SERVING THE PEOPLE OF GOD IN THE COUNTIES OF BROWARD, COLLIER, DADE, GLADES, HENDRY, MARTIN, MONROE AND PALM BEACH

The Voice

Volume XX Number 47 February 2, 1979 Price 25c

WARNS ON REVOLUTIONARY THEOLOGY

Pope wins peoples' heart

‘Pa-pa,pa-pa, Rah, rah, rah!’ say the kids

MEXICO CITY—(NC)—When Pope John Paul II and Mexico’s children met, it was love at first sight.

The pope attended gatherings of children several times during his visit to Mexico Jan. 26-31. And each time, he seemed reluctant to leave. At times he lingered so long that he ran behind in his tightly arranged schedule. And each time, the children clung to him until the last possible moment.

THE POPE visited children in hospital, in schools and in orphanages.

At one huge gathering in Mexico City on Jan. 30, an estimated 60,000 children from 120 elementary schools packed the courtyard of a Catholic school and sang, cheered and waved banners until his aides pulled the pope away for his next appointment.

Officials had trouble keeping the carefully arranged program moving according to plans, as the children kept breaking into cheers and the pope kept encouraging them.

Smiling and waving his hands, the pope listened to the tiny voices repeatedly form thunderous shouts of “Pa-pa, Pa-pa.”

Finally silencing the children by standing with his finger to his lips in a hush sign, the pope told them: “This is a school, and we are all supposed to learn in school. Today the pope has learned something new. The pope has learned, ‘Pa-pa, pa-pa, rah, rah, rah.’

That set off another round of cheers as the pope left.

IN A SPEECH delivered from a balcony of the school, Pope John Paul said illiteracy was a major problem and issued “a strong call in the name of Christ” for action to extend education to all.

MEXICO CITY—(NC)—On his first trip abroad as pontiff, Pope John Paul II captured the people’s hearts and spoke out forcefully on a number of significant issues.

At least seven million people and perhaps as many as 10 million — saw the pope in person in Mexico and the Dominican Republic, many waiting for hours, often under a blazing sun, just to catch a brief glimpse of the white-robed pilgrim from Rome.

CRIES OF “Viva el Papa!” rang out from crowd after crowd during the eight-day journey Jan. 25 through Feb. 1.

In his first major speech on church and society, Pope John Paul issued a stern warning against theologies that treat Christ as a revolutionary or a political activist.

In Mexico, he appeared to have scored some significant points for improved church-state relations.

To millions of people in Mexico and the Dominican Republic the most important thing was simply that they saw the pope in person. One elderly woman along the papal motorcade route from the airport into Mexico City was still crying and visibly shaken five minutes after the pope had passed. Tough-looking soldiers and policemen assigned to provide security and crowd control doffed their caps and blessed themselves as the pope went by.

BUT BESIDES the public relations successes of a pope who naturally loves crowds and often thrills them with his appearances, the trip was a watershed in setting the tone of his pontificate.

In a speech opening the deliberations of the Third General Assembly of the Latin American Bishops in Puebla Jan. 28, the pope declared that the church was firmly and by its very nature committed to fighting injustice, but he sharply warned against linking the church with any particular socio-economic solution to human woes.

The speech was the strongest and most comprehensive treatment of a major church issue given by Pope John Paul in his still-young papacy.

In other speeches, homilies and addresses the pope:

- Repeatedly emphasized the values of family life;
- Repeatedly stressed and supported the already strong devotion of Latin American Catholics to the Virgin Mary;

Edward A. McCarthy
Archbishop of Miami

(Continued on Page 2)
Historic trip is papal triumph

(Continued from Page 1)

- Took a no-nonsense approach to priests and nuns, praising their work but reminding them in no uncertain terms that it must be based on the Gospel and a life of prayer, not on purely human motivations;
- Warned Latin American governments against an indiscriminate effort to reduce births at whatever cost;
- Praised and encouraged a wide range of Catholic groups including the poor, cloistered nuns, seminarians, lay leaders of Catholic organizations, parents, teachers and children;
- Sided with Latin America's landless farmers, calling for land reform and an end to their exploitation.

The papal trip set several precedents. With it he became the first pope in history to visit the Dominican Republic the first to visit Mexico, and (at the end of the trip) the First to stop in the Bahamas.

TEN MINUTES after he took off from the airport in Rome he set a precedent by engaging in an hour and 15 minute question-and-answer session with reporters. Pope Paul VI, the only other pope to fly abroad, used to greet reporters briefly and shake their hands but did not engage in discussions with them.

Pope John Paul, a man with a flair for symbolism, knelt and kissed the ground the moment he debarked from the plane in the Dominican Republic and Mexico. He presented Our Lady of Guadalupe, patroness of the Americas, with a diadem. His first Mass in the Americas was in Santo Domingo on the island of Hispaniola, where the first missionaries to the New World said Mass on their arrival with Christopher Columbus.

Though he billed the trip as a religious pilgrimage, it was also filled with political implications. Although he was only stopping overnight in Santo Domingo, the Dominican Republic received him full state honors. In Mexico which despite its predominantly Catholic population has anticlerical laws and no diplomatic relations with the Vatican, it was an open question practically until his arrival whether the president would even see him.

IN THE END President Jose Lopez Portillo did welcome the pope at the Mexico City airport, but only as a private citizen. And the greeting was brief and strained, with the president addressing the pope as sir. Subsequently the pope had a private meeting with Lopez Portillo in the presidential residence.

The strain showed in other ways as well. Mexican television diligently avoided showing the altar on screen during the main part of the numerous televised papal Masses — the result of Mexican constitutional prohibitions against worship services outside of church buildings.

For a few days before his trip the pope made a clear but indirect statement indicating his desire to re-establish Vatican-Mexican ties.

Observers are speculating that, while the century-old break in diplomatic ties will not be repaired immediately, Pope John Paul's overtures have paved the way for renewed relations at some future date.

IN HIS SPEECH at the airport in Santo Domingo the pope squarely faced the memory of the past, both in the Dominican Republic and in Mexico.

“Whatever the effects of the pope's trip on church diplomatic or intellectual life might be, however, for the millions who saw him in person or on television the trip had a more fundamental meaning. A pope coming to Latin America and kissing the ground and meeting with the people showed Latin Americans a pope who cares about them.

His visit to a slum outside Santo Domingo and to another in Guadalajara showed poor people around the world he cares for them. On several occasions he declared that the church was prepared to love for the poor.

His trip Jan. 29 to meet with Indians in Oaxaca showed people he cares about diverse peoples and cultures. He praised the Indians' rich culture and said his visit to them symbolized the church's universality and its love for all peoples.

THE NEXT DAY in Guadalajara the city was virtually closed down for the pope's visit. Despite a boiling sun and the fact that the pope was more than two hours behind schedule, the crowds stayed on. Some fainted from the heat, but almost no one left until he had seen the pope. He had special words of greeting and encouragement for the poor in a barrio, for cloistered nuns, seminarians, and the inmates of Jalisco State Prison.

In a pope sensitive to symbolism, the outstanding feature of his first trip was that through it he dramatically symbolized concern for people of all kinds, from all walks of life, especially the weak and disadvantaged.

His final day in Mexico (Jan. 31) included scheduled visits with university students, journalists and horsemen in Mexico City, and laborers in Monterrey before a refueling stop in the Bahamas and an overnight flight back to Rome.

Pope John Paul begins outdoor Mass at huge Independence Plaza in Santo Domingo, with 250,000 attending.

ARCHBISHOP CURLEY HIGH SCHOOL

300 N.E. 50 Street, Miami

FRIDAY, FEBRUARY 16, 2-5 p.m.

Enrollment Examinations, Grades 9 and 10

Registration for Fall Term, Grades 11 and 12 (Transfer students only)

For further information, call school office. Miami 751-8387.

Page 2 / Miami, Florida / THE VOICE / Friday, February 2, 1979
Archbishop relives Santo Domingo visit

The comment came in a meeting Jan. 27 with Mexican priests and men Religious at the Basilica of Our Lady of Guadalupe in Mexico City. MEETING WITH nuns at the basilica shortly before, the pope praised the commitment and religious renewal of most sisters but warned that some are confused about the nature of their vocation. "Sometimes prayer is left aside and substituted by action; vows are interpreted according to a secularizing mentality that dimms the religious motivations of the chosen state, community life is abandoned; socio-political stands are considered as the real goal, even with clearly defined ideological radicalizations," the pope told the nuns.

He had a similar admonition for priests, reminding them that their vocation was based on deep-rooted convictions of Christian salvation. "Confronted by these truths of the faith," he said, "why do you doubt your own identity? Why do you vacillate in regard to the value of your calling? Why do you hesitate before the road that you have taken?"

He told the priests and men Religious that prayer is essential to their ministry. "Today as yesterday, this is of absolute necessity," he said. "And also be faithful to the frequent 'actio of the sacrament of reconciliation daily meditation, devotion to the Blessed Virgin by means of a prayer of the heart, cultivate union with God by means of a profound interior life."

"Do not be afraid," he added, "that the time consecrated to Our Lord will take something from your apostolic work. On the contrary, it will be a source of fruitfulness to your ministry."

THE POPE told the nuns also that a vision of faith supported by prayer life "will make you overcome every uncertainty about your own identity, which will keep you faithful to that vertical dimension that is essential for your identification with Christ."

He told the sisters that with their consecrated life they have a "charism of prophecy" — a spiritual gift to witness the presence of God to the world, but warned against losing sight of the kingdom of God in the mire of "socio-political motivations which..." in the long run will be proved inopportune and self-defeating.

