VATICAN CITY (NC) — A new approach is needed if Catholics and people of good will are to understand and accept the church's teaching on contraception, said Archbishop John R. Quinn of San Francisco, president of the National Conference of Catholic Bishops.

Current dissent within and without the Catholic Church is causing grave pastoral problems; he added Sept. 29 in an intervention during the world Synod of Bishops.

Archbishop Quinn said any resolution of these problems must be based on acceptance of the church's teaching; while recognizing the "fact of doctrinal development."

He sharply repudiated reports in the U.S. press that he had called for "a new church doctrine on 'responsible parenthood.'"

Despite initial reports that the synod would deal only with issues involving pastoral practice, not church doctrine, talks of bishops from the United States and England focused on the difficulty of upholding controversial Church doctrines such as those on birth control and divorced-remarried Catholics in the face of today's world and of continuing dissent within the Church.

African bishops also reported on the confusion of families on that continent when trying to reconcile traditional African values with Church teaching.

ALTHOUGH ALL the bishops acknowledged the correctness of Church doctrine, they stressed that the church be more understanding and tolerant in its policy toward those who, despite being "good, conscientious and faithful" Catholics, do not accept its doctrines in some of these areas.

Archbishop Quinn suggested a dialogue between the Vatican and theologians to help resolve some of the difficulties. He called on the Vatican to "develop through consultation with theologians some clear guidelines on the possibilities and limits of dissent within the church."

He said the issue poses a problem of pastoral ministry for those who want to uphold the teaching, because of the abundance of moral and pastoral literature which oppose it and the number of theologians who openly dissent from the teaching.

Studies indicate that nearly 80 percent of U.S. Catholic married women use contraceptives, he said, and that

continued on p. 3
Respect life campaign studies varied issues

WASHINGTON (NC) — The Bible and respect for life, teen agers, and sexuality ways, faith and reason respect life, the pro-life movement today, handicapped children and capital punishment are among key topics in the 1980 Respect Life Program of the National Conference of Catholic Bishops (NCCB) Committee for Pro-Life Activities.

The program manual available for Respect Life Sunday, Oct. 5, discusses those themes and includes liturgical suggestions for celebrating the Sunday. Author of the articles in the manual include Bishop Rene Gracida of Pensacola-Tallahassee, addressing capital punishment; Father Edward Bryce, NCCB pro-life office director, writing about the handicapped child, Ernest Olhoff, executive director of the National Committee for a Human Life Amendment, discussing the pro-life movement today; Blessed Sacrament Sister Paula Vandegaer on teen agers and sexuality, and others.

In its ninth year, the Respect Life program emphasizes the sanctity of life and the threats to human life and dignity. Program objectives are to make American Catholics more aware of ways to promote respect for life and to motivate people to establish a just social order in which the rights and dignity of every male, woman and child are assured and protected, the 1980 Respect Life Manual states.

"Historically, the United States has had a long-standing tradition of protecting human rights. Our Declaration of Independence proclaims every citizen has the right to life, liberty and the pursuit of happiness," the manual's introduction states. "Paradoxically, in our society today we her about the 'right' of a woman to control her own body by destroying her unborn child, the 'right' not to be born at all if one will be born with a serious disease which might limit he or her potential for a normal life, the 'right' to choose the time of one's death."

Reforming role for junta backed

WASHINGTON (NC) — The Christian Democrats favor a "reforming role" for the civilian-military junta in El Salvador and are working to help it end the political violence, said Rene de Leon.

"Precisely the work of our men has been to separate the junta from the violence of both extremes," added De Leon, a Guatemalan lawyer who is international secretary of the Christian Democratic World Union.

Two Christian Democrats, Napoleon Duarte and Jose Antonio Morales, are part of the junta. The other members are a civilian and two army colonels. The junta has received much criticism because of the political violence in the Central American country.

"The main accomplishment has been to reform the army by excluding extremist officers on both sides, so that it ceases to be the guaranty of oligarchy and instead backs the government's populist reforms," said De Leon.

The junta launched land and banking reforms it says are aimed at correcting deep-rooted social and economic injustices. Opponents say much of the violence in the countryside has resulted because members of the security forces have benefited most from land redistribution. Opponents also acknowledge guerrilla provocation.

