Bishops' unit kills pro-ERA statement

CHICAGO—(NC)—The Equal Rights Amendment failed to win a boost from the National Conference of Catholic Bishops when its key committee unanimously rejected a statement supporting the ERA.

Instead of approving the pro-ERA statement brought to it by another committee, the 46-member Administrative Committee of the NCCB expressed uncertainty about the impact of the ERA on "family life, the abortion issue and other matters."

"While reaffirming our support for women's rights and our determination to continue to work for them, we conclude that there are insufficient grounds for us as religious leaders to approve a change in our conference's policy first stated in 1972 and reaffirmed in 1973," the Administrative Committee said.

That policy discussed the possible effect of the ERA on law and family rights and concluded, "the doctrinaire character and broad sweep of the amendment may very well destroy the unity essential to a stable family relationship." The policy recommended that the ERA be "closely scrutinized and monitored" by the bishops' conference.

Administrative Committee action makes it unlikely that the Catholic bishops will publicly approve or disapprove the ERA before March 1979, the deadline for ratification of the ERA by the necessary 38 states. The amendment, which would outlaw discrimination on the basis of sex, has been approved by 35 states.

By rejecting the statement of the bishops' Ad Hoc Committee on Women in Church and Society, the Administrative Committee dealt a blow to another committee. The women's committee needed the approval of the Administrative Committee before it could issue its ERA statement.

The statement failed primarily because the churchmen perceived a tie-in between the ERA and abortion, a link Catholic proponents of the amendment have denied and opponents have stressed in their respective efforts to influence the bishops.

Archbishop John Roach of St. Paul-Minneapolis, Minn., the vice president of the NCCB, said the committee rejected the statement "on the advice of legal counsel." According to reliable sources, a presentation by George Reed, head of the U.S. Catholic Conference's office of general counsel, dominated the two-hour debate on the issue in the closed Administrative Committee session.

The women's committee statement anticipated that problem, and argued that the amendment would not affect abortion.

Archbishop to celebrate Pentecost Sunday Liturgy

Archbishop Edward A. McCarthy will celebrate a Pontifical Mass of the Holy Spirit at St. Mary Cathedral on Pentecost Sunday, May 14, at 3 p.m. The Archbishop will administer the Sacrament of Confirmation to young adults from the Cathedral and other parishes as well as to adults who have not been confirmed but who have already received the required instruction. In addition to having already completed proper instructions, adults so wishing to be confirmed by Abp. McCarthy must have permission from their pastor and must contact St. Mary Cathedral rectory, 758-4331.

Voice takes five awards in National competition

SAN DIEGO—The Archdiocese of Miami's newspaper, the Voice, swept competition in its circulation category (over 34,000) in winning three first place awards from the National Catholic Press Association at its annual convention. In total, the Voice received five awards in the National competition.

The Voice won two first place awards for Best Article and Best Editorial in Spanish written by Araceli Cantero, Spanish editor; one first place award for Best Youth Coverage, Frank Hall, youth editor; a third place award for Best Photo Originating With a Newspaper, Tony Garnet, photographer; and a third place award for Best Column in Spanish, Father Pedro Jove, La Voz columnist.

The judges noted on the Best Article in Spanish that, "There was unanimous agreement among judges that Araceli Cantero's coverage of the Second National Encounter was the best of the entries submitted. The Encounter was the single most important event of 1977 for Latinos, the judges said, and Miss Cantero's coverage was timely and comprehensive, and stood out above the other materials entered."

For her editorial "Una Respuesta al Sunday Visitor," the judges remarked that Miss Cantero deals courageously with an issue that demands response. Once more the editorial is well written and reflects a strong conviction on the part of the writer.

Commenting on first place award for Best Youth Coverage, the consensus was, "The Voice takes first place for its liveliness, consistency, good action photos, sports coverage, and overall appeal."

Tony Garnet's action shot of two seminarians sprinting to the cafeteria under the caption, "Chowtime," took third place in Best Photo Originating with a Newspaper. "The light, contrasting, diagonally photographed pool-edge along which they run, adds feeling to the photograph," the judges noted.

Father Pedro Jove, a columnist for The Voice who writes for different Liturgical seasons, received third place award for his series of columns during Advent.

The theme of the CPA convention held in San Diego was, "Going Forth With Courage." Some 300 Catholic journalists met for the three-day meeting and words "prophecy" and "idealism" were an important part of speakers' vocabularies.

Keynote speaker Father John Cancri, newly appointed head of The Christophers, urged the magazine and newspaper editors and staff members to work to preserve their idealism and self-respect. These qualities can be challenged by mediocrity and weakness in the human element of the church, he said.

The priest from the Paterson, N.J., Diocese is the first non-Maryknoller to head The Christophers, an ecumenical mass media organization.

He urged the journalists to pray to keep their idealism high and to keep it rooted in reality by accepting human weakness without losing hope.

"Can we continue," he asked, "to trust, to believe, to accept the church when so often we find in her members hypocrisy, greed, pride, when it seems to make little difference for a person to be a Christian in this world?"

"Can we, however, if we recognize that the church is a wounded body of sinful people...We are an integral part of that wounded body," Father Catioir told the journalists to consider themselves "messengers of light and hope," but Auxiliary Bishop Juan Arzube of Los Angeles

(Continued on Page 22)
CATHOLICS...

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Sincerely,

Joseph J. Konrad, President
Holy Family Society
Pro-life bills helped in Tally by people

By DICK CONKLIN
Special to the Voice
Tallahassee—Two important Florida pro-life bills made progress in the State Legislature this week, aided by support, at times, from unexpected sources. Proponents of the bills cited strong citizen participation evidenced by telegrams, phone calls and visits. Several South Florida senators and representatives played key roles. An amendment introduced by Fort Lauderdale Representative, Van S. Poole, supplements federal welfare money so that pre-natal care for a low income mother's first pregnancy will now be covered. Pro-life advocates had argued often that even abortion is chosen or a momb brings a baby into the world with improper medical care.

In a full House session Tuesday, Poole reminded his fellow Legislators that "thirty other states already have this program—Florida ranks 42nd among the states in providing in this kind of care. It has been proven that if in the first three months women get the proper care, then the chances for birth defects, permanent injury or retardation are greatly diminished. In the long run, the amount of money. It is really unbelievable the way we waste it now."

After a voice vote which appeared to have failed, roll call was taken showing passage of the Amendment by a 69 to 40 margin, which included a majority of the South Florida delegation, pro-life and pro-abortion alike. A similar measure has already passed the Florida Senate.

On Wednesday, the Senate Health and Rehabilitative Services (HRS) Committee considered a bill which pro-life advocates strongly termed critical for the eventual return of legal protection for the unborn. The call for a Constitutional Convention is a means for Florida along with a majority of other states, to bring about congressional action on a Human Life Amendment. The conventional call introduced by Tampa's Senator David McLain, brought out a large turnout of pro and anti-lobbyists during the week and several speakers at the hearing itself.

Key Legislators were McLain and HRS Committee Chairman, Senator Jon C. Thomas, Fort Lauderdale, who was lobbied heavily by pro-life people from his district covering Broward and Collier Counties. He said he received nearly 3,000 letters and telegrams in support of the convention. Another key supporter on the Committee turned out to be West Palm Beach's Senator Don Childers who cited at least 200,000 committed pro-life supporters in South Florida and urged others on the Committee to "let the people decide" as they did with the Equal Rights Amendment.

Speaking for the pro-life cause were Mrs. Donna Savage of the Miami Archdiocesan Council of Catholic Women, Attorney Jan Hallisky of Clearwater, Mrs. Jean Doyle, Executive Director of the Florida Right to Life Committee, and Mrs. Judy Glocker, Florida Right to Life Legislative Director.

Opposing the measure was Committee member Senator Jack Gordon, Miami Beach, who called it "kamikaze politics," and attempted to destroy the bill with substitute wording. Other spokes over the committee were lobbyists from the American Civil Liberties Union, the National Organization of Women, Planned Parenthood, a minister from a clergy-run clinic in Jacksonville who claimed over 10,000 abortions. The Senate Vice Chair of the HRS Committee member urged Sen. Jack Gordon to change his vote, citing the "diversionary tactics" used by Pro-Abortionsists and the rapid spread of abortion clinics. Gordon finally did vote in favor of the bill only to introduce a motion for reconsideration when the Committee meets next week. The lone dissent was Sen. James A. Glisson from Tavares who is an announced candidate for Lt. Governor on a ticket with Attorney General Robert Shevin.

The viable baby bill which would protect babies born alive during abortions and limit fetal experimentation is still bottled up in the House HRS Committee by Chair Person Representative Elaine Gordon, North Miami. The issue of abortion funding will be resolved in a joint House-Senate Conference.

Delray Nun will head Poor Clares

At the recent chapter meeting of Holy Name Federation of Poor Clare MonasteriesMother Mary Emmanuel of Christ the King Monastery in Delray Beach, Florida was elected as Federation President for a term of three years. The Federation is composed of seven Poor Clare Monasteries on the East coast of the United States and three daughter houses in Brasil, Bolivia and Japan. Formed in 1960 at the request of the Holy See, the federation has for it's purpose the mutual assistance of the member monasteries, the fostering of the contemplative life and the revitalization of the spirit of Sts. Francis and Assisi, founders of the Order. There are presently 20 monasteries in the United States.

Mother Mary Emmanuel has been abbess of the monastery in Delray Beach for the past nine years.

Applications now being taken for seminaries

The Archdiocesan Office of Vocations announced this week that those who wish to study for the diocesan priesthood and have not yet processed their applications to do so during the month of May.

The Archdiocese of Miami has two Seminaries St. John Vianney College Seminary for those who have graduated from high school, or are in college in their community; and, St. Vincent de Paul Major Seminary in Boynton Beach for those men who are graduates of college and comply with all requisites for graduate study in Theology.

Those wishing to make application may join the Office of Vocations at 223-4861 or write directly to the Office at St. John Vianney College Seminary, 2200 S.W. 87th Ave., Miami 33165.

Dedication of the new St. Agatha complex will be Saturday, May 6, at 3 p.m. Archbishop Edward A. McCarthy will be the principal celebrant.

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Priests serving the parish are Father William L. O'Dea, pastor, and Father Francisco Acosta, associate and campus minister at F.I.U.

Homilist for the dedication will be Father Robert M. Murphy, pastor of St. James Church, Wilkinsburg, Pa., and the former pastor and friend of Father O'Dea. Father Murphy will also be noting his 50th year as a priest this year.

The new buildings include offices, rectory living quarters, social hall, and the church itself with a Blessed Sacrament chapel. The complex is built on 4.86 acres at 1111 SW 107 Ave., Miami. William B. Hall is the architect and contractor is Alberto A. Alejandro Construction Co.

Dedication of St. Agatha Church plant will be Sunday, May 6, at 3 p.m.

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Reflections will be given by Msgr. Agustín Roman, Episcopal Vicar for the Spanish-speaking, for the Spanish congregation and community.

A special portrait of St. Agatha, Virgin and Martyr, painted by Sister Laura Bench, S.C., of Seton Hill College, Greensburg, Pa., will be placed in the new church.

A reception will follow in the parish social hall.

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Plans new Lourdes residence

By GEOFFREY BIRT
Palm Beach Correspondent

WEST PALM BEACH—Groundbreaking ceremonies for a new Lourdes Residence here were conducted last week by Archbishop Edward A. McCarthy.

Construction of the new building to house retirees and senior citizens in need of nursing home care has commenced and is expected to be complete in approximately 12 months. The site overlooks Lake Worth Cove in West Palm Beach’s downtown area. The former structure, which dated from the early 1920’s was recently demolished to make room for the new building. It had served as a retirement facility and nursing home for 20 years.

The Archbishop presented Mother Superior Joseph Maynard, of the Carmelite Sisters, with a check for $50,000 from the Archbishop’s Charities Drive, and praised the Sisters for their dedication and work.

Mother M. Bernadette de Lourdes, O. Carm., Assistant Mother General of the Carmelites, recalled that it was the late Archbishop Coleman F. Carroll’s wish that the new residence be built on the same site as the old facility. "This is the best location in all Florida," she quoted the Archbishop as saying.

Mother Bernadette expressed her gratitude for the "most generous contribution" which had been made by the late John E. McKeen and Mrs. McKeen. "Without their contribution we would not be breaking ground today," mother Bernadette said.

