Ecumenical enthusiasm for Holy Year

"I have been blessed through reading the Lenten Pastoral Letter of Archbishop McCarthy, which expresses so beautifully the same concerns and spiritual objectives we are holding before our people during this season of Lent." Those are the words of Rev. Donald Scott of the Community Presbyterian Church in Deerfield Beach, one of many ecumenical letters received by the Archbishop or by Father Donald Connelly, Archdiocesan Holy Year activities coordinator.

The Holy Year pastoral and other materials were mailed out to many non-Catholic religious leaders and organizations as well as Catholic religious orders, prompting a number of grateful and supportive comments in returns as well as inquiries about the Holy Year concept from all over the country and as far away as Malta. We are most happy to join our prayers with yours for the success of your Holy Year..." continued Rev. Scott.

Episcopal Archbishop Randolph Welles, retired Bishop of West Missouri, who was in Miami recently wrote, "It was a joy to meet you on Ash Wednesday. My wife, who has known too many bishops, Archbishops, and cardinals in our 46 1/2 years of marriage, found life to be easily impressed, was greatly impressed by you and by your simple, effective Gospel preaching."

"I'm afraid you'll think I'm laying it on with a trowel, but I found your Holy Year Letter beautiful and your Pastoral Letter clear, purposeful and deserving to be implemented."

"Most of all I shall pray that you fervently support the new Year..." continued Rev. Scott.

The monsignor’s special responsibilities, according to Abp. McCarthy "are to be alert to the spiritual and temporal welfare of the priests who serve within the Archdiocese."

The monsignor’s special responsibilities, according to Abp. McCarthy "are to be alert to the spiritual and temporal welfare of the priests in general and to assist me in the Archdiocese in responding to them."

The Archbishop also said, "I hope we might also show greater concern for their physical health as well as for avoiding situations that place them under undue mental or emotional strain."

It is expected that Msgr. Walsh will have a close working relationship with the Archdiocesan Priestly Personnel Board, which makes clergy assignments in conjunction with the Archbishop. Also, he will have the

Msgr. Walsh named Vicar for the Clergy

Msgr. James J. Walsh was appointed this week as Vicar for Clergy of the Archdiocese of Miami by Archbishop Edward A. McCarthy.

The pastor of St. Agnes Church, Key Biscayne, Msgr. Walsh’s primary duties will be to assist the Archbishop in “extending concern for the spiritual and temporal welfare of the priests who serve within the Archdiocese.”

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First rector of Cathedral, Msgr. O’Donoghue, dies

Msgr. Patrick J. O’Donoghue, pastor of St. Mary Magdalen parish, Miami Beach, who died last week at 65, was described at a Mass of Christian Burial as a man of “intense” faith and love and as a man who “walked his feet off” meditating.

Msgr. O’Donoghue, an extremely popular and respected priest, a former Vicar General of the Archdiocese and first Rector of the Cathedral of St. Mary, was eulogized at the Cathedral by Father Daniel Barrett before a gathering of several hundred people, including two cousins and about 150 priests. He is survived by a brother, James, and a sister, Mrs. Peggy Collins, both of Ireland.

Father Barrett described

"Patty" as a man who could drive a hard bargain for a piece of land for the Lord or who could be generous and giving, who was at once simple in his love and complex in his understanding.

Msgr. O’Donoghue, he said, was a man who “walked his feet off” meditating. "The people of St. Mary can remember him walking six or eight miles a day meditating on his beloved "Confessions" of St. Augustine as well as authors Sean O’Casey and James Joyce and “he brought those insights to his everyday dealings with people.”

Describing Msgr. O’Donoghue as a man who lived and knew more of the history of the Church in South Florida than any man “And never once did anyone ever hear that man

say a harsh word against a bishop or

(Continued on Page 6)

The VOICE

MARCH 10, 1978 PRICE 25c VOL. XX No. 1

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(Continued on Page 15)
MichaeI McDonald is young—22 years old—a layman, and is a full-time Catholic Evangelist. The combination is not at all strange if you listen to Michael, who was praying together in June and we really sensed the Lord. We just knew He wanted me there.

As a friend of Father Ed’s for about three years at that time, Michael recalls that: “We were praying together in June and we really sensed the Lord. We just knew He wanted me there.”

“Before we can do that,” Michael continues, “it could be as many as 70 or 75 percent of Roman Catholics are unconverted.”

It’s this sense of urgency that propels the young evangelist to spend the greater part of his time traveling from parish to parish, preaching repentance and a turning to the Lord to discover a personal relationship.

“Right now the Church is in a position where they’re unable to evangelize because so few people in the Church, as a rule, really know the message of Jesus and are living it. Evangelization is a message that we’re called to carry out and we have to learn to live it first ourselves before we can do that.”

Michael came to take his role as a Christian layman seriously while he was in college and active in a campus prayer ministry.

“I learned a lot there,” he says, “because in my classes and in discussions with people on campus I couldn’t afford, for the sake of the Lord, to be unprepared. I knew I had to have my stuff together, to have answers, if I was going to make any dent in the religious depravity of the people in that closed environment of college.”

At the end of this second year, Michael went to Washington, D.C., “because I knew the Lord was leading me there for some reason. I didn’t know exactly why but just that He wanted me there.”

He’s 22, a layman, and a full-time Catholic Evangelist

He’s 22, a layman, and a full-time Catholic Evangelist on a recent trip to the Archdiocese of Miami.

Before we can carry, as Catholics, the Gospel to the world, we have to carry it to our own people.

which was that before we can carry, as Catholics, the Gospel to the world, we have to carry it to our own people,” Michael notes.

“And as Bishop Lucker (Raymond A., of Nebraska, Minn.) said,” Michael continues, “it could be as many as 70 or 75 percent of Roman Catholics are unconverted.”

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By ARACELI CANTERO
Voice Spanish Editor

Women and deacons

WASHINGTON (NC) -

More than 50 diocesan
directors of permanent
diaconate programs have
asked the U.S. bishops to seek
women as deacons.

The diaconate directors
have urged such a change in
the restored ordained ministry of the
Permanent Diaconate, ac-
cording to some 100 per-
menant diaconate directors
who met in San Diego last
week.

"We met to discuss our
input into a national survey
to be conducted for that
purpose," said Father David
Punch, Director of the Arch-
diocese of Miami program,
who attended the San Diego
meeting.

"We also talked about the
continuing education of
permanent deacons and ways
of answering to the needs they
encounter in their ministry," he
said.

Under his direction, the
Permanent Deacon Program
of the Archdiocese started last
October with 17 candidates, seven
of them Hispanics.

The local program in-
cludes weekly training
sessions, each Friday evening
at St. John's College Semi-
inary and a long weekend
every month at the Major
Seminary in Boynton Beach,
where the candidates receive
their theological and spiritual
formation under the guidance
of the bilingual faculty there.

When possible, the Friday
sessions are also held in
Spanish and English, com-
bining directed personal study
with lecture sessions.

"After talking and
listening to so many other
directors, I find that our
program is not too different
from others," Father Punch
commented. "Perhaps we
need more experience to
become more flexible and thus
respond to needs in the
future," he said.

The Permanent
Diaconate has 10 years of
existence in this country and
already includes 2,387 or-
dained men and 2,610 in
formation programs. Of those
ordained, 93 per cent are
married. By culture, 78
percent are Anglo, five per
cent are black and sixteen per-
cent are Hispanic.

The San Diego meeting
had been called by the
American Bishops Committee
on the Permanent Diaconate
and was addressed among
others by Msgr. Ernest
Fiedler, USCC National
Director of the Permanent
Diaconate.

"We need to know the
lived experience of deacons to
define the service ministry of the
dacon," he told participants as he ex-
plained the purpose of the survey in preparation.

Delegates urge
women deacons

WASHINGTON (NC) -

More than 50 dio-

cesan directors of permanent
diaconate programs have
asked the U.S. bishops to seek
women as deacons.

The diaconate directors
said that "The spirit of justice
requires that both men and
women have the freedom to
respond to the call of Orders."

In a resolution passed
unanimously at the annual
meeting of the National Association of Permanent
Diaconate Directors held in
San Diego Feb. 28-March 2,
the directors said that the
Catholic Theological Society
of America, the Canon Law
Society of America and the
Catholic Biblical Association
have urged such a change in
church policy.

The resolution was
directed to the National
Conference of Catholic Bishops' Committee on the
Permanent Diaconate,
chaired by Auxiliary Bishop
Eugene A. Marino of
Washington.

The survey will include
sets of questions to be an-
swered by all permanent
dacons now serving, as well
as questions to pastors and
heads of institutions where
they are placed, and to the
dacons' wives. So far, of the
170 dioceses in the country,
there are deacon programs in
112.

In Miami, the program is
going through its second
semester which will end with a
retreat for the candidates and
their wives, to be held May 20-
21 at the Major Seminary in
Boynton Beach.

On May 7, and during a
session presided by Arch-
bishop McCarthy at the
College Seminary of St. John,
the candidates will be in-
ducted into the ministry of
deacons.

Besides the practical
theological and spiritual
formation they receive, our
aim is to create a living com-
unity among them," Father
Punch said. "I believe there is
already a great fraternal spirit
in the group, one that has
overcome all cultural dif-
fences," he said.

Women map out strategy
on issues in Legislature

Special to The Voice
ORLANDO--Florida
Council of Catholic Women
board members, in annual
session here Thursday, Mar.
2, planned Equal Rights
Amendment and legislative
strategies for Florida and the
nation, uniting efforts of all
dioecese's DCCW groups for
pro-life.

At the first meeting she
chaired as new province
director and FCCW president,
Mrs. Robert Useth of West
Palm Beach also highlighted
some NCCW goals and led
discussion of a conference in
Jacksonville and a national
NCCW assembly in Miami
later this year.

Four priest-moderators
attended as well as four of the
ten diocesan presidents.

Present from the Arch-
diocese of Miami were: Father
Lawrence Conway, Arch-
diocesan Council of Catholic
Women moderator; and Mrs.
Arthur Harlas, Miami ACCW
President.

This year the biennial
NCCW conference will be held
at the Hilton at 565 Main St.,
Jacksonville, Sept. 13 and 14.

Later, from Sept. 27 to
29th, the NCCW will hold a
general assembly for leaders
of the organization at the
Deauville Hotel, Miami
Beach.

The FCCW's membership is
down according to Mrs.
Useth, creating a hardship
upon the organization in maintaining
staff at the United States Catholic
Conference headquarters in
Washington.

A house-sales company of
beauty products was criticized
by NCCW for a sizable
donation it gave to the
National Organization of
Women. The company later
agreed not to fund, or support
NOW, since it was not in-
terested in promoting any
point of view.

Another area watched by
the NCCW is the March of
Dimes, she said, where reports
that procedures favoring
abortion might be used
locally by March monies.

Council members were urged
to become members of local
March of Dimes boards where
local policies are made, Mrs.
Useth said.