According to De Leon, who has visited El Salvador several times, "there have been abuses by the armed forces, but repression now comes from armed gangs of the ultra-right operating in rural areas, towns and cities."

National Day of Prayer

WASHINGTON (NC) — President Carter has proclaimed Oct. 6 as this year's National Day of Prayer. He urged that the day be observed as a day of fast as well.

Carter Disregards Interest of Children

PHILADELPHIA (NC) — Cardinal John J. Krol of Philadelphia has accused President Carter of disregarding the interests of children who attend non-public schools and of their parents. The White House had no immediate comment. The cardinal said he is "dismayed, distressed and irritated" that Carter has not honored his 1976 pledge to find ways of aiding parents of children at parochial schools.

Jews Invited to Address Christians

WASHINGTON (NC) — Eugene J. Fisher, executive secretary of the National Conference of Catholic Bishops' Secretariat for Catholic-Jewish relations, has endorsed a suggestion that Jews be invited to address Catholic and Protestant Churches' congregations during Holy Week.

Indian Bishops Increase Social Services

NEW DELHI, India (NC) — The standing committee of the Catholic Bishop's Conference of India decided to increase social service activities despite attacks on the church. The attacks included a ban by the government of West Bengal State on new programs by several church-sponsored social agencies.

BONN, West Germany (NC) — A Catholic woman theologian said Sept. 29 that Pope John Paul II's trip to West Germany in November will cost $11 million that would be better spent on the poor.

Human Law Stressed at Fatima Congress

FATIMA, Portugal (NC) — The primary duty of the Christian family is to be a witness to God's love during today's "profound crisis of human love," Canadian Bishop Edouard Cagnin told participants in the Third International Priests Congress in Fatima.

Church of Christ Sues IRS on Voter Educ.

WASHINGTON (NC) — The United Church of Christ has taken the Internal Revenue Service to court in an attempt to overturn the 1978 IRS ruling on voter education guides by a tax-exempt non-profit organizations.

Pope to Visit Japan Early 1981

ROME (NC) — Pope John Paul II will visit Japan after a trip to the Philippines, expected next January, a Rome daily newspaper reported Sept. 23. The newspaper attributed its report to sources close to the Japanese Catholic hierarchy.

New Delhi, India (NC) — The standing committee of the Catholic Bishop's Conference of India decided to increase social service activities despite attacks on the church. The attacks included a ban by the government of West Bengal State on new programs by several church-sponsored social agencies.

Pope's W. German Trip — $11 Million

BONN, West Germany (NC) — A Catholic woman theologian said Sept. 29 that Pope John Paul II's trip to West Germany in November will cost $11 million that would be better spent on the poor.

Human Law Stressed at Fatima Congress

FATIMA, Portugal (NC) — The primary duty of the Christian family is to be a witness to God's love during today's "profound crisis of human love," Canadian Bishop Edouard Cagnin told participants in the Third International Priests Congress in Fatima.

Church of Christ Sues IRS on Voter Educ.

WASHINGTON (NC) — The United Church of Christ has taken the Internal Revenue Service to court in an attempt to overturn the 1978 IRS ruling on voter education guides by a tax-exempt non-profit organizations.

Pope to Visit Japan Early 1981

ROME (NC) — Pope John Paul II will visit Japan after a trip to the Philippines, expected next January, a Rome daily newspaper reported Sept. 23. The newspaper attributed its report to sources close to the Japanese Catholic hierarchy.

Indian Bishops Increase Social Services

NEW DELHI, India (NC) — The standing committee of the Catholic Bishop's Conference of India decided to increase social service activities despite attacks on the church. The attacks included a ban by the government of West Bengal State on new programs by several church-sponsored social agencies.

Pope's W. German Trip — $11 Million

BONN, West Germany (NC) — A Catholic woman theologian said Sept. 29 that Pope John Paul II's trip to West Germany in November will cost $11 million that would be better spent on the poor.

Human Law Stressed at Fatima Congress

FATIMA, Portugal (NC) — The primary duty of the Christian family is to be a witness to God's love during today's "profound crisis of human love," Canadian Bishop Edouard Cagnin told participants in the Third International Priests Congress in Fatima.

