Take a stand, heal society

By Marjorie L. Donohue

On the eve of the first anniversary of Miami's three-day race riots (May 17-19) which caused 14 deaths and more than $100 million in damage, Archbishop Edward A. McCarthy of Miami has called South Florida's million Catholics to a "new spirit of brotherhood."

In a 5,600-word pastoral letter, "Your Light Must Shine," Archbishop McCarthy urged Catholics to denounce "social injustice, discrimination, crime, violence, the false values often proclaimed in our society, advocating before a hate-torn community love for the Cuban, the black, the Anglo, the Haitian.

"IF WE ARE to have peace, justice and security in our communities, there must be a change of heart...a new spirit of brotherhood among us, a decisive rejection of the evil of which we may have been guilty," he wrote.

"Under the Lordship of Christ, every person - rich or poor, member of the majority or the minority - is respected," the archbishop said. "And that is more powerful than laws, more powerful than police, than news, than money, than power, than reputation..."

"Let us renounce the weapons that so often have been used to extend our dominion, and when not bound by equal opportunity and respect and support for them," he said.

The complete pastoral letter, "Your Light Must Shine," can be found on pages 11-14 (and in Spanish in La Voz). Readers are urged to read the entire letter written to them by Archbishop McCarthy.

Hospital Section

By George Kemon Voice Feature Editor

"Women of Faith in the Eighties" was the theme of the 23rd Annual Convention of the Miami Archdiocesan Council of Catholic Women held at the Carillon Hotel on Miami Beach, May 3-5.

More than 385 women from throughout the Miami Archdiocese attended seminars and meetings, elected officers, received awards and made plans for this year's activities.

Fr. Bruce Ritter, executive director of Covenant House in New York, was the guest speaker at the banquet held Tuesday night. Among other nationally-known speakers present at the convention were Fr. Peter Vinkas, East Coast regional director of the Catholic League for Religious and Civil Rights (see story page 3); and Michael McCarron, associate for education of the Florida Catholic Conference (see story page 5).

"The children my friends and I work with are prematurely wise, prematurely old, prematurely sick, troubled, hurt and always, devastatingly alone," continued the former Chaplain of Manhattan College, who gave up that secure position to go out among the poor and needy of New York's sidewalks.

"I have seen many of them slip away from us because we did not have the means to reach out to them fast enough and effectively enough. I have seen others happily reunited with their families, going to college, setting up an independent living..."

FR. RITTER SAID, "It all started one cold, snowy morning about 2 a.m., when six kids knocked on the door of my East River area apartment. They asked if they could come in and stay and get warm. I let them in, they promised not to cause a disturbance, and they fed themselves up in independent living."

"Under the Lordship of Christ, every person - rich or poor, member of the majority or the minority - is respected," the archbishop said. "And that is more powerful than laws, more powerful than police, than news, than money, than power, than reputation..."

"Let us renounce the weapons that so often have been used to extend our dominion, and..."
**News At A Glance**

**U.S. Groups to send food to Poland**

WASHINGTON (NC) — The American Agriculture Movement (AAM), the Catholic Church, Polish-Americans and union members are working together to send food to Poland where it will be turned over to the Catholic Church for distribution to hungry people. Catholic Relief Services (CRS) will act as the "coordinator, broker ... middle man," for the food distribution according to Lynn Marshall, a spokesman for the overseas aid agency of U.S. Catholics. Collection of food will begin immediately, Alvin Jenkings, a founder of the farmers' organization, said at an April 28 press conference. The AAM hopes to send a million tons of food to Poland, where serious summer floods in 1980 curtailed potato and wheat crops.

**Vocations responsibility of all Christians**

VATICAN CITY (NC) — Vocations are a responsibility of all Christians, even though Catholic priests and Religious "are in the front line" as recruiters, Pope John Paul II said in a message for the 18th World Day of Prayer for Vocations May 10. But families and parishes must play a part in preparing youths and women for vocations.

**Spaniards must work to save "fragile democracy"**

SAN SEBASTIAN, Spain (NC) — Saying Spaniards must work for freedom and peace to save their "fragile democracy," four Basque bishops warned that terrorism by Basque separatists and reprisals by government security forces could prepare the ground for a return to dictatorship. They recalled the attempt to coup in February by a right-wing group of army officers and civil guards against Parliament and pointed to the growing armed conflict between the Basque separatist guerillas, and the police and armed forces.

**Waldheim favors free press**

NEW YORK (NC) — The hotly debated concept of a New World Information Order was endorsed by U.N. Secretary General Kurt Waldheim in an address marking the U.N. national Catholic observance of World Communications Day. The concept of a New World Information Order, discussed by a U.N. agency, has been opposed by Western nations and news agencies on grounds it could lead to attacks on freedom of the press. Waldheim said that "as the major news organizations of the developed world largely controlled the flow of information, the concerns of the South tend to be crowded out by concentration on issues of interest to the North." But he added he is aware of Western concerns and he said he “personally” favors a free press. His address highlighted the American observance of World Communications Day, established by Pope Paul VI in 1975.

**Anglican leader calls for nuclear ban**

WASHINGTON (NC) — Anglican Archbishop Robert Runcie, leader of the worldwide Anglican (Episcopal) Communion, called April 28 for a ban on nuclear weapons and for Christians to count their "lives and selves and our possessions and our social and political relationships" against buildings of nuclear weapons. "In a three-point proposal to governments he called for negotiations to ban tactical nuclear weapons and to adopt nuclear non-proliferation measures, for a complete ban on nuclear arms," a three-point plan on for a complete ban on nuclear arms.

**Bishops ask that 30,000 Cubans be admitted**

MIAMI (NC) — Two Cuban-born bishops in Miami asked the governments of Cuba and the United States to ease restrictions so that about 30,000 Cuban exiles can be reunited with their families who remain on the island. The two are Auxiliary Bishop Augustin Roman of Miami and Bishop Eduardo Boza Masvidal, chaplain for the Union of Exiled Cubans in the Caribbean and vice general of the Los Teques Diocese in Venezuela.

---

**Dutch law allows therapeutic abortion**

THE HAGUE, Netherlands (NC) — By a one-vote margin recently the Dutch Parliament authorized therapeutic abortion in the first 20 weeks of pregnancy. Abortion remains a crime in the Dutch penal code, but the new law adds all penalties for therapeutic abortion in the first 20 weeks of pregnancy. For more than a decade the government has been weighing a measure opening abortion for women suffering from a "falsely glowing" or "flourishing illegal abortion trade." Under the new law a woman who decides to have an abortion must wait five days to reflect on the operation before it can be performed.

**She must obtain a doctor's consent to her decision and the abortion can be performed only in authorized institutions.**

Penalties remain in effect for abortions after the 20th week of pregnancy.

The Dutch Senate approved the government-backed bill by a vote of 76-74 last December.

In 1976 a Socialist-Liberal proposal for an abortion law more permissive than the new one was narrowly defeated.

Although the 1911 Dutch law forbidding therapeutic abortion was still in effect through the 1970s, the government turned a blind eye to the practice and the Netherlands was an abortion haven for tens of thousands of foreign and Dutch women.

In 1979 the Medical Abortion Foundation, which runs eight of 18 abortion clinics in the Netherlands, estimated that 76,000 Dutch women, 32,000 West Germans, 7,500 Belgians and 2,000 other foreigners obtained abortions in the Netherlands.

In 1975, before abortion laws were liberalized in West Germany, an estimated 100,000 West German women had abortions in the Netherlands.

---

**Pope meets Juan Carlos**

By Jerry Filteau

VATICAN CITY (NC) — King Juan Carlos of Spain and Bishop Dominic Tang of Guangdong (Canton), China, met separately with Pope John Paul II April 30.

Both audiences were private, and no details were released.

Bishop Tang, 72, apostolic administrator of Guangdong since 1950 and a prisoner of the communist government for 22 years before his release in 1980, was the first bishop from communist-ruled China to visit the Vatican in more than 30 years.

At the end of the pope's voyage to the Far East in February, he sent his secretary of state, Cardinal Agostino Casaroli, to Hong Kong to meet with Bishop Tang, who was there for health reasons. He recently underwent an operation to remove a tumor.

The release of Bishop Tang from prison was one of the numerous acts of relaxation regarding Christian churches in connection with the country's opening to the West in 1979.

After the 1949 revolution which brought the communists to power, the government encouraged the formation of the National Association of Patriotic Catholics as a national church independent of the Vatican. The association was condemned by the Vatican in 1950.

Bishop Tang is one of the few remaining Chinese bishops who was named by the Vatican over the past 30 years.
The death of hunger-striker Bobby Sands provoked violence in Northern Ireland and hopes in other parts of the world that his death would shock warring factions into seeking reconciliation. Cardinal Tomas O'Fiach of Armagh, Northern Ireland, appealed for an end to sectarian strife.

"If I RENEW my earlier appeals to the hunger strikers to give up their fast, I repeat my previous plea to the British government to abandon their inflexible attitude regarding prison dress and work," he said.

"It is imperative that a solution be found immediately, otherwise there will be further deaths. Let us redouble our prayers for a just and lasting solution," said Cardinal O'Fiach.

Sands, a prisoner in Northern Ireland's Maze prison, died May 5, the 66th day of his hunger strike to dramatize demands by himself and other Irish Republican Army (IRA) prisoners that they be granted political prisoner status because of their opposition to British rule.

Three other IRA prisoners started hunger strikes after Sands and were still alive at the time of his death.

British officials have been consistent in saying that the hunger strike would not cause a change in the government position that IRA prisoners are common criminals.

Sands' death brought immediate noting in the Catholic residential areas of Northern Ireland.

HOUSEWIVES in Catholic areas banded out a requiem for Sands with the tears of their garbage cans as hundreds of people, mostly youths, attacked police and British army armored vehicles with stones and Molotov cocktails. Factories, a church and a bank were burned. Police and troops responded by shooting live ammunition and plastic bullets at the rioters.

While on the hunger strike, Sands was elected to the British Parliament from a heavily Catholic district, showing the support for the hunger strike among Catholics. Catholics generally favor an end to British rule while the majority Protestant population generally supports continued ties to Britain. Protestants outnumber Catholics by about two to one in Northern Ireland. The total population is about 1.5 million.

SUPPORT = Holding her rosary. Sr. Rosaleen O'Halloran sits in front of the Isaiah Wall opposite the United Nations. The nun was in her fifth day of hunger strike in support of IRA leader Bobby Sands, who died this week in a Northern Ireland prison after fasting for nearly two months.

International reaction to Sands' death was quick and included comments from political and religious leaders.

"I am deeply concerned about the escalation of violence and death in a continued on p. 18
**Three seminarians become Deacons**

Three candidates for the Priesthood will be ordained Deacons in ceremonies to be held at St. Vincent de Paul Seminary Chapel, in Boynton Beach, on Saturday, May 9, at 11 a.m. They will be ordained by Bishop Thomas Larkin, Bishop of St. Petersburg.

The candidates are:

- **Jorge Santero Rivero**, of Miami, son of Mrs. Maria Rivero. His home parish is St. Hugh, Coconut Grove. The Rev. Mr. Rivero has worked in missions in the Dominican Republic, with migrants in South Florida, with Cuban refugees, and charismatic prayer groups.

- **Michael Joseph McManus**, son of John and Virginia McManus of Riviera Beach. The Rev. Mr. McManus has a sister, Eileen McManus, who is a Poor Clare in Delray Beach. His home parish is St. Francis of Assisi, Riviera Beach.

- **David A. Smith**, son of Rear Adm. and Mrs. Philip W. Smith, of Miami Springs. His home parish is Blessed Trinity, Miami Springs.

The Rev. Mr. Smith has worked in several parishes, has worked for the Catholic Service Bureau, assisted in the Cuban Refugee Children's program in Opa Locka, worked at the Krome Ave., Refugees Facility, and has been active in Cursillo and Charismatic renewal.

The Deacons will serve in the Diocese for one year, assist in parishes and will be ordained priests following completion of this requirement.

---

**By Dick Conklin Voice Correspondent**

In spite of defections by several South Florida legislators, the State Senate last Thursday unanimously passed a resolution asking Congress to act on the abortion issue.

The bill, called a Call for a Constitutional Convention, would place Florida on the list of states in favor of a rarely used means of passing an institutional amendment to limit abortions. Once the specific version of the Human Life Amendment, designed to overturn the 1973 Supreme Court decision, is agreed upon, it would still have to be ratified by 38 of the 50 states.

**WHILE THE LIFE Amendment proposal won by a lopsided 29-1 vote in the Senate, a majority of the "no" votes came from the South Florida delegation. Miami Senator Dick Renick, after co-sponsoring the bill with other pro-life senators cast a positive vote in the Senate Rules Committee, of which he is a member, clearing the way for the vote by the full Senate.

But the following day Renick appeared to change his mind. Pro-life volunteer lobbyist Judy Clocker said he called her in the crowded Senate lobby. "He was standing there with two abortion lobbyists and yelled 'Hey you! I want my name taken off of that pro-life bill!' I couldn't believe that he said that. A little while later the two pro-abortion people walked away and he walked over to me and said, 'Don't worry, I'm really with you.' After that, I didn't know what to think!"

Prior to the floor vote Renick had submitted his name to speak in opposition to the pro-life bill, but at the last minute yielded his time to Palm Beach County's Senator Harry Johnson, who strongly denounced the measure.

The bill now goes to the state House of Representatives for a vote, where it is currently in the House Judiciary Committee. South Florida pro-life organizations have asked members and supporters to write to the committee head, Rep. Hamilton Upchurch, and House Speaker Ralph Haben for action.

---

**Black and Indian Catholics need help**

**Dear Friends in Christ:**

The Catholic Church is the largest Christian Church in the United States. As part of the growing Church in America, the parishes among our Black Catholics and American Indian Catholics are an important development of the Catholic faith in South Florida and throughout the United States.

The very word “Catholic” means “universal,” for all people, for all time. We share in the universal mission of the Church when we support the Annual Collection for the benefit of Missions among Black Catholics and American Indian Catholics.

