A high-in-the-sky Holy Year

"Go tell it on the mountain," say the words of the folk song. And so the Archdiocese of Miami, fresh out of mountain tops, will be proclaiming its Holy Year-20th Anniversary from something just as high—the Goodyear Blimp. "Congratulations, Archdiocese of Miami, 20 Years of Service," is the message that the blimp will convey from its light matrix for seven days over the skies of South Florida, starting next week.

In addition to the Blimp (which Archbishop McCarthy will bless) a mass media campaign is being prepared to proclaim to the public Catholic pride in 20 years of service. Three full-page ads in The Miami Herald on Ash Wednesday will congratulate the Archdiocese. Outdoor billboards will tell the good news of the story. TV programs and radio spots also will tell of the Holy Year. Most or all of these will be paid for through donations. The day before Ash Wednesday Archbishop McCarthy will hold a press conference. Besides media coverage, thousands of pages of printed materials are being prepared for parish use, including homily aids, paraliturgical suggestions, townhall meeting formats for parish reflections on the Holy Year themes, question sheets for family reflections, Evensong programs for Religious Orders and Holy Year posters.

A massive sorting and delivery program using hundreds of volunteers to get these materials to the parishes (in English and Spanish) from central and satellite points is being planned. All posters will be put up in the parishes on Ash Wednesday, and the Archdiocese, in the Cathedral Mass will bless Holy Year banners which will then be taken to all parishes.

During the five weeks of Lent the designated Gospel readings will have five Holy Year themes, with a para-liturgical activity added. For instance, the first week of Lent the Gospel is about the Temptation of Christ. The Holy Year theme is Faith, which ties in to Christ's resisting of the Temptation. And the para-liturgy will be the blessing of Crosses which the people will bring from home. Themes for following weeks will be Bibles to be blessed, written prayers to be collected and offered up, anointing to commemorate baptism, and the bringing of a friend to hospitality after Liturgy.

"People will think about the upcoming theme of the Sunday liturgy because they will have a specific project to prepare for," said a Holy Year Committee spokesman.

"Each week individuals or families will bring something to church, like Bibles, crosses or persons. In this way they can see the connection between the Holy Year and the ordinary religious objects around their homes. Those who do not have them would be encouraged to have a cross or Bible in their home. "After their blessing in connection with the Holy Year, the objects would become a reminder in the home of our Christian call to renewal," he said.

The VOICE
JANUARY 27, 1978 PRICE 25c VOL. XIX No. 47

A Special dessert at ABCD dinner

During the week of Jan. 29 through Feb. 4, schools throughout the Archdiocese of Miami will be participating in the national celebration of Catholic Schools Week. The theme of this year's observance is, "Catholic Schools: Everyone Grows."

Archbishop Edward A. McCarthy, commenting on Catholic schools, said, "As we look back on 20 years as a diocese we are gratefully aware of the extraordinary contribution our parochial schools have made to the growth of our people in faith, prayer and love. At the same time we are conscious of our schools' potential as a key to the future development of Christian leadership within the Archdiocese and the community of South Florida. "I take the occasion to express deep gratitude to devoted priests, Religious and lay teachers, to parents and pastors who are so supportive of our system of Catholic education." Abp. McCarthy continued, "May God grant us the strength and wisdom to continue our efforts in sharing His way, truth and life with the young members and future hope of our diocese.

A very special and unexpected dessert was provided by Msgr. Bryan O. Walsh to those attending the Archbishop's Charities Drive dinner at Williamson Restaurant in Fort Lauderdale. It was the cream for the top of the cake offered by Archbishop Edward A. McCarthy to the over 400 guests.

Earlier in the evening, Abp. McCarthy told diners what the funds from ABCD had done in the past and shared his dreams of what this year's money could accomplish. One goal, he said, was to build a nursing care facility. "There is a desperate need in the Broward area to come up with a nursing home for those who need nursing care," he said. "How very sad," he continued, "it is for someone who has been in one of our facilities for senior citizens who suddenly needs nursing care and now we have to send them elsewhere. Because we don't have a nursing care facility. Whatever program we do come up with, it will be one our people can afford...I'm confident that next year the film we show you will include the beginning of the construction of such a nursing care facility," Abp. McCarthy projected.

As the 400 guests prepared to sing the closing song and leave, Msgr. Walsh entered, took the microphone, and announced that he had come to the dinner directly from a meeting with the Health Planning and Development Council for Broward County (an agency authorized by the Federal Government to plan for health care facilities in Broward County under Public Law 92603). The Council had passed and approved a Certificate of Need for the construction of the nursing care facility described by Abp. McCarthy.

Msgr. Walsh noted that this was a very important step in making such a facility a reality and that the project would now be submitted to and reviewed by the Florida State Office of Community Medical Facilities, Depart- (Continued on page i6)
Catholics of South Florida have always supported programs to help friends —seen or unseen—in need. On this page are some of the thoughts of Archdiocesan leaders who are helping to make programs of the ArchBishop’s Charities Drive a success again this year, thoughts being expressed at a series of fund-raising dinners throughout the Archdiocese.

....I'm here tonight to thank you for I was touched by ABCD 17 years ago when I came from Cuba through the unaccompanied children's program. It gives me a tremendous sense of fulfillment and satisfaction when you see with your own eyes the work of love that is done through your kindness.

Dr. Moises E. Hernández
General co-chairman.

....on this 20th anniversary of the Archdiocese we are challenged to continue our work of the love and mercy through ABCD. I am sure that our people will respond with the same generosity and dedication as in the past. Let us work together to bring our ministry of feeling and reconciliation to those who need it most.

Fr. José P. Nickse
Archbishop’s Co-ordinator

...there are people among us who have a need to give and there are people among us who have a need to receive, that is why there is ABCD. It gives me a warm feeling with the realization that the needs of the poor, the elderly, the retarded and unfortunate people within our Archdiocese are met because of you who are willing to give each year, God will bless you.

Msgr. Jude O'Doherty
Archbishop’s Co-ordinator
Edward A. McCarthy and the deprived of the opportunity to area, might otherwise be Catholics of the Byzantine Rite, who because of a structuring them in the Rite. Father Lickman is in-the Mass and administer the sacraments in the Byzantine Eastern Church to celebrate Fishwick and Father Timothy Paul Vuturo, Father Joseph Father Peter Lie km an, pastor. Miami concelebrate Mass with Byzantine Catholic Church, celebration at 7:30 p.m., 1475 NE 199 St., when four

“"This is an expression of the universal Church’s regard for of the Byzantine Eparchy of Vatican followed an appeal Archbishop declared. "it is an expression of the liturgy which means so much to them." Archbishop Mc-
Carthystated. "It is an expression of the Eastern tradition, and a token of the love that should mark the relationships of brothers and sisters in the Faith," the Archbishop declared. Permission from the Vatican followed an appeal from Bishop Michael Dudick of the Byzantine Eparchy of Passaic, N.J., to Archbishop McCarthy for the assistance of Latin Rite priests in South Florida at St. Basil’s Church and its mission at Lantana. When approval was granted at the Vatican for the four priests to celebrate in the Byzantine Rite, Bishop Dudick granted faculties to them from Passaic which apply to churches of that diocese throughout the U.S. 

So states the Holy Father in his apostolic exhortation ON EVANGELIZATION IN THE MODERN WORLD. It is a special commitment to evangelization that the nine priests and the twenty-two sisters and many lay volunteers make to the tens of thousands of farm workers of our Archdiocese.

These assiduous messengers of the Good News are deeply rooted in the belief that the hidden energy of the Good News is able to have a powerful effect in transforming the lives of farm workers and all of men. Such a belief is of capital importance, for the presentation of the Gospel message is not an optional contribution for the Church. It is a duty incumbent on her by the command of the Lord Jesus, so that people can believe and be saved. Among all of the signs that evangelization is taking place the one to which the Lord attaches greatest importance is that the humble and the poor have the Good News preached to them, become his disciples and gather together "in His Name." Your prayers, your sacrifices, your monetary assistance, the use of your talents in regard to farm workers helps make this sign of evangelization highly visible in our Archdiocese, in our state and in our nation. To continue to confirm the faith of our brothers and sisters who harvest our food, to be uniting in reaching out to the alienated who place the food on our tables, to have the courage to preach the Gospel to the unchurch who live in the rural areas of our Archdiocese, we need your continued uniting prayers and generous monetary assistance. We are pleased to give generously to the annual Migrant Collection which will be taken up in all of our churches during the month of January so that the people who feed us with the food they harvest can continue to be fed with the spirit of the Lord in the preaching of the Gospel.

Devotedly yours in Christ,
Archbishop of Miami

4 priests to offer Byzantine Mass

By MARJORIE L. DONOHUE
West will meet East in celebration at 7:30 p.m., Monday, Jan. 30 at St. Basil Byzantine Catholic Church, 1475 NE 199 St., when four priests of the Archdiocese of Miami con-celebrate Mass with Father Peter Lickman, pastor.

Father John Fink, Father Paul Vuturo, Father Joseph Fishwick and Father Timothy Sockol, have each received permission from Archbishop Edward A. McCarthy and the sacred congregation for the Eastern Church to celebrate the Mass and administer the sacraments in the Byzantine Rite. Father Lickman is instructing them in the Byzantine Liturgy.

This is an expression of friendly esteem for our fellow Catholics of the Byzantine Rite, who because of a shortage of their clergy in our area, might otherwise be deprived of the opportunity to worship according to their Liturgy which means so much to them," Archbish shop McCarthy stated. "It is an expression of the ancient Eastern tradition, and a token of the love that should mark the relationships of brothers and sisters in the Faith," the Archbishop declared.

Permission from the Vatican followed an appeal from Bishop Michael Dudick of the Byzantine Eparchy of Passaic, N.J., to Archbishop McCarthy for the assistance of Latin Rite priests in South Florida at St. Basil’s Church and its mission at Lantana. When approval was granted at the Vatican for the four priests to celebrate in the Byzantine Rite, Bishop Dudick granted faculties to them from Passaic which apply to churches of that diocese throughout the U.S. Ordained May 29, 1971 in St. Mary Cathedral, Father Fink is presently an assistant pastor at St. Joseph parish, Stuart, and has served as an assistant at St. Hugh parish, Coconut Grove; and St. Margaret Church, Chevison.

Father Vuturo, assistant director of the Religious Studies Program sponsored by the Archdiocese and Barry College, is presently an assistant at St. James parish, North Miami.

He was ordained May 12, 1973 in the Cathedral and formerly served as an assistant in the parishes of St. James, Lake Worth.