Church of Christ Sues IRS on Voter Educ.

WASHINGTON (NC) — The United Church of Christ has taken the Internal Revenue Service to court in an attempt to overturn the 1978 IRS ruling on voter education guides by a tax-exempt non-profit organizations.

Pope to Visit Japan Early 1981

ROME (NC) — Pope John Paul II will visit Japan after a trip to the Philippines, expected next January, a Rome daily newspaper reported Sept. 23. The newspaper attributed its report to sources close to the Japanese Catholic hierarchy.

Indian Bishops Increase Social Services

NEW DELHI, India (NC) — The standing committee of the Catholic Bishop's Conference of India decided to increase social service activities despite attacks on the church. The attacks included a ban by the government of West Bengal State on new programs by several church-sponsored social agencies.

Pope's W. German Trip — $11 Million

BONN, West Germany (NC) — A Catholic woman theologian said Sept. 29 that Pope John Paul II's trip to West Germany in November will cost $11 million that would be better spent on the poor.

Human Law Stressed at Fatima Congress

FATIMA, Portugal (NC) — The primary duty of the Christian family is to be a witness to God's love during today's "profound crisis of human love," Canadian Bishop Edouard Cagnin told participants in the Third International Priests Congress in Fatima.
Divorce, family aired at Synod

continued from p. 1

only 29 percent of U.S. priests consider the use of artificial birth control "intrinsically wrong," added the archbishop.

He called on the church to "create a new context for the teaching on contraception," placing it more strongly in terms of a positive teaching on the transmission of life and on sexuality.

In asking for a new approach, Archbishop Quinn said, "I want to affirm clearly that this paper is based on an acceptance of the teaching of the church as it has been enunciated by Pope Paul VI in the encyclical letter 'Humanae Vitae.'"

In other developments, Archbishop Derek Worlock of Liverpool, England, questioned whether divorced and remarried Catholics with a stable family should be "forever frustrated" in their desire to be in "fulfilling communion with the church and its Lord."

In an intervention at the evening session of the world Synod of Bishops on Sept. 29, the archbishop asked, "Can (such couples) be told only that they must reject their new responsibilities as a necessary condition of forgiveness and restoration to sacramental life?"

He also declared that social factors affecting family life today "are too easily dismissed as materialism and hedonism" and said that for most people "problems of housing and employment remain the greatest single influence on their marriage and their human dignity."

He referred to those whose marriages fail as "victims of misfortune, not necessarily of personal sin or of sin which has not been forgiven," and called on the church to exercise "a healing ministry of consolation."

In another British intervention at the same session Cardinal George Basil Hume of Westminster declared that "the well-being of the church has suffered" because of the controversy over birth control in recent years.

Some couples "have discovered new riches in their married lives" through living in accord with church teaching on artificial contraception, he said, but "others cannot accept the total prohibition of the use of artificial means of contraception."

"It cannot just be said that these persons have failed to overcome their human frailty and weakness. The problem is more complex than that," Cardinal Hume commented.

He said these persons "are often good, conscientious and faithful" Catholics, who "just cannot accept the use of artificial means of contraception in some circumstances is 'intrinsically morally wrong.'"

CARDINAL HUME said he did not have solutions to the pastoral problems in this area but hoped that the synod would be able to discover answers.

Several other bishops in the session, including Ukrainian-Rite Archbishop Maxim Hermaniuk of Winnipeg, Manitoba, warned of Modern "consumerism as a threat to family life."

Archbishop Hermaniuk also spoke out against "the totalitarian regime of atheist communists" that he said harms family life in parts of the world, including the Ukraine, homeland of Ukrainian Catholics.

Among his specific recommendations the archbishop called for "an international charter of the rights of the family" under United Nations sponsorship.

In the Sept. 30 morning session, a portrait of the African Christian family as united, solid and confused emerged.

"There is need that our traditional African mentality, while preserving the essential values of the past, should change with the time," said Bishop Patrick Itaka of Mahenge, Tanzania, in an intervention on "responsible parenthood."