**Sincerely yours in Christ,**

Edward A. McCarthy
Archbishop of Miami
Joyfully married

102 Couples honored at Cathedral Mass

By Prentice Browning
Voice Staff Writer

"Marriage can be joyful" was the message at a special Mass held Saturday morning at St. Mary Cathedral. This statement was particularly meaningful because the Mass honored those celebrating their 25th and 50th wedding anniversaries.

"The biggest problem is not the economic or energy crisis, but the family crisis," said Father Jose Nickse before 102 couples celebrating their silver and golden anniversaries.

"YOU HAVE to stand and preach to them (the family) that faithfulness can be more than just an obligation . . . You are the only gospel married people will read. Your faith is your marriage."

The couples exchanged a renewal of their wedding vows and filed up to the altar where they received the blessing of Archbishop Edward A. McCarthy.

"It's a big day, you know it's a big day, for your family and also for the bigger family of the archdiocese," said the Archbishop.

ONE COUPLE, Allen McNinis, 88, and his wife Julia, 86, became the center of attention after the ceremony ended and many of the couples walked next door to a reception at the parish hall.

The McNinis were celebrating their 66th wedding anniversary, making them the longest married of any couple at the ceremony.

"We started out (in 1915) with $15 a week," said Mrs. McNinis as TV cameras whirred.

"WE HAVE 11 children, 49 grandchildren, and 30 great grandchildren."

"Ditto," deadpanned Mr. McNinis when the microphone swung his way.

"That's how they get along so well," joked one of their daughters.

In the advice to newlyweds department, Mrs. McNinis commented:

"I think they have to be honest with each other and work together."

"THE BEST I can tell them is to persevere and have faith," added Mr. McNinis.

The importance of faith was a lesson learned by Dr. Agustin Galigarcia and his wife Margo who were celebrating their golden anniversary.

Mrs. Galigarcia told of the value of the church in their marriage when they left Cuba eleven years ago, leaving behind close relatives and friends.

"BY GETTING away from the church you lose your foundation because faith and love are interwoven," she said.

Last Chance!

For European pilgrimage tour

Space is limited. Final booking date: MAY 20

JOIN THE SPECIAL GROUP-TOUR SPONSORED BY THE VOICE

More than 2 weeks

JUNE 25 TO JULY 12, $2,095 from/to Miami

A leisure visit to:
Rome with Papal Audience; the scenic Amalfi Coast with Sorrento and Isle of Capri; St. Francis' Assisi; Siena, birthplace of St. Catherine; Florence, Italy's jewel; Padua, with St. Anthony's tomb; Venice, the unique city; Innsbruck, the capital of the Tyrol; Oberammergau, home of the Passion-play; Munich, Bavaria's Metropolis; Einsiedeln, home of Our Lady of the Hermits; Switzerland's lovely lake and mountain resort Lucerne and, finally, Rothenburg, the medieval fairy-tale city on Germany's Romantic Road, to mention but a few places of this exciting itinerary.

For complete brochure, information and reservations, please contact ELVIRA AND IAN HEROLD.

Father Juan Sosa will also travel with this special tour.
Tax credits' best chance is this year

By Stephanie Overman
Washington, May 5

WASHINGTON (NC) - Tuition tax credits are "budget busters right at the time we're supposed to "cut the budget," Sen. Ernest F. Hollings (D-S.C.) told an American Federation of Teachers (AFT) meeting May 2.

The first order of business for tax credit opponents, he said, is to find more friends of public education and some leaders to oppose the Packwood-Moynihan bill.

HOLLINGS, a leading tax credit opponent, said the chance of tuition tax credit legislation passing is "a 50-50 situation." Wearing a "Stop Tuition Tax Credits" button, Hollings addressed the AFT meeting on "Defeating Tuition Credit Legislation: Why a Life or Death Issue for Public Education."

The Packwood-Moynihan Tuition Tax Relief Act of 1981, which has been introduced in the Senate, would provide for a tax credit subtracted from the amount of taxes owed. The amount of credit would be 50 percent of the tuition payments up to a maximum of $500.

The U.S. Catholic Conference is lobbying for passage of tuition tax credit legislation saying it would offer economic justice to the parents of parochial school students.

Hollings quoted Thomas Jefferson's statement, saying "a wall of separation between church and state" and said, "Let's remember what Thomas Jefferson had in mind."

He said that tax credit supporters make it sound as if tax credit legislation if passed in Congress, would be found constitutional by the Supreme Court, "if we could get a real group up there instead of the present court."

But, "the Supreme Court has consistently supported Thomas Jefferson's separation of church and state," according to Hollings.

"IT'S BEEN a long, hard struggle," he said and it hurts "to hear we ought to have something for private schools for relieving the burden of educating students. We would welcome the burden of educating private students, we would welcome them back in," the senator said.

Eugenia Kern, special assistant to the president of the American Federation of Teachers, issued a "call to arms" against tax credits.

"How many times has this union told you tuition tax credits is a life or death issue?" she asked. The AFT's president, Albert Shanker, "calls it the toughest issue," she added.

Although the AFT has helped defeat tuition tax credit legislation before, Ms. Kemble said, "the fight is bigger this time. It's an uphill fight." She urged a coalition with other labor groups, senior citizens, even "private schools who don't want government breathing down their necks," because "if we don't work together we will lose."

Speaking against attacks on the quality of public schools, Ms. Kemble said, "it all rests on one basic premise - we take all students." She said public schools have diversity within the schools and that, although schools have discipline problems and low achievers, it is because the schools take in those students with problems in the first place.

FIGHTING tuition tax credits "is like bargaining like negotiating," she told the teachers' union members. "Only you can give the clout that makes this a victory."

Antonia Cortese, AFT vice president, said, "Most people don't understand what tuition tax credits are and what they mean in terms of impact on public schools." Furthermore, "most of our members don't understand tuition tax credit and how it's going to impact them."

She urged members to contact local parents groups and to form core groups of opposition.
A commitment to excellence.
A great college is judged by the graduates it produces. For nearly two decades, Biscayne College alumni have been helping to shape one of the world's great cities. This is no accident, for Biscayne is part of a seven-century-long Augustinian tradition of excellence in education which stresses both scholarship and individual responsibility to society.

Biscayne graduates exemplify this tradition by taking active roles in the community and its social, political and economic structures. They are found in leadership positions in education, crime prevention, business, social work, science and the professions.

A commitment to greatness.
Greatness in an academic institution is neither thrust upon it nor is it the result of random chance. It is planned for and worked for, beginning with the way in which its students learn.

Publication and research may be the keys to professional advancement for faculty members at many other colleges and universities; at Biscayne, the primary requirement of faculty members is excellent performance in the classroom. They are selected for their dedication to learning, and for their ability to impart the discipline of critical thought to their students.

Although Biscayne College has grown to include five centers of learning with 3,000 students, the emphasis remains on personalized instruction and teacher-student dialogue and exchange of ideas.

There have been many changes since its founding in 1961—growth in size of campus, in curriculum, in faculty, in student body—but Biscayne College remains constant in its Judeo-Christian value system, true to the purpose and destination.

A rapidly growing, non-English speaking Hispanic population found Biscayne College in the forefront of bilingual education. Biscayne has defined itself in terms of the future of Greater Miami, depend on your help. God bless you.
Louisiana bishops urge 'moral' sex education

NEW ORLEANS (NC) — The bishops of the six dioceses of Louisiana have recommended the development of sex education programs in public and private schools that include moral teachings.

The basic responsibility for sex education belongs to the parents, they said, adding that schools and the church should only help teach children about sex.

The statement drew guidelines for human and moral values, saying "young people deserve to be told that chastity is the answer more than contraceptive techniques. Young people need to be told that chastity self-discipline in sexuality is actually liberating."

The bishops urged that any public school education program show respect for the consciences of all students and of their parents and express the ethical and personal dimensions of human sexuality.

Further, the bishop said, parents have the right to remove children from classes if their legitimate protests over the content of sex education courses are not heeded by public authorities.

Human life bill or Amendment?

By Jim Lackey
WASHINGTON (NC) — With attention being focused on the proposal that Congress declare the beginnings of human life at conception, it is time to take a close look at the differences between the proposed human life bill and a human life amendment, as well as the effect of each on abortion and other concerns.

The obvious difference, of course, is that the human life bill, on which two initial days of hearings were held in April, needs only the majority votes of both houses of Congress and the signature of the president. The amendment, on the other hand, needs two thirds votes in both houses and the ratification of three-fourths of the states.

But beyond the dissimilarity in the methods of passage, the two measures are quite a bit different in their immediate and long-range effects on abortion — distinctions which can be lost in the emotional debate which often accompanies the abortion issue.

At the risk of oversimplification, the human life bill according to its proponents is for the most part a "states' rights" measure which would allow — but not require — states to enact their pre-1973 laws making the performance of abortions a crime.

By declaring that a person exists at conception, and by linking by that declaration with the 14th Amendment's applicability to the states, the bill's proponents hope that the Supreme Court then would uphold state abortion statutes — something it refused to do in 1973 — because states now would have constitutional justification for protecting human life from conception onward.

Apparently the bill's immediate effect would be small. It would, according to its proponents, prohibit states from performing or funding abortions since the 14th Amendment in part prohibits states from depriving persons of life without due process of law.

But it would not by itself restrict individuals from obtaining abortions using private funds and private facilities. That would have to await passage of new state abortion laws and, ultimately, their approval by the courts.

Why? By itself the 14th Amendment does not make private acts such as murder a crime. Some scholars say. It merely permits states to pass laws defining such life-depriving actions as criminal. On abortion, likewise, states could make abortion a crime but again would not be required to do so.

A human life amendment, on the other hand, would have much greater immediate effects by enshrining in the Constitution the establishment of a right to life for the unborn.

Constitutional scholars who favor such an amendment say it would prohibit states from permitting abortions within their boundaries because such abortions would be a violation of the constitutional right to life. Laws permitting most abortions except possibly for medical procedures to save the life of the mother — would be declared unconstitutional, the performance of abortions could be legally enjoined, and abortionists could be subjected to lawsuits alleging violation of a constitutional right.

Another question being raised is the effect the two measures might have on the use of intrauterine devices and birth control pills which prevent implantation and cause the fertilized egg to die (termed "abortifacients").

According to a series of questions and answers distributed by the office of Sen. John East (R-N.C.), who conducted the two days of hearings on the human life bill, the bill again would have no effect on such control methods unless states wanted to try to address such issues by separate legislation.

The effect of a human life amendment on such devices, though, is harder to track. While some proponents of the amendment say they have no intention of dealing with the pill or IUDs, others contend that such abortions are equally immoral and a violation of what should be the constitutional right to life.

The differences in the effect of the two measures are in part responsible for the disagreement within the pro-life movement over whether the human life bill should be pursued or abandoned.

There also are questions of the bill's constitutionality. Even the bill's sponsor in the Senate, Sen. Jesse Helms (R-N.C.), calls the bill an effort to, in effect, petition the Supreme Court to reconsider its 1973 abortion ruling.
The only way
to ever have peace

"If we are to have peace, justice and security in our communities, there must be a change of heart... a redirecting of mind, heart and lifestyle."

How universally true are these words of Archbishop McCarthy in his far-ranging pastoral letter (See pages 11-14) dealing with the various social problems of this community as exemplified by last year's race riots in Miami.

Before there can be peace there must be a change of heart and a willingness to actively stand and oppose the evils that spawn violence and hatred. More policemen, more jails, more guns, more killing will not change injustice or social inequity.

This truth is mirrored throughout history and continues sorrowfully in today's world.

Miami's riots of last year were triggered by immediate events at that time but were actually caused by a historical continuum of discrimination, unemployment, destruction of the family and bad environment.

In Northern Ireland we see a continuation of violence, suffering and hatred there. The years of guerrilla warfare and oppressive violence have not solved the inequities of that situation.

The killing and counter-killing of the Mideast in Israel, in Lebanon, in the Arab-countries have not purged the way to peace in that area.

"We need prophets who are willing to reflect... and be ridiculed as were the prophets of old," says the Archbishop's pastoral.

This means people willing to take a stand, reach out with a helping hand, make a conciliatory action. This involves risk.

Consider the ridicule, the physical risk of a Martin Luther King who spurned violence, but acted nonviolently and brought about lasting change. Consider the calumny suffered by Menachem Begin and Anwar Sadat in the peace accords of three years ago, which though not bringing peace, undoubtedly eased some of the tension and were among the few positive accomplishments in the Mideast in decades.

Consider a Dorothy Day, peacefully and in humility protesting against weapons and violence for decades.

Consider Mother Teresa...

---

Patience and understanding

Q. My husband and I have been married about 40 years. Before we were married I had an affair that was a very unpleasant situation.

Eighteen months after we were married my husband, who was in the service, wrote to ask me if I had sexual relations before our marriage. I confessed. He came home permanently about two years later, after our second child was born.

When my husband is sober and working he's a fine person. But when he is drunk, he accuses me of having affairs and other things I would not think of doing. As a child I lived a good Christian life and I still go to Mass and communion almost every year.

Yet he still accuses me of these awful things, I have never cheated on him and have kept my marriage vows.

When I told my doctor about this situation with my husband, she said he was using me for some guilt he had. This man has never told me in person that he loves me; he has written it but never said it. Forty years is too long to do this. I need your help or advice on handling this. It's getting too much for me anymore. (Calif.)

A. Your letter is one more proof of something that cannot be said often enough. Confessions by husbands and wives of what went on before the marriage generally accomplish nothing except to threaten the atmosphere of that relationship for the rest of their lives.

This is particularly true when one partner prompts, or tries to force, such a confession from the other. So many negative factors are at work here that pushy questioning about such matters offers a quite sufficient reason to wonder about the love and-or emotional stability of one’s partner. A normal person would possibly not want to know such information, and even more would not want to inflict the pain that such a confession would cause someone he loves.

These things are and should be kept between oneself and God. You cannot go back and redo your life, but maybe what I've said can help put your situation in a better perspective.

I agree with your doctor. Your husband's attitudes through all these years says something more about him than it does about you. From your letter it seems to me you are handling the situation as well as possible. What you're saying is that his continued lack of consideration, to put it mildly, hurts you deeply. I understand that.

