U.S. told: cut in-fighting on Food Stamps

WASHINGTON (NC)—The head of the nation's largest private social service agency has urged Congress to shut down the debate over the Food Stamp program out of the level of "gutter politics" and into a "moral context."

"The moral context," Msgr. Lawrence Corcoran, executive director of the National Conference of Catholic Charities (NCCC), told the House Agriculture Committee, "quite simply is whether or not we as a nation are going to share responsibility to see that all of our citizens are adequately and nutritionally fed."

Msgr. Corcoran's comments represent the sharpest attack by church leaders on politicians attempting to cut back the Food Stamp program.

"In our view," Msgr. Corcoran said, "the public debate over the purpose and dimensions of the Food Stamp program which has been stimulated across the nation has deteriorated into gutter politics.

"The future of many of our citizens is at stake, and yet some, even in responsible government posts, have used distortion, innuendo and lies to whip up opposition to the Food Stamp program which has been an exceptional effort on the part of all of us. The sacrifice from all of us is therefore the taking of human life."

That argument was advanced by Dr. and Mrs. J.C. Willke of Cincinnati, a husband-and-wife team long active in the right-to-life fight.

The Willkes attacked the "viability" argument for abortion, calling it "completely irrational." The ability to survive outside the womb "is a measure of the sophistication of the external life support systems, of the knowledge and ability of the doctors, nurses and laboratories around the baby, it is not a measure of the baby himself," the Willkes told a House subcommittee on international agricultural policy, the House Agriculture Committee.

Hearings on the resolution have reached in mid-September. Letters supporting the resolution have reached Congress since its introduction April 6, which is held to encourage educational and consciousness raising activities concerning world hunger. See story below, editorial, page 6.

By religious leaders

Appeal made for 'right to food'.

WASHINGTON (NC)—Twenty-eight of the nation's top religious leaders have signed an "Appeal to Congress" asking for support of a pending resolution declaring the "right to food."

The resolution would have no binding power, but would represent a statement of principles to guide future policy decisions.

THE RESOLUTION would declare that every person throughout the world has the right to a "nutritionally adequate diet."

The "Appeal to Congress" said the right to food derived from the right to life expressed in the Declaration of Independence. "Without food to sustain life, that right is made meaningless," the appeal said.

Those signing the appeal include Archbishop Joseph Bernardin of Cincinnati, president of the National Conference of Catholic Bishops (NCCB); evangelist Billy Graham; Claire Randall, general secretary of the National Council of Churches; Archbishop Iakovos, Greek Orthodox archbishop of North and South America; and Rabbi Marc Tannenbaum, director of interreligious affairs for the American Jewish Committee.

THE RIGHT to food resolution was developed by Bread for the World, a Christian citizens' lobby concerned with hunger issues. The resolution was introduced by Sen. Mark Hatfield (R-Ore.), a Bread for the World Board member, in the Senate and by Rep. Donald Fraser (D-Minn.) in the House.

Bread for the World estimates that some 200,000 letters supporting the resolution have reached Congress since its introduction in mid-September.

Hearings on the resolution are expected in the Senate subcommittee on foreign agricultural policy, the House subcommittee on international resources, food and energy and the House Agriculture Committee.

"The resolution before Congress does not commit our nation to massive food handouts," said the "Appeal to Congress" said. "Rather it recognizes the responsibility we have, in cooperation with other nations, of enabling hungry people to produce more food and to work their way out of hunger."

"SUCH EFFORTS require some commitment of our resources, to be sure. But the costs are far cheaper than war and much less than the cost of creating human misery."

"Substantial gains against hunger will not be quick or easy or cheap," the appeal said. "But they are not beyond reach. They will require exceptional efforts on the part of rich and poor nations alike. And they will exact some sacrifice from all of us. The alternative, however, is a broken world that we do not want our children to inherit."

Those principles, according to Cardinal Cooke, chairman of the National Conference of Catholic Bishops Committee for Pro-Life Activities, would establish that the unborn child is a person under the terms of the Constitution, express a commitment to the universal and maximum protection of human life and give the states power to enact enabling and related legislation. All this, according to Cardinal Cooke, would restore to the unborn the right to life of which they were stripped by the Supreme Court decisions of January 1973, which struck down most state laws against abortion.

OTHER WITNESSES to the subcommittee, which has voted down attempts to bring amendments to the floor of Congress, that life begins at fertilization and that abortion is therefore the taking of human life.

"We are not talking about an emotional issue," Father Charles Mallen, O.P., Barry College; Father Cyril W. Burke, O.P., Barry College; Father Jose Paz, pastor, Corpus Christi Church; Father John J. Neavins, rector, Corpus Christi Church; Father Cyril W. Burke, O.P., Barry College; and Father Michael curve, C.SS.R., assistant pastor, Corpus Christi Church, Our Lady of Florida Seminary; and Msgr. Agustin Roman, Episcopal Vicar for South America; and Rabbi Marc Tannenbaum, director of interreligious affairs for the American Jewish Committee.

THE RESOLUTION was developed by Bread for the World, a Christian citizens' lobby concerned with hunger issues. The resolution was introduced by Sen. Mark Hatfield (R-Ore.), a Bread for the World Board member, in the Senate and by Rep. Donald Fraser (D-Minn.) in the House.

Bread for the World estimates that some 200,000 letters supporting the resolution have reached Congress since its introduction in mid-September.

Hearings on the resolution are expected in the Senate subcommittee on foreign agricultural policy, the House subcommittee on international resources, food and energy and the House Agriculture Committee.

"The resolution before Congress does not commit our nation to massive food handouts," said the "Appeal to Congress" said. "Rather it recognizes the responsibility we have, in cooperation with other nations, of enabling hungry people to produce more food and to work their way out of hunger."

"SUCH EFFORTS require some commitment of our resources, to be sure. But the costs are far cheaper than war and much less than the cost of creating human misery."

"Substantial gains against hunger will not be quick or easy or cheap," the appeal said. "But they are not beyond reach. They will require exceptional efforts on the part of rich and poor nations alike. And they will exact some sacrifice from all of us. The alternative, however, is a broken world that we do not want our children to inherit."

Those principles, according to Cardinal Cooke, chairman of the National Conference of Catholic Bishops Committee for Pro-Life Activities, would establish that the unborn child is a person under the terms of the Constitution, express a commitment to the universal and maximum protection of human life and give the states power to enact enabling and related legislation.

All this, according to Cardinal Cooke, would restore to the unborn the right to life of which they were stripped by the Supreme Court decisions of January 1973, which struck down most state laws against abortion.

OTHER WITNESSES to the subcommittee, which has voted down attempts to bring amendments to the floor of Congress, that life begins at fertilization and that abortion is therefore the taking of human life.

"We are not talking about an emotional issue," Father Charles Mallen, O.P., Barry College; Father Cyril W. Burke, O.P., Barry College; Father Jose Paz, pastor, Corpus Christi Church; Father John J. Neavins, rector, Corpus Christi Church; Father Cyril W. Burke, O.P., Barry College; and Father Michael curve, C.SS.R., assistant pastor, Corpus Christi Church, Our Lady of Florida Seminary; and Msgr. Agustin Roman, Episcopal Vicar for South America; and Rabbi Marc Tannenbaum, director of interreligious affairs for the American Jewish Committee.
Shroud study called 'inconclusive'

TURIN, Italy—(NC)—A special commission set up to rule on the authenticity of the burial shroud that is said to have wrapped Christ's body has reported inconclusive findings.

The panel of experts presented a 120-page booklet detailing its seven-years investigation at a press conference here March 27. THE SCIENTISTS said they were able neither to date the Holy Shroud of Turin with any certainty nor to prove the presence of dried blood on the linen. The vice president of the commission, the Rev. George H. Monahan, said that the American-born Msgr. Jose Cottino, told the press that more research needed to be done.

"(The shroud is an extremely interesting but still mysterious object which should undergo further study and research on the part of scientists," he said.

"The study of the Holy Shroud is a long, narrow piece of yellowed linen measuring some 14 feet by four feet and bearing what appears to be the negative image of the back and front of a man.

THE FACE is long, sensitive and Semitic, and the head and body bear marks in the places where Scripture and tradition say Christ was wounded.

Believers claim that the blurred "photographic negative" effect of the Shroud, a phenomenon discovered in 1898 by a Turin photographer called in to take pictures of the cloth, was made by the chemical reactions that were set off by a decomposing body acting on the incense and spices used to perfume the shroud. The cloth is in a sealed silver casket in the Guarini Chapel of the Turin cathedral, where it has been kept since 1578.

TURIN archdiocesan authorities allowed the shroud to be viewed on a television program two-and-a-half years ago. Although the Church does not officially recognize the Holy Shroud as a sacred relic, Pope Paul VI at that time called on "all people, believers and non-believers alike, to know the fascination of this face—so true, so profound, so human, so divine."

Earlier this month a Swiss criminologist claimed to have proved that the strip of linen came from the Holy Land about 2,000 years ago and traveled to Italy Via Constantinople and France that is the traditional itinerary claimed for the shroud. Professor Max Frei of Zurich based his conclusions on microscopic and chemical tests of pollen found on the shroud. At the time, Msgr. Cottino reacted cautiously, and in fact the Turin panel's findings do not bear out this claim.

TESTS BY the commission with radiocarbon isotopes failed to establish the shroud's exact age. Physicist Cesare Codogno, a member of the commission, said dating the cloth and because the findings did not "absolutely rule out" the possibility that the shroud, under study had been blood.

ANATOMISTS Guido Fiascono and Alberto Zina stated that "microscopic study did not reveal cells which could be identified as red corpuscles."

"We saw some amorphous material lacking any differentiating characteristics, some spores and other matter, and some roundish bodies probably of an organic nature," they said. "The possibility of these formations being red corpuscles cannot be ruled out absolutely, but their characteristics, dimensions and appearance lead us to believe this unlikely."

All in all, the findings neither validated the shroud's authenticity nor dismissed it out of hand.

Even so, they seemed to make official Church recognition of the Holy Shroud of Turin as a legitimate object of veneration less likely than ever. The Vatican, in fact, was quite non-committal on the subject.

"The commission is a private matter handled by the Archdiocese of Turin," said deputy Vatican press spokesman Father Mengoud El-Hachem. "The Vatican deals only with official matters."
Nursing home reform measure moves closer to legislative passage

TALLAHASSEE – A bill to curb abuses in nursing homes and improve conditions for elderly residents has been passed by both the House Subcommittee on Nursing Homes and the Health and Rehabilitative Services Committee.

The measure, which has now been referred to the House Appropriations Committee, provides a “bill of rights” for patients and would regulate the amount of funds paid to a home for eligible Medicaid patients and would regulate the amount of funds paid to a home for eligible Medicaid patients. The bill also requires financial enforcement would be placed on nursing homes for the welfare of other patients, or for nonpayment for care. The full burden of enforcement would be placed on the Division of Health and Rehabilitative Services. The bill also requires financial disclosure by persons with a 10 per cent or more interest in a nursing home and provides for at least one annual unannounced inspection of each home. In addition, the bill requires posting of a home’s rating in a prominent place.

Miami Council 1726 of the Knights of Columbus celebrated the grand opening of their new Council Hall last Friday with a dedication, dinner and dance and speeches by area notables and Supreme Knight John McDevitt. About 500 people crowded into the spacious new building at 5644 NW 7th St. where Msgr. John Nevins, Vicar for the Clergy, representing Archbishop Coleman F. Carroll, blessed the facility which includes a kitchen, lounge, foyer, offices and ballroom.

Easter 'beautiful, joyful, happy', Pope stresses

VATICAN CITY — (NC) — As Lent passed its midpoint, Pope Paul VI described the Easter season as “beautiful, joyful, happy.”

“We are nearing the celebration of the tragic death of the cross,” he told those gathered at St. Peter’s Square March 28 for his midday blessing. He asked them rhetorically, “How can we arrive at it with unrequited exultation in our hearts? Is it not rather a drama of pain, of sacrifice, of the death of Christ? Why and how can we rejoice in it?”

The 78-year-old Pope, who began the lenten season in a somber mood, even speaking of his own death, explained further.

“We know why,” he said. “Because it is the drama of our salvation, because it is the extreme expression of Christ’s heroic love, the extreme expression of God’s infinite love for us.”

Pope Paul rejected the view that the story of Calvary is belongs to the past and is extraneous to modern life.

“That is not so,” he said. “Christ’s passion, in its rapport with history, with the whole of humanity, with each one of us, is permanent.”

A wire mesh outline of what eventually will be a large concrete sculpture of Father Junipero Serra on a donkey is a curious new sight on a California hill top. The work is located on scenic route 280 between San Francisco and San Jose and is being donated by sculptor Leon De Bois. Serra Club, which has several Chapters in the Archdiocese of Miami and which is dedicated to fostering vocations, is named after Father Serra.

Easter egg hunt

Boca Raton — An Easter egg hunt and craft activity will be held at the Boca Raton Public Library on April 5 from 10 a.m. to noon.

The hunt will be for children ages 2 to 12, and craft activities will be open to all ages. Children will be divided into age groups to participate in the hunt.