Mother Bernadette thanked the local community and all benefactors for their support.

Making room for the aged of the Archdiocese of Miami, groundbreaking ceremonies were held last week for a new Lourdes Nursing Home in West Palm Beach. Participants included (from left) Archbishop Edward A. McCarthy, Mrs. John E. McKeen, benefactor, and Mother M. Bernadette de Lourdes, assistant mother general of the Carmelite community and director of planning and development.
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Come be part of our big family.
The thing I had to get used to is being called 'excelsior.' When you're home the wife calls you what you really are," said David Walters with a good natured grin. 

Walters, last week attended the Red Mass (see page 1) and visited with Archbishop Edward A. McCarthy before returning to Rome Thursday to be present, as requested by the Pope, for the canonization of Mother Mary Catherine Kanter, foundress of the Poor Handmaids of Jesus Christ religious order. "I wanted to do a good job," said the envoy, "because I was the first Catholic in that post and appointed by a Baptist."

He felt that the previous representative hadn't done the most to reach out to the other emmissaries in Rome. "It made a series of visits to the other ambassadors and will continue to do so when I get back. There are 93 ambassadors including representatives of many non-Christian countries. "You learn a lot about attitudes toward the Church over there," he said. "The Church is doing very well behind the Iron Curtain. It's called 'ostoppelitik,' the Pope's developing of bridges with the governments so the Church can thrive and influence the liberalization of Communist regimes."

On the other hand, Walters sees a Red peril, "creeping Euro-Communist. I'm a Catholic and a liberal, you can be a Catholic and a liberal, you can be a Catholic and a liberal, you can be a Catholic."

"Regrettably, I felt it appropriate to postpone my earlier planned visits to the Holy See because of a federal governmental investigation of certain activities involving immigration matters relative to the Caribbean area. Since the law firm with which I was actively connected does a substantial amount of immigration work and is considered expert in the field, it naturally had numerous cases completed or pending, particularly regarding immigrants from this area. Consequently, I postponed my trips to Rome to assist in and cooperate with the investigation. I now plan to leave for Rome on May 5 to make up for some of the loss of time in my assignment and to welcome to Rome a very special group of twenty-five Jewish-American leaders who will be in Rome from May 8 through the 15th. Their visit is connected with an international interreligious seminar sponsored by the Anti-Defamation League of B'nai Brith."

"I found him to be a most gentle and kindly man, and yet a man of great inner strength. "Also a stubborness," he added, "in a logical way about getting into action Pope John's Vatican II concepts and programs.

"Cardinal Giovani Bonelli has said if you believe that then you don't understand either communism or Catholicism," Walters said. Cardinal Bonelli is Archbishop of Milan, former Vatican Secretary of State and is considered a front-runner to succeed Pope Paul.

"There are many people in the Caribbean and Latin America who may have a little business and a home, people who have managed to achieve middle class and then are threatened and have to leave."

"There is this constant season of change in that area, like Chile, Peru and now Jamaica. It's the middleclass in flight," he said, "having to give up their heritage."

The government has recently inquired into immigration matters in the Caribbean and Walters firm assisted. Before leaving for Rome, Walters sent a courtesy memo to Archbishop McCarthy on the matter, which said: "The President of the United States honored me by appointing me his Personal Representative to the Vatican as the first Catholic appointee to that post in history. My time already spent in Rome as part of my mission to serve as the conduit between two of the world's foremost leaders in the field of human rights, peace and justice has been a powerful experience."
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INTEREST RATES

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BROWARD COUNTY: Tamarac / Commercial Boulevard • State Road 7 (Sunshine Plaza)
Pool West / W. McNab Road at Pine Island Road • in the Shops of Tamarac • Lighthouse Point: 3050 N. Federal Highway
Hollywood: Douglas Road at Hollywood Boulevard • Pembroke Pines • Margate: 5741 Margate Boulevard (Margate Shopping Plaza)
Inverness / S.W. 5550 West Oakland Park Boulevard (Inverness Plaza) • Sunrise / 8270 Sunset Strip (Sunset Square Shopping Center)
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Page 8 / Miami, Florida / THE VOICE / Friday, May 5, 1978
Red Mass observed in Miami

Florida Supreme Court Justice Ben Overton and Arthur J. Rooney, Pittsburgh Steelers pro-football team owner, were honored by the Archdiocese of Miami Lawyers Guild Saturday at the St. John Vianney College Seminary.

The awards were presented at a reception following the annual traditional Red Mass which dates back to the 13th century and asks divine guidance for the legal profession.

Father Charles M. Whelan, Jesuit priest-lawyer of New York City, preached the homily, pointing to the need for moral and spiritual dimension in government and its policy making activities.

Archbishop Edward A. McCarthy was the principal celebrant of the Mass attended by dozens of judges and lawyers and their families.

Joseph Fitzgerald, representing the Lawyers Guild, presented the St. Thomas More award to Justice Overton in recognition of his "distinguished humanitarian service to the Bench, Bar and to his fellow citizens."

Rooney was awarded the Archbishop Carroll Humanitarian medal for his "distinguished humanitarian service to his fellow men and those in need." Both medals were awarded for the first time this year.

Father Whelan, in his homily, criticized the secular, amoral trend in government policy making.

"There was a time in the history of our country when assertions about morality and government would not have been disputed by any important government official or segment of the population. Unfortunately that is no longer true, which is why it is important for us to be here today.

"More and more often in the last few years on radio, TV and newspapers and especially in the last few years on radio, TV and newspapers and especially in the context of debate over public policies on abortion I have seen otherwise responsible journalists, clergymen and politicians asserting that it is wrong to base judgments about public policy on religious or moral considerations.

"Some even go so far as to say that the injection of such considerations in formulation of public policy violates the constitutional principle of separation of church and state."

Father Whelan, who is a professor of law at Fordham University, said that the Constitution does not require a split personality of a moral citizen, and he cited Lincoln's freeing of slaves, the Supreme Court's recent ruling allowing clergymen to hold public office as evidence that religious and moral considerations are not prohibited by the Constitution.

"He said the No Establish- ment clause simply prohibits the government from establishing an official religion and the Free Exercise clause forbids the state from inhibiting religious practice.

"Those clauses say some things that government cannot spend for but they do not tell us what the government ought to spend for.

"Above all, they do not tell us that in shaping government budgets we should ignore our religious and moral convictions about the dignity and brotherhood of man," said Father Whelan, citing examples of peace, health care, housing and race.

"Those who object to citizens taking their moral and religious convictions into account as they weigh choices of public policy are denying, not affirming, separation of church and state.

"And people who believe that both church and state come from God are never going to believe that their actions as citizens of this world should be divorced from their decisions as citizens of the next," said Father Whelan.

Archbishop McCarthy told the group, "Yours is a noble profession. A priest is something of a priest," he said, adding "Justice is the queen of virtues."

Rooney was awarded the first time this year, the Coleman F. Carroll award to Pittsburgh Steel owner Art Rooney (above left) by Archbishop McCarthy and Dolphin owner Joe Robbie, a member of the Catholic Lawyers Guild of Miami. The St. Thomas More award is presented to Pittsburgh steel owner Art Rooney (above right) by Attorney Joseph Fitzgerald on behalf of the Guild.

The problem with stress is not how to get rid of it. It's a part of life. And it's not even all bad. The real problem with stress is how to recognize it and control it. So it doesn't control you.

Your body reacts to stressful situations with its nerves, glands and hormones. And because these systems function throughout the body, what affects them may affect other parts of your body that may be vulnerable at the time.

That's why stress is a factor in many people's heart attacks, hypertension, ulcers, asthma, possibly even cancers, and probably many other ailments. That's also why, in these times of many stresses, it's a major factor in increasingly costly health care.


The key to handling stress is learning. Learning to air your feelings in constructive ways, to train your body to relax, to repair a system that's out of balance.

But they must be dealt with. Because the longer you remain in the grip of stress, the more crushing—and costly—its effects.

For a free booklet about stress and preventive health care, write Liberty National, Communication Department, P.O. Box 2612, Birmingham, Alabama 35202.
Legion renews devotion to Jesus through Mary

Members of the Legion of Mary, men, women and youth, filled the Cathedral Saturday, April 29 at 2 p.m. for their annual consecration to Jesus through Mary, men, women and youth, to Jesus through Mary Spiritual Directors as principal celebrant and 10 Legionaries paused briefly before the Legion standard to express their formula of love and dedication: "I am all yours my Queen and my Mother and all that I have is yours." During the homily Archbishop McCarthy said the Legion of Mary is one of the most timely contemporary organizations in the Church today. Recalling Pope John's emphasis on renewal and reconciliation, he said his symbol could well be the Crozier because of his pastoral dedication and that Pope Paul's could well be the fishing net because of the emphasis now on evangelization. The Archbishop said he realized that the Legion of Mary represents both of these great thrusts in the Church today. It's main purpose coincides with the aims of the great Popes: sanctification of the members and the spreading of Christ's kingdom, he said. After the Mass about 50 legionaries gathered at the St. Mary Hall to honor the Archbishop at a reception.

First Memorial Mass
St. Rose of Lima Young at Heart Club, Miami Shores, will hold its first annual Memorial Mass for deceased members Thursday, May 11, at 8:45 a.m. Father Thomas D. Sheehan, chaplain, will be celebrant. Breakfast will follow the Mass at the Barry College cafeteria. Guest speaker will be Father Daniel Doity, chairman of the Archdiocesan Committee for the Aging. Reservations must be made by Tuesday, May 9. Call Miss Ouellette, 885-3349 or Mrs. Lillian Greene, 885-2342.

Naples lecture
Father Paul Marx, executive director of the Legion of Mary is one of the most timely contemporary organizations in the Church today. Recalling Pope John's emphasis on renewal and reconciliation, he said his symbol could well be the Crozier because of his pastoral dedication and that Pope Paul's could well be the fishing net because of the emphasis now on evangelization. The Archbishop said he realized that the Legion of Mary represents both of these great thrusts in the Church today. It's main purpose coincides with the aims of the great Popes: sanctification of the members and the spreading of Christ's kingdom, he said. After the Mass about 50 legionaries gathered at the St. Mary Hall to honor the Archbishop at a reception.

May is Mary's Month
Parishes throughout the Archdiocese of Miami will have special devotions for Mary the Mother of Jesus during May.

ST. BARTHOLOMEW
St. Bartholomew Church, Miramar, May Crowning after the 5:30 p.m. Mass Saturday, May 6. The Rosary will be said daily during May following the 8:30 a.m. Mass, Monday through Saturday.

NATIVITY
Nativity Church Mary Procession, Rosary and Crowning. Procession forms at 4:30 p.m. Sunday, May 7 at Mass. Old fashioned ice cream social to follow in parish hall.

ST. ANN
St. Ann Church, West Palm Beach. Rosary March to coincide with the fourth semi-annual International Rosary March Sunday, May 7. Form at Good Samaritan Hospital at 3 p.m. for march to St. Ann Grotto at 5 p.m.

ST. JOHN FISHER
St. John Fisher Church, West Palm Beach, will honor Mary by praying the Rosary each morning at 7:40 a.m., prior to Mass during May, Monday through Saturday.

ST. JOHN BOSCO
St. John Bosco Church will have a parish Rosary every Saturday during May following the 7:30 p.m. Mass.

ST. CECILIA
St. Cecilia Church, Hialeah, pilgrimage with the Image of Our Lady of Fatima to the Shrine of Our Lady of Charity of Cobre Saturday, May 13, at 7 p.m.

ST. PIUS X
St. Pius X Church, Fort Lauderdale. Crowning of the Blessed Virgin on Mother's Day, May 14, at the 9:30 a.m. Mass.

ST. ROSE OF LIMA
St. Rose of Lima, Miami Shores, annual May Crowning Sunday, May 7, following the 6 p.m. Mass.
Palm Beach

HOly SPIRIT Church Women's Guild, Lantana, First Friday card party and social today (Friday) at 12:30 p.m., in social hall.

ST. PAUL OF THE CROSS Men's Club and Women's Guild, North Palm Beach, "Roaring Twenties Nite" Saturday, May 6, at 8 p.m. For tickets call Dave and Martha Abr. 622-3187.

BLUE ARMY of Our Lady of Fatima First Saturday Mass at St. Juliana Church, West Palm Beach, May 6, at 10 a.m. Brunch follows at Howard Johnson's.