The NCCW chose Florida
for its general assembly and
will inform state authorities
that it did so because of
Florida's resistance to the
passage of ERA, she said.

Mrs. Thomas Palmer,
Maii, said that if DCCW
members plan to attend
the open house of legislative in
Florida in behalf of stopping
ERA, they should call Iris
Watson for reservations at the
Holiday Inn, 514 West
Tennessee, Tallahassee,
32301.

There will be a reception
coordinated by Mrs. Palmer
at the St. Thomas More
Church, courtesy of the
Diocese of Pensacola-
Tallahassee. This will follow
a caucus April 3 at 3 p.m.

Mrs. Palmer, reported
8,000 petitions against ERA
had been bundled off to the
White House since the last
meeting of the FCCW.
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Blessing the site for the permanent church of St. Paul of the Cross Parish, North Palm Beach, is Monsignor Bernard McGrenehan, Pastor of St. Edward's Parish, Palm Beach. To his left is Father Charles Sullivan, C.P., Pastor, St. Paul of the Cross Parish, and to his right is Richard Tourigny of St. Luke's Parish, Lake Worth, a layman studying for the diaconate.

Building starts on St. Paul of Cross Church, N. Palm

NORTH PALM BEACH—Ground has been broken here, and the site blessed, recently, for the building here of a permanent church for the St. Paul of the Cross Parish. Officiating was Msgr. Bernard McGrenehan, pastor, St. Edward’s parish, Palm Beach.

"The contract calls for its completion by Dec. 29 but the builder has told us he will try and have it ready in time for Christmas," said Father Charles Sullivan, C.P., the pastor.

Funds for the building were raised under the general leadership of the parish’s Men’s Club and Women’s Guild.

The site is located amid tropical Florida vegetation, close to the northern headwaters of Lake Worth, and serves the communities of Juno Isles, Lost Tree Village, Hidden Key, the north end of Riviera Beach’s Singer Island, and a part of North Palm Beach.

The parish was formed in 1970 and since then has been placed under the direction of the Passionist Fathers who operate the nearby monastery of Our Lady of Florida.

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13. Timex Woman's Watch
14. Timex Woman's Watch
15. Airway 16" Tote
16. Airway Shoulder Tote
17. Timex Man's Electric
18. Timex Woman's Electric
19. Airway 21" Carry-On
20. Airway 24" Pullman
21. Airway 26" Wardrobe

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First Federal
of Miami
Ecumenical enthusiasm for Holy Year

(Continued from Page 1)

because of non-involvement," said Archbishop Welles.

"I join with you in celebration...of the Holy Year here in South Florida," said Rev. Charles Eastman of the First Church of North Miami Congregational.

"Since you have come here, there is a great spirit over this people of many cultures and faiths. I pray that this good spirit continues, and I welcome its growth and development through your good offices," he said in his letter to the Archbishop.

A number of Religious orders leaders also wrote their support. Sister M. Georgetta, director of Holy Cross Convent in Fort Lauderdale wrote to Archbishop McCarthy "to thank you for the wonderful opportunity given us at this time to participate in the Holy Year in commemoration of the 20th Anniversary of the Archdiocese.

"We thank God for the leadership He has given us here in Miami and we sincerely feel there is not another diocese that has anything comparable to what is being given, we Religious and laity, this Lenten season as an opening for our Holy Year."

"I think it is a great idea and will ask the Lord to bless you and your people," said Sister Corda Marie, Superior General of the Sisters of St. Francis of Philadelphia. "The seeds have been planted with our gift of faith, and how true it is that each of us must work at growing in Faith, Prayer and Love.

"You will have our prayers and support from the North, and I am sure our Sisters in Naples will participate..."

New Vicar for Clergy

(Continued from Page 1)

Previous to serving as pastor of St. Agnes, Msgr. Walsh was Spiritual Director at the Major Seminary of St. Vincent de Paul, Boynton Beach.

Formerly pastor of St. Patrick Church, Miami Beach, where he served from 1966 to 1971, Msgr. Walsh, who was ordained at St. Francis Hospital, Miami Beach, in 1944, has also served the Church at archdiocesan and national levels.

A popular columnist of The Voice since the paper was founded almost 20 years ago, Msgr. Walsh was named Diocesan Director of Vocations and head of the Diocesan Bureau of Information shortly after the Diocese of Miami was established in 1958. In 1962 he was one of the first eight priests in the new diocese to be elevated to the rank of monsignor in 1962.

In addition to being Censor Librorum for the Archdiocese, Msgr. Walsh has also been the Archbishop's Representative for Serra Clubs, member of the Archdiocesan Radio and Television Commission and of the Board of Consultants. He served as first chairman of the Cursillo Commission and in 1969 was named Archdiocese's Representative to Seminaries.

He attended Vatican Council II sessions providing in-depth reports for The Voice of which he is editorial consultant. In 1974 he was one of 12 diocesan priests in the nation appointed as advisors to and collaborators with the Committee on Priestly Life and Ministry of the National Conference of Catholic Bishops. At that time he was also vice president of the Senate of Priests.

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S. Florida Scene

S. Dade ACCW

The South Dade Deanery of the Archdiocesan Council of Catholic Women will hold its Spring meeting Tuesday, March 14, at St. Thomas the Apostle Church, Homestead. Registration begins at 9 a.m., followed by a business meeting, Mass, luncheon, and installation of officers.

***

'Bread for the World'

Persons interested in domestic and world hunger issues are invited to a meeting at Barry College Monday, March 13, at 7:30 p.m., in the Library, room 1100. 'Bread for the World' members are sponsoring the meeting.

***

Tag Day

The fourth annual Tag Day Benefit Drive to raise money for research for a cure for Retinitis pigmentosa will be observed in Dade and Broward County March 18-19. Retinitis pigmentosa is a disease that causes the loss of sight of thousands of children and young adults throughout the country. There is no known cure for the disease.

***

Engaged encounter

Couples anticipating marriage within the next few months may attend the Engaged Encounter Day offered at St. Rose of Lima parish Sunday, March 19. The day begins at 10 a.m., and ends at 5 p.m. Couples are expected to attend the entire day. For advance registration, which is required, call the Family Enrichment Center at 651-0280. The next Engaged Encounter Day in the central part of the Archdiocese will be at St. Bartholomew parish, Miramar, Sunday, April 9.

***

Dublin Conference

A special charter will leave Miami, June 12, for the 1978 International Conference of the Charismatic Renewal in the Catholic Church in Dublin, Ireland, June 15-18. The charter is available for those who already have their own housing arranged in Dublin and no provisions are made for housing accommodations. The package includes round trip seat, full meal service aboard flight, registration fee, and three main meals during the conference. For additional information call (219) 236-2660 in South Bend, Ind.

***

Ecumenical Festival

Margarita Montero Inclan, Cuban-American harp virtuoso, together with her five harpists, 'The Sacred Harp Ensemble' will appear at the Kendall Presbyterian Church, 445 SW 112 St., Miami, Sunday, March 12, at 4 p.m., presented by the Ecumenical Festivals of Greater Miami. Paul Storm, director. Assisting and accompanied by flute and organ, will be Kathleen Miller, soprano. Program includes 'Panis Angelicus,' 'Ave Maria,' 'The Lord's Prayer' and the music of Bach and Handel.

***

Prison honor

Sister Mary Burke, an Adrian Dominican who attended Barry College and taught in the Fort Lauderdale, West Palm Beach areas, received the Educator of the Year Award from Leesburg State Prison, New Jersey. It is believed that she is the first nun to receive such an award in the United States. Sister Mary has been teaching basic education and general high school equivalency reading and English for nearly six years at the prison. She received her master degree from DePaul University, led an internship at Colorado State University, and worked for her doctorate in humanities at Catholic University.

***

Reflection time

An Evening of Reflection will be held at the Dominican Retreat House Tuesday, March 14, from 7:30 to 10 p.m. Theme is 'But their patience worn out by the journey, the people complained to God and Moses.' Speaker is Father Ross Garnett. For reservations call Sister Elizabeth Ann at 236-2711.

***

Feel dizzy?

The Merry-go-round World of Dizziness is the topic of Holy Cross Hospital, Fort Lauderdale, free health lecture Wednesday, March 15, at 7:30 p.m., in Dye Auditorium. Dr. Gerald T. Schultz, a specialist in diseases of the ear, nose and throat, will give an illustrated presentation. Reservations must be made because of space limitations. Call public relations department at 771-2423.

***

Play for Living

The Miami Lutheran Clergy Association will present a demonstration of "Plays for Living" for all area clergy members Tuesday, March 14, at 10 a.m., at St. Matthew Lutheran Church, 621 Beacom Blvd., Miami. For registration call 643-5700, ext. 140.

***

'Hear My Prayer'

'Hear My Prayer,' a cantata for choir and organ, will be featured in a special free concert presented by Mark Reed, master of music in organ, U.S.C., at Bryan Memorial United Methodist Church, 3713 Main Hwy., Coconut Grove, Wednesday, March 15, at 7:30 p.m. Music of Bach, Franck, Dutilleux and Mendelssohn will also be presented.

S. Florida Scene

Hugh Haggerty, a resident of the Pennsylvania, works hand in hand with Sister Eulaliee, O.C., activity director at the Pennsylvania, West Palm Beach, on the physical fitness program. Recently, Haggerty received an award from the President's Council on Physical Fitness and Sports. Three times a week the Pennsylvania balloon is filled with about 70 residents, sitting in chairs and waving their hands and kicking their legs, and other forms of exercise. The exercises are done in chairs because Haggerty feels it is safer for the elders. A resident at the Pennsylvania for your years, Haggerty was a salesman in Queens, N.Y., for 42 years.

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presented completely by small children
broke Pines, mini-mini carnival
of the parish Saturday, March 11, from 10
a.m., to noon. The Friends Club, a
group of 10 children under the age of 11
sponsoring the carnival.

ST. ANTHONY Home and School Association, Fort Lauderdale, is spon-
soring its annual spaghetti dinner Sun-
day, March 12, from noon to 6:30 p.m., in
the school cafeteria.

ST. BONIFACE Church, Pembroke Pines, Women's Club Corporate Com-
munity meeting Saturday, March 12, from 8
to 10 a.m., at the home of Mrs. Joseph
Thesing, 3040 NE 44 St., Fort Lauderdale.

ST. PAUL X Church, Fort Lauderdale,
Women's Club Opera perform-
ance Saturday, March 12, at the parish
center.

ST. VINCENT Margate, St.
Patrick's Day dinner dance Sat-
urday, March 11, at 8 p.m.

ST. CHARLES BORROMEO,
Hollywood, Women's Club St.
Patrick's Day card party card party Thursday,
March 16, noon, in parish center.

ST. FRANCIS QUEEN OF MARTYRS,
Church, Fort Lauderdale, St.
Patrick's Day dinner dance at
8 p.m. Reservations before Wednesday,
March 15, call 865-2307.