Despite the words of warning, the pope had high praise for nuns and their work "in countless sectors — schools, hospitals, welfare, social work, parishes, catechesis, and many others."

He said he felt "profound joy and optimism" at the signs of "great vitality in religious life" and at the "worthy spirit of fidelity to their own commitment" that he saw in most nuns.

He had similar words of praise for priests, saying that their role in church was "irreplaceable" and "particularly noteworthy among students, among the sick and needy, among intellectuals, among the poor, who clamber for understanding and help among so many people who come to you in search of comfort and support."

ROOF PAINTING

"Serving South Florida Over 30 Years"

Tom Gustafson Industries, Inc.

Member of Miami-Dade Ft. Lauderdale P.O. Box 17597 West Palm Beach & Palm Beach County Office

Miami and Dade Fr. Lauderdale P.O. Box 17597 West Palm Beach County Office

French St. Lauderdale and Broward County Office

Boca Raton - Dania Office

W. Palm Beach & Palm Beach County Office

Phone 305 944 3421

Ph: 522 2476

Ph: 278 4802

Ph: 817 0235

MEXICO CITY — (NC) Priests should stay out of factional politics, Pope John Paul II said during his visit to Mexico.

"You are priests and members of religious orders. You are not social directors, political leaders or functionaries of a temporal power," the pope said.

"Today is the day of the Apostolic Nunciature, and the bishop said this: "It is not just, it is not Christian for us to have..." he added, "but with no less clarity that,..." above all, private property always carries with it a social mortgage, that the hands may serve the end which God intended. And if the common good requires it, there should be no doubts even about expropriation, carried out in the proper manner," he added.

"It is not just, it is not human, it is not Christian for certain clearly unjust situations to continue."
Broward Serra hosts pastors

Nearly 200 persons attended Broward County’s Serra Club observation of their Pastor annual testimonial dinner. It was a record high attendance level with nearly 50 Priests, Nuns and Brothers among the honored guests.

In the absence of Archbishop Edward A. McCarthy who was meeting with the Holy Father in Santo Domingo, Msgr. John Nevins, Rector of St. John Vianney College Seminary and Coordinator of the Archdiocesan Vocations Office, delivered the principal address.

Msgr. Nevins commented on the encouraging recent increase in the Seminary enrollment in the Archdiocese. In closing, Msgr. Nevins asked for the continued prayerful petitions of the faithful with thanks to God for His generous response to our pleas for vocations.

Anna Hanshevsky, winner of Eastman Kodak’s National Photo Award, augments her studies for a career in health care management at Parkway General Hospital in North Miami Beach. Anna grew up in a “medical” family: her father, a Ukrainian immigrant to the United States, is a doctor, her uncle a dentist, and her mother acts as an assistant in her father’s practice. Anna is a Freshman at Providence College, a Dominican institution in Rhode Island, and was the star attraction of an Eastman Kodak float in the recent Orange Bowl parade.

It takes a special kind of person... to embrace the life of a Little Brother. Brother Mathias has directed us to “be always available,” especially for the most neglected, abandoned and misunderstood members of society.

If you wish to learn more about the religious life and works of “CHARITY UNLIMITED” as... LITTLE BROTHERS OF THE GOOD SHEPHERD WRITE TO: Vocation Director, Good Shepherd Manor P.O. Box 260, Momence, Illinois 60954.

Anna Hanshevsky, winner of Eastman Kodak’s National Photo Award, augments her studies for a career in health care management at Parkway General Hospital in North Miami Beach. Anna grew up in a “medical” family: her father, a Ukrainian immigrant to the United States, is a doctor, her uncle a dentist, and her mother acts as an assistant in her father’s practice. Anna is a Freshman at Providence College, a Dominican institution in Rhode Island, and was the star attraction of an Eastman Kodak float in the recent Orange Bowl parade.

If you wish to learn more about the religious life and works of “CHARITY UNLIMITED” as... LITTLE BROTHERS OF THE GOOD SHEPHERD WRITE TO: Vocation Director, Good Shepherd Manor P.O. Box 260, Momence, Illinois 60954.

Mass at Disneyworld:

HOLY FAMILY CATHOLIC CHURCH
6175 S. Apopka-Vineland Rd. (Exit 41 at 528 A. Go west to stop sign, north to church). Sat. 5:00 p.m., Sun. 8:00 a.m. B 10:30 a.m.

Hotel Mass Schedules
Royal Plaza Hotel, Lake Buena Vista (I-4 at 529)
Sat. 6 p.m. Sun. 8 a.m.
Sheraton Towers Hotel (I-4 at 455E) Sat. 9:15 and 11 A.M. All Masses convenient to Disney World.

Fr. F. Joseph Hart, Pastor
Tel. 283-1654

No one is refused.

CONTINENTAL CASUALTY COMPANY
Insurance From
CNA

019

Page 4 / Miami, Florida / THE VOICE / Friday, February 2, 1979
WINTER HAVEN—A contract signing by the United Farm Workers of America and Coca Cola's Minute Maid Division of Orange Groves was abruptly cancelled Saturday because 180 workers in the Fort Pierce area involved were on strike. Bishop Thomas Grady of Orlando, and Magr. John McMahon representing Archbishop Edward A. McCarthy, were scheduled to attend the signing, along with Cesar Chavez, United Farm Workers of America, President.

However, Coca Cola officials cancelled their appearance at the signing and Chavez explained that the Union had refused to accept the contract as long as the Fort Pierce workers were on strike.

MORE THAN a thousand farm workers and labor organizers had gathered from all over the State of Florida to witness the signing, but Chavez told them that Coca Cola had refused to accept arbitration on the Fort Pierce issues.

"Our workers are committed to getting an arbitrator, and what we are finding is that arbitrator makes will be final and binding," Chavez said. "We still will be willing to live by it."

"You wonder how much they want a contract. Surely they are not naive enough to think that any labor leader in his right mind would sign a contract while his workers are out on strike. We can't have a contract while his workers are on strike, we can't have a contract while his workers are on strike."

BISHOP THOMAS Grady, also scheduled to speak at the contract signing ceremony, gave the opening prayer and left.

In an interview, Bishop Grady said he was "very disappointed" at the breakdown in negotiations.

"I came here with words of that harmony had been established," he said. "I hope it is just that the negotiations have been held up and that they have not completely broken down. A new contract would improve the whole atmosphere. The less confrontation there is, the better it is for the whole Florida situation."

Chavez promised the assembled workers that by February 1980, the UFW would be holding a new organizing convention: Florida is the second largest employer of farm labor in the nation and a very large concern for us," Chavez said. "It is the next State on our list. The living standard here for farm workers is definitely behind California and it continues to stay behind.

"Very quickly we have to get started working in Florida and do the things we did in California. Only this time we are going to do them better and quicker. We plan to be back in Florida more often and stay longer."

Entrance exams

Entrance examinations for Broward Catholic High Schools will be conducted on Saturday, Feb. 3. For further information, call Cardinal Gibbons 771-8570, Chaminade 989-5150, Madonna Academy 989-7600, or St. Thomas Aquinas 581-2127.

Eucharistic minister workshops

Training sessions for special ministers of the Eucharist have been scheduled by the Office of Worship and Spiritual Life as follows:

Saturday, Feb. 10th at St. Martin's, Jensen Beach.
Saturday, Feb. 17th at St. Matthew's, Hallandale.
Saturday, March 10th at St. Louis, Miami.

All the workshops will begin at 10:00 a.m. and conclude at 3:00 p.m. Lunch will be served and there will be a $3.00 registration fee.

Pastors are asked to submit the names of their candidates to the Office of Worship and Spiritual Life and indicate which workshop their candidate wishes to attend. Only candidates previously approved by their Pastor may register."

Among the accolades honoring Dr. Ben Sheppard during his testimonial dinner was a proclamation by the Dade School Board of which he is a member. Dr. Ben is shown with Phyllis Miller, chairman, Archbishop Edward McCarthy and Holmes Bradfod, board member. The dinner held at Miami Spring Villas was sponsored by the Archdiocese for Dr. Ben Sheppard on his retirement as Associate Director of the Catholic Service Bureau.

Sisters Council votes officers

Sister Beverly Bobola, O.P., assistant professor of Business at Barry College, has been elected president of the Archdiocesan Council of Sisters.

Also elected last Sunday, during a meeting at Notre Dame Academy, were Sister Gertrude Anne Otis, C.S.C., also a professor at Barry College, vice president; Sister Mary Beth Buttemer, S.S.N.D., director of Religious Education, St. Malachy parish, Fort Lauderdale, secretary; and Sister Marlene Payette, S.S.J., pastoral care, Mercy Hospital, treasurer.

Sister Dorothy Dussman, O.P., Fort Lauderdale, is the outgoing president of the Council.

Immediately after the election Magr. David Bushey, Vicar for Religious, installed the officers during solemn vespers.

Sister Beverly, a native of Utica, Mich., received her Masters Degree from Western Michigan University and has taught at elementary, high school and college level, and is now an assistant professor at Barry.

Sister Gertrude Anne held administrative and teaching positions at St. Mary's College, Notre Dame, Indiana, before coming to Miami. She also served as Asst. Dean of the School of Religious Studies at Catholic University of America.

Sister Mary Beth, a school sister of Notre Dame from the Baltimore Province, is Director of Religious Ed at St. Malachy Parish, Tamarama. She received her Masters of Religious study from Barry College.

Sister Marlene has taught at St. Mary Cathedral School, Miami and St. Charles Cathedral School, Orlando. She received her BA degree from Barry College and has had clinical pastoral training at Bon Secours Hospital, Methuen, Mass.


