help, emotional support, and informational input.

Many among us have the mistaken idea that the divorced, even though not remarried, may not receive the Eucharist. Divorce itself does not prevent a person from receiving the Sacraments. Catholics, however, who remarry outside the Church place themselves in a state in which they are unable to receive the Eucharist. The penalty of excommunication, however, was removed by the American Bishops in 1977.

Many who have divorced and remarried may be suffering unnecessarily. In some cases, the previous marriages may not have been valid in the eyes of the Church. Yet, the current marriage has not been validated and blessed because of a lack of understanding of the procedure and the grounds for seeking a declaration of nullity. The Tribunal of the Archdiocese is handling an increasing number of marriage cases. I encourage those of you who are divorced and / or remarried to take counsel with one of your parish priests. The Church is anxious to be of every possible service to heal wounds and to restore hope to those who are separated and divorced.

The Church is anxious to be of every possible service to heal wounds especially during this Year of the Family, this period of Evangelization. I urge the young and those about to be married to cooperate seriously with the marriage preparation program of the parishes of the Archdiocese. This program is our loving effort to serve on the Marriage and Family Life Commission of the U.S. bishops.

The family unit is “the first and best experience of community, which is so vital for society and for an understanding of the church as the people of God,” Mrs. Rigdon said.

Also, “a sense of commitment to other people,” making choices based on the needs and wants of others, are learned in families, she said.

“We come to know the differences between mine and yours, and we learn what the Lord meant about hating sin while loveing the sinner. We learn how to forgive and reconcile.” Mrs. Rigdon said.

The 1980s will be the “we” generation, unlike the 1970s “me” generation, she added, because “the excesses of doing your own thing” and personal rights without responsibility have led to an emptiness of direction that can only be changed by being involved with other people.

Edward A. McCarthy
Archbishop of Miami

ST. LOUIS (NC) — The 1980s will be the “we” generation instead of the “me” generation, Jan Rigdon told the St. Louis Archdiocesan Council of the Laity at the group’s annual conference.

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Edward A. McCarthy
Archbishop of Miami

Sherry Resigns

(Continued from Page 1)

In his comparatively brief term as Editor, Mr. Sherry introduced changes which will substantially benefit The Voice as an effective organ of communication over the years ahead.

“As he leaves us, I wish him and his family the blessings of God in their new endeavors and I thank him for his services in the Archdiocese and the cordial relationship we enjoyed.”

Sherry came to The Voice after serving six years as Editor of The Monitor of the Archdiocese of San Francisco. He also had been Editor of diocesan newspapers in Fresno, Baltimore and Atlanta. In addition, he was for two years Editor of The Dominion News, a West Virginia daily.

Sherry serves as a member of the National Board of Trustees of the Conference of Christians and Jews, the Advisory Board of the Catholic-Jewish Secretariat of the U.S. Catholic Conference, and is a currently Chairman of the Catholic Press Association Journalism Award Committee.

In 1974 he was given Catholic Journalism’s highest honor, the St. Francis Sales Award of the CPA of the U.S. and Canada.

A successor for Mr. Sherry will be announced at a later date.

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What’s Future of Laity?

Mrs. Rigdon and her husband, Brad, were the keynote speakers for the conference, which had as its theme, “The Church is Family. The Family is Church.” Mrs. Rigdon, of Huntington Beach, Calif., said.

A Tijuana area resident carries a crucifix to a safer place in the wake of flooding from the Rodriguez Dam in Tijuana, Mexico. The storm and flood claimed at least two lives.

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WASHINGTON - (NC) - With states preparing to name delegates to the White House Conference on Families, chairman, Sen. Gary Tucker warned against "streamrolling the election process" and preventing broad representation at the National level.

Tucker, speaking at a press conference in Washington, faced many questions concerning possible domination of the White House Conference by elements considered conservative. Two of the first four state conventions, Virginia and Oklahoma, will have delegations said to be heavily conservative.

National Conferences will be held in June and July in Baltimore, Minneapolis and Los Angeles. 1980 is also the U.S. bishops' Year of the Family.

TUCKER SAID he is concerned that "extremist groups could drive out the middle ground, the people who have concerns about the family but are not as passionate and motivated. I hope no group shoves aside everyone else."

He said he is also concerned that the media has already claimed a conservative victory, which he said the state is yet unfinished with the delegate process.

A minimum of 30 percent of state delegates must be voted in by their peers, a minimum of 30 percent must be appointed by the governor and the remaining 40 percent may be selected in any manner the state chooses.

The states are receiving no federal money and chose their own formats for state conventions or state regional meetings, Tucker said.

The White House Conference on Families has stressed an outreach program for minority families and families with special needs, according to Tucker.

"Our job is to set up a listening process, not to recommend one policy or another," Tucker said. The conference is not set up to have experts tell families what they should do. "It's the other way around."

He also said the conference has a specific mandate from President Carter and Congress to have an implementation process. "Economic pressures are the most constant concerns I have heard - marriage tax problems, Social Security, housing, transportation, a wide range of welfare problems, inflation. There has been a lot of mention of the lack of prevention of family problems.

"My impression is that people feel families are ignored by the federal and state government and by business and the media," he said.

THE CHAIRMAN said if only one issue or group dominated, "if the conference is stacked, the implementation will be for naught - it won't be accepted by the broad spectrum."
Collier High School Construction to Start

With the construction to begin in April it is hoped the temporary facilities at St. Ann will only be used for one semester and Freshmen students would move to Golden Gate site in January 1981.

The High School, a $3.1 million project includes $2.5 million for construction and the remainder for an endowment fund designated for scholarship.

To date over $800,000 has been pledged and over $300,000 has been received in cash. Monies raised for the 1980 Archbishop's Charities will remain in Collier County for the New High School.

He also stated two religious orders, the Christian Brothers and the Sisters of St. Francis, have been contacted for the possible staffing of the school. However, the Archdiocese has not received a definite commitment at this time.

The NEW Archdiocese High School will be located on a 30 acre site that has been purchased from G.A.C. Properties, Inc. of Coral Gables for an estimated $225,000.

National Evangelization Priest to Speak Locally

Father Alvin Illig, director of the National Evangelization Office, will make a series of presentations on Evangelization at various locations in the Archdiocese of Miami next month.

They are:

MONDAY, MARCH 17, 1980 from 10:00 a.m. - 12 Noon. St. Mary's Cathedral Hall, Drive will remain in Collier County for the New High School.

In accordance with Pope John Paul II's request that Americans share their blessings with the less fortunate people of the world. Catholics in the Archdiocese of Miami will participate in Operation Rice Bowl during Lent.

Operation Rice Bowl, a six-week program of family prayer and sacrifice, is run by Catholic Relief Services, the official overseas aid and development agency of American Catholics. Once each week, families are asked to eat a low-cost meal and pray for needy families around the world. The difference between the price of the frugal meal and their regular meal is placed in a cardboard "rice bowl" or a can kept on the dining table.

Each Sunday during the program, families are encouraged to bring their offerings to the parish rice bowl at Mass.

Projects on both the local and international level are generally financially small, but their value to the people who benefit from them is immense. In India, for example, a three-year nutrition program received $120,000 to train local women as community nutrition educators. These 150 women are now training others at child feeding centers throughout the country. And in the Dominican Republic, farmers in 150 communities benefited from an $85,000 agricultural marketing system.

Construction for the new Archdiocesan High school and community center in Collier County will begin in April. The new school which is still unnamed will be the first Catholic High School in Collier County.

The Archdiocese is planning to begin classes for the new school this fall in temporary facilities at St. Ann's School in Naples.

Archbishop Edward A. McCarthy disclosed this information over the weekend while speaking at the four parishes, St. Ann, St. Peter, St. Williams and San Marco in the Collier County area.

The Archbishop said the High School and Community Center would stress religious and moral values.

"The young of today face a unique situation" he said. "The family oriented as the generation before them. It used to be the young people received their moral values from the home and their school. Today they receive their values from television. This is not right. It is imperative for us to provide an atmosphere where strong values exist."

The Archdiocese disclosed that in trying to stress religious and moral values the Archdiocese is planning to have as many religious as possible. The Archbishop said "the new high school will have a priest as principal and one is currently being sought."

In 1950, our promise to you was to pay the highest interest the law allows. Always.

We've kept that promise.

Shepard Broad, Chairman
Morris N. Broad, President

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American Savings & Loan Association of Florida. Assets exceeding $1 billion.
Your savings insured by an Agency of the Federal Government.
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St. Christopher's Church, Hobe Sound, Celebrates 25th

A concelebrated Mass of thanksgiving with Archbishop Edward McCarthy as chief celebrant, was held on Sunday, Feb. 24, in celebration of the 25th anniversary of St. Christopher's Church, in Hobe Sound, Palm Beach County.

Archbishop Joseph P. Hurley St. Augustine, appointed Fr. Timothy J. Geary as first pastor of St. Christopher's parish, under whose supervision the construction of the church began. Cardinal Samuel Stritch, Archbishop of Chicago, consecrated the altars and dedicated the St. Christopher's Church, February 22, 1955.

Fr. Charles J. Stadalnikas, present pastor and affectionately known as Father Charles, told his parishioners, "This anniversary affords us the opportunity to look back and give thanks to Almighty God for the many blessings He has poured forth upon His people."

Commemorating the occasion, a new Parish Center was also blessed by Archbishop McCarthy in a dual ceremony. "This is a joyful period in the life of your parish community," Archbishop McCarthy said, "as it completes 25 years of dedication to God."

"May this be an opportunity for renewed commitment to our faith through activity in parish life," he said. "This will be greatly facilitated by the initiation of the new Parish Center where the people of God of all ages can grow in a deeper understanding of the Good News and to the life to which the Lord calls us."

Pictures show celebration of the Mass, left and Fr. Charles, joining the Archbishop in the cutting of the "birthday" cake in the new parish hall, below.
We're Cutting Carpet Prices From Head To Toe!

Save 12% to 47%!

Miami Rug's
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More Experience Because We're The Oldest!
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We've got unlimited selection of styles and colors. And they're all backed up by the biggest Warehouse inventory in the State.

More Confidence Because We Carry Famous Brands!
We offer big savings on big names. Every yard guaranteed perfect quality by the famous maker and Miami Rug.

You Must Be Satisfied
At Miami Rug!
Why shop at fly-by-nights when you know you'll be satisfied at Miami Rug. We've been in Florida for 56 years and we'll be here for another 100 years, at least!

Sale Prices Include Expert Installation Over Luxury Rubber Padding!

56th Anniversary Sale!
Your Choice of 2 Nylon Carpets
6.94 sq. yd.
Installed over luxury rubber padding
- Smart nylon carpet with built-in rubber padding
- Nylon mini-shag in multi-colored twist effects

56th Anniversary Sale!
Group of Fine Evans-Black Carpets
12.92 sq. yd.
Installed over luxury rubber padding
- Wide selection of Antron® nylon & Dacron® polyester carpeting
- Choice of solids, stripes, and multi-colors

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Guilistan Dense Saxony Plush
15.55 sq. yd.
Installed over luxury rubber padding
- Made of Truva Rug
- Polyester, one of the toughest fibers made
- Ideal for heavy traffic areas. Fashion colors.