CITING THE traditional Tanzanian belief that "uzazi ni baraka" (childbearing is a blessing), Bishop Itaka said socio-economic problems, the various means of birth control and other factors "are all affecting the traditional African family life and are even leading many African Christians to confusion."

He called on the synod to "make clear what the great vision of Christian family life is and help the whole world to see that child-bearing is a blessing of God."

In a report on the socio-economic background of the African family, Bishop Dennis Harold De Jong of Ndola, Zambia, condemned the "Global injustice inflicted on the poor of the earth."

Bishop De Jong urged the synod to "exercise a prophetic role by arousing the consciences of all people and awakening a new vision and a new will to search for a new international order which will lead to justice and peace for all families."

Fr. Konkol of St. Thomas dies; 'Unswerving faith'

Mass of the Resurrection was concelebrated Monday, in St. Thomas the Apostle Church for Fr. Christopher Konkol, pastor, who died Sept. 25 after a long illness.

Archbishop Edward A. McCarthy was the principal celebrant of the Mass of the Milwaukee-born priest who was 52 and had served as pastor of St. Thomas Church for the past 12 years.

Concelebrating with the Archbishop were over 60 priests of South Florida parishes, as well as auxiliary Bishops Agustín Roman and John Nevin.

THE EULOGY during the Mass was given by Father Howard Stunek, O.F.M., a college friend of Father Konkol, who said, "Fr. Chris walked to the beat of a different drummer."

He described him as a man of faith, hope and love. Faith, because it was the daily theme of his life, hope, because he had "the courage to express it," and love because it was "his moral fiber, his courage... gentleness, kindness and warmth."

"Goodby," said Father Stunek, "and thank you very much for having been with us."

At the end of the Mass, Archbishop McCarthy added that Fr. Chris had preached the greatest of homilies from his death bed, through a Christian acceptance of suffering that "spoke loudly of his unswerving faith."

Burial was in the Priest's Section at Our Lady of Mercy Cemetery.

Ordained to the priesthood on June 4, 1955, in Cook, Ind., Father Konkol was a graduate of Christian Seminary, W. Chicago and of St. Bonaventure University, Olean, N. J., where he was awarded a Master of Arts degree in English. Father Konkol came to South Florida in 1962 and was an assistant pastor at Holy Rosary Church, Pembroke Pines.

He subsequently was an assistant pastor at St. John the Apostle Church, Hialeah and administrator of Sacred Heart Church, Punta Gorda; San Pablo Church, Marathon and St. Peter Mission, Big Pine Key.

From 1966 to 1969 he was assistant director of the Archdiocese of Miami.
St. Louis dedicates 'architectural gem'

BY ANA M. RODRIGUEZ
Voice Staff Writer

Under three custom-built copper domes, the community of St. Louis parish in Kendall gathered last Saturday night to celebrate the dedication of what Father David Russell, pastor, called, "a space that expresses ourselves as Church." Present for the occasion were Archbishop Edward McCarthy, more than 30 priests from the Archdiocese, and a thousand parishioners and enough musical instruments and singers to put the Metropolitan Opera to shame.

The dimmed lights, the beige wall-to-wall carpeting, the cushioned seats, the wooden beams arching toward the altar, the reassuring warmth of walls that encircled the standing-room only congregation and the soothing melody of voices, strings, flutes, trumpets, bongos, tambourines, and a pipe organ certainly proclaimed that this was not just any dedication, not just any "church building." Archbishop McCarthy and parish priests, along with Father Russell, pastor, Fr. McGowan and Father Kish from St. Louis, concelebrated the Mass of the "church building."

"They (the people)" designated it from their own understanding of church and worship. The space expresses themselves. To criticize the space is to criticize the people's self-understanding," he says.

"It is not your basic box," he adds. "The building consists of a main nave with adjacent rooms ("space") for the chapel, confessional, sacristy, a lounge and bathrooms. A large lobby winds between those two sections and three large copper domes hang above, one over the main sanctuary, another over the chapel and another over the community center. Laminated wooden beams all around the semi-circular structure of the main nave support first the walls and then the roof, and ultimately attach to the central dome which is supported on one side only, by a technical and complicated feat of engineering.