But your own persevering patience, love, prayer and understanding will enable you to go on coping with it.
Catholic organizations, some might and listening to statements from Catholic newspapers and magazines with the needs of those who have united Catholic opposition to the Reagan economic program. They are logically and legitimately concerned with delivery of social services. They are concerned about care for the poor, the nearest possible level to the people. Whoever, either working by themselves, or in the nearest possible level to the authorities take active interest, the future economic plan will provide that change, will turn the right now, in my empty house, I am not alone. I am beginning to pursue activities that always remained out of reach because my time went to my children. I am looking at my new life being free for the first time is good only because the spaces in my house are not empty. They are filled with the memories — and often, on weekends, the presence — of children who are now young adults.

I have read that a backlash against the new norms is starting. Brides are back and women are having babies again. Some say the pendulum is swinging toward the disciplined, self-sacrificing rules we knew before America's affluent days, toward a traditional moral order. They say, not so. "Tomorrow is not going to look like yesterday . . . it is being shaped by a cultural revolution that is transforming the rules of American life and moving us into wholly uncharted territory, not back to the lifestyles of the past," he writes. I am not one to panic over change. I am, however, mellowing enough to look back at my life, not in anger for its hard times, but in gratitude for its creative aspects of these. In the fact that in my youth, I did not have to break the patterns of my marriage and pioneer a new path for my womanhood. That came later — after the children — leaving me rich. Now I have choice and freedom, limited, of course, by age. But I do have the joy on Mother's Day of hearing six times over that I am loved.

It is a misunderstanding of the mood of the people to think they are not concerned about care for the poor, the homeless, and the elderly. They care. It is also a misunderstanding not to realize they are determined there will be change. The failure of those concerned with delivery of social services to understand this is the natural difference that exists between those who spend the money and those who provide it. Taxpayers want change and they expect it. Whether the Reagan economic plan will provide that change, will turn the nation around, is something on which there is legitimate difference of opinion. But a major aspect of the Reagan program is a movement away from government and, by blocs, in the direction that every family is going to have to break the patterns of my marriage and pioneer a new path for my womanhood. That came later — after the children — leaving me rich.

Let me quote Pope John XXIII: "It is a fundamental principle of the principle of subsidiarity in his encyclical, "Quadragesimo Anno," 50 years ago. He spoke of the principle of subsidiarity in his encyclical, "Quadragesimo Anno," 50 years ago.

"Everybody's doing it." To an extent perhaps never before possible in history, the pop culture is pushing the idea that self-control in regard to sexuality is neither possible nor desirable. Sex, for many, is becoming nonhuman and mostly animal-like. And some people say, "everybody's doing it." Are they? A college freshman told me last week that he thinks quite a few young people have traditional and Christian views of human sexuality. So do some older people, but one gets the impression their number is diminishing. Make no mistake: A sad and sleazy element in this country wants to brainwash you with their sad and sleazy view of what they think sex is all about. Their view has little to do with human love.

Realize, too, that it is difficult not to be affected to some extent by the pop culture. But couples could develop together a variety of interests, instead of allowing themselves to be preoccupied or obsessed with sex. Also needed is a hard-nosed, critical attitude toward situation comedies, soap operas, free shows, steam, soap operas, hot paperbacks, explicit songs — all these and more elements of our pop culture shunt out the message of what is really going on, obsessional sex.

To an extent perhaps never before possible in history, the pop culture is pushing the idea that self-control in regard to sexuality is neither possible nor desirable. Sex, for many, is becoming nonhuman and mostly animal-like. And some people say, "everybody's doing it." Are they? A college freshman told me last week that he thinks quite a few young people have traditional and Christian views of human sexuality. So do some older people, but one gets the impression their number is diminishing. Make no mistake: A sad and sleazy element in this country wants to brainwash you with their sad and sleazy view of what they think sex is all about. Their view has little to do with human love.

Realize, too, that it is difficult not to be affected to some extent by the pop culture. But couples could develop together a variety of interests, instead of allowing themselves to be preoccupied or obsessed with sex. Also needed is a hard-nosed, critical attitude toward situation comedies, soap operas, hot paperbacks, explicit songs — all these and more elements of our pop culture shunt out the message of what is really going on, obsessional sex. To an extent perhaps never before possible in history, the pop culture is pushing the idea that self-control in regard to sexuality is neither possible nor desirable. Sex, for many, is becoming nonhuman and mostly animal-like. And some people say, "everybody's doing it." Are they? A college freshman told me last week that he thinks quite a few young people have traditional and Christian views of human sexuality. So do some older people, but one gets the impression their number is diminishing. Make no mistake: A sad and sleazy element in this country wants to brainwash you with their sad and sleazy view of what they think sex is all about. Their view has little to do with human love.

Realize, too, that it is difficult not to be affected to some extent by the pop culture. But couples could develop together a variety of interests, instead of allowing themselves to be preoccupied or obsessed with sex. Also needed is a hard-nosed, critical attitude toward situation comedies, soap operas, free shows, steam, soap operas, hot paperbacks, explicit songs — all these and more elements of our pop culture shunt out the message of what is really going on, obsessional sex.
We are called to be the light of the Nicaragua as well.

Catholics and whites who are Catholics, and Cubans, Haitians and modern world, the salt of the earth, the yeast. The security forces of our community in relieving the problems of our people is not an option. The Church has set Evangelization as its highest priority. We in the Archdiocese of Miami are in the midst of a special five-year evangelization effort. Evangelization means not only proclaiming the ideals of the Gospel of Jesus, but putting them into practice, witnessing to them as well. How appropriate would be any efforts we make to renew our troubled communities by enriching them through living out the Gospel values. This year we are attempting to strengthen the sense of community in our parishes. Could we not do the same in our neighborhoods?

The following are a number of concerns which I should like to identify as requiring our attention as People of God, as well as members of our communities. I would hope that these concerns would receive serious consideration and response in our parishes, our schools, our families, our organizations and movements.

I. PRAYER AND PENANCE

There is need for prayer and penance in this emergency. We are a priestly, prayerful people. We have a special responsibility to serve our community through the power of prayer. Jesus teaches us that the prayer of faith can move mountains. (Matthew 21:21). We have the Eucharist – the powerful center of the totality of Christian life, the very focal point and source of Christian unity, loving and sharing. We are devoted to Mary as our powerful intercessor. We have priests, religious and many lay persons, including the sick and the elderly, who are committed to prayer. We should be turning to prayer and sacrifice in our parishes, schools and homes to plead for God's blessings on our communities at this time. This turning to God in prayer will help us become more sensitive to the needs of our brothers and sisters. It will help us continue on p. 10.
Inconsistent with social love — and social justice — is ethnic prejudice.

To change our own lives, and to witness to others.

I. A CHANGE OF HEART

If we are to have peace, justice and security in our communities, there must be a change of heart, a _metanoia_, a redirection of mind, heart and lifestyle. There must be a new spirit of brotherhood among us, a decisive rejections of the evils with which we have been plagued. Again, this critically needed spirit of brotherhood and respect for law has been declining in our society and undermining of Faith and the rise of worldliness and selfish materialism. Godless secular humanism has become a new religion.

Protection against the inevitable results is vainly sought in more policemen, more laws and larger jails. Actually, the emergency results in a commitment to rational moral standards — private and community morals — that comes with the humanism has become a new religion. _Metanoia_, must be a change of heart, a new heart, with your whole soul — and your whole mind . . . and the Second is like it: “You shall love your neighbor as yourself.” (Matthew 22, 36-38)

This is the heart, in a way, bringing tranquility to our communities. It is more powerful than law and than police because it is for our community standards. It will prompt an employer to give a job break to a young Black man even when not bourne to give it; or a gangster to take in interest in helping him get adjusted. It will prompt us to accept a measure, for instance, of the borders. Love will temper and restrain the foolish tendency becoming more common in our tense times to defend one’s lesser rights by violence, such as the shootings that result from arguments over a minor automobile accident, which “members experience the love, which ‘members experience the love, which one wins respect — and social justice — is ethnic prejudice.

The United States ideal “does not call for the abandonment of cultural differences but for their wider appreciation.” (Statement of the United States Catholic Conference in Faith and Conscience on “Violence and Peace” November 1980). We need to reject the image of our nation as a “melting pot,” and to demand that ethnic groups may not respect their own culture and heritage. Ethnic groups should be integrated, not assimilated in our American society.

We should question the advantage of absentee investors in our communities as being not necessarily the owners of cooperation and responsibility for the general welfare of the people and their community. The Archdiocese, as part of its Evangelization Program, has been attempting to strengthen our sense of ethnic cooperation and responsibility for the general welfare of the people of this country.

The Church, the community with more attention to the needs of our times by your witness, your leadership, your influence. By their fresh and energetic approach to life, by their intolerance of hypocrisy, injustice and the irrelevant, youth offer opportunities of bringing new insights and renewal to the mission of the Church and the life of the community — if only we trust them to do so.

The family, the Church, the community with need to keep them as young people. We need to listen to them. We need to help them with problems of sexuality which are so major in a young person’s life. Often they are frightened and hurting, confused by a poor self-image as they grow up in a complex, torn society where there is a high suicide rate among youth, a tendency to find escape in drugs and alcohol. They need understanding, caring, patience, encouragement, and compassion — above all, love. The churches need especially to provide facilities and programs that will give young people an opportunity to find wholesome companionship, recreation and activities to enrich their lives and to do what is at times boredom.

Much of what I have to say about other concerns has a direct bearing on our responsibilities as people on eliminating those conditions in our society which are endangering our youth.

VI. FAMILY LIFE

One of the most serious causes of rising crime in South Florida is the deterioration of family life. The family is intended to be the basic community in which members experience the love, concern, sense of values, growth and support that make them stable, non-frustrated, independent, satisfied, contributing members of the community. Stable families generally provide the best support for the basic cell of society, the family. When the family is sick, the entire structure of society is threatened.
VIII. SCHOOLS

Another cause of serious concern for the Church and the American Public School System. The schools play an important role in forming our citizens and in shaping our society. Teachers and administrators are the voice of the largest of the powerful lobbies in government. The schools consume a large percentage of the taxes we pay. Public values based, if not on religion, on the constitution, the laws of our land, and our traditions. A total vacuum could be avoided by programs and policies and teaching that convey the American commitment to respect for every person, their rights and their property.

From our laws, standards of conduct could be evolved and taught dealing with violence, murder, theft, perjury, libel, rape, sexual battery, etc. A sense of community responsibility, moral responsibility, the idea of high standards, might be imparted in a planned and organized way. In the churches, these efforts could be complemented and strengthened by the promotion of the religious motivation.

If we are concerned about our children, if we care about them, we must be concerned about our schools. Concerned citizens, especially parents, should be actively interested in proposing radical reforms in the selection of School Board members, in the recruitment of Superintendents, in the hiring of principals, in the appointment of teachers.

IX. THE CRIMINAL JUSTICE SYSTEM

A frequently mentioned source of the problems of the communities of the United States is the Criminal Justice System. – the police, the courts, the jails. What can the committed Christian do to help alleviate the situation? Catholics are involved in all areas of the legal system. As a result, the misconduct of some officers of the Church who are members of the legal profession is to be the highest principles of their profession in framing criminal law, in prosecuting or defending, in passing judgment. All must be grave in their attitude towards the judgments.

The Courts, as personified by the judges, occupy a unique role which calls for dedication on the part of the judicial system and the people. The judges are required to administer the law adopted by the legislatures, impossible to do. As a result, the judges in upholding the law often have no choice about what is done or how it is done. The courts are not only one of penalty and retribution but one of rehabilitation as well. Devotion to his dignity and the human estate is the only one of penalty and retribution but one of rehabilitation as well. Devotion to his dignity and the human estate should not only be maintained, but it is the way to achieve it. The law can do nothing to save the prisoner, only the judge can do the impossible task of freeing him from his miserable condition.

It should be disturbing to the sincere Christian lawyer if justice, seems at any time to be administered unequally to the rich and to the poor, to the white man and to the black man, if legalisms or clever technicalities are allowed to override the true legal principles of the profession. He must exercise the wisdom needed to make wise decisions and to conduct themselves in a manner befitting their office.

We can be supportive and continued on p. 14

Miami, Florida / THE VOICE / Friday, May 8, 1981 Page 13
There is reason to fear softness on the part of some members of the community because they benefit indirectly from the free flowing money that the drug trade brings.
Herbie Rose came from Jamaica to share his history... but he made history in Coconut Grove when he became a TV star.

Jamaican artist Herbie Rose helped to bring two very unique, very different communities a little closer together last week at the Coconut Grove-Port Antonio Illustrated Conference on Special Places. The purpose of the event, sponsored by the World University and Metro-Dade Department of Tourism, was to provide an opportunity for two communities with distinct historical flavors to explore ways to preserve that special ambience. And to learn from each other's experiences.

Architects and urban planners spoke at the conference, then singers, dancers, musicians and artists converged throughout the Grove for the weekend celebration that followed. And Vision Cable's camera crew captured the whole wonderful cultural exchange on videotape. It's all part of Vision's Operation Scrapbook, a wide-range project to document and record the life of Miami today. Our goal: to develop an electronic archive of the community, for the community.

Vision Cable Communications, along with several other cable television companies, will be making a presentation at an open hearing to determine the award of the franchise for cable TV in the city of Miami. Our stated commitment is to use technology to help you and your family enjoy your lives in Miami more. That's why we're planning ahead now by videotaping all the things—big and little, serious and lighthearted—that make Miami special to you.

Like the Coconut Grove-Port Antonio Illustrated Conference on Special Places, Operation Scrapbook is very similar to the kind of locally originated programming you could expect to see on your Vision Cable local channels. Specialized programming that serves the needs of individual communities. Programming that's both entertaining and informative. Helping Miami residents keep in touch with, and participate in, the activities of the community.

We'll be keeping you up to date on the stops we make in Miami. If you would like further information on our project, our phone number is 576-7866. When you call, be sure to say it's regarding Operation Scrapbook.

