Abortion a major issue at Demo Convention

By JIM CASTELLI

NEW YORK—(NC)—Abortion almost—but not quite—became the issue that broke up the spirit of party unity at the Democratic National Convention.

But within the context of the convention itself, abortion was one of several controversial issues which most delegates temporarily put behind them to protect the November victory they believed was certain. Abortion became a major issue at the convention when the Platform Committee approved a plank which said:

"WE FULLY recognize the religious and ethical nature of the concerns which many Americans have on the subject of abortion. We feel, however, that it is undesirable to attempt to amend the U. S. Constitution to overturn the Supreme Court decision in this area."

Efforts to remove the plank from the platform failed—but—although some abortion opponents are still not satisfied—it became clear at the convention that Democrats opposed to the abortion plank were no more tied down to it than were Democrats opposed to planks on amnesty or military spending.

A number of people at the convention made their opposition to the abortion plank clear. The Missouri delegation—which gave seven of its 71 delegate votes to anti-abortion candidate Ellen McCormack—voted to withhold support from the plank.

The Minnesota delegation—which gave Mrs. McCormack 11 of its 65 votes—also drew its attention to writing and eventually the young student became editor of the high school newspaper. After completing eight years of studies at St. Gregory Seminary in his home city and Mt. St. Mary Seminary, Norwood, Ohio, he was ordained by Archbishop John T. McNicholas, O.P., in 1943.

"These were the days when they were just beginning the idea that priests should be consulted about what they wanted to do, so my classmates and I, as we were about to be ordained, all wrote letters to the archbishop saying what we would like as assignments."

"I had one clear thought—I did not want to study Canon Law. But I knew it wouldn't be good tactics to come out strongly and say I didn't want to do something—so I came out and said the things I would like to work at."

After ordination, Father McCarthy was assigned as an (Continued on page 7)

Abp. McCarthy visits Miami; rites to be announced soon

(First of a series)

Miami's temperature soared in the 90s last weekend when Abp. Edward A. McCarthy visited Abp. Coleman F. Carroll, here.

"I was particularly taken by the beautiful flowers and lush vegetation of South Florida," he said.

The archbishop said he was anxious to start his new assignment in assisting Abp. Carroll, "but no date has yet been set although we expect to make an announcement within the coming week."

On Saturday afternoon, the archbishop visited the Shrine of Our Lady of Charity of El Pilar and presided at the Mass celebrated at Sacred Heart Catholic Church, Miami, attended by Abp. Carroll.

"We think, even as a youngster, that I wanted to devote my life to service, and the priesthood always had been attractive to me," Abp. McCarthy reminisced in an interview with The Voice.

"My parents, of course, played a key role in my decision," he said. Among them he singled out Sister Marie Loyola, his eighth grade teacher at St. Boniface School, Cincinnati. She was so generous with her time even during periods after school that I will always remember her," he said.

"We were from what or so, we have a very dry heat and we don't feel it as much."

The phone has given me a new lease on life. Now I know I can reach out through the window at the sky and we don't feel it as much."

"It's very much like the Miami's temperature now."

"I was particularly taken with the beautiful flowers and lush vegetation of South Florida," he said.

The archbishop said he was anxious to start his new assignment in assisting Abp. Carroll, "but no date has yet been set although we expect to make an announcement within the coming week."

On Saturday afternoon, the archbishop visited the Shrine of Our Lady of Charity of El Pilar and presided at the Mass celebrated at Sacred Heart Catholic Church, Miami, attended by Abp. Carroll.

"We think, even as a youngster, that I wanted to devote my life to service, and the priesthood always had been attractive to me," Abp. McCarthy reminisced in an interview with The Voice.

"My parents, of course, played a key role in my decision," he said. Among them he singled out Sister Marie Loyola, his eighth grade teacher at St. Boniface School, Cincinnati. She was so generous with her time even during periods after school that I will always remember her," he said.

"We were from what or so, we have a very dry heat and we don't feel it as much."

The phone has given me a new lease on life. Now I know I can reach out through the window at the sky and we don't feel it as much."

"IT'S AMAZING what you can do on the phone," says the league organizer, Delia Berta Gonzalez.

"You can visit the elderly, you can help them bear their problems...you can use it to teach them how to reach out through it," she says.

A former teacher, Mrs. Gonzalez is full of zest and enthusiasm for life. Now she must spend most of her time at home taking care of her 86-year-old father and she's become a good friend of the telephone.

Vocations league in Miami

By ARACELI CANTERO

Voice Spanish Editor

"I was feeling so lonely. Every morning I'd look through the window at the sky knowing that God always listens..."

"Then, one day, the phone rang and I found friends and a cause to live for."

This is what Pilar Perez said at her apartment in South Miami.

She is 72 years-old and like some 200 other elderly people in the Archdiocese, she is part of a "Vocations League" started several months ago. She says, "The phone has given me a new lease on life. Now I know I can help others and pray for them.""

We all can pray for an increase of vocations here."

"IT'S AMAZING what you can do on the phone," says the league organizer, Delia Berta Gonzalez.

"You can visit the elderly, you can help them bear their problems...you can use it to teach them how to reach out through it," she says.

A former teacher, Mrs. Gonzalez is full of zest and enthusiasm for life. Now she must spend most of her time at home taking care of her 86-year-old father and she's become a good friend of the telephone.

Member Manuel Gonzalez says vocations prayer with someone on phone.

"I can carry on my apostolate through it," she says, pointing to her card file with the names of the 200 people in the league.

For the most part they are the elderly and sick confined to home. They are all an essential part of the Diocesan vocational team involved in vocational work, under Father Felipe Estevez, assistant director of vocations, here.

"THROUGH THE league these people have come to understand the meaning of vocation—that we all are called to live sanctity and evangelize others," says Mrs. Gonzalez.

"They have come to realize that their suffering has (Continued on page 18)"
'Life' convention slated

South Florida pro-life groups are expected to participate in sessions of the fourth annual Florida State Right to Life Convention, Sept. 17 and 18 in Daytona Beach.

A dinner and dance will be included in the sessions at the Holiday Inn Surfside and hotel and convention reservations may be made by contacting the Florida Right to Life Convention Committee, P.O. Box 504, Maitland, Fla. 32751.

Complete details on speakers and program will be announced in future editions of The Voice.

Again heads trustees

Shepard Broad has been named, for the fifth consecutive year, to the chairmanship of Barry College Board of Trustees.

At the final meeting of the trustees, Col. F. Reed Williams was elected vice-chairman and seven new members were elected to the board including Dorothy Ines Andrews, David Satin, Dr. Lawrence Hastings, John Michael Garner, Joan J. Webb, Michael J. Franco, James McFate Godard. Re-elected were John H. McGeeary, George Meister, Sister Maria Riley, O.P., and Michael O’Neil who is taking a one-year leave of absence.

Women's meet Aug. 5

Dr. Avalina Soriano has been selected presiding chairperson of the upcoming Hemispheric Conference for Women which is expected to attract more than 1,000 women from countries in the Americas to Miami Aug. 5-8.
News briefs

Olympic Latin Mass

Churches in Montreal are being urged to return to using Latin for parts of the Mass—particularly the Pater Noster and Agnus Dei—during the Olympic Games. Bishop Leonard Crowley, auxiliary of Montreal, has asked English and French pastors to adopt this measure to ease participation by athletes and visitors at the games.

10 Americans in conclave

The 80th birthday of the former archbishop of Washington, D.C., Cardinal Patrick O'Boyle, on July 18 brought the voting strength of U.S. cardinals in a papal election down to 10. The Americans' all-time high of 11 who could have voted in a conclave to elect a new pope was reached only this year when Cardinal O'Boyle's successor in the Washington archdiocese, Cardinal William Baum, was made a cardinal in May. Of the 157 cardinals, 116 could now enter a conclave to choose the next Pope.

Violence in Argentina

Representatives of Argentina's bishops have been meeting with the country's military government to discuss the recent violence that has gripped the country, said a statement released in Buenos Aires by the Argentine Bishops' Conference. Since Jan. 1 more than 600 people have been killed in political violence in this country, including several priests. On July 4 three priests and two seminarians were found slain in their rectory.

Priest quits Demo meet

A priest scheduled to give the benediction at the Democratic convention session in New York City which nominated Jimmy Carter for President, pulled out in protest over the party's plank opposing any pro-life amendment to the Constitution. Father Robert Deming of Kansas City, Mo., was not available for comment after the surprise move.

French hit euthanasia

The permanent council of the French Bishops' Conference in Paris has declared that euthanasia (mercy killing) raises problems "more terrible" than those it tries to solve. "Euthanasia goes against the faith and hope of the believer," the statement read. "Our society tries to hide and eliminate every trace of suffering, illness, death." The bishops declared that euthanasia, "like abortion, is one of those risky solutions taken to escape from dramatic situations. But it really only brings on new problems more terrible than the original ones."

Court allows death

In another so-called 'death with dignity' case, the Massachusetts Supreme Court has ruled that treatment may be withheld from a severely retarded, elderly patient dying of leukemia. The state high court agreed with a lower court that it is not in the best interests of Joseph Saiwicz, a 67-year-old resident of the Belchertown State School with the mental capability of a child, to receive painful drug treatment that would probably prolong his life from two to six months.

Polish bishops protest

The Polish Bishops Conference has protested government pressure to prohibit religious practices among children attending the state-run summer camps and colonies, the press office of the bishops' conference announced in Warsaw. The bishops also denounced the "pressures and threats" made by officials against university students who publicly profess their faith or show the desire to enter the priesthood or Religious life. In Poland all Catholic organizations are banned, including Catholic clubs at universities.

PHILADELPHIA — (NC) — Among other things, the 41st International Eucharistic Congress in Philadelphia promises to be a celebration of the entire Church in miniature.

More than a million people from 100 countries are expected to attend the liturgies, conferences, seminars, exhibits and performing arts programs making up the largest single religious event in the nation's history.

Special arrangements have been made to coordinate activities for particular groups in the congress. Twenty-seven national, racial and ethnic groups, 47 national Catholic interest groups and five Eastern-rite groups will, to varying degrees, participate in the week-long event, Aug. 1-8.

PRELATES FROM around the world will attend the congress, giving an international flavor to the largely American event. Year-long speculation about a possible visit of Pope Paul VI ended July 1, however, when the Vatican announced that the 78-year-old Pontiff would not attend the congress.

With more than 170 news organizations from all over the world signed up to cover the congress, it will undoubtedly become a major media event.

Each day's events are clustered about a specific theme: the hunger for God, for bread, for freedom and justice, for the Spirit, for truth, for understanding, for peace, and the hunger for Jesus, the bread of life.

The congress will open Aug. 1 at 12 noon at Philadelphia's SS. Peter and Paul Cathedral, and will close with a Mass before an expected 250,000 people at John F. Kennedy Stadium. Other sites for congress events are the Spectrum and Veterans stadium, both near JFK, the Philadelphia Civic Center and the Robin Hood Dell, east and west, two outdoor theaters.

DURING THE week there will be more than 50 liturgies; major conferences on hunger, family life, freedom and justice, clergy and Religious, ecumenism, youth ministry, and women and the Eucharist; 700 religious exhibits, an exhibition of liturgical arts and 14 different pageants, plays and concerts.

Former archbishop of Philadelphia Patrick Cardinal O'Boyle, who turned 80 on July 18, has returned to the U.S. from his Manhattan apartment in New York City. Cardinal O'Boyle wrote in a letter to the Voice that he is "delighted to have been able to participate in the run-up to the papal Mass, and in the papal Mass itself." He said that "the gathering of a million people under the most exacting circumstances is an extraordinary achievement and a romantic occasion for our times."
More than 1,300 South Floridians enjoyed the annual fiesta on the grounds of the Passionist Fathers monastery and retreat house. This year's benefit had an Italian theme.

NORTH PALM BEACH—A record 1,300 people enjoyed this year's annual fiesta on the grounds of Our Lady of Florida monastery and retreat house here, last Sunday.

The Italian fiesta featured ethnic food and was held in near perfect weather. The crowd represented almost every parish in the diocese, and others from Ft. Pierce, Orlando and north Florida. Father Brendan Breen, C.P., rector of the monastery, was in attendance with other Passionist priests of the monastery.

Henry Inserra and his wife, Virginia, of the local St. Paul of the Cross parish, organized the fiesta. Mr. and Mrs. Inserra said, "As always, it has been a team affair joined in equally by many."