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Choice of Super Bigelow Carpets
17.97 sq. yd.
Installed over luxury rubber padding
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Your Choice of 2 Nylon Carpets
6.94 sq. yd.
Installed over luxury rubber padding
- Smart nylon carpet with built-in rubber padding
- Nylon mini-shag in multi-colored twist effects

56th Anniversary Sale!
Group of Fine Evans-Black Carpets
12.92 sq. yd.
Installed over luxury rubber padding
- Wide selection of Antron® nylon & Dacron® polyester carpeting
- Choice of solids, stripes, and multi-colors

56th Anniversary Sale!
Choice of Luxury Milliken Carpets
13.97 sq. yd.
Installed over luxury rubber padding
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Guilistan Dense Saxony Plush
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Installed over luxury rubber padding
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Involvement, Guidance, Prayers

The nation’s Catholic Press is as good or as successful as its Church leaders want it to be—through their involvement; their guidance and their prayers. Any consideration given the Catholic Press must be based on that which should make it Catholic:

Horizontal which not only girdle the globe, but also reach back through all history and forward toward the unending glory of heaven; revealed truths which unlock mysteries and give sure guidance; divine strength, promised and delivered—strength which should be given an astral calm and an assured deliberation.

These are the things which we bring as Catholics into journalism. Alas, we are sometimes expected to reduce the majestic truths of God to the tiny dimensions of cramped craniums.

There is also the temptation to provide only for what people want rather than what they need. Most readers of any press seek the plain chronicling of pleasant or unpleasant facts and more or less malicious provocative writing or picture; between printed lie; between the engaging and the heed for moral integrity in what is written for the information and instruction of their readers.

The Christian journalist must be the first to note the difference between honest interpretation of the news and the subtly printed lie; between the engaging and the provocative writing or picture; between the plain chronicling of pleasant or unpleasant facts and more or less malicious gossip. Indeed, the gospel columnist is a cancer in the body journalistic.

Editors, too, must be men of principle, not expediency. They must be men of courage, not imbued with the fears of a publisher’s wrath. They must be men of conscience, too, who realize that there is a hierarchy of values; that the news must be placed in proper focus. This is the basic problem for an editor—a problem which cries out for serious study of current affairs, both in the Church and in the World. It also requires of editors to see in their community, their readers, all the human longings for peace and happiness.

Publishers too have grave responsibilities, not only in protecting the Catholic Press against error, but also in promoting it as an honorable and important medium of communication and evangelization through the printed word.

The Catholic Press of 1980 is not only viable, it is vital. It is a medium geared to the present and anticipating the future—still in the service of the Church and the people of God.

LETTERS TO THE EDITOR

Wants Home Care

To the Editor:

Most of your readers have at one time or another read the plight of my daughter, Ed- wards. She has been in various stages of a diabetic coma for the past ten years. She has lost her Daddy during this time, had her sister Colleen get married, but she is the one at home, so now there are two of us at home, she and I.

I have been trying to get the law of the State of Florida changed to include her in “Home Care for the Aged” bill. I shall continue fighting, not only for us, but for the many others in similar situations. There are some of us who would rather do without and give our loved ones a family love. If she were to go into a nursing home, the State would have to pay, but she wouldn’t last as they are. I am doing this, I am going into debt about $300 monthly trying to pay old bills and get what is necessary now. I have decided I will try to compile a cookbook of different nationalities’ recipes, or from different sections of the country. If you could ask your readers to send me some, I would appreciate it. After it is compiled, I will then try to sell it in order style to keep Ed- wardsa going. God bless you.

Kathryn M. O’Bara

Pro-Life Liberals

To the Editor:

Your use of the editorial from THE CATHOLIC HERALD of Sacramento (February 15) should provoke ovations from all persons concerned with Life issues. I applaud the VOICE for including it.

I have always felt that the Pro-Life movement should base all true liberals, for life itself is a basic freedom — one which is given freely by God and rightly taken only by Him. When I speak of liberals, I refer not to those who embrace the liberal rhetoric, but to those who truly understand our Father’s precious gift of LIFE. When we can respect life, then the extension of individual freedom will be a natural outcome.

In the United States we must affirm LIFE in all of its stages. We need the Human Life Amendment. We need judicial and prison reforms. We must abolish capital punishment. We must protect the elderly and insure that their declining years reflect our respect for their achievements.

Within this framework of respect for life will naturally follow “a new birth of freedom” whereby all men — and women — will enjoy the kind of society envisioned by the framers of the Constitution and the Bill of Rights. (Incidently ERA is needed to complete this process in Constitutional law.)

If we, as Catholic people, can affirm life and proclaim its sacredness in all of its forms, then we will be well on our way to building our Father’s kingdom here on earth.

William P. Vanderwyden, III
Miami

Reject

To the Editor:

The second paragraph of Fr. McGrath’s letter which appeared in the February 15th issue ought to be emblazoned above the entrance to every Catholic Church and should also, by Diocesan Decree be made the subject of a homily or sermon at least four times each year:

“The fact that a large number of Catholics reject particular teachings of the Magisterium does not show that these teachings are wrong or inappropriate unless the criterion of truth is a survey, in which case Christianity itself is false.”

To be a practicing Catholic is to believe, quite simply but also unquestioningly, that the Kingdom of God is an absolute monarchy, not a form of democratic institution, in which the Divine Will is transmitted to believers through the Church with the Supreme Pontiff as its only and Divinely inspired spokesmen. I left the church many years ago because, and only because I ceased to believe the foregoing hypothesis to be the Truth. Might I suggest that as the more honest approach for many of your so-called “liberals”?

H. Jackson Dorney
Miramar
"New' Confession Has Advantages

By MSGR. JAMES J. WALSH

The "new approach" in going to confession has not yet been tried by many people. I mean that the option to sit across from the confessor instead of kneeling at the screen has not gained much ground, at least in some parishes.

The new approach simply means a more personal, more human attitude on the part of both confessor and penitent. There is more dialogue, more direction or guidance, because the confession lines are shorter.

Penitents and confessors in some areas have been trying to "humanize" the sacrament, and both profit from it. By that I mean, as there has been in recent a strong emphasis on the celebration of Mass by both people and priest participation, so now there is a spotlight on the celebration of the Sacrament of Penance by confessor and penitent.

THE PRIEST in this new set-up attempts to be more human, less artificial, more real in the confessional. Henri Nouwen said that to be holy you do not have to be less human. He is there to help the penitent bear witness to the fact that there is a continual need for conversion in the Christian life, and he, the priest, must go through the same process himself.

In our era of personalism, that is, a time of stress on the dignity of the human person, priests are more easily themselves in the box than mere dispensers of pardon and giving of penance.

So now there should not be merely a recital of sins, as was the custom. Rather there is a dialogue, a serious attempt to find out how one truly stands with God, and further there is the expressed desire for guidance in handling this or that fault. How many people have gone to confession for fifty years without ever once asking how improve one's fidelity to Christ.

Some are now discovering that they are at long last beginning to search for the roots of their sins. One may have confessed anger many times without realizing that the anger stemmed from not being accepted or praised. The real sin, namely, pride, was never confessed. Until the root is found, the anger will continue.

And the prayers dealing with the greatness of God and our smallness, the psalms relecting the dignity of every child of God and our own uniqueness as a person made to his image, stressing the evil of sin and the necessity of contrition -- all this is an excellent preparation for the proper state of mind to make a private confession, and thus truly to celebrate the Sacrament of Penance.

MANY ARE coming to understand also that sorrow is not merely saying the act of contrition. One now listens to the consoling words of absolution and realizes that genuine contrition is a "bruising of the heart," not an emotion or a reaction linked physically to the tear ducts.

Being sorry is vastly more important than "feeling" sorry. I can feel sorrow at the death of a pet dog, and not feel it when a mortal sin occurs. Sorrow is not a matter of emotion, but the determination of the will to avoid sin in the future with the help of God's grace.

As part of the "celebration" of the Sacrament he is prepared to perform as his "penance" acts of charity of kindness or mercy towards his neighbor. Perhaps this can be directed to the very one who was offended by scorn or anger. A remedy is being applied where the wound is, the one hurt is being helped to heal.

THERE ARE endless penances of this kind. Look at what one can do for the poor. Or to take time to visit the sick or to do a hundred other little acts of kindness.

Thus one is making satisfaction to God by doing good to others.

This social dimension of confession is highlighted greatly where there is a penitential rite well done. As soon a large group involved in the prayers of the rite, one realized more keenly that sin first of all is indeed sin and offense against God, but also in some way it offends neighbor and community.

Bills Pending on Children and Elderly

By DICK CONKLIN

If you want to adopt a "normal," healthy, white infant, take your place in line. As a parent you may be completely qualified, but the toll of abortions and decisions by single mothers to keep their babies mean that the demand far exceeds the supply. You may have a long wait.

On the other hand you might consider an alternative that cries out for attention -- adopting the "special" child. He might not be an infant, and might be black or biracial. He might have a handicap or a requirement to stay with a brother or sister. The state offers financial help (up to $200 per month) to adoptive parents of such children, but the joy they bring to their new homes far exceeds any financial consideration.

The 5,000 children in foster care in the state of Florida (of which 650 currently face adoption and 360 have "special needs") are the subject of a bill facing the legislature this spring. House Bill 386 will initiate a review by the Department of Rehabilitative Services of foster children who either return to their parents or are placed for adoption, with the intent of reducing the number in temporary foster care homes.

H.B.386 is one of several bills that will be followed during the state's April - May legislative session by the Florida Catholic Conference, the Church's Tallahassee watchdog. There will be many issues facing the lawmakers this year that affect the poor, the family, and the unborn child. A few laws have been prefilled prior to the opening session.

SCHOOL BREAKFAST PROGRAMS

Senate Bill 143 and House Bill 183 would mandate a program of free and reduced price breakfasts for children in each school district using available Federal Funds, supported by the Florida Catholic Conference.

COMPULSORY SCHOOL ATTENDANCE

S.B. 170 and H. B. 222 would change the existing law to force pregnant girls to attend school classes. It is feared that more girls would choose abortion when faced with the prospect of staying in class with their peers. Opposed by the Florida Catholic Conference.

CONSTITUTIONAL CONVENTION

H. M. 122

The U.S. Constitution specifically provides for a special constitutional convention to consider a proposed amendment when two-thirds of the states ask for it. House Memorial 122 asks Congress to convene such a convention "for the sole purpose of proposing an amendment to the Constitution of the United States to more effectively protect the lives of unborn human offspring". Intended to return the right to life of preborn babies removed by the 1973 Supreme Court decision, the amendment proposed by the constitutional convention must then be ratified by three-fourths of the states. Supported by the Florida Catholic Conference.

