ABCD '76 launched

Abp. praises givers.

SPEAKING TO Dade County parishioners at the Miami Springs Villas, the Archbishop, who inaugurated the charities campaign 18 years ago, praised the help and assistance afforded to various agencies through donations of the faithful to the ABCD.

"There are something like 40 Catholic institutions at the present time, all built and paid for by the people of this diocese," Archbishop Carroll reminded guests.

"The difficulty was and is that when we built them we didn't realize that they were going to be so prosperous and we didn't provide sufficiently for their operation," he continued, emphasizing that the original goal of the ABCD to provide capital funds for new buildings had, of necessity, been changed to provide funds for the daily, weekly and yearly operation of the institutions.

URGING THAT the faithful double their contributions made last year in order to provide funds for the building of a home for the aged in this area, the Archbishop also reflected on the history of the Church in Florida. He noted that what has been accomplished in the past would not have been accomplished without good priests. He stressed that due to the migration of people from the North and others from the Latin American countries, particularly Cuba, that the need for priests is

(Continued on page 5)

The original Wise Men rode camels to see the Christ child, while these three are actually riding a float in the Three Kings parade, the Spanish community's way of marking the Feast of the Epiphany which Fidel Castro banned in Cuba a few years ago. The parade is growing into a larger event every year. For more pictures see page 4.

HEW faces suit over fetus issue

NEW YORK—(NC)—A pro-life organization is suing the secretary of the U.S. Department of Health, Education and Welfare for violating the constitutional rights of premature children. The suit will be filed on Jan. 22, the third anniversary of the Supreme Court decision which struck down most state restrictions on abortion. It charges that HEW guidelines concerning fetal experimentation deprive a class of human beings—premature children—of constitutional protections guaranteed them under several amendments.

According to John Short, a spokesman for the Pro-life Legal Defense Fund, the regulations "deny the medical aid necessary to sustain life," and put newly born or aborted children "at the mercy of the whims of doctors.

Gerald E. Bodell, of the New York law firm of Bodell and Magovern, who is filing the suit in the U.S. District Court for the Southern District of New York, said the guidelines promulgated by HEW fail to accomplish what Congress intended when it passed legislation calling for curbs on fetal experimentation.

The regulations in question were issued by HEW last August in response to the National Research Act which was signed into law in July, 1974. That act created a National Commission for the Protection of Human Subjects of Biomedical and Behavioral Research, charged with recommending to HEW regulations concerning research on living human fetuses, pregnant women and in vitro fertilization (test tube babies).

But according to Short, "there are in effect no restrictions whatsoever on in vitro fertilization." In addition, the terminology throughout the regulations is "deliberately clouded," Short charged, to allow doctors a free hand in experimenting on aborted children.
Cuba promises but restricts religion

The first congress of the Communist party in Cuba has enacted a new constitution which restricts the exercise of religion although it guarantees freedom of conscience.

The new constitution says Cuba is a socialist state "which shapes its activity as well as the education of the people on the scientific, materialistic concept of the universe. But it guarantees freedom of conscience, the right of each person to profess his own religious belief and the right to practice, within respect for the law, the worship of his or her preference."

But the constitution declares it "illegal and punishable to use faith or religious belief against the education and goals of Cuba's revolution, its armed forces or its symbols."

The congress also provided a forum for Premier Fidel Castro to defend Cuban intervention in Angola on the Soviet side, and to urge full independence for Puerto Rico, now a commonwealth of the United States.

Abortion laws 'immoral,' Bishops say

Current laws governing abortion in the United States are "unjust and immoral," says a draft pastoral letter that has been sent to all the Catholic bishops of the country.

The Church must speak out on behalf of human life and encourage a system of justice that protects basic human rights, the draft pastoral says. It adds:

"Governments must also protect human rights. Laws that permit the arbitrary destruction of human life—before as well as after birth—are unjust and immoral."

The model pastoral letter was prepared by the Bishops' Conference for Pro-Life Activities, headed by Cardinal Terence Cooke of New York.

It was sent to the nation's bishops as a model for writing their own pastoral letters in connection with the third anniversary of the U.S. Supreme Court's abortion decisions (Jan. 22, 1973) that brought an end to most state restrictions on abortion.

Stresses womanhood of Mother Seton

Archbishop Jean Jadot, apostolic delegate in the United States, said it is "very important" that the first saint born in what is now the United States is a woman, Elizabeth Ann Seton.

"It shows that American women are influential in American life," said Archbishop Jadot, one of eight bishops who attended the congress and came to Emmitsburg, Md. Jan. 4 to celebrate the last of the official services held in honor of the saint's canonization.

Priest's father's funeral in Orlando

The Funeral Liturgy was celebrated Tuesday at St. James Church, Orlando, for James L. Magee whose son is a priest of the Archdiocese of Miami, and whose daughter is a Sister of St. Joseph of St. Augustine.

Father Robert Magee, assistant pastor at St. Clement Church, Fort Lauderdale, was the principal celebrant of the Mass for his father who died after an illness of several months at the age of 70.

A native of Boston, Mass., Mr. Magee came with his family to Orlando in 1937 where he was in the automobile supply business before his retirement.

He is also survived by his wife, Geraldine; four other sons including Edward, James, Jr.; Dennis and David, all of Orlando; and four daughters: Sister Mary David, S.S.J., St. Therese School, Coral Gables; Mrs. Robert E. Miller, District Heights, Md.; Mrs. L.B. Michael, Orlando; and Mrs. Shirley Johnson, Winter Park. Burial was in Orlando.

4 Parishes help needy in Collier

NAPLES—Monthly food collections to assist needy people on South Florida's west coast are now in progress in four parishes.

Parishioners of St. Ann and St. William Churches here are joined in the project by St. Peter parish, Sugar Loaf Key; and San Marco parish, Marco Island.

Distribution of the foodstuffs is conducted by the Collier County Catholic Service Bureau.

Catholic campus ministers convene, exchange ideas

More than 300 priests, Religious and lay people working in campus ministry in the Eastern United States convened in Miami this week to share new ideas and hear talks by nationally known church thinkers and authors.

The Catholic Campus Ministry Association, meeting at Barry College, held workshops on a broad spectrum of areas such as Campus Minsters View the Third World, Leaders in the Face of Change, Sexuality and Communication, Simple Celebrations of Liturgy, Peace and Justice and others.