ANCIENT ORDER OF HIBER-
NANS, Fort Lauderdale, fourth annu-
al St. Patrick's Day dinner-dance and
entertainment at Williamson's
Restaurant Friday, March 17, at 7:30
p.m. For reservations call 735-3466 or
865-6741.

LAUDERDALE CATHOLIC Singles
Club St. Patrick's Day party at Roland's
Fort Lauderdale. For information call
735-8510 or 731-2943.

ST. VINCENT MARINE, Margate, St.
Patrick's Day dinner dance Saturday,
March 18, at 8 p.m. in the parish center.

ST. PATRICKS, Fort Lauderdale,
Women's Club St. Patrick's Day dinner dance and show at
Jim's Supper Club, Saturday, March
18, at 8 p.m.

ST. BARBARA, Coral Gables,
Club St. Patrick's dinner Saturday,
March 18, at 8 p.m. Irish American dancing
and entertainment. For reservations cal-
le 342-0001 or 666-4723.

OUR LADY OF FATIMA, Coral
Gables Church St. Patrick's Day dinner dance and show
Saturday, March 18, at 8 p.m.

ST. VINCENT DE PAUL, Fort
Lauderdale, annual St. Patrick's Day dance Satur-
day, March 18, 9 p.m. Live band will
provide entertainment. For reservations call
Bob Perdomo, 431-3520 or 653-3404.

ST. VINCENT DE PAUL Church,
annual St. Patrick's Day dance Satur-
day, March 18, 9 p.m. Live band will
provide entertainment. For reservations call
Bob Perdomo, 431-3520 or 653-3404.

ST. JOSEPH Church, Boynton
Beach, presents free the Newman
Station Singeues St. Patrick's Day dinner-dance and show at
Jim's Supper Club, Saturday, March
18, at 8 p.m. Irish American dancing and
entertainment. For reservations call
Joan Campbell, 821-0286.

ST. BARTHOLOMEW Church,
Pompano Beach, Irish Derby Night dance
Saturday, March 18, 8 p.m., in parish
hall. For reservations call Bob
Perdomo, 431-3520 or 653-3404.

ST. PATRICKS, Fort Lauderdale,
Women's Club St. Patrick's Day dinner dance Saturday,
March 18, at 9 p.m.

Irish music. Reservations, before
Wednesday, March 15.

MIAMI COUNCIL, St. Patrick's Day dinner-dance and show at
Jim's Supper Club, Sunday, March
19, at 8 p.m.

SHAMROCK SOCIETY, Fort
Lauderdale, annual St. Patrick's Day dinner dance Satur-
day, March 18, at 8 p.m.

ST. JOSEPH Church, Friendship Club St. Patrick's Day dinner dance Satur-
day, March 18, 9 p.m. Live band will
provide entertainment. For reservations call
Bob Perdomo, 431-3520 or 653-3404.

ST. JAMES Church, St.
Patrick's Day dinner dance Saturday,
March 18, at 7:30 p.m., in par-
ish hall

ST. JOSEPH Church, Friendship
Club St. Patrick's Day dinner dance Satur-
day, March 18, 9 p.m. Live band will
provide entertainment.

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The Shamrock Society of Fla. Inc. presents its 21st annual
St. Patrick's Day Ball at the Challenger Country Club,
Lake Worth, Friday, March 17. For reservations, before Monday, March 13, contact Mrs. Shirley Guthrie, 582-0334, or
Patricia Cich, 385-0811.

VILLA MARIA Auxiliary St.
Patrick's Day lunch at the Miami Shores
Country Club, Friday, March 17, at 11 a.m.
Marie Balaban will be guest singer.

ST. BONIFACE Church, Pembroke
Pines, St. Patrick's Day covered dish sup-
er Sunday, March 18, at 6 p.m.

ST. PATRICK School Alumni
Association St. Patrick's Day dinner, St.
Patrick's Day dance, Friday, March 17, at 8 p.m. For reservations call Pearson Setlin, 672-6995, or
Martha Healy, 696-6747 (day) or 653-3339
(nights).

ST. JAMES Church, St.
Patrick's Day dinner dance Saturday, March 18, at 7:30 p.m., in par-
ish hall.

ST. JOSEPH Church, Friendship Club post-St. Patrick's Day party
Tuesday, March 12. Luncheon and Irish
musical entertainment featured.

LOURDES ACADEMY luncheon
at St. Augustine Church Hall Thursday,
March 16, at 12:30 p.m. For reservations call
Jeanne Allman at 665-8700 before
Monday, March 13.
Jr. Girl Scouts, bake sales, 'Dracula' in youth spotlight

A Day of Reflection for Junior Girls Scouts will be held at Our Lady of Charity of Cobre Shrine, Miami, Saturday, March 18, from 10 a.m. to 2 p.m. Scouts attending will receive the Quassemi Dominium patch at the conclusion of the day. Cost is $2 per person which includes drinks and the cost of the patch. Scouts and participants should bring their own lunch.

The Teen Club of St. TIMOTHY Church, Miami, invites all seventh and eighth graders and their families to a Sedar supper tonight (Friday) from 6:30 to 9:30 p.m. in the parish hall. A buffet pot-luck supper will be served.

LOURDES ACADEMY will hold its fourth annual Social Science Fair March 12, 13 and 14. Open house for the public will be on Monday, March 13, from 7 to 9 p.m. Approximately 150 students will exhibit projects and research papers on the topics of world cultures, American culture, Cuba's history, government, economics, and Communism.

ST. THOMAS MORE Jr. Girl Scouts in Boynton Beach will sponsor a bake sale Saturday, March 11, after the 4 p.m. and 5:15 p.m. Masses in front of the chapel to raise money for a future camping trip and outing to Busch Gardens.

HOLY SPIRIT Youth Group in Lantana will hold a bake sale Sunday, March 25, in front of the Lantana Publix.

Nature walks planned
Youth interested in nature can join in the Wood and Trail Walk at Greyhounds Park, 17550 W. Dixie Hwy., Saturday, March 11, at 9 a.m. The tour meets in front of the boathouse and features many of the plants and animals found in the park as well as an early morning visit to the bird rookery.

On Saturday, March 25, at 9 a.m., beginning at the boathouse, there will be a walking tour along the Oleta River, one of the few natural rivers in Southeast Florida. The walk will focus on shoreline plants and animals.

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Science and religion...

by Fr. Alfred McBride, O.Praem.

One of the sorrier spectacles of Christian history was the headlong conflict between a Church, which had tamed barbarians, preserved classical learning and founded universities, and the scientific community that burgeoned during the Renaissance, and flourished in the Enlightenment.

Why did the Church, which had often enough stirred and kept pace with human learning, now fall out of step and enter what was to be known as "state of siege"? Perhaps weakness was one reason. In the course of two centuries the Church fought to survive the ravages of the Black Death, its consequent effect on Church discipline and behavior, the shocks of the Reformation, the diffusion of energies poured into the Council of Trent and the Counter-Reformation and the dispersal of thousands of its talented personnel into worldwide missionary endeavors. The intellectual loneliness of the Church built a rational basis for faith, held the old idea, it came as a shock to find out otherwise. It seemed to falsify the positions for faith and unseat too much the basis of religion. Hence the Galileo case where Church authority suppressed his espousal of the Copernican position. Rather than dialogue, the world of the Church and science squared off in confrontation, an attitude ultimately far more destructive than the Protestant-Catholic cleavage. For here the battle is between faith and reason itself.

Descartes, though remaining a Catholic, provided a...
This moved him to a position of approaching reality with methodological doubt. By such doubting, the person is moved to seek visible proof for what one wants to hold as certain. The purpose of the doubting was to remove exaggerated attention to authoritative figures from doing research and brainwashing new ideas. Though Descartes did not apply this to the truths of faith, he did apply it to much of the tradition.

Descartes' method became the foundation of critical rationalism, especially as applied to the understanding of the Bible and the historical background and working of the dogmas. Such a sudden and seeming attack on the authority, the truth of the Bible and dogma could only have received an equally fierce rejection from a Church besieged with enough troubles from Protestants, Copernicans, South

American Indian tribes, Asiatic cultures, competing religious orders and the disintegration of the medieval system. Frankly, by almost any standard, it was a case of too much too soon. If history could be re-written to allow some breathing space amid all these historical changes, crises and catastrophes, perhaps the Church could have fared better in appreciating the new learning and adapting its uses toward the illumination of faith.

But one does not have this luxury. Time waits for no man—nor the Church for that matter. Hence for several hundred years, up until Vatican II, the Church and the world of secular learning have fought more than they dialogued. The 17th century break was apparently too deep for either side to give in enough. Today the smoke has largely cleared. Suspicion is down and trust is growing. It's about time. The "Progress of Peoples" and Christian hope depend upon it.

Discussion

1. Why do some of us fear technology? Discuss.
2. Why is dialogue between technologists and theologians necessary today?
3. Discuss this statement: "It cannot be assumed...that theologians have the moral answers in advance of any dialogue with scientists."
4. What hopes do the advancement of technology offer? Discuss.
5. What were some causes of the conflict between science and the Church beginning in the 17th century and for a long period that followed?
6. What was Copernicus' theory? Why did the Church find it unsettling?
7. What did Descartes bring to the new science?
8. What was the basis of conflict between Galileo and the Church? What was the outcome?
9. How has the "Galileo Incident" affected the Church?
10. What are the moral problems we face with regard to DNA research?
11. How does Jonas express the great moral issues of the present day? How does he define the duty of moral theologians?
12. What is similar about Jewish philosopher Hans Jonas' thought and Catholic moral thought?
13. Discuss this question: "How do you measure growth in real Christian love?"
Here’s where Catholics find out...too late...that more than Medicare...

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So...Catholics over 65 are now struck with bigger hospital bills to pay. And hospital costs are going up...you know it! Each hour they inflate by $1 million, according to the U.S. Dept of Health, Education and Welfare. Where does that leave you? Read the chart and see exactly what Medicare pays...exactly what you have to pay out of your own pocket. Can you afford to be hospitalized for sickness or accident? Will you have enough cash to pay the bills Medicare doesn’t pay? You had better answer these questions today and decide if you need the help this plan offers.

HERE’S CASH HELP FOR CATHOLICS OVER 65

Right now, enrollment is open in the Senior Citizen Division of the United Catholic Group Insurance Trust, a group devoted to the insurance needs of Catholics. You pay nothing to belong...there are no membership fees, donations or dues — EVER! Most important of all, we offer you Group Insurance Coverage...at LOW GROUP RATES!

Just take a look at this United Catholic Medicare Supplement Plan. It pays you cash for every one of Medicare’s Part A Hospital Deductibles — the bills you have to pay yourself. It starts by paying the $144.00 Initial Deductible that Medicare doesn’t pay when you’re hospitalized. It pays the $36.00 a day you pay from the 61st to 90th day of hospitalization ($1,080.00), the $72.00 a day for the next 60 days ($4,320.00)...and more. You’re paid cash benefits up to $50,000.00. You’ll even be paid hospital semi-private room costs when your Medicare benefits run out. That could be mighty important to you.