HOly SPIRIT Church Friendship Club, Lantana, meeting Monday, May 8, at 1 p.m. Speaker is Mrs. Jan Burch of the Department of Health and Rehabilitation Services.

ST. JOHN FISHER Church Young-at-Heart Club, West Palm Beach, pet-luck luncheon Wednesday, May 10, beginning with Mass at 11:30 a.m. Potluck dinner for all adults of the parish Friday, May 12, at 7 p.m. Evening will include installation of new officers for the Men's Club and Women's Guild.

Broward

BLEssED SACRAMENT Church Women's Club, Fort Lauderdale, installation of officers Saturday, May 6, at the 9:15 a.m. Mass. Brunch follows at the Fort Lauderdale Surf Hotel.

BARTHOLOMEW Young-at-Heart Senior Club, Miramar, cruise on the M-S Boheme May 6-13.

ANCIENT ORDER OF HIBERNIANS social with Irish and American dancing Saturday, May 6, beginning at 8:30 p.m., at 500 SW 2 St., Fort Lauderdale, (two blocks south of Route 84).

ST. ANTHONY Church, Fort Lauderdale, Mass and reception for Diamond Jubilarian Sister Mary Hyacinth Adelson, O.P., Sunday, May 7, at noon.

ST. BERNARD Church Women's Guild, Sunrise, installation Mass Sunday, May 7, at 10:30 a.m. Dinner will be Tuesday, May 9, at 7:30 p.m. in the Arrowhead Country Club. For tickets call 731-3172 or 735-8352.

OUR LADY QUEEN OF MARY Church Women's Club, Fort Lauderdale, installation dinner at the Reef Restaurant Monday, May 8, at 7 p.m.

COURT INFANT OF PRAGUE Catholic Daughters of America, Hollywood, meeting Wednesday, May 10, at 8 p.m., in Nativity Church hall.

ST. ANDREW Church Home-School Board, Fort Lauderdale, meeting with nominated candidates Wednesday, May 10, at 7 p.m.

LAUERDALE CATHOLIC SINGLES CLUB, Fort Lauderdale, Strikers Game Wednesday, May 10, at 8 p.m. To car pool, meet in front of Old Town Village Mall at 7 p.m.

ST. BARTHOLOMEW Church Women's Club, Miramar, fashion show Saturday, May 13, at 11:30 a.m., in Valles of Hallandale. Fashions by Haber's. For tickets call Sue Zanetti, 989-6069 or Lucy Nielson, 969-5790.

WOMEN'S AGLOW Fellowship, Fort Lauderdale, luncheon at the Reef Restaurant Saturday, May 13, at 11:30 a.m. Joyce Ostanden guest speaker. For reservations, before Wednesday, May 10, call Garnet Geddes, 974-2884 or Thelma Bonar, 733-1296.

Dade

ST. LOUIS Church Annual Variety Show at the St. Louis Family Center, 7220 SW 120 St., today (Friday) and Saturday, May 6, at 8:15 p.m. BYOB dance follows Saturday night's show.

Lay Carmelites will meet at Villa Maria Nursing Home, 1050 NE 125 St., North Miami, Saturday, May 6, at 2 p.m.

HOly FAMILY Church Mother-Daughter Breakfast Sunday, May 7, Mass at 9 a.m., followed by breakfast at 10:30 a.m., in the Holiday Inn. For tickets call Jean Harbolt, 891-7013 or Marge Luty, 947-3866.

ST. JOSEPH Church, Women's Club, Miami Beach, Communion Sunday May 7, at 9:30 a.m. Last meeting of the season Monday, May 8, at 1 p.m., in parish hall.

CORPUS CHRISTI Church parish luncheon Sunday, May 7, from noon to 1:30 p.m.

ST. LOUIS Church parish mission May 7-11, at 7:30 p.m. Mission conducted by Father Brennan Manning. All members of the community invited to participate.

ST. ROSE OF LIMA Women's Guild, Miami Shores, installation luncheon at the Hurricane Harbor Restaurant Monday, May 8, at noon. For reservations call Mrs. Claire Gloriot, 746-8680.

ST. MARY MAGDALENE Women's Guild covered dish party and last meeting of the year Monday, May 8, at 7:30 p.m.

ST. PATRICK Church Patrician Club Spring membership coffee and installation of officers at the home of Mrs. Michael O'Neil, 6655 Pine Tree Lane, LaGorce Island, Miami Beach, Tuesday, May 9, at 10:30 a.m.

ST. LOUIS Church Women's Club installation Mass at 10 a.m., followed by luncheon at Gypsy's Pub. Father Skip Flynn is guest speaker.

CORAL GABLES Council, Knights of Columbus, fish fry Friday, May 12, from 6 to 8 p.m., in the Council Hall, 270 Catalonia Ave. Children's film and entertainment.

National Marian Conference

The First National Conference of the Marian Movement of Priests in the United States and the Blue Army of Our Lady of Fatima is scheduled for the weekend of May 12-14, at the Church of Our Lady of Fatima, Inverness.

Special buses will be leaving from the Archdiocese of Miami and Mrs. Irene Belanger is taking reservations. For information, call Mrs. Belanguer at 925-7060. Bishop Charles McLaughlin, Bishop Albert Fletcher and Father Stefano Gobbi, International director of the Marian Movement of Priests, will discuss the message of Fatima.

Our Lady of Fatima Church is where Bishop McLaughlin received, in 1971, the National Priesthood Statue ordered out of Cuba. The statue was permanently enshrined at the church by Bishop Juan Venancio of Fatima, Oct. 13, 1974, and since has become known as the "Unwanted Madonna."

It's a Date

Former President Ford to Keynote U.S. Chamber of Commerce Luncheon at Miami Beach Resort Friday, May 5

Former President Ford to Keynote U.S. Chamber of Commerce Luncheon at Miami Beach Resort Friday, May 5

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Pius X fostered Eucharistic life

By FR. JOHN J. CASTELOT

One of the most amazing, remarkable phenomena to occur since Vatican II has been the unprecedented number of people receiving Communion Sunday after Sunday.

Before the council many Catholics were in the habit of participating this fully in the eucharistic celebration, but the increase in numbers and regularity is noticeable.

There was a time when few received except around Christmas and Easter. The heresy called Jansenism had taken a dim view of human nature and, heresy though it was, had subtly engendered a feeling that we were not worthy to communicate often. This was sad. The saintly Pope Pius X took the initiative in correcting it.

This extraordinary man was basically an ordinary person. His name was Giuseppe Sarto, son of the postmaster of the village of Reise in Venetia, Italy. Born in 1835, the second of 10 children, he grew up in poverty. Encouraged by his pastor, he went to school at Castelfranco—a daily round trip, on foot, of 10 miles. A scholarship enabled him to go to the seminary at Padua. He was ordained at 23. Seventeen years of parish work followed, then he was made a canon at Treviso. Here his apostolic dedication and unselfish charities marked him out for distinction and he was appointed bishop of Mantua. The skill with which he managed a delicate situation—two of his towns were in schism—moved Leo XIII to name him a cardinal and patriarch of Venice. These citizens were accustomed to much pomp and circumstance; the unostentatious simplicity of their new archbishop amazed them.

When Leo XIII died, a stormy conclave was held. Half way through, Emperor Franz Joseph of Austria-Hungary tried to veto the present runner. But when it was over, Cardinal Sarto was elected on the seventh ballot, an unlikely choice from the human point of view.

He was not known for exceptional intellectual accomplishments and had no experience in diplomatic matters. But the Holy Spirit cares not for all this when he discerns qualities more than compensating.

The unhappy affair of the conclave led the new pope to call a halt to interference in a papal election by a secular power. But at the same time he moved closer to a reconciliation with the Italian government by revoking, for all practical purposes, the ban on Catholic participation in national elections.

He decreed further that children should be allowed to make their first Communion as soon as they attained the age of reason. To counteract infrequent reception of the sacrament, he recommended daily Communion, which shocked many people.

He decreed further that children should be allowed to receive first Communion as soon as they attained the age of reason.

To balance his emphasis on the sacrament he urged daily reading of the word of God in the Scriptures. His keen interest in Scripture led him to establish a commission for the critical restoration of St. Jerome's translation of the Bible, the Vulgate; in 1909 he founded the Pontifical Biblical Institute for the training of Catholic biblical scholars.

He remained unspoiled, down-to-earth, concerned for the poor wherever they might be. Always the pastor, he preached every Sunday.

The elaborate protocol of the papal court embarrassed him and he refused to give his relatives noble titles. He remarked to an old friend: "Look at how they have me dressed up"—and broke into tears. His holiness was unfeigned. It was his outstanding trait and, like everything else about him, was matter-of-fact, without show, yet powerfully attractive.

The outbreak of World War I on his 11th anniversary broke his heart and hastened his death. He fell ill in 1914 and died. In 1964 the postman's son was canonized by Pius XII, and the whole world applauded.

Pope Pius X vigorously promoted the eucharistic life of the church. To counteract infrequent reception of the sacrament, he recommended even daily Communion, which must have come as a real shock to many people. He decreed further that children should be allowed to make their first Communion as soon as they attained the age of reason.

The positive aim of his pontificate was "to restore all things in Christ," and in pursuance of this aim he vigorously promoted the eucharistic life of the church. To counteract infrequent reception of the sacrament, he recommended daily Communion, which shocked many people.

The outbreak of World War I on his 11th anniversary broke his heart and hastened his death. He fell ill in 1914 and died. In 1964 the postman's son was canonized by Pius XII, and the whole world applauded.
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Floridians have been enjoying Swift's Premium ProTen Beef from Publix for nearly 20 years. They like ProTen's consistent tenderness.

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We're the Place for Beef, so if your choice is Non-ProTen Beef, you'll find it at our meat counter along with Swift's Premium ProTen. Our U.S.D.A. Choice is Heavy Western, grain-fed beef, well-marbled to give it all the qualities fine choice beef steaks and roasts should have. Have a favorite cut? If you don't see it, we'll cut it for you. Just ask us.

Whether you select ProTen or Non-ProTen, you'll be getting beef that's carefully trimmed to ensure juiciness without leaving excess fat or bone. And you'll be getting beef with the Publix guarantee. If you're ever disappointed in one of our roasts or steaks, tell us about it. We'll replace it or refund your money. As simple and cheerfully as that.

Just look for the label. At the Place for Beef, you'll now find all packages clearly labeled with the cut, weight and whether it's Swift's Premium "ProTen" or "Non-ProTen U.S.D.A. Choice." The choice is up to you. And Publix is the only supermarket in Florida that gives you this choice.
Here's where Catholics find out... too late... that's more than Medicare...

Now You Can Examine The Plan That Pays All The In-Hospital Deductibles That Medicare Doesn't Pay And You Have To Pay Yourself...Send No Money Now!

Presented by the United Catholic Group Insurance Trust... a group devoted to the insurance needs of Catholics. Underwritten and administered by Union Fidelity Life Insurance Company

- Low Group rates.
- Pays from the very first day of covered hospitalization.
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- All cash benefits are paid without regard to any other plan you have.
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- Pays up to $50,000 in cash benefits.

Medicare Deductibles Went Up 16% In January...

You Pay More, You Now Pay $144.00 Initial Deductible Alone! The 16% increase in Medicare Deductibles, the part you pay, means that deductibles jumped for the 10th time in 12 years. You now pay 260% more than when Medicare started 12 years ago! So... Catholics over 65 are now struck with bigger hospital bills to pay. And hospital costs are going up... you know it! Each hour they inflate by $1 million, according to the U.S. Dept of Health, Education and Welfare. Where does that leave you? Read the chart and see exactly what Medicare pays... exactly what you have to pay out of your own pocket. Can you afford to be hospitalized for sickness or accident? Will you have enough cash to pay the bills Medicare doesn't pay? You had better answer these questions today and decide if you need the help this plan offers.

HERE'S CASH HELP FOR CATHOLICS OVER 65

Right now, enrollment is open in the Senior Citizen Division of the United Catholic Group Insurance Trust, a group devoted to the insurance needs of Catholics. You pay nothing to belong... there are no membership fees, donations or dues... EVERY! Most important of all, we offer you Group Insurance Coverage... at LOW GROUP RATES!