NOTED SPEAKERS included Father Bryan Hehir, director of the Division of Justice and Peace of the U.S. Catholic Conference; Father Gregory Baum, professor of theology at St. Michael's College, Toronto, and editor of The Ecumenist; Father Henri Nouwen, associate Professor of Theology at Yale; and John Meagher, director of the Institute of Christian Thought at St. Michael's College.

Meagher, in his keynote address on the Incarnation, said he felt that transformation of people was inhibited by the view of the Incarnation as a fixed event in history so unique that its effect was fixed in time. He said the ministry of Jesus has continuing pastoral implications today that should be considered in light of the need for continuing change and new ideas.

Applying theology to practical pastoral work, Meagher said later, "The way people think theologically has tremendous impact on the way they do their work."

For instance, one of the practical aspects of the campus ministry, he said, was the constantly changing student population with constantly changing needs at a time in their lives when they are susceptible to influence. "If the campus minister doesn't pull back and reflect on his thinking from time to time, it can be harmful to his work and to the people he is helping," said Meagher.

HE GAVE the example of a campus minister confronted with a homosexual who comes to him for help. What does the campus minister do?

"At a caucus last night, ministry to the 'gay' was discussed. People had thoughts on the subject, there was a lot of talk," he said, but there was not much supporting theology. "There is much confusion on the whole subject of sexuality," necessitating more reflection on the whole project.

On the question of abortion, Meagher said, "My own sympathies are with the Church's position, but I differ with how some people are going about pushing it." He said he feels many anti-abortion people are not sensitive enough to the real problems of those wanting abortion and thinks there (Continued on page 17)
Only because of you...

there is hope for youngsters who find themselves alone on the streets of Miami.

The Miami Bridge, supported by your generosity to the ArchBishop’s Charities Drive, offers shelter to young men and women who come to Miami looking for an escape into sun and fun but find problems of reality instead.

The Miami Bridge provides them a safe home that will ease the transition back to a normal life with their families.

The generosity of thousands of people to ABCD makes possible the work of over forty charitable agencies like The Bridge. These helping hands can exist only as long as you care enough to help them.

Counseling is only one of several services given at The Miami Bridge.

ArchBishop’s Charities Drive

Channel 7’s “Church and the World Today” this Sunday at 9 a.m. will deal with the work done at The Miami Bridge.

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Parade of Three Kings

Followed by giant-sized Three Wise Men (left), parade marshal U.S. Sen. Richard Stone and Archbishop Coleman F. Carroll's representative Father Jose Nickse led off the fourth annual Epiphany Parade down SW Eighth St. last Sunday. The parade, which celebrates the feast day on which children in Spanish-speaking countries receive gifts from the Three Wise Men, drew an estimated 300,000 Cubans, other Latins and Americans. Below, the joining of Cuban and American cultures is symbolized by two children dressed in clothing reminiscent of Cuban and American flags.

Alexander Kolski, one of Miami's most prominent Catholic Funeral Directors, is available at all neighborhood chapels.

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497-5544 Reaches All Chapels

No one turned away for lack of funds
Kick-off dinner for the 1976 ABCD attracted hundreds of Dade Countians to the Miami Springs Villas Tuesday evening where they heard Archbishop Coleman F. Carroll speak on the needs of the Archdiocese.

ABCD '76 under way

(Continued from page 5)

great.

"Only half the priests we have belong to this diocese and very few of the priests, up to this time are native Floridians," he said. "When I came here in 1958, I believe, there were only five priests who were native to the State of Florida. So we all have a lot to be thankful for especially for the priests who came to this country from Spain and from other countries—as a result of persecution—from Cuba and also from Ireland, in great numbers. They have taken care as best they possibly could, the influx of peoples into this southern part of the United States. That is why we have Catholics in such great numbers here today."

THE ARCHBISHOP also paid tribute to the Society of Jesus whose priests administered Florida’s earliest parishes, emphasizing that they started from scratch and drawing a parallel between the need for priests in those early days and the need which exists today.

Terminating the operation of the Archdiocesan seminaries in Miami and Boynton Beach as a "considerable expense which we are determined to continue," the Archbishop reminded his listeners that St. Vincent de Paul Major Seminary is the only major seminary between Key West and Baltimore.

"Thank God they have more students as of this date than they’ve had since the beginning," he said. "We’ve over 80 boys in the major seminary who will be returning to various parts of the diocese to do apostolic work and to teach. So we have every reason to be most grateful and most thankful."

THE DEDICATION of guest speakers at the dinner was also praised by the Archbishop. He referred to the continuing devotion of Dr. Ben Sheppard, Associate Director of the Archdiocesan Catholic Service Bureau, whom the Archbishop said "gave up his practice to work among the homeless, the unfortunate, the drug addicts, the alcoholics, the disadvantaged and the down and out man."

Other speakers to whom he referred were Msgr. John Nevins, rector, St. John Vianney Minor Seminary; Robert M. Brake, Miami attorney and pro-life leader, and Alberto Alejandre, local contractor; who serve as general chairman of this year’s ABCD; Msgr. John O’Dowd, V.F., and Cuban-born Father Jose P. Nickse, Archdiocesan Coordinators.

A film prepared especially for showing at the ABCD dinners was introduced by Msgr. Bryan O. Walsh, Archdiocesan Director of Catholic Charities.

Regional coordinator, Msgr. David Bushey, welcomed Mr. and Mrs. Frank Fitzsimmons.

Father Cyril Hudak, pastor, St. Catherine of Siena parish, talks with Mr. and Mrs. James Weigand.

Region 1 coordinator, Father Thomas Ryans, welcomes Mrs. Mary Snyder.

Just a few of the many guests who attended the first of nine dinners for the ABCD throughout the South Florida area.

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Holiness is alive and well in the world

By Msgr. James J. Walsh

Every now and then the Catholic press has to cross swords with Time Magazine over an issue. That is to be expected when viewpoints differ radically on vital matters. However, at the moment Time deserves an accolade for its reverent and scholarly treatment of Mother Teresa of Calcutta in its Dec. 29 issue.

While Mother Teresa was featured on Time's cover, a unique marvel in itself, holy men and women in other religions were brought into the picture. Time is saturated with this over-whelming reality of evil we may fail to see the enormous good that makes all of us, unlike hogs, something special regardless of our age, mental ability or health.