The Elderly

Although specific bills are not yet available, proposed legislation is expected to improve nursing home conditions, while prohibiting restrictions against group homes for the elderly (conjugial living).

In a presidential election year state and local political campaigns and issues are overshadowed by attention on the national scene, and 1980 will be no exception. Yet Florida's short (April-May) session affords it the opportunity to focus on state matters early in the year, while following the progress of legislation via public television each evening.

Voters wishing to write or call their state senator or representative during March can do so via his or her local office. District numbers are printed on the back of each voter registration card, and names and addresses can be obtained from the Council of Catholic Women or the League of Women Voters.

Respect Life!

PRAYER FOR RACIAL JUSTICE

Almighty and everlasting God, you created all men and women in your image and likeness; grant to us your children an uncrying thirst for justice for people of all races and all colors. Grant this through Christ our Lord.

Atwood

Committee for Pro-Life Activities

National Conference of Catholic Bishops

1332 Massachusetts Ave. NW

WASHINGTON, D.C. 20005

Drawing by David A. Sampson, Atlanta, GA

Miami, Florida / THE VOICE / Friday, February 29, 1980 / Page 9
Children Suffer Divorce Too

By JAMES and MARY KENNY

Two adults, once promised to each other, end their common life and go their separate ways, each to new hopes and new problems. Sometimes amicably, more often in bitterness, they divide up the artifacts of their marriage: the furniture, the house, the bank account, the salary yet to be earned and even the children. The children, with little to say for their own desires, are awarded to one or the other parents in accordance with the court's view of adult parental rights.

The children have suffered a divorce too, a splitting, the end of the way it was. They no longer relate to a parental team. Instead they must relate to each parent separately. Usually the adults involved too concerned with their own situation to be sensitive to the upsets and helplessness of the children. The adults may be more in need of support than supportive. Yet for the children it is an undeserved traumatic time.

When parents contest the divorce, they frequently fight through the children. Each parent insists on his or her rights for custody. Sometimes the custody is divided equally. More often the non-custodial parent is given liberal and frequent visitation privileges.

Unfortunately the non-custodial parent may use the frequent visitation to harass the custodial parent. Showing up irregularly, demanding extra privileges, over-indulging the children with treats, the non-custodial parent makes life unpleasant for his or her ex-spouse.

Meanwhile the custodial parent may fight back through the children by questioning them at great length about the doings of their visit with the other parent and telling the children unpleasant things about the other parent. Both parents are battling to win the children's affection.

The situation is only slightly improved if the parents have remained friends. Even when the parents behave like rational adults, the children suffer. First, frequent visitation rights mean that the children are required to adjust regularly to two different households, two different sets of rules. Such adjustment is difficult for personalities which are not yet fully formed. Children deserve a more consistent and stable life.

Second, the non-custodial parent typically behaves like an indulging grandparent. After all, the children are only here for a short time. Why can't they stay over? Why not visit an amusement park or have dinner at McDonald's? When the children return to the more regulated household of the custodial parent, they complain, "Why can't we live with Daddy? He gives us everything. He's not mean to us like you.

The children are the most critical issue in any divorce, the ones most likely to suffer. The adults, though they have many and serious problems of their own, must act objectively and unselfishly with regard to the children.

What is good for the parents is not always good for the children. What the children want is not always good for the children. What is most likely to be good for the children is a single and stable home.

Stability may well demand that the non-custodial parent limit his visitation or visit at the discretion of the custodial parent. For the non-custodial parent such an arrangement may appear unfair and may well be painful. However, the custodial parent, who is with the children day after day, is usually in the best position to judge what is in the children's best interest.

To lose a parent by divorce is difficult. To be shuffled back and forth between parents may be more so. Painful and unselfish decisions are demanded of parents who divorce. No matter what the decision all may be a custody agreement that is in the best interest, not of the parents, but of the children.

Negotiating The Children's Future

By JAMES KENNY

John and Linda Henley were a young couple with three children, a house in the suburbs, and apparently a bright and satisfying future ahead.

One morning, with what seemed to Linda no warning, John said he wanted a divorce.

"I couldn't believe it," Linda told her friend. "No warning, no clues. He shared my bed happily, and he seemed to enjoy the children. We weren't as close as we might have been, but I had hopes."

The next day was awkward and painful for the Henleys. Linda tried to talk Jonn into waiting, but he was insistent. Then John tried to find a reason. No, there was no other woman. No, he didn't hate her. He simply wanted to be free of day-to-day responsibilities.

Linda's first feeling was one of failure. "Where did I go wrong? What's the matter with me?"

Next came anger, mean, hateful feelings when she wished John every ill possible. "He had no right, no good for the children.

The Henleys are unusual. They shared a love for their children. In the midst of their own concern over splitting up, they gave the disposition of their children priority. What was best for their children? They refused to do battle through the children.

Against the advice of both lawyers, John and Linda sat down together to plan the future of their children. They kept the custody issue separate from all other property settlements. When feelings became strong, they took a break and kept asking themselves: What arrangement will serve the children best?

After a few heated words, some tears, a practical discussion, John agreed to Linda's complete custody and decided not to ask the court for formal visitation rights. Rather he believed that the parent with the primary responsibility for raising the children should have the primary voice, right or wrong, in daily management.

John agreed to be available for periodic babysitting. When Linda needed relief. He also agreed to try to follow Linda's general plans for discipline. He recognized that his children needed a single and stable home.

Linda agreed to make infrequent (once a month or less) requests for visitation and to request longer visits (a week or so at a time), so as to keep upsets of daily routines to a minimum. He planned to have the children for a month in the ex-custodial's otherwise empty home.

After one year the divorce is working better than most. John stays pleasant to talk to so as not to jeopardize his visitation. Linda stays pleasant to John so as to continue having him available to help her. Linda is recovering from her initial reaction and is starting to make her life, and John is not quite as happy as he thought he would be and confesses to long periods of loneliness, but he carries on.

"John and Linda went on to get their divorce. Whatever their differences they shared a love for their children. In the midst of their own concern over splitting, they put the disposition of their children as a first priority. What was best for their children? They refused to do battle through the children."

"Whatever their differences, they shared a love for their children. In the midst of their own concern over splitting, they put the disposition of their children as a first priority. What was best for their children? They refused to do battle through the children."

"Whatever their differences, they shared a love for their children. In the midst of their own concern over splitting, they put the disposition of their children as a first priority. What was best for their children? They refused to do battle through the children."
Parable of Good Samaritan

By FATHER JOHN J. CASTELOT

The mental processes of people in the culture which Jesus shared were quite different from ours sometimes disconcertingly different. We are impatient to know exactly what things mean, but Jesus got them tick. We like clear, crisp definitions. Jesus' mind did not work that way; he was the product of a culture which cared little for definitions, and the books of the Bible counted hardly any. What they do contain is an amazing variety of stories, analogies, figures of speech of all kinds, approximations rather than precise statements, parables rather than propositions.

It is hardly surprising, then, that when Jesus was asked on one occasion: "And who is my neighbor?" he did not answer by saying: "Your neighbor is..." but rather by telling a story: "There once was a man going down from Jerusalem to Jericho who fell prey to robbers" (Luke 10:30). What follows is the well known parable of the Good Samaritan, one of the many wonderful pieces of tradition which only Luke has preserved for us. Samaritans figure rather prominently, and favorably, in his Gospel, for Samaritans were thoroughly despised by the "better" people, and Luke was quite evidently fascinated by stories which told of Jesus' concern for the outcast, the disadvantaged, the oppressed, the despised. Like Jesus, he turns the tables and makes them the real heroes and heroines, the special objects of the Savior's loving care.

To illustrate the concept of neighbor Jesus could have had the priest or the Levite stop to help the battered mugging victim. Either case would have been an excellent example of good neighbors. But it would not have sufficed for his purpose. The poor fellow lying by the roadside was presumably a Jew. A fellow-Jew to come to his assistance would have been neighborly enough. But the poor fellow lying by the roadside was presumably a Jew, to pass by without lifting a finger to help and then for a Samaritan, no less, to stop and lavish such generous attention on him - that left no doubt as to the meaning of "neighbor" in Jesus' mind. One has to recall that Jesus told this story to a Jew, and not just to an ordinary Jew, but a dedicated one, an official teacher, and expert in the law. And we may presume that the bystanders were also Jewish. One has to recall further, the intensity of the hatred which seethed between Jews and Samaritans. Making one of these despised creatures the hero of the story, the real neighbor, especially in pointed contrast to the children of two respected members of the temple clergy, was a real shocker. But there was no mistaking the point of the story: if we cannot be neighbors to any of them. An exclusively comfortable — and exclusivist — nearness is a cop-out.

Jesus offered no pat definitions. He formed people to formulate their own: "Which of these three, in your opinion, was neighbor to the man who fell between the robbers?" (Luke 10:30). Of course, there was only one possible answer.

And it makes us formulate our own definitions and decisions, too. We do not happen upon mugging victims in our everyday life. But in every parish there are families bruised and battered by divorce and left by by the side. The real neighbor to "die as families and almost certainly to die as integral human beings" is true under the nearest of arrangements, but when both estranged parties continue to vie for the children's affection, pulling them every which way, pulling their little hearts apart, then they are truly "the man's who fall in with the robbers." (Luke 10:34) and writhing in agony.

Who is neighbor to them? Fellow parishioners, who consider their own definition and decisions, too. We do not happen upon mugging victims in our everyday life. But in every parish there are families bruised and battered by divorce and left by by the side. The real neighbor to "die as families and almost certainly to die as integral human beings" is true under the nearest of arrangements, but when both estranged parties continue to vie for the children's affection, pulling them every which way, pulling their little hearts apart, then they are truly "the man's who fall in with the robbers." (Luke 10:34) and writhing in agony.

For the children this is an unnecessary burden to bear. The divorce process is already causing the children a whole range of confused feelings from guilt to a lack of self-esteem. The turmoil added in situations where children are asked to take sides, or where parents pull them in two different directions, only adds to their confusion.

A parish community can help families find wholeness. Parishioners can help parents to assure their children that both parents still love them and that the children are not responsible for the divorce. They can help both parents be available to the children in a healthy and non-competitive atmosphere.

The parish can begin by encouraging and supporting support groups for the separated and divorced, for children of divorce and for one-parent families. A support group can cater to the divorced person a means of relieving some of the pressures and sorting out some of the confused feelings associated with a divorce. Sharing the common experience of separation or divorce enables the group's members to reach out to each other as wounded healers. Often, the problems associated with being a parent in a situation of separation or divorce are too great for a support group to help with effectively. Each individual parish, clusters of parishes or diocesan offices can offer pastoral counseling to help parents and children find ways of achieving more satisfying, healthy relationships and to help them move toward wholeness. This pastoral counseling service can provide legal advice referrals where necessary.

Religious education programs in a parish school or in a CCD program can help children who find themselves caught between parents in a divorce or separation. Often a child will manifest his unhappiness by withdrawal from the group or in disruptive behavior. Such behavior is a signal that something is wrong, that a child may be reacting to a situation over which he has no control. It is a call for help and signals that it is time to listen, affirm and support the child. The teacher might wisely use the occasion to discuss with the parents the effect their behavior is having on the child.