Putting the city of Miami in focus.
'We took over more and more apartments in that tenement. The kids kept coming. We fed them, clothed them, helped them through sicknesses, counseled and loved them.'

Help my children, priest asks women

continued from p. 1

The next morning, it was still snowing, they had no place to go, so they stayed. One of them went out and brought back three more kids. Two more followed them, three more came later in the day - the word was spreading.

The Franciscan continued, "We took over more and more apartments in that tenement. The kids kept coming. We fed them, clothed them, helped them through sicknesses, counseled and loved them."

"We tried to contact the parents in many cases - and the parents often wanted no part of them. They couldn't go home. Meanwhile, we had no funds, I had exhausted my requests to friends, anyone whom I thought would help, did. But there was a limit. I spoke to over 24 local agencies about help for 'my' kids. There was none.

"I spoke with a high official in the City Welfare Department who told me I was violating the law by harboring children. I could go to jail for 'contributing to their delinquency.' I continued to do so. I couldn't turn them away and they had no place to go," said Fr. Ritter.

Covenant House evolved from these beginnings.

OVER 20,000 children went through Covenant House last year, according to Fr. Ritter. He expects more than this to come to Covenant House or "Under 21" this year. There, kids are rescued from the degradation of the sex and porno industry where their bodies are the main attraction and their sole commodity - their only means of survival.

Fr. Ritter ascribes the whole devastating situation to the mafia and organized crime. The Syndicate has declared Times Square "open territory" said Fr. Ritter. All the mafia "families" split up the pie - the porno movies, the gay bars, the sleazy massage parlors, all places where children are exploited and used - their bodies bought and sold.

Fr. Ritter issued a call for volunteers. Any person whose life situation would permit them, can take a year off to volunteer service at Covenant House, receiving in return room and board, $10 per week, three hours of prayer a day and an opportunity to practice Christian charity, to do the work of the Lord and help a large number of kids who desperately need it.

Fr. Ritter needs money to keep his project going. He has no funds other than what is donated. His budget last year was $7 million. It will be higher this year. Inflation takes its toll at Covenant House just as everywhere else.

If you want to help Fr. Ritter help "his kids" send him a generous donation to Covenant House, 460 W. 41st St., New York, N.Y. 10036.

Prior to Fr. Ritter's talk, Bishop John Nevins spoke to the women of the convention. He said, in part, "From my past experience as archdiocesan moderator of the Council, I am confident that the program which you experienced and witnessed during the continued on p. 17
Among the speakers at the MACCW convention:

Fr. Peter Stravinskas of the Catholic League (left) urged members to pass on their political savvy while Michael McCarron (right) of the Florida Catholic Conference told them to lobby for tuition tax credits.

Parish women's groups receive awards

continued from p. 16

past days has been most helpful, both spiritually, as well as a resource of information."

THE BISHOP concluded, "Since all of us are from a family, let us pray for families at the conclusion of this annual convention with the words of Pope John Paul II in his Prayer of the Family."

On Monday, at the annual Awards ceremony — this year at a brunch, awards were made to parishes in six categories, based upon reports made by each parish group as to its accomplishments for the past year. Those parishes receiving awards were:

- Holy Family, Organization Services; St. Francis, Community Affairs; St. Clements, Church Community; St. Helen's, Legislative Commission; Holy Family, International Affairs; St. Clements, Family Affairs. Holy Family also received special mention in the Family Affairs category, St. Gregory received honorable mention in the Church Community category, St. John the Apostle received honorable mention in the Legislation commission.

Under membership awards, St. Clare's took an award for increases under 100 members; Holy Rosary received recognition for the over 50 member category, and Our Lady Queen of Martyrs received an award in the over 100 member category.

An award for overall and greatest increase in membership went to St. Clare Women's Guild for a 275% increase in membership over last year. The Outstanding Affiliation Award went to Holy Family Women's Club.

Two new affiliations which joined MACCW this year are: St. Mark Council of Catholic Women Palm Beach Deanery and Ladies Society of the Little Flower, South Broward Deanery.

Mrs. Eugene Fierro, Mistress of Ceremonies introduced Fr. Robert Palmer, Moderator of North Dade Deanery who gave the invocation.

Bishop Agustin Roman presented greetings to the assembly.

Bishop Agustin A. Roman told the women, "I feel happy to meet with this beautiful group of Catholic women who, not only work to make their own families grow in faith, prayer and love, but also find the time, in spite of their many occupations, to work for the sake of their respective parishes, so that they, too, will grow in faith, prayer and love.

"I congratulate you particularly for the theme you have chosen this year: Women of Faith in the 80's. Women of faith and men of faith are much needed by the Archdiocese in its effort to carry out its evangelization program: men and women who will discover, in all the people who surround us, the brothers and sisters who need the faith."

Delegates and guests listen to Bishop Nevins.
Can churches offset welfare cutbacks?

LOUISVILLE, Ky. (NC) — Federal budget cuts for social programs are "inevitable" and so churches will have to "take up some of the burden," according to Rep. Romano L. Mazzoli, (D-Ky.).

Speaking in Louisville during the two-week congressional recess, Mazzoli predicted that efforts to change President Reagan's proposed budget by increasing funds for social programs will not succeed in "any dramatic fashion."

"THERE WILL BE cuts" in funds for social programs, Mazzoli said, and there is a "certain amount of inevitability" in this. "We hope to soften it," and to "make it as painless as possible," he added, but "somehow we have to cope with it."

Mazzoli appeared at a "moral issues forum" attended by a number of clergy and Religious. Several people who spoke at the forum opposed Reagan's budget cuts while others challenged proposals for defense spending and questioned U.S. policy in El Salvador.

Mazzoli claimed that "we are at a pivotal point in modern American history" and there "seems to be a passing of an era." He said that "government is moving away from funding certain social programs and the extent of the government services provided will be different in the future from what it was in the past."

Noting that Reagan's proposed budget is just the beginning of a reassessment being made, Mazzoli told some 60 people attending the forum that the "system we had provided will be different in the future from what it was in the past."

The judgment on the action of Bobby Sands and his companions is entrusted to the mercy of God, who knows and sees into the heart," said Mazzoli. He added, "I don't look at the future with the kind of pessimism" that some do.

"I THINK churches will have to pick up a great deal of the burden," in providing social services to the people, Mazzoli commented. "There will be a greater responsibility on churches."

Noting that churches have become part of the governmental system and have become used to the availability of government social programs, Mazzoli said, "We have to detoxify the kind of pessimism" that some do.

"I beseech God who loves every human person to enlighten our minds with the realization that peace cannot be established by violence, even by the violent taking of one's own life," he said, alluding to the hunger strike.

CARDINAL Cook also alluded to the claims of discrimination by Catholics in Northern Ireland.

"I pray for those who have suffered from a long history of injustice in basic human rights, including housing, education and employment," added the cardinal.

Prime Minister Charles Haughey of the Republic of Ireland appealed for a "moral" way to live in peace, said Cardinal Terence Cook of New York. "This tense and tragic situation, with God's help, can be an occasion for healing, for calm, and for renewed efforts to overcome injustice and achieve peace," he said.

"I beseech God who loves every human person to enlighten our minds with the realization that peace cannot be established by violence, even by the violent taking of one's own life," he said, alluding to the hunger strike.

CARDINAL Cook also alluded to the claims of discrimination by Catholics in Northern Ireland.

"I pray for those who have suffered from a long history of injustice in basic human rights, including housing, education and employment," added the cardinal.

Prime Minister Charles Haughey of the Republic of Ireland appealed for a "moral" way to live in peace, said Cardinal Terence Cook of New York. "This tense and tragic situation, with God's help, can be an occasion for healing, for calm, and for renewed efforts to overcome injustice and achieve peace," he said.

"I beseech God who loves every human person to enlighten our minds with the realization that peace cannot be established by violence, even by the violent taking of one's own life," he said, alluding to the hunger strike.

CARDINAL Cook also alluded to the claims of discrimination by Catholics in Northern Ireland.

"I pray for those who have suffered from a long history of injustice in basic human rights, including housing, education and employment," added the cardinal.

Prime Minister Charles Haughey of the Republic of Ireland appealed for a "moral" way to live in peace, said Cardinal Terence Cook of New York. "This tense and tragic situation, with God's help, can be an occasion for healing, for calm, and for renewed efforts to overcome injustice and achieve peace," he said.

"I beseech God who loves every human person to enlighten our minds with the realization that peace cannot be established by violence, even by the violent taking of one's own life," he said, alluding to the hunger strike.

CARDINAL Cook also alluded to the claims of discrimination by Catholics in Northern Ireland.

"I pray for those who have suffered from a long history of injustice in basic human rights, including housing, education and employment," added the cardinal.

Prime Minister Charles Haughey of the Republic of Ireland appealed for a "moral" way to live in peace, said Cardinal Terence Cook of New York. "This tense and tragic situation, with God's help, can be an occasion for healing, for calm, and for renewed efforts to overcome injustice and achieve peace," he said.

"I beseech God who loves every human person to enlighten our minds with the realization that peace cannot be established by violence, even by the violent taking of one's own life," he said, alluding to the hunger strike.

CARDINAL Cook also alluded to the claims of discrimination by Catholics in Northern Ireland.

"I pray for those who have suffered from a long history of injustice in basic human rights, including housing, education and employment," added the cardinal.

Prime Minister Charles Haughey of the Republic of Ireland appealed for a "moral" way to live in peace, said Cardinal Terence Cook of New York. "This tense and tragic situation, with God's help, can be an occasion for healing, for calm, and for renewed efforts to overcome injustice and achieve peace," he said.

"I beseech God who loves every human person to enlighten our minds with the realization that peace cannot be established by violence, even by the violent taking of one's own life," he said, alluding to the hunger strike.

CARDINAL Cook also alluded to the claims of discrimination by Catholics in Northern Ireland.

"I pray for those who have suffered from a long history of injustice in basic human rights, including housing, education and employment," added the cardinal.

Prime Minister Charles Haughey of the Republic of Ireland appealed for a "moral" way to live in peace, said Cardinal Terence Cook of New York. "This tense and tragic situation, with God's help, can be an occasion for healing, for calm, and for renewed efforts to overcome injustice and achieve peace," he said.

"I beseech God who loves every human person to enlighten our minds with the realization that peace cannot be established by violence, even by the violent taking of one's own life," he said, alluding to the hunger strike.

CARDINAL Cook also alluded to the claims of discrimination by Catholics in Northern Ireland.

"I pray for those who have suffered from a long history of injustice in basic human rights, including housing, education and employment," added the cardinal.

Prime Minister Charles Haughey of the Republic of Ireland appealed for a "moral" way to live in peace, said Cardinal Terence Cook of New York. "This tense and tragic situation, with God's help, can be an occasion for healing, for calm, and for renewed efforts to overcome injustice and achieve peace," he said.

"I beseech God who loves every human person to enlighten our minds with the realization that peace cannot be established by violence, even by the violent taking of one's own life," he said, alluding to the hunger strike.

CARDINAL Cook also alluded to the claims of discrimination by Catholics in Northern Ireland.

"I pray for those who have suffered from a long history of injustice in basic human rights, including housing, education and employment," added the cardinal.

Prime Minister Charles Haughey of the Republic of Ireland appealed for a "moral" way to live in peace, said Cardinal Terence Cook of New York. "This tense and tragic situation, with God's help, can be an occasion for healing, for calm, and for renewed efforts to overcome injustice and achieve peace," he said.

"I beseech God who loves every human person to enlighten our minds with the realization that peace cannot be established by violence, even by the violent taking of one's own life," he said, alluding to the hunger strike.

CARDINAL Cook also alluded to the claims of discrimination by Catholics in Northern Ireland.

"I pray for those who have suffered from a long history of injustice in basic human rights, including housing, education and employment," added the cardinal.
May Procession and crowning at Nativity Church

By George Kemon

Big kids, little kids, adults, first communicants, boy scouts, girl scouts, acolytes, 500 strong, marched in a May procession at Nativity Church last Sunday afternoon, to give honor to Our Blessed Mary at the start of Her month.

Inside the Church more than 900 people — the interior was wall to wall people — came to pay homage to Mary. Even the chapel was full of the Faithful who witnessed her crowning.

Fr. James E. Quinn, pastor and chief celebrant at this joyous Mass occasion said, “we hope that if we have neglected Mary or hurt Her in any way, that we will find forgiveness and renewal here today.”

The month of May, traditionally set aside for Our Blessed Mother, was heralded with special Masses, crowning, and ceremonies by many churches in the Archdiocese over the last week-end.

In his homily, Fr. Quinn suggested that we “learn or re-learn how to pray the rosary so that we can gain from the infinite goodness that devotion to Mary can bring to our lives.”

The happy occasion featured an ice cream social following the Mass.

St. Timothy hosts Blood Unit

John Elliott Blood Mobile Unit will be visiting St. Timothy Catholic Church 102 Avenue and Miller Road on Monday, May 11th — from 4:00 p.m. to 9:00 p.m. this is a joint effort for the immediate community area involving St. Timothy’s Catholic Church, St. Paul Lutheran Church and Westwood Lake Baptist Church.

As an enticement, the businesses of South Dade have contributed a number of worthwhile prizes to be given away to those who donate a pint of blood. Everyone is invited to participate. For further information call Conleth O’Connell, 271-5581,

Boystown Rummage Sale

Anyone looking for a bargain will find plenty of them at Boystown of Florida’s Annual Rummage Sale on Saturday, May 16th, from 9 a.m. till 3 p.m. — will be held on Boystown’s grounds, 11400 S.W. 137th Avenue.

Furniture, clothes, appliances, TVs, books, toys, draperies, and many other items which have been donated to Boystown this past year and which will be sold in order to raise funds for the Home for Dependent Boys of all races, colors and creeds.

For donations of items, or for more information, call 279-1722.

May Procession and crowning at Nativity Church last Sunday afternoon, to give honor to Our Blessed Mary at the start of Her month.

Inside the Church more than 900 people — the interior was wall to wall people — came to pay homage to Mary. Even the chapel was full of the Faithful who witnessed her crowning.