In this area, where the community as a whole will gather for Saturday and Sunday Masses, says Father Russell, "the ambient is others and otherness and other people. It is a structure that demands interfacing and is only continued on p.5"

Unlike the main nave, the chapel of St. Louis' new worship space is small and intimate, designed for being alone with God.
The main nave of St. Louis Church is designed so that people will be participants rather than spectators at Mass. Above the altar is a copper dome, and the lighting can be controlled from the organ.

'Natural' worship space

really powerful when the community is assembled."

ALL THE LIGHTING in the main nave can be controlled from the organ, "so as to facilitate attention to liturgical action," says Father. He adds that the circular design, with the altar in the middle and the people gathered around it, rising above it, is meant to allow the community to participate in the liturgy, rather than be just spectators.

"We refuse to let the priest do the praying for the people. Everyone has to do their own praying," Father says. Behind the altar is a screen on which will be projected works of art illustrating the Gospel or portraying the theme of a certain feast. In the rear is a "quiet room" where parents can see and hear the Mass while taking care of their small children.

The main nave is fully carpeted, so the kneeler's don't make noise when they are being raised or lowered. And the seats are cushioned, "because I preach too long," Father Russell said.

THE CHAPEL, on the other hand, is designed to be small and intimate, and will be used for daily Masses, funerals and small weddings. Large windows let in the outside, flooding it with natural light, so that people will feel "comfortable being alone with God."

Everyone enters the building through the same walkway, symbolic of a pilgrimage to Church, and uses the same doors, pausing first in the area of hospitality, an outside gathering place, that, according to Father, provides a space for making the "psychological transition" from street world to spiritual world. The single set of doors helps the community achieve identity.

Holy Water, a symbolic renewal of the baptismal rite, is taken directly from the baptismal font located in the first interior space.

NOTHING FAKE was used in the construction, only wood, brick and honest materials. "Nothing pretends to be what it isn't," says Father Russell. "A building dedicated to the truth of God shouldn't lie."

The present structure came about after the parish realized it would have to expand and a Parish Building Commission, selected by the Parish Council, began a process of parish education and introspection.

"We had to reflect ourselves on what it meant to be church and the nature of church in prayer, and construct a space that best facilitated powerful prayer life," said Father. The three key words were intimacy, communication and community.

To select the person who could best express the parish's concepts, commission members asked 60 architects to submit pictures of their work. From these, the University of Miami's School of Architecture selected five which they found capable of superior design. The commission as a group then visited each of their offices, to examine the environment each created for himself at work. Alfred Browning Parker, a noted Florida architect, was selected.

PARISHIONERS HAD an opportunity to ask Parker questions and offer suggestions. "It is this process that has given people ownership of the building," Father Russell said.

The project cost a little over $1 million, and was subsidized through the parish Time, Talent and Treasure Stewardship program. It is almost completely paid for, but Father Russell says it is still not completely finished.

"A committee of the arts from the parish is being formed to study the spaces, determine medium, seek designs and commission artists for permanent devotional works of art." In keeping with the honesty and originality of the building, says Father Russell, "We refuse to use catalogue art."

Archbishop McCarthy, accompanied by Father Russell, anoints the wooden beams of St. Louis' new church during dedication ceremonies.
I have no fear of failure. Maybe I'm too young to consider failure and should fear it more. But I don't.

—Fr. Felipe Estevez

BOYNTON BEACH — "I don't want to solve problems — I want to prevent them," insisted the young man.

The spiritually determined voice comes from the Fr. Felipe Estevez, the newly installed President-Rector of the theological seminary for the Catholic Archdiocese of Miami.

Fr. Estevez, 34, is one of the youngest seminary rectors in this country, and the first native Cuban to be named a rector of a seminary in the United States. He was officially installed at the St. Vincent de Paul Seminary in Boynton Beach, during ceremonies here on September 22.

"I have no fear of failure. Maybe I'm too young to consider failure and should fear it more. But I don't," said Fr. Estevez.

"This original contribution must continue and be excelled, but never to the detriment of the basic formation of a priestly minister, which goes beyond the Spanish dimension. This is just a response to a sign of the times.