The library will be open with staff available to answer questions and provide assistance.

For more information, contact the library at 278-3280.

Easter egg hunt

West Palm Beach — A Easter egg hunt will be held at the West Palm Beach Public Library on April 5 from 10 a.m. to noon.

The hunt will be for children ages 2 to 12, and craft activities will be open to all ages. Children will be divided into age groups to participate in the hunt.

The library will be open with staff available to answer questions and provide assistance.

For more information, contact the library at 800-330-4123.
Man's inhumanity to man in every age has been the sad story of mankind from the beginning. Dynasties of power and arrogance have been built on the broken backs of the down-trodden. Religion has been rejected outright by many because even would-be religious people can be calloused to the sufferings of the unfortunate.

But religion is not the opium of the people. Rather, real religion makes people aware of themselves, their dignity, their responsibility especially to the sufferings of others.

Christians seeing their Master suffering can best see all the sufferings of men in true perspective. Identifying with Him in one's life and identifying Him with humanity helps to see things right and make sense out of it all. With the eyes of faith, we get our focus on suffering humanity. We watch Jesus carrying the cross and we ponder in our hearts and begin to really understand.

Please, dear Lord, give us true wisdom of heart. By the pain You suffered carrying the cross, teach us to carry ours especially the workings of your Blessed Providence in our lives. Please teach us to see things right when we are forced to carry other people's burdens. We do want to help You as best we can.

Jesus answered them: "The hour has come for the Son of Man to be glorified. I solemnly assure you, unless the grain of wheat fall to the earth and dies, it remains just a grain of wheat. But if it dies, it produces much fruit."

Jn. 12: 23-24

The silk knit - a tie so stubborn you can crush it, squeeze it, even roll it up and it still persists in getting back its original shape. And it is good looking in a selection of fashion colors by Countess Mara. Maroon, dark brown, french blue, white, tan, dark green, light blue, yellow, red, navy, burgundy or black.

. . . . . $18.50

MAUS & HOFFMAN
Bel Harbour Shops
9700 Collins Avenue
Fort Lauderdale
710 East Las Olas Boulevard
Palm Beach
312 Worth Avenue
Naples • Pelosi

Easter Lilies
Buy your EASTER LILIES at the Wholesale Market. Special reduced prices for individuals and Church Groups.
10 to 15 Blooms each Plant
MUNCHY PRODUCE

MUNCHYPRODUCE
Rosarian Academy has rich 50-year history

WEST PALM BEACH—For awhile, it looked like St. Ann's-on-the-Lake was going to have to be called St. Ann's-in-the-Lake, as the 1926 hurricane brought the waters of Lake Worth onto the grounds of the school, depositing a stranded shark at the doorstep.

But the school survived, later changing its name to Rosarian Academy, and is now celebrating its 50th anniversary.

When Sister Jean Marie arrived from Detroit in 1935, the name of the school was changed from St. Ann's-on-the-Lake to Rosarian Academy, depositing a branched shark at the doorstep.

Sister Mary Corinne, who has taught at Rosarian for a total of 20 years between 1935 and today, said, "I'd heard about such things," she said, "but inwardly I was petrified, and I started saying prayers."

Many of the faculty members went to bed that night in their bathing suits," she said, "but you can't get the night off your mind."

As preparatory school, the school was changed from an elementary school to a secondary school, and funds for construction of a convent which was named St. Ann's after his mother.

The name change occurred because "The two St. Ann's Schools were confusing," Sister Mary Corinne recalled. But the private school has maintained close ties with St. Ann's through the Dominican Sisters who continue to administer both schools.

Rosarian Academy, as a separate institution from St. Ann's parochial school, evolved.

The Margaret Tighe Machlin Memorial Fine Arts Center, dedicated in 1964, is the newest of a number of buildings that have been donated over the years to the school by former students and members of the community. The Frank J. Lewis family has also been a large benefactor.

Dominic of Adrian, Mich., is in charge of the school in 1935, a hurricane was again threatening the school. The first decision, she had to make, was whether or not to board up the facilities.

"I'd heard about such things," she said, "but inwardly I was petrified, and I started saying prayers."

Many of the faculty members went to bed that night in their bathing suits," she said, "but you can't get the night off your mind."

At the time, Rosarian consisted of Kindergarten through grade one for boys and girls, and grades nine through 12 for girls. Today, the school has a Montessori-type pre-school class for boys and girls, and grades six through 12 for girls.

The Margaret Tighe Machlin Memorial Fine Arts Center, dedicated in 1964, is the newest of a number of buildings that have been donated over the years to the school by former students and members of the community. The Frank J. Lewis family has also been a large benefactor.

Rosarian Academy began 50 years ago with one convent—boarding house named St. Ann-on-the-Lake, named after the mother of the man who donated funds and property for the school.

Today, Rosarian Academy has rich 50-year history which provided urgently needed space during the war years.

As Rosarian's graduates—which came not only from South Florida, but from Canada, South America, the Caribbean and Europe—grew older, they did not forget their alma mater and have contributed to its growth by sending their own children there, and by donating money for new facilities.

The present chapel and student facilities were added in 1949, followed by gifts from Robert Andrew and Mrs. Brown which made possible the construction of the swimming pool and bath house. Mrs. Brown's daughter had attended the school.

The Lewis family has been a major benefactor to Rosarian. Funds for Lewis Hall, built in 1960, were donated by Papal Count and Mrs. Frank J. Lewis, whose sons—Philip, now a Florida state Senator, and Edward, an attorney—attended Rosarian as small boys. Regina Hall, formerly an apartment building, was also purchased with funds donated by the Lewis family.

In 1964, the fine arts building, with its professional type theater and adjacent art, music and recreation rooms, was opened. Funds for the building were donated by Frederick Machlin of Pompano Beach and Connecticut, and his daughter, Mrs. Charles Reecskay of Hillsboro Beach, in honor of his wife and her mother, Margaret Tighe Machlin.

As preparations are being made for the Golden Jubilee celebration, memories of the school's rich history are brought to the minds of people such as Sister Jean Marie, second principal of the school and currently a teacher there; and Sister Mary Corinne, who has taught at Rosarian for a total of 20 years between 1935 and today.

The school was changed from an elementary school to a secondary school, and funds for construction of a convent which was named St. Ann's after his mother.

The name change occurred because "The two St. Ann's Schools were confusing," Sister Mary Corinne recalled. But the private school has maintained close ties with St. Ann's through the Dominican Sisters who continue to administer both schools.

Growth continued through the years, and during World War II, Rosarian was bursting at the seams. Sister Jean Marie was principal in those years, "when our needs were growing, but we couldn't get materials to expand, or labor—everything was frozen."

SHE REMEMBERS speaking of the problem to two fellow Dominican Sisters who were working on a special cancer working project in Palm Beach and living at Rosarian, in 1942.

"They replied, 'then we'll pray that you get it,'" she said.

SHORTLY afterward, the two visiting Sisters were killed in an automobile accident; the day they were buried the owner of the boarding house decided to sell and offered the property to Rosarian for first choice.

"I remember involuntarily raising my eyes to heaven and saying out loud, 'My, things work very fast up there!'" she said.

Thus, Rosarian acquired the structure now named Casa Maria which provided urgently needed space during the war years.

As Rosarian's graduates—which came not only from South Florida, but from Canada, South America, the Caribbean and Europe—grew older, they did not forget their alma mater and have contributed to its growth by sending their own children there, and by donating money for new facilities.

The Margaret Tighe Machlin Memorial Fine Arts Center, dedicated in 1964, is the newest of a number of buildings that have been donated over the years to the school by former students and members of the community. The Frank J. Lewis family has also been a large benefactor.

The Margaret Tighe Machlin Memorial Fine Arts Center, dedicated in 1964, is the newest of a number of buildings that have been donated over the years to the school by former students and members of the community. The Frank J. Lewis family has also been a large benefactor.
The forgotten 'right'

By Msgr. James J. Walsh

To forgive is divine—but we must try

This man obviously was in a bad way and didn't realize it. Here he was getting down on his knees regularly in prayer, and the Lord had no time for him. What is more, he had made a sacrifice of part of his earnings in order to take the gift to church, but when his offering was made, the Lord looked the other way. Whenever he asked pardon for his sins, God heard him through, but made no move to forgive him.

Sounds like a spiritual nightmare, doesn't it? Doing the things that are right and proper, but having them end up fantastically wrong. Who is the miserable loser who chalks up so much good with one hand and has all of his credit rubbed out by the sleeve of his other hand?

HE BECOMES more familiar to us during Lent as the person who raised a few precious inches of space in the Gospel. Jesus described him: "So then, if you are bringing your offering to the altar and there remember that your brother has something against you, leave your offering there before the altar, and go and be reconciled with your brother first, and then come back and present your offering."

This same Christian may say the Our Father daily without being aware of the contradiction he should find in the words. "Forgive us our trespasses as we forgive those who trespass against us."

The constant proclamation by the Christian Church of God's word regarding the resurrection of all men is the forgotten 'right.'

How will resurrection occur?

Q. I find it difficult to understand what is meant by the resurrection of the dead. How can we come back to our bodies when our bodies return to dust? Will we be new bodies after the resurrection on the last day?

A. In the Apostles' Creed the Christian professes faith in the resurrection in two distinct, but intimately connected, articles: "The third day He arose again from the dead; and "I believe...the resurrection of the body."

The constant proclamation by the Christian Church of God's word regarding the resurrection of all men is the forgotten 'right.'

What is your question?

found on the New Testament. Witness to Christ's death—resurrection event. But what do we mean by the term 'resurrection?'

First of all, Christ's Resurrection was not a going back to what was, but a moving forward to a new dimension of existence. Christ did not return to the life He had before the cross. It is truly the new life in the Spirit. The question of the manner of the resurrection of the dead is truly the object of speculative theology. Perhaps no explanation is completely satisfying. As prototypes, of course, the Resurrection of Christ and the Assumption of Mary heighten one's ex-

Man is flesh and spirit. The resurrection will restore this unique relationship of spirit and matter in a new and different way.
This year marks the two hundredth anniversary of the founding of the United States and provides an opportunity for study and reflection on the nature of our nation and the selection of our representatives and political leaders. As pastors and teachers, we address this statement on political responsibility to all Americans in hopes that the upcoming elections will provide an opportunity for thoughtful reflection on the issues and challenges that face our country as well as decisions on the candidates who seek to lead us.

I. Public Responsibility And The Electoral Process

We call this year a test of our democratic institutions because increasing numbers of our fellow citizens regard our political institutions as antithetical to a just and disinterested service of men. This discouragement has sometimes failed to deal effectively with issues which affect the daily lives of our citizens. As a result, many persons caught in the turmoil of contemporary life have little confidence in the responsiveness of our political leaders or the effectiveness of their programs and leadership abilities. In this way they can contribute to a campaign based on vital issues, personal competence and real choices which will help to restore confidence in our electoral process.

II. The Church And The Political Order

It is appropriate in this context to offer our own reflections on the role of the Church in the political order. Christians, following the mandate of Jesus' commandment to love one's neighbor, extend beyond their personal interactions to their specific views on issues and their experience in public service. We urge a positive participation in their programs and leadership abilities. In this way they can contribute to a campaign based on vital issues, personal competence and real choices which will help to restore confidence in our electoral process.

In order to be credible and faithful to the Gospel and to the tradition, the Church's concern for human rights and social justice should be comprehensive and consistent. It must be formulated with competence and awareness of the complexity of issues. It should also be developed in dialogue with other concerned persons and respectful of the rights of all.

The Church's role in the political order includes the following:

- education regarding the teachings of the Church and the responsibilities of the faithfull;
- participating with other concerned parties in debate over public issues;
- speaking out with courage, skill and concern on public issues involving human rights, social justice and the life of the Church in society.

Unfortunately, our efforts in this area are sometimes misunderstood. The Church's participation in public issues is remedied only through governmental action. In today's world context for social justice and human development necessarily require persons and organizations to participate in the political process in accordance with their own responsibilities and roles. The Church's responsibility in the area of human rights includes two complementary and inevitable actions: to give witness to the promotion of human rights and the denunciation and condemnation of violations of these rights. In addition, it is the Church's role to call attention to the moral and religious dimensions of secular issues, to keep alive the values of the Gospel as a norm for social and political life, and to point out the demands of the Christian faith for a just transformation of society. Such a ministry on the part of every Christian and the Church inevitably involves political participation in public affairs.

Unfortunately, our efforts in this area falls on all its members. As religious leaders and pastors, we intend to reflect upon the meaning of the Christian commitment to justice, charity and freedom.

As religious leaders and pastors, our intention is to reflect upon the meaning of the Christian commitment to justice, charity and freedom.

III. Issues

Without reference to political candidates, parties or platforms, we wish to offer a listing of some issues which are central to the national debate this year. These brief summaries are not intended to cover in any depth the details of our positions in these matters. We wish to refer the reader to the statements of our point of view in the documents listed in the summary which appear in the works of the bishops.