Father Fishwick was ordained on May 17, 1975 and is assigned as an assistant at St. Vincent Ferrer parish, Delray Beach. He was formerly an assistant at Epiphany parish, South Miami.

Father Sockol serves as an assistant in St. Hugh parish, Coconut Grove, and was ordained in the Cathedral on May 15, 1977.

At the present time there are more than 600,000 Eastern Rite Catholics in the United States whose families emigrated from their homelands. They profess the same Faith as Latin Rite Catholics but their ceremonies and rituals are different.

Eastern Rite Catholics use five principal rites which are Byzantine, Alexandrian, Antiochene, Armenian and Chaldean. The Byzantine Rite, which includes the Ruthenian, Melkite and Ukrainian Rites, is the most widely used after the Latin rite.

In the Vatican II Decree on the Catholic Churches of the Eastern Rite, the Council Fathers stated: "between these there exists an admirable bond of union, such that the variety within the Church in no way harms its unity; rather it manifests it, for it is the mind of the Catholic Church that each individual Church or Rite should retain its traditions whole and entire and likewise that it should adapt its way of life to the different needs of time and place."

Help to continue to confirm our migrant brothers' faith
To the Priests, Religious and Faithful of the Archdiocese:

"There is no doubt that the effort to proclaim the Gospel to the people of today, who are buoyed up by hope but at the same time often oppressed by fear and distress, is a service rendered to the Christian community and also to the whole of humanity."

So states the Holy Father in his apostolic exhortation ON EVANGELIZATION IN THE MODERN WORLD. It is a special commitment to evangelization that the nine priests and the twenty-two sisters and many lay volunteers make to the tens of thousands of farm workers of our Archdiocese.

These assiduous messengers of the Good News are deeply rooted in the belief that the hidden energy of the Good News is able to have a powerful effect in transforming the lives of farm workers and all of men. Such a belief is of capital importance, for the presentation of the Gospel message is not an optional contribution for the Church. It is a duty incumbent on her by the command of the Lord Jesus, so that people can believe and be saved. Among all of the signs that evangelization is taking place the one to which the Lord attaches greatest importance is that the humble and the poor have the Good News preached to them, become his disciples and gather together "in His Name."

Your prayers, your sacrifices, your monetary assistance, the use of your talents in regard to farm workers helps make this sign of evangelization highly visible in our Archdiocese, in our state and in our nation. To continue to confirm the faith of our brothers and sisters who harvest our food, to be uniting in reaching out to the alienated who place the food on our tables, to have the courage to preach the Gospel to the unchurch who live in the rural areas of our Archdiocese, we need your continued uniting prayers and generous monetary assistance. We are pleased to give generously to the annual Migrant Collection which will be taken up in all of our churches during the month of January so that the people who feed us with the food they harvest can continue to be fed with the spirit of the Lord in the preaching of the Gospel.

Devotedly yours in Christ,
Archbishop of Miami

Fr. Fink
Fr. Vuturo
Fr. Fishwick
Fr. Sockol

ROOF PAINTING AND WATER PRESSURE CLEANING

Painting
Residential
Commercial
Condominiums
Con Ops

Textured Coating
Guaranteed for as long as you own your home. Beautifies-Insulates Waterprooﬁng

Sand Blasting
Re-Roofing
Roof Repairs
Gutters

Tom Gustafson Industries, Inc.

Member of Miami Dade Ft. Lauderdale and Palm Beach Chamber of Commerce

Miami and Dade County Office Ph. 944-3421
Ft. Lauderdale and Broward County Office Ph. 522-3426
Boca Raton - Delray Office Ph. 278-4862
W. Palm Beach & Palm Beach County Office Ph. 812-0235

Miami, Florida / THE VOICE / Friday, January 27, 1978 / Page 3
77-year-old nun has become highest award on U.S.-born has conferred the country's known throughout Ghana as Vatican Radio reported.

"Mama Jane."

Among the lepers of Accra, the Missionary Sisters of the Holy Spirit, Sister Jane Evelyn le Frois of Kutu Acheampong of Ghana and Robert Barber, pastor, Good Shepherd Lutheran Church, North Miami, "Community Growth."

Feature speakers will be Vic and Carol Zuffalettis, Portland, Me., who have been active in the Marriage Encounter Movement since they participated in a Marriage Encounter weekend in 1973; and Father Ron Luka of the Family Enrichment Center, who will discuss "The Christian Family in the Non-Christians World."

Before joining the staff at the newly established Family Enrichment Center in Miami, Father Luka was active in Marriage Encounter programs in Long Island, N.Y. The Zuffalettis conducted a team training workshop at the national Marriage Encounter convention in Dayton, O., and are now involved in Marriage Returno ministry in Maine.

Tapes of the lectures will be available.

Since sessions will be in progress until 9 p.m. those planning to attend should bring their lunches. Dinner will be served in the evening.

Tickets are limited to 250 couples and must be obtained in advance by contacting Roy and Bobbie Church, 1001 SW 21 St., Boca Raton, Fla. 33432.

Those attending should drive on 1-95 and exit at Glades Rd.

Ghana honors Sr. 'Mama Jane' VATICAN CITY (NC) - President Ignatius Kofu Achekempong of Ghana has conferred the country's highest award on U.S.-born Sister Jane Evelyn le Frois of the Missionary Sisters Servants of the Holy Spirit, Vatican Radio reported.

Because of her work among the lepers of Accra, the 77-year-old nun has become known throughout Ghana as "Mama Jane."

Page 4 | Miami, Florida / THE VOICE / Friday, January 27, 1978

GIFTS FOR SAVERS from THE PEOPLE PLEASERS

GO PLACES WITH HANDSOME DURABLE LUGGAGE!

Open a new account of $500 or more and make your selection from the items displayed. You will be pleased with your gift, with high interest rates, compounded daily and with the new friends you make at Financial Federal.

Lightweight, tough-wearing luggage. Shape retaining wire frames; fully cushioned connecting handle grips; all brass hardware and zippers; fully lined interiors; clear vinyl binding shields.

Gifts limited to supply on hand as to size and color. For new money only. No internal transfers. Only one gift per family. No mail or phone orders.
The driving force behind Hialeah’s Catholic Schools

By FRANK HALL
Voice Feature Editor

Twenty-five years ago Elsie Nuccitelli did her girlfriend a favor and drove a school bus while the friend went to a meeting. At about the same time, in the next parish over, Lillian Craig's girlfriend decided driving a school bus wasn’t for her and suggested that Lillian go down and take the test. Even though Lil didn’t think she could pass the test, she took it, passed, and started driving.

And, both Elsie and Lil have been in the drivers' seats ever since; Elsie driving for Immaculate Conception School, Hialeah, and Lil driving for St. John the Apostle School parish, Hialeah.

"When I was hired," Elsie notes, "the parish wasn’t even built. I would drive to the Naval Station in Opa Locka for the kids and drop them off at St. Mary Cathedral School and St. John School putting in maybe 90 miles a day. Then, Immaculate Conception parish opened its school in 1954 and I’ve been driving ever since for this school.

“We were the first buses in the area,” Lil recollects.

travel to three different cities—Opa Locka, Miami Springs, and Hialeah. Actually, what they’re gonna do someday is just bury me in this bus,” Lil jokingly adds.

One of the enjoyable parts of driving for Elsie, who has never had an accident or received a traffic ticket in 25 years, is,

"Now I’m driving the children of children I drove 25 years ago. You just love them all. You watch the kids grow up, leave, and next thing you know you’re going to their wedding.”

Elsie has a lot of fond memories and says, “I could write a book about the things that have happened.” Recalling one funny story.

Elsie tells about the day little Walter got confused.

"We had two shifts in school in those days and I was picking up the a.m. shift at school when Walter got on the bus. Now, I knew he went to the afternoon session but since he insisted he had gone to school already and since his lunch box was empty, I drove him home. But it kept bothering me and I thought, maybe one of the Sisters forgot to tell me he had been changed to a morning shift. Finally, I called Walter’s mother and got the whole story.

"His mother had to go to a doctor’s appointment at noon so she dropped Walter off at school with his lunch and told him to wait in front of the classroom until the bell rang. Well, it was a little cold and Walter decided to go inside and wait and since his seat was empty, sat down. Everyone was having a snack so he opened his lunch pail and ate his lunch. When the bell rang, the announcement came over that all those for Mrs. Niccitelli’s bus should go now and Walter did.

"When I saw Walter the next day, he said, ‘I knew that was such a short day because they didn’t do much except eat lunch.’”

Lil has all kinds of good memories about St. John’s too and has nothing but praise for all the Sisters and priests she worked under. "They’ve all been good to me and God’s been good to me too. If it wasn’t for Him, I wouldn’t even be here," she reflects.

Lil’s job is a little bit different in that she drives for the parish as well as the school.

“During 25 years,” Lil adds, “I drove Fords, Internationals—you name it, I drove it—and I wouldn’t change any of it. It’s been great working with such dedicated people and wonderful kids.”

25 years ago

Elsie Nuccitelli began driving Catholic school buses in 1953 (left) for Immaculate Conception parish, Hialeah, and is still driving 25 years later (below).
Faithful in the Archdiocese of Miami will have an opportunity during the Holy Year to make substantial contributions toward Christian Unity in a nation which has broken faith with its own transcendent goals, those participating in a Pontifical Mass for Christian Unity were told Monday.

Archbishop Edward A. McCarthy was the celebrant of the Mass in St. Mary Cathedral to mark the beginning of the annual Week of Prayer for Christian Unity.

Students of St. Mary School sang during the Mass at which Father Gerald Grace, S.T.L., a member of the faculty at the Major Seminary at which Father Gerald Grace, S.T.L., a member of the faculty at the Major Seminary of St. Vincent de Paul, preached the homily.

"A growing division is reflected in the statistics that reveal to us that while the majority of Americans are willing to acknowledge belief in God nevertheless only about half see any need for explicit religion in their life," Father Grace emphasized.

"This growing movement, while it has many causes, must be one of the greatest challenges facing the churches committed as they are to preach the gospel of Jesus Christ."

Father Grace explained that the efforts of Christian Churches to stem the tide of unbelief in community worship is made all the more difficult by the continued division among the churches.

"As members of the Catholic Church," he pointed out, "we should see it as a clarion call reminding us of our responsibility to reach out and do our utmost, under the guidance of the Holy Spirit, to seek at least for the time being the unity of all Christians in that one communion called church," he said, adding that if Catholics are going to contribute toward the good unity both within our own Church and between the different Churches, it is vitally important that they make every effort to ensure that they know their own Faith, and more particularly that they come to a more enlightened knowledge and understanding of Jesus Christ.