Fr. James E. Quinn, pastor and chief celebrant at this joyous Mass occasion said, “we hope that if we have neglected Mary or hurt Her in any way, that we will find forgiveness and renewal here today.”

The month of May, traditionally set aside for Our Blessed Mother, was heralded with special Masses, crowning, and ceremonies by many churches in the Archdiocese over the last week-end.

In his homily, Fr. Quinn suggested that we “learn or re-learn how to pray the rosary so that we can gain from the infinite goodness that devotion to Mary can bring to our lives.”

The happy occasion featured an ice cream social following the Mass.

St. Timothy hosts Blood Unit

John Elliott Blood Mobile Unit will be visiting St. Timothy Catholic Church 102 Avenue and Miller Road on Monday, May 11th — from 4:00 p.m. to 9:00 p.m. this is a joint effort for the immediate community area involving St. Timothy’s Catholic Church, St. Paul Lutheran Church and Westwood Lake Baptist Church.

As an enticement, the businesses of South Dade have contributed a number of worthwhile prizes to be given away to those who donate a pint of blood. Everyone is invited to participate. For further information call Conleth O’Connell, 271-5581,

Boystown Rummage Sale

Anyone looking for a bargain will find plenty of them at Boystown of Florida’s Annual Rummage Sale on Saturday, May 16th, from 9 a.m. till 3 p.m. — will be held on Boystown’s grounds, 11400 S.W. 137th Avenue.

Furniture, clothes, appliances, TVs, books, toys, draperies, and many other items which have been donated to Boystown this past year and which will be sold in order to raise funds for the Home for Dependent Boys of all races, colors and creeds.

For donations of items, or for more information, call 279-1722.

St. Timothy hosts Blood Unit

John Elliott Blood Mobile Unit will be visiting St. Timothy Catholic Church 102 Avenue and Miller Road on Monday, May 11th — from 4:00 p.m. to 9:00 p.m. this is a joint effort for the immediate community area involving St. Timothy’s Catholic Church, St. Paul Lutheran Church and Westwood Lake Baptist Church.

As an enticement, the businesses of South Dade have contributed a number of worthwhile prizes to be given away to those who donate a pint of blood. Everyone is invited to participate. For further information call Conleth O’Connell, 271-5581,
It's a Date

Holy Spirit Church, K.C. No. 6032, will give a benefit dance on behalf of Respect Life at the Council Hall, 2118 W. 60th Terrace, Hialeah (behind Sonny’s Bar-B-Q) Saturday, May 16, starting at 7:30 p.m. Dinner with dancing to the George K orchestra. Only $3 per person. For tickets call Steve at 961-3647.

Dade Catholic Singles Club will go bowling at Airport Lanes, at 8 p.m., Saturday, May 9. The lanes are at 4251 W. 18th St. All Catholic singles ages 20-40 are most welcome. For information please call Frank at 226-3031 or 553-4919. On Sunday, May 10, go to Mass and Breakfast at 10:30 a.m. at St. Augustine’s, 1400 Miller Rd., Coral Gables.

St. Francis Fraternity of the Secular Franciscan Order will meet on Sunday, May 17, at St. Francis de Sales Church, 621 Ate Rd., Miami Beach, Fla. for the Rosary of the Seven joys of Our Lady. Formation instructions will be given at 1 p.m., and the regular meeting will be at 2 p.m., in the Church Hall. All are cordially invited to join the Franciscan Family. Visitors are welcome.

St. James Singles Group Spring Renewal Series, will hear a lecture by Deacon John McGrath, on the topic: “Jesus as the Single Man,” on May 14, at 8:00 p.m., in the parish hall, 540 N.W. 131 St. No, Miami. Call St. James Rectory, 681-7428, for more information.

Family Planning Training session

Natural Family Planning classes will take place at Our Lady of Lourdes church 971 S.W. 3rd St. Sandalfoot Cove, Boca Raton, Fl. starting on May 19th, at 7:30 P.M.

For registration call Pat Myers at 482-1744 or Judy Brooks at 278-9612 in Boca Raton.

The remainder of the sessions will be held on May 26, June 16 and June 23. For more information please call the Family Enrichment Center at 653-0280.

Page 20 / Miami, Florida / 1st VOICE / Friday, May 8, 1981
NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in a Partnership of P.A.’s, whose address is 7901 SW 53 Street, Miami, Florida 33130. The personal representative of this estate is DORIS BAYNE, deceased, File Number 81-3082, Dated at Miami, Florida, this 10th day of May, 1981.

Miami, Florida 33133, intends to register the said name with the Clerk of the Circuit Court of Dade County, Florida, for the purpose of registering the same. Publication of this Notice must be promised. St. John, St. Jude, Apostle and Saint Joseph, intercede from the depths of your heart, help me now. Say 3 Our Fathers, 3 Hail Marys and 1 Glory. This novena has never been known to fail. Thank you, St. Jude, for all your love.

A HALLS FOR RENT

$50 DAY LPINs
(based on experience)
28 paid fringe benefit days
hospitalization & Life Insurance

29 TRUCKS FOR SALE

JEPS, CARES, pictures from $35
Avail. for World's Fairs, Special Events For
Directory, call Surplus Data Center
415-338-7000

35-RETIREMENT HOME - BROWARD
Retirement home, small, centrally located for independent people. Good home cooking available. Monthly rates. Call Pat 921-4377

DESIGN YOUR OWN WEDDING SCHEDULE
DAYS-WEEKLY MONTHS
BANKS HOTELS HOSPITALS
RICE CLUBS

COURT APPOINTED REPRESENTATIVE OF APPLICANT

GARY PALMER, ESQ.
754-2442

SOCIAL SECURITY
Turned down
Social Security Disability?
Agency Representative.
No Charge for Parliament

ATTY FOR PERSONAL REPRESENTATIVE
JAMES McGrew
2122 DuPont Building
Telephone: 373-0692

LEGAL PROFESSIONALS WANTED

WE ARE NOW HIRING REGISTERED PROFESSIONAL NURSES WITH DIPLOMA OR ASSOCIATES DEGREE IN NURSING TO JOIN OUR TEAM.

512 COMPANIES & 100,000 OFFICES
THANKSGIVING LUNCHEON

Oh, holy St. Jude, Apostle and Saint Joseph, intercede from the depths of your heart, help me now. Say 3 Our Fathers, 3 Hail Marys and 1 Glory. This novena has never been known to fail. Thank you, St. Jude, for all your love.

LAW OFFICES OF J.M. TRIPPI, P.A.
754-8812

WATERSIDE SALES

52 HOMES FOR SALE — NW

THA-YA
669-5000

A Beautiful
ADULT COMMUNITY
UNIQUE MOBILE HOME SUB-DIVISION.
COMPLETE RESORT VACATION.
2 Bedrooms, 2 Bathrooms, FULLY FURNISHED.
DOUBLE MOBILE HOME WITH AIR, PORCH AND CARPORT ON FULLY OWNED LAND.

Models now on display at:
N.W. 53rd St. & N.W. 2 Ave.
(Just W. of i 95)
Pompano Beach, Fla.

CONVENIENT TO: St. Ambrose, St. Elizabeth & Our Lady of Mercy.

Miami, Florida / THE VOICE / Friday, May 8, 1981 Page 21
What is leadership?

The meaning of the term “leadership” is as elusive as a groundhog chasing his shadow in early February. Like the groundhog, leadership is something everyone knows about... The word is tossed about all the time: standing of what leadership is. But is there? Do people agree on what qualities make up a leader? Certainly it’s easy enough to name some leaders. St. Francis of Assisi qualifies. A solitary voice a first, Francis pursued his vision of Jesus into a life of absolute poverty. He inspired the force of his own example. A man of simplicity, he didn’t ask for followers. But today thousands follow his way of life.

In the well-known novel, “East of Eden,” John Steinbeck portrays a charismatic Irish leader, Samuel Hamilton, who never held public office and struggled mightily to support his many children on a bleak California farm. Hamilton possessed the gift of laughter, the heart and language of a poet. A man who radiated warmth and compassion, people came to him for comfort and wisdom – and sometimes changed their ways after talking with him.

THEN THERE IS the present prime minister of Britain, Margaret Thatcher. She leads through courage and strength of character, using an intriguing mixture of compromise and iron-fisted policies. With firm convictions on how to revive the ailing British economy, Mrs. Thatcher doesn’t flinch at telling the British to “bite the bullet” yet again. This look at three leaders gives a hint of the problems that arise when we try to define leadership. Each leads people, each has his or her own special brand of leadership. Their style of leadership can’t be pinned down neatly in a single definition.

In an interesting, but rather murky entry, Webster’s Third International Dictionary refers to a “leader” as “a guide, a conductor; one who plays a direct role and wields command or influence; one who has a following in any sphere of activity or thought.” That leaves great room for variations on the theme:

In the United States, a premium is placed on leadership. Beginning in early childhood, people are taught to develop leadership qualities. Children as young as 7 are evaluated for leadership potential in some school systems. Participating in social groups and sports are said to develop leadership abilities.

But perhaps leadership’s very elusiveness is advantageous. Perhaps this draws attention to the many roles to be filled by leaders. Leaders in parishes, for instance, are called into various, quite different kinds of service. It isn’t always easy for one leader in a parish, or for a group of leaders, to precisely pinpoint how they will serve. In fact, the same Christian may act as a leader in several different circumstances.

While managing a home, for instance, a parent acts as a leader in raising children, developing compassion, understanding and consistency in the process.

The same parent may carry out leadership roles in a parish, perhaps in a low key way by serving on a committee, perhaps more noticeably as head of a committee striving to obtain public services for the poor. This role may require an ability to work for consensus.

Yet again, in the civic community this parent may serve as a leader in his voting precinct or as a fund-raiser, positions which may call forth a special ability to speak in public.

Obviously, this one and same person may draw on several abilities when serving as a leader. If this is so, it is hardly surprising that leadership varies as much as it does from one person to another.

Finally, people talk about their leaders all the time. Every four years in the United States, the national sport of electing a new president leads to countless discussions of what a leader is. The public’s perception appears to change, depending on what problems seem most important at a given time.

No wonder it is so difficult to develop any consensus on what leadership is!
Feeling response-able

By Father Philip J. Murnion

Response-Ability. What is it? How can we make it grow?

Perhaps some of us still struggle with the word “response-ability.” But, to understand what responsibility is, it helps to look at it this way. Responsibility reflects an ability to respond.

But who should be responsible? What should we respond to?

The parish is a people. And, when we think of it that way, we begin to get a picture of some lines along which response-ability might develop.

AS A PEOPLE, the parish wants to be more faithful - filled with faith - in its worship, as a community of people who care about each other, and in everyday life. Viewed in this light, it is easy to understand why everyone's response-ability is important. For, if the Sunday assembly or the bi-monthly Parish Council meeting is to be a people who care about each other, the care for others exercise exercised by all members of the parish is important.

If people are to live out the Christian life in their everyday environments, the support people they offer each other - the ways they are a resource to one another - will be valuable.

The mobility of people today is a factor working to reduce the level of response-ability in many parishes. When there is constant turnover of active parishioners who, because of their jobs, move from city to city, from parish to parish, it becomes more and more difficult for parishioners to feel responsible for the parish's life.

At the same time, parishioners who are able to put down roots in an area for a few years are recognized more frequently today that they are able to develop a sense of responsibility for their parishes.

There is, in other words, a growing realization that all Christians are the church - just as Vatican Council II stressed. The church is a people of God.

PARISH COUNCILS, religious education classes in homes, and the services parishioners provide for youth, the aged, the separated and divorced, are just some of the very specific ways for Christians to accept and exercise greater responsibility for their parishes.

In my travels I meet many people whose sense of responsibility for the life of their parishes is strong and who carry out a wide variety of roles in parishes. I have noticed that many such people have participated in a Cursillo (or “little course” in Christianity), a Marriage Encounter or in the Charismatic Renewal.

Often these movements underscore the significance of baptism as a sharing in the life of Jesus. People who experience a Cursillo or a Marriage Encounter weekend often develop an appreciation of how God's gifts are found in everyone; how often they themselves have gifts of grace that can contribute to parish life - to the development of the Christian community.

These movements seem to encourage people to feel comfortable about their gifts and talents and to express their faith.

Who, then, is responsible today for the parish? Many people are: the pastor and staff, the parishioners; the bishop; and, in some areas, regional vicars and deans.

Together they are able to respond to God's grace in each person and in community.

Good news for a parish

By Judy Ball

Less than a decade ago the writing was on the wall of St. George Parish in Cincinnati. Membership had declined drastically. The parish needed new life if it was going to survive.

The medical report is now complete. And the news is good: St. George Parish and Newman Center is a growing, thriving community which has not only managed to preserve and cherish the old but also possess a spirit that continually attracts new life.

Much of that new life has come from students at the University of Cincinnati campus, particularly since the 113-year-old, Franciscan-run parish, located in the central area of the city, merged with the Newman Center in 1974.

HUNDREDS of blue-jean clad college students faithfully attend daily and weekend liturgies and take an active role in many parish activities, including prayer groups, retreats and social justice projects.

But students do not represent the whole picture, says Franciscan Father Joseph Rigali, pastor and head of the six-member pastoral team. "Many people feel at home here," he says, referring not only to the temporary residents of the area but also to individuals who make up the 750 families that call St. George their parish.

HUNDREDS of blue-jean clad college students faithfully attend daily and weekend liturgies and take an active role in many parish activities, including prayer.

Another is Mary Provost, 26, a mother of two, wife of a UC student and another member of the catechumenate program. She sees in St. George's, "a place where I can grow in my own faith." She says: "I had thought a lot about catholicism but was intimidated by it. But when I came here I was not."

"THERE ARE many young people searching wanting to do something meaningful with their lives," says St. Joseph Sister Ruth Keetman, co-director of the catechumenate program, in explaining the mostly young participants.

But even lifelong Catholics find a special place at St. George - from the aged Italian woman who has lived in the parish most of her life to the young and growing family to the college student who chooses to practice his maturing faith there.