The non-custodial parent usually lacks opportunities for contact with the children in the ordinary events of daily life. The parents' reaction to these circumstances sometimes causes friction. Inviting both parents, when that is appropriate, to programs sponsored by the parish school or religious education program can provide another opportunity for the non-custodial parent to participate more fully in the child's life in a way that nurtures and affirming and loving relationship between them.

Together, a parish family, by its Christian commitment and concerted efforts, can help many troubled families find their way back to emotional and spiritual wholeness.
What Are Implications of Dutch Synod?

By JERRY FILTEAU

VATICAN CITY — (NC) — What does the recently ended Dutch synod mean for the rest of the church? What do its conclusions say about general church policies?

Does the synod give any new insights into the leadership style of Pope John Paul II? What impact will it have on Dutch Catholics?

Answers to some of these questions began to emerge as the dust settled after the historic Particular Synod of Dutch Bishops (Jan. 14-31) at the Vatican.

Observers predicted that the impact of the synod’s final document on the Dutch church would be long-term, not immediate.

They noted that the document was cautious and spoke more of principles than of concrete actions. For some of the Dutch church’s most troubling concerns the synod entrusted final recom-
mendations to commissions — which will take many months to study the issues and produce their reports.

Nevertheless, some clearcut trends were evident:

- The role of Catholic lay professionals working full-time in church pastoral work will be more restricted than before in the Dutch church, and possibly in other places such as Switzerland and West Germany, where the laity is also engaged in pastoral work.
- The strong voice of the Dutch laity in determining church disciplines will be muted.
- Priests or priests’ organizations operating in opposition to their local bishop or the Dutch Bishops Conference have been alerted that such opposition will be met with less tolerance than before.
- The bishops will take more direct control of the work of their bishops’ conferences staff, other national Catholic institutions and organizations, and the formation of their future priests.

But as one Vatican source with Dutch connections put it, many of the problems were unique to the Netherlands.

Many feel that most of the Dutch bishops were “nice men who had lost control.” They are described as not in favor of many influences affecting Dutch Catholic life and creating divisions, but “were not prepared, not strong enough,” to cope with them.

The synod marked the first time in church history that a national hierarchy formally met with the pope to solve the bishops’ local and national problems.

If the “nice men” analysis is accepted, then the synod’s most significant result was what it said about the popes’ ministry to his fellow bishops, summed up in Christ’s words to St. Peter: “Strengthen your brethren.”

The final document of the synod strongly reaffirmed the role of the bishop in communion with the pope as teacher and defender of doctrine, the primary man responsible for local church discipline, and the leader and not the follower of the people.

Cardinal Baum Says Teach Them How to Preach

VATICAN CITY — (NC) — Training seminarians “to become good preachers of the Gospel” is one of the major tasks in the church today, said American Cardinal William Baum, new prefect of the Vatican’s Congregation for Catholic Education.

Cardinal Baum, 53, a native of Dallas and Arch-
bishop of Washington for the past seven years, spoke with NC News Service Feb. 20, two days after his arrival in Rome.

It was his “first full working day!” at the congregation, which is responsible for the world’s Catholic universities, seminaries and elementary and high schools.

He talked of evangelization, the church’s relations to culture and the needs of priestly formation.

The cardinal also discussed his feelings on leaving the United States and being a native of Dallas and Archbishop of Washington for the past seven years.

Cardinal William Baum of Washington says goodbye at Washington’s Dulles Airport. He was leaving for the Vatican to take up his new post as prefect of the Congregation for Catholic Education.

The Vatican scenes.

Cardinal Baum also commented on his first full working day! at the congregation, which is responsible for the world’s Catholic universities, seminaries and elementary and high schools.

He talked of evangelization, the church’s relations to culture and the needs of priestly formation.

The cardinal also discussed his feelings on leaving the United States and being a native of Dallas and Archbishop of Washington for the past seven years.

Cardinal Baum cited Pope John Paul II — who always draws his homilies from the readings of the day, the liturgy as “giving a splendid example of homilies drawn from the words of God and drawing people into the sacramental action (of the Eucharist).”

He noted that the Second Vatican Council emphasized the importance of the liturgical homily as a link between the liturgy of the word and that of the sermon, but “I don’t think that has been sufficiently grasped.

He said he was happy with the renewal of biblical studies in seminaries since the council, but “I would emphasize the place of patristic studies more.”

“The Fathers of the Church are among the masters of the liturgical homily,” he said.

Cardinal Baum also emphasized evangelization, the preaching of the Gospel, as the real basis of the congregation’s orientation.
S. Florida Scene

Women’s Clubs

New officers of the Women’s Guild of Our Lady of Perpetual Help Church, Opa-Locka, were recently elected and installed. They are: President: Rita Luther, Vice President: Evangeline Commess, Secretary: Kathryn Vance, and Treasurer: Helen Tatarsky.

***

Our Lady Queen of Heaven, North Lauderdale will go to Mass and receive Communion in a body on Sunday, March 2, at 12 Noon. Cake and Coffee will be served after Mass.

Luncheon-Card Parties

St. Patrick’s will hold a Luncheon-Card Party on Mar 4, at 12:30 p.m., at St. Jerome Parish Hall, 2863 S.W. Ninth Ave., Ft. Lauderdale. It is sponsored by St. Jerome Women’s Club. Tickets for both luncheon and cards is $2.50

***

St. Boniface Women’s Club will hold their Annual Card Party on Mar 4, at 7:30 p.m. in the Parish Hall, 8930 Johnson St., Pembroke Pines, Fl.

***

The St. Francis of Assisi Ladies’ Guild will hold their Annual Around the World Salad Luncheon and Card Party, Saturday, March 1, 12 to 4 p.m. Father Berg Hall. Table prizes. Donation $3.00. Bring your own cards, please.

***

St. Lucy’s Women’s Guild of Highland Village will hold its monthly Luncheon Meeting, March 1 at Bernard’s Restaurant 1730 N. Federal Highway, Boynton Beach. Cocktails at 11:30 a.m., Luncheon at 12:30 p.m. Guest speaker will be Mrs. Thomas Blum (Sue).

Luncheon

Sacred Heart Ladies Guild of Lake Worth are holding their 28th Annual Mad Hatters Lunch and Fashion Show at the Breakers Hotel, Palm Beach, March 8, 1980. Call Patricia Sokolowski, 582-4706, or 582-7803, Emily Able. Donation $15.00

***

St. Clement Women’s Club will hold its annual Fashion Show “My Wild Irish Clothes” on Saturday, March 8, at 11:30 a.m., at Stonoff’s Ancapri Inn, 1901 N. Federal Highway, Ft. Lauderdale, Fla. Donation Palm Beach, Sat., Mar. 8, and Sunday, March 9, from 11:00 a.m. to 4:00 p.m. Public is cordially invited.

Bazaar

The Carmelite Sisters of West Palm Beach invite you to a Bazaar to be held in the Hotel Pennsylvania, Ballroom, 208 Evernia St., West Palm Beach, Sat., Mar. 8, and Sunday, March 9.

Interparish Talks

There will be Interparish Lenten Talks at St. Agatha’s at 9:00 p.m. on March 6 and 26, and at St. Kevin’s on March 12 and 19, also at 8:00 p.m. in the Parlor Hall of the Hotel Breakers, 208 Evernia Street. Also at 8:00 p.m. on March 14, Edw. H. Dougherty, Ph.D., will discuss the relationship between parents and young children at a Family Life Seminar at St. Ignatius Loyola Church, Palm Beach Gardens, on Sunday, March 2, at 7:30 p.m.

Family Life Seminar

St. Paul of the Cross Church on Singer Island has opened a Coffee House in the service building East of the Parish Center. It is for young people 18-35 years of age, married or single. Open every Friday night 9:00 p.m. - 1:00 a.m. with folk singers, snacks, beer, wine and soda. For more information call Karen 636-1773 or come over to the Coffee House. A good alternative to the bar scene.

First Anniversary

St. Rita’s Catholic Mission Church will celebrate its first anniversary on March 28, with a Pot Luck Supper at the Royal Palm Lions Club, East end of Camilla, Royal Palm Beach Village, at 5:00 p.m. For information call Mrs. Sehike, 796-3715. This parish was established by Rev. Michael Devaney as a Mission Church to Mary immaculate of West Palm Beach. Mass is presently being held at the Covenant Church, Royal Palm Blvd., at 7:00 p.m. each Sat.

S. Dade Deanehy

The South Dade Deanehy of the Miami Archdioecese Council of Catholic Women will hold its Annual Spring Deanehy Meeting at St. Richard Parish Center, 7500 SW 152 St., Miami on March 4, at 9:00 a.m. The President of each South Dade Deanehy will be honored after a brief business meeting. Mass will be concelebrated at 11:30 a.m. and a luncheon will follow.

Bereaved Parents

Bereaved parents meet the first Sunday of each month, at the Family Enrichment Center from 2:00 to 4:00 p.m., March 2, at Barry College under the Spiritual direction of Fr. Cyril N. Burke, O.P. Registration in Thompson Hall, beginning at 9:30 a.m.

Lay Carmelites

Lay Carmelites of Miami will hold their monthly meeting at Villa Maria Nursing Home, 1060 N.E. 125 St., Miami at 2:00 p.m. on March 3rd.

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The Diagnostic Eye Computer is the future of eye care, and it is available and ready for you right now.

Widows (ers) Clubs

Catholic Widow and Widowers Club will hold a meeting March 3, at 7:30 p.m., at the K of C Hall, 3671 N. Andrews Ave., Information: 739-4774 or 585-8274.

Wine and Cheese Party

March 7, 7:30 p.m., Nativity Parish Hall, 700 W. Chaminade Dr., Hollywood. Call 987-4493-998-1910, $2 per person.

Separated Divorced

Fr. Michael Flanagan, counselor with the Catholic Marriage Bureau, will speak on “Solving Your Own Problems”, March 4, 7:30 p.m., at St. Stephen’s Church Library, 2000 S. State Rd. 7, Miramar. Donation $1.00 For information: Chris 983-1966.

Recollection Day

The Dominican Laity, Third Order of St. Dominic, will hold a Day of Recollection, Sunday, March 2, at Barry College under the Spiritual direction of Fr. Cyril N. Burke, O.P. Registration in Thompson Hall, beginning at 9:30 a.m. Mass at 10:30 a.m., a luncheon, followed by luncheon.

Family Life Seminar

St. Timothy Women’s Guild regular meeting will be held March 6, at 8:00 p.m. in Fr. McDermott Hall, 102 Ave., and Miller Rd. Guest speaker will be Mimi Reilly of the Family Enrichment Center since this is the Year of the Family. Refreshments served following short business meeting.

Cake Sale

The Cathedral Women will hold a Cake Sale in Archdiocesan Hall on March 9th.