Father Grace told the congregation that faith in Jesus Christ is possible only by the power of the Holy Spirit reminding that the work of the Holy Spirit is directed toward the person of Christ as Lord and Savior.

"This activity," he noted, "is recognized above all in humility, in patience, in gentleness, in wisdom and most supremely in love. These gifts are meant to help Christian people everywhere to grow into the Body of Christ," he said.

"We here in the Archdiocese are blessed in that during this coming year we have the opportunity through the Holy Year to contribute in no small way toward Christian Unity," Father Grace stated.

"I am asking you to give your talents and prayers to ensure that the Holy Year will be successful in promoting the unity and reconciliation, to draw us closer to one another and to all mankind."

---

David Walters, President Carter's Envoy to the Vatican was a speaker during the "City Under One God" observance for which Archbishop Edward A. McCarthy, left, was chairman, in Bayfront Park Auditorium last Friday. Gesu children's choir sang during the program.

---

Prayer of the Faithful!

FOURTH SUNDAY
OF THE YEAR
January 29, 1978

Celebrant: The Beatitudes proclaim the coming of God's kingdom to those who trust in his love and mercy. Con-

fident in our Father's care for us, let us offer him our concerns and our prayers.

LECTOR: The responsibility is: Father, hear us.

LECTOR: That the ordained ministers of our Church may live in the spirit of humility and poverty to which Jesus calls them, let us pray to the Lord. (R.)

LECTOR: That the peacemakers of our world will find success in their work to establish harmony and understanding, let us pray to the Lord. (R.)

LECTOR: That the ABCD Drive in our Archdiocese may show the charity and peace of Christ to those in need, let us pray to the Lord. (R.)

LECTOR: That the poor and the politically oppressed may enjoy the human rights divinely given to all men, let us pray to the Lord. (R.)

CELEBRANT: Our Son Jesus calls us to be glad and to rejoice. May we trust in him and in you, Father; may we receive the happiness and peace that you promise through Christ our Lord.
Priests' unit listens to concerns, needs of Apostolic Movements

By ARACELI CANTERO
Voice Spanish Editor

"I think many times we are unfair with priests. We think of them as 'supermen' and expect them always to be where we need them."

"Perhaps pastors fail to understand that we see ourselves as missionaries. Our movements are not trying to take people away from the parishes but to bring in people."

"Most of us are used to cooperate with parish projects. We have worked in parish festivals, but have not received much formation at the parish level. That and a conversion experience is what the movements can offer."

For almost three hours, representatives of all the apostolic movements active in the Archdiocese poured out their concerns and their needs as members of the Priests' Senate Committee on Apostolic Movements listened.

It was a historic meeting for the Archdiocese, triggered by the Senate's concern to respond to the needs of the movements. The sharing took place during the monthly meeting of the Spanish Pastoral Coordinating Group, now in its third year of operation, and it was also attended by representatives of the Anglo movements, which do not have a similar coordinating body.

"We came here to listen," Father Henry O'Loughlin, chairman of the Senate Committee, said.

"We wanted to hear about the needs of the movements, those of the individuals in the movements and about the difficulties they have in relating to the parishes," he explained.

In his view the movements are a most important part of the Archdiocese's ministry to people in parishes who want a deeper faith experience.

"We have learned that these groups see themselves capable of offering this service but feel the need for priests who are competent in spiritual direction and trained in prayer," he said.

Father Joseph Cartney, also on the Senate Committee stressed the importance of the movements themselves making an effort to recruit priests for their apostolate.

"That's what we try to do with Marriage Encounters," he said. Yet all agreed the task of recruiting priests is not an easy one, mainly because of lack of appropriate public relations with pastors.

"I think we are not always taken seriously," youth leader Mary Pili Baro said.

Young people need to have a conversion experience which the parish cannot always offer. We need a good word from you, so we may look good to pastors and they may be reassured we are not taking people away from the parish," she said.

"Having had direct experience with these groups ourselves, we found their complaints and concerns accurate," Father O'Loughlin commented after the meeting.

"It also became obvious that we need to see the overall pastoral picture and have a diocesan pastoral plan that will show each apostolate as part of the Church's ministry and how each complements the other part," he added.

"The movements complain about lack of understanding from pastors, but they too fail to understand their needs," he said.

BE SURE TO SEE THE FIRST ANNUAL

$100,000 HIALEAH CHALLENGE CUP "INVITATIONAL"

SATURDAY, JANUARY 28th
FIRST RACE 1:15 PM

Just 5 minutes north of Miami International Airport between I-95 & Palmetto Expressway (826). Over 14,000 free seats daily. Every Tuesday is Senior Citizens Day – 50¢ Grandstand Seats. Centrally located, easily reached. No one under 18 admitted. Phone 885-8000 for information.

Visit Big Daddy's for your free Hialeah Sweepstakes tickets!
at 7:30 p.m., Feb. 2 in St. Louis University in a communist country. The Philadelphia Patricinas meet at St. Louis The Patricinas will meet at 7:30 p.m., Feb. 2 in St. Louis Family Center, 7270 SW 120 St. to discuss prayers with Mrs. Shirley Lee Lum and spiritual moderator, Father John O'Hara. The group was inaugurated to increase the knowledge of religion among the faithful and anyone interested is invited to participate.

Poland's C.U. honors Cdl. Krol

PHILADELPHIA (NC) — Cardinal John Krol of Philadelphia has received an honorary degree in theology from the Catholic University of Lublin, the only church-run university in a communist country. The Philadelphia churchman is of Polish descent.

It's a Date

Monroe County
ST. JUSTIN MARTYR Women's Club rummage sale, Jan. 28 and 29, Civic Club of Key Largo.
ST. BEDE; parish Conch Town Festival, Feb. 10-11 and 12 on grounds, 2700 Flagler Ave., Key West. Dinner will be served Feb. 11 by the Women's Guild.

Collier County
SAN MARCO; parish Mardi Gras Ball and dinner dance, Feb. 7, Marco Island.
Palm Beach County
ST. JOAN OF ARC parish "Night of Praise," 7:30 p.m., Feb. 1 in the church. Mass will be celebrated at 8:30 p.m.
HOLY NAME Guild, West Palm Beach, fashion show and luncheon, Feb. 11, Hotel Breakers, Palm Beach. For reservations call 567-3046 or 495-2867.
LADIES OF KNIGHTS, West Palm Beach, games party, 1:30 p.m., Feb. 5, KC Hall, Marine Dr.
ST. CLARE Women's Guild meets 8 p.m., Feb. 1, new parish hall, North Palm Beach.
ST. MARK parish Mardi Gras, Feb. 6, St. C. Hall, Boynton Beach.

Broward County
ST. HELEN Women's Guild meeting, 8 p.m., Feb. 1, parish hall, 3400 W. Oakland Park Blvd., Lauderdale Lakes. Paramedics will present a special program.
ST. BONIFACE Women's Club, Pembroke Pines, meeting, 8 p.m., Feb. 1.
HOLY CROSS Hospital Auxiliary, Circle 2 luncheon and fashion show, Jan. 31, Pier 66. Fashions by Jordan Marsh. For reservations call 446-1740 or 771-9748.
OUR LADY QUEEN OF MARTYRS Parent-Teacher Organization luncheon and fashion show, Kapok Tree Inn, noon, Feb. 4. Tickets available by calling 583-8112 or 583-3324.
ST. BERNADETTE Golden Years Club meets 1 p.m., Feb. 3 following noon Mass. Refreshments.
ST. JEROME Women's Club luncheon and card party, 12:30 p.m., Feb. 7, parish hall. Public invited.
ST. ELIZABETH Gardens Young at Heart Club dessert, cards and games party, noon, Feb. 4. For tickets call 783-4234.
ST. STEPHEN Council of Women meets 8 p.m., Feb. 2, social hall, 5040 SW 19 St., Miramar. New members invited.
ST. BERNARD Women's Guild card party, 7 p.m., Feb. 3, parish center, Strip 7 and University Dr. and Sunrise. Tickets call 741-8742.
ST. SEBASTIAN Women's Council Corporate Communion during 8 a.m. Mass, Feb. 5. Coffee and meeting follows, parish hall.
ST. HENRY Women's Guild rummage sale, beginning 10 a.m. today (Friday) and Saturday, 1300 N. Andrews Ext., Pompano Beach. Large variety of toys, men's, women's and children's clothes.

Dade County
LOURDES ACADEMY annual auction, evening of Feb. 3 and morning of Feb. 4, 5322 SW 84 St.
ST. MARY MAGDALEN Women's Guild meeting, 7:30 p.m., Feb. 6, Sunny Isles.
ST. BASIL Byzantine Council of Men, spaghetti dinner, noon to 4 p.m., Jan. 28, 1475 NE 190 St.
ST. BENEDICT parish dance, Jan. 28, St. C. Hall, 545 W. 51 Pl., Hialeah. Live band and cold buffet. For reservations call 927-6767.
HOLY FAMILY parish carnival, Feb. 3-5 on grounds, 14500 NE 11 Ave., N. Miami. Rides, refreshments, variety booths.
ST. ROSE OF LIMA parish carnival, NE Fourth Ave., and 107 St. today (Friday) and Saturday and Sunday. Rides, variety booths, games, refreshments, sit-down dinner each night.
ST. JOHN BOSCO parish "Cuban Night," Jan. 28 and 29, 1301 W. Flagler St.
ST. MARY CATHEDRAL Women's Guild "King and Queen of Hearts" luncheon and fashion show, Feb. 11, Miami Springs Villas. Reservations by calling 481-8072 or 731-4795.
ST. PATRICK parish Patrician Club George Washington Birthday Luncheon and fashion show, 11 a.m., Feb. 9, Coral Hotel, Miami Beach.
IMMACULATA-LASALLE High benefit dinner, 7:30 p.m., Feb. 10, followed by dancing. For tickets call 488-0031.
ST. JAMES Forever Young Club meets 2:30 p.m., Feb. 8, parish hall. For additional information call 680-1852.

TRADE IN YOUR HOME

If you are moving from Dade or Broward County we will give you a fair trade for a beautiful new modular home in the adult waterfront community of.

OLD BRIDGE PARK

Located on the mile wide Caloosahatchee River in Ft. Myers with direct boat access to the Gulf of Mexico, Lake Okeechobee or the Atlantic Ocean.

SEE WHAT $25,000 - $30,000 WILL BUY

This beautiful adult community3sures a secure, tranquil and vital existence.

For complete information about this outstanding opportunity please call.

DAVID S. GILBERT
Your Friendly Real Estate Broker

651-4588
Can non-practicing Catholic get 'Last Rites'?