There's a spirit of peace, happiness and prayer present - and that's contagious," says Father Ken Schemm, a diocesan priest serving on the pastoral team. "Everybody is here because he wants to be here. People are proud to belong to the parish."

What makes St. George Parish and Newman Center work? Why do people flock to it? Why do their talents and gifts blossom there? Why are weekend liturgies crowded with young and old, educated and uneducated - all praying and singing alongside one another? How can such a diverse, unlikely community work and work so well?

Some would say it's a pastoral team that is prayerful, open to the Lord and committed. Some would say the answer lies in the rich diversity of a parish community whose gifts are shared.

But the pastor has his own convictions. "It's Jesus Christ. I really believe Jesus is behind it all," says Father Rigali.
Bobby Vee does a number with his sons, Rob and Tom.

By Father Owen F. Campion

NASHVILLE, Tenn. (NC) — No other American novel — in fact, few of any nationality — has reached as many people as Margaret Mitchell's "Gone With the Wind" and few films have been as popular as the book's movie version.

And the legendary story of Scarlett O'Hara and Rhett Butler may all be the recollection of a Sister of Mercy.

Recently, CBS-TV presented "Gone With the Wind," with Vivian Leigh and Clark Gable. Once again millions of Americans watched the O'Hara family and their friends go through the Civil War and Reconstruction. And after almost 50 years the novel, published by Macmillan, is still in print and available in almost every bookstore.

JUST LIKE the fictional O'Hara family, Margaret Mitchell's family was Irish and Roman Catholic. She too was born in Georgia.

As a young woman Margaret, or Peggy, Mitchell, a writer for the Atlanta Constitution, one of that city's two daily newspapers, wrote "Gone With the Wind," her first — and only — book.

An Atlanta Catholic of the time, who was then working as a nurse at St. Joseph's Infirmary in the city, recalled the young newspaperwoman's friendship with an elderly Sister of Mercy who had lived through the Civil War.

That sister had an abundance of anecdotes — as did thousands of other Southerners of those days — of siege, attack and occupation. She vividly recalled individuals and the way they responded to the stresses of the war and its aftermath.

INTERESTINGLY, in "Gone With the Wind" Scarlett's youngest sister, Careen, leaves the family home, Tara, after her father's death to enter a convent in Savannah.

The fictional O'Haras are typical of many Georgia families in the mid-19th century. Gerald O'Hara fled from British law, landing first in Savannah, he moved westward to northern Georgia to carve a plantation out of the virgin woodlands. His wife, Ellen Robillard, a native of Savannah, is of Huguenot background, but not a Protestant.

In an early scene in the movie the O'Hara family kneels in prayer — to say the Litany of the Blessed Virgin — in the parlor of Tara, and the house servants join them in prayer.

Mrs. O'Hara and her daughter, Careen, are pictured as especially devout. Scarlett is decidedly not. The novel indicates that she stopped going to Mass altogether during the war. SCARLETT LATER fails to send to Atlanta for a priest to bury her father when he dies at Tara and thereby causes Careen great discomfort.

No one will ever know exactly how the bits and pieces of Southern lore fell together in Margaret Mitchell's mind to compose "Gone With the Wind." But one possibility is that her friend, the elderly Sister of Mercy, was made into Careen O'Hara.

Margaret Mitchell married a divorced man after the book and movie appeared. She never reconciled with the church. When she died after being struck by a taxi whilejaywalking across an Atlanta street, she was not buried at Mass. Other members of her family, however, were and are active Catholics.

'I don't do a lot of benefit appearances, but this I really wanted to do'

Bobby Vee sings for Catholic schools

ST. CLOUD, Minn. (NC) — It was nostalgia. It was entertainment. It was "Bouncing Back with Bobby Vee" for Catholic education in St. Cloud.

Complete with hat and white socks, pop music artist Bobby Vee brought the standing-room-only audience of 1,000 back to the 1950's and 60's, an era nearly forgotten and tucked away by most of the people who gathered to hear a benefit concert.

The benefit was coordinated by Michael Mullin, administrative assistant for S.S. Peter and Paul School of St. Cloud, and a committee of 30 planned the event. Vee donated his time and talents.

THE SHOW, billed as "Bouncing Back with Bobby Vee" (a takeoff on his hit single "Rubber Ball") netted the school $6,700. The funds will be spent on capital improvement projects.

According to Mullin, "We knew from the start (when Vee came to St. Cloud and joined St. Paul's Parish) that we wanted to do something with his talent. We just weren't sure what that was. We eventually came up with the idea of dinner, dancing and entertainment."

One of the newest families of St. Paul's Parish, the Vees moved from Los Angeles to live in St. Cloud in August, 1980.

"My wife, Karen, and I originally looked in Nashville, Tenn., Colorado, and the Minneapolis-St. Paul area, but eventually decided on St. Cloud, mostly because of its size. It was a smaller town (42,223) and we like that." The Vees have two children at S.S. Peter and Paul's — Jennifer, in third grade and Rob in eighth. Two children attend Cathedral High School — Tom in ninth grade and Jeff in tenth.

VEE SAID HE believes strongly in the education the Catholic school system supplies.

"When I came from L.A. I was really primed to go to something like this. I don't do a lot of benefit appearances, but this I really wanted to do. I believe in Catholic schools. My four children have always been in the parochial school system."

Vee, 38, converted to Catholicism when he was 19. "I grew up in a Lutheran background but converted because of its structure; I found it appealing. It gave me direction in life."

New member of S.S. Peter & Paul in St. Cloud, Minn., singer Bobby Vee does a number with his sons, Rob and Tom.
Amados mios:

Cuando Ponce de León dividió por pri-
mera vez la Florida en 1513, era el tiempo
cual mala fe. Hasta hoy en día, esto es un
planteamiento profundamente arraigado en
la mentalidad humana. Los esfuerzos por
una nueva sociedad y nueva sociedad de
la comunidad, una sociedad que sea justo,
son una constante en la historia de la
humanidad. "Un mundo esclavizado a
la humanidad. "Un mundo esclavizado
a la humana, una nueva sociedad, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
una sociedad que sea justo, una
sociedad, una sociedad que sea justo,
comunidad con los valores del Evangelio. Tenemos que preguntarnos si, en nuestros esfuerzos por transformarnos, hemos estado descuidando nuestra fe y nuestra capacidad de transformar nuestra comunidad.

Hay un cierto número de virtudes que tienden a estar entrelazadas con nuestras relaciones personales así como en las relaciones comerciales, políticas y comunitarias si es que nuestra comunidad es lo suficientemente diversa y respetuosa con la diversidad. Quisiera sugerir que las familias, las parroquias, los medios de comunicación, los negocios, los servicios, etc., discutieran y planeen cómo podrían elevar prácticamente la calidad de la vida en el Sur de la Florida promoviendo la práctica de estas virtudes.

III. EQUIDAD Y JUSTICIA

En las relaciones personales, tenemos que practicar y dar testimonio de la justicia. Necesitamos darnos mutuamente el respeto de los derechos de los demás y las propiedades de los demás, de no “irmos por la tangente” cuando podemos evitar ser crueles y podemos que especialmente cuidadosos de ser equitativos con los que son menos capaces de protegerse. Nuestros enfoques de la justicia debe abarcar no solamente las transacciones sino el respeto por los derechos civiles mutos, por los derechos humanos.

Sin embargo, nuestra preocupación por la justicia no puede estar limitada a las relaciones interpersonales. Muchos de nosotros tenemos posiciones de responsabilidad en la administración de justicia en nuestras comunidades —como comisionados, oficiales de policía, ejecutivos de corporaciones, funcionarios sindicales, personal de los medios de comunicación sociales, maestros, etc. Tenemos una responsabilidad por la justicia social que se ve realizada por nuestra pertenencia al pueblo, dice nuestra responsabilidad usar la influencia que tengamos en nuestro estado de vida para promover la justicia y la igualdad en nuestra sociedad mediante las obras y el ejemplo, en el sistema judicial criminal, en las parroquias comerciales, etc. La “gente sencilla” también tiene que ser promotora de la justicia siendo intolerantes con la estafa y el hurt, apoyando el trabajo de un día por la paga de un día, etc.

IV. EL AMOR

La justicia es la virtud suprema entre los paganos. El amor es la virtud suprema entre los cristianos. El amor anuncia la justicia. La enriquece. Pues mediante el amor cristiano nos vamos uno a otro y nuestro adversario —como a Christo. Uno con el otro iniciamos una relación única con Cristo que alcanzará su florecimiento completo cuando los dos, en la unión, formen con algunas de estos mis hermanos más pequeños, lo hicieron conmigo” (Mateo 25:35-40).

V. PREOCUPACIONES ESPECIALES

V. VIDA FAMILIAR

Es la gente joven de nuestra comunidad la que, de un modo especial, es a un tiempo victima, causa y portadora de los problemas que estamos tratando de resolver. El amor y la consideración, los valores de la comunidad, pueden dificilmente cumplir con su conciencia deplorando simfóricamente la situation. Hay que que cada uno de nosotros haga abrir el camino —que se requiera que haga —como hombre y mujeres conscientes y con un sentido de justicia de una sociedad amorosa, de un amor social —y esos son, en efecto, lo que se aplica a aquellos de nosotros que tienen posiciones de influencia.

VI. JUVENTUD

Es la gente joven de nuestra comunidad la que, de un modo especial, es a un tiempo victima, causa y portadora de los problemas que estamos tratando de resolver. El amor y la consideración, los valores de la comunidad, pueden dificilmente cumplir con su conciencia deplorando simfóricamente la situation. Hay que que cada uno de nosotros haga abrir el camino —que se requiere que haga —como hombre y mujeres conscientes y con un sentido de justicia de una sociedad amorosa, de un amor social —y esos son, en efecto, lo que se aplica a aquellos de nosotros que tienen posiciones de influencia.

VI. JUVENTUD

Es la gente joven de nuestra comunidad la que, de un modo especial, es a un tiempo victima, causa y portadora de los problemas que estamos tratando de resolver. El amor y la consideración, los valores de la comunidad, pueden dificilmente cumplir con su conciencia deplorando simfóricamente la situation. Hay que que cada uno de nosotros haga abrir el camino —que se requiere que haga —como hombre y mujeres conscientes y con un sentido de justicia de una sociedad amorosa, de un amor social —y esos son, en efecto, lo que se aplica a aquellos de nosotros que tienen posiciones de influencia.
membros de la familia, debido a que en muchas casas ambos padres están trabajando fuera del hogar, los hijos están desocupados.

Muchas de nuestras familias cubanas, haitianas y nicaragüenses están sufriendo tragicamente debido a que miembros inmediatos -esposas, esposos, padres, hermanos- están sometidos a posibilidades de salir de su país de origen para la reunión familiar. Si vamos a liberar a nuestras comunidades de esta presión, es que tenemos que liberar a las familias de sus problemas. Aunque es de aquellos de nosotros que somos padres e hijos, tiene que haber una reflexión y un examen de conciencia serio con respecto a esa familia. Necesitamos un nuevo compromiso mutuo, una nueva disposición para contribuir al fortalecimiento de la familia, a desarrollar la comunicación y las relaciones personales, a pasar tiempo juntos, a orar juntos, a comprender y vivir el Sacramento del Sacramento, que proporciona apoyo espiritual.

El matrimonio debe ser tomado más serio en la iglesia y en la sociedad. Tiene que haber un mayor reconocimiento de su importancia y su eficacia en la vida familiar. Especialmente en nuestra familia, debe darse consideración a los miembros de edad avanzada de la familia.

La sociedad, en sus tribunales e instituciones, debe considerar el estado de los medios sociales de comunicación, debe proyectar valores y actitudes que sean sustentadores de la vida familiar, que fomenten el respeto y la convivencia, que ayuden a los padres a su task administrativo, que contribuyan al bienestar de los hijos. Es especialmenque en nuestra antes área, debe darse consideración a los miembros de edad avanzada de la familia.

Nuestra escuela, en sus escuelas públicas y escuelas privadas, tiene que ser un ambiente en el que se desenvuelvan de manera armónica y armoniosa. Esta entidad debe ser el refugio, el hogar donde cada miembro de la familia pueda sentirse seguro y amado. En ellas, debe ser instituido un clima de respeto y de bienvenida. Nuestra escuela, en su estructura, debe ser un espacio seguro para el desarrollo de todas las habilidades y capacidades de los estudiantes. Debe ser un lugar donde se promueva la participación activa y el compromiso con el aprendizaje. Deben existir programas y actividades que promuevan la salud mental y física de los estudiantes.

VIII. ESCUELAS

Otra causa de seriedad preocupación para el pueblo de Dios debe ser el tema de las Escuelas Públicas. Las escuelas desempeñan un papel importante en la formación de nuestros ciudadanos y en la conformación de nuestra sociedad. Los maestros y administradores se han convertido en uno de los más poderosos grupos de influencia en el sistema educativo. Las escuelas consumen un gran porcentaje de los impuestos que pagamos. El sentimiento público asocia de tal modo el Sistema de Escuelas Públicas con el Estado que en cierto modo, puede ser considerado el Estado teocrático que un vacío en presencia, sin embargo, es el de una crítica constructiva. Sin embargo, el vacío que el vandalismo, el terror por la seguridad de los estudiantes y la calidad de la educación en algunas escuelas lo que preocupan seriamente a la Iglesia y a la comunidad, es el de una crisis de confianza. El problema es que las escuelas públicas están comprometidas con una filosofía de vida que puede ser inadecuada. No están educando a la persona en su totalidad. Nuestras escuelas públicas no están adecuadamente orientadas, valorizando convicciones y un sentido de responsabilidad, formando el carácter, en enseñar al amor por el país y la regla dorada. En muchos casos, están ensayando lo que los tribunales han declarado como una nueva religión, un humanismo regular, que reemplaza lo que la sociedad ha llamado religión. Los educadores no están trabajando en el sentido de que la familia o las iglesias desempeñan los roles de la escuela, ni que los educadores sean educadores del más alto calibre, son educadores de las parroquias. Espefar que la familia o las iglesias comprension las insuficiencias de los programas para el desarrollo de la comunidad, en el sentido de que el programa para el desarrollo de la familia, no sea solamente de castigo y retribución, no sea solamente de castigo y retribución, sino también de rehabilitación. La rehabilitación es el proceso de ayudar a las familias más pobres que de otro modo no pueden disfrutar de libertad, de poder participar en la educación. Esta cuestión tiene que ser resuelta a nivel nacional. Pero, mientras tanto, el problema de las escuelas locales debe tener un medio constitucional para apoyar los derechos de las familias para proporcionar una educación adecuada en la escuela.