"Our task is to provide an atmosphere for the development of a mentality of pastoral readiness — a theology of pastoral ministry: a pastor must be equipped to meet the needs of the people — Irish, Cuban, whoever — with readiness, openness, courage and charity. That," he maintained, "is the ecclesiastical (Church) dimension.

THE SEMINARY is not just providing language training, Fr. Estevez continued, saying that the seminary is "above all, a center where a man may receive pastoral training to serve the whole Church."

"Everyone training here must have sound theology, a deep spiritual life and fervent apostolic zeal. This," he emphasized, "is basic for everyone. With this background, a priest will still have the mechanics to answer any other needs — such as those of the Hispanics here now," he said.

Fr. Estevez believes St. Vincent Seminary "has an extraordinary mission and a bright future in the Church," because of the expansive vision given to the school by Miami's late Archbishop Coleman Carroll. He said the courage and vision have been enhanced by the current Archbishop Edward A. McCarthy.

Fr. Estevez is so convinced of the seminary's continued importance, that he hopes it will soon receive the necessary acceptance and commitment to be officially designated as a regional seminary, as opposed to being owned and operated by the Archdiocese of Miami alone, as it is now.

"I HOPE it will be soon because St. Vincent is competent to respond to the needs of the Southeast and of Puerto Rico," he said.

In fact, becoming a regional seminary may be necessary for its continued existence, he said, because "a seminary of this vision can no longer be sustained by just Miami — it's not fair to the people of Miami to carry the whole burden."

"THE SEMINARY is such a difficult enterprise that it can only be sustained by a large group of dioceses providing support," he concluded.

Confidence, however, is a strong trait of this new, young, "problem-solving" rector. "I have no fear of failure! Maybe I'm too young to consider failure and should fear it more. But I don't," said Fr. Estevez.

The Ninth Annual Semi-annual International Rosary March will be hosted by Our Lady of Lourdes Parish, 22094 SW 57th Ave., Boca Raton. The Theme this year is "In Petition for Spiritual Welfare of Families."

The march will be held on Oct. 5, at 3:00 p.m., rain or shine. The Public is invited. Please call Msgr. O'Shea at 482-3200 or 2144 Lincoln St., 922-1995.

Nicholas Solis is 482-1091.

Archdiocesan members of the Legion of Mary as well as Lay Carmelites and Franciscan Orders will participate in a Rosary March and Benediction at Holy Family Church, 14500 N.E. 11th Ave., No. Miami, on Sunday, Oct. 5, at 3:00 p.m. Everyone is welcome.

Sanctify your home with fine religious statuary and paintings.

By George: It's the spot for gala events!

ALMACEN FELIX GONZALEZ, Inc.

Importers and Manufacturers of Religious Articles.

Custom Picture Framing

We Home at Major Credit Cards

2610 S.W. 8 Street
Miami, Fl. 33135
5042 West 12 Ave.
Hialeah, Fl. 33012
7878 S.W. 8 Street
Miami, Fl. 33144

CHALICES * BAPTISMAL FONTS * CANDELABRA * CHURCH METALWARE

2610 S.W. 8 Street
Miami, Fl. 33135
5042 West 12 Ave.
Hialeah, Fl. 33012
7878 S.W. 8 Street
Miami, Fl. 33144

LOW, LOW RATES.

Please have lunch with us and inspect our premises.

Sanctify your home with fine religious statuary and paintings.
U.S. Bishops on Racism

Archbishop McCarthy says...

Our Lord Jesus told us, His followers, that we are to be the light on the mountain top, yeast by which the whole mass is leavened. If we are to take Him seriously, we, as Catholics, should be giving our leadership at this time of crisis when the current tensions in South Florida need to be resolved. Rather than wringing our hands, we should be grasping an opportunity to show the rest of our nation sincere Christian action.

We must seek to resist and undo injustices we may not have caused, lest we become bystanders who tacitly endorse evil and so share in guilt for it. At all levels — in our families, our parishes, our neighborhoods — we need to examine our consciences regarding attitudes and behaviour toward children of God of other groups, be they blacks, whites, Hispanics, Haitian, Jewish, Canadian, whatever.

We are presenting here installments of a pastoral letter on racism written recently by the Bishops of the United States, including your own bishops Bishop Nevins, Bishop Roman and myself.