By Fr. John Dietzen

Q. My former husband, whom I married in the Church 30 years ago, is an athiest. He was a Catholic who never practiced his faith, and we were divorced 30 years ago. Three years after the divorce he married a Catholic woman in a Baptist church. Recently he became suddenly very ill, and died in a coma, without regaining consciousness. How could he be given the last rites and be buried from the Catholic Church? I'm shocked at this.

A. First of all, there may be much about his last years and days that you do not know. Offhand, I can think of several circumstances that might help explain his burial from the Church. Some of these circumstances perhaps one would know outside of those closest to him.

Another possibility is that the priest involved did not fully know the background, especially since the events took place nearly 30 years ago.

The most important part of the symbolism, however, is that the Church gives every benefit of any doubt to one has died, who has been a Catholic, and therefore has any desire to be considered a Catholic when he dies.

Catholic burial never implies approval of all an individual’s actions during his lifetime, and it certainly makes no pretense at judging, one way or the other. The Church simply accepts the person as one of its children, as a brother or sister of Christ, and prays for, and professes its faith in, the loving mercy of God.

You apparently were deeply hurt by the divorce, and the wounds obviously are still far from healed. But I hope you don’t begrudge him, whether the Church’s prayers or your own.

Q. I disagree with the answer you gave several weeks ago about the United Nations. I’ve read enough to know that the United Nations is the only world organization at which is clear: The Church’s commitment and ideal of which mankind dreams on its pilgrimage through time.” The quotes are those of Pope Paul.

The Pope explained the Church’s commitment and challenge to the United Nations unmistakably when, a few years ago, he told its members: “The edifice which you have constructed must never fall; it must be perfected, and made equal to the needs which world history will present. You mark a stage in the development of mankind, from which retreat must never be admitted, but from which it is necessary that advance be made.”

I happen to agree...
Children's prayer life

All clergy, P.D.R.E.s, principals and religion teachers have been invited to a presentation on "Developing Prayer in the Life of the Child", which will be given in Miami and West Palm Beach.

Conde C. Canedy, Religious Education Consultant from Silver Burdett, will speak on Monday, Jan. 30, at St. John parish hall, 451 E. Fourth Ave., Hialeah. Janaan Manternach, co-author of Silver Burdett's Life-Love-Joy series, will speak on Tuesday, Feb. 7, at St. Thomas parish hall, 7303 SW 64 St.

Silver wedding

CORAL SPRINGS—The silver anniversary of their marriage was recently observed by Mr. and Mrs. William Dean during a Mass of Thanksgiving in St. Andrew Church.

Father Patrick Farrell, pastor, was the celebrant of the Mass during which the couple, wed 25 years ago in St. Luke Church, Bronx, N.Y., renewed nuptial vows in the presence of family and friends.

Mrs. Dean is St. Andrew parish bookkeeper and her husband is on the staff of Florida Atlantic University, Boca Raton.

Local ACCW woman gets national post in D.C.

A second member of the Miami Archdiocesan Council of Catholic Women has been named to the board of directors of the National Council of Catholic Women.

Mrs. John (Corinne) Steinbauer of Epiphany parish left Tuesday for Washington, D.C. where she will assume her duties as national Family Affairs Commissioner following her appointment by NCWW president, Mrs. Betty Hillemeier, Olivia, Minn.

Mrs. Robert Ulseth, St. Juliana parish, West Palm Beach, past president of the ACCW, and now president of the Florida Council of Catholic Women, is also a member of the NCWW board as a province director.

The past Family Affairs Commissioner of the South Dakota Deanery of the Miami ACCW is "looking forward to organizing family affairs programs on the national level during her week-long stay in the nation's capital."

A native of Hastings, Minn., who lived with her family in Oklahoma, before coming to South Miami eight years ago, Corinne and her husband, John, are the Epiphany parish Coordinators for Family Life working in conjunction with Miami's newly established Family Enrichment Center.

They are the parents of four children including two sons, John and James, both students at Palmetto Senior High; and two daughters, Corinne and Cheri, who are both enrolled at Palmetto Junior High.

Corinne is a past president of Epiphany Woman's Club which won the 1973 award of the Miami ACCW for its family affairs program. She and John have, for some time, been writing a Family Night column for the parish publication, The Chimes. In addition she is a member of the executive board of Epiphany Parish Council and is currently vice president of the South Dade Deanery and recording secretary of the ACCW.

Barry Trustees

Two new members have been named to the Barry College board of Trustees. Betty Corcoran Fleming, who has a B.A. degree from Syracuse University is a member of the board of directors of the Florida Philharmonic Guild.

Manolo Reyes, Latin Affairs Editor for WTVJ-TV is founder and charter president of the Cuban Sertoma Club and chairman of the Latin Special Division of the Greater Miami Crime Commission.

Cancer Society help

The American Cancer Society is in need of volunteers to provide transportation for patients to receive medical treatments.

Volunteers should call 576-2342 any weekday between 9 a.m. and 4:30 p.m.
MY BELOVED:

Our dear Lord has called us to "seek first the Kingdom of God." "What does it profit a man to gain the whole world, and to lose his soul?"

The real dignity of the human person and his calling lies in a fundamental option in life. As "impersonators" of Christ, we are called to reveal Christ to each other, to have Christ experienced in us—so that in this encounter with the goodness of Christ we and our world might be more and more transformed into Him, more and more renewed, and more and more touched by His redemption.

And so we begin our task by asking: Who are we? What are we? Who are we? What do we do? We are a people who, through Faith and Baptism, have within us the Life of the risen Jesus Christ. God, our Father, won us for Himself by the blood of His own Son. (Acts 20) Jesus is living and acting in South Florida in us and through us as members of His Body. Jesus' Holy Spirit dwells within us, assisting, enlightening and guiding us.

The Mystery and meaning of our lives is that our happiness, our fulfillment, blessings now and heaven hereafter, lie in the growth of Jesus within us and in our sharing Jesus by our deeds, with our associates, and our neighbors. As members of the Church, our commitment above all else is to Jesus. He is our fundamental option in life.

There is a sense in which our calling is to be, impersonators of Jesus. He comes into our persons. As Saint Paul puts it, "I live, now not I, but Christ lives in me." "He is in my heart and on my lips."

As impersonators of Christ, we are called to reveal Christ to each other, to have Christ experienced in us—so that in this encounter with the goodness of Christ we and our world might be more and more transformed into Him, more and more renewed, and more and more touched by His redemption.

It is in us, in our families, in our parishes, our communities, that Jesus lives in South Florida. He glorifies the Father, for whom and through whom all things exist (Hebrews 2). In us Jesus' love comes alive. His thirst for justice comes.

(Continued on page 12)
“And there are other forms of prayer through which Jesus touches our lives. Praying privately with the family or in other prayer groups, mentally, vocally, formally or spontaneously, in words of traditional prayers or in modern idiom, we praise God, we thank God, we beg His forgiveness for our sins and those of others…”

A Lenten Pastoral Letter

(Continued from page 11)

authentic teachings of the Church. We accept the Good News on the word of God. We love and trust. Our acceptance is not a mere intellectual assent to a series of dogmatic formulations. Our response is rather a joyful, total commitment in love and in reverent fidelity that permeates our entire lives. Our Faith gives life, for it is responded to in turn by the Father who shares with us His Divine Life. Our Faith creates our sense of values, shapes our judgments, fashions our outlooks, gives us a sense of purpose, values, meaning and dignity. It animates and motivates our behavior. Faith gives us hope, and is the very substance of things to be hoped for. Living Faith is formed by Love: it reveals the loveliness of God and impels us to seek Him.

Yet our Faith is a commitment, not so much to dogmas as to a Person, Who is Jesus. We live our Faith to the extent that we totally accept as Lord and Redeemer, to the extent that we live in total dependence upon Him. We are in love with Him, aware of His presence shaping our lives, and we seek to transform our lives so as to conform totally to the model He gave us. “I am the way, and the truth, and the life: No one comes to the Father but through Me.” (John 14:6) As a community of Faith, we truly come to know the Father and His Son Jesus. To know, love and serve Him, in order to have eternal life, is our purpose in this life.

The Believing Family, the Archdiocese of Miami, is here to help you to acquire and enrich this gift of Faith—liturgy, in proclamation of the Scriptures, in prayer and meditation. In our schools, in religious education and adult education programs, in retreats and other common prayer and faith experiences in our art and cultures, in the enrichment of family life, in the activities and leadership of your parish and of the Archdiocese, in St. Vincent de Paul Sunday, in the Sacraments. The Sacraments are personal encounters with Jesus in Whom we live. They are Faith-Signs of our re-commitment to Him at various special times of our lives in Him, and signs proclaiming Jesus’ saving love for us. We are a people who depend on the Mass and the Sacraments to nourish the Life of Jesus within us. As we profess our Faith through the Sacraments, God responds sharing His life with us more deeply.

And there are other forms of prayer through which Jesus touches our lives. Praying privately with the family or in other prayer groups, mentally or vocally, or spontaneously, in words of traditional prayers or in modern idiom, we praise God, we thank God, we beg His forgiveness for our sins and those of others, and we fulfill a thousand of our needs and the needs of others. Expressions of our Faith are frequently on our lips: “I will be in my Father’s house,” “You will be in my Father’s house,” “We are a people who a... 

I. A COMMUNITY OF FAITH

We are a community of Faith, yet growing in Faith. “Unless you believe, you cannot enter into eternal life.” By a “community of Faith,” we mean that we are a people who accept and are committed to the Good News that God has revealed about Himself and about us, especially through His Son, Jesus. As found in the Sacred Scriptures and in the authentic teachings of the Church. We accept the Good News on the word of God. We love and trust. Our acceptance is not a mere intellectual assent to a series of dogmatic formulations. Our response is rather a joyful, total commitment in love and in reverent fidelity that permeates our entire lives. Our Faith gives life, for it is responded to in turn by the Father who shares with us His Divine Life. Our Faith creates our sense of values, shapes our judgments, fashions our outlooks, gives us a sense of purpose, values, meaning and dignity. It animates and motivates our behavior. Faith gives us hope, and is the very substance of things to be hoped for. Living Faith is formed by Love: it reveals the loveliness of God and impels us to seek Him.

Yet our Faith is a commitment, not so much to dogmas as to a Person, Who is Jesus. We live our Faith to the extent that we totally accept as Lord and Redeemer, to the extent that we live in total dependence upon Him. We are in love with Him, aware of His presence shaping our lives, and we seek to transform our lives so as to conform totally to the model He gave us. “I am the way, and the truth, and the life: No one comes to the Father but through Me.” (John 14:6) As a community of Faith, we truly come to know the Father and His Son Jesus. To know, love and serve Him, in order to have eternal life, is our purpose in this life.