Just take a look at this United Catholic Medicare Supplement Plan. It pays you cash for every one of Medicare's Part A Hospital Deductibles — the bills you have to pay yourself. It starts by paying the $144.00 Initial Deductible that Medicare doesn't pay when you're hospitalized. It pays the $36.00 a day you pay from the 61st to 90th day of hospitalization ($1,080.00), the $72.00 a day for the next 60 days ($4,320.00).... and more. You're paid cash benefits up to $50,000.00. You'll even be paid hospital semi-private room costs when your Medicare benefits run out. That could be mighty important to you.

The sad fact is that even with Medicare, folks over 65 can have big hospital bills... if they don't have outside cash help. And CASH HELP is what this Medicare Supplement Plan is all about. The more you need this protection against unpaid bills, the more the plan pays. Call for a check once, twice, a dozen times... you'll keep on collecting until you reach the $50,000.00 maximum.

Think how helpful this coverage will be when you're hospitalized for a long time, or have the misfortune of being hospitalized time and time again, as can happen to folks over 65. Even a hospital stay of one day could mean a check to you for $144.00.

CONDITIONS YOU HAVE NOW WILL BE COVERED!

Do you have an ailment now? Have you been hospitalized before for a condition that needs treatment every once in a while? Have you had Heart trouble or some other ongoing conditions? These and other pre-existing conditions are not covered for the first 6 months your coverage is in force, but are covered thereafter.

You are covered immediately for any new sickness or accident. Even if you are hospitalized for a new sickness or accident at 1 p.m. on the very day your coverage is effective, you are eligible for cash benefits.

Whatever your present health... whatever your income or medical history... if you are over 65 we guarantee to issue you this cash coverage, provided you haven't been hospitalized or in a skilled nursing facility during the last 60 days.

Even if you've had a medical problem within the last 60 days... mail your Enrollment Form today. It costs you nothing. Tell us when you were hospitalized, and 60 days after you're discharged, if you are treatment-free, we will issue your coverage.

ONE LOW GROUP RATE FOR ALL AGES

As long as you pay your premiums on time and continue as a member, NO INDIVIDUAL MEMBER CAN EVER BE CANCELLED, until you collect $50,000.00 in maximum benefits. What's more, the insurance company can never raise your individual rates... this is true even if you have many claims or your health changes. Premiums can be changed or renewal denied only if the same action is taken on all insureds nationwide under the Master Policy (Form 1-9890).

THESE ARE THE EXCLUSIONS

This plan does not cover hospitalization compensated by Workmen's Compensation or Occupational Disease Law, nor hospitalization due to: Act of war, mental disorders, treatment or diagnosis not required to treat a sickness, accident, or bodily malfunction, medical or surgical fees. Also excluded are expenses you may be compensated for by State or Federal Legislation; Custodial confinement, confinement in convalescent, nursing or rest homes; extended care or rehabilitative facilities; drug, alcohol, or mental institutions, or sanitariums; and care in a D.C. or state owned or operated institution in which the majority of patients received treatment for tuberculosis or mental disorders. This plan does not supplement Medicare Part B. Also excluded is loss resulting, from intoxication, or influence of any narcotic, unless administered on the advice of a doctor. Pre-existing conditions (those for which you were medically treated or advised prior to effective date) are not covered for first 6 months your certificate is in force.

YOUR INSURANCE SERVICE REPRESENTATIVE IS AS CLOSE AS YOUR PHONE!

The United Catholic Group Insurance Trust Medicare Supplement Insurance is underwritten and administered by Union Fidelity Life Insurance Company. Once you join the Union Fidelity Family, you receive a very important Toll-Free number. Any time you have a question or want to check on your coverage — dial your Hot-line number. You'll reach a pleasant insurance professional whose only job is to take good care of you.

Free...If you enroll or mail your request by May 15, 1978

The United Catholic Group Insurance Trust MEDI-CARE REFERENCE CARD will be yours free if you enroll before the deadline shown here. This special card tells you at a glance what Medicare pays and doesn't pay when you're hospitalized. Enroll now... don't miss the deadline for your free card!
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it carefully. Study the benefits. You judge if it is
real insurance value. Take
time to decide if this is exactly what you want.
Then put your coverage in
force on the effective date by
returning your Certificate and get a full
refund of any money you
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READ EXACTLY WHAT MEDICARE DOES NOT PAY . . .
AND WHAT THIS PLAN DOES PAY

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<th>DAYS OF BENEFIT PERIOD</th>
<th>MEDICARE PAYS</th>
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<td>1-30</td>
<td>all expenses (room, board, operating room, etc.) except the $144.00 Initial Deductible and the first 3 pints of blood.</td>
<td>MUST PAY the $144.00 Initial Deductible and for your first 3 pints of blood.</td>
<td>WE PAY YOU the $144.00 Initial Deductible, we also pay you for your first 3 pints of blood, up to $35.00 per pint.</td>
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<td>61-90</td>
<td>all expenses</td>
<td>MUST PAY the $36.00 a day, totaling $1,080.00 for the entire 30-day period of hospitalization.</td>
<td>WE PAY YOU the $36.00 a day. We pay you this amount for every covered day you're hospitalized during this entire 30-day period, a total of $1,080.00.</td>
</tr>
<tr>
<td>91-150</td>
<td>coverage ends</td>
<td>MUST PAY $72.00 a day while using up your Lifetime Reserve, totaling $4,320.00 for the entire 60-day period.</td>
<td>WE PAY YOU the $72.00 a day while you use up your Lifetime Reserve. We pay you this amount every covered day you're hospitalized during the entire 60-day period — totaling $4,320.00.</td>
</tr>
<tr>
<td>151 and after</td>
<td>nothing</td>
<td>MUST PAY your entire hospital bill yourself.</td>
<td>WE PAY YOU 100% of all your eligible hospital charges up to $144.00 per day, up to $50,000.00. We even pay for a private room if approved by Medicare and medically necessary.</td>
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*Medicare Supplement Benefit Period begins with the first day you are hospitalized and it continues for 60 days after you've been released. This Medicare Supplement pays the above deductibles which Medicare doesn't. It is not connected with the U.S. Government or Federal Medicare Program.

MAIL YOUR ENROLLMENT FORM TODAY!

HERE'S HOW TO ENROLL:
1) Fill in the Enrollment Form.
2) Send no money but mail today.
3) You'll receive your actual Insurance Certificate to examine without obligation for 21 days, at no cost. Then decide if you want this protection!

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Mr. Joseph H. Rabb, Licensed Resident Agent
3947 Ponce de Leon
Jacksonville, Fl. 32217

NAME __________________________
MIDDLE INITIAL _______________
DATE OF BIRTH ___________ __________
ADDRESS __________________________
STREET _______________ CITY ___________ STATE ___________ ZIP ___________
AGE _______ SEX _______
I ALSO APPLY FOR MY SPOUSE
FIRST NAME __________________________
MIDDLE INITIAL _______________ DATE OF BIRTH ___________

I understand that my coverage under Group Policy Form 1-6860 will become effective when issued; and that any condition for which I or my spouse have received medical treatment or advice in the past will not be covered until my coverage has been in force six months.

I CERTIFY THAT I AM A MEMBER OF THE ROMAN CATHOLIC FAITH.

SIGNATURE __________________________ DATE ___________
02275-50-1 FL
Gibbons, Curley take Fla. tennis titles for 2nd year

For the second consecutive year, the girls tennis team from Cardinal Gibbons High School, Fort Lauderdale, and the boys tennis team from Archbishop Curley High School have won the Florida State tennis championships.

Gibbons’ team, coached by Dora Costarri, includes Jennifer Baient, Suzanne Doumar, Maria Echarte, Laura Fischer, Penne Nieporte, Suzie Perry, Kim Manning, and Laurie Barry. Curley’s team, coached by Ed Metcalfe, includes Egan Adams, Derrick Davison, Jean Desdunes, Kenneth Kleinfeld, Gary Pappas, and Blaine Willenborg.

Nativity, St. Rose champs in CYO softball for 1978

Nativity and St. Rose parish teams were crowned CYO softball champions for 1978 as the sports year draws to a close.

Nativity was victorious in the girls’ championship game as they defeated perennial neighborhood rival St. Stephen, 9-4. Nativity’s girls, coached by Lou Nettina, this year. They won the volleyball title in the fall.

St. Rose team used a heavy hitting attack, scoring in every inning as they took the boys’ championship with a 19-9 win over Nativity.

Reminder to youth

A reminder to all DYA affiliated youth groups: The Constitutional Convention is coming up Monday, May 15 at Our Lady Queen of Martyrs School, Fort Lauderdale, beginning at 7:30 p.m. All amendments to the Archdiocesan Constitution submitted by groups will be voted on. Affiliated groups have four votes each.
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nd;

The awe in the individual's approach to Holy Communion which characterized both the Tractarians and the Evangelicals of old, stands in contrast with the ease with which our congregations come tripping to the altar week after week.

Those comments may sound like the criticisms of persons who opposed Communion in the hand from the beginning and are now more disenchanted than ever after the initial six months of implementation throughout the United States.

But in fact, both were statements made long prior to the introduction of this practice here, which also came from church leaders or scholars outside the Roman Catholic tradition.

Reginald Fuller, professor of Scripture at Virginia Theological Seminary, made the first observation in his excellent volume, "Preaching the New Lectionary." Anglican Archbishop Michael Ramsey of Canterbury issued the second comment.

Has Communion in the hand as an option in the United States contributed to such a lessening of reverence and awe at this time in the Mass? Father Kenneth Unener, in an editorial, "Welcome Him With Dignity," for The Michigan Catholic, does not think so, although he sees need for improvement.

"Now...people are invited to express themselves through a very important ritual gesture. So far, at least in my experience, they haven't done too well. Not that they have done anything wrong or irreverent. No. They simply haven't been expressive."

My own observations in the parish and around the diocese indicate the opinions regarding Communion in the hand proceeded quite smoothly. For example, here at Holy Family 60-75 percent now receive Lord in their palm. The generally cautious large parish in one neighboring city experienced similar results. He wrote: "The vast majority in our parish receive that way. Only a small number of them, generally, are, in broad terms, the youngsters and those of college age."

The selection process is curious to observe and surely a magnificent testimony to the individuality of each person. In a given family, parents will receive in the hand, youngsters on the tongue; a husband receives one way, the wife another; some children in the same home extend their palm, while others prefer to accept the Eucharist directly into their mouths; an older couple selects Communion in the hand, newelyweds wish to receive on the tongue. The choices defy patterns.

Parents certainly are the ideal people to train children in the correct, expressive and reverent way to communicate the sacred reality of a communicant. As such, do so, here are a few practical suggestions based on what I have noticed in our situation:

1. Youngsters should be instructed in both procedures so they can make a free choice.
2. One palm placed upon the other and raised high clearly expresses the choice for Communion in the hand. It symbolizes a new form of love and a fresh form of friendship.
3. Stepping aside from the minister after receiving, gazing for a brief moment in adoration at the sacred reality and then communing. The purpose here is to slowly down the procedure, injects an added atmosphere of reverence and reduces the danger of casualness.

By JOSEPH M. CHAMPLIN

By FR. ALFRED McBride, O. PRAEM.

In the 2,000 years of Catholic Church history few changes to the sacraments has been as varied as history itself. The first Eucharists were house liturgies with all the personal, intimate sharing that a domestic scene implies.

By the fourth century the Eucharist moved to imposing basilicas with all the awe and ceremony that large gathering rooms suggest.

Yet, whether at domestic table or basilica altar, the people felt themselves as a Christian community at worshipping and were conscious of their own language as well as by actively sharing in the ceremonies.

Community sharing and meaningful participation characterized the first six centuries of Christian worship for the most part.

But from the seventh up to the 20th century, liturgy progressively lost its communal character and the intimate participation of the worshipers. The language froze into Latin. Clergy took the active roles in the ceremonies. Laity assumed the aspect of spectators. Trent reformed the liturgy but did not restore its communal nature.

By the 19th century and early 20th there emerged a series of reform-minded proposals that finally found expression at the time of Vatican II. The reform stemmed mainly from German theologians, Benedictine monks and from outstanding liturgical-minded popes.

The German theologians at Tubingen, benefitting from the new scientific ways of getting at the history of the church, urged Catholics to go back to the sources of Christianity—the Bible and the Fathers.

From their own research they found the dominant qualities: community and mystery forming the substance of early church life. Out of their thinking came the new emphasis on the church as the Mystical Body of Christ. They found the Fathers maintaining that the body of Christ as Eucharist helped to build up the church as the body of Christ, thus establishing a firm link between liturgy and church.