And when humans lose their sense of specialness, decay sets in, society collapses and a new one with a fresh view rises. Another example of the well-measured logic of the times is the modern practice of many couples who live together before marriage in the belief that this will uncover problems and ensure a good marriage later. This sounds logical too, but unfortunately, even trying out a car seldom heads off later problems.

The trouble with this attitude is that it demeans the whole human race by denying the value of human sacrifice that makes all of us, unlike hogs, something special. Actually, the good news that Our Lord brings is that in the lives of many others of various religions mentioned in the article, activity seems to be the chief external characteristic of their lives. That is, a positive concern for the dying, the needy, the oppressed, the diseased, in all parts of the world.

But this is not a story of do-gooders who have all work and no prayer. In all the examples quoted, whether concerning Mother Teresa or other "living saints" who are Catholics, Protestants or Jews, the emphasis in their lives is on prayer and forgetfulness of self for the good of others.

MOTHER TERESA is well known, of course. But one of the more interesting aspects of this article was the stress on the Protestant and Jewish saintly people who are dedicating their lives to the needy in the tradition of all the saints of history. Again this may surprise many, especially some of us Catholics who in our narrow beliefs had a "corner on the Holy Spirit" and holiness was found only in the Catholic Church.

In Vatican II's decree on Ecumenism, this strong point was made: "...Catholics must joyfully acknowledge and esteem the truly Christian endowments from our common heritage which are to be found among our separated brethren. It is right and salutary to recognize the riches of Christ and virtuous works in the lives of others who are bearing witness to Christ..." We find that same theme threaded in the lives of many others of various religions mentioned in the article. Activity seems to be the chief characteristic of their lives. That is a positive concern for the dying, the needy, the oppressed, the diseased, in all parts of the world.

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He's a 40-hour a week man in his parish

Parish Pacesetters

Our Lady
of Perpetual Help

By MARJORIE L. FILLYAW
Local News Editor

A background in mathematics and a devotion to God and His church have made Theodore Ellinghaus an indispensable volunteer in Our Lady of Perpetual Help parish, Opa Locka.

A native of Brooklyn, N.Y., who retired to South Florida and Miami with his wife Elizabeth in 1966, Ellinghaus taught mathematics for 35 years in Catholic schools of Brooklyn, Philadelphia, and Cincinnati. While at St. Francis Preparatory School in Brooklyn for a period of 28 years, he edited eight books on Math which were used for teaching in both Catholic and public schools.

A Bachelor of Science degree in Math earned at the University of Dayton; and an M.S. Degree in Education awarded him at Columbia University N.Y., make him well qualified to serve today in a volunteer capacity as finance officer of Our Lady of Perpetual Help parish.

Ellinghaus agrees that the job "is no picnic" but adds that "We don't have to be subsidized by the parish."

He also finds time, in addition to helping with office work in the parish rectory, to serve as secretary of the parish St. Vincent de Paul Conference bringing to the position more than 20 years of experience gleaned while president of the conference in his Brooklyn parish. He also serves as a commentator during the 8 a.m. Masses on weekdays and at the 7 a.m. Mass on Sunday and each morning prepares the church altar for the celebration of Mass.

ALL IN ALL Ellinghaus estimates that he devotes about 40 hours of volunteer time every week to the Opa Locka parish administered by the Redemptorist Fathers of which his brother is a member. Father Gerald Ellinghaus, C.SS.R. is the superintendent of Mission High School in Boston. Another member of the family in religion is Ellinghaus' sister, Sister M. Sindik, S.S.N.D., who is registrar at Notre Dame Institute in Maryland.

Since he first became active in the parish, Ellinghaus has been a member of the Parish Council and in addition for six years was parish chairman for the Archdiocese of Miami.

Religious sociologist to speak

The National Shrine of the Immaculate Conception stands ready for the expected flood of visitors who will visit and worship there during the bicentennial year of 1976. About 750,000 people passed through the massive structure's doors during the Holy Year just ended, and even more are expected during the coming year. The shrine is the largest Catholic church in America, and the seventh largest in the world.

One of the nation's leading religious sociologists, will conduct two seminars and lecture next week at Florida State University. Richard Wurmbrand, the world-wide president of the Church of Scared Heart, will discuss two of his books, and conduct a seminar on "Religion and Modern Consciousness" at 2 p.m. Tuesday, Jan. 13 at Room 213 at University House on the FSU campus. Later that day he will lecture at 8:30 p.m. in Room 140 on the "Moderation of Time."

On Wednesday, Jan. 14, another seminar is slated to begin at 2 p.m. in Room 213 of University House. The topic will be "Sociology of Knowledge and Modernization."

One of the founding editors of World View magazine, Wurmbrand is a past president of the Society for Scientific Study of Religions.
Father Maguire, served in S. Fla. 15 years, dies

After serving for 15 years in South Florida at Our Lady of Florida Retreat House, Father Theophane Maguire, a C.P., died of heart failure in Brighton, Mass., on Dec. 23.

The 77-year-old Passionist priest, who was the first of his community to arrive in Florida in 1960 to plan the North Palm Beach retreat house, had been transferred to the infirmary for sick and elderly Passionists in Massachusetts at the beginning of December because of increasingly poor health.

Dedicated in 1963, Father Maguire was one of the first Passionist volunteers to go to China in 1944. He lived in primitive Hunan Province and wrote a book, "Hunan Harvest," about his experiences there.

Upon his return from China, he became editor of "Sign" Magazine, the national publication of the Passionist order. Later he was appointed retreat director of St. Paul's Retreat House in Pittsburgh; and when the decision was made to establish a retreat house in Florida, Father Maguire was named the first Passionist priest to arrive in Lake Park, where the community lived until Our Lady of Florida Retreat House was completed in 1962.

Father Maguire celebrated his Golden Jubilee as a priest in 1973, a few days after which he suffered a heart attack from which he never fully recovered.

The Mass of the Resurrection was celebrated for Father Maguire at St. Michael's Monastery, Union City, N.J., Dec. 27. Principal Celebrant was Very Rev. Flavian Dougherty, C.P., Provincial of the Eastern Province of the Passionists. Father Maguire was buried in the monastic cemetery in Union City.