Your savings insured to $40,000 by an Agency of the Federal Government.

American Savings & Loan Association of Florida. Assets exceeding one billion dollars. By Federal Regulation, it is unlawful for any person to request or receive an application for a savings certificate that is not opened at an American Savings Bank or at an American Savings & Loan Association of Florida. Savings certificates are not accepted by American Savings Bank as part of the account opening process. An American Savings & Loan Association of Florida, a savings association incorporated in Florida, whose savings certificates are insured to $40,000 by an Agency of the Federal Government.
We offer only one quality of service - the best we know how to provide and which we think is unequalled in quantity or quality in this area. Throughout our 54 year history in Miami we have always given full attention to the needs of every family regardless of the complete funeral selected. 40 regular funerals, including casket, from $535 - $595 - $695 - $765 - $865.

ONE QUALITY OF SERVICE

We offer only one quality of service - the best we know how to provide and which we think is unequalled in quantity or quality in this area. Throughout our 54 year history in Miami we have always given full attention to the needs of every family regardless of the complete funeral selected. 40 regular funerals, including casket, from $535 - $595 - $695 - $765 - $865.

Van Oordel FUNERAL CHAPELS
Miami-Coral Gables-No. Miami-Hialeah-Gratigny Rd.-Bird Road
Large Catholic Staff including three of our managers

Thrift never hurt anybody. So our depositors say.
Florida National Bank of Miami.

MEADOWBROOK LAKES
CONDOMINIUM APARTMENTS

2 BEDROOMS 2 BATHS

<table>
<thead>
<tr>
<th>Minutes to Ocean (A1A)</th>
<th>Minutes to I-95</th>
<th>Minutes to shopping</th>
<th>Near Dania Jai-Alai</th>
</tr>
</thead>
</table>

From: $40,900 Monthly Maint

<table>
<thead>
<tr>
<th>Near Dania Country Club</th>
<th>Minutes from Ft. Laud. Airport</th>
<th>Recreation building/sun deck</th>
<th>Social room with kitchen</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Men's and women's saunas</th>
<th>Heated swimming pool</th>
<th>Shuffle board courts</th>
</tr>
</thead>
</table>

- Each apt. has a private screened terrace, central air conditioning and heating, separate foyer entrance, customized all mica kitchen cabinets, Breakfast area and pantry. All appliances plus disposal, Quality wall-to-wall carpeting, Closets. Separate storage bins on floors.

MON thru FRI. 10 A.M. to 5 P.M. SUN. 12 to 5 P.M. Closed Saturday

WEEKLY RENTAL RATES
CHEVETTES - NOVAS
Also Automobile and Truck Leases

CENTER LEASING and RENTAL INC.
9200 N.W. 27 Ave.
Miami, fla. 33147

BROWARD 920-2227 • MIAMI 696-1711
693-3556

WASHINGTON — (NC)—The executive director of a Catholic social justice lobby has criticized efforts to defeat political candidates solely on the basis of their opposition to a constitutional amendment to restrict legal abortion.

Dominican Sister Carol Coston made her comments in a newsletter distributed to members of Network, an organization of about 3,200 persons, mostly nuns. Network has launched a campaign to broaden its membership to include lay Catholics.

"If the Catholic Church stands for both international and national justice in all areas of human need," Sister Coston said, "then it is counter-productive for groups funded by Catholic money to defeat candidates on the basis of one issue — such as the constitutional amendment on abortion — when their total voting records support the breadth of issues contained in the church's social teaching."

Network has supported the Panama Canal treaties, programs to help the poor, disarmament and the Equal Rights Amendment, among other positions.

"Network hopes that its membership will rate members of Congress on many issues as they begin planning the 1980 elections," Sister Coston said.

The Network newsletter also publicly congratulated a number of senators and representatives it said had "significantly supported Network's positions during the 95th Congress" who were defeated in the last election, partly because of opposition from anti-abortion groups.

"Network goes about its action for social justice by addressing systemic change and the many interrelated issues implied by those words," Sister Coston said.

"AS A RESULT, we regret the fact that many senators and representatives, who consistently supported Network's position on these issues, were defeated in the November election.

"There is evidence from around the country," she said, "that one-issue groups contributed to several of these defeats, as did unequal amounts of campaign funds and low voter turn-out."

In its congratulations to defeated legislators, Network said, "We express our disappointment in their defeat and extend to them our hope that their futures continue to be life-giving and of service to the human community."

Fr. McCarthy to address MDs

Father Donald McCarthy, brother of Archbishop McCarthy, will be the guest speaker at a social hour and dinner for the Catholic Physicians’ Guild of South Florida, at the Miami Beach Bath Club Wednesday, Feb. 7, at 7 p.m.

Father McCarthy is Professor of Ethics at St. Mary’s Seminary, Cincinnati. Physicians and their spouses are urged to make reservations by calling Father Richard P. Sherer at 854-4400, Ext. 2576, or Dr. James R. Jude at 856-7374.

In Stock Service:
Church goods, Suits, Shirts, Vestments, Rabats, Outfitters for the Seminary.

CASSOCKS
MADE TO MEASURE
OPEN MON. - FRI. 9:30 - 5:30
SATURDAY 10 - 3.

Subsidiary of
Renzetti Clergy Apparel
NC News Service

LOTTA LOVE

It's gonna take a lotta love to change the way things are it's gonna take a lotta love or we won't get too far. So if you look in my direction and we don't see eye to eye my heart needs protection and so do I.

It's gonna take a lotta love to get us through the night. It's gonna take a lotta love to make this work out right. So if you are out there waiting I hope you show up soon. You know I need relating not solitude.

It's gonna take a lotta love to change the way things are. It's gonna take a lotta love or we won't get too far.

Written by: Neil Young
Sung By: Nicolette Larson
(c) 1978 Warner Brothers Records Inc.

Nicolette Larson's name is not well known to pop rock listeners. Yet her latest recording "Lotta Love" demonstrates her vocal talent. Her balance voice control adds emotional content to this simple yet challenging song.

To state that relationships take a "lotta love" to work out right seems to say the obvious. Yet the song strengthens this premise with several suggestions about the statement's less than obvious levels of meaning. Even the most idealistic of romantics faces reality at some point within a relationship. No relationship can survive of feeling alone. Love has many facets; love can never be reduced to one definition. There are times when feelings are very intense and we feel very close to the persons we love, but there are other times when our feelings grow cold and distant.

Love is a big risk, probably the biggest risk we will ever accept. Love is also a big responsibility. We do not move in and out of relationships like the passing breeze. Too many people confuse love with need-satisfaction. To these people love means security, affection or, perhaps, sexual fulfillment. Love is not equated with any of these. Love defines definition, but is foremost an unconditional gift given to empower another toward becoming his best self.

The words of the song show the extent of this responsibility: "My heart needs protection and so do I." In times when feelings grow cold and distant.

We are not asked to give up our views, but to respect the other's ideas. Love asks no competition between individuals but is given to assist another to develop all aspects of his person.

The Christian Brothers
MONT LA SALLE
ALTAR WINES

Angelica, Muscatel, Port, Rosé, Sauterne, Tokay, St. Benedict Cream Sherry. Also in stock: Cabernet Sauvignon, Pinot Chardonnay, St. Paul Wines.

now warehoused in Hialeah for immediate delivery throughout the state of Florida.

Cannon Bros. Co.
822-7071

Congratulations to Miss Bardino and the 7th and 8th grade cheerleaders of Immaculate Conception School Hialeah, who took 1st place in the Archdiocesan tournament at Archbishop Curley High School on Jan. 20th. The team members are as follows: Sandy Frick, Liz Martinez, Vicky Donato, Vivian Delgado, Maria Camargo, Heather Parks, Cecilia Hernandez, Ana Marino, Jean Paigo, Kim Richards.
74 years of school service

The mall on Palm Springs Mile is the place to be. Monday February 5 at 8 p.m. With no little fanfare and ceremony, Hialeah Mayor Dale Bennett will cut the ribbon initiating Catholic Schools Week.

Seventy-four years of community service is something to celebrate, according to Sr. Gabrieline, I.H.M. Principal of St. Lawrence School, No. Miami Beach.

She and Sr. Josephine, R.S.M., Principal of Immaculate Conception School, Hialeah are co-coordinators of the events scheduled in Dade County.

"We welcome this opportunity to present our schools to the general public," said Sr. Gabrieline. "The value of the religiously oriented school to the overall community is often overlooked."

Mall visitors will be greeted by a variety of displays and multiperformances by students from participating schools. Of special interest to long time residents will be a "School Family Album" filled with nostalgia for old "grada" and solid facts for the parochial historian.

"The special, unique dimension of parish schools will be very evident in the diversity of projects," continued Sr. Gabrieline. "They will reflect the composite ideals of private-parochial education."

Archdiocesan educators are convinced of the intrinsic value of the system, countering the charge "the school is an unfair burden to the parish" by pointing with pride to the near heroic contribution of parents to the overall parish community.

"This parent involvement is something very special," says Sr. Gabrieline. "Their concern for the total enrichment of the children spills over into society. The parish with a school is very fortunate, indeed."

Parochial education is not without problems. Tuition costs are often prohibitive and this brings accusations of "elitism". Tax relief for the Catholic parent has been consistently denied, requiring everspiraling tuition costs as periodic building moratoriums.

High Schools serve widespread areas, which severely hampers student participation in athletic programs and limits parental involvement at the social level. However, surveys show tremendous school pride exhibited by Catholic High School students.

Parochial education does not serve a restricted clientele. Catholic families interact with all strata of society. Through them the moral values instilled by church oriented schools enrich and elevate their community.