Mrs. Inserra, with other St. Paul of the Cross parishioners Mrs. Maryellen Leahy, Mrs. Joy Klein and Mrs. Elaine Dytrick, were in charge of the ticket table. A team from nearby St. Francis of Assisi parish, Riviera Beach, which included Joe Scirrotto, Art Bourgea and Ron Gomes, served the meals. Henry Inserra was in charge of cooking.

There was music for dancing throughout the fiesta.

Carrying their food are the Albert Testa family of Fort Lauderdale. The fiesta is an occasion for friends in various parishes to get together.

NOW YOU CAN HAVE A GUARANTEED INCOME FOR LIFE...

Our little Wise Man from the East suggests that you look into CATHOLIC NEAR EAST WELFARE ASSOCIATION Annuity Plans now. He says they assure you a lifelong guaranteed income — beginning now or at a future date — plus attractive tax savings. They also enable you to share more than you ever thought you could with Christ’s poor. Send for his informative booklet. IT’S FREE—IT’S VALUABLE — and there’s no obligation, naturally! You’ll find it well worth while!

CATHOLIC NEAR EAST WELFARE ASSOCIATION
Terence Cardinal Cooke, President
1011 First Avenue • New York, N.Y. 10022 • 212/826-1480
Dear Msgr. Nolan:
Yes, I am interested in learning more about CNEWA Annuity Plans. Please send me your FREE booklet. (Please print)
NAME _____________________________________________
STREET _____________________________________________
CITY STATE ZIP _______________________________________
DATE OF BIRTH Month Day Year Sex

Msgr. John G. Nolan
National Secretary

ALEXANDER S. KOLSKI
Vice President and General Manager of Lithgow Funeral Centers, and his staff are available for pre-arrangement counseling anywhere in Dade County.

A pre-arranged funeral is one that is arranged before need. Arrangements are made when emotional strain, grief and confusion are not factors in decisions. Pre-arrangement planning provides assurance that the personal wishes and instructions will be observed and that funds will be available to pay for expenses without burdening those left behind.

For an appointment call 757-5544
(Reaches all eight chapels)

No one turned away for lack of funds
Bethany Residence: Refuge for girls

Bethany Residence, a home for dependent teenage girls, is operated in Miami's southwest area by the Archdiocese of Miami and is maintained through donations to the Archbishop's Charities Drive.

Care is provided for the girls in a family-type setting where emphasis is placed on meeting the specialized needs of adolescent girls in their growth to maturity.

Residents attend local schools, are trained in the standards of Christian living, and live the lives of normal teenagers. They are responsible for the care of their sleeping quarters and their clothing and even help with the cooking and kitchen chores.

Dependent girls between the ages of 13 and 16 are eligible for residence at Bethany regardless of race or creed and they must be of average intelligence, and have emotional stability and good physical health.
Did liturgists ever ask the people?

By Dale Francis

I heard a liturgical expert say the people should wear missaelettes or missals, let them read as well as listen. If this does not please the liturgical purists then I suspect the reason is that most liturgical experts have very little experience with people. I can think of one liturgical expert who is a pastor and his views are always more practical because he understands the importance of remembering the liturgy is for the people.

I think that it can be agreed the people participate better in the Mass now than they did a couple of decades ago—that is generally so. But I can remember the forty Mass at a parish near the University of Notre Dame where the people very much participated in the celebration of the Mass—and the responses were in Latin. Obviously the use of the vernacular helps, almost everyone agrees with that; but use of vernacular does not guarantee participation or even better understanding.

I said it before—and so have many other people—that we seem to have lost some of the reverence in the Mass. Some of this is because of liturgical changes, some of it because of changing attitudes—but then the changing attitudes may stem from liturgical changes also.

TAKE THE MATTER of dress at Mass. I do not believe that everyone at Mass must be dressed in suit and tie or in best Sunday dresses. Some people do not have suits or Sunday best clothing and in no way should they be made to feel that they are less welcome at Mass because of this.

So I am not really speaking about informality in dress. But I am speaking about bare midriffs, shorts and other extremes of dress that the same individuals would not wear if they were called to a meeting with someone of importance. I don’t do it to be too explicit because it is possible to dress casually and yet respectfully. But what I am talking about is that everyone recognizes—and of course, you are blessed by belonging to a parish where such manner of dress is not seen. I think such casualness—and you see it in the people going to receive Communion.

Was baptizing in Jordan same as Christian baptism?

Q. Why did John the Baptist baptize people in the Jordan? Was this a Jewish custom? Was John the Baptist’s baptism the same as Christian baptism today?

A. Baths and ritual washings were prescribed in the Old Testament for the removal of various kinds of ritual pollution. Eventually a form of baptism for Gentile converts developed from these ritual washings. Slowly it became a recognized rite of initiation consisting of three parts: circumcision, baptism and sacrifice. Thus it was that through circumcision and baptism the non-Jew entered the covenant and became a full-fledged Israelite.

By Christian Baptism one enters into the kingdom of God and shares in the saving work of Christ. John the Baptist announced the coming of the one who would announce and administer a baptism of blood for those who believe it will give them the willing to enter the kingdom. John’s ministry, then, presents a good transition from earlier baptismal practices to those which were specifically Christian in character.

Q. Is there any place in the Bible where John was asked to baptize these people?

A. John’s baptism was a baptism of repentance. “Repent, for the kingdom of God is at hand” (Matthew 3:2). It was a baptism with water lacking full messianic efficacy; it was a preparation for the Baptism instituted by Christ, a symbol of the right disposition for the coming kingdom.

John the Baptist prepared the people. He was the “voice crying in the wilderness.” He reminded us of our Christian mission to bring Christ to all men.
Abortion seen major issue

(Continued from Page 1)

Illinois, also said they would not campaign on the abortion plank.

The Democratic nominee, Jimmy Carter, also expressed displeasure with the plank, although Platform Committee sources and observers believe Carter's aides pushed the wording of the plank.

Carter's issue coordinator Stuart Eizenstat told the Atlanta Journal just before the convention that he believed the Platform Committee meetings that the language was an acceptable compromise between those who backed an amendment or those who wanted the platform to remain silent on the issue and those who wanted a stronger pro-abortion position.

Commenting on critical reaction to the plank, Eizenstat said that, looking back on the Platform Committee meeting, it might have been better to remain silent on the issue.

Eizenstat became involved in another controversy when he criticized a statement by Archbishop Joseph L. Bernardin of Cincinnati, president of the National Conference of Catholic Bishops (NCCB), which called the abortion plank "irresponsible."

Eizenstat was quoted in the Atlanta Journal as having told a group of reporters, "I think the bishop went on a limb. He was speaking for himself, not the conference. And I understand he has been told by some people in the Church to cool it...that we had not endorsed abortion."

Upon hearing of the Eizenstat remark, a telegram was sent Bishop James Rausch, NCCB general secretary, a telegram apologizing, saying that his statement was based upon "mistaken information."

Abp. McCarthy visits Miami

(Continued from page 1)

assistant priest at St. Louis parish, Cincinnati, and was made an assistant at the Chancery.

"Really, I think it was because I knew how to type," he said. "I used to work in the office, he just threw up his arms and said OK, OK, and that's how it happened." And McCarthy said he had been told by the Archdiocese "to minimize the need for abortion."

And I will be calling on other leaders in our nation, social and economic factors which cause some women to seek abortion are required.

"Beyond the fact that the constitutional amendment is necessary to provide authentic protection for unborn human life, I trust Gov. Carter and the Democratic party perceive that Americans have a right, guaranteed under the Constitution," said McCarthy.

"I hope he will further clarify his position on the Democratic platform plank—a plank which in effect endorses permissive abortion—and on the measures needed to protect unborn human life.

"I agree with Gov. Carter that many measures are needed to 'minimize the need for abortion. But it is evident that contraception—already widely available in this country—is not the answer."

"Positive programs to assist women with problems in pregnancy and remove the social and economic factors which cause some women to seek abortion are required instead.

"Beyond the fact that the constitutional amendment is necessary to provide authentic protection for unborn human life, I trust Gov. Carter and the Democratic party perceive that Americans have a right, guaranteed under the Constitution," said McCarthy.

"I sincerely apologize for any misrepresentations I may have made as a result of not knowing, as I now do, that he was speaking in his official capacity as president of the National Conference of Catholic Bishops.

"I also understand that his views are shared by many other Americans. Please feel free to contact me directly during the campaign on matters of your concern. I promise you a respectful hearing."

Carter told a press conference at the convention, I "shall not try to dominate the platform committee. There were some things with which I was concerned, but that happens not to have been one of them."

"I will do everything I can as a president," Carter said, "to minimize the need for abortion."

"And I will be calling on other leaders in our nation," McCarthy said, "to provide authentic protection for unborn human life. I trust Gov. Carter and the Democratic party perceive that Americans have a right, guaranteed under the Constitution," said McCarthy.

"I hope he will further clarify his position on the Democratic platform plank—a plank which in effect endorses permissive abortion—and on the measures needed to protect unborn human life.

"I agree with Gov. Carter that many measures are needed to 'minimize the need for abortion. But it is evident that contraception—already widely available in this country—is not the answer."

"Positive programs to assist women with problems in pregnancy and remove the social and economic factors which cause some women to seek abortion are required instead.

"Beyond the fact that the constitutional amendment is necessary to provide authentic protection for unborn human life, I trust Gov. Carter and the Democratic party perceive that Americans have a right, guaranteed under the Constitution," said McCarthy.

"I sincerely apologize for any misrepresentations I may have made as a result of not knowing, as I now do, that he was speaking in his official capacity as president of the National Conference of Catholic Bishops.

"I also understand that his views are shared by many other Americans. Please feel free to contact me directly during the campaign on matters of your concern. I promise you a respectful hearing."

Carter told a press conference at the convention, I "shall not try to dominate the platform committee. There were some things with which I was concerned, but that happens not to have been one of them."
How to make such bad movies — Part II

By MICHAEL GALLAGHER
(Original article appears in Elephantine Productions)

Elephantine Productions, should reconsider whenever the omnipotent studio head contemplates hedging bets on a controversial film as that of Appeal to Sophisticates. But Lancaster’s recent debacle, MOSES, though it, as well as the one recently released, was plagued with a host of evils (banal dialogue, cheap sets, a cacophony of accents), in its slimy, melancholy example of what happens when you try to make a traditional religious film without a definite point of view. MOSES is chock full of hints that there are rational explanations for the miracles recounted in Exodus, but these are slipped in hit or miss in a muddled attempt to please rationalists without confounding the simple pieties of other viewers. The result is a hodgepodge that pleases nobody.

ROBIN AND MARIAN suffers in much the same way. The story—two lovers of Sherwood Forest reunited after twenty years—is essentially romantic, but it is shot through with despair and grotesque sentimentality (for Sean Connery’s Robin, for example, remarks casually that he hasn’t thought of Marian in years). Scorsese has tried to make up for his hero so adversely. But once the man does go over the edge, THE TENANT becomes just as predictable as TAXI DRIVER, and the tension goes out of it.

Finally, you shouldn’t try to make a horror film by letting special effects do duty for an intelligent and careful buildup. The just-released THE OMEN is a good case in point. THE EXORCIST AND JAWS, whatever reservations you might have about either, succeeded because the films worked in that they had more sophisticated and sensationalized shark lore. Then when it was time to trot out the special effects, they packed a punch. The wave of cheap films that tried to cash in on THE EXORCIST were alike in that there was the most sketchy of buildsups and then a mad rush into special effects. Now we have THE OMEN, a film from a major studio, which apes the cheapies and is superior to them only in that it has more sophisticated and expensive trickery at its disposal. There is utterly no feel for the texture of Catholicism in THE OMEN. In one especially absurd scene for example, Gregory Peck and David Warner, searching for the sinister Italian priest who palmed off that cute little devil on Peck years before, wander like housewives through a church full of monks at prayer, all of whom must be both blind and stone deaf. Then, of course, there is a little matter of misrepresenting Scripture, passing off some pseudo prophetic dogma as being intimately tied up with the Apocalypse. But even more significantly, at the end of JAWS and THE EXORCIST, we had the satisfaction of seeing the feared object at bay at last, confronted by somebody able to punch it for scoring us through most of the film.

We were able to cheer on Jason Miller and Max Von Sydow as they went after the devil; Roy Scheider as he made his last stand against the monstrous shark. But how are we supposed to root for Gregory Peck when, after slipping by a nasty devil dog afflicted with a defective sense of smell, he beats up a nanny, who seems not too much worse than a sinister Mary Poppins, and finally goes after an adorable five-year-old boy with the vicious daggers that came with his kill-your-own-Antichrist kit? We cannot. For the deficient talents of THE OMEN’s director and script writer, taken up as they are with impaling priests and sending severed heads spinning through the air, is pitifully not equal to the task of making us believe that formidable and deadly evil really exist in the these two characters.