Reds assume power

JERUSALEM—October 1—A new municipal government controlled by communists takes office in Nicosia in January after elections in which Tawfiq Zayed, the communist mayor-elect, won 85 percent of the vote. The sweeping victory of the Democratic Front Party— as the communists-controlled ticket was designated—has raised eyebrows in Israel, but Zayed is taking a moderate stance toward the Israeli government.
By REV. JOHN J. CASTELOT, S.S.

The exiles in Babylon were in a most unhappy situation, obviously, and their expressions of contrition, their plea for forgiveness and restoration took the form of psalms which were incorporated into the Old Testament.

But what of the handful of unfortunates who had been left behind in Jerusalem? In many ways, their position was even more pathetic. Poor, disorganized, lacking effective leadership, they had to take out a scanty existence under the watchful eye of a Babylonian military governor. Day after day they awoke to gazo dismally at their devastated capital. Where the gleaming temple had once stood, there was now a heap of dirty gray ashes. The stout walls of the city, which had proudly withstood so many hostile attacks, had been battered into formless piles of stone. At least their compatriots in Babylon were spared this ugly sight. It was enough to break a man's heart.

They, like the Jews in exile, could not keep their heartsbreak locked in their constricted throats. Many a tear fell on the ashes of the city, and many a cry broke from their breasts. Many a heart bemoaned the fate of their ancient capital. But their use was not restricted to the official anniversaries. They were intended for constant, personal use. They were so beautifully adapted to keeping alive in the hearts of the Jews a realization of what their infidelity to Yahweh had brought upon their own heads! One could hardly read them without examining his conscience as to his own personal responsibility for the catastrophe. Such examination and the resultant contrition were very necessary under the circumstances.

In the meanme and in succeeding years God's scattered people had a hard time keeping faithful to His will. Their remarkable fidelity to the Law under often trying circumstances was admirable. But the temptation to grow lax, to compromise, was ever present, and many succumbed to it.

Much of the literature of this period was written to counteract the attractions of the pagan civilizations in which they lived, to extol the glories of their national heritage, to remind fellow Jews of the vast superiority of the true religion over the idolatrous worship of the heathens. One such work was the Book of Baruch. Baruch was Jeremiah's secretary, who had been the friend of the prophet very devoutly. Because of this literary attribution and because of its tone and teaching, the book is generally attached to the prophecy of Jeremiah in our editions of the Bible.

I called Baruch a strange little book, and it is strange in many ways. While purporting to be the work of Jeremiah's secretary, who very likely perished with his master in Egypt shortly after the fall of Jerusalem, its general background is Babylonian, and it makes references to people and situations of a much later era, as late as the third or second century. It is strange, too, because, short as it is, it contains an amazing variety of literary forms: narrative, letters, prayers of contrition and of hope, wisdom writing, prophecy, and a dissertation attacking idolatry.

Strange though it may be, it is a beautiful little book. The "act of contrition" (11:15 - 3:8) and the polemic against idolatry (ch. 6), often called the letter of Jeremiah, are especially worth reading. Not the least contribution of this book is the valuable picture it gives of the lives, the attitudes, the hopes, the dreams of non-Palestinian Jews, about whom the Bible has otherwise very little to say.

And its clear echo of the spirit and teaching of Jeremiah gives touching testimony to the far-reaching influence of that noble and tragic man of God.

DISCUSSION POINTS AND QUESTIONS

1. Read and reflect upon the Book of Lamentations.
2. Read and reflect upon the Book of Baruch.
3. What can we learn from the Book of Lamentations?
4. Discuss the temptations present in today's world that encourage us to become lax with regard to practicing our religion.
5. Select some five or six pages from the Book of Psalms to read.
6. What can we learn from David about how to pray? Discuss.
7. Why is joy an integral part of religion? Discuss.
8. Discuss despair versus hope.
9. Do you believe that hope and faith can result in something positive when only adversity is evident? Discuss.
10. Do you feel that you have meaningful liturgies in your parish? If not, discuss with your parish liturgy committee the possibility of finding an issue of high sensitivity with a view to planning a liturgy.

"All true and permanent reform has in the last resort originated in sanctity, from men who were inflamed with the love of God and their neighbor, who by their great generosity in answering every appeal from God...have enlightened and renewed the times in which they lived."—Pope Pius XI, "Mit Brennender Sorge," March 1857.

"Justice—Truth is its handmaid, freedom is its child, peace is its companion, safety walks in its steps, victory follows in its train; it is the brightest emanation from the gospel; it is the attribute of God."—Sydney Smith, "Lady Holland: Memoir," 1855.
King David and King Solomon
Led merry, merry lives
With many, many lady friends
And many, many wives
But when old age crept over them
With many, many qualms
King Solomon wrote the Proverbs
And King David wrote the Psalms.

James B. Taylor

Normally we don’t think of a soldier writing Church poetry, but that is exactly what the warrior, King David, did so well. His book of psalms remains to this day the world’s most treasured collection of religious poetry and prayer.

DAVID WAS that magic leader who seemed to succeed at everything he tried. He fought wars with the cleverness of Napoleon, tended sheep with the patience of a Basque, gave love with the passion of a Romeo, and ruled with the shrewdness of a Caesar. Perhaps in leader in Israel’s history could awaken a greater sentimental flame in the heart than he.

When he received his call to leadership, he faced three critical problems. First, he needed to ease out his potential rival for the throne from the family of Saul, the previous monarch. Second, he saw the necessity of establishing a new capital city for Israel. Thirdly, he understood that Israel must have a central shrine to symbolize their religious fervor.

David’s problem with his potential rival was conveniently solved by a political assassination. Though he benefited from the plot, he has no part in its execution, and in fact, sentenced the assassins to death for sacrilegiously slaying an anointed member of a royal family.

David determined that Jerusalem should be the capital city of Israel. The city was situated on a mountain and practically impossible to capture. It was occupied and fortified by a tribe of Jebusites. They were so confident that no one could touch them that they claimed they used the blind and the lame to guard the walls.

David’s intelligence agents discovered that the city’s water supply came from a cistern deep within the mountain. David calculated that this was the fatal weakness of the defenders. He dispatched his soldiers into the tunnel and up the water shaft and thus captured the city from “the blind and the lame.” Thus David made Jerusalem one of the central holy cities of history.