(continued on page 8)
Bishops spell out duties in election year

(continued from page 7)

that these issues are not the concerns of Catholics alone; in every case we have joined with others to advocate these concerns. They represent a broad range of topics on which the Bishops of the United States have already expressed themselves and are recalled here in alphabetical order to emphasize their relatedness to national debate and decision.

A. Abortion

The right to life is a basic human right which should have the protection of law. Abortion is the right to eat is denied to countless cases we have joined with others to advocate these concerns. They

B. The Economy

Our national economic life must reflect broad values of social justice and human rights. Current levels of unemployment are unacceptable and their tremendous human costs are intolerable. We support a policy of Full Employment. Our strong support of this right to meaningful employment is based not only on the individual, but also on the sense of worth and creativity needs a useful job provides for the individual. We also call for a decent re-investment in central cities and equal housing stock and a renewed concern for neighborhoods are required. (The Right To A Decent Home, 1975).

C. Education

All persons of whatever race, condition, or age, by virtue of their dignity as human beings, have an inalienable right to education.

We advocate:
1. Sufficient public and private funding to make an adequate education available for all persons and residents of the United States of America and to provide assistance in our nation's program of foreign aid.
2. Governmental and voluntary action to reduce and eliminate educational opportunity by improving the opportunities available to economically disadvantaged persons.

Orderly compliance with legal requirements for racially integrated public schools.

4. Voluntary efforts to increase racial and ethnic integration in public and nonpublic schools.

5. Equitable tax support for the education of pupils in public and nonpublic schools to implement parental freedom in the education of their children. (To Teach As Jesus Did, Nov. 1972).

D. Food Policy

The “right to eat” is directly linked with the right to life. This right is denied to thousands of people in the world. We support a national policy in which:

• U.S. world food aid seriously combat hunger and malnutrition on a global basis, separates food aid from other considerations, gives priority to the poorest nations, and joins in a global grain reserve.

• U.S. domestic food programs meet the needs of hungry and malnourished people here in America, provide strong support for food stamps to assist the needy, unemployed, the elderly and the working poor, and strive to improve and to extend child nutrition programs.

• U.S. agricultural policy promotes full production and set adequate and just return for farmers. (Food Policy and The Church: Specific Proposals, 1974).

E. Housing

Decent housing is a basic human right. A greater commitment of will and resources is required to meet our national housing goal of a decent home for every American family. Housing policy must better meet the needs of low and middle income families, the elderly, rural areas and minorities. It should also promote re-investment in central cities and equal housing stock and a renewed concern for neighborhoods are required. (The Right To A Decent Home, 1975).

F. Human Rights And U.S. Foreign Policy

Human dignity requires the defense and promotion of human rights. Many regimes, including U.S. allies, violate or deny their citizens human and civil rights, as well as religious liberty. Internationally, the pervasive presence of American power creates a responsibility to use that power in the service of human rights. In the face of regimes which use torture or detain political prisoners without legal recourse, we support a policy which gives greater right to protection of human rights in the conduct of U. S. affairs. (Resolution On The 20th Anniversary of the U.N. Universal Declaration of Human Rights, 1973).

G. Mass Media

We are concerned that the communications media be truly responsive to the public interest. We strongly oppose government control over television programming policy, but we do encourage an independent journalism-making by networks. We urge that broad commitment, broad business, and representatives of the viewing public seek effective ways to ensure accountability in the formulation and implementation of broadcast policy.

H. Military Expenditures

The arms race continues to threaten humanity with universal destruction. It is especially destructive because it violates the rights of the world’s poor who are thereby deprived of essential needs and it creates the illusion of protecting human life and fostering peace. We support a policy of arms limitation as a necessary step to general disarmament which is a prerequisite to international peace and justice. (U.S. Bishops on the Arms Race, 1971 Synod).

This is not an exclusive listing of issues of concern to us. We are also concerned about issues involving schools and their curriculum, the civil and political rights of racial and ethnic groups, women, the elderly and working families. We support measures to provide healthcare for all of our citizens and the reform of our current justice system. We are concerned about protection of the land and the environment as well as the monumental question of peace in the world.

IV. Conclusion

In summary, we believe the Church has a proper role and responsibility in public affairs flowing from its Gospel mandate and its concern for the human person and his or her rights. We hope these reflections will contribute to a renewed sense of political vitality in our land, both in terms of citizen participation in the electoral process and the integrity and accountability of those who hold and seek public office.

We pray that Christians will follow the call of Jesus to provide the “Leaven” for society, (Matt. 13:34; Luke 13:20), and heed the appeal of the Second Vatican Council:

To enlighten one another through honest discussion, preserving mutual charity and caring above all for the common good... to be witnesses to Christ in all things in the midst of human Society.

(Re: Economic Committee Hearings, October 30, 1975.)

1 A Call To Action, Pope Paul VI, 24, 1971.
3 A Call To Action, op. cit., 46.
6 A Call To Action, op. cit., 6, 40.
7 The Church In The Modern World, op. cit., 12.
8 A Call To Action, op. cit.
9 Justice In The World, op. cit.
12 A Call To Action, op. cit.
13 The Church In The Modern World, op. cit., 43.

...and it creates the illusion of protecting human life and fostering peace.
Network launches new children's lineup

The ABC Television Network will launch its 1976-77 season of children's programs with a completely revised Saturday and Sunday morning schedule in which 50 percent of the series will be live action shows. In the Saturday morning lineup, the network will introduce eight telecasts of a new series.

The new live action shows premiering in the 1976-77 children's schedule are:

The ABC Short Story Specials's half-hour an
dies to debut in the late Krofft's original personalities, will maintain the same production values that Sid and Marty Krofft have brought to their prime time variety show,

fall with eight telecasts during the 1976-77 season.

"Animals, Animals, Animals," an animal magazine for children with a table of contents, features and editorials. Combining live action and animation, the program is an entertaining and informative exploration of the animal world as it has been represented in art, history, literature, music and theatre.

The Krofft's Super Show," a half-hour adventure series with pro-social themes. This 90-minute program, featuring a variety of the "Donny and Marie." The show is composed of four program

elements: "Wonderbug"—a comedy-adventure about three youngsters and their magical car, "Wonderbug; Dr. Shrinker"—a comedy-adventure about four youngsters who are stranded on a mysterious island and are miniaturized by the likable villain, Dr. Shrinker; "Electra Woman"—a serialized story of the adventures of Mara and Lori, magazine reporters who become Electra Woman and Dynagirl to combat evildoers; and "The Lost Saucer."—edited episodes of this season's comedy-science fiction series "Jr. Almost Anything Goes," a half-hour version of ABC's prime time series, featuring youngsters in outlandish outdoor competitions. The games are a collection of wild obstacle courses and funny setups, involving teamwork, physical

ability, comical costumes, and—most important of all—a sense of humor.

The animated shows premiering in the 1976-77 children's schedule are:

"The Tom and Jerry Grape Ape, Mumbly Show"—an hour-long comedy in which Tom and Jerry and the 30-foot purple gorilla, affectionately known as the Great Grape Ape, are joined by Mumbly, a sleuthing, snickering dog whose manner and unkempt appearance belies his keen mind and mischievous sense of humor in undoing potential evildoers. The new series is a Hanna-Barbera Production.

"Jabberjaw"—a comedy-adventure series set in the future when civilization might be existing under water. Jabberjaw, a sad sack shark, is the hero and mascot.

"The Scooby Doo-Dynomutt Hour"—two half hours, the first featuring Scooby Doo, one of television's most successful cartoon characters. In his eighth season of escapades with four youngsters who attempt to solve mysteries. In its first season on ABC, the program will combine up to 24 new episodes with a selection from the 48 original shows. The second half hour features Dynomutt, robot dog wonder and—most important of all—a

sense of humor.

He attributed that partly to the difficulty of doing an honest and caring documentary without falling into the pitfalls of cliche, easy generalization and a sense of hopelessness.

"This same experience, however, convinces me that it can be done," Frost confirmed. "The people themselves can offer constructive and long-term solutions to their own problems once given the confidence that comes from seeing themselves reflected in the public media, and once given a voice in those media."

PBS urged to show self-help of poor

WASHINGTON—(NC)—An official of the U.S. Catholic Conference has urged the Public Broadcasting System (PBS) to focus on grassroots efforts against the problems of poverty and powerlessness.

Francis Frost, director of the Office of Promotion and Training of the USCC said in an address to the PBS board of directors that because poverty "is nearly invisible," most people are unaware of the "small beginnings" undertakens by the poor to help themselves. "If we were to get a glimpse, we would be able to see that something can be done about the deep-rooted causes of poverty and powerlessness," Frost said.

In addition to self-initiated efforts, he urged the PBS to assist minority and "socially aware" production companies in producing programs on the answer to poverty, noting that commercial networks rarely offer a "real look."

Commercial news broadcasts can and do reveal a part of the picture when an event is critical or novel," Frost said. "But the nature of that programming seldom allows for an in-depth examination, one that hints at the complexity of the problem and the long-term nature of the solutions.

Frost, saying that PBS has led the way in offering "reflective Americans" programming "that goes beyond the headline into the surface has hardly been scratched."

"Commercial news broadcasts can and do reveal a part of the picture when an event is critical or novel," Frost said. "But the nature of that programming seldom allows for an in-depth examination, one that hints at the complexity of the problem and the long-term nature of the solutions."

Frost, saying that PBS has led the way in offering "reflective Americans" programming "that goes beyond the headline into the substance of issues," nonetheless asserted that "the surface has hardly been scratched."

"Commercial news broadcasts can and do reveal a part of the picture when an event is critical or novel," Frost said. "But the nature of that programming seldom allows for an in-depth examination, one that hints at the complexity of the problem and the long-term nature of the solutions."

Frost said that PBS has led the way in offering "reflective Americans" programming "that goes beyond the headline into the substance of issues," nonetheless asserted that "the surface has hardly been scratched."

"Commercial news broadcasts can and do reveal a part of the picture when an event is critical or novel," Frost said. "But the nature of that programming seldom allows for an in-depth examination, one that hints at the complexity of the problem and the long-term nature of the solutions."

Frost said that PBS has led the way in offering "reflective Americans" programming "that goes beyond the headline into the substance of issues," nonetheless asserted that "the surface has hardly been scratched."
This Disney film better than most

Ride a Wild Pony is Walt Disney's Easter egg for the kiddies, and a more colorful conception than most recent Disney efforts it is. Set in some beautifully photographed Australian outback and Ed-wardian period locales, the film suggests, brie-sly at least, that there are rich and poor in this world and, yes, they do struggle on occasion with one another.

The context of this forsy into social situations, clearly that of a poor lad's attempt to re-er his pony that has come into the possession of a spoiled cripple, the little daughter of the town's wealthiest family. By film's end the audience and, you guessed it, the horse must decide for one child or the other.

But despite the predictable Disney touch there are occa-sional flashes of reality, even humanity, in Ride a Wild Pony that may not help sell the film to its intended audience but do indeed serve to reflect upon a level of human selflessness that this sort of exercise rarely penetrates. (A-I).

The film ratings and re-views appearing in the Voice are furnished by the Division of Film and Broadcasting of the United States Catholic Conference solely for the guidance of our readers as to content in order to select the movies they wish to view, or for their children to see.

Following is an ex-plana-tion of the ratings as they are assigned by the DFB.

A-1 - Morally unacceptable for general public
A-2 - Morally unacceptable for adults and adolescents
A-3 - Morally unacceptable for adults
A-4 - Morally unacceptable for adults with reservations
A-5 - Morally unacceptable in part or all
C - Conditioned

Is artistic pornography possible?

By MICHAEL GALLAGHER

There is nothing quite as effective as the Arts and Leisure Section of the New York Times to stir up the dark gloom. Would movie por-nography ever become artistic, the bugbear sometimes raised to confound the Christian critic. The crux of the matter has photography, the dialog, the musical score, the costume design, the sheer artistic vision; therein lies the whole new mold of movie reality as they see it...

MUFFLERS FREE
15 MINUTE INSTALLATION

KNOX EXHAUST
THE NEAREST TO YOU

WE SPECIALIZE
in mufflers & brackets
for every auto
Priced to fit your budget
Muffler Specials
7 days a week

MUFFLERS FREE
15 MINUTE INSTALLATION

KNOX EXHAUST
THE NEAREST TO YOU

WE SPECIALIZE
in mufflers & brackets
for every auto
Priced to fit your budget
Muffler Specials
7 days a week

Florida National Banks
Downtown Miami - Coral Gables - Opa-Locka

Thrift never hurt anybody.
So our depositors say.

1976 DEMONSTRATORS
With 24,000-mile 12-month service
Continental
Mercury
Monarch
Capri

GABLES

Capri

A pony must decide between its young master and a little crippled girl in 'Ride a Wild Pony,' the latest release from Walt Disney Studios. The film will be released soon.

movies

Ride a Wild Pony

This Disney film better than most

Ride a Wild Pony is Walt Disney's Easter egg for the kiddies, and a more colorful conception than most recent Disney efforts it is. Set in some beautifully photographed Australian outback and Edwardian period locales, the film suggests, briskly at least, that there are rich and poor in this world and, yes, they do struggle on occasion with one another.