The Believing Family, the Archdiocese of Miami, is here to help you to acquire and enrich this gift of Faith—liturgy, in proclamation of the Scriptures, in prayer and meditation. In our schools, in religious education and adult education programs, in retreats and other common prayer and faith experiences in our art and cultures, in the enrichment of family life, in the activities and leadership of your parish and of the Archdiocese, in St. Vincent de Paul Sunday, in the Sacraments. The Sacraments are personal encounters with Jesus in Whom we live. They are Faith-Signs of our re-commitment to Him at various special times of our lives in Him, and signs proclaiming Jesus’ saving love for us. We are a people who depend on the Mass and the Sacraments to nourish the Life of Jesus within us. As we profess our Faith through the Sacraments, God responds sharing His life with us more deeply.

And there are other forms of prayer through which Jesus touches our lives. Praying privately with the family or in other prayer groups, mentally or vocally, or spontaneously, in words of traditional prayers or in modern idiom, we praise God, we thank God, we beg His forgiveness for our sins and those of others, and we fulfill a thousand of our needs and the needs of others. Expressions of our Faith are frequently on our lips: “I will be in my Father’s house,” “You will be in my Father’s house,” “We are a people who a... 

II. A COMMUNITY OF PRAYER

We, as members of the Archdiocese, are a people endeavoring to grow in our life of worship, praise and grace. “Draw near to Him (Christ), a living stone, rejected by men but chosen and honored by God. Be yourselves as living stones, built thereon into a spiritual house, a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ.” (1, Peter, 2,4-5) With fellow Catholics everywhere, we are awakening to a new consciousness of the importance of prayer in our lives. Through our liturgy (the Mass and the Sacraments), Jesus comes to dwell among us here in South Florida. At Mass we are present and involved in the Calvary event of two thousand years ago, for Jesus is present again at Mass as He was then, in the supreme moment of our redemption. As we, in whom Jesus lives, re-live those hours in human and Divine history, we are at our finest moment, supremely fulfilling our highest destiny, glorifying the Father, for Whom and through whom all things exist (Hebrews 2), singing His praises with joy, knowing that we have been redeemed by Jesus.

We are also a people of Sacraments. The Sacraments are personal encounters with Jesus in Whom we live. They are Faith-Signs of our re-commitment to Him at various special times of our lives in Him, and signs proclaiming Jesus’ saving love for us. We are a people who depend on the Mass and the Sacraments to nourish the Life of Jesus within us. As we profess our Faith through the Sacraments, God responds sharing His life with us more deeply.

And there are other forms of prayer through which Jesus touches our lives. Praying privately with the family or in other prayer groups, mentally or vocally, or spontaneously, in words of traditional prayers or in modern idiom, we praise God, we thank God, we beg His forgiveness for our sins and those of others, and we fulfill a thousand of our needs and the needs of others. Expressions of our Faith are frequently on our lips: “I will be in my Father’s house,” “You will be in my Father’s house,” “We are a people who a... 

III. A COMMUNITY OF LIVING FULL THE CHRISTIAN LIFE

This is the Church’s invitation to you (and the Commandment): “Hear, O Israel: The Lord our God is one; and you shall love your neighbor as yourself.” In the spirit of love, we beseech you, our most dear ones, to know more of your Lord, to love and trust Him more, to grow in the knowledge of Him and of yourself, to grow more like Him, to enjoy the full splendor of this Life in Jesus which we began at our baptism, and to use the gifts which you have been called to use in the enrichment of family life, in the Church, for civil society, and for the world at large. As you have freely received, so freely give back to your Lord and to the world.”
If there is any characteristic by which we, the people of the Archdiocese of Miami, wish to be recognized, it is by our love... we want to reach out to others and to the image of Jesus..."
HOLY YEAR 1978

"To those who have lost their way, to those who have given up hope, to those who have become lukewarm in the practice of their Faith, I extend an especially warm invitation, during this Holy Year, to come home!"

(Continued from page 13)

experience that love, and that the gifts should not be only material but spiritual as well.

IV. A COMMUNITY

As our Holy Father has said, "Those who sincerely accept the Good News...gather together in Jesus' name in order to seek together the Kingdom, build it up as we can through it." (Evangelization in the Modern World)

"The body is one and has many members, but all the members are many, though they are, are one body; and so it is with Christ." (1 Cor. 12:12) "You though they are, are one body; and so one of you is a member of it." (1 Cor. 12:27)

We of the Church in South Florida are not unrelated to each other, like so many people traveling aboard an airliner. We are a pilgrim people animated by one Divine Providence we have been entrusted to each other. We are interrelated. We are inter-dependent in our spiritual destinies. We are a community.

We are related because we have the same life of Jesus in us, the same Holy Spirit dwells in us, directing us to our common destiny. "There are different gifts, but the same Spirit; there are different ministries, but the same Lord; there are different works...yet one Spirit." (1 Cor. 12:4-6)

V. EACH OF US HAS A VOCATION

We belong to the one community on many levels: the Church Universal, the Archdiocese of Miami, the parish and the family. On each level of community Jesus is fostering His life within us. As we depend on the cultures in which we live for the languages we speak, our clothing styles, our ways of thinking, so we are much indebted to the spiritual community in which we live for the vigor of our Faith, the depth of our prayer life, the vitality of our Love.

We are interdependent by the various roles and functions we have in the Church. Every member of the Archdiocese has a position to inspire, encourage, and give good example to another by his or her Faith life. Husband and wives support each other, parents their children, priests their people and people their priests, teachers their students, nurses their patients. Some are called to special ministries in our community: priests, teachers, mothers, fathers, deacons, organizers, social workers, members of advisory boards, and countless other vocations. All contribute to the common effort to make present the life and love of Christ.

The Archbishop, and in his name the priests, are the humble servants of administration in the Church, uniting, leading in Faith, Prayer and Love, directing, personifying and watching solicitously and lovingly over the flocks which the Holy Spirit has given them. (Acts 20)

The members of the Church in this Archdiocese are members of yet another sharing community—the Community of Saints. They are united with the souls in Purgatory for whom they pray, and with the Saints in Heaven who are their heroes, models and intercessors. We have our Blessed Lady as our patroness in the Archdiocese under her title as the Immaculate Conception.

Your Archdiocese is anxious to encourage broad participation of the faithful in all of its activities on Archdiocesan and parish levels.

V. EACH OF US HAS A VOCATION

We, as the Archdiocese of Miami, are an apostolic community. Each member of the Archdiocese has a calling from God to play a part in the work of His Church. "The command to the Twelve to go out and proclaim the Good News is also valid for all Christians...those who have been gathered into the community of salvation can and must communicate and spread it..." (Colossians 4:6)

..."For the Christian community is never closed in upon itself...it is the whole Church that receives the mission to evangelize, and the work of each individual member is important to the whole.

..."we can hear people—whom we wish to believe are well-intentioned but who are certainly misguided in their attitude—continually claiming to love Christ but without the Church, to listen to Christ but not the Church, to belong to Christ but outside the Church. The absurdity of this is clearly evident in this phrase of the Gospel, "Anyone who rejects you rejects Me." And how can one wish to love Christ without loving the Church, if the finest witness to Christ is that of Saint Paul: "Christ loved the Church and sacrificed Himself for her?"" (Ephesians 5:25)

The Archbishop of Miami, with all of His food, wishes to believe are well-intentioned but who are certainly misguided in their attitude—continually claiming to love Christ but without the Church, to listen to Christ but not the Church, to belong to Christ but outside the Church. The absurdity of this is clearly evident in this phrase of the Gospel, "Anyone who rejects you rejects Me." And how can one wish to love Christ without loving the Church, if the finest witness to Christ is that of Saint Paul: "Christ loved the Church and sacrificed Himself for her?" (Ephesians 5:25)

The Archbishop urges them to become involved in the activities of their parishes, of the Archdiocese and of Archdiocesan organizations and movements.

The Archdiocese encourages us to pray fervently to our Blessed Lady, the Immaculate Conception, to be our Intercessor and Advocate. "...let us of our beautiful Lady, the Immaculate Conception, to have our Blessed Lady as our patroness in the Archdiocese under her title as the Immaculate Conception."

Every member of the Archdiocese, as a disciple of Jesus. All are called by the Lord to center their lives in Him, to empty themselves in His service and to find the meaning of their lives in serving Him and others. Called by Jesus to share in His life, all are summoned to live and give the example of holiness by bringing the life-giving and healing power of the risen Lord to every aspect of their lives.

- In family relations, in business decisions, in community affairs, in professional practices, in personal habits, in social attitudes, each of us is called to mirror Christ, so that together our impact is that of being the salt of the earth the light on the mountain, transforming ourselves and our worlds for Christ into the spirit of the Gospels.

..."If Christians radiate in an altogether simple and unadorned way their faith in values that go beyond current values, and their hope in something that is not seen; through this wordless witness these Christians stir up irresistible questions in the hearts of those who see how they live...Such a witness is already a silent proclamation of the Good News and a very powerful and effective one." (On Evangelization in the Modern World)

The Archbishop of Miami, with all of His food, wishes to believe are well-intentioned but who are certainly misguided in their attitude—continually claiming to love Christ but without the Church, to listen to Christ but not the Church, to belong to Christ but outside the Church. The absurdity of this is clearly evident in this phrase of the Gospel, "Anyone who rejects you rejects Me." And how can one wish to love Christ without loving the Church, if the finest witness to Christ is that of Saint Paul: "Christ loved the Church and sacrificed Himself for her?" (Ephesians 5:25)

The Archbishop of Miami, with all of His food, wishes to believe are well-intentioned but who are certainly misguided in their attitude—continually claiming to love Christ but without the Church, to listen to Christ but not the Church, to belong to Christ but outside the Church. The absurdity of this is clearly evident in this phrase of the Gospel, "Anyone who rejects you rejects Me." And how can one wish to love Christ without loving the Church, if the finest witness to Christ is that of Saint Paul: "Christ loved the Church and sacrificed Himself for her?" (Ephesians 5:25)
The annual Archdiocesan cheerleading competition will be held Sunday, Feb. 12, during the CYO basketball championships at Pace High School.

As in the past, there will be three categories: CYO, high school varsity, and high school junior varsity. Trophies will be awarded to the top three squads. Deadline for entries is Saturday, Feb. 4.

The next Search will be at Notre Dame Academy Feb. 17-18. Search is a spiritual experience for 11th graders and older. Anyone wishing applications or information can contact DYA at 858-6241 (Dade), 525-6157 (Broward), or 633-1961 (Palm Beach).