The sad fact is that even with Medicare, folks over 65 can have big hospital bills...if they don’t have outside cash help. And CASH HELP is what this Medicare Supplement Plan is all about. The more you need this protection against unpaid bills, the more the plan pays. Call for a check once, twice, a dozen times...you’ll keep on collecting until you reach the $50,000.00 maximum.

Think how helpful this coverage will be when you’re hospitalized for a long time, or have the misfortune of being hospitalized time and time again, as can happen to folks over 65. Even a hospital stay of one day could mean a check to you for $144.00.

CONDITIONS YOU HAVE NOW WILL BE COVERED!

Do you have an ailment now? Have you been hospitalized before for a condition that needs treatment every once in a while? Have you had Heart trouble or some other ongoing conditions? These and other pre-existing conditions are not covered for the first 6 months your coverage is in force, but are covered thereafter.

You are covered immediately for any new sickness or accident. Even if you are hospitalized for a new sickness or accident at 1 p.m. on the very day your coverage is effective, you are eligible for cash benefits.

Whatever your present health...whatever your income or medical history...if you are over 65 we guarantee to issue you this cash coverage, provided you haven’t been hospitalized or in a skilled nursing facility during the last 60 days.

Even if you’ve had a medical problem within the last 60 days...mail your Enrollment Form today. It costs nothing. Tell us when you were hospitalized, and 60 days after you’re discharged, if you are treatment-free, we will issue your coverage.

ONE LOW GROUP RATE FOR ALL AGES

As long as you pay your premiums on time and continue as a member, NO INDIVIDUAL MEMBER CAN EVER BE CANCELLED, until you collect $50,000.00 in maximum benefits. What’s more, the insurance company can never raise your individual rates...this is true even if you have many claims or your health changes. Premiums can be changed or renewed denied only if the same action is taken on all insureds nationwide under the Master Policy (Form 1-6860).

THESE ARE THE EXCLUSIONS

This plan does not cover hospitalization compensated by Workmen’s Compensation or Occupational Disease Law, nor hospitalization due to: Act of war; mental or nervous or physical condition not required to treat a sickness, accident, or body malfunction, medical or surgical services. Also excluded are expenses you may be compensated for by State or Federal Legislation; Custodial confinement, confinement in convalescent, nursing or rest homes, extended care or rehabilitative facilities; drug, alcohol, or mental institutions; or sanitariums; and care in a D.C. or state owned or operated institution in which the majority of patients received treatment for tuberculosis or mental disorders. This plan does not supplement Medicare Part B. Also excluded is loss resulting from intoxication, or influence of any narcotic, unless administered on the advice of a doctor. Pre-existing conditions (those for which you were medically treated or advised prior to effective date) are not covered for first 6 months your certificate is in force.

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Send no money now. We'll mail your actual Insurance Certificate to you fast. Read it carefully. Study the cash benefits. You judge if it is real insurance value. Take up to 21 days to decide if this is exactly what you want. Then put your coverage in force on the effective date by sending your first premium. If you decide not to take this plan, for any reason, you have paid nothing, you owe nothing, and you have no coverage. Even after you've paid your premium, you still have 30 days to return your Certificate and get a full refund of any money you have paid.

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READ EXACTLY WHAT MEDICARE DOES NOT PAY...
AND WHAT THIS PLAN DOES PAY

<table>
<thead>
<tr>
<th>DAYS</th>
<th>WHAT IN-HOSPITAL MEDICARE DOES NOT PAY...</th>
<th>WHAT THIS PLAN PAYS YOU FORM 1-6860</th>
</tr>
</thead>
<tbody>
<tr>
<td>1-60</td>
<td>MEDICARE PAYS all covered hospital expenses (room, board, operating room, etc.) except the $144.00 Initial Deductible and the first 3 pints of blood. (\text{YOU MUST PAY}) the $144.00 Initial Deductible and for your first 3 pints of blood.</td>
<td>WE PAY YOU the $144.00 Initial Deductible, we also pay you for your first 3 pints of blood, up to $35.00 per pint.</td>
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<tr>
<td>61-90</td>
<td>MEDICARE PAYS all but $36.00 a day of the hospital charges. (\text{YOU MUST PAY}) the $36.00 a day, totaling $1,080.00 for the entire 30-day period of hospitalization.</td>
<td>WE PAY YOU the $36.00 a day. We pay you this amount for every covered day you're hospitalized during this entire 30-day period, a total of $1,080.00.</td>
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<tr>
<td>91-150</td>
<td>MEDICARE COVERAGE ENDS unless you use your Lifetime Reserve (a back-up period of 60 days coverage you can use only once.) (\text{YOU MUST PAY}) $72.00 a day while using up your Lifetime Reserve, totaling $4,320.00 for the entire 60-day period.</td>
<td>WE PAY YOU the $72.00 a day while you use up your Lifetime Reserve. We pay you this amount every covered day you're hospitalized during the entire 60-day period — totaling $4,320.00.</td>
</tr>
<tr>
<td>151 AND AFTER</td>
<td>MEDICARE PAYS NOTHING — your hospital benefits run out. (\text{YOU MUST PAY}) your entire hospital bill yourself.</td>
<td>WE PAY YOU 100% of all your eligible hospital charges up to $144.00 per day, up to $50,000.00. We even pay for a private room if approved by Medicare and medically necessary.</td>
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02275 50-1 FL
Our column this week brings us to the last of the Holy Year themes. Reflecting back over the past few weeks of Lent and the themes of Faith, Prayer, Love and Community featured each week, it seems very natural that the last week should focus outwardly upon “Vocation” or “Mission.”

When the treasure of faith is ours, and we are secure with it, we move outward almost like a circle that becomes larger and larger. When we pray it is often for others. When we live in love it is with and for others, and it’s others in a community that support us and affirm us. We need one another. The nurturing of faith, of prayer, of love and community help prepare us for the greatest mission ever; that of turning outward to share what we so greatly treasure ourselves—the life of Christ within us.

Every thing else I honestly think leads up to this huge, wild adventure of being truly living Christ.

Being “living Christs” is a bit like a child having a huge, huge ice cold Coke machine. Most everybody loves Coca-Cola, and when on a hot day we see someone walk by with a huge frosty glass of Coke, we find it just about impossible not to want to share in one ourselves. So too, it is with Christ.

On some occasions, our family enjoys watching Walt Disney on Sunday evenings, and we usually will pop a GIANTIC bowl of pop corn, to pass around for everyone to munch on during the show. John, our 15 month old, with his tiny hand loves to grab not one kernel, but all his little fist can contain and quick as a wink, stuff his mouth full to overflowing. Ever lovingly he does it, we all laugh histori cally as his eyes become big as saucers and he squeals with sheer delight. Who can resist him, or the pop corn, hot and delicious? So, too, with Christ.

When we run across someone who is filled to overflowing with Christ, it’s a bit like our little John when he is overflowing with pop corn. The person seems irresistible. We want to be near the man or woman. We enjoy their laughter, their warmth, their words, their joy of life. Their “shiner” delight of the two of them. Their eyes and the peace that seems to cushion us when we are with him or her. Its great to be around a Christ lover. Its a bit of a pity that there aren’t more of them around.

I guess deep down, I am a bit saddened that we Catholics don’t radiate more of Christ to our battered world. I think perhaps each of us need to soberly take stock of our own selves and see what is missing. How is our faith? What are we going to do this Holy Year to really attempt to grow in our faith? How about our prayer life? How long do we pray everyday? Or do we? Are we lovers? Do we have a community? I think these four themes and the fifth, that of “vocation” or “mission,” are a bit like a gigantic circle that when complete can radiate the very power that the sun does.

Without the sun, our earth would quickly vanish. Its warmth and light brings life itself to our world. As Christians, “Christ men,” we bring life and light to all those we come in touch with, upon our journey through life.

Teilhard de Chardin in one of his books, referred to the sun as a giant Eucharist that passed over the earth daily and in a real sense each of us are Eucharist also, in a mysterious way. The mission is ours, not just our priests and religious, to bring the living Christ, not just another. As the beautiful Holy Year pastoral message by our dearest Archbishop McCarthy says, “The Jesus within us must touch and transform everyone with whom we come in contact—His Love, His Truth, His Peace, His Justice, His Grace, His Voice of condemnation of evil, and His Invitation to the Father.”

As Lent continues, pause and take a look to yourself in the mirror. What is it on your mind? Is it just about you? Is it a way to try and open that circle of community? Can we, perhaps, each of us to help open that circle that becomes larger and larger?

As the Mass says tonight and for the Faithful, the prayer, the love and mission. "Mission—To radiate Christ.”

By TERRY and MIMI - REILLY

PRAYER of the Faithful

FIFTH SUNDAY OF LENT
March 12, 1978

Celebrant: Our Lord Jesus Christ calls each of us to a life of great holiness. Through the grace of the Holy Spirit he raises us to a new life, a life transformed into his own image.

LECTOR: The response is: Lord help us to follow.

LECTOR: That each of us may use our talents and abilities to truly become new disciples of Jesus Christ, men and women who seek to establish his kingdom here in South Florida, let us pray to the Lord. (R.)

LECTOR: That we may always strive to live in the Lord’s way, to serve God through that ‘vocation.’ Mom and Dad draw a picture of how they each serve God in their vocation too. Together answer the following and write a list to be placed near the eating area.

• Adult Families: Vocation Me—What is our vocation? How conscious are we that as individuals and as a group we have a special calling from God to serve His Church? As Christians, is Christ just a convenience to us when we want something? Is our parish only a place to simply socialize or to put in our time for a Sunday obligation? Do we really desire to be “Christ men?” If we do, we truly need one another. Think about it. Happy Lent. —Mimi Reilly

Family Night

1. How can we share the Good News of Jesus Christ in our family? 2. In our work or school? 3. In our parish?

• Middle Year Families: “We are called”—materials: paper, pencils. Through Baptism and Confirmation we are called to be an apostolic community. What does that mean? What does that mean that through this calling we are to strengthen this community? Make a written list of practical ways each family member can serve in church, at school, at home, and at the parish.

• Adult Families: Vocation Me—What is our vocation? How conscious are we that as individuals and as a group we have a special calling from God to serve His Church? As Christians, is Christ just a convenience to us when we want something? Is our parish only a place to simply socialize or to put in our time for a Sunday obligation? Do we really desire to be “Christ men?” If we do, we truly need one another. Think about it. Happy Lent.

Prayer of the Faithful

HOLY YEAR PRAYER

(To be read with the Prayer of the Faithful)

Our heavenly Father:

Joyfully we praise You, we thank You, we love You. We are sorry for having ever offended You.

Please, Father, send Your blessings upon us, as we celebrate the twentieth anniversary of our Archdiocese by planning and working together for our spiritual renewal and growth.