The Finest in ROOF COATING
28 Years Experience
With the White Tite Process
CLEANING - SEALING - PAINTING
- PROVEN IN USE FOR 28 YEARS
- FINANCING AVAILABLE EASY TERMS
- SPECIALIZING IN CLEANING WALLS - Porch Roofs
NOW SERVING MIRAMAR, HOLLYWOOD, LAKE FOREST, DAVIE, POMPANO, CALL DIRECT: 754-5481
Kool-Tite Muffler
FREE 15 MINUTE INSTALLATION
• FREE LUBE WITH OIL CHANGE
• COMPETITION MUFFLER
• DUAL EXHAUST
• SHOCK ABSORBERS
• BANK AMERICARD
• MASTER CHARGE
J&M MUFFLERS
14545 N.W. 7 Ave.
Since 1957
8700 Bisacue Blvd. Phone 758-8297
8700 Biscayne Blvd. Phone 758-8297
Walls - Patios - Sidewalks
Financing Available Easy Terms
SPECIALIZING IN CLEANING
Appliances, Bedding, Furniture, Rugs, Usable Discarded
14545 N.W. 7 Ave.
Appliance, at a cost that is no more and often less
What does it take to be a
Little Brother of the Good Shepherd? We have operated Camillus House, Miami, Florida for the past 15 Years, Feeding, Housing and Sheltering
Thousands of Poor Men.
WRITE: BROTHER MATHIAS
P.O. BOX 389
ALBUQUERQUE, NEW MEXICO 87103
Caring for Christ since
SOLDIER OF GOOD SHEPHERD
Available at
THE WALLACE FURNITURE COMPANY
Since 1935
MIAMI SHORES
UNION 75 STATION
8700 Bisacue Blvd. Phone 758-8297
SPECIAL FREE-LUBE WITH OIL CHANGE
FLEET AND CONTRACT WORK AVAILABLE OPEN 8 TO 9
CERTIFIED TECHNICIANS IN AUTO AND TRUCK MAINTENANCE
WE SPECIALIZE
- NATIONWIDE SERVICE
- All Makes! All Makes! All Makes!
- New and Used Mufflers
- We repair all makes by appointment only
- MUFFLERS, EXHAUST, TAILPIPE SPECIAL FREE-LUBE WITH OIL CHANGE
- COMPETITION MUFFLERS
- DUAL EXHAUST
- SHOCK ABSORBERS
- BANK AMERICARD
- MASTER CHARGE
J&M MUFFLERS
14545 N.W. 7 Ave.
FREE 15 MINUTE INSTALLATION
Since 1957
866-1220
636-24 St. No.
8700 Biscayne Blvd. Phone 758-8297
963-4422 624-2952
I & M STANDARD
SALES AND SERVICE
COMPLETE IN HOME SERVICES
Clay & Save
Compete with this ad!
COMMUNITY FINE FURNITURE INC.
MIAMI SHORES
Fine Furniture Since 1928
We specialize in mufflefs, tailpipes
• BankAmericard
• Master Charge
• No Extra
drored pieces
• Dual Exhaust
• Competition Mufflers
• Shocks Absorbers
• Dismantled Furniture
• Used Furniture
• Service
• No Extra
• Free Lube with Oil Change
• Competition Mufflers
• Dual Exhaust
• Shocks Absorbers
• Bank Americard
• Master Charge
AIR CONDITIONING REPAIRED
All Makes! All Makes! All Makes!
Also repair all makes by appointment only
‘Same Day Service’
Broward Dade
963-4422 624-2952
MIAMI SHORES
UNION 75 STATION
8700 Bisacue Blvd. Phone 758-8297
SPECIAL FREE-LUBE WITH OIL CHANGE
FLEET AND CONTRACT WORK AVAILABLE OPEN 8 TO 9
CERTIFIED TECHNICIANS IN AUTO AND TRUCK MAINTENANCE
WE SPECIALIZE
- NATIONWIDE SERVICE
- All Makes! All Makes! All Makes!
- New and Used Mufflers
- We repair all makes by appointment only
- MUFFLERS, EXHAUST, TAILPIPE SPECIAL FREE-LUBE WITH OIL CHANGE
- COMPETITION MUFFLERS
- DUAL EXHAUST
- SHOCK ABSORBERS
- BANK AMERICARD
- MASTER CHARGE
J&M MUFFLERS
14545 N.W. 7 Ave.
FREE 15 MINUTE INSTALLATION
Since 1957
866-1220
636-24 St. No.
8700 Biscayne Blvd. Phone 758-8297
963-4422 624-2952
I & M STANDARD
SALES AND SERVICE
COMPLETE IN HOME SERVICES
Clay & Save
Compete with this ad!
COMMUNITY FINE FURNITURE INC.
MIAMI SHORES
Fine Furniture Since 1928
We specialize in mufflefs, tailpipes
• BankAmericard
• Master Charge
• No Extra
drored pieces
• Dual Exhaust
• Competition Mufflers
• Shocks Absorbers
• Dismantled Furniture
• Used Furniture
• Service
• No Extra
• Free Lube with Oil Change
• Competition Mufflers
• Dual Exhaust
• Shocks Absorbers
• Bank Americard
• Master Charge
AIR CONDITIONING REPAIRED
All Makes! All Makes! All Makes!
Also repair all makes by appointment only
‘Same Day Service’
Broward Dade
963-4422 624-2952
MIAMI SHORES
UNION 75 STATION
8700 Bisacue Blvd. Phone 758-8297
SPECIAL FREE-LUBE WITH OIL CHANGE
FLEET AND CONTRACT WORK AVAILABLE OPEN 8 TO 9
CERTIFIED TECHNICIANS IN AUTO AND TRUCK MAINTENANCE
WE SPECIALIZE
- NATIONWIDE SERVICE
- All Makes! All Makes! All Makes!
- New and Used Mufflers
- We repair all makes by appointment only
- MUFFLERS, EXHAUST, TAILPIPE SPECIAL FREE-LUBE WITH OIL CHANGE
- COMPETITION MUFFLERS
- DUAL EXHAUST
- SHOCK ABSORBERS
- BANK AMERICARD
- MASTER CHARGE
J&M MUFFLERS
14545 N.W. 7 Ave.
FREE 15 MINUTE INSTALLATION
Since 1957
866-1220
636-24 St. No.
8700 Biscayne Blvd. Phone 758-8297
963-4422 624-2952
I & M STANDARD
SALES AND SERVICE
COMPLETE IN HOME SERVICES
Clay & Save
Compete with this ad!
COMMUNITY FINE FURNITURE INC.
MIAMI SHORES
Fine Furniture Since 1928
We specialize in mufflefs, tailpipes
• BankAmericard
• Master Charge
• No Extra
drored pieces
• Dual Exhaust
• Competition Mufflers
• Shocks Absorbers
• Dismantled Furniture
• Used Furniture
• Service
• No Extra
• Free Lube with Oil Change
• Competition Mufflers
• Dual Exhaust
• Shocks Absorbers
• Bank Americard
• Master Charge
AIR CONDITIONING REPAIRED
All Makes! All Makes! All Makes!
Also repair all makes by appointment only
‘Same Day Service’
Broward Dade
963-4422 624-2952
MIAMI SHORES
UNION 75 STATION
8700 Bisacue Blvd. Phone 758-8297
SPECIAL FREE-LUBE WITH OIL CHANGE
FLEET AND CONTRACT WORK AVAILABLE OPEN 8 TO 9
CERTIFIED TECHNI...
Paul and Jewish law

By MARY MAHER

St. Paul's writing about Jewish law is one of the most sensitive areas within the Jewish-Christian dialogue today. It has always been so. It bristles with the possibility of deeper respect for our faith traditions or of a deeper misunderstanding and insularity from each other.

Yet the question comes from a common historical matrix. St. Paul spoke out forcefully and with consistency from his experience of conversion. He rightly claimed the radical newness which Jesus brought. In heightening the newness of the Christian tradition, he often played down the oldness of the Mosaic law tradition or, at least, its interpretation. At times he comes off in a roundly condemning tone.

The possibility of Jewish law and Christian Gospel co-supportive of each other is difficult to grasp. It may be almost impossible. Often lesser attempts at understanding and insulation from each other.

The possibility of Jewish law and Christian Gospel co-supportive of each other is difficult to grasp. It may be almost impossible. Often lesser attempts at understanding and insulation from each other.

The U.S. bishops, in their Nov. 20, 1976 statement, said: "In effect, we find in the Epistle to the Romans (Ch. 9-11) long-neglected passages which help us to construct a new and positive attitude toward the Jewish people. There is here a task incumbent on theologians, as yet hardly begun, to explore the continuing relationship of the Jewish people with God and their spiritual bonds with the New Covenant and the fulfillment of God's plan for both Church and Synagogue.

Like Jacob, we may be called to be wounded and healed to receive more understanding. We may be called upon to be "anawim," the little ones of the Lord of the Hebrew Scripture who were given understanding because they dared to depend on it beyond themselves.

Miami, Florida / The Voice / Friday, July 23, 1976 / Page 9
Parish is small version of the Church

BY JOSEPH M. CHAMPLIN

A new pastor or parish administrator would do well to spend several months listening to comments and suggestions from the people. That input, plus personal observations and other data, will give them a good basis to make some decisions about future trends and practical projects.

However, these people also need to ask themselves a few questions: Where are we as a congregation? What kind of a parish should we be? How do we get there?

The Vatican II Fathers believed that the parish is a little diocese, just as the diocese is a miniature of the universal Church.

In the Decree on the Apostolate of Lay People, the laity are encouraged continuously "to cultivate the feeling for the diocese," of which the parish is a kind of cell. (Number 10)

The Liturgy Constitution also notes: "But as it is impossible for the bishop always and everywhere to preside over the whole flock in his church, he must of necessity establish groupings of the faithful; and, among these, parishes, set up locally under a pastor who takes the place of the bishop, are the most important, for in so far they represent the visible Church constituted throughout the world." (Number 42)

Our understanding of the Church, then, will color our concept of the diocese which, in turn, affects our approach to the parish.

In the days of Paul those who would add to Christ's demands were called "Judaizers."

The apostle Paul confronts the situation head-on in his letter to the Galatians where he writes "a man is not justified by legal observance but by faith in Jesus Christ" (Gal. 2, 15-16) and in Romans with the statement that "we hold that a man is justified by faith apart from observance of the law" (Rom. 3, 28).

In his teaching, Paul is careful to explain the place of the law in the plan of salvation. It is holy and good (Rom. 7, 12); a great gift to Israel (Rom. 9, 4), but possesses no power of itself to save man (Rom. 7, 14). It merely points out what sin is (Rom. 3, 20).

He uses an example easily understood by citizens of the Greco-Roman world, the pedagogue, a slave, whose sole responsibility was to watch over a boy and lead him to and from school while he was still a minor (Gal. 3, 23ff). The Law, in Paul's teaching, was such a guardian: "In other words the Law was our monitor until Christ came to bring about our justification through faith. But now that faith is here we are no longer in the monitor's charge. Each one of you is a son of God because of your faith in Christ Jesus. All of you who have been baptized into Christ have clothed yourselves with him" (Gal. 3, 24-27).

But Paul points out that faith does not free the Christian from moral obligations. The moral ideal of the commandments remains, they are exceeded by the commandment of love which is the fulfillment of the Law.

"Owe no debt to anyone except the debt that binds us to love one another. He who loves his neighbor has fulfilled the law. The commandments, 'You shall not commit adultery; you shall not murder; you shall not steal; you shall not covet; and any other commandment there may be may be all summed up in this: 'You shall love your neighbor as yourself.' Love never wrongs the neighbor, hence love is the fulfillment of the law" (Rom. 13, 8-10).

Thus in Paul's teaching on the Law the selfish, undemanding love of God and neighbor set forth but never completely achieved in the Old Testament (Dt. 6, 4-5; Lv. 19, 18) is made possible for Christians because man, reconciled by the death of Christ, is filled with the love of God through the power of the Holy Spirit (Rom. 5, 5ff).

In Christ, Jesus neither circumcision nor the lack of it counts for anything; only faith, which expresses itself through love" (Gal. 5, 5).