The CYO of St. Bernardette Church, Hollywood, invites all youth groups in the Archdiocese to a dance Saturday, Feb. 11, from 3 to 11 p.m., in the parish hall, 7400 Stirling Rd. Music will be by "Chain Reaction" and admission is $2. For further information call Ann (454-1540) or Virginia (963-3529).

St. Timothy Teen Club invites all seventh and eighth graders to go to Haven School for the mentally retarded Friday, Jan. 27, to play bingo with the residents. The bus leaves the church at 7 p.m. and will return at 10 p.m. Bring 50 cents for the bus and $1.50 for an ice cream stop on the return trip. Eighth graders can use this as a Confirmation service project.

Eighth grader Laura Sheeks, 13, of Holy Family School, North Miami, waves from atop her float in the Junior Orange Bowl parade in Coral Gables. Laura reigned as queen over the 29th annual Junior Orange Bowl and appeared in two televised parades.

The purpose of the conference will be two-fold. It will enable the groups to refocus on the resolutions passed at last year's Archdiocesan Youth Convention and emphasize ways of satisfying the needs presented by those resolutions. The Youth Board will also cover ongoing and upcoming projects and programs that the groups can benefit from, e.g., the Archdiocesan convention, the annual ABCD fund raiser, clusters, and Project SIGN.

All presidents are urged to attend and, in the case where that might be impossible, to send a representative.

Moving?

If you can't take it with you... call today

The St. Vincent de Paul Store

NEAREST YOU

WEST PALM BEACH

2560 West Gate Avenue

538 24 St. North

845-0562

MIAMI

14744 NE 6 Avenue

940-7445

12003 NW 7 Avenue

687-1885

801 N. Miami Avenue

373-8556

425 Perrine Ave., Perrine

235-6792

19160 W. Dixie Hwy

931-5418

"JESUS WENT APART TO PRAY"

FOR A LIFE OF PRAYER IN UNION WITH JESUS

BECOME A SIBER DEVOTED TO

CONTEMPLATION IN THE TRADITION OF ST. FRANCIS

BECOME A POOR CLARE

MONASTERY OF CHRIST THE KING

4000 SHERWOOD BLVD

VOLLEY BEACH, FLORIDA

TEL: 278-2672

2,000 Catholic High School Students study THE VOICE’s "Bride & Groom" edition every year in their marriage courses.

Is that any of YOUR business?

Advertising for 11th Annual Edition closes Feb. 17!
Hundreds protest ruling of high court on abortion

Human Life Sunday was observed throughout the State of Florida Jan. 22 as Right to Life groups in Miami, Fort Lauderdale, Naples and other areas protested the five-year-old decision of the U.S. Supreme Court decision on abortion.

As hundreds of South Floridians gathered in Miami's Bayfront Park on Sunday afternoon to hear speakers of various faiths defend the right of the unborn to live, another group was making its protest in the rose garden of the state's capitol in Tallahassee.

Sponsored by Dade County's Right to Life Crusade, the Bayfront Park program concluded with a March for Life down Flagler St. to the Court House.

In his remarks to the concerned persons of all ages, many of whom carried placards, at the Torch of Friendship, Father James Reynolds, Archdiocesan Director of Pro-Life Activities, reminded listeners that more than five million unborn babies had been destroyed since the decision of the highest court in the U.S. in 1973.

"The desire to be 'on top' is deeply rooted in the American tradition," Father Reynolds, pastor, St. James Church, continued, citing as examples military strength, a high standard of living, etc.

He concluded, "We see this as part of our continuum of care policy and the project will include a wide spectrum of ancillary services. By no means do we want to develop a nursing home standing somewhere in isolation."

The nursing care facility is projected to be built on the grounds of St. Joseph's and would contain 180 beds under the direction of the Catholic Service Bureau. There would be 100 skilled nursing care beds and 80 intermediate nursing care beds. Sixty of the beds would be reserved for Medicare patients and 60 beds would be earmarked for Medicaid patients.

"Currently," Msgr. Walsh noted, "there are 100 Medicaid patients on the waiting list for nursing care facilities but there are no beds available in Broward County. A large portion of these patients are in hospitals but can't be discharged because there are no nursing care homes. They are being discharged to family homes."

At the ABCD dinner, Abp. McCarthy also projected the construction of two additional facilities for the elderly to be built in Dade County.

KRAEER FUNERAL HOME
Fort Lauderdale Pompano Beach Sample Road Deerfield Beach
565-5991 946-2900 427-5544
Boca Raton Miami 972-7340
395-1900 Margate
Funeral Director R. Jay Kraeer

NOW THERE ARE TWO CEMETERIES IN HOLLYWOOD

Hollywood Memorial Gardens
Cemetery and Mausoleums
60th Avenue between Taft and Taft Street
983-2202
Hollywood Memorial Gardens North Cemetery
Suite 402 8600 Taft Street
987-7885

Fill out and mail to: P.O. Box 381059 Miami, Fla. 33138
or give it to your pastor!

Please send me the Voice every Friday starting two weeks from today.

Name
Address
City
Parish
Zip

Please check one
[ ] NEW [ ] RENEWAL

(Continued from page 1)

High standard of living, etc.
is deeply rooted in the
placards, at the Torch of
activities, reminded listeners
Old of the U.S.
Church, continued, citing as
American tradition," Father
Reynolds, pastor, St. James
unborn babies had been
that more than five million
Reynolds, Archdiocesan
Friendship, Father James
concerned persons of all ages,
March for Life down Flagler
Crusade, the Bayfront Park
Tallahassee.
other areas protested the five-
Supreme Court decision on
implicit in this affirmation is
States of America, enjoys the
's Number One' in denying the
Well, I'm here this
afternoon to tell you that our
beloved country, the United
placed on us the responsibility
weakest is worth as much as
afternoon to tell you that our
people do need nursing care.
We have special facilities for
senior citizens in Broward
County. A large portion of these
patients are in hospitals but can't be
discharged because there are no
nursing care homes. They are
being discharged to family homes."

"We want to give people the security that they will be
taken care of when, and if,
nursing care is ever needed," he
continued. "We see this as
part of our continuum of care
policy and the project will
include a wide spectrum of ancillary
services. By no means do we want
to develop a nursing home standing
somewhere in isolation."

The nursing care facility is
projected to be built on the
grounds of St. Joseph's and
would contain 180 beds under
the direction of the Catholic Service
Bureau. There would be 100 skilled
nursing care beds and 80
intermediate nursing care beds. Sixty of the
beds would be reserved for
Medicare patients and 60 beds
would be earmarked for
Medicaid patients.

"Currently," Msgr. Walsh noted, "there are 100
Medicaid patients on the waiting list for
nursing care facilities but there are no beds
available in Broward County. A large
portion of these patients are in hospitals but can't be
discharged because there are no
nursing care homes. They are
being discharged to family homes."

At the ABCD dinner, Abp. McCarthy also
projected the construction of two
additional facilities for the
elderly to be built in Dade
County.

KRAEER FUNERAL HOME
Fort Lauderdale Pompano Beach Sample Road Deerfield Beach
565-5991 946-2900 427-5544
Boca Raton Miami 972-7340
395-1900 Margate
Funeral Director R. Jay Kraeer

NOW THERE ARE TWO CEMETERIES IN HOLLYWOOD

Hollywood Memorial Gardens
Cemetery and Mausoleums
60th Avenue between Taft and Taft Street
983-2202
Hollywood Memorial Gardens North Cemetery
Suite 402 8600 Taft Street
987-7885

Fill out and mail to: P.O. Box 381059 Miami, Fla. 33138
or give it to your pastor!

Please send me the Voice every Friday starting two weeks from today.

Name
Address
City
Parish
Zip

Please check one
[ ] NEW [ ] RENEWAL
Family life under 'A Special Day' not likely to sell in Rome or Peoria

Movies today are so single-mindedly commercial that one can imagine the distributors having a good laugh (or possibly cry) over "A Special Day," the Italian film which finally reunites the great star combination of Sophia Loren and Marcello Mastroianni, but casts him as a homosexual and her as an impoverished, slatternly mother of six. While that, plus subtitles, it isn’t likely to sell in Rome, much less Peoria.

But this film by writer-director Ettore Scola has several intriguing angles.

Marcello has always played the outwardly confident macho male, inwardly flustered by the equally assertive Loren earth mother, both beautiful and intelligent. Now obviously both are cast in middle age somewhat poignantly against type, which offers some credibility problems.

At the same time Scola goes back to a subject—common folk caught in the crush of large events—and a kitchen sink style very close to the 1940’s neo-realism of his idol DeSica. "Day" takes place entirely in one day within the walls of a seedy Roman apartment complex, where Loren lives in drudgery and borderline poverty with an unloving husband (John Vernon) and their six unsympathetic offspring. While the whole population goes off to exult in the grandeur of a 1980’s state visit by Adolf Hitler, Loren accidentally meets her neighbor, the be disconsolate Mastroianni, a radio announcer who has just been fired as both personally and morally undesirable.

For awhile it seems a soap opera story: the lonely, shy, unfocused housewife meets an educated bachelor quietly attracted to her. But first by James Arnold

Loren, a fanatic Mussolini admirer, is put off by Mastroianni’s anti-fascism, and then is angered (mostly out of frustration) by his sexual orientation, which is confessed about midway in the movie. Like two refugees from a storm, however, they find mutual comfort and even love against the constant din of the military festivities broadcast over the radio. When the day is over, she returns to her family, who are already prattling about the first performer in circus history to perform the triple somersault onlookers with their spotlights all four Gaonas at the Greatest Show on Earth. The Gaonas family is one that really swings together.

"Right now," says Armando, "I have the flu but somehow as soon as I put on my tights and walk into the ring, I’m all better for the next six minutes."

Tito says that you have to psyche yourself up for a performance. "I’ve learned to go out there and, even though you’re feeling terrible, give it all you’ve got and it works."

"No matter what," reveals Armando, "you have to keep smiling and our father always taught us to keep pointing our toes. He used to say. ‘I don’t care if you break your neck but point your toes.’"

Perfection and dedication mark the Gaonas act and vacation is a word that doesn’t mean much to anyone in the family. Every two years, the Gaonas get a month’s vacation but, as Lalo points out, "We still have to practice almost every day to keep in shape."

Certainly life is not dull for the Gaonas and it’s hard to imagine any of them working a nine to five job. Tito says, "I could go on for another ten years because flying is beautiful but everything has a limit. I do want to retire before I realize I can’t fly anymore."