His third problem was to create a religious center. When the Jews were a nomadic tribe they carried the Ark with them as a portable shrine. Now they were a settled people and David felt they should have a temple to house the Ark. His first step was to bring the Ark to Jerusalem and place it in a temporary shrine. The biblical story of the procession of the Ark to the Holy City is best remembered by David’s ecstatic dancing, almost like Zorba, the Greek. Zorba celebrated human love but David celebrated the divine love for his people. We are not accustomed to religious dancing but for biblical people this was an accepted form of religious expression. Thus David achieved his goals. He wore the crown. He founded a capital city and established a religious center for the people. His son, Solomon, would build the temple.

OUT OF ALL these experiences David composed the magnificent book of Psalms to praise the Lord. In those glorious words he gives us mountains that dance, seas that howl like whales, clouds that pull God’s chariot, lighting as candles for God’s altar, and hearts that swell with boundless gratitude for the Lord. This poet laureate learned how to pray and remains to this day a supreme teacher of prayer for all believers.

"Thus David achieved his goals. He wore the crown. He founded a capital city and established a religious center for the people. It is a fact that Father Alfred McBride’s thesis, "David’s tower in the Old City of Jerusalem, shown in this 19th century sketch, is a symbol of his authority and achievement.

By ANGELA M. SCHREIBER

Moving to a new city a year after my marriage was an exciting happening for me. We were, I thought, a real family with our six-week-old baby boy. What kinds of people, I wondered, would we meet?

WE HAD RENTED a small apartment located on the outskirts of town. It was summer, an ideal time to take the baby out in his carriage, a time for getting acquainted with neighbors. The second day while hanging out my wash, I met my downstairs neighbor. She had a new baby boy too. Craig was a month younger to the day than Tommy. Marilyn immediately suggested that I bring Tommy down and join her.

Craig was adorable with his brown ringlets and delicate features. My little Tommy was blond and chubby. As we admired our babies, a shadow crossed Marilyn’s face. She said, “I have a doctor’s appointment for Craig this evening. The pediatrician at the hospital said we could wait until he is a month old for a checkup, but I have a feeling it should be done now.”

“He looks fine to me, Marilyn,” I replied. “But that brings up something else. Tommy seems to have a slight cold and I have no idea where to take him. Perhaps we could make an appointment with your doctor.”

She called her doctor and she suggested that we both come that evening.

Dr. Reeves had a small, informal office. Since we were the first to arrive, we went in together. He weighed the babies and went through the regular examination procedure. Tommy did have a slight cold so he gave me a prescription. Then he lifted Craig up again and listened to his heart. His face was grave. Marilyn interrupted. “There’s something wrong, isn’t there, Dr. Reeves?”

“It could be nothing. But I want to see him in a couple of weeks. In the meantime, keep his head elevated. There is a valve in the heart that sometimes takes a while to close.”

Marilyn sat there, quite still. Involuntary tears streamed down her face, and she said quietly, “He’s a blue baby, isn’t he?”

“Marilyn, I know you’re a fine nurse, but don’t jump to conclusions. It’s too soon to tell.”

“The valve still has time to close.”

“No. I knew it when they brought him to me the first time in the hospital. But they insisted he was alright.”

MARILYN’S FEARS were confirmed two weeks later at Johns Hopkins Hospital. Added to the heart problem was a congenital liver condition. It seemed that the son this young couple had wanted so much was not destined to live. But as Dr. Reeves had said, Marilyn was a fine nurse. Nevertheless, even after three major operations, it was not possible to correct the heart malfunction.

During the seven years that we were neighbors, we shared fears. But most of all was the acceptance of life as it is. We saw this yo and learn to laugh at our children. Their youngest son, Gene, now a Baltimore police officer, had had an accident that almost took his life. He hung for several months. At age six, he was in the hospital for months after a fall from a bicycle. My own Tommy weighed just seven pounds when we first brought him home. When I mentioned this to the pediatrician, he said, "Marilyn, I know you’re a fine nurse, but don’t jump to conclusions. It’s too soon to tell.”

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A rally for peace and justice

EPH M. LIN

In the late 1960s, the voices of the faithful rang out in the streets of Fall River, Massachusetts. A rally for peace and justice was held in response to the Vietnam War and the social unrest of the time. The rally was organized by the parishioners of St. Joseph's Church and was attended by thousands of people from throughout the United States. The event was marked by a procession of faithful carrying crosses and holding rosaries, as well as a Mass celebrated by Bishop Daniel Cronin. The speeches and songs at the rally included calls for peace, justice, and an end to the war. The rally was a significant moment in the history of the Fall River faithful and a testament to their commitment to peace and justice.
One Faith, One Lord, One Baptism

BAPTISM OF THE LORD
Sunday Jan. 11, 1976
Reading I, Is. 42:1-4, 6-7
Reading II, Acts 10: 34-38
Gospel, Mk. 1: 6-11

By FATHER JAMES KREITNER
St. Mary Cathedral

"Here is My servant. I uphold my chosen One with whom I please.
In this verse from the Book of Isaiah, the prophet appears to anticipate the mind of God revealing Himself at the Baptism of Jesus: "This is My beloved Son on whom my favor rests." Such an important moment in the life of Christ becomes also an important moment in our own lives when we receive the "favor of God" at our Baptism into the Christian Community. However that moment in our lives achieves importance not only because of a gift bestowed on us at an early time in our life; like in Christ, that moment symbolizes the beginning of a lifetime as Servants of God and Ministers of the Community. And so we are baptized into a mission of servanthood through which we seek to become worthy of God's favor.
In the Second Reading today, St. Peter bears witness to the mission of Jesus who "brings good news, doing good works, and healing the evils of His time." It was of special significance to Peter that this ministry of Christ was occurring all over Judea, Nazareth, and Galilee. Thus the dimensions of Christ's mission were not limited to one place, to one Temple, or one community: rather, His mission was a mission of goodness, justice and healing for all peoples. The Kingdom of God is everywhere, for all time and for all nations. Peter emphasizes that there can be no limits to the good works of the Kingdom.
Today we continue to face all the same painful difficulties of the world, the suffering, the hunger, the injustice, the prejudice, the cruelties which mankind still inflicts upon itself. We must face up to them to the point of being upset and disturbed. But we are not finally discouraged, for Isaiah assures us that justice will come through the goodness of God. However, justice must come also from our hands, just as good works and healing must come through our ministry. For were we not baptized into one faith and one Lord? Do we not then share the same ministry? Are we not, as Isaiah proclaims, the Chosen Servants of God who are to bring forth justice to the world, who are to be a light to the nations?