Young at Heart

A card and game party will be held by the Young at Heart Club at St. Elizabeth’s Gardens, 801 N.E. 33rd St., S. Pompano, Fl., at Noon, March 1.

Cake and Coffee will be served at Mass.

DO YOU NEED AN EYE EXAMINATION?

The Diagnostic Eye Computer helps to examine your eyes quickly and with amazing accuracy in just a few seconds. The Eye Computer can tell the state of your eyes and gives a printed computer record of your vision analysis. It's easy, it’s dependable. It takes the guess work out of eye care, and it is especially useful with young children and senior citizens as well as with contact lens patients.

The Diagnostic Eye Computer is the future of eye care, and it is available and ready for you right now.

Stanley Fromm O.D.P.A.

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Miami, Florida I THE VOICE I Friday, February 20, 1980 / Page 13
Mother Seaton Story Being Filmed for Television

It’s a dramatic story — a penniless young widow with five children to raise who becomes an American pioneer. And it has a happy ending — the heroine is canonized.

The saint is Mother Elizabeth Ann Seton and ABC is producing a television movie of her life. The conversion to Catholicism, her role as founder of the first American order of nuns and the first U.S. parochial school. Mother Seton was canonized the first American-born saint in 1975.

Beverlee Dean, who thinks the story of Mother Seaton’s life can inspire others, and Jimmy Hawkins are producing “Mother Seton” for ABC Circle Films.

Kate Mulgrew will star in the film, as the publisher and editor of The Wanderer, a newspaper that was divided over its mismanagement and diversion of newspaper funds to personal use. The charges were made by two brothers, who were both shareholders in The Wanderer Publishing Corporation.

In court papers filed in February, Alphonse J. Matt said his brothers’ charges were made for personal use and not to benefit the Wanderer corporation.

He also contended that his brothers either participated or approved all the acts outlined in their complaint.

The brothers, John G. Matt and Joseph P. Matt, filed charges in Ramsey County district court Jan. 2 alleging that Alphonse J. Matt has diverted more than $37,000 in company funds for personal use since 1974, including almost $6,000 for airline tickets to Rome and San Francisco and over $6,000 to purchase an exercise machine.

Alphonse J. Matt admitted the use of the funds but said they were for legitimate corporate expenses, according to court records.

The brothers also alleged that Matt lost nearly $20,000 in company funds through illegal stock market investments.

KATE MULGREW

Sister Tavenner said Feb. 18 of the filming she noted, “They’re being so responsive to what is the spirit of Mother Seton.”

“DOING THE film is a miracle.”

“It’s a very spiritual production, so wholesome.”

Sister Tavenner, a science teacher at St. Anthony School in Lorain, Ohio, said of the experience of working with the filming.

“You name it — she was it.”

Sister Tavenner said of Mother Seton’s life as wife, mother, convert, nun, teacher and saint from 1774 to 1821. “Her spirituality was really attained in the Episcopal faith. We reaped the benefits.”

Sister Tavenner said that Matt was a pioneer, a penniless widow when she became a Catholic. She buried two of her children, her oldest and her youngest — “...was such a courageous person,” she said.

Sister Tavenner called herself a student of Mother Seton’s life and hopes someday to write a biography of the saint.

“It is a help for us to know about one of our own great Americans. She was the only person, born here, to ever be declared a saint.

“We are all familiar with St. Patrick and St. Francis and St. Joan of Arc. Now all of us can be proud of the great stock of goodness in America,” she said.

Sister Tavenner and Ms. Dean praised Kate Mulgrew, saying the Catholic actresses who starred in her own television series “Mrs. Columbo,” which became “Kate Loves a Mystery!” is just right for the role of the nun who helped so many neglected children and orphans.

“I believe in this project because Mother Seton picked Kate Mulgrew,” Ms. Dean said.

She added that she chose to portray Mother Seton in the film because she’s “in me not into sex and violence. I’ve wanted to do a saint.”

“When you’re working on something so spiritual, the crew and the network say: how boring. Now people are asking me where the nearest Churches are.”

The directors, producers, cast and crew “are all inspired by the script by Mother Seton’s life,” Sister Tavenner said. “With Mother Seton it doesn’t matter what the faith. She has a love that’s very special.”

ST. PAUL, Minn. — (NC) — The publisher-editor of The Wanderer, a national Catholic weekly newspaper based in St. Paul, filed charges of mismanagement and diversion of newspaper funds for personal use. The charges were made by two brothers, who were both shareholders in The Wanderer Publishing Company.

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The brothers also alleged that Matt lost nearly $20,000 in company funds through illegal stock market investments.

WASHINGTON — (NC) — Pope John Paul II has urged Catholics during Lent to share what they have with the least favored members of their societies and of countries around the world.

“Let us prepare to allow ourselves to be enriched by the grace of repentance, by ridding ourselves of all false treasures,” an English text of the message was released in Washington by the National Conference of Catholic Bishops.

“The material goods that we do not need are often the only condition for the survival of millions of human beings,” the pope said. “Also, in addition to our bare subsistence, hundreds of millions of people are waiting for us to help them. We can give ourselves the necessary means both for their own full human development, and for the economic and cultural development of their countries.

“...DECLARATIONS of intent and simple gifts are not enough to change people’s hearts,” the pope continued. “What is needed is that conversion of spirit that impels us, in the meeting of hearts, with those who have been dispossessed of everything, even sometimes of their identity as men and women, young people and children, with all the refugees of the world, who can no longer live in the land of their ancestors and must leave their own homeland.”

The pope urged Catholics to respond generously to the appeals made by bishops, either personally or through those in charge of sharing charitable funds, during Lent, which begins with Ash Wednesday, Feb. 20.

“You will be the first to benefit from these campaigns,” he said, “for in this way you will be stepping out on the path to the only true liberation. Your efforts, linked with the efforts of all who are baptized, will bear witness to the charity of Christ and thus will build up that ‘civilization of love’ that is so much desired, consciously or unconsciously, by our world torn by conflicts and injustices, and disillusioned when it no longer finds true witnesses to the love of God.”

Consider This....

Talked to your pastor lately? If not, do so! Never has there been a greater need for involvement of the laity in the Church! Catholic Charities (there are dozens of organizations) are worldwide membership of 700,000 persons are united in and dedicated to a common goal: it is the relief of the poor and their own homeland.”

“You will be the first to benefit from these campaigns,” he said, “for in this way you will be stepping out on the path to the only true liberation. Your efforts, linked with the efforts of all who are baptized, will bear witness to the charity of Christ and thus will build up that ‘civilization of love’ that is so much desired, consciously or unconsciously, by our world torn by conflicts and injustices, and disillusioned when it no longer finds true witnesses to the love of God.”

Do the Good One 

Patient 

Do the Good One
To find out who Fr. Lucien Deiss C.S.Sp. is, all one needs to do is skim through the Songs for Celebration section of the Monthly Missalette. Fr. Deiss’ name is sure to appear several times, crediting him for the numerous hymns he has composed (five of his compositions appear in February’s missalette).

Besides his composing skills, the eminent French priest is known for his talents as a scripture scholar, liturgist, author and pastor. In April, Fr. Deiss will appear in Miami to share his skills at the National Pastoral Musicians Convention, Faith and Fiesta (April 14-17 at the Deauville Hotel of Miami Beach).

Fr. DEISS is the former director of the Grand Scholasticat of Chevilly, Paris, where he taught holy scripture and theology. He was engaged in the liturgical movement where he worked for the reforms on the Constitution of Vatican II. He also worked for the French Ecumenical Bible (T.O.B.). Currently, Fr. Deiss conducts Biblical and liturgical workshops throughout the world. Among his publications are the music collections: Biblical Hymns and Psalms, Vols. I and II, Sing for the Lord, A Child is Born, and Gloria Al Seher. His compositions are translated from the original French into English, Spanish, German, Italian and Chinese.

The worldwide exposure of Fr. Deiss will be a basis for the first of three workshops he will conduct: “The Multi-Cultural Liturgical Problem.” The workshop will be concerned with the evolution of the liturgy and whether the Roman Catholic Rite, with the intention of universality, can be adapted to all cultures and communities? In the words of Fr. Deiss, “Who knows where the Spirit will lead us?”

During the evening of April 16, Fr. Deiss will be the principal celebrant of the Eucharist which will include new forms of worship, and on the following day he will conduct a session reflecting on the celebration.

The purpose of this session, the concluding one of the convention, is two-fold. Titled “Reflecting on the Experience: Taking Here to There,” the session will consist of a discussion on the previous session’s liturgy and also a general reflection on the convention experience and how to integrate this experience into the parish.

The third meeting at which Fr. Deiss will speak is part of the special “Clergy Day” April 16. Along with Mary, Joseph Champlin (“The Parish Priest: A Family Builder”) and Eugene Walsh (“The Priest - Celebrant Makes Life-Giving Signs”), Fr. Deiss will present a workshop, “Practicing the Word and Celebrating Covenant.”

Schools Aired On T.V. Show

“Catholic Schools in a Pluralistic Society” will be the topic of discussion on THE CHURCH AND THE WORLD TODAY, weekly and diocesan TV program, Sunday, March 2 at 9 a.m. on WCKT-TV, Channel 7 in Miami.

Appearing on the program will be Father Gerald McGrath, Principal of Archbishop Curley High School, Miami; Mr. Virgil Rogers, Assistant Principal at Curley High and Dean of Teachers there; Mr. Robert Longman (father of three students currently enrolled at Curley High, and Elizabeth Wilcox, a member of this year’s Junior class.

The program will explore the philosophy of Catholic Education, accreditation, teacher qualifications, and entrance requirements.

Famous Priest-Composer To Share His Skills Here

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After last year’s highly successful tour to the Holy Land, Father Dalton has been asked again to lead our group on this exciting journey to religious sites in Europe.

Elvira and Ian Herold

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Mary Ann Marais, President of Florida Right to Life, presents a plaque to Ed Joyce in recognition of his efforts in defense of human life and his Christian help and concern for his fellow man. Presentation was made at Knights of Columbus Santa Marie Council 4999, in Riviera Beach. In attendance also were representatives of the Palm Beach County Right to Life and the Congressional District Action Committee. Joyce is a past Grand Knight of Council 4999, Past District Deputy (District B) and was recently appointed by State Deputy Don Raymond as Knights of Columbus State Chairman for Pro Life.

Nicaragua Asking for Help

WASHINGTON — (INC) — Bishop Miguel Obando Bravo of Managua, Nicaragua, appealed to Americans for financial aid in reconstructing his country, torn by two years of bloody civil war to depose the Somoza dynasty, while confessing with officials at the U.S. Catholic Conference following a four-day meeting in San Francisco, where some 50,000 Nicaraguans live.

Wedding Invitations and Announcements

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This Youth Program Is Great But Needs Some Backing

By GEORGE KEMON

The Stairway Youth Program in existence since 1973, needs permanent quarters and some material aid.

This lively program for Youth in Action in at least two parishes is presently renting temporary quarters in two storefronts in Margate — at rents which the program can hardly afford.