The context of this foray into social situations, clearly that of a poor lad's attempt to recover his pony that has come into the possession of a spoiled cripple, the little daughter of the town's wealthiest family. By film's end the audience and, you guessed it, the horse must decide for one child or the other.

But despite the predictable Disney touch there are occasional flashes of reality, even humanity, in Ride a Wild Pony that may not help sell the film to its intended audience but do indeed serve to reflect upon a level of human selflessness that this sort of exercise rarely penetrates. (A-I).

The film ratings and reviews appearing in the Voice are furnished by the Division of Film and Broadcasting of the United States Catholic Conference solely for the guidance of our readers as to content in order to select the movies they wish to view, or for their children to see.

Following is an explanation of the ratings as they are assigned by the DFB.

A-1 - Morally unacceptable for general public
A-2 - Morally unacceptable for adults and adolescents
A-3 - Morally unacceptable for adults
A-4 - Morally unacceptable for adults with reservations
A-5 - Morally unacceptable in part or all
C - Conditioned

Is artistic pornography possible?

By MICHAEL GALLAGHER

There is nothing quite as effective as the Arts and Leisure Section of the New York Times to stir up the dark gloom. Would movie pornography ever become artistic, the writer wondered. Such a glorious breakthrough, he concluded, more than a little wishfully, had not yet taken place, but it might someday, and then "sex would become part of art, just as it was part of everyday life."

To put it as charitably as possible this type of thinking hinges on a covey of misconceptions sheltering beneath the sparse cover of the writer's mind. Sex might become a part of art? Had he never seen a picture of the Venus de Milo? Has he never heard of Romeo and Juliet, with its famous bedroom scene? Sex has always been a part of art, just as on a much lower level sleeping and eating have always found a place in the art. But no one has yet made a whole movie, for example, devoted to eating and no one but Andy Warhol has made one given over entirely to sleep.

Just as the "creation" of life in a test tube is put forward from time to time as a kind of ultimate threat to Christian faith on the scientific front, so, too, "artistic pornography" is the bugbear sometimes raised to confound the Christian critic. The basic misconception involved is also implied in a standard question put to me even by—maybe especially by—the Faithful: "As a Catholic, just what can you say about movies today?" The dilemma of the Christian critic seems, in the popular eye, to be like that of the maiden in the melodrama who always had to choose between death and dishonor. Death or dishonor, art or morals. Encircle just one please.

Obviously artistic criteria are not the same as moral criteria. Christian morality is rightly concerned with the effect that a particular artistic presentation has on people.

Art, on the other hand is concerned with a truthful interpretation of reality. Reality, covering as it does, a whole lot of ground, takes in anything one can think of. Thus anything, anything without exception is legitimate grit for the artistic mills. Murder, warfare, rape, incest, genocide, mental illness, sexual perversion, cannibalism—to accentuate the negative—all these can be artistically represented.

The crux of the matter has to do with the manner in which they are presented. And here we see that, while artistic and moral principles have different elements in a pornographic film, then they can become something morally harmful and, as we shall see, artistically unacceptable as well.

All the elements that go into a film—the physical appearance of the actors, the musical score, the dialogue, the director, the physical action—all these must enhance the end intended for the film and not attract atten- tion to themselves. In a pornographic film, the appearance of the actors and their actions are not subordinated to their artistic ends but they themselves constitute the whole purpose of the film.

Any film, therefore, which places too heavily a weight upon sex has to violate fundamental artistic criteria just as surely as it does moral principles. For the sexual elements in a pornographic film are not meant as a means of interpreting reality; they are presented, in as direct a fashion as possible, as reality itself, and the filmmaker intends for them to affect the viewer directly. Thus the aesthetic distance, the detachment that enables you to appreciate and judge in a way that you cannot appreciate and judge reality itself, is broken.

PERSONAL DRIVER SERVICE
South Palm Beach County
Private: Airport, Cruise, North and South personal car drive-a-way.
Licensed Livery Services. More reliable and guaranteed "on-time deli-very."

DEMONSTRATORS
Since 1957
South personal car drive-a-way.
Licensed Livery Services. More re-liable and guaranteed "on-time deli-very."

MUFFLERS FREE
15 MINUTE INSTALLATION

KNOX EXHAUST
THE NEAREST TO YOU

WE SPECIALIZE
in mufflers & brackets
for every auto
Priced to fit your budget
Muffler Specials
7 days a week

1976 DEMONSTRATORS
With 24,000-mile 12-month service
Continental
Mercury
Monarch
Capri

GABLES

Capri

Florida National Banks
Downtown Miami - Coral Gables - Opa-Locka

Thrift never hurt anybody.
So our depositors say.

MUFFLERS FREE
15 MINUTE INSTALLATION

KNOX EXHAUST
THE NEAREST TO YOU

WE SPECIALIZE
in mufflers & brackets
for every auto
Priced to fit your budget
Muffler Specials
7 days a week

1976 DEMONSTRATORS
With 24,000-mile 12-month service
Continental
Mercury
Monarch
Capri

GABLES

Capri

Florida National Banks
Downtown Miami - Coral Gables - Opa-Locka

Thrift never hurt anybody.
So our depositors say.

MUFFLERS FREE
15 MINUTE INSTALLATION

KNOX EXHAUST
THE NEAREST TO YOU

WE SPECIALIZE
in mufflers & brackets
for every auto
Priced to fit your budget
Muffler Specials
7 days a week

1976 DEMONSTRATORS
With 24,000-mile 12-month service
Continental
Mercury
Monarch
Capri
KEY ELEMENTS

By WILLIAM E. MAY

Jesus, the uncreated Word of God becomes flesh, become one of us (Jn 1:14) is indeed “the way, the truth, and the life” (Jn 14:6). In the Sermon on the Mount, the Gospel according to Matthew presents Jesus as the new and perfect Moses. Moses, the One who gives to us a new “law” that brings the old to fulfillment by perfecting and completing us-to be the beings we really are: God’s chosen people, his children, whose hearts are to be aflame with a love for justice and righteousness, blessed in our poverty and suffering (Cf. Mt. 5:14).

Certain things stand out in the teaching of Jesus, and three in particular demand our prayerful reflection: (1) his call to repentance, (2) his words of encouragement, and (3) his summon to perfection.

Jesus begins his ministry by telling us: “The reign of God is at hand! Reform your lives and believe in the gospel” (Mk 1:14). He tells us that the very first thing we must do if we are to hear the joyful and liberating new of God’s surpassing love for us is humbly to recognize our own sinfulness, the hardiness of our hearts. We cannot, we must not, deceive ourselves, for if we do we shall become like those whom Jesus denounced as filled with rapaciousness and evil, as hidden tombs (Lk 11:39 ff). If we are self-righteous, unwilling and thus incapable of seeing the plank lodged in our own eyes (Lk 6:42), we will never be able to see the light that Jesus is or hear his summons to repent even as we have been loved. And we are sinners. “If we say, ‘We are free of the guilt of sin,’ we deceive ourselves” (Jn 1:18). Hence our first need is to acknowledge our sin and ask our Father for forgiveness.

Time and again Jesus reminds us that sin, like its opposite love, is rooted in our hearts. Thus the need for a conversion, a changing of our minds and hearts. Sin, Jesus tells us, springs from our faithless hearts. “Do you not see,” he said, “that nothing that enters a man from outside can make him impure? It does not enter his being, but enters his stomach only and passes into the latrine...What enters...comes from the deep recesses of the heart...and render a man impure” (Mk 7:18-23).

It is for this reason that any who looks lustfully at a woman has already committed adultery with her in his thoughts” (Mt 5:28).

But Jesus does not want us to be discouraged because of our sinfulness. He and his Father are ardent lovers, and they seek us out. They will to make us their friends, and they are ready to give us their love and forgiveness. The Jesus delights in telling us of the surpassing joy that seizes God Himself when we repent of our sins and turn toward Him (cf. Lk 15:4 ff). More than this, Jesus tells us to have courage and hope. “Would any of you,” he says, “hand his son a stone when he asks for a loaf, or a poisonous snake when he asks for a fish?” (Mt 7:7-11).

If we had to rely on ourselves alone, we would have cause for discouragement. For are we all not, at times, seized with a feeling of helplessness and powerlessness? Can we not at all say, with Paul, “who can free me from this body under the power of death?” (Rom 7:24)? But because of Jesus, we know that we are not alone! We know that He, the good shepherd, is searching for us now, that He has borne our iniquities and suffered everything, including death itself, to help free us from sin and create in us a new heart.

And Jesus, the Uncreated Word who is fully one with us, tells us that we are to be made “perfect as your heavenly Father is perfect” (Mt 5:48). He summons us to the perfection of God Himself! At first this seems impossible, for we are aware of our weakness and frailty. But this is the goal to which Jesus summons us, and we dimly perceive that with his help it is possible! Here, I believe, it is worth reflecting on the difference between us and other animals. A dog, for instance, will frequently show great affection and even “friendship” for his master, at times even sacrificing his life for him. But a dog or other animal, if attacked, will either fight or flee. And this is frequently our own response.

But because we are the kind of beings we are—living images of God—and because of the great and surpassing love that God has for us and has given to us in Jesus, we are capable of making a different response to attacks from enemies. We can reach out to embrace them in love! And in being willing to do this, we “image the Father.” For we, sinners that we are, have betrayed Him time and again. But despite our betrayals, his love is steadfast and reaches out to forgive us and to welcome us to his bosom. And this, Jesus tells us, is what we are to do. “If you love those who love you, what merit is there in that? Do not tax collectors do as much?” (Mt 5:46).

We, the friends of Jesus, are to love our enemies and pray for our persecutors (Mt 5:44). And in doing this we will prove we really are the sons of the Father who sent us Jesus, and our willingness to do this, a willingness made possible because of Jesus’ saving deeds, will enable the “reign of God,” a reign of peace and justice and joy, to take root in the hearts of men!

Of the five great sermons of Christ, Father John J. Castelot, writes, the longest is the Sermon on the Mount. In this sermon, Jesus speaks of attitudes—the spirit which should animate one who would open his heart to the reign or rule of God,” Father Castelot writes.

DISCUSSION AND QUESTIONS

1. Read Matthew, Chapter 5.
3. How did Jesus’ Sermon on the Mount point to perfection of God Himself?
4. Reflect upon the Beatitudes.
5. What can we learn from Jonah’s experience?
6. Reflect upon this statement: “They (the people) would rather have the nightingale serenity of a Mediterranean garden spot than become partners of the whales and rolling seas of prophecy to those who have not yet heard of the light.” Does this have any personal implications for you?
7. What is the meaning of “sin”? Of “love”? Discuss.
8. Reflect upon this statement: “He (God) summons us to the perfection of God Himself.”
9. In your own lifetime, you have, in all probability, met opposition with an individual, the kind of opposition that labels the other person an enemy. How have you reacted? Examine your reaction from the viewpoint of Christian teaching.
10. Reflect upon this statement: “A fundamental commitment is that our mission is universal—we cannot rest as long as one person has not heard of Jesus Christ or as long as one person is not treated as we would treat Christ Himself.” Does this call for personal commitment? Discuss.

Miami, Florida / THE VOICE / Friday, April 2, 1976 / Page 11
By Rev. John J. McBRIDE O.PRAEM

Jonah: Not nightingales but whales

The first two stonemasons had given their all. They had been paid their fragments of bread and ash for the work. Their hands were now rough and calloused from the stonecutting. They had worked hard, and they were proud of their work. They had labored for many years, and they had seen many changes in the world. But now they were ready to rest. They had completed their assignment, and they could return home to their families. They could finally start a new life, one without the constant toil of labor.

Each of the stonemasons had their own way of working. One was known for his precision, while the other was known for his speed. They had different skills, but they worked together to complete the project. They were a team, and they were proud of their work. They had created a masterpiece, and they knew that it would be remembered for generations to come.

As they worked, they had the opportunity to reflect on their lives. They had been born into poverty, and they had worked their way up the ladder of success. They had faced many challenges, but they had persevered. They had overcome difficulties, and they had achieved their goals. They were proud of their accomplishments, and they knew that they had made a difference in the world.

But now they were ready to rest. They would return home to their families, and they would start a new life. They would have the opportunity to enjoy their hard work and the satisfaction of a job well done. They would have the chance to reflect on their lives and the work they had done. They would have the chance to rebuild their families and to start anew.

The first two stonemasons had given their all. They had worked hard, and they were proud of their work. They had labored for many years, and they had seen many changes in the world. But now they were ready to rest. They had completed their assignment, and they could return home to their families. They could finally start a new life, one without the constant toil of labor.

Each of the stonemasons had their own way of working. One was known for his precision, while the other was known for his speed. They had different skills, but they worked together to complete the project. They were a team, and they were proud of their work. They had created a masterpiece, and they knew that it would be remembered for generations to come.

As they worked, they had the opportunity to reflect on their lives. They had been born into poverty, and they had worked their way up the ladder of success. They had faced many challenges, but they had persevered. They had overcome difficulties, and they had achieved their goals. They were proud of their accomplishments, and they knew that they had made a difference in the world.