"Next to the Family — the Catholic School."
CIUDAD DE MÉXICO (NC) — En su primer viaje al extranjero el Papa Juan Pablo II se ganó los corazones de la gente y habló energéticamente de varios temas de gran importancia.

Por lo menos 7 millones de personas y tal vez tanto como 10 millones, vieron al Papa en México y en la República Dominicana — muchas de ellas esperaron durante horas, frecuentemente bajo un ardiente sol, para ver al peregrino vestido de blanco venido desde Roma.

Gritos de "Viva el Papa!" resonaron entre las multitudes durante la jornada de ocho días que comenzó el 26 de enero y terminó el primero de febrero.

En su primer discurso de mayor importancia sobre la Iglesia y la sociedad, el Papa Juan Pablo II dijo una severa advertencia a las teologías que tratan a Jesucristo como si fuera un revolucionario o un activista político.

Para millones de personas en México y en la República Dominicana lo más importante fue simplemente que habían podido ver al Papa en persona. Una anciana que estaba en la ruta por donde había pasado el Papa cuando venía del aeropuerto lloró y estaba todavía estremecida cinco minutos después de haber visto al Papa. Los soldados y los policías que habían sido designados para mantener el orden se quebraban sus gorros y se santiguaban a medida que el Papa pasaba por delante de ellos.

Pero además de los éxitos de relaciones públicas de un Papa que naturalmente ama las multitudes y frecuentemente las hace estremecerse, el viaje de 8 días del Papa ha servido para asentar el tono de su pontificado.

El Arzobispo Habla con Juan Pablo II

"Fue como Pascua de Resurrección y la Navidad puestas juntas", Así describe el Arzobispo Eduardo A. McCarthy su visita a Santo Domingo para saludar al Papa Juan Pablo II en nombre de todos los católicos de los Estados Unidos.

El Arzobispo dijo que lo más emocionante de su visita fue la experiencia personal y contactó con el Papa — que tuvo lugar dos veces. "La primera vez fue cuando recibieron a Juan Pablo II en la Catedral, que, inciden-

El Papa ni alabó ni condenó la Iglesia, celebrando a Cristo, celebrando sueños que todos tenemos de llegar a las alturas, pero que muchos de nosotros nunca alcanzamos. Fue una experiencia comovedora."

¿Cuál es el significado de la visita papal para los Estados Unidos? El Arzobispo dijo lo siguiente:

"Yo creo que no puede dejar de traer un sentido de nuevas esperanzas, de nuevo encendimiento, de compromiso de los ideales que la Iglesia representa; que el Papa Juan Pablo II representa. Uno espera que deje un impacto duradero. Yo espero que no sea sólo una esperanza efímera."

A los diez minutos después de que su avión despegó de Roma, estableció un nuevo precedente al tener una entrevista con los periodistas por una hora y 1/2 minutos. El Papa Público VI, el único otro Papa que había viajado, solamente saludó a los periodistas pero no sostuvo conversaciones con ellos.

El Papa Juan Pablo II, a quien gusta mucho el simbolismo y lo considera importante, se arrodilló y besó el suelo al llegar a Santo Domingo y también al llegar a México. Le obsequió a Nuestra Señora de Guadalupe, patrona de las Américas, una diadema. Celebró su primera Misa en la República Dominicana. La República Dominicana está en la lira de Huracán, donde los primeros misioneros del Nuevo Mundo llegaron con Cristóbal Colón y celebraron una Misa.

Aunque el viaje del Papa tuvo el carácter de una peregrinación, el descubrimiento del Papa incluyó al carisma de la Iglesia con alguna solución sociopolítica particular a los problemas del hombre.
El Ministerio de la Palabra en la Liturgia

Por el padre Juan J. Sosa

La Liturgia es la oración pública de la Iglesia que se redice en nombre de Jesús a celebrar Su Presencia vivificante y liberadora. La liturgia, como oración pública, se distingue de las oraciones privadas que el individuo o la familia expresan en sus casas y de las devociones tradicionales que han sido transmitidas en el tiempo y en la historia de la Iglesia.

La Liturgia por excelencia es la celebración de la Eucaristía, la Cena del Señor, que comúnmente designamos como la Misa dominical. En la misma forma que Jesús con Su pueblo por medio de Su Reino, “sal de la tierra y luz del mundo”

Toda celebración de la Liturgia se divide en dos partes: la celebración de la Palabra y la celebración de la Acción, es decir, el encuentro propio de Jesús con Su pueblo por medio de signos y gestos que significan Su Presencia en la comunidad. En la misma forma que Jesús hablaba y ‘tocaba’ al pueblo en Jerusalén, Nazaret, o Galilea, compartiendo la fortaleza de Su Padre y mostrando el camino hacia el Reino, la Iglesia sigue repitiendo en la Liturgia las palabras y las acciones del Señor de la Historia siguiendo Su mandato: “Id y enseña a todos los pueblos...

Debido a la importancia de las partes que componen las celebraciones litúrgicas vamos a reflexionar brevemente sobre su significado teológico-pastoral y su lugar en la comunidad.

MINISTRO Y MINISTERIO

La palabra ministro significa ‘ser’. El ministerio propiamente dicho es el servicio que se rinde a todos en nombre de Jesús. El cristiano está llamado a ser ministro, ‘servo’, ministro de Jesús en el mundo. La Iglesia está llamada a ejercer el ministerio de Jesús a toda la humanidad.

Cuando nos referimos al ‘ministerio de la liturgia’ queremos designar un servicio especial que dentro de la oración comunitaria ejercen ciertos miembros de la comunidad. Estos descubren ciertos dones que el Señor les ha dado y los ponen al servicio de todos; a su vez ellos son designados por la comunidad para ejercer este ministerio.

El ministerio de la Palabra, por lo tanto, al encontrarse en toda celebración litúrgica, requiere una atención intensa y especial por parte de todos los ‘ministros’ que lo ejercen. Jesús se hace ‘ presente en Su Palabra por medio del instrumento humano que se ha comprometido a transmitir Su Buena Noticia a la comunidad: el sacerdote el diácono y los seglares, miembros vivos de la Iglesia.

SACERDOTES DIACONOS Y SEGLEARES

Por muchos siglos la celebración de la Liturgia se centró solamente en el sacerdote. Debido a un proceso histórico necesario el sacerdote llegó a asumir toda la labor de las partes litúrgicas o ministeriales que en la Iglesia de los primeros siglos se habían distribuido entre otros miembros de la comunidad. Esta necesidad histórica ha cambiado desde el Concilio Vaticano II cuando se volvieron a descubrir la variedad de ministerios que hoy en día enriquecen las celebraciones litúrgicas de nuestras Parroquias.

No es que el sacerdote haya sido desplazado por otros ministros. Por el contrario, su lugar esencial como ‘celebrante’ de la liturgia se restituye más aún al compartir su ministerio con otros miembros de la comunidad. En este ministerio participan también el diácono, el lector, el cantor, el coro, la comunidad en general y en algunos casos el comentador.

El diácono tiene como función principal proclamar el Evangelio, la Buena Noticia de Dios. Está llamado a asistir al sacerdote en otras partes de la celebración. En lugares donde el sacerdote no puede estar presente el Diácono puede celebrar el ministerio de la Palabra ayudado por otros ministros seglares.

El Lector está llamado a proclamar las lecturas que reflejan el paso de Dios en la historia de Su pueblo; su función es de suma importancia. El cantor invita al pueblo a responder a las lecturas dirigiéndolas exclusivamente en el Salmo responsorial y la proclamación al Evangelio (Aleluya). El coro facilita que la asamblea responda plenamente a todos los cantos de la celebración.

El papel del comentador ha sido transitoriamente en las reformas litúrgicas después del Concilio. Si la cebolla está bien preparada y si todos los ‘ministros’ ejercen bien su ministerio dentro de la celebración, la función del comentador —de explicar el desarrollo de la liturgia— debe desaparecer, ya que corre el peligro de convertirse en distracción para la asamblea.

Más se comentará sobre el papel de la música litúrgica en las próximas semanas...
Actas del Segundo Encuentro Nacional Hispano de Pastoral

WASHINGTON — El Secretariado de Asuntos Hispanos de la Conferencia Nacional de Obispos Católicos nos informa que ya han sido publicadas "Las Actas del Segundo Encuentro Nacional Hispano de Pastoral". Estas Actas, publicación bilingüe, tienen como portada el Logo del Segundo Encuentro. En ellas están incluidas el mensaje radial del Papa Pablo VI a los participantes, el discurso principal del padre redentorista Inocencio Jacobelli, el discurso de clausura del Muy Reverendo Patrick F. Flores, el discurso de apertura del Muy Reverendo Mario Vizcaíno en la Oficina Regional de Asuntos Hispánes del Sureste, 2900 S.W. 87th Pueblo de Don en Mucha.

El padre Compained participó recientemente en unas jornadas de renovación sacerdotal en Colombia, promovidas por el obispo de aquella diócesis, y afirmó que la experiencia fue muy positiva.

"Si no nos interesamos de jaremos que se perpetúen los errores," dijo otro padre. El padre Jacobelli claramente djo que el sacerdocio ha de permanecer como pastor y no necesariamente líder de los grupos.

"Creo que se cumplió el fin de la reunión que era uno de información," dijo el padre. "La mayoría de nosotros con alguna excepción no ha participado, y no podemos juzgar," añadió.

Jornada de información sobre la renovación en el Espíritu del padre redentorista Inocencio Jacobelli.

Las conclusiones cubren los temas más importantes del encuentro, el cual tuvo su sede en Milwaukee.