THE PASTOR of the new parish, Our Lady Queen of Heaven at 1400 S. State Rd. 7, in North Lauderdale, has offered this dynamic young group some permanent space on the parish grounds.

What's needed is a building — a double mobile home, or trailer type of building which can act as headquarters and meeting place for these involved young people.

There are over 300 kids in the program busy at such things as dances, campouts, beach parties, week-end retreats and encounters, prayer sessions, prayer meetings, and help to kids their own ages to obtain high school diplomas and jobs through the program.

THEY HAVE a "Coffee House" arrangement at their storefront program headquarters. At St. Thomas Aquinas High School can come over on the 2nd and 4th Saturday nights of each month for music, dancing, rapping, poetry-reading, just any activity that the group can participate in and which is uplifting, cooperative and rewarding.

Every Thursday night, the Youth Adults take over the Coffee House for the same reason.

Stairway needs just about everything — chairs, tables, kitchen utensils, instruments, magazines, books, games, puzzles, etc. Anything anyone might have to contribute would be greatly appreciated as they make the hunt for permanent quarters.

Anyone with a building up his sleeve or other help can call Tony at 971-5400 for more information on how to help.
Florida Bishop Calls For Jewish-Christian Ministry

JACKSONVILLE, Fla. — (NC) — Bishop John Snyder of St. Augustine, Fla., has suggested that Catholics and Jews begin to seek avenues of a shared ministry in marriage preparation and enrichment, family life and work with the elderly.

Bishop Snyder, who assumed leadership of the Diocese of St. Augustine Dec. 5, told an assembly of Jewish and Catholic leaders that it was time for members of both communities to move beyond dialogue.

"I sense a need to come together in joint activities for social justice and peace," the bishop said.

Such joint effort must address local issues as well as national and international ones, he said. It is often much easier to face injustices in distant places than to face rejection in our own communities when we speak up for what is right, he added.

Both the Catholic and Jewish traditions have had a long commitment to social justice, he said, but it has to take on "flesh and blood" in tangible ways in our own backyards. And if we are to honor that common tradition, Bishop Snyder said, a moral change of heart first must take place.

So much of what has occurred for centuries between Christians and Jews, and between Jews and Catholics, is a source of pain and regret, he said.

"I come among you very conscious of the fact that I cannot rewrite past history, nor can you (members of the Jewish community). However, I am filled with a sense that we are writing a history of the present and this cannot be left to the past."

He also urged Catholics to seek a better understanding of Jewish believers not only because of a common Old Testament heritage, but also because of a modern-day "biblical sense of the sacredness of the land" (Israel) in Jewish tradition.

An active Jewish-Christian concern for issues like Israel, abortion, children in church-related schools and proselytism can only be arrived at jointly by members of each community meeting together in dialogue and prayerful reflection.

"Such activity must be entrusted to the one who is the Father of us all so that we will move forward together, never losing sight of the fact that he is our God and we are his people."

Seminarians Exempt
WASHINGTON — (NC) — Under current law, the only automatic exemptions if a draft is resumed would be for religious ministers and seminary students, according to officials at Selective Service headquarters in Washington.

MacNutt 'great Tragedy'
(UNDATED) — (NC) — The National Service Committee of the Catholic Charismatic Renewal in South Bend, Ind., in a statement Feb. 13 called Francis MacNutt's decision to leave the priesthood a "great tragedy for us all."

Bishops Warn Honduras
TEGRUCIGALPA, Honduras — (NC) — The Honduran Catholic bishops urged the nation's military government to "stop elections" in April and face the "escalation of violence."

Talk on Drugs
Dr. Dolores Morgan, M.D., Dir. of Alcoholic and Drug Abuse Center, South Miami Hospital, will speak at St. Joseph's Parish Hall, 9825 Byron Ave., Miami, at 7:30 p.m., March 5. All are invited to attend this very informative evening.

Catholic Press Warned On Violating Tax Exempt Ruling
WASHINGTON — (NC) — The Catholic Press Association again has warned its member newspapers and magazines to be careful not to violate a 1978 Internal Revenue Service ruling on voter education projects by tax-exempt, non-profit organizations.

New guidelines issued by the CPA Feb. 22 say that religious publications should feel free to objectively report the positions taken by candidates for office on a variety of issues. But the guidelines also warn that the newspapers and magazines must avoid any appearance of endorsing or opposing any candidate.

To do that, the guidelines note among other things, religious publications that accept political advertising must accept the paid announcements from all candidates, not just those who, according to the CPA, agree with the church's position on a single issue such as abortion.

The guidelines were prepared with the help of attorneys for the CPA and the U.S. Catholic Conference. In 1978 the IRS issued — and later clarified — a ruling attempting to describe the extent to which tax-exempt, non-profit organizations could participate in political campaigns. Federal law prohibits such organizations, classified in the tax code under section 501 (c) (3), from working in any campaigns on behalf of or in opposition to any candidate for public office.

The IRS ruled that such organizations could publish voting records or responses from candidates on a variety of issues as long as their publication showed no "bias" or editorializing for or against a candidate. Questions arising from the ruling would be judged on a case-by-case basis, the IRS said.

An attorney for the CPA in 1978 urged Catholic newspaper editors to "adopt a very cautious and conservative position" on publication of surveys and questionnaires on political candidates.

According to the latest CPA guidelines, "All materials which are prepared for use in educating citizens must emphasize educative rather than political objectives.

This free booklet tells why every father should make a will... even if he’s young and healthy!

Sixteen pages, clearly written and colorfully illustrated, tell why you should make a will and how to go about it. Charts on page 3 show what your heirs can lose if you die without a will. Page 5 discusses why you need a lawyer's help in drawing up your will. Page 6 goes into detail about how to start and what to include. No father, young or old, should neglect his will. Maryknoll's booklet will convince you!

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Free Booklet on Wills
The Maryknoll Fathers
3900 Cleary Ave.
Maitland, Fla. 32751
(504) 889-6572

Dear Father:

Please send me your booklet on making a will. I understand there is no obligation.

NAME ________________________

ADDRESS ______________________

CITY _______________________

STATE ______ ZIP CODE ______

Miami, Florida / THE VOICE / Friday, February 29, 1980 / Page 17
DOM BOBZIE, one of the Reston Catholic Community incorporators, said Bishop Walsh has always "been somewhat uncomfortable with us."

The former St. Thomas board president, now a St. John's parishioner, said, "We have known what it is to have a board of lay people that really having a say in the parish," but they no longer feel that way now. "This was a parish that allowed the priest to act as a priest. Bishop Walsh didn't feel that Father Findlay was pastor. "He didn't have to worry about how the chairs were set up. "We, with the concurrence of the pastor, supervised things. It doesn't work that way now."

There has not been an elected parish board for almost two years at St. Thomas because Father Delos sent a letter "staying the election process until disagreements over the election. He said volunteers now serve on the board."

Page 18 / Miami, Florida / THE VOICE / Friday, February 29, 1980

Please note that the text appears to be a mix of advertisements and a news article, and the content is not clearly related to the title "Planned Community Is Center of Laiety Dispute."
LEGAL NOTICES OF ACTION

NOTICE OF ACTION

DICTION DIVISION

IN THE CIRCUIT COURT OF THE ELEVENTH
JUDICIAL CIRCUIT OF FLORIDA, IN AND
FOR DADE COUNTY, GENERAL JURIS-
DICTION DIVISION

Case No. 79-20465

LEGALS FICTITIOUS NAMES

CIRCUIT COURT OF FLORIDA, IN AND
FOR DADE COUNTY

DICTION DIVISION

A LEGAL NOTICE OF ACTION has been
filed in the Circuit Court of Dade County
for the relief demanded in the complaint.

33134, on or before March 7, 1980, and file
a written motion naming this action, any
interested party, or the court for the relief
demanded shall be forever barred.

2 Vaultum & Namecs. Call: 248-8076

2 spaces at Our Lady of Mercy Cemetery.
Call after 6 PM 836-2206

K of C Hall for rent. Weddings & Banquets.
Miami City 1720 5644 NW 7 St. 295-1061

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By St. Stephens, 843-9370

GABLES K of C HALL FOR RENT
270 Catevia Ave. 449-9242

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Dynamic Spiritual words: 24 hour tape broadcast.
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Voice, Piano, Guitar & Organ at reasonable
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15 POSITIONS WANTED

Parrish Ministry sought by experienced
Priest. Extensive background in Liturgy, Sacramental
Call weekdays at 4:30 PM 748-2392

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21A - MISCELLANEOUS FOR SALE

27 AGRICULTURAL FOR SALE

52 HOMES FOR RENT OR SALE:
ILUNOIS

10 HOMES FOR RENT OR SALE:
NORTH PALM BEACH COUNTY

10 HOMES FOR RENT OR SALE:
LAUDERDALE PALM BEACH

310 ACRES

947-2651

21 MISCELLANEOUS

21A - MISCELLANEOUS

24 SPORTS FISHING

SPORT FISHING
"HELEN C"
CAPT. JOHN CALLAM

20 HOUSEHOLD GOODS FOR SALE

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20 MOBILE HOMES FOR SALE/BROWARD

From $29,900

A Beautiful

ADULT COMMUNITY

UNIQUE MOBILE HOME SUB. DIVISION. Complete RECREA-
TION FACILITIES. FULLY FURNISHED, DOUBLE MOBILE HOME with air,
porch and carpet on fully improved

Models now on display at:

N. W. 3rd St. & N. 2nd AVE.
Pompano Beach, FL

CONVENIENT TO: St. Ambrose, St. Elizabeth & Our Lady of Mercy.

Miami, Florida / THE VOICE / Friday, February 29, 1980 / Page 19
ARCHBISHOP McCARTHY AND HIS FELLOW BISHOPS
OF THE STATE OF FLORIDA INVITE YOU TO THE 2nd ANNUAL

Respect Life Pilgrimage

Sunday March 23, 1980
Miami Marine Stadium
Located on the Rickenbacker Causeway
Program Begins 2:00 PM
Concelebrated Mass 3:00 PM

COME AND JOIN OUR BISHOPS IN PRAYER THAT OUR LORD THROUGH THE INTERCESSION OF HIS HOLY MOTHER WILL PUT AN END TO THE TERRIBLE ASSAULT OUR SOCIETY WAGES AGAINST THE UNBORN. COME AND PRAY THAT SOON ALL LIFE BORN AND UNBORN WILL BE HELD SACRED IN OUR LAND.