The Benedictine order brought the full weight of its scholarship to capitalize upon the insights of the Tubingen theologians. The Abbey of Maria Laach turned out a series of historical studies that outlined the true nature of the development of liturgy through the ages.

Beuron Abbey recovered the mystical style of religious art native to the Byzantine church. The French monks at Solesmes unearthed and popularized the glory of Gregorian chant. And from Maredsous, the Belgian abbey, the Irish Abbot Marmion produced a spirituality built out of the nature of liturgy itself. (The American abbies of St. John at Collegeville, Minn., and St. Meinrad's in Indiana amplified the work of their European brothers for American Catholics). Thus the combination of history, art, music and spirituality set a firm stage for the ultimate reform of liturgy that would occur in the 20th-century church.

Pius X felt the influence of these many movements and helped them along by issuing official calls for frequent Communion (and earlier Communion for children at the age of reason), thus encouraging a more active sharing in the Mass. He also supported the revival of Gregorian chant and the new development of appropriate liturgical music.

It was Pius XII who provided the major policy statement that allowed a thoroughgoing reform of the liturgy. In his encyclical, "Mediator Dei," he insisted on active participation in the Eucharist by all those present. He urged every Catholic to complete his Mass with Communion. He reminded all Catholics of their 'priestly' call to worship God in Christ through the power of the Spirit.

With the reform of liturgy now in full swing, we can quickly forget how different it was so brief a time ago. As the Second World War. Weekly Communion was still not a habit. In some cases no Communion at all occurred at high Masses (except for the priest). At weddings only the couple communed and at funerals no one communed save the clergy. If one sang at low Masses one probably sang music not connected with the meaning of the feast or celebration. Priests faced the wall and said everything in Latin, only repeating the Epistle and Gospel in English on Sundays.

Well the reform has happened. The potential for full participation and meaningful communal sharing has occurred. A personal Communion is the highest it has been since the fourth century. The real potential is yet to be realized—more spiritual Catholics, more justice-minded Catholics, more loving Catholics. May God's word now so clearly available, bring this about in willing hearts.
How to say 'NO' to your child

By TERRY and MIMI REILLY

WHEN and HOW can we parents tell our children NO, and at the same time not have a full fledged rebellion on our hands, or carry guilt feelings for being mean parents?

We've struggled with this question for years with our kids and the majority of parents we know share with us they have felt at times the same dilemma. Most of us parents, struggle with that old guilt syndrome; "Am I a good parent or not? Did I do the right thing in this or that situation?"

We've found in our own experience, that often when we said NO to our children, it was said as a stall, to give us more of a chance to think through the situation, or too, we didn't wish to be bothered at that moment. Later, as we talked more with the kids persisting, we would change the No to a Yes. What in actuality that we didn't mean our Nos, and we were teaching our kids was,

"thing in this or that situation?"

"chance to think through the parent or not? Did I do the right a stall, to give us more of a"

"NO to our children. It's a STOP
deciding whether to say YES or No.

"sign" and STOP is in the center of the sign. Try making one on a piece of paper or cardboard.

"We find that keeping a copy of this Stop Sign on the inside of our kitchen cupboard is most helpful. When we have to give a Yes or NO to our kids."

"Most of our parents mention the times to say NO, but often we're not quite sure why. We find the STOP SIGN is a great tool to help us clarify our reasons. Sometimes the "NO" may fall under more than one category. For example, it may not be safe and it also might not be con-
siderate of others. It's never easy to have to say "NO" to someone, but it is important in raising kids these days. We also were told, after deciding to say No, it is so important HOW we convey it to our children. It's helpful for both parent and child when saying No to:

1. First recognize our children's feelings about our saying No. If it's something that was really important to them, they are going to feel anger, disappointment, frustration, hurt, and it is important for us parents to acknowledge their feelings, even when the No is for something small, empathy is always comforting.

2. State the reason for the "No." Tell them why, giving the reason based on the STOP SIGN. We have found, sometimes our smaller children will look at the STOP SIGN themselves and answer their own No's. It brings some fun chuckles to all of us.

3. Try to give a Yes to something else along with the No. For example: "No, you can't walk to the store yourself to buy a treat because it's not safe with the busy streets, but instead, you can cook up the chocolate pudding mix stored in the cupboard as a treat." The No is so much easier for the children to tolerate, when there is another way provided to re-direct their at-
tention.

Having to be told a NO for something we really want is difficult to accept, whether we're 6 or 60. None-the-less, having to say no to your kids can be a reality of daily living. The next time this week you either give a No, or receive a No, pause and think about it.

-Mimi Reilly

*FLOWERS-GOD'S JEWELS OF SPRINGTIME*

Opening Prayer: Oh wonderful Jesus, thank you for the magnificent beauty of springtime. Thank you for new life everywhere, fresh, lush and sweet smelling. Thank you for flowers and how they speak to us of you. Be with us this Family Night, dear Jesus, and bless us as we gather in your Amen.

Something To Think About: Flowers are such a genuine reflection of God's beauty and grace. Every flower is a masterpiece of color, shape and texture. They are delicate and each so individualistic if one flower is a masterpiece of color, shape and texture.

"Live fully, love totally, give completely."

ACTIVITY TIME

- Young Family: Me, a flower?

Materials: Books or magazines with pictures of flowers; clever minds. Have each family member think of a flower he would choose to represent himself (example - a violet, shy and humble; a sunflower, vivacious and outgoing). Then choose a flower to represent each family member. Share together. Then pick or buy some fresh flowers to use as a centerpiece during the week.

- Middle years Family: Plant Nursery Visit. Materials: car and a wee bit of money. Take a trip to a plant nursery and examine all the varieties of flowers for sale. Notice the colors and shapes, shape of leaves. Plan to bring home a few and then plant them in a window box or the yard.


Prayer of the Faithful

SEVENTH SUNDAY OF EASTER May 7th, 1978

Celebrant: As God's children let us pray to the Lord whose wish it is that we love each other. As we pray to the Father through Christ our wish should be that love may be the power which is dominant in our lives and in the world.

LECTOR: That the family of the Church and all families may be schools of love and kindness for all their members, and in our country may treat each person with the dignity that is his due and that the communications media may respect society's right to truthful reporting; we pray: (R)

LECTOR: That all Christians may be brought closer together in the unity which Jesus wills; especially may the Churches of our country be brought together through love and understanding, we pray: (R)

LECTOR: That those who at this time are graduating from high school and college may, in exhibiting a vital and active Christianity, bring peace, brotherhood and service to the troubled areas of our world, we pray: (R)

Celebrant: Father, because we are your children, we are confident that you will hear us when we call on you; pray that your love may spread in our world. May greed and injustice be overcome by your message of truth and love. May we receive to the full what we ask in faith. This we ask through Christ, our Lord.

People: Amen.

SEPTIMO DOMINGO DE PASCUA

7 de Mayo de 1978

Celebrante: Como hijos de Dios oremos al Padre celestial. Cristo nos dio el mandamiento de amar. Pidamos que siempre vivamos en su amor.

LECTOR: Nuestra respuesta será: "Señor, que siempre triunfe tu amor." LECTOR: Para que la Iglesia siempre preduque el evangelio de Cristo a los hombres en tiempos de ignorancia, oremos: Señor, que...

LECTOR: Por los que gobiernan para que promuevan la justicia social y la paz, oremos: Señor, que...

LECTOR: Por la unidad de los cristianos, para que vivamos el mandato de Cristo, oremos: Señor, que siempre...

LECTOR: Por los que terminan sus estudios en colegios y universidades, para que vivan con el No's a realidad de su vida, oremos: Señor, que siempre...

LECTOR: Hayan celebrado el día internacional de las Comunicaciones Sociales. Para que la prensa, la radio y la televisión promuevan la libertad y los valores humanos oremos al Señor. Señor, que siempre...

Celebrante: Padre Santo, vivimos confiados en tu Palabra. Que la luz del evangelio brille en la oscuridad del pecado y que el amor de Cristo conquiste el odio y la violencia. Te lo pedimos por Cristo nuestro Señor. Amen.
The best thing about the remake of "The Big Sleep" is Robert Mitchum’s cool laconic middle-aged performance of Raymond Chandler’s consummate private eye, Philip Marlowe. The next best thing is the re-interpretation of Marlowe’s character as an almost totally detached professional who makes firm moral judgments as he moves calmly through a sleazy environment of pornography, greed, blackmail and murder.

Once you’ve said that, the rest is self-evident. Weren’t we all ready then to see anyone want to remake a classic that most observant believers was the best hardboiled detective film ever made in Hollywood in the genre’s 1940’s golden age? That has won the admiration of audiences and filmmakers around the world? (In Godard’s 1960’s French tribute, “Alphaville,” he even has his hero reading a copy of “The Big Sleep”). The original is still available to most modern audiences in revival theaters and the TV late show.

The only obvious reason is that they don’t write new stories like that anymore. But producer-director-adaptor Michael Winner is a loser before he starts. The essence of the original movie’s success was not even in Chandler’s tough story or witty prose, considerably worked over by a team of writers including William Faulkner. The plot was a complex melange that even director Howard Hawks confessed he never fully understood.

The electricity was generated by stars Humphrey Bogart and Lauren Bacall, who are irreplaceable, and helped by an awareness of moral decay that was peculiarly postwar.

Winner, for no clear reason except that he’s English, has set the remake in contemporary London, which is like setting “War and Peace” in Kansas. It’s a big mistake: Chandler’s world is infected by the particular kind of frutify corruption that buzzes only in Los Angeles. The climate is wrong, the color is wrong, the way the crooks, cops and shady ladies behave is wrong. One wouldn’t expect a heavy-handed director like Winner (“Death Wish,” “The Sentinel”) to be sensitive to such matters. But Fred Zinnemann, in making an American nightclub scene for “Julia” that had to be shot in a London studio, flew in 50 American extras just to get the right feeling.

The plot remains as foggy as ever, though with the help of much mind-numbing verbal explanation and some flashbacks, Winner has tidied up most of the debris. Marlowe (who remains American, operating in London) is trying to protect his client, a dying millionaire (a cameo by James Stewart) from the consequences of the sins of his flaky daughters. One (Sarah Miles) is involved with a menacing mobster-gambling boss (Oliver Reed) who hopes to get the old man’s money. The other (Candy Clark) is a spoiled nympho-junkie (a shocker in the 1940’s) who is compromised and being blackmailed by a pornography ring. On the fringes are assorted hoodlums, schemers and rogues, played by Richard Boone, Edward Fox, Joan Collins and others. Scotland Yard, represented by veterans John Mills, Richard Todd and James Donald.

The mixed nationalities provide some confusion (e.g., American Clark and Britton Miles are sisters, Reed is very British but his wicked colleague Boone is as prairie American as ever), but the biggest problems are in atmosphere. A plush London casino hardly works as a stand-in for Eddie Mars’ seedy roadhouse or its dimly lit parking lot. Many locales seem too swank and picturesque. Some scenes are close imitations of the original, e.g., the Marlowe-Lois character’s vicious poisoning of a rival in silhouette behind the opaque glass of an office. Yet that scene lacks the original’s moral feeling—Marlowe is so outraged by the death of the “little guy” (the Elisha Cook) that it motivates later action against his killer.

The most notable change is that the detective’s emotional loyalties are locked (somewhat purifyingly) onto protecting the last days and illusions of the old man. There are no sparks with Miles as there were with Bacall, which may be understandable since Sarah is to Lauren as the Bad News Bears are to the Yankees. Indeed, Marlowe consistently rejects her and comes off almost as a puritan ("I’m a detective, I work it,” etc.) This may be the first thriller in the last 20 years that (despite a few glimpses of flesh) has no sex scene, obligatory or otherwise, and a hero who retains his old-fashioned integrity.

Stewart seems a ludicrous choice as the old millionaire; he has all the familiar mannerisms, but there are too many inappropriate vibes. Mitchum is close to perfect as the world-weary, hard but sentimental Marlowe. The new “Big Sleep” is not quite a big yarn, but people won’t be talking about it 30 years from now.

(8-K)

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**TV Mass for Shut-Ins, Church-World schedules**

The May schedule for the TV Mass for Shut-Ins on WPLG-Channel 10 on Sundays at 8:30 p.m. is:

May 7: St. John Visnay College Seminary, Msgr. John J. Nevins.

May 14: Serra Club of Miami with Msgr. John J. Nevins, chaplain, as celebrant.