But now they were ready to rest. They would return home to their families, and they would start a new life. They would have the opportunity to enjoy their hard work and the satisfaction of a job well done. They would have the chance to reflect on their lives and the work they had done. They would have the chance to rebuild their families and to start anew.

The first two stonemasons had given their all. They had worked hard, and they were proud of their work. They had labored for many years, and they had seen many changes in the world. But now they were ready to rest. They had completed their assignment, and they could return home to their families. They could finally start a new life, one without the constant toil of labor.

Each of the stonemasons had their own way of working. One was known for his precision, while the other was known for his speed. They had different skills, but they worked together to complete the project. They were a team, and they were proud of their work. They had created a masterpiece, and they knew that it would be remembered for generations to come.

As they worked, they had the opportunity to reflect on their lives. They had been born into poverty, and they had worked their way up the ladder of success. They had faced many challenges, but they had persevered. They had overcome difficulties, and they had achieved their goals. They were proud of their accomplishments, and they knew that they had made a difference in the world.

But now they were ready to rest. They would return home to their families, and they would start a new life. They would have the opportunity to enjoy their hard work and the satisfaction of a job well done. They would have the chance to reflect on their lives and the work they had done. They would have the chance to rebuild their families and to start anew.

The first two stonemasons had given their all. They had worked hard, and they were proud of their work. They had labored for many years, and they had seen many changes in the world. But now they were ready to rest. They had completed their assignment, and they could return home to their families. They could finally start a new life, one without the constant toil of labor.

Each of the stonemasons had their own way of working. One was known for his precision, while the other was known for his speed. They had different skills, but they worked together to complete the project. They were a team, and they were proud of their work. They had created a masterpiece, and they knew that it would be remembered for generations to come.

As they worked, they had the opportunity to reflect on their lives. They had been born into poverty, and they had worked their way up the ladder of success. They had faced many challenges, but they had persevered. They had overcome difficulties, and they had achieved their goals. They were proud of their accomplishments, and they knew that they had made a difference in the world.

But now they were ready to rest. They would return home to their families, and they would start a new life. They would have the opportunity to enjoy their hard work and the satisfaction of a job well done. They would have the chance to reflect on their lives and the work they had done. They would have the chance to rebuild their families and to start anew.
After Jonah spent three days in the whale, Father Alfred McBride writes, he dutifully obeyed God and preached in the streets of Nineveh. "To his great surprise the people gladly took his message. They believed what he said and practiced penances with zest." This illustration is from a 19th-century woodcut by Paul Gustave Doré.

Jesus' message in different ways

much as we recount our visit to an hour's drive away. Chaplain McDonald now serves as senior Catholic chaplain at the Wright-Patterson Air Force Complex in Ohio, a logistics and academic center for the USAF. He and his two priest team members care for the spiritual needs of 500 single plus 1,500 married airmen and their families. To do so on weekends requires nine Masses, each liturgy lasting a tone or approach of its own.

How does an Air Force chaplain spend his time? In most instances, his responsibilities and routines parallel the duties and activities of the typical parish priest—weekend Masses, celebrating the sacraments, visiting the sick, burying the dead, teaching Jesus' message to children and adults.

At Chaplain McDonald's base, the staff fulfills that last function by offering two quite distinct religious education programs.

One follows the pattern of traditional CCD efforts in parishes across the United States. Held on Sunday mornings from 10:15-11:45 it reaches about 450 young persons from grades K-12 and some 40-60 parents involved in First Communion or First Penance classes. A mission helper of the Sacred Heart, Sr. Barbara from the Dayton religious education office, directs this program.

The other, an innovative alternative for young and old, revolves around the family and uses a master kit from the Paulist Press as its resource.

Over 80 families (around 350 persons) signed up for this program and agreed to come eight times a year, as a unit on Saturday afternoons from 3:00-6:00.

Each session examines a central theme which runs throughout the visual presentation, discussion, activity project and concluding 5:15 Mass.

For the first hour participants separate into five groups: parents, teenagers, junior high students, elementary level pupils and pre-schoolers. They watch a slide show geared to their own understanding abilities which explains the main concept of that lesson.

THEY THEN reassemble as a family unit for discussion of the theme. After approximately 30 minutes of dialogue, the family works together for another half hour on a project and, finally, rejoins all the participants for the Eucharist.

Fr. Paul shepherds a very sophisticated parish community. In his flock at Wright-Patterson are over 1,000 young captains and lieutenants studying for advanced degrees together with many high-ranking civilians working at the base. Is this imaginative and unique religious instruction program effective with such a congregation?

Fr. Paul replies in the affirmative. He judges it to be a good series, useful in drawing families closer together and in promoting better communication between teenagers and parents in a family. Traditional Catholics find the Paulist approach less satisfying, but so-called avant garde parishioners appear to lend strong approval.

Chaplain McDonald thus views this family centered series as an addition or alternative to, rather than a substitute for more conventional religion courses.
Christ's sacrifice necessary to bear fruit

FIFTH SUNDAY OF LENT

By FR. GERALD McGRATH
St. Rose of Lima Church

The verses cited in the first reading from Jeremiah, furnish a bridge to the New Testament, or new covenant which is the subject of this passage. The life of the prophet Jeremiah extended over the time when Israel finally succumbed to her northern enemies, with Jerusalem laid waste and the people driven into exile. Against the dreadful finality with which this event threatened the cherished hopes of Israel, Jeremiah's preaching declared that, even in the tragic end which had been put to Israel's kingdom, there was to be anticipated a new and glorious beginning.

The old covenant, the bond of allegiance joining God to his chosen people would be succeeded by a new covenant, similar in effect but different in character. The old covenant had been violated by the sinful infidelities of Israel. Jeremiah promises in God's name a new covenant which will once again constitute a people of God. The bestowal of the new covenant is to be an act of sheer divine mercy, forgiving and forgetting the offenses of the past. Unlike the written Mosaic law with which the former covenant was identified, the new covenant would be expressed as a personal conviction, "written in their hearts." The new covenant, experienced interiorly as the mercy of a forgiving God, was naturally identified by Christians with the redemptive work of Christ, who by shedding his blood of the new covenant, accomplished release from sin and reunion with God.

The idea of Christ as minister of the new covenant, acting as God's agent in the forgiveness and reconciliation of mankind, is basic to the New Testament. The author of this passage represents Christ as the consummation of all priesthood, for his sacrifice finally and fully achieves what all sacrifices have in view, the reestablishment of unity between humanity which sins, and God who forgives.

Combining the prophetic imagery of Jeremiah with the priestly imagery of Hebrews, Christ is conceived as the priest "taken from among men" whose sacrificial submission to the will of God is the definitive sacrifice, whose definitive result is the new and everlasting sacrifice.

The death of Christ which Hebrews presents in retrospect is presented in the Gospel as eagerly anticipated by Jesus during the final days of his public life. The Gospel setting is the eve of the passion. The disciples tell Jesus that some Gentiles wish to speak with him. Instead of answering, Jesus announces that "the hour has come for the Son of Man to be glorified" and adds enigmatically that unless the "grain of wheat falls into the ground and dies...it cannot be fruitful. Then addressing God as his Father, Jesus expresses his repugnance for the terrible ordeal that lies before him, and his awareness that this ordeal represents the fulfillment of his mission. A voice from heaven then confirms the words of Jesus. Then an argument ensues among his followers as to what the voice was.

The episode ends without Jesus having made any response to the Gentiles. This is no accident or oversight, but almost certainly a conscious device on the writer's part. That the wishes of the Gentiles to "see Jesus" would be satisfied, in the most significant sense, not before but after the crucifixion, was clearly understood in the post-resurrection Christian perspective in which this Gospel was written. The invitation to "see Jesus" is relevant only after the crucifixion, when it will have its full meaning and its full power. "I shall draw all men to Myself, when I am lifted up in both senses, onto the cross and into the eternal life of heaven.

THE GATEWAY ARCH in St. Louis celebrates early America's openness to the frontier...it symbolizes openness to frontiers of every kind...excitement...the challenge...the beauty...of opportunities that lie open to people in today's world.

THE GATEWAY ARCH...the oldest Roman Catholic cathedral west of the Mississippi...celebrates the rootedness...the tradition...of American Catholicism...of world Christianity...

Today's call...and that of every age...is to keep Arch and Cross...in a dynamic relationship...in creative tension.

By Carl J. Pfeifer, S.J.
Bp. Neumann expected to be 3rd U.S. saint

With the canonization of Blessed John Neumann, expected in September of this year, the fourth Bishop of Philadelphia will become the first bishop from this country and the third United States citizen to be canonized by the Church. He will also become the first male canonized saint from this country.

The authenticity of a miracle attributed to Blessed John Neumann was certified by the medical board of the Vatican Congregation for the Causes of the Saints last December.

THE DECISION to validate the miracle, announced Dec. 18, 1975, follows a Dec. 6, 1975, decision of the Congregation to consider the canonization of Blessed John Neumann. At the same time, the Promoter of the Faith, or devil's advocate, will argue that the cure can be explained by natural causes, and that it is not attributable to Blessed John Neumann's intervention.

Arguments from both sides are submitted to a committee of the Congregation, which, after studying the case, will vote on it. If a decision favorable to the cause results, the matter is put before a plenary session of the Congregation, which decides whether the miracle is authentic and attributable to Blessed John Neumann. A favorable decision at this level may result in a papal announcement of the canonization date, probably some time this year.

As Bishop of Philadelphia from 1853 to his death in 1860, Blessed John Neumann established the first diocesan school system in the United States. If canonized, he would be the first American Bishop to be declared a saint.

Alexander Kolski, one of Miami's most prominent Catholic funeral directors, is available at all neighborhood chapels.

With Lithgow's eight convenient chapels in Dade County, there is just minutes from your parish church.

Blessed John Neumann

HIGGINBOTTOM KASH 'N KARRY

4 PLY POLYESTER WHITEWALL-78

Sizes

White

Charge Price

10-13 18.00
12-13 20.00
14-13 22.00
16-13 24.00
18-13 26.00
20-13 28.00

Charge Price

10-15 18.00
12-15 20.00
14-15 22.00
16-15 24.00
18-15 26.00
20-15 28.00

Charge Price

10-17 18.00
12-17 20.00
14-17 22.00
16-17 24.00
18-17 26.00
20-17 28.00

Charge Price

10-19 18.00
12-19 20.00
14-19 22.00
16-19 24.00
18-19 26.00
20-19 28.00

Charge Price

10-21 18.00
12-21 20.00
14-21 22.00
16-21 24.00
18-21 26.00
20-21 28.00

1.00 Mounting each
1.00 Balancing each
.75 lb. Valve each

LITHGOW

FUNERALS BY

Administration Office
Lithgow-Kolski-McHale
7200 N.W. 2nd Avenue
17175 N.W. 27th Avenue • 15011 West Dixie Highway • 485 N.E. 54th Street
17175 N.W. 27th Avenue • 15011 West Dixie Highway • 485 N.E. 54th Street
3522 Coral Way • 8080 S.W. 67th Avenue • 1180 Krome Avenue, Homestead
3522 Coral Way • 8080 S.W. 67th Avenue • 1180 Krome Avenue, Homestead
Lanier-Josberger-Lithgow, 5350 West Flagler Street
Miami, Florida/THE VOICE/Friday, April 2, 1976/Page 15

"Satisfaction Is Priceless"

757-5544 Reaches All Chapels

No one turned away for lack of funds

TERENCE CARDINAL COOKE, President
MSGR. JOHN G. NOLAN, National Secretary
Write: Catholic Near East Welfare Assoc.
1011 First Avenue • New York, N.Y. 10022
Telephone: 212/826-1480
Brothers need food help for Easter Sunday Charity

"Charity Unlimited," the slogan at Miami's Camillus House, will be very limited on Easter Sunday, April 18, unless College advised by NFL execs

Executives of the National Football League, Miami Dolphins, Baltimore Orioles and California Angels are among a newly formed Advisory Committee of Biscayne College's Division of Sports Administration.

Officials of national collegiate athletic bodies and local sports figures from both of Miami's major daily newspapers have also accepted posts on the Advisory Committee, Al Twitchell division director, said.

Committee members include Michael J. Cleary, executive vice president, Baltimore Orioles; Harry Dalton, general manager, California Angels; Clifford B. Fagan, executive secretary, Nat' Federation of State School Associations; James L. Kendel, executive director, National Football League; "Henry J. Peters, executive vice president, Baltimore Orioles; Charles W. Peroldt, Ph.D., Chief of Operations, Dade County Park and Recreation Department; Edwin Pope, sports editor, Miami Herald; Joseph Robbie, managing partner, Miami Dolphins; Ken Stubler, director of athletics, Biscayne College; and Rick Weaver, sports director, radio station WIOD.

State KC meet will be May 21

The 72nd annual State K of C convention will be held aboard the SS. Emerald Seas, from May 21 to May 24. The boat leaves Miami on May 21 and returns Monday, May 24. Space is available to R. C. members and their guests.