LAST YEAR IN OUR STATE THERE WERE MORE ABORTIONS THAN LIVE BIRTHS. POPE JOHN PAUL II STATED DURING HIS RECENT VISIT TO OUR LAND, THAT, "WE WILL STAND UP EVERY TIME THAT HUMAN LIFE IS THREATENED. WHEN THE SACREDNESS OF LIFE BEFORE BIRTH IS ATTACKED, WE WILL STAND UP AND PROCLAIM THAT NO ONE EVER HAS THE AUTHORITY TO DESTROY UNBORN LIFE. WHEN A CHILD IS DESCRIBED AS A BURDEN OR LOOKED UPON AS A MEANS TO SATISFY AN EMOTIONAL NEED, WE WILL STAND UP AND INSIST THAT EVERY CHILD IS A UNIQUE AND UNREPEATABLE GIFT OF GOD, WITH THE RIGHT TO A LOVING AND UNITED FAMILY. WHEN THE SICK, THE AGED OR THE DYING ARE ABANDONED IN LONELINESS, WE WILL STAND UP AND PROCLAIM THAT THEY ARE WORTHY OF LOVE, CARE AND RESPECT."

AT A TIME WHEN THERE ARE SO MANY PROBLEMS IN OUR SOCIETY WE WILL WITNESS OUR BELIEF IN GOD IN WHO IS THE GIVER OF LIFE AND OUR BELIEF THAT ALL HUMAN LIFE IS SACRED.

A PRE-MASS PROGRAM WILL BEGIN AT TWO O'CLOCK FEATURING MUSICAL GROUPS FROM ACROSS THE STATE. ALL THE BISHOPS OF FLORIDA WILL CONCELEBRATE MASS AT 3:00 PM. BISHOP THOMAS C. KELLY, O.P., GENERAL SECRETARY OF THE NATIONAL CONFERENCE OF CATHOLIC BISHOPS WILL PREACH THE HOMILY.

THE OFFERTORY PROCESSION WILL INCLUDE ALL ASPECTS OF HUMAN LIFE.

PROVISIONS WILL BE PROVIDED FOR THE HANDICAPPED — — —— THE MASS WILL BE SIGNED FOR THE DEAF.

BOATS ARE WELCOME TO DOCK NEAR THE STADIUM.

IMMEDIATELY PRIOR TO THE PILGRIMAGE PROGRAM AND MASS THE KNIGHTS OF COLUMBUS WILL HOST THE RESPECT LIFE.

Luncheon
At 11:30 AM
DuPont Plaza Hotel

The luncheon's speaker will be Father Robert Lynch, fou.der of the National Committee for a Human Life Amendment, Papal Visit Co-ordinator and currently Rector of St. John Vianney Seminary in Miami.

Reservations are limited to the Assembly Room's 1500 person capacity, for you as an individual or group, a convenient reservation form is below. All checks for the $10 per person reservations are to be made to the order of: Dade County Chapter One, K of C. Your cancelled check will serve as your reservation ticket. In addition, a reservation list will be maintained at the Assembly Room entrance. PROCEEDS OF THE LUNCHEON WILL SUPPORT THE ARCHDIOCESAN RESPECT LIFE OFFICE THROUGH 1980.
Misión Querida Fieles en Cristo:

Nuestro Señor y nuestras tradiciones Cristianas nos ensañan al desear el divorcio. Bien sabemos que el fracaso de un matrimonio es una tragedia para los esposos, las familias, la Iglesia y la sociedad. En el día de hoy, cuando el número de divorcios sigue aumentando, estamos llamados a tratar de ser aún más efectivos en nuestros esfuerzos para respetar el matrimonio y la vida familiar. No obstante, no podemos perder de vista otra responsabilidad Cristiana - la solicitud y compasión por las seres humanos que sufren debido a la tragedia del divorcio. A ellos en particular dirijo esta segunda carta amorosa en el Año de la Familia.

"Ustedes son el cuerpo de Cristo. Cada uno de ustedes es parte de él." Cuando cualquier miembro del cuerpo sufre, el cuerpo entero sufre. La preocupación por aquellos que han sido abandonados y están separados de sus cónyuges nos concierne a todos nosotros, ya que en alguna forma esa tragedia toca nuestras vidas.

En su "Exhortación Apostólica sobre la Evangelización en el Mundo Moderno," el Papa Pablo VI nos pide que seamos a la vez "testigos de la verdad" y "animados por el amor." Al mismo tiempo que sostiene la enseñanza de la Iglesia sobre el divorcio, sobre la permanencia e indisolubilidad del vínculo matrimonial, sobre el pecado que es volver a contraer matrimonio después del divorcio de un matrimonio válido, debemos también tender la mano con compasión a aquellos que sufren debido al divorcio a la separación de sus cónyuges. Estamos llamados a ser testigos del amor e interés que Jesús siente por cada uno de nosotros.

Mucho de esto está sucediendo en nuestra Arquidiócesis. Se están desarrollando, mediante la mediación del Centro de Mediation y Reconciliación, programas de ministerio a los divorciados y separados en nuestras parroquias. Durante el último año, se ha iniciado en parroquias y áreas donde los divorciados y separados no pueden acudir y recibir el amparo e vocación de la Iglesia por medio de asistencia espiritual, apoyo moral e información.

Muchos de nosotros tenemos la idea equivocada que los divorciados, aunque no se hayan vuelto a casar, no pueden recibir la Eucaristía. El divorcio no impide que una persona recibía los Sacramentos, Católicos, sin embargo, que vuelven a contraer matrimonio fuera de la Iglesia, no pueden recibir la Eucaristía. La pena de excomunión fue eliminada por los Obispos Americanos en 1977.

Muchos divorciados que se han vuelto a casar pueden estar sofriendo sin necesidad. En algunos casos, el primer matrimonio puede haber sido invalidado ante la Iglesia. Sin embargo, el matrimonio actual no ha sido validado debido a falta de comprensión del procedimiento necesario y de las causas por las que se puede declarar una anulación definitiva. El Tribunal de la Arquidiócesis procederá cada día más casos matrimoniales. Sugiero a los que se han divorciado y o se hayan vuelto a casar que acudan a uno de los sacerdotes de su parroquia y piden su consejo. La Iglesia quiere hacer todo lo posible para sanar heridas es especialmente en este Año de la Familia, efectuar la Revivificación.

Les pido a los jóvenes y a los que están a punto de contraer matrimonio que participen seriamente en el programa de preparación matrimonial que existe en las parroquias de la Arquidiócesis. Este programa es nuestro amanecer esfuerzo para asegurar matrimonios y familias sanas y felices. Les pido a los casados que aprovechen los programas, movimientos y clases, al igual que las oportunidades de recibir consejos, que existen en la Arquidiócesis para enriquecer y preservar matrimonios y familias sanas y felices.

Les pido a nuestras sacerdotes y matrimonios que renueven sus esfuerzos al proclamar las enseñanzas de la Iglesia sobre la moralidad y la miseria del divorcio, y que brinden la inspiración y el respaldo de nuestra Fe a parejas que tratan de conservar y reforzar sus matrimonios.

Tenemos planeada una Conferencia Arquidiocesana para Divorciados y Separados el día 5 de marzo en Barry College, y una reunión para sacerdotes los días 12 y 13 de marzo. El Reverendo Padre James Young, C.S.P., Rector del Seminario Paulista en Washington, D.C., y Capellán Nacional de una organización de Católicos divorciados y separados, será el orador. Ojalá que estas conferencias resulten en grados esenciales de reconciliación en nuestra Arquidiócesis.

Como el Papa Juan Pablo II ha dicho, "Queda mucho que hacer por ayudar a aquellos cuyas vidas han sido heridas, y para devolver la esperanza a aquellos quienes temen a la vida."

Devotamente en Cristo,

Edward A. McCarthy
Arzobispo de Miami

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Segunda Marcha Anual Pro-Vida

La Segunda Marcha Anual Pro-Vida patrocinada por los Obispos de la Florida será el Domingo 23 de marzo de 1980 en el Marine Stadium. Antes de la Misa habrá un programa musical con grupos de todo el estado que comenzará a las 2:00 p.m. La Misa celebrada a las 3:00 p.m. predicará el Obispo Thomas C. Kelly, Secretario General de la Conferencia Nacional de Obispos Católicos.

Thomas Horkan, Director Ejecutivo de la Conferencia Católica de la Florida y Presidente Nacional de la Conferencia Nacional Católica será el Maestro de Ceremonias del Programa. La Misa es en honor de María, la Madre de Dios, y la peregrinación se llevará a cabo dos días antes de la Fiesta de la Anunciación.

Todos están invitados. Invitamos a los que tienen hijos a participar en la procesión que incluirá todos los aspectos de la vida humana. Grupos de incapacitados también tomarán parte en este evento.

La Misa será ofrecida también en el lenguaje de los sordos. Binder-Baldwin Organ Company facilitará el órgano Rodgers que se usó en la Misa que celebro el Papa en Chicago. Se espera la asistencia de doce Obispos, además de muchos Sacerdotes de todo el estado.

Los Caballeros de Colón patrocinaron un almuero, antes del Peregrinaje, en el Hotel Dupont Plaza, en el centro de Miami a las 11:30 a.m. Los Obispos han sido invitados y son esperados. El Padre Robert Lynch, Fundador del Co-mita Nacional para la Enmien- da por la Vida Humana y Coordinador de la visita Papal, y actualmente Rector del Seminario St. John Vianney, será el orador principal durante el almuero.

El Padre O’Neill es el Maestro de Ceremonias del Programa. El Padre O’Neill es el Director Nacional del Ministerio del Papa, y ha sido invitado a los Estados Unidos, donde su voz ha sido particularmente escuchada. La Misa será oficiada por el Arzobispo de Miami, Edward McCarthy, y el Rvdo. Robert Wesson, Provincial Agustino, a la izquierda, durante la reunión en la Cancillería.

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Nuevo Presidente para Biscayne College

El Rvdo. Patrick O’Neill entre el Arzobispo de Miami, Edward McCarthy y el Rvdo. Robert Wesson, Provincial Agustino, a la izquierda, durante la reunión en la Cancillería.

"extendernos audazmente a nuevas áreas, derribar las barreras artificiales, de servicio para todas las edades y todos los grupos mucho más que antes," dijo el Padre O’Neill, durante la conferencia de prensa tendida en la Cancillería después de una reunión con el Arzobispo McCarthy.

Miami, Florida / THE VOICE / Viernes, Febrero 29, 1980 / Página 1A
Patroquina The Voice
Peregrinación a Tierra Santa

Una peregrinación de doce días a la Tierra Santa, que partirá de Miami el 13 de Marzo y regresará el 24, es patrocinada por The Voice. El Padre Michael Greer, secretario del Arzobispo Edward McCarthy, será el Director Espiritual de la peregrinación.

Los peregrinos saldrán de Miami y otros puntos de Florida hacia Nueva York, desde donde volarán en un jumbo jet 747 a Amman, "Puerta de Tierra Santa", donde pasarán un día visitando los lugares bíblicos incluyendo Mabada y Monte Nebo, desde donde Moisés vio la "tierra prometida" y donde fue enterrado.

Los peregrinos pasarán a través de las montañas de Moab y bajaran al Río Jordán, ruta probable de los Israelitas durante el Exodo. Visitaran Jericó, el Mar Muerto y Qumran antes de entrar en el Valle del Jordán hacia Samaaria y Nazareth.