MAN'S FREEDOM from the law, Paul insists "is not a freedom that gives free rein to the flesh. Out of love, place yourselves at one another's service" (Rom. 6, 12).

The Christian who lives by the Spirit will not yield to immorality (Gal. 5, 16) but will enjoy the fruits of the spirit, "love, joy, peace, patient endurance, kindness, generosity, faith, mildness and chastity" (Gal. 5, 22).

For the Christian the Law is not something external, carved on stone tablets, but is written by the Spirit on his heart (2 Cor. 3, 3) in fulfillment of the promise of God made through Ezekiel (Ez. 36, 26-27).

And sacrament models — quickly welcoming the new and developing effective parent programs preparing youngsters for their first sacramental experiences.

We can thus, according to Father Dulles, view the parish as:

1. Institution. Leaders according to this concept would seek to foster in parishioners a sense of tradition, order, loyalty to the Holy Father and closeness to the bishop. Sending designated persons to the chrism Mass so they can pick up the holy sacramental oils is one technique which will underscore the unity between parish and bishop. It also illustrates the congregation's oneness through him with the universal Church.

2. Community. An administration in view of this model works to build a family or community spirit within the parish, to show each member how we form part of an intimately linked spiritual body. "I am the vine, you are the branches."

Occasional introductions at Sunday liturgies, coffee hours after Mass and name tags on pews are obvious consequences of this concept which sees Church as sacrament.

3. Herald. A biblical, Scripture, Gospel, preaching, teaching Church— those are notions we embrace according to that model.

Parish leaders who try to fulfill this ideal will encourage well prepared homilies, comprehensive religious education programs for young and old, and Bible oriented prayer groups.

4. Servant. This model considers the parish as the place of people reaching out, trying to make the world a better place in which we live, working to overcome today's injustice and misery.

5. Thanksgiving Day Mass with the bishop. A Thanksgiving Day Mass with the bishop presiding over the whole flock in the Church, he must of necessity establish groupings of the faithful; and, among these, parishes, set up locally under a pastor who takes the place of the bishop, are the most important, for in so far they represent the visible Church constituted throughout the world." (Number 42)

Our understanding of the Church, then, will color our concept of the diocese which, in turn, affects our approach to the parish.

Father Dulles' classic book, "Models of the Church," can be most helpful in this regard. His different models gives individuals in leadership roles a framework within which to analyze "What?" and "How?" inquiries.

Something on each model should be found in every parish, but the emphasis on this or that model will vary depending on the circumstances.

For example, an inner city parish may concentrate on the herald and servant models— preaching to the unchurched and alleviating neighborhood poverty. A mobile suburban congregation, on the other hand, could stress the community models — working to overcome today's iniquities.

As the diocese is a miniature of the universal Church, then, will color our concept of the parish, as the parish is a little diocese, just as the diocese is a miniature of the universal Church.

The Vatican II Fathers believed that the parish is a little diocese, just as the diocese is a miniature of the universal Church.

In the days of Paul, those who would add to Christ's demands were called "Judaizers."
Social Security system provides most of income

The U.S. Social Security program, now under scrutiny by both federal agencies and private institutions, provides the bulk of retirement income. Almost half, or to be precise, 45 percent of the income of retired men and women is provided by Social Security. But the individual who must rely solely on Social Security has an average income of $181 a month—less than the rent of a small apartment in many urban areas.

William L. Mitchell, retired U.S. Commissioner of Social Security, said that recent statistics indicate that employment provides only 25 percent of the total income for persons 65 years of age or older. Personal assets accumulated over the years provide another 15 percent.

Private pensions, public assistance, veteran's benefits and miscellaneous sources provide the remainder. If fortunate, the senior citizen can expect a portion of the miscellaneous contributions—three percent—to come from the family.

Mr. Mitchell explained that the Social Security Act was never meant to be the sole support of the elderly, but to provide a floor of protection. It is assumed that people will have other assets to add to Social Security.

Many older people do not have other assets and with the present controversy that involves Congress for years not appropriating sufficient funds to finance Social Security the outlook for the future is clouded. Many younger people are beginning to resent funding a system that they believe will not be in existence when they are senior citizens.

Social Security in this country actually includes both social insurance and public assistance. Both employees and employers contribute to the first, which provides a monthly income, based on previous earnings, following retirement, disability, or temporary unemployment.

The second provides from general revenues for those who do not qualify for the former or whose payments are too low to meet their basic expenses.

Recent amendments to the Social Security Act also provide for a widower to collect his deceased wife's benefits if they are higher than his own.

Monthly benefits are paid not only to the retired wage earner but also to his or her surviving spouse and dependent children. In the past survivors received only half the benefits that had been paid to the principal.

3 Low-cost complexes set up by Archdiocese

Three residential apartment complexes for senior citizens on fixed incomes have been completed in the Archdiocese of Miami at Miami Beach, Pompano Beach and Coral Springs.

First of the complexes constructed with Federal loan funds and monies provided by the Archdiocese was St. Elizabeth Gardens located at 801 NE 32 St., adjacent to St. Elizabeth Church.

Sister Mary Rita of the Daughters of Mary serves as administrator of the modern complex which provides 150 units for retirees aged 62 or over. Each unit has a living room, dining area, bedroom, kitchen and bath as well as electrical appliances, wall-to-wall carpeting, reverse cycle air conditioning, and all utilities are included in the low rent which ranges from $109.75 to $137 per month.

Single men and women, married couples and handicapped persons of proof of disability are eligible for residence if they are in good health and ambulatory. Wheel chair cases are not accepted.

Marian Towers, located adjacent to St. Mary Magdalen Church, Surfside, just north of Miami Beach, is situated at 17605 N. Bay Rd.

The complex provides 22 units and rates are from $128.18 per month for an efficiency and $142.69 for one person units. Like St. Elizabeth Gardens, Marian Towers is close to shopping centers and beaches.

Four residences, 1 nursing home

Four residences for the aged and one nursing and rehabilitation center are operated in the Archdiocese for those senior citizens who no longer wish to have the responsibility of maintaining their own home or who need supervised medical care.

In West Palm Beach the Carmelite Sisters for the Aged and Infirm administer Lourdes Residence at 308 S. Flagler Dr. for more than 100 seasonal senior citizens between the months of December and March.

THE SISTERS also conduct the Pennsylvania Retirement Home adjacent to Lourdes which has accommodations for more than 200 persons. Mother Joseph Maynard, O.Carm., is the superior of the staff of 14 Religious assigned to both residences.

All applicants must be ambulatory and application for admission and further information may be obtained by writing to Sister George, O.Carm., at the Pennsylvania Hotel, 208 Evernia St., West Palm Beach.

An Archdiocesan Residence, St. Joseph's, is located in Fort Lauderdale at 3465 NW 50 St., and staffed by Sisters of Our Lady of Charity of the Refuge, under direction of Sister Generosa.

A homelike atmosphere and a comprehensive program to meet the day-to-day needs of the ambulatory aged, both men and women, is provided on an individual basis. The program is also conducive to group living.

APPLICATIONS are processed by the Catholic Service Bureau, 1300 S. Andrews Ave., Fort Lauderdale, Fla. 33316.

In North Miami the Sisters of the Bon Secours conduct the Villa Maria Nursing and Rehabilitation Center at 1950 NE 125 St. Adjacent to it is the Villa Maria Retirement Center at 1025 NE 125 St.

A complete rehabilitation center is provided in the nursing complex which offers both in-patient and out-patient care. Physical and occupational therapy are provided, as well as a varied program of social and educational activities under the supervision of a social director. Outdoor patios are available for guests and their visitors.

Although 192 beds are provided at Villa Maria there is usually a waiting list and further information may be obtained by calling Mrs. Barbara Hambright at 891-8850.

Sixteen private rooms comprise the Retirement Center where meals are served in the main dining room. Residents are welcome to participate in social activities at the nursing center as well as in daily Mass in the nursing center chapel.

All of the residences have chaplains assigned to them and Mass is celebrated daily.

Additional information about Villa Maria Retirement Center may be obtained by contacting Sister Helen Mary at 891-8972. At the present time there is a waiting list.
32 Money-making ideas

Florida State Council "K of C" presents 7th Annual EUROPE TOUR
September 16 to October 1, 1976
Visit: ENGLAND • HOLLAND • GERMANY • SWITZERLAND • FRANCE
Members, Families & Friends $898 PER PERSON
Olwell Travel Service, Inc.
CALL DICK INSERRA
DADE 949-0052 BROWARD 784-1570

LIFE IS GREAT
When You're Feeling Good!

Tune your whole body to joyous living with zesty, nutritious health foods.
There's a NATIONAL HEALTH FOOD store near you:

SOUTH MIAMI 7346 Red Road 321-6433
SOUTH DADE 13884 S.W. 194th Hwy. 233-5406
WESTCHESTER Wescnostore Mall 223-9641

HOLLYWOOD Hollywood Mall 967-8831
NORTH MIAMI Gourmet Plaza Mall 883-8490
No. MIAMI BEACH 1100 Lincoln Rd 944-3219

National Health Food Central, Inc.
The Joyful Living People

The mailman isn't the only one who knows you just received your social security check.

It seems we all know someone who has had a Social Security check stolen or lost. Perhaps it even happened to you.

But now there is a way to prevent that. Simply have the Government deposit your Social Security check directly into a First Federal of Miami savings account...either passbook or statement. And add the possibility of theft or loss. You also avoid having to wait in long lines to cash your check and your Social Security funds earn daily interest at the rate of 6% a year.

With a Statement Savings Account, you will receive a monthly statement showing all transactions that you have made on your account.

And if you maintain a balance of $500 or more, you qualify for the First American Bank of Services, including Free Money Orders, Free Travelers Checks and Free Notary Service.

So visit any First Federal of Miami office today and sign up for the security and convenience of Direct Deposit for your Social Security check.
Children's neglect: cruel cross for elderly

One father can feed ten children but ten children cannot feed one father.

Elaborating on the proverbial line, Father Anthony Dal Balcon, administrator of Villa Rosa Home in Maryland, recently pointed out that there are many elderly people who have given life to us, but not more capable of caring for themselves.

Sister Mary Agnes, who administers Sacred Heart Home, also in Maryland, attributes the situation to the maturing of the age.

"The American home is not built for two generations," she concludes. "The American home is not legally or physically capable of caring for themselves.

No matter what moral sensibilities may be offended by such a move, the fact remains that children in these cases are within their legal rights. While parents bear financial responsibility for their minor children, children are not legally bound to support their parents, even if the parents are not financially or physically capable of caring for themselves.

Recognizing that some families simply cannot provide adequate care for their elder members, Sister Mary James, administrator of St. Joseph’s Home for the aged, said:

"What I cannot understand is why, when we are taking total responsibility for them, they don't visit.

We have 20 or 25 visitors a Sunday. This is really disgraceful."

Administrators at these homes, as well as at Carroll Manor, agree that it is best for people to be independent as long as possible. Mother M. Frances Michael, who administers Carroll Manor, detects a definite trend in this direction. She noted that many people, who a few years ago might have chosen a retirement home, are deciding now to live on their own until they require nursing care.

Finances are one reason, Mother Frances Michael indicated. Another cause may be the waiting lists. Some of the homes limit the waiting list to one year, while at St. Joseph’s the list is long enough to fill whatever opening may occur within the next three years. There is a separate file of people who have not yet completed the applications.

The length of the waiting lists is not surprising, Sister Agnes said. "There are only 549 beds available in the four Catholic homes in the Archdiocese. At this time, Villa Rosa is the only one with definite plans for expansion.

"What we really need," Sister Mary James said, "are not more skilled nursing care homes, but intermediate care, long-term care facilities." Sister Mary Agnes also stressed the point that people should be able to choose to live in such institutions. She argued that the option should be open to all elderly people, not just to those who need constant medical attention.

On the national average, only five percent of the population over the age of 65 is living in institutions. Many of the elderly continue to maintain their own homes, but a large number of people—for reasons of health, finances or loneliness—live with their children. For families in this situation, the administrators have suggestions for making a sometimes difficult arrangement more pleasurable and satisfying for all those involved.

Father Dal Balcon claimed that many people who appear to be senile simply are suffering the effects of being ignored. "When they think they are good for nothing," he said, "they become withdrawn. Give them some affection, some friendliness and they come back to life."

He emphasizes the need for personal attention, for conversation, for letting the elderly know that they are an important part of the family.

Speaking from the results he has noticed at Villa Rosa, he suggests: "The best thing you can do for a lady is have a beautician come in and do her hair."