Send Your Holy Spirit to help us become more Christ-like and to see in each other the image of Jesus.

Help us during this Holy Year to grow in Faith, in our prayer life, in loving You and Jesus, in our sense of community, in a deeper awareness of our calling to be active ministers of Your kingdom.

May we experience the grace and joy of Christ’s love and the Eucharist in the world and one day be happy with You forever in heaven. AMEN.

Oración de los Fieles

ORACIÓN para el Año Santo

QUINTO DOMINGO DE CUARESMA
12 de Marzo de 1978

Celebrante: El Señor Jesús nos llama a todos a la santidad. Por la gracia de su Espíritu, nos da nueva vida y nos va transformando en otros Cristos.

LECTOR: La respuesta es: Señor, escuchemos a decir si.

LECTOR: Para que cada uno de nosotros sepan que el Señor les da talentos y se comandan a responder a la llamada del Señor a construir su reino, oremos: Señor...

LECTOR: Para que nos comprometamos a hacer vida el Evangelio de Jesús, en nuestra vida familiar, en nuestro trabajo, oremos: Señor...

LECTOR: Para que del mismo modo en que Jesús resucitó a Lazaro a nueva vida, con nuestro testimonio de Jesús, le hagamos presente, transformando la sociedad, oremos: Señor...

LECTOR: Por los jóvenes, para que mediante la experiencia de fe de la comunidad cristiana, respondan con generosidad y se comprometan a servir dejándose todo y siguiendo el modelo de Jesús, oremos: Señor...

Celebrante: Oración del Año Santo.
First rector of Cathedral dies at 65

(Continued from Page 1)

priest..." And when anyone else said anything critical "Patty would just bow his head and say nothing," said Father Barrett.

Born in County Kerry, Jan. 13, 1913, Monsignor O'Donoghue began his studies for the priesthood at St. Brendan Seminary, Killarney, and St. Kieran Seminary, Kilkenny. Following four years of theological studies at St. John Lateran University in Rome, he was ordained there for the Diocese of St. Augustine on May 15, 1938.

Shortly after his arrival in Florida, the young Father O'Donoghue was appointed assistant pastor at the Church of the Little Flower, Coral Gables, one of the four Catholic parishes which then served the Greater Miami area. The others were Gesu and St. Mary, Miami, and St. Patrick, Miami Beach.

From 1945 to 1948, Father O'Donoghue was pastor of St. Paul parish, Arcadia. In 1948 Archbishop Joseph P. Hurley, Bishop of St. Augustine, named him founding-pastor of the then new parish of St. John on St. Petersburg Beach on Florida's west coast.

On 1953, Father O'Donoghue was appointed pastor of St. Mary parish, Miami, which became the Cathedral parish after the Diocese of Miami was erected. Under his direction the erection of the present Cathedral began on the parish property at NW Second Ave. and 75th St. in 1955. The structure was dedicated by the late Edward Cardinal Mooney Jan 17, 1957.

In recognition of his outstanding work for the Church and the Holy Father, Pope Pius XII elevated Monsignor O'Donoghue to the rank of a domestic prelate with the title of Right Reverend Monsignor.

Prior to his appointment as Vicar General of the Diocese of Miami by Bishop Coleman F. Carroll, Msgr. O'Donoghue, who spoke French, Italian and Gaelic in addition to Latin and English, served as a consultor in the Diocese of St. Augustine as well as executive director of the Catholic High School building fund.

His priestly assignments were at Little Flower, Coral Gables. 1938-45; St. Paula in Arcadia, 1945-49; St. John's in St. Petersburg 1949-1953; St. Mary's Cathedral as Pastor and First Rector 1955-1966; and Pastor of St. Mary Magdalen, Miami Beach 1966-1978. Diocesan Consultant of both the Diocese of St. Augustine and Diocese of Miami and Vicar General of Archdiocese of Miami in 1958.

NOT ONLY ON JULY 4th!

★★★

YOUR FLAG AND MY FLAG

By: Wilbur D. Nesbit

Your flag and my flag, And how it flies today
In your land and my land And half a world away!

Rose-red and blood-red The stripes forever gleam.

Snow-white and soul-white— The good forefathers' dream,

Sky-blue and true-blue With stars to gleam aright —

The gloried guideon of the day,

A shelter through the night. Your flag and my flag!

And, oh, how much it holds —

Your land and my land — Secure within its folds!

Your heart and my heart

Beat quicker at the sight!

Sun-kissed and wind-tossed —

Red and Blue and White,

The one flag — the great flag —

The flag for me and you —

Glorified all else beside —

The Red and White and Blue!

THE ABOVE SENTIMENTS ARE JUST AS IMPORTANT TODAY AS THE DAY THE ABOVE SONG WAS WRITTEN.

IN THESE DAYS OF PROGRESS, WITH COMPUTERS DOING SO MUCH BRAIN WORK AND WITH ENTERTAINMENT USING SENSATIONAL SCRIPT AND WITH THE FEDERAL DEFICIT INCREASING, SOONER OR LATER SOMEONE MUST DO SOMETHING ABOUT THE DOLLAR OTHER THAN DISTRIBUTE OUR SECURITIES ABROAD. OUR BANKS FEEL THAT INFLATION COULD BE SLOWED, BUT ONLY IF THE MASSES WANT IT, AND HEFTY REDUCTION IN THE ANNUAL FEDERAL DEFICIT WOULD HELP.

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Miami, Florida / THE VOICE / Friday, March 10, 1978 / Page 19.
Each of us has a vocation

The following, part of Archbishop McCarthy’s Holy Year Pastoral letter, is the basis for next week’s parish town hall discussions.

V. EACH OF US HAS
A VOCATION

We, as the Archdiocese of Miami, are an apostolic community. Each member of the Archdiocese has a calling from God to play a part in the mission to evangelize. "Whoever listens to you listens to me, and whoever rejects you rejects me. And how can one wish to love Christ without being fit peace with Jesus! He loves heart and soul which come from Him and others. Called by Jesus to share in His life, all are summoned to live and give the example of holiness by bringing the life-giving and healing power of the risen Lord to every aspect of their lives."

In family relations, in business decisions, in community affairs, in professional practices, in personal habits, in social attitudes, each of us is called to mirror Christ, so that together our impact is that of being the salt of the earth the light on the mountaintop, transforming ourselves and our worlds for Christ into the spirit of the Gospels. "...If Christians radiate in an altogether simple and unaffected way their faith in values that go beyond current values, and their hope in something that is not seen...through this wordless witness these Christians stir up irresistible questions in the hearts of those who see how they live...Such a witness is already a silent proclamation of the Good News and a very powerful and effective one." (Pope Paul VI, Evangeline in the Modern World)

The Archdiocese of Miami encourages all of its members to participate fully in the mission of the Church—by their personal apostolates in the temporal order in serving and improving their families, work and neighborhoods in the name of Jesus. The Archdiocese urges them to become involved in the activities of their parishes, of the Archdiocese and of Archdiocesan organizations and movements.

The Archdiocese encourages eumemical initiatives directed to bringing us all together into the one body of Christ. It urges its people to reach out to encourage and welcome with love those interested in our Faith. It supports missionary programs at home and abroad.

The Church of Miami encourages its members to consider specialized forms of service to the Kingdom of Christ, such as the Permanent Diaconate, the Special Ministry of the Eucharist, and other forms of lay ministry open to them through the new Archdiocesan Office of Lay Ministries.

Above all, it urges its young people to prayerfully consider the possibility that the Lord is calling them to serve His Kingdom and the Archdiocese in the Sacred Priesthood or in the Religious Life.

HOLY YEAR 1978

To those who have lost their way, to those who have given up hope, to those who have become lukewarm in the practice of their Faith, I extend an especially warm invitation, during this Holy Year, to come home!

Re-learn the joy and freedom of heart and soul which come from being at peace with Jesus! He loves you, He cherishes you, He died for you before you even knew His name. He came on earth to redeem all of us, to give us peace, to wipe away every tear. Let the Believing Family of the Archdiocese of Miami help you in any way possible during this year of grace of renewal and of reconciliation. May God grant that, through our honest response to Him now, we may all meet one day in Heaven—glorifying Him recounting the great things that He has done for us.

Edward A. McCarthy
Archbishop of Miami
I laughed once during all 94 minutes of Mel Brooks' new comedy, "High Anxiety," which may be some sort of record even for this perennial non-fan. It was also obvious, though, that even Brooks diehards were rolling on the carpet less often than usual.

It's not that I hate Brooks, or perceive him as a mortal danger to Western civilization. He is, after all, Anne Bancroft's husband, and once wrote outstanding material in TV's tender years for Sid Caesar and Imogene Coca. It's just that I don't think his films (with one exception: "The Twelve Chairs") are very funny. Clearly, this is an eccentric opinion, since "Blazing Saddles" and "Young Frankenstein" (neither of which featured Brooks as a performer) are among the top box-office hits of all time.

But then a lot of movies make money and don't delight critics, films ranging from Disney and Clint Eastwood's "Epics to Skin and Horror Flicks."

If public taste were a sure guide, the best food would be a Big Mac and "Laverne and Shirley" could be cast in bronze for the Hall of Fame. Brooks makes his living in cinema exclusively off parody (" Anxiety" is mostly a spoof of several Hitchcock suspense classics), which means that he relates to old movies pretty much as Rich Little relates to movie stars. Why is imitation funny? Partly it is our childlike delight in recognizing the original. Yet that is almost never enough. Thus impressionist Little creates ingenious comic routines involving his characters. Almost invariably, there is an element of putdown, as characteristic peculiarities are exaggerated to the level of the ludicrous. The tone can be affectionate, or sometimes satiric, making a social or moral point.

The basic flaw in Brooks, I think, is that while he succeeds on the recognition level, he has trouble making it funny. His imagination is often juvenile, so that the situation comes out like a high school skit or something by the Mighty Carson Art Players, or at worst sinks to burlesque-style bathroom humor.

"High Anxiety" essentially follows Hitchcock's "Spellbound" (1945), mixed in with some of "Vertigo." (1958), "Psycho" (1960) and "The Birds." (1963.) For the full effect, you need to know the originals. Brooks himself plays the lead as a famous psychiatrist, afflicted with a fear of heights, who comes to take charge of a lush California sanitarium. A couple of baddies (Cloris Leachman and Harvey Korman) have been outrageously to the apparent delight of their fellow performers try to get rid of him by protecting their racket of bilking rich patients who are really healthy. Madeline Kahn plays the classic Hitchcock blond who helps Brooks foil the plot and rescue her father.