The four Gaonas certainly have no intention of quitting at this point. They have worked together since they were teenagers and the reactions of the audience is one good indication that their work is well appreciated. Despite the hazard being in the entertainment field might have on family life, working together as an aerial act for the Greatest Show on Earth keeps this family closer together than most occupations. It’s a family that literally depends on each other because of their work.
Catholic schools are identity centers

This Sunday, Jan. 29, we celebrate the beginning of Catholic Schools Week. And it's a week to truly celebrate because of the existence in our midst of an educational enterprise that has taken upon itself the vocation of acting as a partner with parents; partners in creating an educational environment in which values, especially religious values, can be freely explored in an atmosphere of freedom and love.

We believe that education is not just the communication of information. The educated person is one who is empowered to relate to all of reality in a way that takes in information and begins to make sense of it. The educated person is one who can see the world not as in-comprehensible or disjointed but as having shape and purpose and order.

Education should always be about the communication of insights, ideals, visions and goals. These are values. True education attempts to help people develop a way of living.

This "way of living" goal of education is central to the reason for Catholic schools. The only way you can communicate a way of living is by showing the way "you" live. A Catholic school's whole reason for existence rests on the belief that unless we can present faith as a believable life choice in a setting in which it is lived, we will not have provided the necessary elements for the development of faith.

Catholic schools are identity centers. They provide an environment in which young people can begin to look at all of reality as it truly is. They can look at all of reality in and through the person of Jesus Christ. He is found in a believing community of committed adults.

During the year, The Voice has many opportunities to report on the activities of a believing community of committed adults; to report on the search by young people for reality and the role Catholic schools play as identity centers for youth. Certainly, Catholic schools are a very important facet in the polishing of a Christian life to reflect the light of Christ in the world.

Home and parish and schools are partners twice over for they can help the integration of all of learning and all of living because they count God in. We have something you just can't get anywhere else. The world is coming to the realization that it doesn't have much of a future if it removes this central role that religion has played in civilizing this planet. Your personal world isn't going to be a very peaceful place if you haven't looked at the way you are growing in faith and in understanding the implication of your faith.

"Growing in wisdom and age and grace" in ancient times was applied to a little child as the essence of a good educational program. This is the touchstone for today's Catholic education where everyone grows in wisdom and age and grace.

Letters to the Editor

Voice Sunday, 'What a waste'

Editor: Voice Sunday has come and gone and what a disappointment. As a reader of The Voice I was filled with enthusiasm and excitement at the promise of hearing the Bishop's taped message to the family of God in Miami. I didn't hear it! Someone decided not to play the tape but to read the message instead. I wonder who listened and I wonder also where the applications for subscriptions were? What a waste!

As a reader of The Voice, I have some comments, advice and constructive criticism to make.

There are many things that must happen before The Voice becomes the viable influence the Bishop dreams of and some of us hope for.

1.) Pastors and assistant pastors have to agree with the Bishop that The Voice is worthy of their time.

2.) The Voice must be completely bilingual to realistically represent the total family it is designed to serve.

3.) It needs writers who can write on subjects that are relative and relevant to the ''real'' life of the man and woman on the street in language that does not bury them with theology they do not understand.

4.) The Voice needs to be open to criticism and willing to change its format; to place what the people of God feel are the priorities in priority position.

a. Parish level activity and reporting on such activity.

b. Youth activities and decent coverage of these most important functions. They keep our young people encouraged during these difficult years of growth. They should be a priority!

c. Instruction for all at a level that is understandable about supporting that support Christian teaching when we do not address ourselves to them.

My suggestions are given in a spirit of helpfulness because I care. We need a Voice, but it must be the voice of all of us and it must serve us all.

Someone must care very soon about just how well it is serving our Catholic Christian community.

Jeanne Arensman

Says questions could be better

Editor: Last Sunday, our pastor talked at Mass and pointed out that we had only one Catholic paper here in Miami and urged people to subscribe to it.

But, on the other hand, I would like to say that there is something wrong with The Voice; for instance you have a section to answer questions about religion. Most of the time those questions are asked by some people who inquire about something they already know very well, the Ten Commandments, etc.

I hope you will think about this and do whatever can be done.

Pedro Garcia Menendez

Quakers urge canal policy

Editor: What is important for the U.S. is not the management of the strip of land running through Panama's middle, but the right to send our ships through the Canal. In the words of Defense Secretary Harold Brown, "We want to use the Canal, and its use is the only thing that counts."

Is there fear that the Canal would be made un-useable through sabotage or external aggression? First we should acknowledge the obvious, that if the Canal were to be put out of service, Panama would suffer a loss far greater than that to the U.S. The defense of the Canal, to the extent it is possible to defend it, is by guarding the air and sea approaches to it. There is nothing in the treaties now to be ratified that would preclude our guarding these approaches as long as we see fit. As for Panama-based aggression, it is conceded by our military that the Canal simply is not defensible against sabotage...in which case there can be no better protection for the Canal than having a friendly environment around it.

Dr. Sandra Benjamin
American Friends Service Committee
Coconut Grove
What about those who seek the unknown God in darkness and shadows?

By Msgr. James J. Walsh

Last week during the many prayer sessions and discussions conducted by Protestants, Catholics and Orthodox around the world, the cause of unity was probed and analyzed as perhaps never before.

In the midst of all the serious deliberations, I thought of that ancient joke recently repeated by Father Michael J. DeVideo in New Covenant, "The baby is usually delivered dead. But not always. 'Complications' have arisen in the use of Prostin F2 Alpha and many babies have been born alive. Most usually die from lack of care. (After all, isn't the purpose of abortion to kill the baby?)"

The Medical World News issue of November 1977 reported that 45 of 600 contracts done with the Upjohn company to divert their efforts toward producing life-saving drugs instead. Hundreds of thousands of wallet-sized cards listing the most common Upjohn products and their substitutes have been distributed.

The boycott worked. Although Upjohn has been very secretive about the effect of the pro-life campaign, one source reported that the company sold $1 million worth of Prostin F2 Alpha last year but lost $4 million on the drug the same time from the boycott.

Although this is by far the biggest pro-life boycott, it isn't the only protest made by anti-abortion groups. In Philadelphia several girl scout troops separated from the national organization, its leaders devised a new merit badge that required study of abortion "benefits."YWCA members protested when national leaders started lobbying for pro-abortion legislation. Some United Way leaders were forced to cut off funds for abortion services when the public found out. Even the March of Dimes, which lost $4 million in research grants to some doctors who recommended abortion instead of treatment as the solution to the problem.

More recently the Kellogg Foundation has awarded a $252,000 grant to Planned Parenthood in New York City, where it operates two abortion clinics.

On the positive side, pro-lifers are urged to write letters of thanks to companies who produce pro-life, pro-family images in their TV commercials, such as Arco and Tonka Toys.

If you write to Upjohn, you'll receive a polite reply that says they disclaim all responsibility for the abortion decision and defends the "effective" solution to the problem, and the "merit in making these companies available."
OFFICIAL Archdiocese of Miami

(Official is the Confirmation Schedule in the Archdiocese of Miami. Archbishop Edward A. McCarthy, Bishop Edward John of Corpus Christi, has released this schedule to the public. All the addresses are scheduled at 7:30 p.m. unless otherwise indicated.)

- John Bosco, Miami
- St. Augusinus, Coral Gables
- Lady of Sandpiper (also on Martha’s Vineyard)
- St. Rose of Lima, Miami Shores
- St. Henry, Pompano Beach
- St. Bernard, Fort Lauderdale
- St. Anthony, Fort Lauderdale
- Our Lady of Perpetual Help, Opa Locka
- St. Jude, Pompano Beach
- St. Monica, Opa Locka
- St. Louis, Kendall
- St. Monica of Carmel, Opa Locka
- St. Monica, Opa Locka
- St. Monica, Opa Locka
- St. Monica, Opa Locka
- St. Monica, Opa Locka
- St. Monica, Opa Locka

Affirmation conferences

Internationally known author, lecturer, and psychologist, Dr. Conrad W. Bars will give a series of five conferences at St. Bernard Church, Sunrise, Feb. 5-7.

The "Inner Healing Through Affirmation" conferences are:
- Sunday, 8:30 p.m., "The Task of the Church in Transforming Stony Hearts into Natural Hearts;"
- Monday, 10 a.m., "Affirming Living: The Imitation of Christ for Today’s Christian;"
- Monday, 8:30 p.m., "Our Wholeness Proclaiming the Greatness of the Lord;"
- Tuesday, 10 a.m., "How to Deal With Anger and Hurt Feelings Before We Forget;"
- Tuesday, 8:30 p.m., "Our Unaffirmed Society and the Pursuit of Happiness.

Dr. Bars, a native of the Netherlands, has lived in the United States since 1946. He was educated at Oxford and the University of Amsterdam Medical School.
“Necesitamos su ayuda” dicen movimientos a Senado Sacerdotal

Roberto Hernández (izq.) ex-coordi- nador de la Pastoral Seglar hispana p reseña las necesidades de los movimientos. A su izquierda los padres Henry O’Laughlin y Joseph Carney, a su derecha el Sr. Tomonico.

“Nosotros y los parrocos no creen que lograr la cooperación de sacerdotes, debido quizás a la falta de comunicación e información entre los movimientos y los párrafo. "Necesitamos que ustedes hablen bien de nosotro y los párrafo no crean que queremos quitarles gente," dijo Mari Pili Baró, de los Encuentros Juveniles. "Necesitamos tener una experiencia de conversación, que no siempre las parroquias pueden ofrecer," añadió. "Nuestra experiencia personal con movimientos apostólicos confirma las necesidades expresadas en la reunión," comentó el Padre O’Laughlin. "Quizás se hizo patente que todos necesitamos tener un plan pastoral de coor desismo donde cada apostolado vea su lugar misión en el ministerio total de la Iglesia. "Los movimientos buscan más cooperación de los párrafo pero quizas ellos también tienen que tratar de mejorar las necesidades de las parroquias," añadió. 

Como resultado de la reunión el Senado Sacerdotal tratará de organizar una jornada para el clero donde cada uno de los movimientos pueda hablar a los sacerdotes sobre su labor y pueda establecer con ellos canales más efectivos de cooperación e información. 

En discurso a diplomáticos del Vaticano. 

Pablo VI pide la libertad religiosa

CIUDAD DEL VATICANO (NC) — El Santo Padre ha pedido a las naciones del mundo que respeten la libertad religiosa, acaban con el racismo, particularmente en el sur de África, y no permitan la tortura física o psicológica. 

Durante su discurso al cuerpo de diplomáticos ante la Santa Sede el pasado 14 de enero, el Papa pidió a los gobiernos comunistas que terminen su lucha contra la libertad religiosa. El Papa afirmó que de hacerlo así, los gobiernos comunistas ganarán la confianza y lealtad de millones de creyentes. 