"Hay muchas áreas de contacto entre los metodistas y los católicos. Las cosas que nos unen son mucho más prominentes que las que nos dividen —lo en Cristo, la Trinidad y el Bautismo— eso forma una ternura, más profunda que la que existe entre nosotros," dijo el Obispo Auxiliar de Baltimore, J. Francis Stafford.

"Fin a la "doctrina de divisionismo".

"Nación"

Forman coalición para formular protestas

WASHINGTON (NC) — La Conferencia de Caridades Católicas y la Conferencia Católica de Estados Unidos se han unido a una coalición de más de 116 organizaciones que se oponen a las rebajas de los beneficios de la Seguridad Social propuestos por el gobierno. Esta coalición, "Conserva Nuestra Seguridad," dijo que dichas rebajas afectarían a los pobres, las mujeres, grupos minoritarios y a los ancianos.

Banco ayudará a cooperativas de bajos ingresos

WASHINGTON (NC) — Una agencia católica nacional que combate la pobreza ha celebrando el "tremendo potencial" del Banco Cooperativo Nacional del Consumidor para responder a las necesidades de las cooperativas de bajos ingresos y ha ofrecido asistir al banco cuando comience a funcionar más adelante este año.

Semejanzas entre católicos y metodistas

BALTIMORE (NC) — "Hay muchas áreas de contacto entre los metodistas y los católicos. Las cosas que nos unen son mucho más prominentes que las que nos dividen —lo en Cristo, la Trinidad y el Bautismo— eso forma una ternura, más profunda que la que existe entre nosotros," dijo el Obispo Auxiliar de Baltimore, J. Francis Stafford.

"Fin a la "doctrina de divisionismo".

"Milwaukee (NC) — La llamada "doctrina de divisionismo" según la cual las leyes pasadas bajo motivación religiosa no serían consideradas inconstitucionales probablemente esterillará pronto en el juzgado federal, considera Robert Destro, consejero general de la Liga Católica de Derechos Religiosos y Civiles que tiene su sede en Milwaukee.

Forman comité de católicos y luteranos

GRAYMOOR, N.Y. (NC) — El Instituto Eucarístico de Greymoor y los editores del Forum Luterano anunciaron durante la Semana de Oración por la Unidad entre Cristianos que han formado conjuntamente un "Comité Iniciador" con el propósito de buscar maneras de sanar la ruptura entre católicos y protestantes existente desde la Reforma del Siglo XVI.

Campaña para influenciar inversiones en Suramérica

NEW YORK (NC) — Más de 50 agencias e instituciones protestantes y católicas, incluyendo a la diócesis de Lansing, Michigan, se han unido en una campaña para influenciar las decisiones de las compañías financieras para no hacerles rebajas

Para más información sobre cómo obtener copias de estas actas, póngase en contacto con el Reverendo Mario Vizcaíno en el Oficina Regional de Asuntos Hispánicos del Sureste, 2900 S.W. 87th Pueblo de Don en Mucha.
En Cuba la religión es algo privado

WASHINGTON (NC)—La liberación de los presos políticos cubanos en semanas recientes y los contactos hechos durante todo el proceso con gente de Iglesia han renovado el interés sobre la situación de la religión en Cuba, después de dos décadas de régimen comunista.

Fuentes protestantes y católicas afirman que en Cuba la religión es algo más privado que hace 20 años pero que se mantiene viva en las familias. Uno de estos fuente señala que los programas del gobierno no producen resultados que sean más cristianos que los programas de los gobiernos anteriores de Castro.

Dirigentes protestantes, especialmente los del Seminario Ecuménico de Matanzas, parecen entusiastas sobre la nueva era en Cuba, aunque advierten que la mayoría de los católicos no han reaccionado a su renacimiento con la misma intensidad. El Papa John Paul II escribió a los cubanos el miércoles 6 de febrero, diciendo: "Duermas en paz, sabiendo que tus descendientes no estarán para ti en el futuro."

En su artículo Zimmermann afirma que en Cuba existen cristianos que apoyan al gobierno porque ven "su sociedad en muchos aspectos más cristiana que por ejemplo en Norteamérica.

"Ellos dicen que allí no hay desempleo ni hambre." En su artículo Zimmermann afirma que en Cuba existen cristianos que apoyan al gobierno porque ven en "la sociedad en muchos aspectos más cristiana que por ejemplo en Norteamérica.

"Los cristianos no pueden unirse al partido, tampoco pueden tener puestos importantes en el gobierno, di!

En su artículo Zimmermann afirma que en Cuba existen cristianos que apoyan al gobierno porque ven "la sociedad en muchos aspectos más cristiana que por ejemplo en Norteamérica.

"Los cristianos no pueden unirse al partido, tampoco pueden tener puestos importantes en el gobierno, di!

En su artículo Zimmermann afirma que en Cuba existen cristianos que apoyan al gobierno porque ven "la sociedad en muchos aspectos más cristiana que por ejemplo en Norteamérica.

"Los cristianos no pueden unirse al partido, tampoco pueden tener puestos importantes en el gobierno, di!

No resulta fácil determinar cuántos de los 9 millones de cubanos en la isla son católicos bautizados. Cálculos aproximados citan la cifra de cuatro millones, con siete obispos, 230 sacerdotes y 67 seminarios. Las ordenaciones aceleradas en los últimos años han hecho de la isla un verdadero paraíso para el clero. En 1977 se registraron 30,000 bautizados y 450 matrimonios en la isla. El número de religiosos bautizados es de 210.

Un número sustancial de los sacerdotes en la isla es de origen extranjero (España, Canadá, Italia y Francia). Tanto Zimmermann como el profesor Juan Clark han afirmado que la educación religiosa en Cuba se imparte en los colegios donde se enseña la naturaleza del sistema educativo del país."

Comprometido con los trabajadores comerciales y sociales

Ahorre tiempo y dinero

Compañía de Seguros

70 N.W. 22 Ave. Miami, Fl
A MESA CUIDADA DE FLAGLER STREET

Gran Surtidor de Tarjetas para Bodegas, Bautizos, Comuniones, Cumpleaños, Recordatorios y Misas. Impresiones al Relieve.

TODA CLASE DE TRABAJOS COMERCIALES Y SOciaLES

AHORRE TIEMPO Y DINERO

CONTRATANSE SUS IMPRESOS

Benedicto Siemens 3111 SW 14 St. W. 33147

TELÉFONO 442-7249

Page 12 / Miami, Florida / THE VOICE / Friday, February 2, 1979
Parochial school—partner of family

Education is a hot spot these days—under fire from "higher-ups" and beleaguered by irate parents demanding "Why can't Johnny read?"

Despite this rather intertemperate climate, Catholic schools are spotlighting themselves inviting the communities at large throughout our Archdiocese to STOP—LOOK—LISTEN—and, who knows? Perhaps to Learn.

February 4—10 has been designated nationally as Catholic Schools Week. Florida parish schools are busily preparing liturgies, exhibits, open house celebrations and reams of "P.R. material proclaiming "Next to the Family—the Catholic School".

Expounding on this theme, Fr. Vincent Kelly, Archdiocesan Superintendent of Schools observes: "While parents have the immediate and essential responsibility to instill a proper upbringing for their children...the Catholic Church provides a full educational and developmental program to assist them..."

He continues, "When the living habits and values of the parents are reflected in the school, a unified trust is likely to insure stable and consistent development of character...and a good, solid education."

The parochial school as a vital partner with parents in the education process is no laggard in the field of academics. The Department of Education reports that most of our elementary schools are accredited by the Florida Catholic Conference (F.C.C.). It is estimated that 91 per cent of the graduates from local Catholic High Schools (accredited by the Southern Association of College and Universities) enter college. This seems to reflect a "new" parochial concept, combining the traditional values of the four "Rs"—Reading, 'Riting, 'Rithmetic and Religion with modern methodology to produce a competitive, highly effective educational system.

A message from Supt. Kelly

"Of all the responsibilities of the adult population in Dade County the formation of youth is undoubtedly the most important. While parents have the immediate and essential responsibility to instill a proper upbringing for their children, other persons and agencies are needed to assist in this major task.

"For such a reason the Catholic Church provides a full educational and developmental program to assist parents in raising their children. This extensive effort presupposes that all children should be schooled in good moral habits and share an environment of love and faith. At the
devotional system..."of these boys...performing a chemistry experiment.
The theme of the week is "Next to the Family—the Catholic School." It is an appropriate theme because it fits in with the Church preparations for Family Year in 1980, and for the White House Conference on Families in 1981.

Tying in the work of Catholic Schools with the family is indeed appropriate. We hope it will be translated into the reality. The schools are supported by families and exist to minister to the children of families. Therefore, the family, especially the parents, must be permitted to be more than the providers of the finances sustaining Catholic schools. They must become an integral part of the consultation process and be actively engaged in the concept of shared responsibility.

Some Parent-teacher groups and some must expand their concerns beyond the Raffles, the Bingo and the Candy sales. Catholic Education involves the development of the whole person, spiritually as well as educationally. This requires parents to assist the schools not only at report card time, but during the whole school year.

They ought to be concerned about the educational progress of their children from the moment the child enters the school until he graduates. This requires a re-thinking on their part of the meaning of Catholic Education which is nurtured in the school but must be primarily in the home.

Teachers are not baby sisters and shouldn't have the main responsibility for the bringing up of children. Yet, at times parents do abrogate their responsibility, leaving it all to the teachers—including the development of elementary manners, deportment and so on.