We notice them, and a ton of jokes on directorial technique (tracking cameras that crash into windows and walls) but without much real laughter. Sometimes the humor is kooky and sick (Cloris and Harvey have a sado-masochistic thing going), sometimes just silly (Korman zinging rubber bands at a patient to convince him he feels pain). Occasionally it works, as when Brooks somewhat irrelevantly launches into a Sinatra imitation (I laughed!), but in general, there is probably more real humor in the original Hitchcocks. Final note: although visual and verbal, "Anxiety" is definitely not a movie for kids under 16, which is ideally the audience Brooks ought to work for. (A4, PG)

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Stars unite to aid needy

On behalf of the Religious Overseas Aid Appeal, the interfaith fundraising campaign conducted jointly by the Catholic Religious Overseas Aid, the Protestant "One Great Hour of Sharing" and the United Jewish Appeal, these stage and screen artist will carry the appeal to the American public through public service radio announcements: (top, from left) Arlene Francis, James Earl Jones, Betsy Palmer; (lower, from left) Celeste Holm, Colleen Dewhurst and Martin Balsam.

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Capsule movie reviews

"CASEY'S SHADOW" (Columbia) Walter Matthau plays a Cajun trainer of quarter horses, living close to the subsistence level with his three sons. He is suddenly given a chance for fame and fortune when a phenomenal colt comes his way. The dramatic climax of the film involves his decision whether to risk the horse's life by running him in a big final race before an injured leg has altogether healed. Though it is an entertaining enough movie, parents should know that "Casey's Shadow" has some needlessly rough language and shows far too benign an attitude towards the considerably less than admirable side of its Cajun hero's character and behavior. (PG) A-III.

"DONA FLOR AND HER TWO HUSBANDS" (Carnival Films) Interesting chiefly for its exotic locales and characters is this Brazilian film, directed by Bruno Barreto, about a remarried widow visited by the ghost of her first mate. This slight Boccaccio-like anecdote is objectionable because of several sex scenes. C—Condemned.

"GRAY LADY DOWN" (Universal) Charlton Heston stars as the heroic captain of a nuclear submarine sunk in a collision in this action film that is quite entertaining for its type. (PG) A-II—Morally unobjectionable for adults and adolescents.

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Florida Circuit Court Judge Dominic L. Koo shares enthusiasm at level of WPBT-Channel 2's 13th annual Auction (March 31-April 9), during which viewers will be able to bid on: an authentic Chinese dinner Judge Koo will cook at the highest bidder's home, the 75-year-old Chinese ceremonial robe the Judge is modeling; and the pair of century-old Inlaid Chinese chairs.

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Miami, Florida
A measure supported by the U. S. Bishops to exclude mandatory coverage for abortions not needed to save a mother's life, in a pregnancy benefits bill, has passed a House panel and will go to the full House shortly. But it is creating conflict even among pro-life backers.

The amendment is sponsored by its sponsor, Rep. Edward Beard (D-R.I.). It was requested by the U. S. bishops who said that without the amendment, employers, including the Catholic Church, who provide employee disability plans would be forced to pay for abortions against their conscience.

Some anti-abortion groups such as American Citizens Concerned for Life, however, support passage of the bill even without the amendment because its basic thrust would be to encourage working women to carry their pregnancy to term. The pregnancy disability benefits bill was introduced by Sen. Harrison Williams (D-N.J.) and Rep. Augustus Hawkins (D-Calif.) to counter a December, 1976, Supreme Court decision which held that it was illegal to deny disability benefits to pregnant workers.

The bishops support the bill, according to Bishop Thomas K. G. Walsh, general secretary of the U. S. Catholic Conference, because "such benefits provide an incentive for working mothers to bring their pregnancies to term."

But, he said, the bill raised "serious First Amendment problems." If it passed without the Beard amendment, he said, Catholic Church agencies who refused to pay for abortions through disability benefits programs could be denied federal funds through Medicaid and Medicare, and through Catholic Charities, school and refugee programs.

Bishop Kelly said the Beard amendment would not prevent any employer from volunteering to cover abortion through a disability program, would not prevent an employer from offering such coverage as a result of a collective bargaining agreement and would not prevent coverage for complications resulting from an abortion.

The bill itself would not require employers to provide disability benefit plans. It would only require that employers who do provide such plans pay benefits for pregnancy leave.

The final committee vote on the Beard amendment was 20-19. At one point, Rep. William Clay (D-Mo.), a Catholic who said he is "opposed to abortion," argued strongly against the Beard amendment. He called it "an albatross around our necks" and said "this amendment is history repeating itself. It's the holy wars all over again. The heathen must be conquered or converted."

Rep. Ted Weiss (D-N.Y.) said the amendment is "opening up full scale civil war. We are pushing the burden on employers and labor unions who will be subjected to all kinds of boycotts and demonstrations aimed at influencing their decision on whether or not to include abortion benefits in disability plans.

The effort to amend the Beard amendment failed. Rep. Michael Bloom (D-Iowa) asked that the amendment limit medical payments or insurance for abortion but not pregnancy disability or leave. It failed 15-6.

By a 20-3 vote, the committee defeated an amendment by Rep. Cecil Hafelt (D-Hawaii) to allow employers to pay for her own abortion coverage in a company plan if her employer had already refused to pay for such coverage.

After giving the amendment by the USCC, Morton Blender, Beard's press secretary, said there has been "very little lobbying" on the amendment and "the mail has been very thin."

The pro-life battle can be tiresome, month after month, year after year, but in today's world whose ratings are not highly regarded, the struggle is one that must be accepted as a long-term condition to be dealt with indefinitely.

Letters to the Editor

Editor: As winter residents of Florida for 6 or 6 months every year, we want to commend you on your excellent diocesan paper "The Voice," which is very informative and an inspiration to readers of every age group.

We particularly commend James Arnold, the editor of the movie and TV reviews and appreciated his comments regarding the movie "Saturday Night Fever" in the Feb. 10 issue of "The Voice," as this movie has been advertised so much and many parents are confused about the advisability of permitting their teens-agers to see it.

The TV shows are a real problem also, as so many of them are not suitable for family viewing—they are so filled with sex and violence.

I live in Michigan and a recent Youth Essay Contest sponsored by Morality in Media of Michigan recently gave cash prizes for the best essays written by students in high school—grades 9-12. The topic was "Do you feel that TV sponsors should be held accountable to the American Family, their best customers, when they advertise on shows featuring excessive sex and violence?" Entries were received from public and private schools in the state. Would it be possible for you to give some publicity in your paper? It might make some of the TV sponsors realize that all young people do not want this degrading type of program.

Again our most sincere congratulations on the excellence of your diocesan paper.

(Mrs.) S. H. Murphy
South Palm Beach

Editor: I support the suggestion of giving voice to the Holy Father's messages. We have so many theologians who are volunteering personal views that everyone is confused on some issues.

The purpose of the Holy Year is to help us integrate in the Body of Christ to call us to live as believers. This too has been the motivation of the Pope. Reporting the Pope's call to austerity during Lent was a good way to begin. I hope it frees us from our consumerism and awakens our love for our brothers and sisters in need—wherever they are.

Jordie Risew

Editor: I don't suppose it makes any difference to you, but to a great many of us, the decision to change the TV Mass to 8:30 on Sundays is a disappointment. It was such a comfort to my husband and Sunday to have a couple of hours.

Also, to us who have to care for shut-ins, it is quite a chore to get them up, dress and have breakfast before the Mass and also give us a chance to attend Mass ourselves.

The crowning insult was to have a children's cartoon last week. I hope enough people protest the change so we can again have they one morning devoted to religion.

Esther Wagner

Ecumenism is advancing but at a slower stride

VATICAN CITY—(NC)—Has the ecumenical movement run out of gas? Ecumenical motors are being kept in tune, although high Church authorities have lowered the speed limit somewhat on the Secretariat for Promoting Christian Unity. However, there is high enthusiasm.

JUST HOW smooth a ride high-level ecumenism has been experiencing on the road to Christian unity depends largely upon which Christian church is sharing the driver's seat with Catholic ecumenists. (All cases cited below refer only to top-level official Church dialogue between the Vatican's unity secretariat and its ecumenical equivalent, the Lutheran World Federation.)

On the national level, of course, various types of dialogue are being pursued:

Anglican-Catholic relations: Until recently, Catholic dialogue with the 70-million member Anglican Communion was racing ahead of all other ecumenical ventures on the road to Christian unity.

But with the acceptance of the ordination of women by the American Episcopal Church and other Anglican churches, Catholic authorities (especially officials in the Vatican's Doctrinal Congregation) have flashed yellow cautionary lights in the eyes of the ecumenists.

Apart from the thorny issue of women's ordination, the Anglican-Roman Catholic International Commission, an official study group from both churches, drafted documents revealing significant agreement in major areas on the Eucharist, ministry and authority in the church.

Catholic-Orthodox relations: This dialogue is still working its way up the entrance ramp to the ecumenical highway. THE CATHOLIC side has been eager to get official relations started for years. But the Orthodox churches (those united with the patriarch of Constantinople) have been suffering from internal divisions on this and other matters.

Catholic-Orthodox dialogue is expected to get a boost of high-octane fuel at the upcoming Pan-Orthodox Synod—the first such plenary meeting of the 90-million member Orthodox community in more than 1,000 years. The date of the synod has not yet been set.

Catholic dialogue with the Reformation churches and other Christian churches: These dialogues have followed diverse paths.

AFTER treating the general theme of the "Gospel and the Church" in an early series of dialogues, Catholic and Lutheran experts are now ready to confront specific issues.
The remainder of Lent stresses the theme of the necessity and value of suffering in life. Sad to say, this is not one of those nuggets of wisdom which, once it is mined, remains in our possession, as in a vault, safely to the end. Time and again, we must push ourselves to face the dreadful suffering Jesus willingly, lovingly endured and try in our humble way to repay its divine truth to our own lives.

Unless we make this review and face again the revolutionary Christian view of suffering, as if coming to grips with it for the first time, our lives will have recurring periods of tragic waste and empty sadness.

There is within us a strong and constant inclination to isolate our pain from the suffering of Jesus. The suffering we have or will have can have no meaning.

We, as a non-believer it is something else. What can he do but resent bitterly or bear dispassionately the suffering that is certain to meet him, no matter how he may plan to escape it? When there is no faith, there is no light. How can one "see" suffering as a potential asset?

We Christians are supposed to be able to do so. We have been taught something of the mystery of the love of Calvary. Taught to convert loss to gain. Taught to expect the temptation to complain, "Why must this happen to me? I am trying to do right..."

We have only part of the answer to this human cry for a screw-wringer from us. But that part, which faith gives us, also brings peaceful assurance that the good God is wise and merciful in permitting suffering.

If we go back to the beginning of pain, we find the beginning of sin. That first rebellion of Adam, and the countless acts of turning away from God since, deserve punishment, simply because justice demands it.

No one likes to connect his pain with his sins—and indeed there may be no connection whatever between what we suffer and our own personal sins. But it is normal for us, when some miserable thing happens in the home or in the heart, to cry out that we don't deserve it. Even the confirmed sinner, whom everyone readily recognizes, dismisses his seedy past with a humble admission of surprising mildness, "I've been no angel."