En el área de Galilea pasarán tres días para visitar Nazareth, Caná, Tiberias y Cafarnaum, el Monte de las Bienaventuranzas, Monte Tabor, Haifa, Monte Carmelo y Acre desde donde seguirán a Jerusalén. Aquí estarán cinco días visitando Belén, el Monte de los Olivos, el área del Templo, Betania, Emmaus y Ain Karem. La Santa Misa será celebrada diariamente en las principales parroquias.

Ermitas de Belén, Getsemani, Calvario y Tumba de Cristo. El Via Crucis desde el palacio de Pilatos hasta Calvario y la Tumba de Nuestro Señor serán parte de la peregrinación. Habrá un día libre en Jerusalén para devociones particulares o visitas a Massada y Montes Sinaí.

Después de dejar Jerusalén de regreso en Amman habrá tiempo visitas opcionales a la ciudad de "Rosa Rosada" de Petra o a la antigüedad de la ciudad greco-romana de Jerash.

Los interesados deben contactar The Voice, P.O.Box 1099 Miami, Fl. 33138, para detalles.
**Disfrutemos Lo Que Es Nuestro**

Por Jose P. Alonso

Una de las facilidades más hermosas de la Arquidiócesis de Miami para el mejoramiento familiar es el bien llamado Centro de Enriquecimiento Familiar. El Centro está situado en una tranquila zona del nordeste de la ciudad, en el 183 Calle del NW Y 12 Avenida; aparte de los salones para la formación de ministros familiares, ofrece otras ventajas para el disfrute de los grandes grupos católicos Arquidiocesanos y Parroquiales.

Es deseo del querido Arzobispo de Miami, S.E. Edward A. McCarthy que estas facilidades se den a conocer a dichos grupos como los Grupos Católicos Juveniles, Encuentros, Movimiento Familiar, Impacto, etc. para que planeen días de recreo o picnic en los hermosos y amplios jardines del Centro. Aislados del bullicio citadino en una atmósfera sana y segura para los niños donde pueden disfrutar de la vida al aire libre en algo que es de toda la comunidad. Pueden traer su propio almuerzo o prepararlo en barbacoas allí mismo. La amplitud del campo permite jugar al fútbol, pelota, carreras de sacos, etc., así como la presencia de docenas de actividades que ayudarán a la unión interfamiliar.

Además el Centro provee otros servicios encaminados al mejoramiento familiar, cuya razón es la raíz de su existencia. Aquí se entrenan aquellas personas, laicos, sacerdotes y religiosos o religiosas, que desean colaborar con la Iglesia Católica en los ministerios familiares. Son servicios que prestarán después en sus propias parroquias.

Por ejemplo, el Ministerio para Padres de Familia, a cargo de la Dra. Carol Zielke, es un programa que asiste a los padres a comprender mejor a sus hijos, mejorar la comunicación entre ellos y hacer que los hijos también comprendan y reaccionen favorablesmente. En este proceso se fortalece la familia.

El otro ministro es el de Preparación para el Matrimonio, Cathy Sciarillo es la Directora Asociada y trabaja en muchas parroquias, enseñando a los futuros matrimonios.

Un ministerio que está ganando importancia es el Ministerio de los fieles. El ministerio de los fieles es el que se preocupa por los divorciados y separados, pequeños detalles que llevan a esa persona objeto del ministerio a dar apoyo, reconociéndole y integrándole en los separados y divorciados en la gran familia que es la Iglesia. Este Ministerio es adoptado y puesto en acción calíbricamente por el Arzobispo McCarthy según el Plan Pastoral de los Obispos de E.U.

No podemos dejar de nombrar a otras porciones de personas de gran envolventimiento en estos ministro. Una de ellas es Cecilia Pisa, Coordinadora de Progral, sin la cual ningún funcionario debidamente. Cecilia es parte activa en el movivien- to Retorno que es por si una especie de ministerio dada su función que es crear el balance entre diálogo y oración de la pareja bajo la dirección de una pareja experimentada y un sacerdote o religioso/a.

La otra persona es Elinie Syebeert, coordinadora de los programas de español además de traducir aquellos que se originan en inglés, también tiene la responsabilidad de traducir al español la programación del Ano de la Familia. Por esta ra- zón Elinie toma parte en todos los programas.

**Estos jardines y los campos adyacentes son para el disfrute de todas las familias.**

(Pasa a la Pag. A4)

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**Entremos por la puerta Estrecha**

Cada vez que un médico recomienda a uno de sus pacientes una operación quirúrgica como remedio a su mal, inmediatamente el enfermo es preso de un estado de indecisión, de una incertidumbre que hace que se sienta incómodo y que exija menos de lo que se espera de uno de estos casos. La idea de que se le tarde mucho en llegar al estado de absolución y del divino para superar todos las dificultades que se presentan al amanecer de la vida espiritual, en medio de la tempestad. Y se entiende que el amor que nos acarrea la vida espiritual es una verdadera fortaleza para superar todas las dificultades que se presentan al amanecer de la vida espiritual. Es un tiempo de reflexión, de paz, de relajación en medio de la tempestad. Y se entiende que el amor que nos acarrea la vida espiritual es una verdadera fortaleza para superar todas las dificultades que se presentan al amanecer de la vida espiritual. Es un tiempo de reflexión, de paz, de relajación en medio de la tempestad. 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Es un tiempo de reflexión, de paz, de relajación en medio de la tempestad. Y se entiende que el amor que nos acarrea la vida espiritual es una verdad...
Disfrutemos lo nuestro...
(Viene de la Pag. 3A)

los cursos y trabaja en muy estrecha relación con Mimi y Terry Reilly, Directores del Centro.

Por último, hablemos de Terry y Mimi Reilly. Son los Ministros Familiares por excelencia debido a su larga experiencia en este campo. Sirven en la Comisión para Matrimonio y Familia de la Conferencia Nacional de Obispos de E.U. por cuya razón viajan mucho y ofrecen charlas en todos los rincones de la nación.

Son autores de cuatro libros sobre matrimonio y familia. Han sido Directores de este mismo programa en otras diócesis y en Junio de este año irán a Notre Dame por una semana donde se reunirá e informarán a los Obispos delegados de E.U. para el Sinodo Mundial sobre la Familia que se celebrará en Roma.

Estos son los servicios que presta el Centro pero el objeto de esta presentación es brindar el Centro para recreo y expansión de la familia Arquidiocesana.

Mimi y Terry Reilly con el menor de sus hijos, John, a quien Monsenor Román llama "Juanito".

El picnic será el Domingo 2 de Marzo, desde las 10 a.m. hasta las 7 p.m. en 18390 SW 12 Avenida, como ya dijimos, en los jardines del Family Enrichment Center. Si alguna desea información adicional debe llamar al teléfono 751-2455.

Active y Feliz a los 80 años
Buenos Aires, Argentina — "Ladislao Biro"... Si se llevara a cabo una encuesta en todo el mundo para precisar el número de personas que conocen al hombre que lleva este nombre, solo unos cuantos cientos de miles contenderían afirmativamente.

Ladislao Biro

Sin embargo, todo el que sabe escribir hoy día, en cualquiera de sus idiomas, tiene algo de Ladislao Biro entre sus dedos. Este señor fue el inventor de las famosas plumas conocidas como bolígrafos. Nació en Hungría el 29 de Septiembre del 1899 y a los 41 años llegó a la Argentina por invitación del presidente de la nación, Agustín Justo.

El invento surgió cuando años atrás, trabajando como periodista, Biro se sentía molesto porque la tinta de la pluma se le acababa o la mina del lapicero se partía cuando más la necesitaba. Un día que visitaba una fábrica de impresión se quedó observando la rotativa y se le ocurrió que quizá se pudiera aplicar el mismo principio en la escritura manual, pero en menor escala. Hoy quienes aseguran que el verdadero descubrimiento surgió cuando Biro vio a unos niños jugando con unas bolitas de cuarzo y que fue una especie de lápiz que se conoció como bolígrafo, por su apelativo y la primera silaba del apellido de su socio. En 1908, la Parker compró la fábrica y suprimió el nombre Biro. Biro inventó muchas otras cosas que todavía se usan aunque han sido mejoradas con el transcurso del tiempo. A él se le acredita el invento de la transmisión automática para automóviles que el principio era mecánico y que invento vendió a la General Motors de Berlín. Creó la resina que se conoció como "cilindro invisible" de mucho uso en la actualidad.

Con 80 años ya cumplidos, Ladislao Biro es actualmente director de una compañía que realiza estudios y trabajos para la Comisión Atómica de la Argentina. Su vida ha sido muy satisfactoria, dice Biro, y muy feliz junto a su esposa, su hija casada y sus dos nietos.

Picnic Para Las Familias

Los Encuentros Familiares van a celebrar un picnic en los Jardines del Family Enrichment Center, amplios y hermosos, donde se podrán reunir las familias de la Arquidiócesis para pasar un día en plena unión con la naturaleza y de completa alegría.

Es un día de campo en que las familias podrán conocerse más y comenzar a conocerse, las que ya comparten afecto podrán aumentarlo y para todas siempre representará un mejoramiento espiritual y social.

Dr. Simon Solano en Sta. Agueda

Una interesante charla sobre la familia, parte del programa de la evangelización en el Año de la Familia 1980, ofrecerá el Dr. Simón Solano en el Salón Parroquial de Sta. Agueda, 1113 SW 107 Avenue. El tema será "Un Fruito del Espíritu Santo".

Monseñor Gilberto Zuluaga, de Passaic, N.J., y muy dedicado al movimiento carismático será el Director Espiritual.

Las fechas señaladas son: Sábado 8 y Domingo 9 de Marzo, de 9 a.m. a 6 p.m.

La jornada del Sábado terminará con Misa de Saneamiento Interior y la del Domingo se cerrará con Misa de Saneamiento Físico.

Para mayor información llamen al teléfono 552-0246.

Actividades 1980
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ABRIL
Miércoles 2 — Via Crucis - Casa Enamor Jueves, 3 - Hora Santa - St. Michael Martes, 8 - Ultreya de Recuperación Jueves, 10-12 - Cursillo No. 106 H Sábado 12 - Hora Apostólica - St. Michael Domingo 30 - Domingo Deportivo

Enrichment Center, amplios y hermosos, donde se podrán pasar por encima de una mancha de grasa oscura dejada la impresión de su recorrido en el pavimento. Cualquiera que fuera la última solución al problema, lo cierto es que Ladislao Biro hizo posible el escribir sin la pre-ocupación del fluido. Sus primeros bolígrafos se llamaron Biro, nombre compuesto por su apellido y la primera silaba del apellido de su socio. En 1908, la Parker compró la fábrica y suprimió el nombre Biro. Biro inventó muchas otras cosas que todavía se usan aunque han sido mejoradas con el transcurso del tiempo. A él se le acredita el invento de la transmisión automática para automóviles que el principio fue mecánico y que inventó vendió a la General Motors de Berlín. Creó la resina que se conoció como "cilindro invisible" de mucho uso en la actualidad.

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