So Catholic Schools Week reminds us that the family is indeed an integral part of the school system. All the financial sacrifices by parents will come to naught if they leave it all to the school. Their children are their responsibility. It is up to them, therefore, to welcome the family into the educational ministry. If this is done, we will not only have better students, we will have better families.

Historic trip

Pope John Paul II's visit to the Dominican Republic and Mexico will have a lasting impact on the people of Central and South America. Indeed, it will have a global ramifications. One thing for sure, things will never be the same.

The Pilgrim Pope came to the shores of the Americas—following the route of the earlier discoverers—and won the hearts of millions upon millions of people who yearn for the good life in sufficiency and peace.

The Papal utterances both to the millions of ordinary people who came to see him, and to the meeting of the Latin American Bishops at Puebla, quite clearly showed what the Papal concerns: Fidelity to the Faith and the search for economic and social justice through love of the poor.

While the Pope's remarks were made to the people of the Third World south of our borders, they are applicable here at home where some of the same problems exist.

There are those who keep insisting that the Church stay in the sacristy and stay out of the concerns of the world. But, Pope John Paul made it clear that the Church has a role in the world and that it will insist on change—through violent revolution or the embracing of Marxist or Socialistic doctrines—but through the guidelines established by the Council Fathers of Vatican II. The impact of the Papal visit will be far-reaching and long-lasting.

Letters to the Editor

Reillys 'Impressive'

To The Editor:

Mary Longo's letter of last week said much what I wanted to say. I agree with her on Conklin, but not on Mimi and Terry Reilly. What they say in the paper is not very pertinent and they are a little unrealistic, especially in their idealistic approach to marriage. However, their Family Enrichment Center work is very important to the Diocese. The Reillys are very impressive in person to person contact and I don't like them being criticized. They do a wonderful service for the Archdiocese and I wanted you to know that.

Name Withheld
Miami

Do not inflict Greedy on us

To The Editor:

I am happy to give you my opinion of your new columnist, Fr. Andrew Greeley. I agree with you in one way: Please do not inflict him on us! I have always enjoyed The Voice, but Fr. Greeley raises my blood pressure!!

I thought it was particularly presumptuous of him to spend his time on a Committee for the Responsible Selection of a Pope. He seems to have no faith in our Cardinals or in the Holy Spirit. Surely there was other work that needed to be done that would use his talents and would be more productive.

Veronica Catlett
Fort Lauderdale

Answer to teenager

Dear Anonymous:

I call you this because you didn't sign your name to the letter you wrote to the Denver Catholic Register. You say that you are 16 years old, have wonderful Catholic parents, but that you plan to leave the Catholic Church when you are "old enough." I am answering your letter, as I know others students have often thought about the same things and I'd like to analyze your problems with you.

You say the Catholic Church has failed in dealing with children and young adults, and that there are no parish-sponsored programs other than C.C.D. classes once every other week. First, do you go to the C.C.D. classes? Our experience is that only about 50 per cent of eligible students go to these C.C.D. classes. If you want them more often, I'm sure your C.C.D. instructors will be more than willing to have extra classes and discuss subjects that you may suggest, or problems like peer pressure, drug abuse, alcoholism, sexual morality, etc.

About sermons being directed to adults: At 16 years of age you are no longer a child. Sermons are not meant to be dogmatic discussions of drug addiction, drinking and cults. They are meant to spread the word of God and the real tends to fall into line. The Church is for everyone, not just the intellectual; often those who have the most rudimentary knowledge of God's truths are the ones who respond most zealously and become Saints. After all, isn't that what we are on earth for? Also we must get out of the mentality that we go to Mass for what we get out of it: we go to Mass to give praise, honor and glory to God. About the cults: what has been well-documented in the papers about the regimentation, lack of freedom, questionable religious practices and even brainwashing, should make you think twice about ever joining one. Most cults are strong on fanaticism and weak on religion.

Whenever you see a priest, greet him and speak to him. Have you thought of consulting your pastor about your problems? I'm sure he'll give you a sympathetic ear. Your pastor wants to know personally and greet by name every parishioner but in a large parish this is almost impossible.

Analyze yourself: aren't you indulging in a little self-pity, pride and lack of faith? My advice is to pray (many Saints have had bigger problems than you which they solve by prayer); also discuss your problems with your parents and your parish priest. Start giving and not taking and I think you'll see things differently. I shall pray for you too.

Dr. Charles E. Rea
Marco Island, Fla.

Letters to the Editor

Our Schools

Next week we will be marking Catholic Schools Week. We include in this issue two pages telling the story of the meaning of Catholic Education and how it makes a vital contribution to the community at large.

The theme of the week is "Next to the Family—the Catholic School," It is an appropriate theme because it fits in with the Church preparations for Family Year in 1980, and for the White House Conference on Families in 1981.

Teachers are not baby sisters and shouldn't have the main responsibility for the bringing up of children. Yet, at times parents do abrogate their responsibility, leaving it all to the teachers—including the development of elementary manners, deportment and so on.

So Catholic Schools Week reminds us that the family is indeed an integral part of the school system. All the financial sacrifices by parents will come to naught if they leave it all to the school. Their children are their responsibility. It is up to them, therefore, to welcome the family into the educational ministry. If this is done, we will not only have better students, we will have better families.
In 'defense' of Woody Hayes

By REV. ANDREW M. GREELEY

I would like to speak up in defense of Woody Hayes. The mysterious things are done in college football players in the name of sport than Woody's ineflectual poke at the young man from Clemson.

If Hayes is to be fired for throwing his ill-tempered punch, then many of the other coaches in the country ought to be fired too. And so ought the Ohio State football establishment, from its president and athletic director on down to the lowest alumni giver. Punching out the kid from Clemson was an isolated incident.

WOODY HAYES was not fired for acting like a savage (college football coaches act like savages every day), but for getting away with it on television. To fire Woody Hayes and not clean up the whole Ohio State football act is hypocrisy. To celebrate the downfall of the less-than-memorable Woody and not demand a top-to-bottom cleanout of college football is also hypocrisy.

While we are at it, those self-righteous parents who applaud the departure of Woody and still turn afternoon grammar school football into high-powered gladiatorial combats, are also hypocrites.

Woody Hayes is not an attractive man. He is rather a tough and ruthless competitor in a tough and ruthless business. College football is a brutal jungle in which 17-year-olds are recruited by tactics that would make the slave traders of the Middle Passage look like rank amateurs.

To fire one of the more successful slave traders because of a momentary lapse in temper may appease the sports writers who live off the slave trade but it does not change the nature of the industry. 

\**PROFESSIONAL football at base makes no pretense of being anything else than what it is. College "sport" is as brutal as the professional version and much less honest. If you want to fire Woody Hayes for producing football teams that are unspeakably dull, fine. If you want to get rid of him because he has repeatedly led the Big 10 to disgrace in post-season games, excellent. But don't fire him for unsportsmanlike or inappropriate conduct, because that is what he is getting paid for.**

Indeed, college football today is by definition unsportsmanlike.

Parish 'family' includes everyone

Year of the Family—Part 3

By DOLORES CURRAN

"I am so tired of hearing about family in our church," readers wail. "That's all our parish exists for. What about the rest of us?"

There is an understandable but not entirely valid complaint. While we seem to focus on the family, it isn't a focus on the family as a whole but on the children and their education. In other words, ours is an educational ministry, not a holistic ministry to the family. We haven't cared too much about the alienated teen in the home or in helping families cope with aging. Our first concern has always been the message over ministry, community, or liturgy.

**Christian Concept of Life**

"Church bodies can be brought to the realization that solutions to social problems ultimately lie within the individual," according to Allen Grant, President of the American Farm Bureau Federation.

I am one Church member who agrees with this statement. However, I do not agree with Mr. Grant or any ideology that does not take account of the total person. Ideologies that divide men into spiritual and material components, refusing to see man as a whole, with needs in both the spiritual and material order give a lopsided view of the individual as God created him.

Whether we talk about a Marxist or free market economic system, any system separated from God will become a monster on human society. Lopsided vision can lead us to rationalize, seeking governmental support in terms of protective tariffs and subsidies and leaving us blind to the need for governmental aid to the sick and hungry.

We can not pick and choose: as Pope John XXIII said in Mater et Magistra, "Catholic social doctrine is an integral part of the Christian concept of life." (222)

Magr. John B. McMahon, Director Archdiocesan Rural Life Bureau

The Plan for Pastoral Action is not going to focus on delivering the Good News as much as preparing the ground on which the Good News falls. It's going to have a narrow definition of family, i.e. parents with school-aged children, but rather calls for ministry to every person in the parish as members of some kind of family, coming together as members of the parish family.

It specifically calls for ministry to these six groups: Ministry to Pre-marrieds and Singles; older youth as well as never-marrieds; (incidentally, the majority of those in our pews are unmarried); Ministry for Married Couples; for Parents; for Development of Families (includes sacramental preparation and home spirituality); Ministry for the Diocesan - Families (includes sacramental preparation and home spirituality); Ministry for Leadership Couples and Families.

I can hear you now: "Just who is going to do all this ministering?" We all are. The thrust of the Plan centers on two ideas: listening to the people and ministering to one another.

Listening to our people: last week I wrote about the needs given nationally but your parish may have entirely different needs. Or you may have the same but in different order. So one of the most important first steps for the average parish in 1979 is to find out what your people— all your people—need in the way of family ministry. Do your interfaith couples need support? Do your widows want financial planning help? Do your singles need specialized social and spiritual ministry? Do your young parents need day care? And older people thirsting for better liturgies? For more viable social action? For more bingo?