The truth is our unbalanced nature makes us past masters in the art of over-looking or forgetting the sins of the past. Many who wave their fists at God in sudden resentment imply their lives were spotless. How easy for all of us to ignore the sins of long ago and judge ourselves only on the evidence of the past week.

Ever reflect on how anyone of us can become indifferent to sin and its effect? We do so, because we do not immediately feel the hand of God in punishment. He is patient. He does not sweep the earth with an avenging hand. He gives time to make atonement. So we can become somewhat complacent in evil. Never really at peace. But things are not too bad, we whisper. If we do not voluntarily repent, God may allow justice to be satisfied at the precise time when it could best draw the sinner to himself. He is always the God of wisdom.

The saints never hesitated to admit they were guilty of faults deserving repentance and penance. And we average folks—all you exceptions, forgive me—can look back and realize our personal history has notations of many so-called small sins.

Not to belabor this point, let us just say there is in everyone's life sufficient reason for some punishment, as God sees fit to allow it. But let me stress this point—all the suffering that comes to a person is not necessarily punishment for his own sins. By no means. He may be suffering for others, as Jesus and Mary did. The saints took on the sin-burden of others voluntarily. They prayed for those who refused to pray. They did penance for those who refused to do penance. Vicarious suffering, it is called, and when used rightly, it makes saints.

God obviously considers some, perhaps many, capable of suffering for the good of others. Not by the use of will power. By the grace he gives. Parents suffer for children. Nowadays, especially, children may be suffering for parents. A wife for a husband, and a husband for a wife. People in a parish for a priest. And a priest for his people.

There may well be countless such victim souls, who endure trials or do penance in union with Jesus on the cross, all with a spirit of resignation and a desire to make atonement. They find, therefore, a positive value in their pain.

What makes us grow spiritually in this life? Suffering! How does one acquire fortitude, for instance, if one's soul and body were never put to the test? Or patience, if one was not inclined to be impatient?

Heaven would have little attraction, if earth spun on an unruled course. Man's destiny is not a fully joyful existence on this planet. His is the destiny of eternal union with his God, when he passes through the door of death and shares in the victory of the risen Christ.

Easter's lesson? No one can escape suffering in this life. Christ can teach us how to use it as a means to peace of soul on earth and happiness in heaven.
Mass in Hungarian set on March 12

The first Mass con-celebrated in the Hungarian language in the Archdiocese will be offered in observance of Hungarian Independence Day, Sunday, March 12, in Kosuth Hall, 2250 NW 14th St., at 6 p.m.

A civic celebration will start at 2 p.m. and Con-fections will precede the Mass. Many persons are expected to be dressed in typical Hungarian costumes.

Hungarian Independence Day is observed annually on March 15, but a prior commitment on the use of the hall required a change in dates. The date marks the overthrow by some 300000 cossack troops of a small band of Hungarian patriots seeking independence from the Hapsburg dynasty on March 15, 1848.

In gratitude for granting permission to offer the Mass, the Hungarian community will present a hand-painted chasuble to Archbishop Edward A. McCarthy. It will feature Hungarian designs centering around the Crowns of St Stephen which was recently returned by the U.S. to the Hungarian government, according to Father Wendel Schenley, pastor of St. Peter Church, Big Pine Key.

Also co-celebrating the Mass with Father Schenley will be Parish Fathers Steve Bendik and Kalman Maksay, both of the faculty of Cardinal Gibbons High School.

Permanent deacon tally growing

WASHINGTON — (NC) — There were 2,387 Catholic permanent deacons in the United States as of last Oct. 31, an increase of 640 over 1976, according to the annual survey by the committee on the Permanent Diaconate of the National Conference of Catholic Bishops.

The survey also showed that 2,610 men were candidates in training for the permanent diaconate, up 103 over 1976. In 1971, the first year the committee made the survey, there were 58 permanent deacons and 529 candidates in the country.

Among the other findings of the NCCB survey are:

- 93 percent of the deacons and 95 percent of the candidates are married.
- “Full-time” deacons number 70, of whom 50 are salaried. Most salaried deacons work in parishes, schools or chancery offices. Five are involved in ministry to correctional facilities.

— Two men — Deacon Anthony S. Maranto of Baltimore and Deacon Reinhart T. Wessing of Green Bay — serve as directors of diocesan programs for deacons. Deacons are associate directors in 15 other dioceses.

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**Piden encuesta de Díaconos**

(Viene de la Pág. 24)

“Necesitamos conocer cómo ha sido la experiencia de vida de los diáconos en estos 10 años, para poder definir mejor el servicio ministerial de éstos,” les dijo Monsenor Ernest Fiedler, director nacional.

“Durante las reuniones se nos pidieron aportaciones que formaran parte de la encuesta que se prepara,” comentó el Padre Punch, quien señaló que dicha encuesta incluirá preguntas a los 2,387 Diáconos Permanentes que hoy sirven en la nación.

También incluirá preguntas para los parroquianos o responsables de instituciones eclesiásticas donde éstos sirven así como a las esposas de los diáconos.

Hoy día, de las Diócesis de la nación, 112 tienen programas de Discipulado Permanente. Existen un total de 2,387 diáconos ordenados y 2,610 en programas de formación.

Los decididos ordenados son 2 por ciento de los hombres casados. Del total, 78 por ciento son anglos, 5 por ciento negros y 16 por ciento hispanos.

Los candidatos terminarán su segundo semestre de formación con un fin de semana en el Seminario Mayor de Ballymount, donde recibirán la formación teológica y espiritual utilizando el profesorado bilingüe del seminario.

“Nuestra meta es lograr que se forme una verdadera comunidad entre todos ellos,” comentó el Padre Punch. “Creo que ya hemos logrado un verdadero espíritu fraterno que va más allá de las diferencias culturales”, dijo.

Los candidatos terminarán su segundo semestre de formación con un fin de semana en Ballymount Beach el 20-21 de mayo, en que el Arzobispo McCarthy concurrirá en ellos la orden de lector.

El Discipulado Permanente es uno de los ministerios ordenados en la Iglesia, cuyo origen data de los primeros años del cristianismo.

Con los siglos y hasta nuestros días, la Orden del Discipulado pasó a quedar sólo como paso preciso al Sacerdocio, pero volvió a encontrar su lugar original después del Concilio Vaticano II.

Por los diáconos Permanentes ejercen que el ministerio de la curia y el servicio, pueden ser clérigos o casados y son ordenados a perpetuidad. Actualmente las normas de la Iglesia exigen que el candidato celiáco permanezca como tal de por vida y el caso, en caso de muerte de la esposa, no vuelva a contrar matrimonio.

(Información sobre el programa respondiendo a Fr. David Punch, 1600 Miller Rd. Coral Gables 33146 Tel. 661-1648).

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**CAMINO reflexiona sobre Año Santo**

La vida comunitaria, la oración, el estudio, la participación en los sacramentos y la entrega al prójimo, fueron algunas de las sugerencias para crecer en la fe, mencionadas por dirigidas por los seminarios del Movimiento de Camino del Matrimonio, durante la Jornada de reflexión sobre el Año Santo que

"Caminantes' escuchar presentación de temas. celebraron en la parroquia de St. Kevin.

Unos 50 'caminantes' participaron en la jornada y escucharon al Padre Maria Vincenzo que introdujo el tema de la fe, y al Padre Jose Pablo Nicasio quien les habló de la oración. Las parejas se dividieron en grupos de reflexión después de cada una de las presentaciones y compartieron después en común sus aportaciones.

Sobre la oración, acordaron la importancia de no descuidar la oración en familia, y dar prioridad a la oración personal.

"Muchas veces a través de la oración de los hijos el Señor nos da su mensaje", dijo una de las participantes.

El Diácono Permanente Rafael de los Reyes presentó el tema del amor y Zainda Sanchez, estudió la reflexión sobre la renovación, reafirmando la importancia de crear "comunidades de amigos con Cristo en el Centro."

La reflexión de Camino sobre el Año Santo continuará más adelante, quizás organizando unos días de vacaciones para todos cerca de la playa—un modo de creer comunidad, según comentó Rafael de los Reyes.

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**Crece población judía en el mundo**

Unión Soviética con 2,678,000.

Entre los países de habla hispana la población judía más numerosa está en Argentina con 300,000 y le sigue España con 9,000. La población judía más numerosa por ciudades, se encuentra en Nueva York con 1,908,000.

Page 22 / Miami, Florida / THE VOICE / Friday, March 10, 1978
Recuerda que desde 1966 más violencia. Ya los obispos y ejecutadas por matones que el trata de venganzas políticas es el Gen. Ricardo Peralta, cuarcesma que tanto el colectivo quien estuvo a cargo del de cambio social. El candidato populares como instrumento político y económicamente.

pluralista, frente a restricciones en otras áreas del país.

pueden estar satisfechos delegando esta responsabilidad y dejarle sólo a los padres a centrar nuestra vida en el trabajo. El arzobispo prometió seguir gestionando con el gobierno militar el retorno al trabajo de más de 4,000 obreros despedidos en julio.

Libertad de expresión en prensa Católica.

MUNICH—(NC)—El consejo de la Unión Católica Internacional de la Prensa (UCIP) ha urgido a sus miembros a preservar la libertad de expresión constante a las informaciones del tercer mundo, y ayudar a sus comunidades con formación y equipo. Además urgió a los periodistas en ejercicio que cultiven una relación con los lectores que contribuya a garantizar la libertad de expresión pluralista, frente a restricciones de tipo ideológico, político y económico.

Fomentará cooperativas, coalición centro-izquierda.

CIUDAD DE GUATEMALA—(NC)—Una coalición centro-izquierda organizada por los Demócratas Cristianos prometió para las elecciones presidenciales que impulsarían la coalición y fundarían un país en el que cualquier ciudadano es el Gen. Ricardo Peralta, quien estuvo a cargo del comité de reconstrucción nacional después de los terremotos de 1976.

Comunidad

• Presentación de la Pasión de Cristo, el Dade County Auditorium, el domingo 19 de marzo a las 3:00 p.m., por la Parroquia de San Juan Bautista. Información y entradas en San Juan Bautista, 609-5646.

• Retiro Juvenil de Cuaresma, el sábado 11 de marzo en la Ermita de la Caridad, de 9 a.m. a 5 p.m. Donación almuerzo $1.50. Retiro en memoria del Padre Valentin Gonzalez Toscano. Infor-mación: 541-1174.

• Jornada de Reflexión Familiar, en la Parroquia de Ntra. Sra. de la Divina Providencia, el viernes 17; la jornada será preparada por la Sociedad Católica la República de Cristo. Alentamos a sus miembros a que participen en las actividades de su parroquia, de la Arquidiócesis y de sus asociaciones y movimiento apostólicos.