Sister Mary James also spoke of helping the elderly maintain a positive self-image. She noted that many of the residents would rather wear their old clothes, long after they grow faded, than to change into something new. "You have to give them motivation," she said. "One of the ways we do this is by making a big occasion of Sunday Mass. They have to get dressed for Mass."

**Social Security:** free booklet

Persons planning to retire can estimate the amount of their monthly Social Security checks through a free leaflet available at local Social Security offices.

"Estimating Your Social Security Retirement Check" explains how much work is needed to be eligible for Social Security benefits and how a person should figure the approximate amount of monthly payments to him or her and families. Copies are available at the Social Security office.
He wants everyone to have ‘Golden Age’ years

By GERALD M. COSTELLO

Somewhere it doesn’t fit—

Msgr. John Randall, golden
ger. He qualifies for the title,
true, based on his birth date.

But in his executive-style office

on the southeast corner of

New York City’s new Catholic

Center, his desk buried under

paper work, the towers of the

city rising behind him, he looks

anything but ready for

retirement.

And he has no plans for it,
either.

"Retire? Not on your life," he

told a recent visitor. "Why

should I? I like what I’m doing; I
deal with interesting people
every day of my life. I’ll be on
the job as long as I can func-
tion." But he realizes that many
other older people aren’t that
fortunate. That’s a major
reason why Msgr. John

Randall—a priest for 44 years,

a key figure in the Catholic

press for a quarter-century—

now an official with a leading

mission agency—has taken a

new job in his free time.

He’s a member of the

Board of Directors and one of

the driving forces behind

Catholic Golden Age, an

organization which provides

spiritual and material benefits
to 100,000 members across the
country.

"A lot of organizations and

institutions haven’t done well

by older people," Msgr.

Randall said, "or at least as

well as they could have. And

that includes the Church. That

shouldn’t be, because that’s face

it: it’s the older people who are

keeping the ship afloat."

The organization in which

Msgr. Randall has now taken

such an active role—Catholic

Golden Age—might not be able to

remedy that particular problem,

he conceded. But he does see it emerging as a forum for the voice of the older

Catholic, an organized force

through which older Catholics
can make their viewpoint

known. "Call it a lobbying agency,

maybe," he added, "but it’s much

more than that. Until now, there’s never been a major

national organization for older

Catholics. The possibilities are

almost unlimited."

Msgr. Randall, because of

his long association with the

Catholic press and his ex-

perience in the advertising and

marketing fields fully realized

the significance of creating

such an ‘agency’. He and

several officials of Catholic

Major Markets, an advertising

cooperative of leading Catholic

ewspapers across the country,

played an important role in the
development of Catholic

Golden Age.

"The results were en-

couraging from the standpoint of

percentage response, and we’re

continuing the program. Membership rose from 10,000

or so to about 100,000—and

we’re not being unrealistic

when we say we’re shooting for

over a million by the end of

1976."

Here’s the way Catholic

Golden Age works: Catholics

over the age of 50 are invited to

write to the organization’s

headquarters at the Scranton

Life building, Scranton, Pa. For

a small membership fee they

will receive a packet of material

which enables them to obtain

significant discounts on a

variety of goods and services:

victamins and prescription

drugs; hotel and motel ac-

commodations; car rentals;
eyeglasses; film processing,

etc.

"But there are spiritual

advantages as well," Msgr.

Randall said. "We have an

annual Mass for members on

Aug. 15, the Feast of the

Assumption. This year the

Mass was in the National

Shrine of the Immaculate

Conception in Washington,

with several bishops as con-

celebrants. There will be a

series of Masses each year for

those members of Golden Age

who have died within the year.

And we’ll really be able to

expand the spiritual aspect of

the organization’s work when

we move on to the next big

effort—forming local chapters

all over the country."

Local chapters, the priest

explained, will enable Golden

Age to develop special retreats

for members, specifically
garaged to older Catholics, at

locations in different states. It

will also provide members with

greater opportunities to take

advantage of special rates on

tours which Catholic Golden

Age offers.

The organization has a

printed newsletter titled

"Dimensions," and there are

plans in the works for a

quarterly magazine. Farther off

in the future, but still a definite

possibility, is construction of a

retirement community.

—Gerry Costello

[ADVERTISMENT]

There’s Help for Nerve Deafness

New Book Tells Facts

Many are confused about Nerve Deafness, the Number One cause of all hearing distress. This new, up-to-date booklet explains fully, in

great depth, what Nerve Deafness is, what symptoms to fear, and what to do about it.

Is Nerve Deafness incurable? Will surgery help? Will treatments help? Will drugs help?...Will I have to wear a hearing aid?...Will drugs help?...Will Nerve Deafness be cured?...Will treatments help?...Will surgery help?...Will I have to wear a hearing aid?...Will I like what I’m doing; I deal with interesting people every day of my life. I’ll be on the job as long as I can function. But he realizes that many other older people aren’t that fortunate. That’s a major reason why Msgr. John Randall—a priest for 44 years, a key figure in the Catholic press for a quarter-century, now an official with a leading mission agency—has taken a new job in his free time. He’s a member of the Board of Directors and one of the driving forces behind Catholic Golden Age, an organization which provides spiritual and material benefits to 100,000 members across the country. "A lot of organizations and institutions haven’t done well by older people," Msgr. Randall said, "or at least as well as they could have. And that includes the Church. That shouldn’t be, because let’s face it: it’s the older people who are keeping the ship afloat." The organization in which Msgr. Randall has now taken such an active role—Catholic Golden Age—might not be able to remedy that particular problem, he conceded. But he does see it emerging as a forum for the voice of the older Catholic, an organized force through which older Catholics can make their viewpoint known. "Call it a lobbying agency, maybe," he added, "but it’s much more than that. Until now, there’s never been a major national organization for older Catholics. The possibilities are almost unlimited." Msgr. Randall, because of his long association with the Catholic press and his experience in the advertising and marketing fields fully realized the significance of creating such an ‘agency’. He and several officials of Catholic Major Markets, an advertising cooperative of leading Catholic newspapers across the country, played an important role in the development of Catholic Golden Age. "The results were encouraging from the standpoint of percentage response, and we’re continuing the program. Membership rose from 10,000 or so to about 100,000—and we’re not being unrealistic when we say we’re shooting for over a million by the end of 1976."

Here’s the way Catholic Golden Age works: Catholics over the age of 50 are invited to write to the organization’s headquarters at the Scranton Life building, Scranton, Pa. For a small membership fee they will receive a packet of material which enables them to obtain significant discounts on a variety of goods and services: vitamins and prescription drugs; hotel and motel accommodations; car rentals; eyeglasses; film processing, etc."But there are spiritual advantages as well," Msgr. Randall said. "We have an annual Mass for members on Aug. 15, the Feast of the Assumption. This year the Mass was in the National Shrine of the Immaculate Conception in Washington, with several bishops as con-celebrants. There will be a series of Masses each year for those members of Golden Age who have died within the year. And we’ll really be able to expand the spiritual aspect of the organization’s work when we move on to the next big effort—forming local chapters all over the country."

Local chapters, the priest explained, will enable Golden Age to develop special retreats for members, specifically geared to older Catholics, at locations in different states. It will also provide members with greater opportunities to take advantage of special rates on tours which Catholic Golden Age offers.

The organization has a printed newsletter titled "Dimensions," and there are plans in the works for a quarterly magazine. Farther off in the future, but still a definite possibility, is construction of a retirement community.
CATHOLICS OVER 50

"I urge you to join the thousands of Catholics who are members of Catholic Golden Age"

John Randall

Catholic Golden Age Helps You Get More Out of Life — at Less Cost

THE $2.00 MEMBERSHIP FEE GIVES YOU MANY BENEFITS — READ HOW THE CATHOLIC GOLDEN AGE HELPS YOU GET MORE OUT OF LIFE. Presently there are over 100,000 happy members of Catholic Golden Age. We invite you to join so you can build a strong and vital national organization determined to offer advantages — sponsorship programs — campaign for State and Federal legislation that will brighten your years ahead.

MASSES AND OTHER SPIRITUAL BENEFITS. — The Patron Saint of Catholic Golden Age is the Blessed Virgin Mary. Each year on the Feast of the Assumption a special Mass is celebrated for all living members. Annually a novena of Masses is offered for all departed members.

DISCOUNT AT MOTELS & RENTAL CARS. — Present your Catholic Golden Age membership card at Rodeway Inns, Marriott, Americana, Sheraton, Treadway and Hilton Hotels in this country or Canada and your bill will be reduced or rates guaranteed.

SAVE ON RENTAL CARS. — At any Hertz or Avis Rent-A-Car Agency, your car rental discount card entitles you to an extra special discount. (It’s good every day, weekends and holidays included.)

LOW COST PHOTOGRAPHY. — Pictures are lasting memories of friends and events. But they can be costly. We will let you enjoy this luxurious hobby, providing savings on film processing.

EYEGLASSES. — A necessity but often expensive. As a member of Catholic Golden Age we have arranged on attractive savings on glasses.

READING. — It can brighten your leisure hours. But in today’s marketplace, books are extremely costly. Here again your Catholic Golden Age is arranging for you to purchase good books — entertaining, informative, religious — quite inexpensively.

VITAMINS, MEDICATIONS, PRESCRIPTION SUPPLIES. — All essential to your health and comfort but a drain on your pocketbook. Through your Catholic Golden Age we have arranged on excellent savings.

LOW COST PHOTOGRAPHY. — A necessity but often expensive. As a member of Catholic Golden Age we have arranged on attractive savings on glasses.

EYEGLASSES. — A necessity but often expensive. As a member of Catholic Golden Age we have arranged on attractive savings on glasses.

HEALTH INSURANCE. — Most people don’t have enough. Sickness is a terrifically expensive. No matter what insurance you have presently, it may not cover all medical bills. As a Catholic Golden Age member you can buy more protection and economically. It’s Health and Accident protection designed to pay cash benefits directly to you. This coverage will be available to members during group enrollment periods.

LIFE INSURANCE. — Persons over 50 often find it difficult to obtain life insurance. When you join Catholic Golden Age, life insurance at low rates is yours — and no medical examination will be requested. Your policy will provide cash value on top of Death Benefits — gives you a cash reserve fund — even paid up life insurance — this insurance will be available to members during group enrollment periods.

BENEFITS. — One annual membership fee of $2.00 entitles you and your spouse to all the services and benefits of Catholic Golden Age.

If you’re a Catholic and over 50, fill out this membership application today.

MEMBERSHIP APPLICATION TO
CATHOLIC GOLDEN AGE INC. A Non Profit Membership Corp.
SCRANTON LIFE BUILDING SCRANTON, PENNSYLVANIA 18503

I am a member of the Catholic Faith, age 50 or over, and hereby apply for membership in CATHOLIC GOLDEN AGE. I understand that I am eligible to participate in the spiritual and social benefits and that I will have the privilege of enrolling without obligation by discontinuing payment of dues. I further understand that I will automatically receive a membership card and full information on membership services. I enclosed find: $2.00 (one year membership) $5.00 (3 year membership).

Name ______________________________ Date of Birth __________________
Address ____________________________ Spouse _________________________
City __________________________ State __ Zip __ Name of Parish ____________

One membership entitles both member and spouse to all benefits and privileges.

MONEY BACK GUARANTEE. — Fill out a Membership Application with your dues. We will send you a membership card and membership materials. All the benefits and services will be explained again. If you have a change of mind, return your Membership card within 10 days and we’ll refund your dues. Make checks payable to CATHOLIC GOLDEN AGE.

Call 3 TO 5 WEEKS FOR PROCESSING.

SIGNATURE OF MEMBER

_________________________ __________________________

Enclosed find: $2.00 (one year membership) $5.00 (3 year membership).

Monsignor John S. Randall
Member of Board of Directors Catholic Golden Age

CATHOLIC GOLDEN AGE HELPS YOU GET MORE OUT OF LIFE — AT LESS COST

CATHOLIC GOLDEN AGE helps you to get MORE out of life at LESS COST.

Here’s what some of our members say:

... aside from the spiritual benefits derived from belonging to Catholic Golden Age, there are material benefits for us. We saved close to $100.00, which is the 20% discount received from Hertz Rent-a-Car for renting a Mercury Comet for one month in Florida this past June.

Mr. & Mrs. Edward A. Uxa, Cleveland, Ohio

on a recent trip we had occasion to use the privileges afforded by the Catholic Golden Age when staying at some hotels, motels, etc. The membership saved the pocketbook. Again, thank you.