May 21: Our Lady of the Holy Rosary, Father James Vitucci, director, Apostolate to the Deaf, in American Sign Language as well as voice.

May 28: Holy Family parish and Father Charles Notabora. "The Mass and the Church and the World Today," on WCKT-Channel 7, on Sundays at 9 a.m. is:


May 14: Beyond the Statue: The Life of the Blessed Virgin Mary in a special Mothers’ Day program.


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**New 'Big Sleep' not quite a big yarn, but...**

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**Living with stress: Christopher topic**

Psychiatrist and author, David Viscott, M.D., talks about stress and suggests ways to cope with it, on Christopher Closeup Sunday, May 7, at 10 p.m., over WCIX-Channel 6.

Everybody is under stress of one kind or another. You can’t live in this century and not be with it, on Christopher Closeup Sunday, May 7, at 10 p.m., over WCIX-Channel 6.

"Everybody is under stress of one kind or another. You can’t live in this century and not be with it," says Dr. Viscott to Jeannette Glyn of The Christophers, "Too many people," he says, "push it away and try to insulate themselves from it."

Carol Tipton simultaneously interprets in Sign Language.

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New officers elected

EPHESUS
Ephesus Woman's Club Installation Mass and luncheon will be Saturday, May 6. Mass will be at 10:30 a.m., followed by lunch at the Hampshire Inn at noon. For tickets call Mrs. Hafner, 667-9892 or Mrs. Ochita, 667-6048. New officers are: Jeanne Ann Moorman, president; Jean O'neal, vice-president; Mary Seamans, treasurer; Virginia O'Connor, secretary; and Bonnie Wade, corresponding secretary.

ST. STEPHEN
An Installation Mass and dinner will be held for St. Stephen Council of Catholic Women, Miramar, Wednesday, May 10. Mass will be at 5 p.m., followed by dinner at Valle's Restaurant. For reservations call Marge Fenn, 955-1555. New officers are: Mrs. Julia McCabe, president; Frances Perlinger, vice-president; Mrs. June Niccolletti, secretary; Mrs. Mileda Scalzo, treasurer.

ST. JOHN THE BAPTIST
Installation Mass and breakfast will be held for St. John the Baptist Church Women's Guild, Fort Lauderdale, Thursday, May 11. Mass will be at 9:45 a.m., followed by breakfast at Patricia Murphy Restaurant, Fort Lauderdale. New officers are: Beatrice McGoarty, president; Mary Thesing, vice-president; Ruth Naimer, secretary; and Mary McManus, corresponding secretary.

ST. JOHN THE APOSTLE
St. John the Apostle Mothers' Guild, Hialeah, installation luncheon Sunday, May 7, at 1 p.m., in the Country Club of Miami. For tickets call Lidy Tye, 388-9974. New officers are: Ruby Searles, president; Martha Robbins, vice-president; Lillian Richardson, recording secretary; Eleanor McAninley, treasurer; and Lydia Medina, corresponding secretary.

CHRIST THE KING
Christ the King Women's Guild, Perrine, installation Mass and breakfast Sunday, May 7. Mass at 9:15 a.m. Breakfast follows at the Quality Inn Motel, 12th Ave., Miami, Fla., Sunday, May 7, 2-4 p.m.

Bereaved Parents group formed

(Continued from Page 1)

Directors of Family Life for the Archdiocese. For several months, they had been aware of the wishes of four parents who desired to form a group for bereaved Catholic parents. Since ministering to the needs of families is the primary goal of the Center, the Reillys invited the bereaved parents to meet for a discussion of the proposed group. These parents are: Ken and Marilyn Schammel, St. Joan of Arc, Boca Raton; Gladys Garcia of the Catholic Social Service Bureau, and St. Augustine's, and Ann Keenan, St. Mauritie, Fort Lauderdale. They have been aware of the group as a way to make an impact as bereaved parents. It was agreed that a group should be formed based on these concepts:

• All healing comes from God who works through His people. Grief is both private and personal in its expression, but all feelings are present and care for those who have lost children.

• Bereaved parents who reach out to heal others will themselves experience healing. The people who can best help others experience healing will be best accomplished in the Archdiocese of Miami. Bereaved parents who reach out to heal others will themselves experience healing.

• Bereaved parents meet the first Sunday of every month from 6 to 4 p.m., at the Family Enrichment Center, 18330 NW 12th Ave., Miami, Florida.

EAST COAST ACCW
The East Coast Deaconess, ACCW, installed the following officers: Mrs. Carl Campbell, president; Mrs. W. L. Thier, vice-president; Mrs. Frank Wash, recording secretary; Mrs. Patricia Hanbury, corresponding secretary; Mrs. J. P. McNaughton, treasurer; Mrs. George Adler, Jr., parliamentarian; and Mrs. David Troendle, historian.

Catholic Charismatic meet for South set in La.

The second annual Catholic Charismatic Southern Regional Conference will be held in New Orleans May 12-14 at the Rivergate exhibition center. This year's theme will be "The Power to Witness to Jesus." The conference program will consist of general sessions Friday and Saturday evenings and Sunday morning, workshops all day Saturday, and a closing general session and liturgy Sunday afternoon. A 'clergy day' will be held Friday, May 12, from 9 a.m. to 4:30 p.m. at the Rivergate to introduce priests, deacons and religious to charismatic renewal and to involve them in talks and prayer.

Speakers at the conference include Bishop Nicholas D'Antonio, New Orleans' newest bishop and the vicar for Spanish-speaking persons there; Father John Bertoluci, pastor of St. Joseph's parish, Little Falls, N.Y. and a member of the national advisory committee for the Catholic Charismatic Renewal; and Father Arnold Cohen, S.J., an archdiocesan representative to the Charismatic Renewal in New Orleans and assistant chaplain at Loyola University.

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In addition to the ‘regulars’ such as swimming (we have a pool, lake, river and spring for this) riflery, handicraft, archery. Good Counsel Camp offers special training in boating and canoeing. Long trips up to 20 to 50 miles are offered to the advanced boater. Special ‘safaris’ via jeep through the great forests and game preserves — exploration trips on the mysterious Withlacoochee River — overnight trips to Tomahawk lodge on Rainbow Springs are a few of the ‘Specials’.

GOOD COUNSEL CAMP PROVIDES THREE SEPARATE SESSIONS EACH SUMMER

ALL BOYS WOODCRAFT SESSION

This session consists of three weeks of real outdoor life, with the special emphasis on woodcraft, water sports, riflery, archery, handicraft, fishing and nature study. Great attention is given to overnight expeditions and camping/woodcraft sessions. This session is open only to boys between ages 8 and 15.

COED WOODCRAFT SESSIONS

This is the 7th year this type of program has been offered at Good Counsel Camp. The overall format is similar to the All Boys Woodcraft but adapted to include activities for girls. The coed sessions offer special opportunities for brothers and sisters to attend together. Age limits are the same: 8-15.

"Boy’s Woodcraft Session: Sunday June 18 to Friday July 7

$240 - if application is received before June 1. After that date fee is $275. Coed Woodcraft Session No. 1 Sunday July 9 to Friday July 21. Coed Woodcraft Session No. 2, Sunday July 23 to Friday August 4. Two weeks $175 - if application is received before June 1. After that fee is $180.

Send application and inquiries to:

Rev. David A. Banks
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St. John Fisher Hall and rectory dedicated

WESr PALM BEACH—St. John Fisher Parish Hall and rectory were dedicated here recently with Archbishop Edward A. McCarthy officiating. An estimated 400 parishioners, friends and visiting clergy attended the ceremonies.

The new hall, which is located on the parish property on North Shore Drive and 33rd St., will seat at least 300 people. In addition, it contains four classrooms, a game room, a storage room, and a bowling alley.

As Father William E. Lynch, O.M.I., Pastor, pointed out, the first priority of the hall is to provide space for the education of the children in the CCD program. But other parochial functions may also be held there.

The priests' residence was also built and completed simultaneously with the hall.

In August 1974 the Archdiocese of Miami placed the administration of St. John Fisher Parish under the care of the Oblates of Mary Immaculate with Father Lynch as pastor. The Oblates of Mary Immaculate is a congregation of priests and lay brothers founded in 1816.

Voice wins 5 awards in Catholic journalism

By NC News Service

Pro-life and Catholic officials, including a Florida bishop, have criticized a CBS News program's portrayal of abortion as a bigoted attack on the right of Catholics to speak out on matters of public policy. One right to life organization called the presentation "the Anti-Catholic Hour."

The program, "CBS Reports: The Politics of Abortion," broadcast April 22 on the network, was hosted by Bill Moyers, press secretary to former President Lyndon B. Johnson.

In a talk to 350 diocesan women, Bishop Rene H. Gracida of Pensacola-Tallahassee, Fla., charged that the program was an example of the anti-Catholicism which he said is "found in many places...still in universities...and unfortunately in much of the communications media."

The program's objective, Bishop Gracida said, was to "to help bring about another pro-life movement, "in asking Congress to settle what is essentially a religious and moral issue, threatens the very foundations on which our republic is built."

The bishop continued: "Several times in the history of our nation, the church, churchmen and women, clergy and laity, have had to literally force Congress to face up to its responsibility to settle great religious and moral questions or crises which threatened the very social fabric of our democratic society."

"Churches have "the right, the duty and the obligation of helping America form its conscience, and of helping Congress respond to the conscience of America," Bishop Gracida told the group.

An editorial in the Catholic West Coast Progress, newspaper of the Archdiocese of Seattle and the Diocese of Yakima, Wash., said Moyers diverted attention from the life issue to the question, "Can any organization, religious or otherwise, attempt to influence moral decision-making through the democratic process?"

According to the editor, Father Jeffrey L. Barkley, "What we witnessed in that CBS report was the foisting of religious bigotry to overcome a political force. It was not subtle. The attempt was made to convince the audience that the life issues are purely religious convictions of the Catholic Church."

The report's conclusion left viewers "to ponder the threat of the Catholic press to the constitutional freedom of our land," according to the editorial.

Another strong adverse reaction to the program came from the Catholic League for Religious and Civil Rights, an official of which asked Richard Salant, the head of CBS News, for "an opportunity to respond to Moyers' erroneous editorial comments."

Michael Schwartz, associate executive director of the Milwaukee-based group, told Salant "CBS is becoming increasingly identified in the minds of many Catholics and others as a major instrument of neo-Nativist and anti-Catholicism."

According to Schwartz, the program's "propaganda line...shifts the focus of discussion from the substantive question of whether abortion should be permitted...and centers it instead on the irrelevant question of what groups are supporting which positions."

When it comes to values...

At all the stations.

World Communications Day will be observed Sunday, May 7. The theme is "Responsibilities, Rights and Duties of Readers, Listeners and Viewers of Modern Media."

During the past year, the Archdiocesan Radio and TV Office has had a total air time for English Catholic television programs of 63 ½ hours (not including Public Service Announcements PSA) and for Spanish Catholic television programs of 54 ½ hours (not including a Catholic radio program in Spanish totaling 286 hours and the Catholic News Service sent weekly material to 29 radio stations.

Media Begins at Home

May 7, 1978

Catholic Press to meet in Ft. Lauderdale

SAN DIEGO—(NC)—The Catholic Press Association, meeting in San Diego April 25-26, has decided to hold its 1979 convention in Fort Lauderdale, Fla., April 24-27.

The meeting was supposed to have been held with the Associated Church Press, butACP members pulled out of Florida because the state has not ratified the Equal Rights Amendment to the U.S. Constitution.

The CPA, whose membership comes from Catholic publications in the United States and Canada, and the ACP, its counterpart for the religious press of other denominations, have held joint conventions several times in recent years.

When they meet jointly, the larger portion of each association's program is devoted to its own concerns, but some meetings and events are held in common and members from either group are free to attend many of the separately sponsored workshops and seminars.

(Continued from Page 1)

urged them to think of their role as prophets in another way as well.

The bishop said that one of the primary tasks of Catholic journalists is to report "legitimate criticism of and dissent from the ordinary teaching of the church."

Emphasizing the word "legitimate," the Los Angeles auxiliary said such criticism and dissent can be part of the development of doctrine.

"You and I have a great responsibility toward our fellow men...They look to us for preservation, we journalists are...They look to us for freedom, which she called "the ultimate test of our society."