Nuestras escuelas públicas podían hacer un considerable progreso incluyendo el desarrollo de valores basados, si no en la religión, en la constitución, en las leyes de nuestra tierra, y en nuestras tradiciones. Podrían estar unidos en el espíritu de recompensa por las actividades de los hijos de los niños en la escuela en las escuelas públicas. Podrían estar unidos en el espíritu de recompensa por las actividades de los hijos de los niños en la escuela en las escuelas públicas. Podemos ayudar a las familias más pobres que de otro modo no pueden disfrutar de libertad, de poder participar en la educación. Esta cuestión tiene que ser resuelta a nivel nacional. Pero, mientras tanto, el problema de las escuelas locales debe tener un medio constitucional para apoyar los derechos de las familias para proporcionar una educación adecuada en la escuela.

IX. EL SISTEMA DE JUSTICIA CRIMINAL

Una fuente mencionada con frecuencia de los problemas de las comunidades del Sur del Flórida es el Sistema de Justicia Criminal. Como puede hacer el crimen el compromiso para ayudar a nuestro sistema de justicia, las escuelas públicas son un medio importante para ayudar a las familias más pobres que de otro modo no pueden disfrutar de libertad, de poder participar en la educación. Esta cuestión tiene que ser resuelta a nivel nacional. Pero, mientras tanto, el problema de las escuelas locales debe tener un medio constitucional para apoyar los derechos de las familias para proporcionar una educación adecuada en la escuela.

La justicia es un sistema de gobierno que mantiene la paz y el orden en la sociedad. La justicia es el proceso que permite que las personas sean juzgadas por sus actos y que sean castigadas por sus delitos. La justicia es fundamental para la sociedad, ya que permite que las personas sean responsabilizadas por sus acciones y se les imponga la pena según su gravedad.

La justicia es un sistema que mantiene el orden en la sociedad. La justicia es el proceso que permite que las personas sean juzgadas por sus actos y que sean castigadas por sus delitos. La justicia es fundamental para la sociedad, ya que permite que las personas sean responsabilizadas por sus acciones y se les imponga la pena según su gravedad.

La justicia es un sistema que mantiene el orden en la sociedad. La justicia es el proceso que permite que las personas sean juzgadas por sus actos y que sean castigadas por sus delitos. La justicia es fundamental para la sociedad, ya que permite que las personas sean responsabilizadas por sus acciones y se les imponga la pena según su gravedad.

La justicia es un sistema que mantiene el orden en la sociedad. La justicia es el proceso que permite que las personas sean juzgadas por sus actos y que sean castigadas por sus delitos. La justicia es fundamental para la sociedad, ya que permite que las personas sean responsabilizadas por sus acciones y se les imponga la pena según su gravedad.

La justicia es un sistema que mantiene el orden en la sociedad. La justicia es el proceso que permite que las personas sean juzgadas por sus actos y que sean castigadas por sus delitos. La justicia es fundamental para la sociedad, ya que permite que las personas sean responsabilizadas por sus acciones y se les imponga la pena según su gravedad.
Todos nosotros, y especialmente los jóvenes, tenemos que tomar en consideración seriamente el hecho de que más jóvenes están siendo acusados de delitos de drogas que de crímenes violentos. Debemos abarcar la formación de jóvenes y adultos en el sentido de que el gobernante de sus vidas sea Dios. Deben luchar contra el delito y el crimen, porque el crimen es una amenaza para la vida en su comunidad y para la sociedad. Si no se actúa, el crimen aumentará y la violencia se convertirá en un problema cada vez más grave.

La droga es un problema social grave que afecta a todos. Los que usan drogas son víctimas de la sociedad. Los que producen, distribuyen y venden drogas, son culpables de un delito grave. Los que usan drogas son víctimas de la sociedad. Los que producen, distribuyen y venden drogas, son culpables de un delito grave.

Los que usan drogas son víctimas de la sociedad. Los que producen, distribuyen y venden drogas, son culpables de un delito grave. Los que usan drogas son víctimas de la sociedad. Los que producen, distribuyen y venden drogas, son culpables de un delito grave.

La droga es un problema social grave que afecta a todos. Los que usan drogas son víctimas de la sociedad. Los que producen, distribuyen y venden drogas, son culpables de un delito grave. Los que usan drogas son víctimas de la sociedad. Los que producen, distribuyen y venden drogas, son culpables de un delito grave.
The Voice
Salutes
National
Hospital And Nursing Home Week
May 10 To 16, 1981

SANCTITY
OF LIFE
BLOOD DRIVE AT VICTORIA HOSPITAL
One part of Victoria Hospital's observance of Hospital Week (May 10-16) is a blood drive, held in conjunction with the John Elliott Community Blood Center. Victoria Hospital R.N. Edwina Blane, pictured above, donated blood last year and commented she gives because "it's helping someone else - that's the main thing." The date for Victoria's blood drive is Thursday, May 14, from 8 a.m. to 4:30 p.m. at 955 N.W. 3rd Street. The community is urged to donate, and those interested should call Victoria Hospital at 545-8050, extension 3121.

NEWEST ADDITION, CO-OXIMETER
Dennis Reese, Victoria Hospital chief respirator therapist, demonstrates the capabilities of Victoria's new co-oximeter to Bunny Hamer, R.N. The co-oximeter, a recent addition to the hospital's respiratory therapy department, can determine the oxygen carrying capacity of the blood, whether a patient is anemic, has a shortage of red blood cells, or has carbon monoxide poisoning. All this information can be obtained in less than a minute giving the doctor data for a faster diagnosis.

Care Team Available To Youth At American Hospital
American Hospital has just what you need to get started - a volunteer program tailored to individuals from age 12 on. We have hundreds of patients and employees who need you. They're waiting for you to show them that you care enough to share your time and yourself.

American Hospital invites you to join the volunteer care team family who day after day, hour after hour, comfort patients and work in a variety of the hospital's departments including pharmacy, laboratory, admitting, medical records, physical therapy, social services and the gift shop.

The satisfaction of helping others is enough for volunteers, yet there are other rewards - the friendly smiles and words from people whose lives you touch, recognition from the volunteer care team for the time you've given, free meals in the hospital cafeteria and sharing many employee benefits and activities.

Series of Programs at P.B.I
The Palm Beach Institute Family of Programs has two facilities in Southern Florida for the treatment of alcoholism and other chemical dependency problems. One is the internationally renowned Palm Beach Institute in West Palm Beach and the other is PBI's Hospital Program located at the Palm Beach Martin County Medical Center in Jupiter. The success of these programs in helping those living with alcohol and drug problems has been attributed to a unique program of "familization" therapy that treats family networks affected by the problem rather than isolated individuals. The PBI programs have also been designed to provide special diagnostic and evaluation services for anyone who suspects that there may be a chemical dependency problem in their life.

It's Hospital Week at Victoria Hospital
May 10-16

We've served Miami since 1925, and we're proud of our 650 employees and the quality care they give our patients.

Nurse Day - May 12
Our nursing staff works together to make Victoria "The Hospital With A Heart."

Victoria Hospital
955 N.W. 3rd Street
Miami, Florida 33128
545-8050
Mercy “Looking Well Into The Future”

“Looking Well into the Future,” the theme for National Hospital Week, May 10-16, 1981, appropriately applies to Mercy Hospital, as plans are underway for a $36 million renovation and expansion program, intensive development of the nurse recruitment program, and a School of Practical Nursing, to provide the best possible patient care for the community.

The initial project of the Master Plan for expansion will be the construction of a new Patient Care Tower, immediately North of the Carroll Building, where the existing main entrance is now located. It will house 200 beds, and is a replacement for the inpatient facilities currently occupying the East, West and North Wings, and part of the South Wing.

This new seven-story wing will be linked to the existing facilities by a new multi-story bridge linking it to both the Carroll Building and the East Wing with a new elevator system.

Further renovation will include a new eight-bed Colt Neurological Intensive Care Unit and four 48-bed Medical/Surgical Units. The wing will provide the capability to expand both Radiology and the Laboratory at a future date.

The Obstetrical Post Partum Unit will be relocated to the South Wing, providing obstetrical patients one of the most attractive views overlooking Biscayne Bay. The new nursery facility will consist of two 12-bassinet normal newborn nurseries, one eight-bassinet transitional nursery, and one three-bassinet suspect (isolation) nursery, and will provide a much larger department than currently exists.

The existing Labor and Delivery suites will also be renovated to provide five two-bed Labor Rooms, two Birthing Rooms, two Operating/Delivery Rooms, plus additional support space, to staff other program components. The project will also include an additional 10,000 square feet to the present Dietary Department, which will house a new kitchen facility and completely new equipment. The dietary portion includes complete renovation of the existing kitchen area, permitting major expansion of refrigerated, frozen and dry food storage. These changes will permit Mercy to implement major improvements in its food service system.

One other thrust of the project will be to initiate the development of a new energy center. This will be accomplished by consolidating all of the major mechanical and electrical equipment in a separate above ground facility, providing improved protection in event of a hurricane or severe flooding on the site.

Actual construction of the project will take approximately two years, and the schedule for the systematic replacement of older facilities and the growth plan for the future is scheduled to begin in August or September of 1982.

WHAT ARE THE ADVANTAGES OF A COMPUTER EYE EXAMINATION?

1. It is fast.
2. It takes the guess work out of an eye examination.
3. It often detects eye defects that don’t show up in regular examination.
4. It is easier and more accurate for children, the elderly, the hard of hearing and contact lens patients.

STANLEY FROMM O.D.P.A.
DOCTOR OF OPTOMETRY
9711 N.E. 2ND AVE.
Se Habla Espanol
767-1888

FAIR HAVENS
NURSING IN A CHRISTIAN ATMOSPHERE
PRACTICE GOOD REHABILITATIVE NURSING
TO THE ELDERLY

SCHEDULED: Full-time, Part-time to meet your personal needs.
(ot) STAND-BY REPLACEMENT
7:00-3:00 - 3:00-11:00 - 11:00-7:00
L. P.
N.

CONTACT: MISS KELLY PARRISH, D.O.M. 887-1565
Lutheran Retirement and Nursing Center
201 CURTIS PARKWAY • MIAMI SPRINGS. FLORIDA 33166
Telephone 887-1565

SCHEDULED: 757-1688

Mercy Hospital
On Beautiful Biscayne Bay

3663 South Miami Avenue, Miami
SERVING THE CATHOLIC COMMUNITY SINCE 1951
ATTENTION CATHOLICS!

Continental Casualty Company
of Chicago, Illinois

A hospital insurance plan
which can be tailored to your individual needs.

NO ONE IS REFUSED
(No physical examination, no health information required to apply.)
—Subject to the company’s underwriting limits.

BENEFITS INCLUDE:

UP TO $1600 FOR SURGERY

UP TO $240 A DAY FOR PRIVATE NURSES

UP TO $80 A DAY FOR COVERED HOSPITALIZATION

Daily benefits are paid directly to you.

This CNA Family Hospital Benefit Plan for South Florida residents is a rewritten under policy form PL-20073-408 by Continental Casualty Company of Chicago, a leader and pioneer in accident and health insurance plans since 1897. Continental Casualty is one of the CNA insurance companies—-one of the nation’s largest and strongest multi-line insurance organizations.

How many times have you heard about families who thought they had enough hospital insurance, only to discover that they didn’t when the bills began to come in? The fact is that inflation has had a serious impact on the cost of hospitalization and on the benefits that most hospital insurance policies provide. That’s why you and your family may need this protection... the kind of protection that CNA is now making available in South Florida. Find out now how you can take advantage of our level premiums that give you extra protection for your family at lower cost.

If you’re a Senior Citizen, too, we have an insurance plan designed for you! Find out now how you can take advantage of our level premiums that give you extra protection for your family at lower cost.

For costs and further details of this plan including exclusions, reductions, or limitations, and the terms under which coverage may be continued in force call one of these numbers and talk to Barry for details.

Franciscan Fathers Serve Biscayne Medical Center Daily

Working around the clock, day and night, the physicians and staff of Biscayne Medical Center share a common goal—the patient’s successful recovery. But what sets this hospital apart from others is that in South Florida it is its original approach to patient care and its unique team of health-care professionals.

Affiliated with HUMANNA, one of the largest private hospital corporations in the country, Biscayne Medical Center is managed by a young vibrant administrative team, Don Stewart, Executive Director; Bob Kniere, Associate Executive Director; Nigil Silverman, Assistant Executive Director, and Mary Jane Stromberg, Director of Nursing, coordinate the fifty-plus hospital departments and numerous medical and surgical nursing units.

Situated on Biscayne Boulevard at Northeast 209th Street, Biscayne Medical Center, is conveniently located to serve the physicians and residents of both North Dade and South Broward Counties. The 456-bed hospital, which opened in December, 1974, is a modern, acute-care medical facility designed to treat short-term illnesses and injuries.

For decades, the faithful of the Catholic faith, the hospital offers the daily services of Father Stephen Schroder of the Franciscan Fathers, located in Oakland Park. His frequent visits provide comfort and companionship to grateful patients and supplement the many services offered by the hospital for the patient’s emotional well-being. Biscayne Medical Center is fully accredited by the Joint Commission on Accreditation of Hospitals, is licensed and approved by the Florida Department of Health and Rehabilitative Services, and is a member of the Florida Hospital Association, the Federation of American Hospitals and the Florida League of Hospitals.

A hospital visit is not something most people look forward to. But it can be less traumatic, and occasionally even pleasurable, if the surroundings are cheery and attractive. The hospital’s interior is modern, spacious and newly-decorated, with a different color scheme and original artwork upplanting each floor of the eight-story hospital.