Receive the Light of Christ. This light is entrusted to you to be kept burning brightly—walk always as a child of the Light. (The Rite of Baptism). The Baptism of Jesus marked the commencement of His mission in the world; involved in the problems and evils of His time He was to bring the healing Light of His Father's love. And what of us? Do we not often wish to escape the world and avoid all of its disturbing problems? There is nothing further from the truth than for a Christian to say: "That is not my problem; I can't afford to get involved; I haven't the time; or, I'm of no use for anything." These attitudes betray our Baptismal promises and contradict the spirit of God's Kingdom. They are attitudes which should be unknown to the real Christian.

Are we truly a "light to the nations" or are we simply.adapting to the world's darkness? On this Feast of the Baptism of Jesus, we can readily observe that there is still much healing and justice to be accomplished, and we are the Chosen Ones for this task today. The Gospel invites us to make a new beginning, to renew our Baptismal promises, to reeducate ourselves to our mission, and to reclaim the true Light of the world. For we are God's beloved on whom His favor rests.

THE GOSPEL TRUTH

The United States must leave no stone unturned in the search for peace. We must be willing to walk the extra mile. But this does not mean that we should become a nation of Pollyannas or ostriches.

We must walk that extra mile.

By JOE BREIG

THE VERY fact that I am on trial here is proof enough that believers do not enjoy freedom of speech or of the press. As a matter of fact, the prisoner on this trial room should be sitting in the prisoner's dock.

The Soviet constitution, in one of the countless Soviet cynisms, says that "Citizens are by law guaranteed freedom of speech and freedom of the press." The Lithuanians, however, have no crime other than producing a publication which told about the situation of religion in Lithuania, a nation brutally annexed to the Soviet Union years ago, in 1939.

At that time, Lithuania was a Catholic nation of 5,200,000 people. Since then, the Lithuanians have been forbidden to change national boundaries or to subjugate peoples. The Soviet Union is on record as a signer. It may do some good. But let us keep our powder dry.
Mike Douglas and singer Carol Lawrence meet WTVJ-CBS sportscaster Jane Chastain's five-month-old son on "The Mike Douglas Show" Tuesday, Jan. 13 at 9:30 a.m. on Channel 4. Jane then announces a lively volleyball game pitting the Mike Douglas All Stars (Mike, Carol, co-host Jerry Lewis, Mel Tills and Steve Garver) against the National Women's Volleyball Team—all under the sun on Miami Beach.

The Miami Bridge, run-to home for youths, is discussed by Dick Bergen (center) and guests, a Bridge client (L), Dick Moran, Bridge director and Dr. Ben Sheppard, associate director of the Catholic Service Bureau, on Church and the World Today, Channel 7 at 9 a.m. Sunday.

The Miami Beach. Sheppard said the Bridge is for youths, is run-to home for youths, and guests.

The Theological Seminary of America, and the United States Catholic Conference (USCC). They will be spaced throughout the year with three scheduled for January and February, two in the spring, two in early summer, and one in the fall. Each of the four religious groups took responsibility for two of the eight programs and worked independently with NBC in their production. But they have joined forces in publicizing the specials and distributing related educational materials. Assisted by a grant for this purpose from the Lilly Endowment, the groups have begun a large-scale promotion campaign to draw attention to the programs throughout their respective communities.

The USCC will present its first "Under God" program, "Mexican...and American" Feb. 15. The documentary describes the richness of the Mexican-American culture and society, with emphasis on the Spanish colonial experience and the contributions made by Mexican-Americans to the pluralistic society.

The second USCC presentation will depict the role of land in shaping the American experience, from its appeal to early pioneers seeking space and freedom to America's present crises of urbanization and land use. Tentatively entitled "The Land," the program will be broadcast in the fall of 1976 at a date to be announced.

SPEAKING FOR the USCC, Bishop James S. Rausch, general secretary, said "Catholics welcome the unique opportunity of joining with other Christian and Jewish fellow citizens in these "Under God" programs. Noting that Catholics have chosen the theme of Liberty and Justice for All for their bicentennial observances, Bishop Rausch said, "Our two parts of this project treat this ideal as it applies to our fellow Americans of Hispanic origin, and to the use and abuse of our beloved land."

NBC will broadcast the first program Jan. 18. Entitled "Where We Came From," produced in cooperation with the Jewish Theological Seminary of America, it features prominent American Jews and illuminates the connections between their traditional backgrounds and the values, actions and goals of present day American Jewish life.

Theus TV THIS SUNDAY
9 A.M. - Ch. 7
"The Church and The World Today."
10:25 A.M. - Ch. 15
"The TV Mass for Shut-Ins."

Johnny Desmond and his Big Band
January 14 thru 17
with Billy Maxted and his orchestra
$15.00
per person including dinner, admission, tax and gratuity

Dinner served from 6:30 P.M. Showtime 9:00 P.M.
Reservations are requested.
on sale Monday thru Friday, 9 a.m. to 5 p.m.
Capsize reviews

Aaron Loves Angela (Columbia) is the story of a love affair between two young teenagers in Harlem. The boy is black, the girl is white, the plot is thin, as a somewhat preachy moral perspective is nowhere evident. An absurdly melodramatic conclusion ignores such serious matters as sexual relations between the two young people. Aaron's loyalty repeated lying to his father, and the boy's intention to keep a large sum of money that does not belong to him. (B)

movies

The Black Bird (Columbia) is a comic sequel to The Maltese Falcon that runs out of gas halfway through. The humor is often offensive (with more than a touch of religious parody) and the language is frequently boshaphrous, aspects that cannot be con- doned in a light comedy. (B) Killer, the Detective (Crown) shows David McCallum, as the Detective Sergeant, asks Leon Shaw (Major Metcalf) as to when he was when the murder took place. Scene is

By J. HERBERT BLAIS

Zev Bufman has brought into Fort Lauderdale's Parker Playhouse this week a lively, well-knit, mystery melodrama by beloved crime-writer Agatha Christie called, "The Mousetrap." It's the sort of neighborly, familiar, formula whodunit that Londoners love. A crazy assortment of ge many snowbound together at "Monskwell Manor Guest House" in the English countryside, and discover that one of them (the one you are) is about to strike again.