Rev. Henry J. Hahn, Napa, CA.

... with gratituid and appreciation I write this letter. We are very happy to be members of Catholic Golden Age. We enjoy the literature we receive and we are looking forward to participating in one of your future tours.

Mr. & Mrs. George J. Parker, Deer Park, N.Y.

... on a recent trip we had occasion to use the privileges afforded by the Catholic Golden Age when staying at some hotels, motels, etc. The membership saved the pocketbook. Again, thank you.

Rev. Henry J. Hahn, Napa, CA.

... with gratituid and appreciation I write this letter. We are very happy to be members of Catholic Golden Age. We enjoy the literature we receive and we are looking forward to participating in one of your future tours.

Mr. & Mrs. George J. Parker, Deer Park, N.Y.

... on a recent trip we had occasion to use the privileges afforded by the Catholic Golden Age when staying at some hotels, motels, etc. The membership saved the pocketbook. Again, thank you.

Rev. Henry J. Hahn, Napa, CA.

... with gratituid and appreciation I write this letter. We are very happy to be members of Catholic Golden Age. We enjoy the literature we receive and we are looking forward to participating in one of your future tours.

Mr. & Mrs. George J. Parker, Deer Park, N.Y.

... on a recent trip we had occasion to use the privileges afforded by the Catholic Golden Age when staying at some hotels, motels, etc. The membership saved the pocketbook. Again, thank you.

Rev. Henry J. Hahn, Napa, CA.

... with gratituid and appreciation I write this letter. We are very happy to be members of Catholic Golden Age. We enjoy the literature we receive and we are looking forward to participating in one of your future tours.

Mr. & Mrs. George J. Parker, Deer Park, N.Y.

... on a recent trip we had occasion to use the privileges afforded by the Catholic Golden Age when staying at some hotels, motels, etc. The membership saved the pocketbook. Again, thank you.

Rev. Henry J. Hahn, Napa, CA.

... with gratituid and appreciation I write this letter. We are very happy to be members of Catholic Golden Age. We enjoy the literature we receive and we are looking forward to participating in one of your future tours.

Mr. & Mrs. George J. Parker, Deer Park, N.Y.
Jesus fulfills basic craving in man -- genuine eternal life

By Father John Catoir

Through Jesus Christ, God reveals himself to us. In this revelation he brings us the supreme gift—something that man craves, and since the very beginning of human consciousness, he seeks: eternal life.

This should not be understood as mere survival, or as strange, incomprehensible ghost-life in a mysterious hereafter. This eternal life begins when we listen to Christ, when we acknowledge him as our Lord and follow him.

WHEN WE become Christians, when we truly commit ourselves to the person of Jesus Christ, we enter into an entirely new understanding of life; our vision and perspective are radically altered.

It has often been said by followers — even though these promise well-being, success, health or wealth to his followers—even though these would be regarded as most desirable by men. He offers us what is truly the most priceless treasure, and what we cannot secure for ourselves: eternal life. But this is not a vague promise to be realized in some distant future. It is given to us now. It begins now for those who listen to Christ and follow him.

No doubt we still feel pain, heaviness of spirit, confusion; we are still aware of the brevity of life, the thought of death. In Christ, we live with a life that is not fragile and mortal, but that is an eternal reality given to us in the here and now of our passing human time.

WHY DO I constantly return to this theme? Is this a mere consoling thought—nothing more than the glass of wine given to the man about to be executed? Christ does not offer us merely words, mere words that could make our suffering human condition more palatable.

It has often been said by unbelievers that religion is the opium of the people, but the promises of Christ are not empty words offered to sweeten what is bitter; to lighten what is heavy; to illumine what is dark. They are truth, light, reality of love, and if we receive them, we learn their transforming power. For these words literally change us, change our life; they open our hearts; they sweep fear away; they bring us peace.

OUR LORD does not promise well-being, success, health or wealth to his followers—even though these would be regarded as most desirable by men. He offers us what is truly the most priceless treasure, and what we cannot secure for ourselves: eternal life. But this is not a vague promise to be realized in some distant future. It is given to us now. It begins now for those who listen to Christ and follow him.

No doubt we still feel pain, heaviness of spirit, confusion; we are still aware of the brevity of life, the thought of death. In Christ, we live with a life that is not fragile and mortal, but that is an eternal reality given to us in the here and now of our passing human time.

WHY DO I constantly return to this theme? Is this a mere consoling thought—nothing more than the glass of wine given to the man about to be executed? Christ does not offer us merely words, mere words that could make our suffering human condition more palatable.

It has often been said by unbelievers that religion is the opium of the people, but the promises of Christ are not empty words offered to sweeten what is bitter; to lighten what is heavy; to illumine what is dark. They are truth, light, reality of love, and if we receive them, we learn their transforming power. For these words literally change us, change our life; they open our hearts; they sweep fear away; they bring us peace.

OUR LORD does not promise well-being, success, health or wealth to his followers—even though these would be regarded as most desirable by men. He offers us what is truly the most priceless treasure, and what we cannot secure for ourselves: eternal life. But this is not a vague promise to be realized in some distant future. It is given to us now. It begins now for those who listen to Christ and follow him.

No doubt we still feel pain, heaviness of spirit, confusion; we are still aware of the brevity of life, the thought of death. In Christ, we live with a life that is not fragile and mortal, but that is an eternal reality given to us in the here and now of our passing human time.

WHY DO I constantly return to this theme? Is this a mere consoling thought—nothing more than the glass of wine given to the man about to be executed? Christ does not offer us merely words, mere words that could make our suffering human condition more palatable.

It has often been said by unbelievers that religion is the opium of the people, but the promises of Christ are not empty words offered to sweeten what is bitter; to lighten what is heavy; to illumine what is dark. They are truth, light, reality of love, and if we receive them, we learn their transforming power. For these words literally change us, change our life; they open our hearts; they sweep fear away; they bring us peace.

OUR LORD does not promise well-being, success, health or wealth to his followers—even though these would be regarded as most desirable by men. He offers us what is truly the most priceless treasure, and what we cannot secure for ourselves: eternal life. But this is not a vague promise to be realized in some distant future. It is given to us now. It begins now for those who listen to Christ and follow him.

No doubt we still feel pain, heaviness of spirit, confusion; we are still aware of the brevity of life, the thought of death. In Christ, we live with a life that is not fragile and mortal, but that is an eternal reality given to us in the here and now of our passing human time.
People of the Miami Shores will sponsor an event at 7:30 p.m. today (Friday) at the American Civic League of Broward County, 320 NW 115 St. is planned for Thursday, July 23, at 7:30 p.m. 

Victims of the recent earthquake in Northern Italy will receive proceeds from a special trip which ST. BARTHOLOMEW parish, Miramar, will sponsor to the Kennedy Space Center and special Bicentennial Exhibit on Tuesday, Aug. 17. Anyone interested in joining the one-day bus trip should call 987-7517.

Father Desideri Hoffman, chaplain of Miami Beach Council, Knights of Columbus, celebrated his golden jubilee in the priesthood last Sunday in St. Margaret of Hungary Church, Cleveland. Born in Nitra, Slovakia, where he was ordained on July 18, 1926, Father Hoffman retired from active duty in the Diocese of Cleveland in 1972 and has been assisting at St. Francis de Sales Church and St. Francis Hospital, Miami Beach.

New pastor emeritus of St. Margaret Church, Father Hoffman served in churches in his native country before coming to the U.S. In the Diocese of Cleveland he was stationed at the Greek Catholic Church, and St. Anthony parish, Fairport Harbor; SS. Cyril and Methodius parish, Lakewood; Holy Trinity Church, Lorain; and Nativity of the Blessed Virgin Mary Church, Cleveland; before becoming pastor of St. Margaret of Hungary parish. Former parishioners feted him at a banquet following the Mass of Thanksgiving Sunday. Members of the Miami Beach RC Council will also honor him at a testimonial dinner when he returns to Miami.
Elderly pray by phone for vocations

MARY HELP OF CHRISTIANS SCHOOL
BOYS RESIDENT AND DAY
GRADES 6, 7, 8, AND 9

* FULLY ACADEMIC * ALL MAJOR SPORTS
* FULL TIME SUPERVISION * POOL * HORSES * GYM
* TECHNICAL COURSES AVAILABLE * QUALIFIED FACULTY
* INSTRUMENTAL AND VOCAL MUSICAL APTITUDES
* PERSONALIZED AND GROUP COUNSELING

No Discrimination as to Race, Creed, or Color

Staffed By The Salesian Fathers And
Brothers of St. John Bosco

Write: Director
Mary Help of Christians School
6400 East Chelsea
Tampa, Florida 33610
Or call: (813) 626-6191

OUR 48TH YEAR IN EDUCATION

Do you feel left out?

Each week 153,000 people read THE VOICE. Are you among them?

Are you keeping up with your living Church...
Are you growing in joy and insight — toward a solid faith in this changing world?

Subscribe today!

To: THE VOICE, P.O. Box 1039, Miami, Fla. 33109

A subscription to THE VOICE and 1 year's discount.
No, I'd like to be among those reading it...

( ) My subscription is for a friend.

Name ____________________________
Address ____________________________
City ____________________________ State ___ Zip ______

PLEASE PRINT CLEARLY
Pope hails Olympics’ friendship

CASTELGANDOLFO, Italy—Pope Paul VI has praised the Olympic Games in Canada as a celebration of friendship among peoples of the earth and a festival of peace.

To a crowd gathered at his summer residence here July 16, the Pope said: “The sphere of natural virtue penetrates that of physical exercises and conflicts on them a higher human, and indeed moral, value, and reaching to the social and international levels, it makes the Olympics a sort of celebration of friendship among peoples, a kind of feast of peace.”

The Pope did not mention the political controversies that have led to the withdrawal from the Olympics of 24 African nations in protest over a New Zealand rugby team’s tour of South Africa and of Taiwan in protest over Canada’s demand that it not use the name Republic of China.

The Pope hailed the games for the qualities they demand and develop in the participants, and called them a festival of youth, a defense of physical health, combined with the discipline and grace of competition among human beings in movement.

Does God always answer our prayers?

Dear Father,

I am told that God always answers us, but I don’t believe it. There have been times when I really needed help and didn’t get it. Do you think that God always answers you?

Kim

Dear Kim,

In the Bible, Jesus tells us that if we ask we shall receive and that if his Father takes care of the birds he is certainly going to take care of us. Yes, I do believe that God answers us. The problem is recognizing the answer.

If when we are in need we expect God to shout out his answer or perform some great sign for us, we are going to be terribly disappointed. So often our father simply shows us the way and gives us the strength to do it. It might mean that we still have to really dig in there and struggle but that is often part of the answer. For example, if you weren’t getting along with someone and asked God for help, his answer will probably be to give you the strength and the smarts to make things right.

We might remember Jesus right before he died. He went off to a garden and asked his Father for help. He got it. He was able to do what he had been sent for. It wasn’t easy but he made it.

16 granted scholarships

Sixteen young women from South Florida have been named Presidential Scholars by Barry College. Awarded each year to incoming students with high scholastic achievement and excellent recommendations, the scholarships are named for Karen Barnes, Sally Corea, Kathleen Farrell, Frany Hecht, Maria del Carmen Pardinas, Victoria Veciani, and Lynn Wagner, all of Miami; Also Sharon Horton, Lake Forest, Susan Ramos, Hialeah; Leslie Stornes, Wendy Thompson, Barbara Urion, and Ann Wasques, Fort Lauderdale; and Helene Fitzgerald, Karen Smith, and Pamela Weiss, Hollywood.

Other news

Florida State University student Judy A. McDonald of Hialeah has been named an National Merit Scholar and a candidate for full academic scholarships.

A walk along the beach during summer when the concerns of school are distant and your four-footed companion makes no demands can be a time for thinking about one’s life and its meaning, while the rhythm of the surf and the cry of birds fill the air.

Your Corner

You can help kids on trip

By ELAINE SCHENK

• Interested in a fun day at the beach playing with migrant children? Holy Spirit youth group of Lantana takes the children, two-to-eight year-olds, from the Migrant Day Care Center every Wednesday from 10 a.m. to 3:30 p.m. Lunches are provided. Call Mike Major at 586-8531 if you’d like to share in the fun.

• Miniature golf, anyone? Holy Family youth group tees off at Golfland (17100 Collins Ave.) this Sunday, July 25. Not only that: they’ll be taking advantage of the rides, trampoline, etc. from 7:30 to 10 p.m.