La Arquidiócesis de Miami alienta a sus miembros a que piensan detenidamente en la posibilidad de adquirir experiencia en oficinas del gobierno. Piden a los interesados que escriban a Rocelia Roman, Aspira de America, Inc. para el adquirir experiencia en oficinas del gobierno. Piden a los interesados que escriban a Rocelia Roman, Aspira de America, Inc. para el Powder udora de que los estén llamando al servicio de su Reino y de la Arquidiócesis por medio de la vocación de cada uno de acuerdo a las circunstancias de su vida. se muestran con toda claridad en estas palabras del Evangelio: ‘el que a nosotros deseche, a mí me desea.’ ¿Cómo va a ser posible amar a Cristo sin amar a la Iglesia, siendo así el más hermoso testimonio dado en favor de Cristo es el de San Pablo: ‘amó a la Iglesia y se entregó por ella’ (Evangelii Nuntiandi No. 16). Estamos conscientes de que el Señor, al darlos el don de la vida en Cristo espera que compartamos esta bendición. El bien debe ser extendido. La vida de Jesucristo del mismo modo que no consideramos el estado de buena salud como prerrogativa de los médicos. El Cristo presente en nuestro pueblo ha tocado y transformado a todo el que entra en contacto con nosotros, a ellos debe tocar su amor, su verdad, su compromiso, su voz, convocando al mal, su invitación a ir al Padre.

Cada uno tiene una vocación

Nosotros, la Arquidiócesis de Miami, somos parte de la unidad apostólica. Uno de los miembros de la Arquidiócesis tiene una llamada de Dios a desempeñar un papel en el trabajo de Su Iglesia. El mandamiento dado a los apóstoles de ir y proclamar la Buena Noticia es para todos los cristianos...aquellos que se han congregado en la comunidad de salvación pueden y deben comunicarla y estenderla. "Porque la comunidad de los cristianos no esta nunca cerrada en sí misma...Es así como la Iglesia recibe la misión de evangelizar y como la actividad de cada miembro constituye algo importante para el conjunto." (Evangelii Nuntiandi No. 15).

"En verdad, es conveniente recordar esto en un momento como el actual, en que no sin dolor podemos encontrar personas, que queremos juzgar bien intencionadas pero que en realidad están desorientadas en su espíritu, las cuales van representando su aspiración es amar a Cristo pero sin la Iglesia, estar en Cristo pero al margen de la Iglesia. Lo absurdo de esta idea se muestra con toda claridad en estas palabras del Evangelio: ‘el que a nosotros deseche, a mí me desea.’ ¿Cómo va a ser posible amar a Cristo sin amar a la Iglesia, siendo así el más hermoso testimonio dado en favor de Cristo es el de San Pablo: ‘amó a la Iglesia y se entregó por ella’ (Evangelii Nuntiandi No. 16). Estamos conscientes de que el Señor, al darlos el don de la vida en Cristo espera que compartamos esta bendición. El bien debe ser extendido. La vida de Jesucristo

El Arzobispo Edward A. McCarthy ha escrito una Carta Pastoral para el Año Santo, con el deseo de que las familias, parroquias, movimientos...reflexionen sobre los cinco temas de su contenido. Esta quinta semana de Cuaresma reflejona sobre el tema de la Vocación.

Preguntas para comentar

1. ¿Hasta qué punto somos conscientes de la vocación colectiva y colectividad de que cada uno tiene una llamada especial de Dios para servir en la misión de su Reino y en el suyo?

2. ¿Qué hechos específicos nos hacen perder de vista nuestra vocación?

3. ¿Cómo puede ser corregido esto?

4. ¿Qué otras cosas podemos hacer para crecer en el conocimiento de nuestra vocación como individuos y como grupo?

5. ¿Qué podría servirnos de ayuda en el crecimiento de ese sentido de vocación y entrega al trabajo por el Reino de Cristo?

‘Crecer juntos en fe, oración y amor’

Art. Edward McCarthy

El Arzobispo Edward A. McCarthy ha escrito una Carta Pastoral para el Año Santo, con el deseo de que las familias, parroquias, movimientos...reflexionen sobre los cinco temas de su contenido. Esta quinta semana de Cuaresma reflejona sobre el tema de la Vocación.

Cada uno tiene una vocación

No puede quedar encerrada, porque cada uno debe ser liberado y firmado en el Reino de Cristo, que es reino de amor y de verdad, quedó comprometida por el Evangelio, a vivir el Evangelio. Cada uno de acuerdo a las circunstancias de su vida, sea esta la de cada miembro de la familia, esposo, hijo vecino, ciudadano, compañero de trabajo, artista, maestro o lo que sea, el que asume el rol de un espectador, todos somos unos. No podemos estar satisfechos delegando esta responsabilidad y dejando sólo a los esfuerzos de los sacerdotes y líderes religiosos. No consideramos la santidad y la actividad apostólica como prerrogativa exclusiva de los sacerdotes y religiosos.

"Nadie puede permanecer como espectador, todos estamos llamados a vivir y dar ejemplo de santidad, siendo sal de la tierra, luz en el mundo nuevo".

se, a quienes contemplan su vida, interrumpiendo su camino. Pues bien, este testimonio constituye ya de por sí una proclamación silenciosa, pero también muy clara y eficaz, de la Buena Nueva." (Evangelii Nuntiandi No. 21)

La Arquidiócesis de Miami alienta a todos sus miembros a participar plenamente de la misión de la Iglesia a través de su trabajo apostólico en el mundo en que viven, mejorando sus familias, su trabajo y sus barrios en el nombre de Cristo. La Arquidiócesis les urge a que consideren en oración la posibilidad de que el Señor les esté llamando al servicio de su Reino y de la Arquidiócesis.

Por encima de todo, urge a los jóvenes a que consideren en oración la posibilidad de que el Señor les esté llamando al servicio de su Reino y de la Arquidiócesis.
En Congreso de Directores Diocesanos

Piden encuesta de Diáconos Permanentes

Por ARACELI CANTERO

Directores diocesanos de programas de Diácono Permanente en toda la nación se reunieron la semana pasada en San Diego y acordaron realizar una encuesta en su nivel nacional que evalúe y detecte las necesidades y realizaciones de los diáconos permanentes.

A su regreso de San Diego, el Padre David Punch que dirige el programa del Diácono Permanente en la Arquidiócesis, afirmó que después de cambiar ideas con otros directores diocesanos, ve el programa de Miami similar a otros, aunque quizás todavía es joven. El P. Punch piensa que el programa necesita más experiencia para servir con flexibilidad a necesidades que vayan surgiendo.

"Han sido días de intercambio productivo y he podido aprender de lo que otros ya han logrado," dijo. "Nos reunimos para reflexionar sobre la educación continuada de los Diáconos Permanentes y modo de llevarla a cabo. De momento nos parece importante conocer sus necesidades a través de la encuesta nacional," añadió.

Las reuniones en San Diego fueron convocadas por el Comité Episcopal para el Diácono Permanente y contaron con la asistencia de 100 directores diocesanos.

(Pasa a la Pág. 22)

En el Centro Mater

Fiesta Guajira y compromiso comunitario

De todo Miami la gente fue acudiendo al Centro Mater el pasado fin de semana, para participar en la anual Fiesta Guajira y apoyar así la labor comunitaria en pro de la juventud que hace 10 años iniciara el en- tusiasmó de la Madre Margarita Miranda.

Los terrenos del Centro en la esquina de cuatro y cuatro del S.W., se vieron repletos de kioscos, con cartelones de los distintos rincones de Cuba. Ropas, comida, artistas, y hasta una Misa de campaña que celebró el Padre Eduardo Alvarez, S.J. para subrayar la presencia del Señor en aquel esfuerzo de tussiasmo de la Madre Margarita Miranda.

indicó que la labor del Centro Mater era un recuerdo al Señor que nos enseñó a gastarnos el miercoles 15, 7:30 p.m. en el Hall de la Catedral de St. Mary.

"Con nuestro trabajo escondido de hoy, por los demás en el servicio." les dijo el Padre Alvarez, "y que servicio comunitario. Y los deseos de renovación en el espiritu comunitario que el Arzobispo McCarthy recordara en su carta pastoral, el Padre Alvarez indico que la labor del Centro Mater era un ejemplo viva de servicio comunitario.

"Yo pasé un escondido de hoy, estamos manteniendo esta obra y sembrando la fe en su carta pastoral, el Padre Alvarez y los deseos de renovación en el espiritu comunitario que el Arzobispo McCarthy recordara en su carta pastoral, el Padre Alvarez indico que la labor del Centro Mater era un ejemplo viva de servicio comunitario.

Recuerda que el bautismo de hoy, para el futuro," dijo.

"La solución a los problemas de la sociedad no nos viene desde arriba, sino desde abajo. Nos vendra de esta juventud por el miercoles 15, 7:30 p.m. en el Hall de la Catedral de St. Mary.

Festival de la canción

"La vida no se dice, se vive, se canta," dice uno de los carteles, ya en la calle, que anuncia un Festival de la Canción para el domingo 18 de abril.

El festival formará parte de una Jornada Juvenil en la cafetería de St. Michael, el 16 de abril, comenzando a las 9:30 a.m. con reflexión, oración y diálogo y terminando con una Eucaristía, después de la presentación de las canciones. (Para información llamar a la Hna. Margarita Cantero, 223-4031)

Toda clase de Kioscos con guirnaldas y faroles lucieron sus galas en la Fiesta Guajira del Centro Mater.

Falleció Mons. Patrick O'Donaghue

Más de 150 sacerdotes de toda la diócesis participaron el pasado martes en el funeral por el fallecido Mons. O'Donaghue, parroco de St. Mary Magdalen en Miami Beach, antiguo Vicario General de la Diócesis de Miami y primer Rector de la Catedral de Miami.

Nacido en el Condado de Kerry, Irlanda hace 65 años, Mons. O'Donaghue fue ordenado sacerdote en Roma en 1938 para la Diócesis de San Agustin, Florida.

Durante la Eucaristía por su eterno descanso, Mons. O'Donaghue fue recordado por el Padre Daniel Barret, como "hombre de intensa fe y amor de quien nadie escuchó palabras faltas de caridad.

"Caminaba unas cuantas millas diarias meditando sobre las Confesiones de San Agustin, y cuando se criticaba a alguien, él bajaba la cabeza en silencio," dijo el Padre Barret.

Festival en Gesu,10 -11

El colegio del Gesu en el corazón del "downtown" tendrá su festival anual este fin de semana, los días 11 y 12 de 3 a 9 p.m.

El colegio sirve a 450 alumnos de 20 parroquias y tres grupos étnicos, (anglo, latinoamericanos y hispanos) y en sus edificios ha albergado a 72 generaciones de miamenses. Este año el festival incluirá una presentación artística de los alumnos, incluyendo danzas regionales, ballet y una cabalgata por los alrededores del colegio al son de la banda escolar. También ofrecerá toda clase de juegos para grandes y chicos, comida, diversión y premios.

La reunión final de los parrocos para la Campaña Benefica ABCD tendrá lugar al miércoles 15, 7:30 p.m. en el Hall de la Catedral de St. Mary.