Mrs. Helen Copley, head of a Catholic Hour," said.
Yesterday's feast of the Ascension leaves the reminder that Jesus and Mary were separated. He returned to the "right hand of his Father," as he long before predicted. While it is true he went without Mary, strange mystery in itself, still he did not go alone. The Ascension is a day of triumph, and many others shared in the glory of it. All those who had died in the love of God since the law of death went into effect and heaven was closed, from the time of Adam and Eve till the hour of Calvary, accompanied Christ. They were the first saints admitted into the presence of the Father and the Spirit, and at last long learned at first hand the indescribable joys of heaven.

It seems so strange that heaven's queen was not there to greet them. Somehow we would have expected that the Lord would offer her his mother the first glimpse of his eternal home. After all, she was "the gate of heaven" for all those who needed redemption. She was the Mother of the Redeemer. The first of God's elect, incomparably greater and more deserving of union with God than all the others.

But she remained on earth. It meant one more sacrifice in a long series of them.

In the beginning of the drama of Redemption, God took Mary away from the comfort and security of her home. He led her to a stranger's cave in Bethlehem for the birth of her son and fully expected her to make the best of it. Through Simeon he predicted a sword would pierce her heart. Suddenly he asked her to flee into Egypt. The prophecies of strangers and foreign land. Now at the end of his life on earth, he leaves her in exile again, this time physically separated from him— as well as the lasting sorrow. Obviously in the plan of God, it was best that Mary stay on earth, best for the welfare of the suffering Church, best for the work of the apostles. It must have been a sacrifice of the first magnitude for Mary to see Jesus go without her.

We don't know how long it lasted. Ancient legends say twelve years. She acted as the visible mother of the infant church. She began her special mission as soon as Christ entered heaven. Back to the upper room she went according to Luke, and persevered with them until the descent of the Holy Spirit.

Mary had no official capacity in the Church. She was the Vicar of Christ on earth. The apostles were his missionaries. But unofficially, she was the first guide and saving. Mulies by teaching, she was the first guide and saving. Mulies by teaching, Mary became the Comforter of the afflicted, the help of the weak in faith, the heartbroken, the sinners consoled, without having been strengthened. These are the people who set the pattern of devotion in which we are blessed to share today. The first Christians looked to Mary— as we look to her now— to make them appreciate Jesus more. This is why he left her on earth for so long.

She began then the work of Mother of all Christians which will not end until time ends.

Mary, the Church's guiding star

People all over the country who are involved in pro-life work are looking one time or another heard of Miami's unique "Spanish Right to Life" group. Comite Pro-Vida, translated into Spanish "Pro-Life Committee," represents the international aspects of the U.S. pro-life movement with Spanish-speaking Right to lifers.

Latin pro-life unit is international

By Dick Conklin

Latin photographer took pictures of aborted infants at a Miami hospital which are now part of Dr. Jack Wilke's widely-used slide cassette. Comite Pro-Vida, the support of Impacto an anti-abortion group that assits the parents of aborted infants at a Miami hospital which are now part of Dr. Jack Wilke's widely-used slide cassette. Comite Pro-Vida, the support of Impacto an anti-abortion group that assits the parents of aborted infants, is one time or another heard of Miami's unique "Spanish Right to Life" group. Comite Pro-Vida, translated into Spanish "Pro-Life Committee," represents the international aspects of the U.S. pro-life movement with Spanish-speaking Right to lifers.

In those uncertain years, it seems most likely that Luke learned from Mary herself the details in Spanish the birth of her son and the infant church. She began her special mission as soon as Christ entered heaven. Back to the upper room she went according to Luke, and persevered with them until the descent of the Holy Spirit.

Spanish-speaking Right to lifers have also been instrumental in alerting neighboring countries to the flow of pro-abortion drugs and propaganda, some of it illegal, from U.S. tax-funded abortion agencies, such as Planned Parenthood. It was also at the urging of Comite Pro-Vida that the Latin American Episcopal Conference of Bishops formed pro-life activity committees in its member nations. Mrs. Llaguno, Comite's International Director, attended the International Women's Year conference in Mexico City and helped staff a controversial pro-life booth there.

The pro-life group provides talks in Spanish on human life issues to interested schools, clubs, and churches. Speakers may be scheduled by calling Mrs. Marques at 266-4073.

A tri-lingual design in English, Spanish and French represents the international aspects of the Right to Life movement.

A Spanish-language information packet is available to anyone who is interested, by writing P.O. Box 55-7827, Miami, Fla. 33155.

A dollar contribution is asked to help cover the costs of printing and mailing.

Miami, Florida / THE VOICE / Friday, May 5, 1978 / Page 23
Jóvenes de Clewiston y Miami comparten inquietudes

Unos 65 jóvenes de Clewiston participaron el pasado fin de semana en una jornada de retiro organizada por la Oficina de Pastoral Juvenil.

El día se inició con una dinámica de presentación, para facilitar el conocimiento mutuo entre jóvenes.

"Seguimos una serie de temas. El joven crístico, El amor... Tuvimos tiempo de hacer nuestras propias reflexiones. El joven cristiano. La oración, El amor... Tuvimos tiempo de oración, juegos, servicio penitencial y trabajo en grupos," comentó Sor Lourdes, de la Oficina de Pastoral Juvenil.

La reflexión y diálogos continuaron durante el almuerzo.

El amor... Tuvimos tiempo de hacer nuestras propias reflexiones. El joven cristiano. La oración, El amor... Tuvimos tiempo de oración, juegos, servicio penitencial y trabajo en grupos.

Olvido Arzube a Congreso Nacional de Prensa Católica

“Informen sobre legítima controversia en la Iglesia”

SAN DIEGO (NC)—Unos 300 periodistas católicos de toda la nación se reunieron durante 3 días en San Diego para reflexionar sobre su labor y recibir premios por la tarea realizada en 1977.

El principal conferenciante para las reuniones el padre John Catoir, urgió a los periodistas a conservar su idealismo manteniéndolo enraizado en la realidad, aceptando la debilidad humana pero sin perder la esperanza.

Les dijo que se consideraban "mensajeros de luz y de esperanza," mientras que el obispo auxiliar de Los Ángeles, Monseñor Juan Arzube le pidió que se consideraran profesas de otro tipo.

El obispo se refirió a que una de las primeras tareas de la prensa católica es la de informar sobre "las críticas legítimas y la oposición a las enseñanzas ordinarias de la Iglésia."

El obispo subrayó la palabra "legítima" afirmando que tales diferencias pueden de hecho formar parte del desarrollo de la doctrina. "Pensar de otro modo sería entrar nuestras madres en la arena estorbando la labor del Espíritu," dijo.

"Y ustedes, yo tenemos gran responsabilidad ante nuestros hermanos," les dijo. "Nos miran pidiendo orientación, tanto a Ustedes agentes de comunicación como a mí, símbolo de autoridad en la Iglesia."

"Para ser efectivos en nuestra tarea debemos usar nuestros talentos de modo positivo y profético," añadió.

Afirmó que la misión del profesor es la de señalar algo antes de que ocurra, decir antes de que todo se haya terminado. "Y porque nosotros, después de la reflexión y la meditación, estamos con vencidos de su validez y verdad."

"Creo que tanto a los periodistas católicos como a los obispos, nos asusta ser profesas y preferimos esperar hasta que una cuestión concreta quede clara y no se preste a desviaciones," dijo.

El obispo Arzube indicó que con el estudio de opiniones contrarias se llega a una mayor convicción sobre la verdad, "por que al final la verdad sale vencedora."

Les dijo a los periodistas que tienen gran responsabilidad en determinar cuando las críticas y diferencias de opinión del magisterio son legítimas y dignas de publicación. "Señalé las tres condiciones, que en su parecer, debe reunir toda crítica legítima:"

- Que los que diferencian en sus opiniones sean competentes y tengan ideas bien formadas sobre la materia en cuestión.
- Que con mantenida orientación hayan hecho sinceros esfuerzos por asentir a la doctrina.
- Que, a pesar de tales esfuerzos, las razones por la opinión contraria sean tan convincentes que les hagan imposible asentir a la doctrina en cuestión.

El obispo dio a los periodistas que como profesas "debemos estar guiados por la responsabilidad de dar cuenta en el juicio final, de lo que hacemos y decimos, y la confianza en el cuidado amoroso de Dios."

El obispo Arzube a Congreso Nacional de Prensa Católica

“Informen sobre legítima controversia en la Iglesia”

Mundo Nación

- Arz. Cámara declina invitación

SAN DIEGO (NC)—Mons. Holder Cámara, arzobispo de Olathe y Recife en Brasil, avisó a la Universidad de San Diego que no participará en un seminario sobre justicia social en junio. Ha habido reportes de que el Vaticano pidió al obispo un ardid en defensas de los pobres, a quien se trate de un ardid en beneficio de su diócesis.

- Critican a Obispo en Nicaragua

GRANADA, Nicaragua—(NC)—Los granadinos se quejan del obispo, Mons. Leonigildo López, permitió que la Guardia Nacional desalojara los templos a los jóvenes que apoyan a unas 100 personas en huelga de hambre en defensa de prisioneros políticos. El obispo contrató que hay quiénes que se unen a las causas juntas, una reclamo a los periodistas de que "profanan las iglesias y van contra la fe". Nicaragua ha sido convulsionada desde octubre por ataques de guerrilleros sandinistas y huelgas de resistencia pacífica contra la dinastía de 40 años de los Somora.

- "Día del Apagón" el 23

NUEVA YORK (NC)—Como parte de una cruzada para contener "programas frivoles y saturados de sexo y violencia en la televisión," la organización Morality in Media (Morale in los Medios de Comunicación) pide a los programadores que no presenten sus aparatos el 23 de Mayo, que designa Día del Apagón.

- Más atención a la juventud en Louvain

LOUVAIN, Belg.—(NC)—La juventud necesita mucho más atención de la Iglesia, añadió como está sin la buena nueva del evangelio, opina el sacerdote agustino P. Patrick H. O'Neill, encargado de este apostolado en la US Catholic Conference. "Si Cristo no está en la tierra, ¿sería su grupo preferido?" dijo refiriéndose a los jóvenes de 18 a 25 años de edad, y que pueden sumar unos 57 millones. Les abruma problemas, ya sea por su edad o por el divorcio. "Crecieron en una generación sujeta a cambios abruptos, incluso en la iglesia," observó.

- Ofrecimiento de Flores a la Virgen, del Movimiento Familiar Cristiano, el domingo 7 a las 3 p.m., en la parroquia de San Roberto Belarmino. Comenzará con una Eucaristía.

Comité pro-vida sirve a la comunidad

En su artículo semanal en inglés sobre asuntos pro-vida, Dick Conklin dice esta semana el trabajo de los latinos en defensa de la vida a través de su Comité Pro-Vida, que incluye a unos 800 miembros en el sur de Florida y mantiene colaboración con grupos de Centro y Sur America.

Dicho comité, explica Conklin, ha trabajado arduamente en la educación de la comunidad sobre asuntos pro-vida y las posiciones de candidatos políticos sobre la cuestión del aborto provocado. Muchos latinos son miembros activos del grupo El Derecho a Nacer, que ayuda a futuras madres en la búsqueda de alternativas al aborto.

Miembros pro-vida de Miami han ayudado a establecer otros grupos internacionales y un fotógrafo latino tomó las fotos de niños abortados en un hospital de Miami que ahora son parte de la presentación en diapositivas del Dr. Jack Wilke.

El comité Pro-Vida fue formado en 1972 por Magaly y Julio Llaguno y ahora lo preside Flavia Marqués, que también representa al grupo en la Junta de directores de la Florida Right to Life. Son también miembros George Mederos, vicepresidente Albert Garcia, tesorero; y Levia García, secretaria.

Magaly Llaguno, presidenta del Comité Internacional Pro-Vida y participó en la Conferencia de México sobre el Año Internacional de la Mujer.

Por intervención del grupo de Miami se logró que el Consejo Episcopal Latinoamericano, CELAM, formara grupos pro-vida en las naciones miembros. El grupo de Miami mantiene al tanto a países vecinos sobre drogas pro-aborto y agencias pro-aborto, como Planned Parenthood.

Son fermento cristiano en medios de comunicación

Por ARACELI CANTERO

“La misma Iglesia, los católicos, creo que podrían aprovechar mejor nuestro deseo de servicio.”

Vivian Quevedo

“Soy Vivian Quevedo del canal 23”

“Y así pero yo nunca le he visto a usted en la televisión,” me dice cuando me presenta.