If you get hold of the very helpful book, Sounds of the Family: A Pastoral Listening and Planning Workbook, from the Dept. of Education, USCC (1312 Massachusetts Ave. N.W., Washington, D.C. 20005; around $15), there are several models for listening to your parishioner's needs.

Ministering to One Another: this lies a bit in the future but is the other end of listening. It doesn't help our own pain much if we merely listen to their fears or cries. To really help them, we have to kill the monster in the closet or put on a Band-Aid. The same goes for church. To some, listening will be enough. They will count on a few surface surveys and meetings and then clap their hands smugly and say, "We observed the Year of the Family." But their people will still be needling and hurting.

The book, Sounds of the Family, also tells about responding to the needs you find in your parish and how to assemble leadership people to begin to meet those needs. It's good to remind ourselves that the fastest growing movements in our church—marriage enrichment and prayer groups—are largely lay-inspired and centered on self-ministry. There's no reason to believe we cannot develop the same kind of enthusiastic like-to-like ministry in other ages and groups of our parish family life.

Next week: pitfalls, panaceas, and prayers for the Year of the Family.

Miami, Florida / THE VOICE / Friday, February 2, 1979 / Page 15
RESPONSIBILITY
PARISH PHARMACIES

In time of sickness, and for better health, you know you can depend on your pharmacy. The quality prescription experts in this section are listed by parish location for your convenience.

ST. ROSE OF LIMA
PARK SHORE PHARMACY
Quality — Courtesy — Service
10898 N.E. 6th AVE. — MIAMI SHORES — PH: 754-9508

OUR LADY QUEEN OF MARYRS
SCOT DRUG MUTUAL
Family Run - Hudson Vitamins - Russell Stover Candies - Gift & Card Dept.
2780 W. Davie Blvd. (Near Winn-Dixie) 581-1114

ST. PHILIP'S PHARMACY
"DRIVE-IN WINDOW SERVICE" — RUSSELL STOVER CANDIES
PH: 759-6534 — 11638 N.E. 2nd Ave. (Near Barry College)

ST. JOHN THE BAPTIST
Dependable Prescription Service
OPA-LOCKA DRUGS
681-3122. 401 Opa Locka Blvd.
Sundries - Photo Supplies - Film Developing - Money Orders - Blue Stamps
DIFFETIC CANDIES AND COOKIES
LUNCHEONETTE & STORE OPEN 6:30 A.M. TO 10 P.M.

it's nice to do business with honest people

Father Jose Nickse, director of the Archdiocese Radio and TV Commission, has been appointed to the US Catholic Conference Communication Committee. He was also recently appointed to the board of directors of UNDA International, a Catholic association for broadcasters and communicators.

Evangelization prayer

A Prayer Vigil for the success of the Evangelization program in the Archdiocese of Miami will be sponsored by the Miami Regia of the Legion of Mary from 7 p.m. to midnight on Friday, Feb. 9 in St. Michael Church.

Mass will be celebrated at 8 p.m. followed by exposition of the Blessed Sacrament.

Father Jose Nickse, director of the Archdiocese Radio and TV Commission, has been appointed to the US Catholic Conference Communication Committee. He was also recently appointed to the board of directors of UNDA International, a Catholic association for broadcasters and communicators.

Evangelization prayer

A Prayer Vigil for the success of the Evangelization program in the Archdiocese of Miami will be sponsored by the Miami Regia of the Legion of Mary from 7 p.m. to midnight on Friday, Feb. 9 in St. Michael Church.

Mass will be celebrated at 8 p.m. followed by exposition of the Blessed Sacrament.

Evangelization prayer

A Prayer Vigil for the success of the Evangelization program in the Archdiocese of Miami will be sponsored by the Miami Regia of the Legion of Mary from 7 p.m. to midnight on Friday, Feb. 9 in St. Michael Church.

Mass will be celebrated at 8 p.m. followed by exposition of the Blessed Sacrament.

Evangelization prayer

A Prayer Vigil for the success of the Evangelization program in the Archdiocese of Miami will be sponsored by the Miami Regia of the Legion of Mary from 7 p.m. to midnight on Friday, Feb. 9 in St. Michael Church.

Mass will be celebrated at 8 p.m. followed by exposition of the Blessed Sacrament.

Evangelization prayer

A Prayer Vigil for the success of the Evangelization program in the Archdiocese of Miami will be sponsored by the Miami Regia of the Legion of Mary from 7 p.m. to midnight on Friday, Feb. 9 in St. Michael Church.

Mass will be celebrated at 8 p.m. followed by exposition of the Blessed Sacrament.
BROWARD COUNTY
St. Boniface Women’s Club meets 8 p.m., Wednesday, Feb. 7, parish hall, 8541 Johnson St., Pembroke Pines.
St. Jerome Women’s Club luncheon and card party, 12:30 p.m., Tuesday, Feb. 6, parish hall, 2733 SW Ninth Ave., Fort Lauderdale.
Ancient Order of Hibernians, social featuring Irish and American dancing, 8:30 p.m., Saturday, Feb. 3, clubhouse, 900 SW 25 St., Fort Lauderdale.
St. Sebastian Women’s Council will observe a Corporate Communion during 8 a.m. Mass today (Friday) in the parish church. Monthly meeting follows in parish hall. Coffee and danish will be served.

DADE COUNTY
The Memorare Society meets at 8 p.m., Friday, Feb. 9, at St. Louis parish center. For additional information call 274-0244.
Barry College Auxiliary luncheon and fashion show, Feb. 10, Miami Lakes Country Club, 12:30 p.m. Reservations call 758-3390, Ext. 311.
Cathedral Women’s Guild Valentine luncheon, Saturday, Feb. 10, Holiday Inn, 11190 Biscayne Blvd. For reservations call 751-3000 or 757-8807.
Patrick Club of St. Patrick’s parish, Miami Beach, meets noon, Thursday, Feb. 8 to finalize plans for annual George Washington Birthday Party at noon, Thursday, Feb. 15. Fashions from Jordan Marsh will be featured. For reservations call 631-7964.
Schedule of events for St. Mary Magdalen Women’s Guild, Regular monthly meeting, Monday, Feb. 5 at 7:30 p.m. Card party, Thursday, Feb. 8 at 7:30 p.m. Communion Sunday, Feb. 10 at 10 a.m. mass, and the parish mardi-gras Tuesday, Feb. 27.
PAUL BEACH COUNTY
St. Thomas More Madonna Guild luncheon and fashion show, Feb. 15, Hotel Breakers, Palm Beach. For reservations call 782-4837.

Interfaith Day for women set

"Who we are—the responding heart of the Catholic Woman" will be the theme of the 1979 Interfaith Day on Wednesday, Feb. 21 at St. Mary Cathedral parish.
Members of Church Women United and the Women’s Division of the Greater Miami Jewish Federation will participate in the event which opens with registration at 10 a.m. and concludes after a box luncheon and discussion at 12:30 p.m.
Guest speakers will include Father Paul Vuturo, Archdiocesan Director of Religious Education and Miss Zolla Díaz, assistant director of Lay Ministry. Members of the MACCW board of directors will explain the structure and commission systems of the National Council of Catholic Women.
Those planning to attend should make reservations by calling 226-8993 or 264-6848 no later than Feb. 7.

Hospital ball

FORT LAUDERDALE—Holy Cross Hospital annual Charity Ball will be an event of Saturday, Feb. 10 when hundreds of guests are expected at Pier 66. When hundreds of guests are expected at Pier 66. It’s a Date

What's happening in Youth Ministry

Last week I visited with a few of the Youth Ministers around the Diocese in their parishes. It’s encouraging to sense the rise in enthusiasm over the new directions we are taking at the D.Y.A.
The response to our upcoming training program during Lent has been even better than we expected. In our effort to help make Youth Ministry successful in each parish, I will continue to keep you informed as to what’s happening around the Diocese. Each week, I will elaborate on the training program in a later issue of The Voice. Meanwhile, here are some things going on that you may want to put on your calendar:

There will be a North Dade Federation “Sports Day” and picnic on Saturday, Feb. 3, at the Y.M.C.A. park on N.W. 136th St., at 17 Ave. We’re expecting about 180 to 200 kids to participate. Each parish is asked to bring their own food and drinks and "weapon of war" for mixed softball and volleyball competition. In addition, each parish is responsible for coming up with some crazy activity reflecting the individuality and creativity of your group! Things will get under way at 10:00 For info. Contact Fr. Tim Lynch at St. Lawrence (932-3560).
The North Broward Federation will meet at St. Helen on Tuesday, Feb. 6, at 7:30. We’ll be explaining our training program and future plans for that area.
The Kerygma program for 9th and 10th grade students is coming up Feb. 9 - 10th, in Hollywood. So hurry and get your application in, or call Sr. Jovanna at the D.Y.A.
The location for the annual ABCD Dance Feb. 17th has been changed from St. James to St. Thomas Aquinas in Ft. Lauderdale. See next week’s Voice for details.

It's a Date

February 2, 1979
IN RE: ESTATE OF
LOUISE J. EARLEY
DECEASED, LATE OF DADE COUNTY, FLORIDA,
FILE NUMBER 47-79-871

DEMANDS AGAINST THE ABOVE ESTATE

This is to inform you that the Estate of Louise J. Earley, deceased, has been admitted to probate. You are hereby notified that the administrator of the estate of Louise J. Earley deceased, late of Dade County, Florida, Flora Fernandez, 2937 NE 5th St., 4420, Dade County, Florida, 33137, at 621-6726, has opened an estate for the purpose of paying claims to all persons interested in the estate.