College 'Expo' for young coeds

Young women in area high schools will have an opportunity to learn details of the education resources offered at Barry and Biscayne Colleges as well as other colleges during Women's Expo, April 7-12 at the Miami Beach Convention Center.

Sponsored by the Council for Continuing Education of Miami ACCW meet slated for May 2-4

Advance mail registrations and reservations are now being accepted for the 18th annual convention of the Miami Archdiocesan Council of Catholic Women, May 2-4 at the Sheraton-Four Ambassadors Hotel in Miami. Registrations must be sent to Mrs. Bert Behar, 8921 SW 124 St., Miami, Fla. 33165 no later than April 14. If extra forms are needed call her at 221-2031. No one will be admitted to sessions without a badge. Additional convention details will be published in future editions of The Voice.

Eucharist talk at St. Theresa

Coral Gables—The last in a series of talks on "The Eucharist and the Hungers of the Human Family" begins at 8 p.m. today (Friday) in St. Theresa School cafeteria.

Keys to a new minibus for Miami's Marian School are presented (above) to Mrs. Marie Renzi, principal, by KC Supreme Knight John W. McDevitt on behalf of Our Lady of Charity Council now celebrating its 15th anniversary. At right is Brother Andrew, superior, Camillus House.
Dade County

Mrs. Marguerite Santini is the new president of St. Lawrence Council of Catholic Women, N. Miami Beach. Other new officers are Mrs. Helen Vandevoort, Mrs. Rita Meyvis, vice presidents; Mrs. Nancy Penzi, treasurer; Mrs. Elizabeth Rusotti, recording secretary; and Mrs. Patricia Melley, corresponding secretary.

Members of St. John the Apostle Women’s Club, Hallah, will elect new officers during their meeting on Monday, April 5.

Officers will be elected during a meeting of Holy Family Women’s Club at 8 p.m. Tuesday, April 6.

The Patrician Club of St. Patrick parish, Miami Beach, will sponsor its annual Palm Sunday Brunch noon, Sunday, April 11, at the Hotel Doral. Tickets may be obtained by calling 538-7000 or 955-7057.

Coral Gables KC members will sponsor a Shrimp Feast and dance with hamburgers and franks for the youngsters at 6:30 p.m. today (Friday) in the Council hall, 270 Catalonia Ave., Coral Gables.

A meeting of the MEMORABILIA SOCIETY, social club for widows and widowers, is scheduled for 8 p.m. on Friday, April 9, at the Louis parish center. For additional information call 274-0244.

A meeting of the Third Order of Carmelites is scheduled for 2:30 p.m. Saturday, April 3, at Villa Maria Nursing and Rehabilitation Center, North Miami.

Election of officers will highlight a meeting of Madonna Guild in St. Thomas More parish following the 8:30 a.m. Mass today (Friday) at the KC Hall, 3314 Old Dixie Hwy., Hialeah. A Continental Breakfast will be served.

“Spirited Fashions ’76” will be the theme of a luncheon and fashion show under the auspices of Holy Spirit Women’s Guild on Saturday, April 10, at LaCoquille Club, Fort Lauderdale. A Continental Breakfast will be served.

A covered dish supper will be served at our Lady Queen of Martyrs Women’s Club meeting at 7 p.m. in the parish hall, Fort Lauderdale, on Monday, April 5. Grace Chavis will be the guest speaker.

St. Lucy Women’s Club monthly luncheon meeting begins at 11:30 a.m., Monday, April 5, at Holiday Inn, Highland Beach. For reservations call 391-2945 or 391-3505.

Members of St. Boniface Women’s Club meet Monday, April 7, at 8 p.m. in Fletcher Recreation Center. The club will sponsor a rummage sale on April 4, 5, and 6 on Glenway Parkway, Pembroke Pines.

A square dance under the auspices of parents of Girl Scout Cadette Troop 434 in St. Bartholomew parish, Miramar, begins at 8:30 p.m., Saturday, April 3 in the parish hall, 2801 Utopia Dr.

A dessert and card party under the auspices of the Young at Heart Club, St. Elizabeth Gardens, Pompano Beach, begins at noon, Saturday, April 3.

ST. JULIANA Women’s Club will sponsor a dessert card party on Saturday, April 3 at noon at the home of Mrs. Jane Kilday, 210 Almeria Rd. West Palm Beach. Guests must bring their own cards.

COURT HOLY SPIRIT, Catholic Daughters of America, meets at 10 a.m., Friday, April 9 in St. Elizabeth Gardens, Pompano Beach. New members will be welcomed at 11 a.m. Mass in St. Elizabeth Church. Refreshments will be served at 1 p.m.

A Day of Recollection beginning at 9 a.m., Tuesday, April 20 is scheduled to be held at the CENACLE RETREAT HOUSE, Lantana. Mass, spiritual conferences, and Benediction will be included. For reservations call Sister Muriel Brown at 582-2534.

Lay Carmelites meet in MADONNA HALL on WORSHIP SLATED FOR HANDICAPPED

Easter is for children!

When children wear Stride Rite shoes for Sunday best, they want to wear them every day. That’s how good they look and feel. Stride Rite shoes have always been known for their fit and comfort. But now, your kids’ feet can have Stride Rite! They’re the best.

PRO-LIFE BOOTH AT WOMEN’S EXPO

Dade’s Right to Life Crusade will sponsor a pro-life booth at “Women’s Expo” scheduled to be held April 7 through 12 at the Miami Beach Convention Center.

Broward County

A luncheon, card party, and fashion show under the auspices of St. Jerome Women’s Club, Fort Lauderdale, begins at 12:30 p.m., Tuesday, April 6, in the parish hall, 2583 SW Ninth Ave. Fashions from Brit’s will be featured.

CATHOLIC WIDOWS and WIDOWERS Club of Broward County meets at 8 p.m., Monday, April 5, in Blessed Sacrament parish, 1701 E. Oakland Park Blvd., Fort Lauderdale. For information call 772-3079. Ruby Grenier will speak on Mexico, Central and South America.

A covered dish supper will be served at Our Lady Queen of Martyrs Women’s Club meeting at 7 p.m. in the parish hall, Fort Lauderdale, on Monday, April 5. Grace Chavis will be the guest speaker.

St. Lucy Women’s Club monthly luncheon meeting begins at 11:30 a.m., Monday, April 5, at Holiday Inn, Highland Beach. For reservations call 391-2945 or 391-3505.

Members of St. Boniface Women’s Club meet Wednesday, April 7, at 8 p.m. in Fletcher Recreation Center. The club will sponsor a rummage sale on April 4, 5, and 6 on Glenway Parkway, Pembroke Pines.

A square dance under the auspices of parents of Girl Scout Cadette Troop 434 in St. Bartholomew parish, Miramar, begins at 8:30 p.m., Saturday, April 3 in the parish hall, 2801 Utopia Dr.

A dessert and card party under the auspices of the Young at Heart Club, St. Elizabeth Gardens, Pompano Beach, begins at noon, Saturday, April 3.

COURT HOLY SPIRIT, Catholic Daughters of America, meets at 10 a.m., Friday, April 9 in St. Elizabeth Gardens, Pompano Beach. New members will be welcomed at 11 a.m. Mass in St. Elizabeth Church. Refreshments will be served at 1 p.m.

A Day of Recollection beginning at 9 a.m., Tuesday, April 20 is scheduled to be held at the CENACLE RETREAT HOUSE, Lantana. Mass, spiritual conferences, and Benediction will be included. For reservations call Sister Muriel Brown at 582-2534.

Lay Carmelites meet in MADONNA HALL on WORSHIP SLATED FOR HANDICAPPED

Easter is for children!

When children wear Stride Rite shoes for Sunday best, they want to wear them every day. That’s how good they look and feel. Stride Rite shoes have always been known for their fit and comfort. But now, your kids’ feet can have Stride Rite! They’re the best.

PRO-LIFE BOOTH AT WOMEN’S EXPO

Dade’s Right to Life Crusade will sponsor a pro-life booth at “Women’s Expo” scheduled to be held April 7 through 12 at the Miami Beach Convention Center.

Broward County

A luncheon, card party, and fashion show under the auspices of St. Jerome Women’s Club, Fort Lauderdale, begins at 12:30 p.m., Tuesday, April 6, in the parish hall, 2583 SW Ninth Ave. Fashions from Brit’s will be featured.

CATHOLIC WIDOWS and WIDOWERS Club of Broward County meets at 8 p.m., Monday, April 5, in Blessed Sacrament parish, 1701 E. Oakland Park Blvd., Fort Lauderdale. For information call 772-3079. Ruby Grenier will speak on Mexico, Central and South America.

A covered dish supper will be served at Our Lady Queen of Martyrs Women’s Club meeting at 7 p.m. in the parish hall, Fort Lauderdale, on Monday, April 5. Grace Chavis will be the guest speaker.

St. Lucy Women’s Club monthly luncheon meeting begins at 11:30 a.m., Monday, April 5, at Holiday Inn, Highland Beach. For reservations call 391-2945 or 391-3505.

Members of St. Boniface Women’s Club meet Wednesday, April 7, at 8 p.m. in Fletcher Recreation Center. The club will sponsor a rummage sale on April 4, 5, and 6 on Glenway Parkway, Pembroke Pines.

A square dance under the auspices of parents of Girl Scout Cadette Troop 434 in St. Bartholomew parish, Miramar, begins at 8:30 p.m., Saturday, April 3 in the parish hall, 2801 Utopia Dr.

A dessert and card party under the auspices of the Young at Heart Club, St. Elizabeth Gardens, Pompano Beach, begins at noon, Saturday, April 3.

COURT HOLY SPIRIT, Catholic Daughters of America, meets at 10 a.m., Friday, April 9 in St. Elizabeth Gardens, Pompano Beach. New members will be welcomed at 11 a.m. Mass in St. Elizabeth Church. Refreshments will be served at 1 p.m.

A Day of Recollection beginning at 9 a.m., Tuesday, April 20 is scheduled to be held at the CENACLE RETREAT HOUSE, Lantana. Mass, spiritual conferences, and Benediction will be included. For reservations call Sister Muriel Brown at 582-2534.

Lay Carmelites meet in MADONNA HALL on WORSHIP SLATED FOR HANDICAPPED

Easter is for children!

When children wear Stride Rite shoes for Sunday best, they want to wear them every day. That’s how good they look and feel. Stride Rite shoes have always been known for their fit and comfort. But now, your kids’ feet can have Stride Rite! They’re the best.

PRO-LIFE BOOTH AT WOMEN’S EXPO

Dade’s Right to Life Crusade will sponsor a pro-life booth at “Women’s Expo” scheduled to be held April 7 through 12 at the Miami Beach Convention Center.

Broward County

A luncheon, card party, and fashion show under the auspices of St. Jerome Women’s Club, Fort Lauderdale, begins at 12:30 p.m., Tuesday, April 6, in the parish hall, 2583 SW Ninth Ave. Fashions from Brit’s will be featured.

CATHOLIC WIDOWS and WIDOWERS Club of Broward County meets at 8 p.m., Monday, April 5, in Blessed Sacrament parish, 1701 E. Oakland Park Blvd., Fort Lauderdale. For information call 772-3079. Ruby Grenier will speak on Mexico, Central and South America.

A covered dish supper will be served at Our Lady Queen of Martyrs Women’s Club meeting at 7 p.m. in the parish hall, Fort Lauderdale, on Monday, April 5. Grace Chavis will be the guest speaker.

St. Lucy Women’s Club monthly luncheon meeting begins at 11:30 a.m., Monday, April 5, at Holiday Inn, Highland Beach. For reservations call 391-2945 or 391-3505.

Members of St. Boniface Women’s Club meet Wednesday, April 7, at 8 p.m. in Fletcher Recreation Center. The club will sponsor a rummage sale on April 4, 5, and 6 on Glenway Parkway, Pembroke Pines.

A square dance under the auspices of parents of Girl Scout Cadette Troop 434 in St. Bartholomew parish, Miramar, begins at 8:30 p.m., Saturday, April 3 in the parish hall, 2801 Utopia Dr.

A dessert and card party under the auspices of the Young at Heart Club, St. Elizabeth Gardens, Pompano Beach, begins at noon, Saturday, April 3.
**Sports Scene**

**Nativity wins state diocesan title**

BY GEORGE FORNASI

Nativity CYO of Hollywood won a matchup of Florida diocesan basketball champs. The boys from Nativity won their state championship by traveling to Orlando to take on the champs from the Diocese of Orlando. They continued their undefeated ways with a see-saw 67-64 victory. The game was not decided until the final two minutes. Nativity has invited the team from Orlando to travel down to play in Hollywood.

Fourteen schools competed in the annual elementary school track meet hosted by Pace High and under the direction of Brother Bernard. This was the 10th year that Brother has directed this meet, giving his time and effort to the children.