Lowes-Hanks Funeral Homes

HALLEAH

MIAMI SPRINGS CEMETERY

161 S. OKEECHOBEE RD

HALLEAH, FLORIDA 33010

Palm Springs

Palm Springs Chapel

Palm Ave. at W. 4th Street

HALLEAH, FLORIDA 33012

Joseph H. Coper & Son

FUNERAL HOME

10931 N.E. 6th Ave. • Miami

• 754-7544

PARISH PHARMACIES

In time of sickness, and for better health, you know you can depend on your pharmacy. The quality prescription experts in this section are listed by parish location for your convenience.

ST. ROCK OF LIMA

PARK SHORE PHARMACY

10898 N.E. 6th Ave. • Miami Shores • PH: 754-9698

ST. JAMES

GOLDEN PHARMACY

1365 W. BROWARD BLVD. • FT. LAUDERDALE

1-800-336-3033

“Drive-In Window Service” • Russell Stover Candies

PH: 579-6534 • 11638 N.E. 2nd Ave. (Near Barry College)

OPA-LOCKA DRUGS

301 Opalocka Blvd.

Sundries - Photo Supplies - Film Developing - Money Orders - Blue Stamps

Lunchenette & Store Open 6:30 A.M. to 10 P.M.

The Plummer Family

NOW THERE ARE TWO CEMETERIES

IN HOLLYWOOD

Hollywood Memorial Gardens North

60th Avenue near Taft Street

SUITE 402 6600 Taft Street

SUITE 402 6600 Taft Street

983-2202

987-7885

Miami, Florida / THE VOICE / Friday, July 23, 1976 / Page 19
18-Postscript notes.

NOTICE IS HEREBY GIVEN that the un- 
acknowledged, desiring to engage in business under the fictitious name of PAMARDEL at 4140 Eye Avenue, Miami Beach, be- 
low to register said name with the Clerk of the 
Court of Dade County, Florida, in accordance with Article 6, Sec. 257, Miami Beach, 
Chapter No. 441, Florida Statutes.

ADELE M. GREEN
12-3. Crown Jewel

2-Announces no replies

VENTEDOR BILINGUE

SE NECESA UN VENTEDOR BILINGUE CON EXPERIENCIA EN VENTA DE PRODUCTOS PERSONALES. LLAME A ALBA 754-2601


3-Countywide

6 lots at Southern Memorial Park Section 4.

4-Personal

624-5457 (Broward) 431-6383

5-Announcements

624-5457 (Broward) 431-6383

6-Lawyer

613-7-19

Dade 621-4054 (Broward) 431-2880

7-Schools and Universities

Tallgrass Carpet & Remodeling. English reading and writing and French and Spanish.

8-Organizaciones

ORGAN N A C O N A R D O T A N O N I o n . By 0 0 0 0 T T I C C I N D E M E N .

9-Announcements

Qualifier personal secretary. Must be able to type and have experience in the use of typewriter. Reports required for Saturday and Sunday 5-7 hours, week 55-100, 10-12. Must be able to type. Call Box 227, T.D., P.O. Box 1009, Miami, Fl.

10-Used

BILINGUAL, SALESMAN

FANTASTIC OPPORTUNITY FOR AN EX-

11-Help Wanted

PERI, CASH REGISTER SELLER IN 

12-Help Wanted

NEWSPAPER REP.

Good opportunity for experienced rep. Protected territory-Washington plan and personalization insurance. If you are a self starter, send resume.

13-Help Wanted

VOICE SALES

MAKE OR FEMALE

14-Help Wanted

610—General maintenance


15-60—General maintenance


16-Handcrafted candles

STAINS & WAXES, INC.

SHELL CANDLES-WEDDING CANDLE (P.O. Box 492-9656 - 471-8168)

17-Household

610—General maintenance


18-Handcrafted candles

STAINS & WAXES, INC.

SHELL CANDLES-WEDDING CANDLE (P.O. Box 492-9656 - 471-8168)

19-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

20-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

21-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

22-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

23-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

24-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

25-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

26-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

27-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

28-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

29-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

30-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

31-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

32-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

33-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

34-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

35-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

36-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

37-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

38-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

39-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

40-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

41-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

42-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

43-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

44-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

45-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

46-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

47-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

48-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

49-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

50-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

51-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

52-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

53-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

54-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

55-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

56-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

57-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

58-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

59-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE

60-Interior Home Improvements

BEAUTIFUL CURTAINS PROFESSIONALLY MADE AND SOLD COMPLETELY TO YOUR TASTE
A los doce años, campeón de esquí

Resultaba increíble... el muchacho parecía volar sobre el agua, y luego se posaba elegante... dejando resbalando los esquís sobre el lago. Se trataba de un campeón... Jimmy Toro, que ganó la competición de saltos y slalom el pasado domingo y quedó a cuatro boyas de distancia para alcanzar el record mundial que ya ha logrado durante sus prácticas.

Aunque a veces se muestra un poco apresurado, el mismo Jimmy dice: "Me gusta esquiar, es bueno para los músculos. "Eso sí, toma mucha práctica, tres a cuatro veces por semana. Cuatro horas cada vez." Dice que sueña con ganar el primer lugar en las próximas pruebas nacionales, que se celebrarán en Miami.

---

Congreso de mujeres en Miami

Más de 1,000 mujeres del hemisferio oeste se reunirán en Miami, Florida desde el 18 al 22 de agosto para el Congreso que ha sido calificado como un "destino interdependiente," los cambios acaecidos en la sociedad y posibles metas de acción para el futuro.

Las representantes acaecen de todos los rincones del continente americano, norte y sur y se enfrentarán con la tarea de revisar los temas de la educación, la salud, la economía, el gobierno y las posibilidades de liderazgo de la mujer en estos campos.

La Doctora Avelina Soriano, presidirá el Congreso, según informó Rita Johnston, principal delegada de los Estados Unidos a la Comisión Interamericana en la Organización de Estados Americanos.

La Doctora Soriano dirigió por algún tiempo la Oficina de Asuntos Latinoamericanos de la Archidiócesis de Miami.

Natural de la República Dominicana, la Dra. Soriano es hoy Directora Ejecutiva del Centro Internacional de la Florida y cuenta con amplia experiencia de viajes por los países representados en este Congreso que ha sido calificado como evento oficial del Año Bicentenario por el Comité nacional del Bicentenario (ABBA) y numerosas organizaciones.

Según informó Rita Z. Johnston principal organizadora de este congreso, la motivación de éste es "cien por ciento educativa y no política. Se propone ofrecer una oportunidad a las mujeres del hemisferio oeste para que juntas exploren las metas comunes, evalúen los cambios en la sociedad y desarrollen programas de acción en beneficio de todos, en el continente americano."

La matrícula para el congreso tendrá lugar el jueves 5 de agosto a partir del medio día, en el Hotel Fontainebleau, 4441 Collins Avenue, Miami Beach. Para información (Dade) 376-5700; (Broward) 921-5620.

---

...en el mundo...

NUEVA YORK—El presidente de la Conferencia Nacional de Obispos Católicos (NCCB) dijo que estaría dispuesto a reunirse con el candidato presidencial demócrata Jimmy Carter.

Dos elevados funcionarios del Partido Demócrata—el Presidente del Partido Robert Strauss y Tesorero Edwin Bennett Williams—han sugerido que Carter se redña con el Arzobispo Bernardini para hablar acerca de la aguda crítica al artículo sobre aborto de la plataforma del partido. (NC).

MONTEVIDEO—Se urgió a las iglesias de Montevideo que durante los Juegos Olímpicos retomaran a usar el latín para ciertas partes de la Misa, en especial el Padre Nuestro y el cordero de Dios. El Obispo Leonard Crowley, auxiliar de Montevideo, ha pedido a los párrocos y a los parroquianos que adopten esta medida para facilitar la participación de los atletas y visitantes en los Juegos. (NC).

WASHINGTON—Tres Universidades católicas se encuentran entre las 38 en los Estados Unidos que han recibido becas del Departamento de Salud, Educación y Bienestar Social (HEW) para estudiar cómo preparar maestras bilingües. (NC).

CIUDAD DEL VATICANO—El Papa Paulo VI condenó con fuerza en su charla de la tarde del domingo 11 de julio el asesinato de un Juez de Apelaciones romano quien murió ametrallado. El Papa pidió a todos los católicos que combatan este tipo de conducta social aberrante a través de buenas obras. (NC).

BUENOS AIRES—Representantes de los Obispos de Argentina se han reunido con el gobierno militar de este país para hablar sobre la reciente ola de violencia que hace presa del país, hizo saber una declaración hecha pública por la Conferencia de Obispos argentinos. (NC).

CIUDAD DEL VATICANO—El único obstáculo que falta superar en el largo camino a la canonización del Bendito John Neptunus Neumann es la aprobación final del Papa Paulo VI, dijo el Cardenal John Krol de Filadelfia. Si el Papa Paulo VI da su aprobación en una acción que la mayoría de los observadores consideran conclusión inevitable—el Bendito John se convertirá en el primer Santo varón. (NC).

DENVER—La Hermana Helen Flaherty, de la Orden de Hermas de la Caridad, ha sido nombrada por el Arzobispo James V. Casey Vicaria de Mujeres Religiosas de la Arquidiócesis de Denver. La Hermana Flaherty dijo que muy pocas mujeres se encuentran al frente de tales cargos en el país. Hace unos u ocho años atrás, sólo se nombran sacerdotes en estos cargos. (NC).

La Escuela Religiosa Cívica Patriótica de la Parroquia de San Juan Bosco tiene ahora su matrícula abierta. La escuela tiene como fin orientar a la niñez y a la juventud en los principios religiosos y cívicos. Para información llamar al 649-5464.

El XIII Festival de Verano de San Juan Bosco está a punto de comenzar. Todavés están invitados a acudir los días 23, 24 y 25 de julio. Habrá kioscos, regalos y diversiones para todos en la familia.

Conferencias Pre-Caas en español para aquellos que se preparan al Sacramento del Matrimonio tendrán lugar los días 2, 4, 7 y 11 de agosto a las 7 p.m., en el salón parroquial de San Juan Bosco. Las conferencias estarán bajo la dirección del Padre Angel Villaronga, O.F.M., director espiritual del Movimiento Familiar Cristiano, rama hispana. Las próximas conferencias serán el 8 de noviembre, también en San Juan Bosco.

La Ermita de la Caridad celebra su próxima romeria mensual, el próximo domingo primero de agosto. Todos los "Matanceros" están invitados a participar en una tarde de folklor alegria cristiana junto a la Virgen.

El Centro de Derechos Humanos, (CEDHUM), se propone publicar un folleto sobre "El Presidencial Política en Cuba."

Para cambiar impresiones sobre el proyecto y recaudar fondos para su edición y publicación (ya en elaboración), CEDHUM ha organizado una cena informal que tendrá lugar mañana sábado 24 de julio a las 7:00 p.m. Para información llamar al 823-2903.

---

Miami, Florida / THE VOICE / Friday, July 23, 1976 / Page 21
La primera conferencia nacional sobre el diaconado permanente, tendrá lugar del 6 al 8 de Agosto en la Universidad de St. John, en Cleveland, Ohio.

Participarán en la Conferencia Monsenor Ernest Fiedler, director ejecutivo del comité de los Obispos Americanos para el diaconado permanente, y el obispo auxiliar de Detroit, Ms. Walter Schoenherr.

Según afirmó un miembro del comité organizador, los diaconos permanentes de toda la nación tendrán la oportunidad de compartir sus experiencias y sus preocupaciones sobre el diaconado.

Se reúnen Obispos del continente

Tendrá lugar en Ottawa, Canadá, del 26 al 29 de Julio, la onceava reunión binacional de los Obispos de ambos do continentes, según anunció en Washington el obispo James S. Rausch, secretario general de la Conferencia Nacional de Obispos Americanos (NCB).

Asistirán a las reuniones más de 25 obispos representando a la NCB, la Conferencia Episcopal Canadiense (CEC) y el Consejo Episcopal Latinoamericano (CELAM).

El tema de las reuniones es "La catequesis en la Iglesia de Hoy", que es la misma temática del próximo Sínodo de obispos que se reunirá en 1977 en el Vaticano.

Las discusiones durante los días de reuniones en Ottawa se centrarán en un trabajo titulado "La catequesis en la Iglesia de hoy: la juventud como modelo".

El trabajo se hará en el marco de las tres conferencias episcopales participantes.