Gentlemen, you are hereby notified that you have a claim against the Estate of Louise J. Earley deceased. If you have a claim against the Estate, you must submit a written statement of your claim to the administrator at 2937 NE 5th St., 4420, Dade County, Florida, 33137, at 621-6726, before the final settlement of the estate will be completed. If the claim is contingent or unliquidated, it must be stated in your claim. The nature and amount of your claim must be stated so that the executor of the estate can make a proper determination of the validity and value of your claim.

The final settlement of the estate cannot be made before due written notice to all persons interested in the estate has been mailed. This includes personal representatives, persons holding letters of administration, and persons having claims against the estate. If you have any questions about your claim, you should contact the administrator at 2937 NE 5th St., 4420, Dade County, Florida, 33137, at 621-6726.

Mail one copy of this Notice of Administration to each personal representative and to the venue or jurisdiction of the estate. The administrator will send a copy of this Notice to all creditors who have a claim against the estate.

Please note that the estate is being administered in accordance with Florida law. If you have any questions about your claim or the administration of the estate, you should contact the administrator at 2937 NE 5th St., 4420, Dade County, Florida, 33137, at 621-6726.

IN VITAM MEMORIAM

The Estate has been opened for the purpose of paying claims to all persons interested in the estate. If you have a claim against the estate, you must submit a written statement of your claim to the administrator at 2937 NE 5th St., 4420, Dade County, Florida, 33137, at 621-6726, before the final settlement of the estate will be completed. If the claim is contingent or unliquidated, it must be stated in your claim. The nature and amount of your claim must be stated so that the executor of the estate can make a proper determination of the validity and value of your claim.

The final settlement of the estate cannot be made before due written notice to all persons interested in the estate has been mailed. This includes personal representatives, persons holding letters of administration, and persons having claims against the estate. If you have any questions about your claim, you should contact the administrator at 2937 NE 5th St., 4420, Dade County, Florida, 33137, at 621-6726.

Mail one copy of this Notice of Administration to each personal representative and to the venue or jurisdiction of the estate. The administrator will send a copy of this Notice to all creditors who have a claim against the estate.

Please note that the estate is being administered in accordance with Florida law. If you have any questions about your claim or the administration of the estate, you should contact the administrator at 2937 NE 5th St., 4420, Dade County, Florida, 33137, at 621-6726.

IN VITAM MEMORIAM

The Estate has been opened for the purpose of paying claims to all persons interested in the estate. If you have a claim against the estate, you must submit a written statement of your claim to the administrator at 2937 NE 5th St., 4420, Dade County, Florida, 33137, at 621-6726, before the final settlement of the estate will be completed. If the claim is contingent or unliquidated, it must be stated in your claim. The nature and amount of your claim must be stated so that the executor of the estate can make a proper determination of the validity and value of your claim.

The final settlement of the estate cannot be made before due written notice to all persons interested in the estate has been mailed. This includes personal representatives, persons holding letters of administration, and persons having claims against the estate. If you have any questions about your claim, you should contact the administrator at 2937 NE 5th St., 4420, Dade County, Florida, 33137, at 621-6726.

Mail one copy of this Notice of Administration to each personal representative and to the venue or jurisdiction of the estate. The administrator will send a copy of this Notice to all creditors who have a claim against the estate.

Please note that the estate is being administered in accordance with Florida law. If you have any questions about your claim or the administration of the estate, you should contact the administrator at 2937 NE 5th St., 4420, Dade County, Florida, 33137, at 621-6726.

IN VITAM MEMORIAM

The Estate has been opened for the purpose of paying claims to all persons interested in the estate. If you have a claim against the estate, you must submit a written statement of your claim to the administrator at 2937 NE 5th St., 4420, Dade County, Florida, 33137, at 621-6726, before the final settlement of the estate will be completed. If the claim is contingent or unliquidated, it must be stated in your claim. The nature and amount of your claim must be stated so that the executor of the estate can make a proper determination of the validity and value of your claim.

The final settlement of the estate cannot be made before due written notice to all persons interested in the estate has been mailed. This includes personal representatives, persons holding letters of administration, and persons having claims against the estate. If you have any questions about your claim, you should contact the administrator at 2937 NE 5th St., 4420, Dade County, Florida, 33137, at 621-6726.

Mail one copy of this Notice of Administration to each personal representative and to the venue or jurisdiction of the estate. The administrator will send a copy of this Notice to all creditors who have a claim against the estate.

Please note that the estate is being administered in accordance with Florida law. If you have any questions about your claim or the administration of the estate, you should contact the administrator at 2937 NE 5th St., 4420, Dade County, Florida, 33137, at 621-6726.

IN VITAM MEMORIAM

The Estate has been opened for the purpose of paying claims to all persons interested in the estate. If you have a claim against the estate, you must submit a written statement of your claim to the administrator at 2937 NE 5th St., 4420, Dade County, Florida, 33137, at 621-6726, before the final settlement of the estate will be completed. If the claim is contingent or unliquidated, it must be stated in your claim. The nature and amount of your claim must be stated so that the executor of the estate can make a proper determination of the validity and value of your claim.

The final settlement of the estate cannot be made before due written notice to all persons interested in the estate has been mailed. This includes personal representatives, persons holding letters of administration, and persons having claims against the estate. If you have any questions about your claim, you should contact the administrator at 2937 NE 5th St., 4420, Dade County, Florida, 33137, at 621-6726.

Mail one copy of this Notice of Administration to each personal representative and to the venue or jurisdiction of the estate. The administrator will send a copy of this Notice to all creditors who have a claim against the estate.

Please note that the estate is being administered in accordance with Florida law. If you have any questions about your claim or the administration of the estate, you should contact the administrator at 2937 NE 5th St., 4420, Dade County, Florida, 33137, at 621-6726.
ArchBishop's Charities Drive

Tell a friend, who will tell a...

By DON LIVINGSTONE
General Chairman

There should be joy in a Christian community like we have here. Christians find that joy and happiness when they are about the business of being Christians. There is nothing we do in the form of loving our neighbor quite so simple and direct as what we do or what we permit Archbishop McCarthy to do through our support of the ABCD.

Our goal for this year is to raise $3,000,000. That's a quarter of a million dollar increase over last year. Archbishop McCarthy needs that money to carry on, develop and maintain the programs that he has set as goals of the Archdiocese for the people in need.

During the course of this evening, we will be hearing quite a bit about the ABCD. Basically, you know those and that's why you're here, but I'm going to talk just for a minute about the what's. I am going to ask you to consider two things: Please consider changing your pledge to the ABCD and please consider interesting a friend in the ABCD.

At this dinner next year, I would like to see the tables extended to the wall. We have right now about one-third of the families in the Archdiocese on the rolls of the ABCD. Simply by the most effective asking, we believe that we can increase this to 50 per cent.

Each one of you out there can double your contribution to the ABCD just by interesting a friend.

The other point-to change your pledge. Let me tell you about that in personal terms. My wife and I will be changing our pledge to the ABCD this year. The reason for that, first of all, is that we have had the privilege of visiting the many institutions and the people who are served by ABCD. We have been to nursing homes, to retirement homes, the homes for the dependent children. We have seen all of the services that are being provided in the Archdiocese. It is an unforgettable experience.

Secondly, we know that in our family, just as in the family of the Archdiocese, inflation is upping the cost.

We fight inflation at home by planning our purchases and getting the most we can for our dollar. And, I am very pleased to be able to tell you that the Archdiocese is doing the same thing. They have specialists who concentrate on cost effectiveness for the use of your ABCD contribution to get the maximum blessing.

And our third reason, and I think your third reason, is simply this: I believe with all my heart that Christ is alive in the world, and in this room in each one of us, and in the people that we are here to provide for in our family of the Archdiocese. I don't know of anyone who was ever made poor by giving.

God's response seems almost to be instantaneous to our own generosity. So, I am going to ask you please to seriously think about changing your pledge and also to interest a friend on the great works of dignity for people generated by the Archbishops Charities Drive.

During the course of the dinner meetings, which is entering its final week, thousands of guests around the archdiocese heard Archbishop Edward McCarthy deliver the main address outlining the goals for 1979, parts of which The Voice excerpted each week for its readers.

Introductory talks have also been made by general chairman Don Livingstone and archbishops coordinator Msgr. Jude O'Doherty which The Voice taped and is printed on this page.

By MSGR. JUDE O'DOHERTY
Archbishop's Coordinator

I just want to read to you something I read in the local newspaper the other day. "We feel that because 1978 was a good year for business, people will be supporting our programs to a greater extent than ever before."

That was said by the Chairman of the Jewish Federation. You know what their goal in Dade County alone is this year? Just in Dade County alone—when you think of it compared to the Archdiocese, we have half the State of Florida almost—just in Dade County their goal for the year is $14,500,000, and we are looking for a measly $3 million from half the State of Florida. The Archbishop says $3 million is the goal, but he is expecting to get $3 ½ million and we'd better give it to him to keep him quiet.

I think the key to the success of the campaign lies, as it always has in the past, with the pastors, the priests and you the people of the Archdiocese, our parishioners. There is also the fact that ABCD's in the past have indicated the great generosity of the Catholic people as the result of dedication and hard work of everybody at the local level. The parish is to 99 per cent of the people. When we think about Church, we think about parish. The diocese is somewhat of a theoretical thing out there—and we know that the Archdiocese is the diocese, and many, many other people, and the Church is alive right here.

So, we feel that when we are asked to do something beyond the parish, we have to think of the ABCD. If we are to do anything, we have to think of the ABCD three, four, five, six, seven times. These people are here. If you will think of it this year, it is for ABCD, and I am very much proud to be here with the Archbishops Charities Drive over the years.