At times on Saturday he assembled the Big John Wane with his 10 gallon hat and trusty six shooter. Many thanks go to Brother Bernard for all the work he’s done. Three records were broken in the meet. In the boys’ events, and under division, Lillian Winick of St. James, did 73 sit-ups for a new record. Tony Ponza of St. James, set a record with 33 chin-ups. Tony is 14. Fay Hinds of St. Joseph established a new standing broad jump record, one of three first place ribbons Fay won. St. James was the overall winner of the meet with O.L.P.H. finishing second and St. Rose third. In the girls’ events, St. Monica emerged the winner and St. James won the boys’ division. Other schools participating were: Holy Family, Immaculate Conception, Gesu, St. Bartholomew, St. Brendan, St. Theresa, Holy Redeemer, St. Joseph and St. John. Fay Hinds was chosen as the outstanding girl athlete and Art Lima of Holy Family was the outstanding boy athlete.

Father Art Denison took his young adult basketball team to perform some of their skills and wizardry with the round ball to the Marian Center. The children were amazed and delighted to see the players, especially to see George Nunez and Arturo Fernandez spinning the ball on the fingertips. Great going, guys. You may not have won this year’s young adult championship, but it was a championship performance you put on for the kids in every sense of the word.

In highlights from the week in high schools, Cardinal Gibbons is proving to be a powerhouse in tennis this year. Their boys’ team knocked off highly regarded Curley last Saturday. 43. Curley had lost only once previously in 17 matches and that also came last week at the hands of Hollywood Hills, 4-3. Meanwhile, Gibbons’ girls are undefeated, winning 15 straight matches. They steamrolled two of the better teams in the Archdiocese last week, Carrolton and Curley by 7-0 scores.

The Annual All-Catholic Track Meet will be held at Columbus High on April 10th. The meet was originally scheduled to be run at Miami-Dade North, but has been switched to Columbus because of other commitments. Columbus is located at 3000 S.W. 87 Ave., Miami.

Late into the night at St. Patrick gym (picture), as well as at Cardinal Newman High School, West Palm Beach, youths played a marathon basketball game to raise funds for the Archbishop’s Charities Drive recently. The young people raised more than $1,000 for the annual fund-raising event which helps the poor, elderly, drug addicts, unwed mothers, farm workers, mentally retarded and youth.

**ABCD Sportathons praised**

The twin 50-Hour Sport-a-Thon sponsored by the youth of the Archdiocese to raise funds for the Archbishop’s Charities Drive was an unqualified success. The marathons, held at Cardinal Newman in West Palm Beach and St. Patrick on Miami Beach, doubled the funds raised last year. Archbishop Coleman F. Carroll acknowledged the efforts of the youth and the generous contribution given to the ABCD. Upon receiving a check in the amount of $1,050.33, Archbishop Carroll responded to the youth, “In this day and age when it is so necessary for the Church to concentrate a large measure of its efforts on charitable works of various kinds, so generous a contribution from our young people is indeed prayerfully and gratefully received.” The Archbishop concluded by conveying his sentiments of appreciation to the youth of the Archdiocese and his blessing.

**STILTS QUICK WAY FOR YOUR CHILD**

Every child should have two pairs of STILTS...STILTS provide wholesome exercise.

- Hand-made of rugged wood
- Non-slip wood
- Strong — Supports 175 lbs.
- Satisfaction Guaranteed
- Made in the U.S.A.
- Send check or Money Order in the amount of $1.75 to:
  BEACON CO., Dept. St. Sylva, N.C. 28779

**MARY HELP OF CHRISTIANS CAMP**

For Boys, Ages 8 to 14

Located on the beautiful campus of Mary Help of Christians School.

- Full-time supervision
- Pool and gym
- Horseback riding
- Easy access from major highways
- Tennis and riffey
- Water skiing
- All sports and crafts activities

No discrimination as to race, creed, or color.

Write: Camp Director
Mary Help of Christians Camp
6400 E. Chelsea Avenue
Tampa, Florida 33610
Phone: (813) 836-6191

**KARATE WORLD**

Private Group Instruction
Men - Women - Children, 5 & up
6914 Biscayne Blvd., Miami
759-8807

**MOTHER HELP OF CHRISTIANS CAMP**

For Boys, Ages 8 to 14

Resident and Day

Located on the beautiful campus of Mary Help of Christians School.

- Full-time supervision
- Pool and gym
- Horseback riding
- Easy access from major highways
- Tennis and riffey
- Water skiing
- All sports and crafts activities

No discrimination as to race, creed, or color.

Write: Camp Director
Mary Help of Christians Camp
6400 E. Chelsea Avenue
Tampa, Florida 33610
Phone: (813) 836-6191

**ACADEMIC ACHIEVEMENT**

EST. 1938

A leading traditional Coeducational School

- Grades 1 to 9, dedicated to:
  - Academic Achievement
  - Character Training
  - Moral Responsibility
  - Self-Discipline
  - Physical Fitness

- Small classes

Phone: 759-2843

601 N.E. 107 St., Miami
Take your pick—leadership training to roller skating

By ELAINE SCHENK

As I warned you last week, here's some dynamite for adult advisors and moderators of CYOs and other youth groups. Many of you have expressed a desire for more info about your role and responsibility in working with youth in parish groups. So come on up to St. Thomas Aquinas High (2801 S.W. 12 St., Ft. Lauderdale on Sunday, April 25. A small registration fee covers lunch and materials for the 9:30 a.m. to 6 p.m. workshop. The Youth Activities Dept. requests that you pre-register no later than April 16.

Your Corner

Dear Father,

We live in a time when young people with such things as planning meetings, fund raising, communications, solving problems—in short, figuring out just what their groups are capable of accomplishing. Remember, that's Saturday and Sunday, April 24, 25, 9:30 a.m. to 6 p.m. And no overnight accommodations. Maybe you can arrange with a CYO group in Fort Lauderdale for hospitality if it's too long a drive.

Hey, there's a note here from the YA Office, about a questionnaire sent out to all the parishes a month ago. Could we gently remind people to return their questionnaires yesterday?

Dear Cathy,

If this girl is truly your friend, I think you owe her your mistake, something that could be solved problems—in short, gentle reminding people to return the questionnaire sent out to all the parish youth groups last weekend. Friday and Saturday, April 2 and 3, performances are at 8 p.m. and Sunday's matinee is at 2 o'clock. Call 832-5131 for tickets, or get them at the box office.

Should I give my opinion?

If this girl is truly your friend, I think you owe her your mistake, something that could be solved problems—in short, gentle reminding people to return the questionnaire sent out to all the parish youth groups last weekend. Friday and Saturday, April 2 and 3, performances are at 8 p.m. and Sunday's matinee is at 2 o'clock. Call 832-5131 for tickets, or get them at the box office.

Dear Cathy,

We live in a time when people do not want to get involved. It has become important that we don't make waves. We say that if a person wants to do something it is his or her concern no matter what the consequences. I think it is because of this attitude that we have some of the problems we find.

If this girl is truly your friend, I feel you have an obligation to let her know what you think. Love is blind, and at times we need someone else to gently remind people to return your questionnaire.

Cathy

Dear Cathy,

We live in a time when people do not want to get involved. It has become important that we don't make waves. We say that if a person wants to do something it is his or her concern no matter what the consequences. I think it is because of this attitude that we have some of the problems we find.

If this girl is truly your friend, I feel you have an obligation to let her know what you think. Love is blind, and at times we need someone else to gently remind people to return your questionnaire.

Y'see, the questionnaire is to determine (among other things) which of the parish youth groups intend to send delegates to the Archdiocesan Convention. That means that any parish not replying will not be allotted delegates. Please prevent this kind of tragedy.

Quickies: St. Louis CYO-ers are going roller skating Saturday evening, April 3. Leave from the parish where they'll gather about 7:45..."Life with Father" is great, and you can see it at Rosarian Academy's theater this weekend, Friday and Saturday, April 2 and 3, performances are at 8 p.m. and Sunday's matinee is at 2 o'clock. Call 832-5131 for tickets, or get them at the box office.

Cub Scouts attending their Day of Recollection last weekend at the Shrine of Our Lady of Cobre have an informal talk session with Msgr. William Dever, Archdiocesan Scout chaplain.
Abortions.

"With the Western and its Medicaid payments for abortions which are not medically indicated..." Such a policy is "reasonable" within the context of the Medicaid law and is not discriminatory, according to a "friend of the court" brief filed with the U.S. Supreme Court by Solicitor General Robert Bork. The Supreme Court is deciding whether to review a Pennsylvania state law which ignites Medicaid payments for abortions.

**Pope, Cuba meet**

Pope Paul VI stressed the need to uphold human dignity, peace, justice and fraternity at an audience here at which the new Cuban ambassador to the Holy See presented his credentials. Jose Antonio Portuondo Valdor, in his first official visit, described Cuba’s new constitution to the Pope and expressed his desire to maintain the cordial relations existing between the Vatican and his country.

**Argentines war**

As Argentina’s new military rulers pledged to side with “the western and Christian world,” the country’s leading bishop agreed, but cautioned that human rights must be defended. Archbishop Adolfo Tortolo of Parana, president of the Argentina Bishops’ Conferences, and military vicar of the armed forces, said that when human rights are preserved, a deep sense of the peace, justice and fraternity at which the new constitution to the Pope, Cuban meet will be held.

**Roman collar out**

The U.S. Supreme Court has upheld a lower court ruling barring a priest-lawyer Father Vincent LaRocca of Brooklyn, from wearing a Roman collar during jury trials. The Supreme Court refused without comment to review the ruling of the New York Court of Appeals holding that wearing a collar would serve to “prejudice” a jury.

**No. students up**

The total number of students studying for the priesthood in the United States has increased for the first time in 10 years, according to figures released by the Center for Applied Research in the Apostolate (CARA) here. The total number of seminarians in the country in the 1976 CARA Seminary Directory said.

**Pope meets Sadat**

Egyptian President Anwar Sadat will be received in audience by the Pope, Paul VI on April 8, during an official visit to Vatican City President. Sadat left Cairo March 29 on a European tour that was to include official visits to West Germany, France, Italy and Yugoslavia. The purpose of the visit is both economic and political, with emphasis on the quest for peace in the Middle East, where Egypt is currently suffering severely strained relations with neighboring Libya.

**Opinion divided**

Public opinion is closely divided on whether there should be a constitutional amendment limiting abortion, according to a poll conducted by the Gallup organization in March. The Gallup poll showed that 45 percent of the public favored a constitutional amendment prohibiting abortion except when the mother’s life is in danger, 49 percent opposed it and 6 percent had no opinion.

**Birthright needs items for babies**

Birthright, an organization which helps unwed mothers and those with problem pregnancies, is in need of baby clothes, diapers, bottles, crib, etc. Those having donations should take them to Room 23 of the McAllister Hotel Arcade, 10 Biscayne Blvd. on Tuesdays between 10:30 a.m. and 5 p.m. Items may also be left at Gesu rectory any day between 9 a.m. and 4:30 p.m.

**Talk on nerves at Holy Cross**

FORT LAUDERDALE— “Is It Just Nerves” will be the subject in the next in a series of free health lectures at Holy Cross Hospital at 7:30 p.m. Wednesday, April 7.

**Funeral Liturgy for Sr. O’Mahony**

ST. AUGUSTINE—The Funeral Liturgy was celebrated Tuesday at St. Joseph Convent for Sister Jean Marie O’Mahony, R.S.J., who died last Saturday at Miami’s Mercy Hospital after a brief illness.

A native of County Cork, Ireland, who received the habit of the Sisters of St. Joseph of St. Augustine 80 years ago, Sister had taught at St. Mary Cathedral School, St. Theresa School, Coral Gables; St. Peter and Paul School and Gesu School. She had also been on the faculties of other schools in central and north Florida.

Since 1972 she had been a Sister Visitor for patients at Mercy Hospital.

Burial was in the cemetery at the Motherhouse of the Sisters of St. Joseph.
'Holiday on Ice' aids Boystown

For the eighth consecutive year the opening performance of the 1976 "Holiday on Ice" will benefit Boystown of Florida at 7:30 p.m. on Tuesday, April 13.

Although a skating version of the TV children's program, "Sesame Street," highlights the spectacular ice skating review there are also four other fast productions: "Ragtime," "Ice Capades," "Syncopation," and "Music Makes It Happen." The latter is the theme of the show staged for two hours and 30 minutes.

Among stars who will be featured are Don Bonacci and Kathy Mishkin, two youngsters from the New York area who will be presented in both adagio and pair routines. "Charlie the Chimp" returns again this year as well as veteran comedians Paul Andre and Biddy and Bandy, pantomimists.

Proceeds from the show are used to provide care and educations for boys dependent through no fault of their own at Boystown where youths are eligible for medical care, regardless of race or creed, to reside at the Archdiocese of Miami facility located in south-west Dade.

Tickets may be obtained in the ranges of $5, 8.75 and $6 by calling Boystown at 235-9251. All seats are reserved and donations for tickets are deductible from income tax.

House subcommittee hears abortion data

(Continued from page 1)

the subcommittee.