COMENTARIOS EVANGÉLICOS

Por el Rev. José P. Nickse

A Luis XIV de Francia se le llamaban el Rey Sol. Construyó el palacio de Versalles para albergar su suntuosa corte y declaró: "La Gente que no quieren ser reyes, son tan grandes como el mismísimo rey. Solo Dios es grande. Solo Dios puede llenar nuestros corazones a plenitud.

Aún más, los ángeles mismos de Cristo, sus ángeles, soñaban con un reino político, con un reino de este mundo. Cristo estableció el reino de otro mundo, el reino de los vivos y el reino de los muertos.

"No me refiero hoy a la revolución de derechos humanos, sino a la persecución abierta que existe contra los cristianos," escribió el Cardenal.

El Cardenal citaba en su carta palabras de Pablo VI afirmando "que muchos cristianos, sólo por el hecho de ser cristianos, sufren persecución sistemática."

La carta pastoral del Cardenal Hoeftner señalaba las aspiraciones influidas a los católicos en regímenes comunistas de Europa, Asia y parte de África.

"Resulta significativo," afirmaba el Cardenal en su carta, "que los países que persiguen a los cristianos son precisamente aquellos que nunca dan estadísticas sobre el número de sacerdotes y creyentes que exterminan, sobre el número de iglesias que cerran o destruyen y sobre el número de vocaciones a quienes se les impide estudiar para el sacerdote."

"En su carta, el Cardenal urge a los católicos a despertar la conciencia pública sobre la persecución comunista de los cristianos, mostrando al público datos y hechos específicos."

"No podemos pensar en el martirio y en los mártires como en hechos del pasado," escribía el Cardenal. "Son realidades que se dan en países no lejanos a nosotros."

El Cardenal pedía oraciones no sólo por los perseguidos sino también por los perseguidores haciendo una llamada a la negación de si en los placeres como el tumar, y la bebida, con el fin de solidarizarse con el dolor de los católicos oprimidos en países comunistas. El Cardenal Hoeftner añadió: "A pesar del progreso de nuestra civilización, nuestra época está más marcada de la sangre del martirio que ninguna otra en la historia humana."
Rey cederá derecho a nombrar obispos

Un portavoz del Vaticano ha informado que el rey Juan Carlos I de España renunciará a su derecho de nombrar candidatos para el nombramiento de obispos en caso de sedes episcopales vacantes.

El portavoz, el Padre Romeo Panicirol, afirmó que el Rey ha comunicado a Pablo VI su deseo de renunciar a este privilegio que data del siglo 16.

Tal afirmación por parte del rey apunta a una mejora en las relaciones entre España y el Vaticano. Las relaciones habían permanecido algo tirantes durante el gobierno de Franco. El mismo Pablo VI había pedido a Franco el cese de tal privilegio en 1966, petición que Franco no concedió.

La cuestión del nombramiento de los obispos en España estaba entre las prioridades a resolver durante las negociaciones llevadas a cabo para la revisión del concordato de 1953 entre España y el Vaticano.

El privilegio de nombramiento de obispos había sido otorgado por Roma a los Reyes Católicos, Isabel y Fernando en premio a sus esfuerzos de evangelización del Nuevo Mundo, privilegio que heredó el Generalísimo.

De acuerdo con tal privilegio, el gobierno español elabora una lista de candidatos al episcopado, de los cuales el Vaticano hace su selección de tres nombres. Uno de ellos es finalmente elegido por el gobierno español para el servicio episcopal.

Con las transformaciones en la Iglesia española, y la paradoja de estar más acertadamente en la defensa de los obreros, la crítica del gobierno por la represión del pueblo vasco...etc. la selección de candidatos fue haciéndose cada vez más difícil para el gobierno.

El Concilio Vaticano II, por otra parte, al adoptar por la separación Iglesia-Estado, también vino a dificultar la puesta en práctica del privilegio español.

Durante los últimos años, el Vaticano evitó la problemática del Concordato español nombrando administradores apostólicos para las sedes vacantes, como ayudantes de los obispos más ancianos.

Asimismo hay varias las diócesis españolas, unas nueve, las que no tienen obispo con pleno poder.

La actual decisión del Rey Juan Carlos sobre su renuncia al "privilegio de presentación" de candidatos, augura nuevas negociaciones sobre el concordato, entre España y el Vaticano.

El papa Pablo VI, en una entrevista realizada por el cardenal Monteiro, expresó su deseo de que la Iglesia y el Estado estén juntos en trabajar por la paz y el bien de todos los ciudadanos.

El teléfono nos une en oración

Por ARACELI CANTERO

― "Ye ha de haber un día que cada mañana miraba al cielo sabiendo que Dios siempre escucha..." — Un día sonó el teléfono y encontré nuevos amigos y una causa por la que vivir. Así se expresó Pilar Pérez al visitarle en su apartamento muy cercuita de la parroquia de St. Brendan, donde vive con su esposo de 86 años, hoy enfermo.

Pilar tiene una hija en Cuba a quien vivía mucho. La visita la alegre. Pero no pierde la esperanza de encontrarse con ella algún día. Se lo pide a Dios todos los días, pero también tiene tiempo para rezar por las vocaciones.

Como otros 200 ancianos de la Archidiócesis, Pilar es ahora parte de una "Liga Vocacional," que lleva su nombre para promover la vocación religiosa.

Pilar vio el teléfono y sus compañeros en separables, el teléfono y el tarjetero de direcciones, Delia Berta González, que dirige la Liga Vocacional de la Archidiócesis.

"Me he hecho grandes amistades con el teléfono y llevo mucho apetito a través de él, dice Delia Berta González, organizadora de la Liga Vocacional de Miami.

"Se puede visitar enfermos, ayudarles a llevar sus problemas y enseñarles a recurrir a otros por la oración," dice.

Maestra durante 18 años en Cuba, Delia Berta es una mujer llenas de energías y entusiasmo por vivir.

Defendiendo la vida tanto del no-nacido como la del anciano, también con una mirada a un futuro más justo. Y eso a pesar de estar recluida en su hogar por cuidar a su padre de 86 años que está enfermo.

Con sus compañeros inseparables, el teléfono y el tarjetero de direcciones, Delia Berta González, que dirige la Liga Vocacional de la Archidiócesis.

He hecho grandes amistades con el teléfono y llevo mucho apetito a través de él, dice Delia Berta González, organizadora de la Liga Vocacional de Miami.

"Se puede visitar enfermos, ayudarles a llevar sus problemas y enseñarles a recurrir a otros por la oración," dice.

Con maestra durante 18 años en Cuba, Delia Berta es una mujer llenas de energías y entusiasmo por vivir.

Defendiendo la vida tanto del no-nacido como la del anciano, también con una mirada a un futuro más justo. Y eso a pesar de estar recluida en su hogar por cuidar a su padre de 86 años que está enfermo.

Con sus compañeros inseparables, el teléfono y el tarjetero de direcciones, Delia Berta González, que dirige la Liga Vocacional de la Archidiócesis.

El teléfono nos une en oración, dice. "Ahora se que puedo acudir a otros y rezar por ellos. Todos podemos pedir por un aumento de vocaciones aquí." "Es impresionante lo que se puede hacer por teléfono," dice Delia Berta González, organizadora de la Liga Vocacional.

"No todos somos enfermos o ancianos. Algunos trabajan en casa o pasan mucho tiempo en el hogar. Este es el caso de Manuel González, quien con frecuencia permanece en la casa acomodando a los nietos para que los hijos puedan acudir a sus reuniones de curistas o diversas actividades apostólicas. El Sr. González y todos los miembros de la Liga son parte esencial del equipo archidiocesano cooperando en la pastoral vocacional bajo el Padre Felipe Estévez, director asociado de la Oficina de Vocaciones aquí.

"A través de la Liga esta gente ha llegado a comprender lo que es la vocación—la llamada a todos a vivir la santidad y a ser evangélicos de otros," dice Delia Berta.

"Ahora saben que su sufrimiento tiene sentido y que otros rezan por ellos.

Saben que no se puede prescindir de vocaciones y olvidar la vocación, por eso pedimos la ayuda de los an..." explica Delia Berta.

"Ellos no sólo piden por las vocaciones sino que también se ayudan mutuamente.

"Cuando alguien tiene un problema en aumento de vocaciones y olvidar la vocación, por eso pedimos la ayuda de los an..." explica Delia Berta.

"Ellos no sólo piden por las vocaciones sino que también se ayudan mutuamente.

"Cuando alguien tiene un problema en aumento de vocaciones y olvidar la vocación, por eso pedimos la ayuda de los an..." explica Delia Berta.

"Ellos no sólo piden por las vocaciones sino que también se ayudan mutuamente.

"Cuando alguien tiene un problema en aumento de vocaciones y olvidar la vocación, por eso pedimos la ayuda de los an..." explica Delia Berta.

"Ellos no sólo piden por las vocaciones sino que también se ayudan mutuamente.

"Cuando alguien tiene un problema en aumento de vocaciones y olvidar la vocación, por eso pedimos la ayuda de los an..." explica Delia Berta.
Hemos de construir la Iglesia, Pablo VI

coger materiales informes y dispersos y, conservando su estructura esencial, modelarlos, unirlos, compaginarlos en un plan arquitectónico con firmando así la utilidad y la dignidad de un único diseño que refleja un pensamiento, una finalidad, una belleza que es de cada uno de los materiales y a la vez de todo el conjunto del edificio.

La construcción de la Iglesia es un fenómeno que se realiza en la historia; una construcción que para nosotros, hijos del tiempo, continuamos decidiendo... comenzamos siempre. Todo el trabajo realizado en los siglos que nos precedieron no nos exime de la colaboración con el divino Constructor; es más, nos llama, y sólo a una tarea de fiel conservación y menos aún de pasivo tradicionalismo u hostil rechazo a la perenne innovación de la vida humana; nos llama a comenzar desde el principio, recordando sí, y custodiando celosamente todo lo que la historia auténtica de la Iglesia ha ido acumulando para ésta y para las futuras generaciones, pero conscientes de que el edificio, hasta el último día del tiempo, reclama trabajo nuevo, reclama construcción espiritual, juvenil, genial, como si la Iglesia—el divino Edificio—debiera comenzar hoy su aventuroso desafío a las alturas del cielo. Aquí se suceden la pereza, la desconfianza, el cansancio, la autodestrucción provocada por la contestación sistemática, y con juvenil entusiasmo, con audacia, con humilde gran fielza se trata de interpretar, en las necesidades de la sociedad, el proyecto que Cristo—el Constructor—prepara para los suyos. Tratemos nosotros de ser suyos. Con nuestra bendición apostólica.

Obispos condenan movimiento tradicionalista

EINSIEDELN, Suiza (NC).—Los obispos suizos han condenado las acciones del movimiento tradicionalista del Arzobispo católico Marcel Lefebvre y han avisado a sus seguidores que "están abandonando la comunión con la iglesia.

El arzobispo Lefebvre, antiguo arzobispo de Dakar, Senegal, y antiguo superior general de los Padres del Espíritu Santo, ha reunido a numerosos sacerdotes, seminaristas y seglares en su movimiento tradicionalista, varias veces condenado por el Santo Padre. (ver discurso del Papa del 23 de Mayo, en La Voz del 11 de junio)

Los tradicionalistas rechazan la mayoría de los decretos emanados del Concilio Vaticano II y sus sacerdotes continúan celebrando la Santa Misa según el rito pre-vaticano. Los obispos suizos condenaron recientemente las ordenaciones de 29 nuevos sacerdotes realizadas por Mons. Lefebvre en su seminario de Ecône, Suiza.

Inmediatamente después de las ilegales ordenaciones, la oficina de prensa del Vaticano anunció que las facultades del arzobispo para ordenar nuevos sacerdotes, quedaban suspendidas por un año.

En sus declaraciones sobre el caso los obispos suizos afirmaron: "Ya que Monseñor Lefebvre rechaza obedecer a la suprema autoridad en la Iglesia, queda distanciada de la Iglesia Católica mientras se mantenga en tal posición.

Sobre sus seguidores, los obispos afirmaron: "Los sacerdotes seminaristas y seglares que en el futuro continúen el seguimiento de Mons. Lefebvre, deben saber que haciendo están abandonando la comunión con la Iglesia universal.

"Cualquiera que desprenda las normas de la iglesia, " añadieron, "no lleva a cabo la renuncia decretada por la Iglesia universal, y por interpretaciones arbitrarias dar lugar a confusión, no sólo es responsable de esta pérdida de fe sino que el mismo corre el riesgo de abandonar la comunión con ella."