A unique service of Biscayne Medical Center is a feature entitled “Prescription TV.” A patient can turn to Channel 3 on his color television set, which is the hospital’s own closed-circuit station, and enjoy various programs that explain his hospital stay, condition and treatment. Under the direction of Tanny Waldron, R.N., Patient Education Coordinator, the in-house broadcasts prepare the patient for what lies ahead and teach him how to take an active part in his own recovery. In addition, Channel 3 offers a variety of the latest motion pictures—a different movie every day of the week, broadcast twice daily.

Since the best in hospital care is only possible through the cooperation and hard work of the many professionals at Biscayne Medical Center, the hospital can boast a variety of professional staff, Biscayne Medical Center offers an active Department of Staff Developers, directed by Registered Nurse, Betty Sharpe. Continuing education and in-service training programs are offered during the week to provide constant opportunities for employees to broaden their knowledge and skills.

Supplementing the hospital campus cannot be housed team of over two hundred volunteer workers. They assist the hospital staff in attending to the various needs of the patients and making their stay more pleasurable. They distribute literature, answer questions of the patients, and make their stay more free and crafts projects to those interested, decorate patient trays with original and attractive well-stocked Gift Shop, and brighten the day with smiles and good cheer.

Biscayne Medical Center has a strong and sincere commitment to its community. Consequently, it offers a variety of free community programs, including a Post-Mastectomy Program, a Stress Control Workshop for senior citizens, a Stroke Club, a diabetes and hypertension clinic, and a cardiac care group called the Heart-to-Heart Club. Another special program originated by Judy Cottle of the Social Work Department, is “Project Follow-Up,” by which the hospital maintains contact with discharged patients through regular telephone calls and home visits until the patients’ maximum recovery and self-sufficiency is assured.

Although many hospitals can boast of equipment, or personnel, there is something special about the hospital’s atmosphere. It is that intangible adjunct to medical treatment that a patient senses in everyone around him and in everything done to and for him. Biscayne Medical Center calls it “caring.” It is a concern for the comfort and well-being of the patient, for the needs and desires of the physician, for the happiness of its family of employees, and for the betterment of its community. That is why Biscayne Medical Center has chosen as its slogan the phrase that best reflects its uniqueness and spirit: "Dare to be different!"
Villa Maria: Past and Present

Villa Maria Nursing and Rehabilitation Center in North Miami, sponsored by the Sisters of Bon Secours, enjoys a nationwide reputation for high standards in rehabilitative services and skilled nursing care.

The Sisters of Bon Secours came to Miami in 1959 to serve at Villa Maria, which was operated as a home for the aged. Requests for admission steadily increased until the waiting list numbered in the hundreds. The need to expand bed capacity and services, beyond the then 42-bed facility, was indeed evidenced. In response, the Sisters undertook a plan to construct a new facility.

In May 1970, Villa Maria Nursing and Rehabilitation Center, under the ownership of the Sisters of Bon Secours, was opened. Today, the Center has 192 beds and is recognized as a leader in providing health care services to the aged of our community. Villa Maria is a "regional center" for post-hospital rehabilitation, drawing patients throughout South Florida, and in many cases, throughout — and even beyond — the State of Florida.

Professional dedication and excellence in service has always been — and continues to be — a foundation of medical care at Villa Maria. But success brings irony: excellence attracts more aged patients, so Villa Maria must move forward — to serve more of our aged loved ones in expanded, improved facilities.

Recognizing this pressing community need, the Sisters of Bon Secours have once again embarked upon an expansion and renovation program. The current phase of the program calls for an additional 80 beds to the facility, increasing the current 192-bed complement to 272 beds. The project also entails renovation to Dietary and other support departments; a new clinical area for Physical Therapy, Occupational Therapy, and Speech Therapy; and the development of a center for community and professional education. The rehabilitation pavilion is expected to open midsummer 1981.

Villa Maria utilizes the team approach to rehabilitation, involving the physician, nursing services, therapies, as well as other services as needed. The patient-centered approach assists each patient in reaching maximum potential.

Villa Maria maintains three major professional admission programs:

- Short-term rehabilitation program which is designed to meet individual needs for those patients who can be rehabilitated through physical, occupational, and speech therapies, plus recreational activities, social services, spiritual care.
- Long-term admission which is designed to meet the needs of individuals who, because of age or infirmity, may not be able to live independently and who require professional services on an extended basis.
- A program which provides professional and spiritual comfort to the terminally ill patient.

The mission of the Sisters of Bon Secours to provide superior patient care within an atmosphere of compassion and understanding serves as the guiding force for Villa Maria. In this spirit, the staff of Villa Maria participates in the healing mission of Jesus and the Catholic Church, and abides by the values and principles inherent in the ethical and religious directives of the Catholic Church.

Through the concerted efforts of all disciplines, the patients and residents of Villa Maria experience the fulfillment of the meaning of Bon Secours, which, translated from French, means "good help" or "kindly care."

GROWING TO MEET THE NEEDS OF THE COMMUNITY

- Short-term Rehabilitation
- Long-term Care
- Care of the Terminally ill

VILLA MARIA NURSING AND REHABILITATION CENTER

1050 Northeast 125 Street
North Miami, Florida 33161

305-881-8811

A Rehabilitation and Skilled Nursing Facility, Joint Commission Accredited.liches of the NIH, HHS, and OSH.1.8.0.315.
Baptist Hospital of Miami, a 489-bed full-service community hospital, is located on a 65-acre lakeside on Kendall Drive in southwest Dade County.

"Although we're large enough to offer a wide range of services to the community, we're small enough to deliver personal care to our patients."

The hospital is non-sectarian and non-profit, and admits nearly 20,000 patients a year. Its Emergency and Obstetrics Departments are the second busiest in the county.

"Although we're large enough to offer a wide range of services to the community, we're small enough to deliver personal care to our patients," said Baptist's Executive Director, Ernest C. Nott, Jr.

"One of the ways we're able to maintain this environment is through Primary Nursing," explained Charlotte Dison, R.N., Assistant Administrator of Patient Care Services. "Nurses are able to work one-to-one with patients, and have time to get to know them as people. We think of it a rebirth of an old idea – that of total patient care at the bedside."

Mrs. Dison said that primary nursing is used on every patient floor at Baptist, and that nurses have the responsibility of directing and evaluating the patient plan.

Specialized services the hospital offers include a Center for Rehabilitation Services, Pain Treatment Center, Cardiovascular Laboratory and open heart surgery program, cardiac and pulmonary rehabilitation programs, obstetrics and gynecology, pediatrics, intensive care, coronary care and outpatient services.

Under construction is a two-story, 40-bed Concentrated Care Center which will be completed late this year. The center will combine intensive, critical and coronary care into one closely monitored area to provide medical care to critically ill and injured patients. It will also include outpatient services and space for community Health education programs.

Also under construction in the front of the hospital is a new Radiation Therapy Center, which will treat cancer patients from South Dade to the Florida Keys. The new cancer treatment center is scheduled to be operational in early 1982.

The Italian Renaissance architecture of Baptist Hospital of Miami, 8900 North Kendall Drive, is well-recognized in South Dade.

About 2,400 babies will be born in Baptist Hospital this year, making Baptist's obstetrics department one of the busiest in Dade County. Here, a father sees his new son for the first time.
Red Dot Weekly Specials and Green Label Daily Shelf Pricing Make A Grand Union of Spring Things

Turkey Breast 129
Cross Rib Roast 189

The Big Freezer

Date-Line Dairy

Corner Deli

Home & Family Needs

Wexford Beverages

Stayfree Maxi Pads 269

PREMIUM SAVINGS EACH WEEK

SPECIAL SAVINGS EACH WEEK

The Original 24-Hour Store

The Big Freezer

Date-Line Dairy

Corner Deli

Home & Family Needs

Wexford Beverages

Stayfree Maxi Pads 269

PREMIUM SAVINGS EACH WEEK

SPECIAL SAVINGS EACH WEEK

The Original 24-Hour Store

The Big Freezer

Date-Line Dairy

Corner Deli

Home & Family Needs

Wexford Beverages

Stayfree Maxi Pads 269

PREMIUM SAVINGS EACH WEEK

SPECIAL SAVINGS EACH WEEK

The Original 24-Hour Store

The Big Freezer

Date-Line Dairy

Corner Deli

Home & Family Needs

Wexford Beverages

Stayfree Maxi Pads 269

PREMIUM SAVINGS EACH WEEK

SPECIAL SAVINGS EACH WEEK

The Original 24-Hour Store

The Big Freezer

Date-Line Dairy

Corner Deli

Home & Family Needs

Wexford Beverages

Stayfree Maxi Pads 269

PREMIUM SAVINGS EACH WEEK

SPECIAL SAVINGS EACH WEEK

The Original 24-Hour Store

The Big Freezer

Date-Line Dairy

Corner Deli

Home & Family Needs

Wexford Beverages

Stayfree Maxi Pads 269

PREMIUM SAVINGS EACH WEEK

SPECIAL SAVINGS EACH WEEK

The Original 24-Hour Store

The Big Freezer

Date-Line Dairy

Corner Deli

Home & Family Needs

Wexford Beverages

Stayfree Maxi Pads 269

PREMIUM SAVINGS EACH WEEK

SPECIAL SAVINGS EACH WEEK

The Original 24-Hour Store

The Big Freezer

Date-Line Dairy

Corner Deli

Home & Family Needs

Wexford Beverages

Stayfree Maxi Pads 269

PREMIUM SAVINGS EACH WEEK

SPECIAL SAVINGS EACH WEEK

The Original 24-Hour Store

The Big Freezer

Date-Line Dairy

Corner Deli

Home & Family Needs

Wexford Beverages

Stayfree Maxi Pads 269

PREMIUM SAVINGS EACH WEEK

SPECIAL SAVINGS EACH WEEK

The Original 24-Hour Store

The Big Freezer

Date-Line Dairy

Corner Deli

Home & Family Needs

Wexford Beverages

Stayfree Maxi Pads 269

PREMIUM SAVINGS EACH WEEK

SPECIAL SAVINGS EACH WEEK

The Original 24-Hour Store

The Big Freezer

Date-Line Dairy

Corner Deli

Home & Family Needs

Wexford Beverages

Stayfree Maxi Pads 269

PREMIUM SAVINGS EACH WEEK

SPECIAL SAVINGS EACH WEEK

The Original 24-Hour Store

The Big Freezer

Date-Line Dairy

Corner Deli

Home & Family Needs

Wexford Beverages

Stayfree Maxi Pads 269

PREMIUM SAVINGS EACH WEEK

SPECIAL SAVINGS EACH WEEK

The Original 24-Hour Store

The Big Freezer

Date-Line Dairy

Corner Deli

Home & Family Needs

Wexford Beverages

Stayfree Maxi Pads 269

PREMIUM SAVINGS EACH WEEK

SPECIAL SAVINGS EACH WEEK

The Original 24-Hour Store

The Big Freezer

Date-Line Dairy

Corner Deli

Home & Family Needs

Wexford Beverages

Stayfree Maxi Pads 269
St. John’s Nursing and Rehabilitation Center

St. John’s Nursing and Rehabilitation Center of the Archdiocese of Miami is the embodiment of Total Care—a concept allowing the elderly to retain their basic dignity and independence through a continuum of care, emphasizing rehabilitation.

The 180-bed facility has been designed to provide a comfortable, protective environment. The furnishings and equipment enhance the building design, providing a home-like atmosphere rather than a sterile institutional setting. Careful consideration is given to the psychological and physical needs of patients in selection of furnishings and decor.

The grounds are landscaped to provide shady, quiet areas where patients may share the companionship of other Catholic Life Center residents, entertain their families and visitors, or simply enjoy the solitude.

The nursing and rehabilitation facility offers the finest in medical and nursing care, but its most significant function is rehabilitation. The rehabilitation is one of the main focal points, offering physical, occupational, speech and educational therapy, and social services.

With the help of highly skilled therapists and the most modern equipment, patients receive the kind of optimum care that restores dependent functioning. The nursing and rehabilitation facility makes every effort to encourage and assist its patients to regain as much independent living as possible. It is envisioned that as a result of this philosophy of care, many of the nursing center patients will move to St. Joseph’s Towers Apartment Complex adjacent to the community.

This movement toward independent living is, of course, at the core of the Total Care Concept. The cost of the facility, including planning architectural fees, construction, equipment and starting up costs, was $5.9 million. This was financed through the sale of tax-free bonds issued by its Board of Directors.

St. Francis Offering Free Health Screening.

St. Francis Hospital, owned and operated by the Franciscan Sisters of Allegany, New York, is devoted to the care of its community and has been for 55 years.

The first hospital on Miami Beach, St. Francis is looking ahead to future growth with a six-year modernization program. By upgrading existing facilities, St. Francis will be able to meet the increasing demands by this community for new treatment techniques and health care equipment.

Highlights of the plan include a new parking garage, construction of a new East Wing for replacement of some patient rooms, chapel, operating room, recovery room and business offices.

Working to keep cost down and passing those savings on to patients is a major concern at St. Francis Hospital. Along with the modernization of mechanical/electrical elements serving the hospital, the installation of a highly energy-efficient air-conditioning system will dramatically provide substantial long-range energy savings amounting to thousands of dollars a year.

Along with a new, ultra modern laboratory and emergency room, St. Francis has several new departments. One of the newest is Neurometrics, a computerized, extended version of the Electroencephalograph which helps doctors pinpoint the cause for inappropriate behavior.

Another new service is the Affective Disorders Program providing comprehensive evaluation and treatment of various forms of depression.

St. Francis constantly strives to maintain its high standards of quality care and serve its community. In participation with National Hospital Week, they are offering the following free health screening activities:

Monday, May 11: Blood Pressure Screening from 9 a.m. - 12 noon, Wiegand Auditorium.

Thursday, May 14: Diabetes Seminar from 9 - 11 a.m., Wiegand Auditorium.

Friday, May 15: CPR Demonstration from 9 - 11 a.m., Wiegand Auditorium.

For Details, call 868-5000, Ext. 3283.