W I T H  T O D A Y ' S technology, viability is down to 20 weeks, the couple said. They played a recording of a fetal heartbeat made eight weeks and two days after fertilization by an ultrasound. "None of the patients that were measured at six weeks of gestation proved to have heartbeats," said Dr. Elizabeth D. Connell of the IBOOCWOOC I Tel: 888-3433 FUNERAL HOME 10931 N.E. 6th Ave. • Miami • 754-7544 •

Planned Parenthood Federation of America agreed: "there is no evidence to indicate that abortion will improve the mental status of a woman with a very serious psychological or psychiatric disorder."

Dr. Mildred F. Jefferson, professor at Boston University and president of the National Right to Life Committee, attacked the "assignment of killing functions to the doctor," saying it "jeopardizes the entire foundation of an organized society."

ABORTION is not a woman's rightful choice, said Dr. Jefferson. "As long as the human family has only women naturally equipped to bring forth its own kind, it must not grant her the privilege of throwing its offspring away," she said.

The seven member subcommittee will hold one more day of hearings to accommodate the two witnesses. Leo Pfeffer and Professor Thomas Emerson of Yale. Pfeffer is opposed to an amendment which he contends would violate First Amendment prohibitions against an establishment of religion. Emerson, a law professor, is known to back the 1973 Supreme Court decisions.

40-hours devotion draws hundreds in parishes

A revival of the Forty Hours devotion in the Archdiocese of Miami as part of the spiritual preparation of South Floridians for the August Eucharistic Congress in Philadelphia has been well received, according to parish reports.

At St. Juliana parish, West Palm Beach, Msgr. William F. McKeever, pastor, stated that devotions, conducted March 21-23, attracted large numbers of the faithful and "were very successful." Fourteen priests participated in closing ceremonies as well as members of four area parishes. On Monday and Tuesday of this week, the devotions at St. John Bosco Church drew more than 200 persons each evening to Holy Hours in both English and Spanish.

Father Emilio Vallina, pastor, said that during the devotion, an adoration of the Blessed Sacrament more than 40 persons were present in the church at all times.

Religious leaders appeal for 'right to food' support

(Continued from page 1)

the right to food become "a cornerstone of U.S. policy."

CONCERNING domestic hunger, the resolution says, "we seek to enroll in food assistance programs all who are in need, to improve those programs to assure that recipients receive an adequate diet and to attain full employment and a floor of economic decency for everyone."

Concerning world hunger, the resolution calls for increased food assistance and increased aid for self-help development programs, until such assistance, including aid given through private voluntary agencies, reaches one percent of the Gross National Product.

Low-Hanks Funeral Homes

B H A L E H A M  M I A M I  B R I D E L O V E R C H A P E L  151 E. OKEECHOBEE ROAD HIALEAH, FLORIDA 33010

FUNERAL HOME 10931 N.E. 6th Ave. • Miami • 754-7544 •

FUNERAL HOMES INC.

LOW-HANKS FUNERAL HOMES

SCHAEFER'S FLORIST COUNTY WIDE FLOWERS BY WIRE PROMPT DELIVERY

AIDS BOYSTOWN where youths are used to provide care and educations for boys dependent through no fault of their own at Boystown where youths are eligible for medical care, regardless of race or creed, to reside at the Archdiocese of Miami facility located in south-west Dade.

Tickets may be obtained in the ranges of $5, 8.75 and $6 by calling Boystown at 235-9251. All seats are reserved and donations for tickets are deductible from income tax.

Human family has only women naturally equipped to bring forth its own kind, it must not grant her the privilege of throwing its offspring away," she said.

The seven member subcommittee will hold one more day of hearings to accommodate the two witnesses. Leo Pfeffer and Professor Thomas Emerson of Yale. Pfeffer is opposed to an amendment which he contends would violate First Amendment prohibitions against an establishment of religion. Emerson, a law professor, is known to back the 1973 Supreme Court decisions.

40-hours devotion draws hundreds in parishes

A revival of the Forty Hours devotion in the Archdiocese of Miami as part of the spiritual preparation of South Floridians for the August Eucharistic Congress in Philadelphia has been well received, according to parish reports.

At St. Juliana parish, West Palm Beach, Msgr. William F. McKeever, pastor, stated that devotions, conducted March 21-23, attracted large numbers of the faithful and "were very successful." Fourteen priests participated in closing ceremonies as well as members of four area parishes. On Monday and Tuesday of this week, the devotions at St. John Bosco Church drew more than 200 persons each evening to Holy Hours in both English and Spanish.

Father Emilio Vallina, pastor, said that during the devotion, an adoration of the Blessed Sacrament more than 40 persons were present in the church at all times.

Religious leaders appeal for 'right to food' support

(Continued from page 1)

the right to food become "a cornerstone of U.S. policy."

CONCERNING domestic hunger, the resolution says, "we seek to enroll in food assistance programs all who are in need, to improve those programs to assure that recipients receive an adequate diet and to attain full employment and a floor of economic decency for everyone."

Concerning world hunger, the resolution calls for increased food assistance and increased aid for self-help development programs, until such assistance, including aid given through private voluntary agencies, reaches one percent of the Gross National Product.

Low-Hanks Funeral Homes

B H A L E H A M  M I A M I  B R I D E L O V E R C H A P E L  151 E. OKEECHOBEE ROAD HIALEAH, FLORIDA 33010

FUNERAL HOME 10931 N.E. 6th Ave. • Miami • 754-7544 •

FUNERAL HOMES INC.

LOW-HANKS FUNERAL HOMES

SCHAEFER'S FLORIST COUNTY WIDE FLOWERS BY WIRE PROMPT DELIVERY

AIDS BOYSTOWN where youths are used to provide care and educations for boys dependent through no fault of their own at Boystown where youths are eligible for medical care, regardless of race or creed, to reside at the Archdiocese of Miami facility located in south-west Dade.

Tickets may be obtained in the ranges of $5, 8.75 and $6 by calling Boystown at 235-9251. All seats are reserved and donations for tickets are deductible from income tax.

Human family has only women naturally equipped to bring forth its own kind, it must not grant her the privilege of throwing its offspring away," she said.

The seven member subcommittee will hold one more day of hearings to accommodate the two witnesses. Leo Pfeffer and Professor Thomas Emerson of Yale. Pfeffer is opposed to an amendment which he contends would violate First Amendment prohibitions against an establishment of religion. Emerson, a law professor, is known to back the 1973 Supreme Court decisions.

40-hours devotion draws hundreds in parishes

A revival of the Forty Hours devotion in the Archdiocese of Miami as part of the spiritual preparation of South Floridians for the August Eucharistic Congress in Philadelphia has been well received, according to parish reports.

At St. Juliana parish, West Palm Beach, Msgr. William F. McKeever, pastor, stated that devotions, conducted March 21-23, attracted large numbers of the faithful and "were very successful." Fourteen priests participated in closing ceremonies as well as members of four area parishes. On Monday and Tuesday of this week, the devotions at St. John Bosco Church drew more than 200 persons each evening to Holy Hours in both English and Spanish.

Father Emilio Vallina, pastor, said that during the devotion, an adoration of the Blessed Sacrament more than 40 persons were present in the church at all times.

Religious leaders appeal for 'right to food' support

(Continued from page 1)

the right to food become "a cornerstone of U.S. policy."

CONCERNING domestic hunger, the resolution says, "we seek to enroll in food assistance programs all who are in need, to improve those programs to assure that recipients receive an adequate diet and to attain full employment and a floor of economic decency for everyone."

Concerning world hunger, the resolution calls for increased food assistance and increased aid for self-help development programs, until such assistance, including aid given through private voluntary agencies, reaches one percent of the Gross National Product.
**Premio Valdespino**

"A la larga los sistemas disolventes sólo sirven para gestar en la conciencia popular desastre, maíz, y peces que culminan en revolución, desorden, confusión y caos."

Así se expresaba hace casi 25 años, el entonces Presidente Nacional de la Juventud Católica Cubana, Andrés Valdespino. Acababa de producirse en Cuba el golpe militar del 10 de marzo de 1952. Con su denuncia, Valdespino tocó una carrera de militancia católica que le convirtió en un símbolo del pensamiento revolucionario, un manifiesto, y un héroe de la juventud cubana, un bardo de integridad ciudadana.

**Cursillistas de habla inglesa y hispanos se reunieron pasado fin de semana en la casa de cursillos Emaus, para una Jornada de intercambio y reflexión.**

Unas 56 personas participaron en las sesiones de la mañana y escucharon a miembros del Secretariado de Cursillos—rama hispana—que expusieron el funcionamiento de las distintas actividades de Emaus: pre-cursillo, cursillo, post-cursillo y la Escuela de Vida Cristiana, que reúne semanalmente a más de 300 personas.

La mañana terminó con una Eucaristía, a la que se unieron otras familias cursillistas y que dio comienzo al picnic con que concluyó esta Jornada bilingüe de intercambio y convivencia.

Roberto Hernández, asesor seglar del Movimiento de Cursillos—rama hispana—abrió la jornada, arriba. Abajo, un cursillista dibuja el escudo que le representa, y que luego compartirá en el diálogo con otros cursillistas.

---

**Andrés Valdespino**

En 1959, al derrumbarse la dictadura de Batista, Valdespino paso a ocupar la Secretaría de Hacienda del Gobierno Revolucionario, no tardó poco en comenzar a denunciar y a alertar la conciencia nacional contra el peligro inminente que se cerraba sobre Cuba. Su valentía le valió el respeto y aprecio de todos los que le conocían.

A su muerte en Nueva York, hace dos años, profesores y alumnos del Hunter College, donde ejerció su cátedra, quisieron honrar su memoria con la creación de un premio anual a la excelencia en las disciplinas que con tanto amor y dedicación él había testimoniado desde su cátedra. El premio, convocado por la Fundación Valdespino, se propone estimular a los jóvenes que en la persecución de ideales semejantes a los testimoniados por Valdespino.

La Fundación Andrés Valdespino, se originó durante las primeras Vacaciones Federales, que reúnen cada dos años a los ex-miembros de las Juventudes de Acción Católica Cubana.

El padre Moisés Galofre bendice el ómnibus entregado al Marinian de la Fundación Andrés Valdespino. (Para informacion escribir a Clarinda, P.O. Box 35-7746, Miami, Fla. 33136.)

**BASES DEL CONCURSO**

- Presentar un trabajo escrito dirigido a estudiantes de escuelas de ensenanza media.
- Ser la extensión no menor de 10 hojas (8,5 x 11 pulgadas) escritas a máquina, a doble espacio, que trate de un tema relacionado con el desarrollo histórico, la cultura, la política o la religión en Cuba en el pasado o en el presente.
- Presentar una relación de actividades realizadas por el concursante, que tengan relación con la promoción religiosa, social o cultural de la juventud en el medio ambiente del concursante, la cual debe venir avalada por una autoridad docente o institucional reconocida.
- Otros testimonios que pueda aportar el concursante, que tengan relación con la promoción religiosa, social o cultural de la juventud en el medio ambiente del concursante.

La organización del concurso será total y exclusiva para los adultos, tendrá lugar en la parroquia de San Juan de los Lagos, Hialeah. La Misa comenzará con la Santa Misa a las 6:30 de la noche.

**Retiro para jóvenes y adultos en Hialeah**

Con charlas para los jóvenes y adultos, se preparará un retiro en Hialeah.

Para los adultos, el retiro tendrá lugar en la parroquia de St. John the Apostle, 4515 E. Ave., Hialeah, una tarde de Retiro Espiritual. El retiro será este domingo 4 de abril a las 3:30 de la tarde terminando con la Santa Misa a las 6:30. El predicador para los adultos será el padre Angel Villaronga, O.P.

**Fundaion Valdespino**

El domingo 11 de abril será presentado en el Gusman Hall la escenificación de la Pasión de Cristo, con cuadros de su Vida, Muerte y Resurrección, en tandas de 3 y 7 p.m.

"Es un esfuerzo que, como todos los años, realiza nuestra comunidad parroquial para dar un mensaje de fe y amor a los hombres para que al comentar la Semana Santa Cristo llegue a todos," dijo el padre Emilio Vallina, Párroco de San Juan Bosco.

El Papa Paolo VI lamentó el daño inmenso que una prensa licenciosa puede hacer a la sociedad. En un discurso a la Comisión Pontificia de la Escenificación Pasión.

**Prensa licenciosa**

Comunicación Social con que la uría a aprovechar los recursos de tecnología, especialmente la audiovisual, para difundir el mensaje de Cristo, el Papa agregó: "La atrevida licencia con que algunos emplean los medios de comunicación modernos no puede medirse ante el daño irreparable que causan a las generaciones futuras." Señaló que la crisis moral del presente no tiene paralelo en la historia, lo cual "imponde en los cristianos el deber urgente de intensificar el empleo efectivo de la prensa, el radio, el cine y la televisión."
padre nuestro
Tu Hijo se entregó por amor al sufrimiento de la cruz, para que los hombres tuviesen nueva vida. Cambia nuestro egoísmo en donación. Ayúdanos a abrazar este mundo con amor, y transformemos su dolor en alegría pascual. Amén.

(Dirigida del Quinto Domingo de Pascua.)

...nuestro mundo...