I ask that you read what follows carefully, discuss it in family and prayer groups with a view to recommitting ourselves to being, as Jesus Christ expects us to be, "the light of the world."

Abp. Edward A. McCarthy

U.S. Bishops' Pastoral Letter
On Racism in Our Day
November 14, 1979

Racism is an evil which endures in our society and in our Church. Despite apparent advances and even significant changes in the last two decades, the reality of racism remains. In large part it is only the external appearances which have changed.

In 1958 we spoke out against the blatant forms of racism that divided people through discriminatory laws and enforced segregation. We pointed out the moral evil that divided human persons, not as children of God and their God-given rights. We were convinced that the civil rights movement had presented an opportunity to eradicatae racism from our society.

We recognize and applaud the readiness of many Americans to make new strides forward in reducing and eliminating prejudice against minorities. We are convinced that the majority of Americans realizes that racial discrimination is both unjust and unworthy of this nation.

We do not deny that changes have been made, that laws have been passed, that policies have been implemented. We do not deny that the ugly external features of racism which marred our society have in part been eliminated. But neither can it be denied that too often what has happened has been only a covering over, not a fundamental change. Today the sense of urgency has yielded to an apparent compromise, with the result that too often what has happened has been only a covering over, not a fundamental change.

The climate of crisis engendered by the movement toward fundamental change. Today the sense of urgency has yielded to an apparent compromise, with the result that too often what has happened has been only a covering over, not a fundamental change.

In response to this mood, we wish to call attention to the persistent presence of racism in our society. We are entering an era of fundamental change. Today the sense of urgency has yielded to an apparent compromise, with the result that too often what has happened has been only a covering over, not a fundamental change.

Our Lord Jesus told us, His followers, that we are to be the light on the mountain top, yeast by which the whole mass is leavened. If we are to take Him seriously, we, as Catholics, should be giving our leadership at this time of crisis when the current tensions in South Florida need to be resolved. Rather than wringing our hands, we should be grasping an opportunity to show the rest of our nation sincere Christian action.

We must seek to resist and undo injustices we may not have caused, lest we become bystanders who tacitly endorse evil and so share in guilt for it. At all levels — in our families, our parishes, our neighborhoods — we need to examine our consciences regarding attitudes and behaviour toward children of God of other groups, be they blacks, whites, Hispanics, Haitian, Jewish, Canadian, whatever.

We are presenting here installments of a pastoral letter on racism written recently by the Bishops of the United States, including your own bishops Bishop Nevins, Bishop Roman and myself.

I ask that you read what follows carefully, discuss it in family and prayer groups with a view to recommitting ourselves to being, as Jesus Christ expects us to be, "the light of the world."
It is not surprising that “controversy” has arisen at the World Synod of Bishops’ current meeting in Rome.

The Synod is intended to deal with pastoral issues, especially as related to the family, but not deal with basic doctrine.

However, it is no secret that the Church has been faced with an ongoing pastoral difficulty for decades in the area of birth control and divorce/remarriage. As San Francisco’s Archbishop Quinn said, the vast majority of American married couples are using birth control methods not approved by the Church. He quickly adds that he is not suggesting that the Church approved by the Church. He quickly adds help priests and people of good will renounce its doctrine but rather that resolve this difficulty.

There is a massive problem in this area, and what Archbishop Quinn and Archbishop Bernardin appear to be saying is that the Church must face the problem head on. Simply reiterating basic doctrine isn’t enough, at least not in pastoral terms. Pope Paul VI did that in Humanae Vitae, but people went on ignoring it and studies show most people even left the Church because of it.

Again, this is not to say the Church is wrong, and people accomplish nothing by leaving their faith family just because they don’t agree with everything that is taught. But when a parish priest is confronted with a couple he knows to be a loving, faith-practicing pair who are having problems or tensions over birth control, or a couple one member of which, say, has been divorced before, but are otherwise loving and faith-filled and unable to understand their relationship to the Church — and when the couple is multiplied millions of times — that is when the concerned priests and bishops are saying we must find a new way of reaching the people with the positive view of sexuality, rather than with a list of “don’ts,” while dialoguing with theologians on “doctrinal development” for whatever fruit that may bear.