GO SEE it. You haven't been as excited about this kind of thing since the days of radio. London's West End playgoers love it so much it's been running there for twenty-three years.

Scenic Designer Don Padgett earns applause at first sight of the dark beams and huge fireplace in his Great Hall of the manor, but the set needs aging; the doors are too ob- 

David McCallum, as the Detective Sergeant, asks Leon Shaw (Major Metcalf) as to when he was when the murder took place. Scene is

David McCallum, as the Detective Sergeant, asks Leon Shaw (Major Metcalf) as to when he was when the murder took place. Scene is
It's a Date

Dade County

Their annual infant shower will be sponsored by ST. LAWRENCE Council of Catholic Women, N. Miami Beach, at 8 p.m., Monday, Jan. 12, in the school cafeteria, NE 10 Ave. and 191 St.

Sister Patricia Lyn at 238-2711.

Sosa. Provisions may be made Thursday, Jan. 15. Sessions will be conducted by Father Juan discussed by Gerald Horban, Florida Power and Light. A "Refresher Day" begins at 7.00 P.M. at the parochial school.
Winter meet finishes this weekend

Sports Scene

Deerborne, 62-60 in the first round. They swept to the championship the next night by beating Loyola, 69-52. LaSalle lost two games in the tourney, the first to taller Loyola, 63-54, and the second, 80-68 to Deerborne.

St. Thomas Aquinas played host to seven other teams in the St. Thomas Invitational the weekend after Christmas. The Raiders advanced to the finals with two big victories. They beat Clewiston, 72-61 and then downed Boca Raton High, 67-63. However, they ran into some tough defense by South Plantation in the championship game and fell to the Paladins, 58-48. Also in the St. Thomas Invitational, Boca Raton defeated Chaminade, 70-60 and Piper rallied to overtake Curley in overtime, 99-96, despite Charlie Walker's 28 points for the Knights.

The Spartans of Pace High pulled off one of the big upsets in high school basketball this year in the North Miami Holiday Tournament. Pace used a disciplined offense and a stingy defense to knock off previously unbeaten North Miami Beach High, 40-38. Also in the St. Thomas Invitational, Boca Raton defeated Chaminade, 70-60 and Piper rallied to overtake Curley in overtime, 99-96, despite Charlie Walker's 28 points for the Knights.

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By GEORGE FORNASHER
St. Patrick Parish was the host of the first winter basketball tourney for boys' C.Y.O. teams and girls' C.A.L. teams. The gym was as busy as Grand Central Station at its peak season peak with teams coming and going from all over the Archdiocese.

The tourney started Dec. 26 and will be finalized this coming Sunday and Saturday with the following teams remaining in final round competition: C.Y.O. boys' Nativity, St. Vincent of Delray Beach, St. Joseph, St. Rose and Holy Redeemer.

In the girls' C.A.L. 8th grade finals we have St. Luke of West Palm Beach, St. Patrick and St. James. Fourth Place in this Division was won by Holy Name of West Palm Beach.

Also instituted in this tourney was a girls' All-Star team. Now if all your High School coaches are ready with pen in hand the following girls names on all the girls':

Rochelle Fornash of St. James, Luke, Madge Kruger of St.

Stars: Miss Giuliano of St.

Giuliano of St. Luke, K.

Aymonin of St. Patrick, C.

this Division was won by Holy

Piper rallied to overtake Curley in overtime, 99-96, despite

Charlie Walker's 28 points for the Knights.

Tough games against Class

AAAA schools, 77-51 to Nova

Lauderdale. The schedule is 10 a.m.-6 p.m. Friday and

Saturday, but no overnight facilities are provided. Call the

Youth Activities Office for an application: 757-8241

(Miami); 525-5157 (P. Lauder); or 833-1951 (Palm Beach).

Search leadership training set at Aquinas High School

Searchers! A Training Program for teens who would like to become Search leaders will be held Jan. 31-Feb. 1 at St. Thomas Aquinas H.S. in Ft.

Lauderdale. The schedule is 10 a.m.-6 p.m. Friday and

Saturday, but no overnight facilities are provided. Call the

Youth Activities Office for an application: 757-8241

(Miami); 525-5157 (P. Lauder); or 833-1951 (Palm Beach).

Scout retreat next weekend

Attention all Boy Scouts and Explorers: You are urged to attend the Scout retreat scheduled for Jan. 16-18 at St. Vincent de Paul Major Seminary in Baynton Beach. Those Scouts who will be candidates for the Ad Altare Dei and Pope Pius XII emblems must attend the retreat in order to qualify for them.

For further information, call either the Youth Activities Office, or Fred Priebis at 754-2652 (9-4:30) or 651-5111 (after 6 p.m.).

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AIDING THE POOR OF AMERICA'S HOME MISSIONS SINCE 1905
Prayer, compassion needed—Father Nouwen

By GLENDA WALKINSHAW
Voice Features Editor

Relaxed on a couch, eager to expound on any subject at the slightest suggestion, Father Henri Nouwen didn’t look as though he had just flown across the Atlantic the day before.

He had looked slightly harried as he came in from the rain, but he shrugged the bad weather off with the suggestion that it allowed participants in his campus ministry to see him to his students of pastoral theology at Yale Divinity School.

Campus ministers meet

(Continued from page 2) should be more inner reflection to go along with the political mobilization. “Just to identify a problem is not to dispense with it,” he said.

“But,” he added, “Catholics for the first time in memory are at odds with the general civil view. Now we know what it’s like to be a minority again like the Sermonites,” which he believes is healthy.

CONCERNING the recent criticism that many priests and religious wear civilian clothes almost exclusively to “relate” better to the people, Meagher said, “My impression is that the pendulum is swinging back now.”

“A few years ago there was a certain amount of hostility to the institutional church, so the church kept a low profile. But student hostility is not always seen.”

“What does it take to be a shepherd? We have operations like the Menonites,” which he believes is healthy.

Father Henri Nouwen didn’t warn against letting the compassion he’s known for enter into it in such a way as to share it with another person. You may not have the same problem or be able to understand it on one level, but all pain comes forth from the human condition we share. There is a level on which that pain can be shared, and we must reach for it.

“Third is comfort, ‘meaning with strength.’” In the depths of the sharing of pain we find strength.