Pablo VI criticó abiertamente a los regímenes racistas del sur de África por su negación al sufragio universal y la propia regímenes racistas del sur de África por su negación al sufragio universal y la propia libertad religiosa.

"La libertad religiosa, el Papa dijo, "es un valor inalienable del hombre. No es un derecho, es un deber. Es el deber del hombre de respetar la libertad de quien se opone a la tortura. "Lo que se niega la igualdad fundamental es la libertad religiosa.

El Papa preguntó, "¿Puede algún estado buscar efectivamente la confianza y una colaboración, cuando a través de ciertos "confesionalismo negativo, se proclama otra y toma posiciones contra la fe de algunos de sus ciudadanos, declarando al mismo tiempo tener respeto por las creencias de los individuos?"

"Cómo podrán la Iglesia y sus pastores, quienes tienen responsabilidad de la autoridad civil, permanecer en paz, cuando la oposición se manifiesta en el caso de poder abrir lugares de culto o de enviado de creencias, donde los fieles requieran su presencia, o cuando hasta la limita la posibilidad de abrazar la vida religiosa o el sacerdocio," preguntó el Papa. 

El Papa dijo que los creyentes encuestan hoy día la discriminación, "en la vida civil, en su trabajo, en la escuela y en el ejercicio de la profesión."

---

MUNDO

- Cardenal Gantin, visitó Cuba
- LA HABANA-(NC)—El presidente de la Comisión Pontificia para Justicia y Paz, cardenal Bernardin Gantin, sostuvo una larga conferencia en la mañana con el primer ministro Fidel Castro y otros funcionarios de relaciones y justicia, y del gobierno, y antes de una visita de doce días que incluyó a muchas diócesis de Cuba. También se quedó trabajos de restauración en la basílica nacional de La Caridad del Cobre en la provincia de Oriente.

- Convocan a Episcopado Latinoamericano
- BOGOTA, Colombia—(NC) — El Papa Paulo VI convocó a las 22 conferencias episcopales de Latinoamérica a una tercera asamblea general para repasar el trabajo del último grupo de años después de las conclusiones de Medellín, y "en vista del mayor bien de la Iglesia," como dice la carta pontificia al cardenal Aloisio Lorscheider, arzobispo de Fortaleza, Brasil, y presidente del Consejo Episcopal Latinoamericano. Será en Puebla, México, el 12 al 18 de octubre.

- Pues en el hambre y en el hambre
- LA PAZ, Bolivia—(NC) — El gobierno del gen. Hugo Banzer ordenó a más de 20 personas que participaban en una huelga de hambre iniciada hace las semanas y por periodistas, por presuntas torturas policiacas y libertades sanciones. La policía allanó el diario católico Presencia, la residencia arzobispal, algunos templos, y otro edificios en seis ciudades en algunos casos, en algunos casos, en algunos casos, en algunos casos, en algunos casos, en algunos casos.
Año Santo proclamado desde las nubes

(Viene de la Pág. 24)

El Arzobispo Edward A. McCarthy ha escrito una carta pastoral en la que explica sus deseos de renovación para la Arquidiócesis, al celebrar su vigésimo aniversario y las actividades que tendrá lugar en ella como parte del Año Santo. La Ve 

Introducción

Hermanos:

Nuestro Señor nos ha llamado a "buscar primero el Reino de Dios", "¿Qué le aprovecha a un hombre ganar el mundo," pone Jesús, "si pierde su alma?"

En estas palabras encontramos la razón de ser de nuestra Arquidiócesis de Miami, nuestras parroquias, la Iglesia Católica.

El Señor nos ha dado su Iglesia en la que habitamos el Espíritu - ayudándonos a llevar el mayor placer posible en esta vida: nuestra santificación y la santificación y evangelización del mundo en que vivimos.

En estos tiempos tan ocupados, nos inclinamos a perder de vista el fin principal de nuestra vida. Cuanas veces cuando preguntamos a un niño que va a ser médico, policía, jugador de pelota, ¿Qué le parece a ti que le aprovecha a un hombre ganar el mundo?, ¿Qué el Señor nos ha dado su Iglesia en la que habita el Espíritu - ayudándonos a llevar el mayor placer posible en esta vida: nuestra santificación y la santificación y evangelización del mundo en que vivimos.

Nos retorcemos las manos: "¿A que vamos a llegar?", la miseria de hogares rurales, alcohólicos, delincuentes, de niños, jóvenes, crimenes, hombres y mujeres desesperados, a la deriva, sin encontrar un sentido a la vida.

Sin embargo, a veces el Señor nos da una experiencia fantástica de luz y de gracia para cambiar nuestra actitud ante la vida, para darnos una nueva visión, un nuevo entusiasmo con un descubrimiento abrumador de que el Señor, con la bondad misma de saber, ve con cada corazón, quiere renovar lo que, de mala manera, queremos que se pudan estar yendo, y que va a ser un tiempo de busqueda para hacerse 

El Arzobispo bendicirá los carteles y, prometo, y enviarnos sus iniciativas a los diferentes países ricos por sus temas de reflexión y evangelización del mundo en que vivimos.

Será un tiempo de búsqueda para descubrir y cumplir los planes del Señor para nuestro pueblo de la Arquidiócesis. "Porque yo conozco bien los planes de mi corazón, dice el Señor; uno después de otro, de lo alto a lo bajo, de lo bajo a lo alto.

La primera será el período de cuarentena, para entender y reflexionar la Carta Pastoral tradicionalmente ha sido el tiempo en que los niños comienzan a ir a la escuela y a la misa los niños latinos se unan a ellos renovando y creciendo en sus propios compromisos de fe. Durante este periodo, que hay un tiempo de esperanza que aparecen en la Iglesia, un tiempo de transformar los síntomas de indiferencia religiosa que nos han preocupado, un tiempo de avivar las llamas que se puedan estar extinguiendo, un tiempo de nuevos comienzos, de nuevas pruebas.

Comunidad

El Año de la Fe, Oración y Esperanza se celebrará durante la Cuaresma en el Programa de crecimiento espiritual y renovación en la Arquidiócesis de Miami, en nuestras parroquias, en nuestras familias, en nuestro mundo personal.

Durante el periodo de Pentecostés será un período de discernimiento, cuando, con la ayuda del Espíritu Santo, los Comités del Año Santo crearán, tomando como base nuestra vida en esta parroquia, una base, una base, una base, un Programa modelo de crecimiento espiritual y renovación en la Arquidiócesis de Miami, en nuestras parroquias, en nuestras familias, en nuestras vidas personales.

El 7 de octubre, nuestro 20 Aniversario, será un día cuando nos reunamos a compartir las bendiciones del Reino de Cristo.

El Año de la Fe, Oración y Esperanza se celebrará durante la Cuaresma en el Programa de crecimiento espiritual y renovación en la Arquidiócesis de Miami, en nuestras parroquias, en nuestras familias, en nuestras vidas personales.

A continuación el texto de la Carta Pastoral:

El Arzobispo Edward A. McCarthy ha escrito una carta pastoral en la que explica sus deseos de renovación para la Arquidiócesis, al celebrar su vigésimo aniversario y las actividades que tendrá lugar en ella como parte del Año Santo. La Ve
Año Santo proclamado desde las nubes

La Arquidiócesis de Miami proclamará el Año Santo que conmemora su vigésimo aniversario, desde las nubes—por medio del dirigible, “Goodyear”—que vuela diariamente sobre los 57 de otras diócesis.

El comité organizador en coordinación con los diferentes departamentos diocesanos está preparando abundante material impreso para uso en las parroquias. El material incluye sugerencias para sermones, servicios paralíticos relacionados con temas de reflexión, ideas para las reuniones de grupos, cuestionarios para los alumnos en las escuelas, energía y clases parroquiales de educación religiosa y carteles decorativos. El material se prepara tanto en inglés como en español.

En una carta a sacerdotes religiosas y fieles de la Arquidiócesis, el Arzobispo Edward A. McCarthy pide apoyo a los trabajadores agrícolas migratorios que se efectúa en las parroquias en este mes de enero. Extráctamos parte de la carta del Arzobispo.

"Es indudable que el esfuerzo de proclamar el Evangelio a las gentes de hoy, que se sienten animadas de esperanza pero también con frecuencia se sienten oprimidas por el miedo y la tristeza, es un servicio que se presta no sólo a la comunidad cristiana sino a toda la humanidad".

Así declara el Santo Padre en su exhortación apostólica sobre LA EVANGELIZACIÓN EN EL MUNDO MODERNO. Este es el compromiso especial que tienen los sacerdotes, las 22 religiosas y los muchos voluntarios laicos que se esfuerzan para evangelizar a las de miles de trabajadores agrícolas de nuestra Arquidiócesis.

"Las oraciones detodos, sus sacrificios, su ayuda económica, el uso de sus talentos para ayudar a los trabajadores agrícolas, todo ha ayudado a hacer que esto signo sea bien visible en nuestra Arquidiócesis, en nuestro estado y en nuestra nación".

Para continuar con la ayuda, se dispondrá de alimento de nuestra Arquidiócesis, necesitamos que ustedes continúen incansablemente orando y prestando su ayuda económica, dice el Arzobispo.

‘Necesitamos su ayuda’

Por ARACELI CANTERO

○ “Creo que a veces somos injustos con los sacerdotes. Los creemos ‘superhombres’ esperamos que estén siempre a nuestra disposición.”
○ “Quizás los párrocos no acaban de entender que somos mislermos. Nuestros niños no tratan de sacar a la gente de las parroquias sino que tratan de que encuentren sus talentos para ayudar a los trabajadores agrícolas migratorios que se sienten animadas de esperanza pero también con frecuencia se sienten oprimidas por el miedo y la tristeza. Es un servicio que se presta no sólo a la comunidad cristiana sino a toda la humanidad.”

Así declara el Santo Padre en su exhortación apostólica sobre LA EVANGELIZACIÓN EN EL MUNDO MODERNO. Este es el compromiso especial que tienen los sacerdotes, las 22 religiosas y los muchos voluntarios laicos que se esfuerzan para evangelizar a las de miles de trabajadores agrícolas de nuestra Arquidiócesis.

“Las oraciones detodos ustedes, sus sacrificios, su ayuda económica, el uso de sus talentos para ayudar a los trabajadores agrícolas, todo ha ayudado a hacer que esto sea bien visible en nuestra Arquidiócesis, en nuestro estado y en nuestra nación.”

Para continuar con la ayuda, se dispondrá de alimento de nuestra Arquidiócesis, necesitamos que ustedes continúen incansablemente orando y prestando su ayuda económica, dice el Arzobispo.