“Yo me fui de todo, mundo piensa que el que trabaja en la televisión tiene que salir en cámara,” nos dice el “Station Manager” del canal 23. Cubana y madre de tres hijos, Vivian Quevedo tiene 31 años y se aísla en su propio poder estar sirviendo a la comunidad hispana desde su puesto.

“Soy muy consciente de mi responsabilidad, porque son muchos los latinos que me han visto cuando me presento. Tengo a mi cargo toda la programación, y aunque mucho me viene dado por la cadena nacional -Spanish International Network- trato de ofrecer programas que sean según las necesidades de esta comunidad,” explica.

En este la hombre a través de programas de servicio público y dando a conocer a la comunidad latinas las agencias y programas comunitarios existentes.

“Me falta espacio para tantas cosas, como solicitan, por trato de que puedan aparecer al menos una vez al mes,” añade. “Creo que deberíamos mantener nuestra lengua y nuestra cultura, y en particular estar aquí todos los días.”

Hace siete años, mientras esperaba el cambio de la luz del semáforo rojo, un joven me entregó por la ventanilla una revista particular; “Ustedes son protagonistas” dice Pablo VI (Viene de la pág. 28) lecturas son de hecho votos en favor o en contra del Papa. El Papa pide a la sociedad que mida los productos de los medios de comunicación “según la pauta de los verdaderos valores étnico-religiosos.” A las audiencias le pide que aprendan el lenguaje de los medios de comunicación, para así poder lograr una contribución positiva. “El entrenamiento y formación de los receptores, debería considerarse una prioridad tanto en el campo del ministerio pastoral como en la labor educativa general,” dijo el Papa.

“Los cristianos en general y especialmente los jóvenes deben tener en cuenta el saber de los medios de comunicación es a fin de cuentas responsabilidad personal.”

“De la elección que hacen” añade el Papa “depende la salvación de sus hijos, de la formación de la integridad de su fe y la riqueza de su cultura.”

“La Iglesia debe instruirles y ayudarles, pero no puede ofrecer nada como sustituto a su decisión personal y consciencia,” dice el Papa VI.

“Como dijo José Marti,” añade, “el periodo es en el exterior una profesión y en lo interno un sacerdocio.”

434 horas de programación católica en 1977

La programación católica en radio y televisión de la Arquidiócesis de Miami fue de 434 horas, desde mayo de 1977 a mayo de 1978, según informó el padre José Pablo Nickse, director de la Oficina de Radio y Televisión de la Arquidiócesis.

En su informe anual, el padre Nickse indica que la programación en español para televisión incluyó 32 programas de la Santa Misa en el canal 23 WLTW así como 260 espacios diarios bajo el título “Noticieros”, en el mismo canal.

Además, WLTW, en cooperación con la oficina arquidiocesana, ofreció cinco programas especiales que incluyeron la Misa del Santo Padre y mensajes papales en Navidad y Pascua; el Via Crucis desde Roma, un programa de Viernes Santo con el Sermón de las Siete Palabras, anuncios de servicio público sobre la Campana Benefica del Arzobispado ABCD, y sobre el Año Santo Arquidiocesano. Un total de 55 horas.


Total un total de 268 horas. Colaboran regularmente en esta programación los padres, Angel Villaronga, Agustín Román, José Luis Hernando y José P. Nickse.

En inglés, 29 estaciones de radio reciben semanalmente un servicio de noticias católicas. La programación televisada en inglés durante 1977 incluyó: La Santa Misa en el canal 5, WPLG; Alcalde Pío, en el canal 7, WPBT, West Palm Beach y en el canal 10, WPLG. Además dos especiales para Navidad y Pascua.

El programa semanal de medio hora “La Iglesia y el Mundo” producido por el padre H. Hoy, en el Canal 7 WCKT, (52 programas) y la Misa de media noche del Papa, en Navidad por el mismo canal.


Además, varios anuncios de servicio público sobre la Campaña ABCD y el Año Santo, producidos en el canal 7 y canal 4.

Desde hace seis meses la oficina diocesana inició un nuevo servicio, enviando a ancianos y enfermos que siguen la Misa por televisión un misaletto apropiadamente preparado por la oficina. Más de 2,000 personas están inscritas en este servicio bilingüe por correo.

Forman parte de la Oficina Diocesana de Radio y Televisión: El Padre José Pablo Nickse, director; la Hna. Bertha Fernández, secretaria ejecutiva; el padre Frank Cahill, director; productor de la programación en inglés; Greg Moody, ingeniero productor.

Miami, Florida / THE VOICE / Friday, May 5, 1978 / Page 27
"Ustedes son protagonistas: respondan a medios de comunicación"

CIUDAD DEL CAFICANO (NC)—En su mensaje para la Jornada Mundial de las Comunicaciones Sociales, Pablo VI pide a los televisores, lectores y oyentes que de modo constructivo respondan a los medios de comunicación.

Mensage de Pablo VI

En su mensaje el Papa recuerda a los consumidores, que con su selección de libros, periódicos, películas y programas, están de hecho "dando su voto en apoyo o rechazo — inclusivo económico — de publicaciones y programas concretos."

Se dice que la jornada de las Comunicaciones Sociales se celebrará el día 8 de mayo bajo el tema: "El receptor de las comunicaciones de masa: sus derechos, deberes y expectaciones."

Para conseguir la mejor forma de comunicaciones de masa, dice el Papa, "se requiere una colaboración responsable del "receptor" mismo, quien debería tomar parte activa en el proceso de elaboración de los programas."

"Añade el Papa que "no está defendiendo por la formación de demandas de presión, que de hecho agraviarían las tensiones."

"Pero podría darse", dice el Papa, "que en lugar de contar con una mesa redonda, a la que todos tengan acceso según sus competencias... el uso de los medios de comunicación quede restringido a grupos no representativos..."

"Que esto no suceda depende de los "usuarios", dice. A los comunicadores les dice que "el legítimo deseo de participación."

El Papa urge a los directores de los medios de comunicación a que "continúen y estimulen contacto con la sociedad, involucrando más a sus audiencias en las decisiones ejecutivas."

En su mensaje también señala que los medios de comunicación "por su naturaleza y a veces intencionalmente" pueden presentar la verdad como mentira y esta como verdad.

"De hecho no existe verdad absoluta o principio moral, que no pueda directa o indirectamente verse cuestionada y corregida por los medios de comunicación," comenta, invitando a los consumidores a "ser conscientes de que su selección de programas o (Para a la Pág. 27)

Rechazan obispos USA declaración sobre ERA

CHICAGO (NC)— La enmienda por la igualdad de derechos de la mujer, ERA no recibió apoyo de la Conferencia Nacional de Obispos NCCB, actualmente celebrando reuniones generales en Chicago.

En lugar de aprobar la declaración pro-ERA, fruto del trabajo de otro comité de obispos, el Comité Administrativo de la NCCB, que forman 48 obispos de la nación, expresó incertidumbre sobre el impacto que el paso de ERA, tendría sobre la vida familiar, el aborto provocado y otras cuestiones.

"Al reafirmar nuestro apoyo de los derechos de la mujer y nuestra determinación a seguir trabajando en su favor," concluyendo que no tenemos razones suficientes para cambiar la política de nuestra Conferencia, según expresada en 1972 y reafirmada en 1975," dijo el comité administrativo.

Entonces, los obispos discutieron los posibles efectos sobre la ley civil, sus derechos de la familia, concluyendo que "el carácter doctrinario y el amplio margen de la enmienda, pueden muy bien destruir la unidad esencial para relaciones familiares estables."

La declaración recomendada que ERA fuese "detacladamente examinada y seguida" por la Conferencia Episcopal.

Con la actual acción del Comité Administrativo de los obispos, bloqueando la declaración del comité Ad Hoc que tácitamente apoyaba ERA, se prevé que los obispos católicos no tendrán ocasión de pronunciarse a favor o en contra de ERA, antes de marzo de 1979, fecha límite para la ratificación de ERA por los 38 estados necesarios. Hasta el momento sólo 35 han apoyado ERA.

El arzobispo John Roach, de St. Paul Minneapolis, vicepresidente de la NCCB comentó para la prensa que el Comité Administrativo sintió que una declaración pro-ERA, sería perjudicial al movimiento anti-aborto provocado, y particularmente a la campaña de los obispos por lograr una enmienda constitucional protegiendo la vida humana.

La Voz recibe cinco premios

Este periódico diocesano, The Voice-La Voz se llevó cinco premios en la competición nacional de la prensa católica, según fue pasada durante el banquete de clausura del Congreso Nacional de la Asociación de Prensa Católica CPA que tuvo lugar en San Diego, California.

El Voice-La Voz, fue el único periódico en su categoría —circulación de más de 34,000— se llevó tres primeros premios, uno en inglés y dos en español.

La Voz, edición en español se llevó tres premios en la categoría abierta a artículos en español.

El "Premio por el mejor reportaje de noticias, con el reportaje de El Encuentro Nacional Hispánico, por Araceli Cantero de San Diego, California.

El "Premio por el mejor reportaje con "Una respuesta al Sunday Visitor", de Araceli Cantero.

El "Tercer premio, a la mejor columna, con la serie sobre el Adviento del Padre Pedro Jové.

The Voice edición en inglés quedó ganador del premio en reportaje de juventud, en la categoría de periódicos con circulación superior a los 34,000 ejemplares. El editor de la sección juvenil, Frank Hall. Para el premio cada periódico hubo de presentar tres ejemplares consecutivos.

En sus críticas sobre los primeros premios, el jurado hizo los siguientes comentarios:

"Fue acuerdo unánime de los jueces que el reportaje de Araceli Cantero sobre el II Encuentro Nacional fue el mejor de los presentados. El Encuentro, fue el acontecimiento más importante para los latinos durante 1977 su reportaje fue amplio, opuesto, y redactado sin demora y sobresalía por encima de todo el material presentado."

"La editorial salió al encuentro de comentarios del Director Ejecutivo del periódico por el mejor reportaje de juventud." La editorial fue "detalladamente examinada y seguida" por la Conferencia Episcopal.

La "vocalidad de los jóvenes fue la que habría de llevar el primer premio por el entusiasmo," dijeron los jueces.

La declaración del comité Ad Hoc que tácitamente apoyaba ERA, se prevé que los obispos católicos no tendrán ocasión de pronunciarse a favor o en contra de ERA, antes de marzo de 1979, fecha límite para la ratificación de ERA por los 38 estados necesarios. Hasta el momento sólo 35 han apoyado ERA.

El arzobispo John Roach, de St. Paul Minneapolis, vicepresidente de la NCCB comentó para la prensa que el Comité Administrativo sintió que una declaración pro-ERA, sería perjudicial al movimiento anti-aborto provocado, y particularmente a la campaña de los obispos por lograr una enmienda constitucional protegiendo la vida humana.

Vigilia Pentecostes en oración

Con motivo de la Vigilia de Pentecostés el próximo domingo 14 de mayo, el movimiento de Renovación Carismática Católica, ha preparado para el sábado 13, de 9 p.m a 1 p.m., una noche de vigilia y oración en la Iglesia de St. Michael, 2907 W. Flagler.

Sehan invitados todos los católicos de Miami, para prepararse como los primeros Pentecostés, para el domingo de la Espíritu Santo. Para información 552-0246.

Séptimo aniversario de Encuentros Familiares

Los Encuentros Familiares celebrarán este fin de semana su séptimo aniversario con la clausura de 55 encuentros desde el comienzo de su tarea apostólica con las familias hispanas.

Se unirá a la celebración, durante la Misa Familiar Comunitaria del domingo a las 7 pm. el Arzobispo Edward A. McCarthy. La misa tendrá lugar en la cafetería del Seminario College de St. John Vianney.

Los Encuentros Familiares han organizado un viaje a tierra santa y Roma del 5 al 19 de julio. La preparación incluirá un día de retiro en Jerusalén bajo la dirección del padre Florentino Arcotis S.F. Más información llamare a 891-2205.

Pontifical incluirá confirmaciones

El arzobispo Edward A. McCarthy celebrará una Misa Pontifical del Espíritu Santo en la Catedral de St. Mary el domingo de Pentecostés, 21 de mayo a las 3 pm.

Los adultos que deseen recibir la Confirmación del Arzobispo deberán antes haber completado la instrucción necesaria, tener el permiso de sus respectivos parroquios y notificar a la rectora de la catedral.