“His thoughts on the subject come not only from his priestly training, but from psychological studies both in Holland and in St. Vincent’s Clinic in Kansas. The value of psychology in Christian ministry is important to Father Nouwen, who nevertheless warns against letting the psychology overshadow the spiritual. “Since 1930, psychology has played an important role in ministry,” he explained.

“Psychology and psychiatry have in many ways helped the church, but they are not hesitant to have Mass, and it does not compete with Christian contemplation, which happiness does not depend on the success of your work, you must have strong inner resources,” he said.

THE WAY to add interior strength is through prayer and contemplation, Father Nouwen believes. He has written several books on the subject, including “With Open Hands,” in which he asks people to rediscover authentic moments of prayer in everyday life, using silence and solitude to find them. In “Out of Solitude,” he points out that in solitude Jesus found the courage to follow God’s word, and in solitude our caring grows.

He pointed out that for many people, systems such as Transcendental Meditation have become a popular means of learning contemplation.

“It is a very healthy form that offers a lot of support to people, and it does not compete with religion,” he said. He added that although in itself it is not Christian contemplation, it often supports Christian life, and that quite a few of his students at Yale Divinity School had found meditation helpful.

WHATEVER the way to the deeper religious questions, people today are searching them out, Father Nouwen said.

“After the ’60s, after Watergate, after Vietnam, people began asking some very deep questions and were forced to strengthen their inner resources. In the Catholic Church, I am optimistic about the future. Although there is not as much interest in the institutional Church as there could be, people are asking questions like ‘who is God, who am I, where am I going’?”

“People will respond if you speak in language which is contemporary, which comes forth out of daily experience.”

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Los autores de exilio (1)

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El Bautismo de Nuestro Señor

El evento central de la fe de Israel es el Exodo. A través de las aguas del Mar Rojo el pueblo judío pasó de la esclavitud de Egipto a la liberación de Yavé.

Un libro de oración

Por el Padre Juan J. Sosa

La Iglesia celebra este domingo el Bautismo del Señor, Jesús en el Rio Jordán. Al salir del agua, Jesús vio que el espíritu de Dios bajaba sobre él con paloma. Se oyó una voz del cielo que decía: "Tú eres mi hijo, al que miro con cariño." (Marcos 1:6-11)

La tradición Sacerdotal que lleva este nombre no es una tradición de los tiempos sacerdotales que fueron hechos en el exilio de Babilonia. No es una tradición de la época de los reyes de Israel y Judá. No es una tradición de la época de los profetas, que pusieron tales enseñanzas, en las exigencias de este Reino. Para ello es necesario la oración. Cuando el hombre de fe conoce la fuente de su existencia, conoce la fuente de su esencia.

UN LIBRO DE ORACIÓN

Por REV. JOSE P. NICKSE

En esos días, Jesús vino de Nazaret, pueblo de Galilea, y fue bautizado por Juan en el río Jordán. Al salir del agua, Jesús vio que el espíritu de Dios bajaba sobre él con paloma. Se oyó una voz del cielo que decía: "Tú eres mi hijo, al que miro con cariño." (Marcos 1:6-11)

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COMIENZAN LAS PEREGRINACIONES A LA ERMITA

"Ahora más que nunca debemos mantener el vínculo de nuestras provincias y municipios"

Hoy, viernes, a las 8 p.m. se iniciará en la Ermita de la Caridad, por noveno año consecutivo, la peregrinación de los municipios de Cuba, por provincias, en honor de la Patrona de la Isla.

La primera peregrinación será el Municipio de El Cobre, donde se celebra la Diada de la Provincia de Oriente peregrinándose durante el mes de enero con el Cristo de Cobre. Día 12, Guantánamo; 14, Baracoa; 16, Campechuela; 18, Alto Songo; 21, Casey; 23, Manzanillo; 26, Jibara; 30, Antilla.

El domingo, primero de febrero, será la tradicional Romería Oriental, y durante todo el mes de febrero continuarán las peregrinaciones de los municipios de Oriente en una relación que publicaremos oportunamente.

Como el régimen comunista de Cuba acaba de dictar una nueva división de provincias y municipios, desapareciendo la provincia de Oriente para convertirse en cuatro provincias, el Director de la Ermita, Monseñor Agustín Román declaró que las peregrinaciones y romerías continuarán de acuerdo a las estrictas geográficas tradicionales. "Estas peregrinaciones y romerías son una herencia de la Caridad mantienen viva en el exilio la verdadera geografía de Cuba. Como se menciona, en un oriental de buena cepa, José Ros, 'los orientales seguirán siendo orientales aunque a la provincia le hayan quitado el nombre, a estas peregrinaciones y a nuestra Romería vendremos los orientales todos, unidos en la fe y las tradiciones de nuestro pueblo.'

Monseñor Román destacó que estas peregrinaciones y romerías serán más importantes todavía ahora, ya que servirán para mantener vivos los vínculos de nuestros municipios y provincias.

El Padre Pedro Manuel Lloé fue ordenado sacerdote para la Orden de Padres Escolapios durante ceremonia el pasado sábado en la Iglesia de St. Timothy, oficiada por el Obispo René E. Gracida, de Pensacoa-Tallahassee, que vino a Miami especialmente para la ordenación. El padre Lloé estudió en las Escuelas Plas de Guanabacoa, Cuba, desde el primer grado hasta el cuarto año de bachillerato. En 1961 vino a Miami y se graduó en La Salle High School en 1963. En 1965 ingresó en el noviciado de los Padres Escolapios en Buffalo, N.Y. Pasó después a la Universidad Católica de Washington, D.C., donde obtuvo su título de 'Bacheller in Arta.' En la Universidad de Berkeley, California, obtuvo el título de 'Master la Divinity.' Después de su ordenación volverá a California donde ha sido asignado a la facultad del St. Bernard High School de Burbank. En el seno del momento de la celebración eucarística de su ordenación, desde la izquierda el Padre Miguel Gigante, O.M.I., padre de origen cubano, padre Pedro Lloé; el Obispo Gracida y el Padre Modesto Galofré, S.F., quien concedió el nuevo sacerdocio al Padre Lloé, estallarán de alegría y que durante el sermón de la primera misa expresó su júbilo por haber contribuido a encuencarte en la vocación sacerdotal, "ministro de Cristo y esclavo de Dios."