Meanwhile, it is understandable that these issues had to come out at this world meeting. It is because the bishops care.

**Editorial**

Vitae, but people went on ignoring it and studies show most people even left the Church because of it.

Again, this is not to say the Church is wrong, and people accomplish nothing by leaving their faith family just because they don’t agree with everything that is taught. But when a parish priest is confronted

By Fr. John Dietzen

Can priest back candidates from pulpit?

Q. A liturgy book we are studying refers to a “dry Mass.” What is this? (Mo.)

A. The “dry Mass” was a devotional practice patterned more or less on demand. For several hundred years it was used quite often for special occasions in parishes and monasteries. If a priest officiated, he might be fully vested as for Mass, though the prayers usually excluded everything between the bringing of the gifts and the Communion.

In many ways this practice resembled some current para-liturgical ceremonies. The use of surplice for the dead, for example, is patterned after the Liturgy of the Word at Mass and is, in that sense, similar to some of the “dry Mass” liturgies.

**Ecumenical Mariapolis**

To the editor:

It is interesting to note that at Inverness the recent Mariapolis, (an overwhelming success) was supported also by members of denominations other than Catholics. Among the thousands of people from the USA, Canada and Latin America, many helped to officially begin the celebration by joining in the long, long procession on September 8th, on the Birthday of Mary. It started from the Presbyterian Church, ended at the Shrine of Our Lady of Fatima and made the front page of the Ocala Star Banner and other newspapers. A Baptist mayor wrote the following proclamation:

WHEREAS, Sept. 8, 9 and 10th, 1980 have been set aside by Our Lady of Fatima Shrine as the time to celebrate

the anniversary of the great apparition at Fatima; and WHEREAS, Our Lady of Fatima Shrine has chosen to name this occasion “Mariapolis — 1980”; and WHEREAS, “Mariapolis” (City of Mary) is open to all denominations and friends in Inverness as well as thousands of people from all over the United States; NOW, THEREFORE, I, Elfred Lasitter, Mayor of the City of Inverness, do hereby urge all citizens of Inverness to recognize and support this occasion on September 8th, 9th and 10th, 1980.

The highlight of the celebration was the Mass and homily said each evening at 7 p.m. by Fr. Stefano Gobbi of Milan, Italy, followed by an outdoor candlelight procession with the Blessed Sacrament, over 150 priests, local and visiting Catholics and a few members of other denominations.

Adelaide Currea
Miami Springs
Rosary made a strong comeback

By Msgr. James J. Walsh

You remember about 12 or 15 years ago, we suffered through a period of wild religious hysteria. Some experienced a frenetic itch, in the aftermath of the changes in the Liturgy, to break traditional devotions into little pieces and scatter them to the winds of the past.

Especially the rosary. The rosary seemed to symbolize what should be destroyed in that juiced-up decade of pseudo-sophistication and genuine jitters. So now and then we heard of a bold, unbalanced zealot who stood in the pulpit before his startled congregation and slowly tore the rosary apart and let the beads scatter on the rug.

EVEN NOW with the advantage of hindsight, it is very hard to understand just what he was trying to prove. Obviously he wanted to kick the past. Maybe his intent was that all our attention should be centered on the Holy Eucharist which was holding the spotlight then. Or he may have thought that “modern” Christians need new religious practices, because we have had a revolution in everything else.

As any rate, it happened. And the rosary did indeed decline in popularity for some years. But the past few years it is making a strong comeback. It was inevitable that the widespread rediscovery of prayer, especially with stress on meditation, would ultimately include rediscovery of the rosary. It may well be that the misguided rosary ripper a decade and a half ago may now be saying his beads — perhaps in his room with the door locked.

THE ROSARY has been too deeply involved in the spiritual life of Catholics these past centuries to be suddenly uprooted. Its value as a prayer of intercession through Mary, its influence on one’s spiritual formation and maturity, its intimate ways of approaching Jesus at any time and in any place have been decisively proved to generations of believers. This cannot easily be forgotten or overlooked.

Louis Bouyer, the renowned theologian, wrote, “It is probably the most greatly fruitful development achieved by the inventive genius of medieval piety in the West, lending itself equally well to satisfying the elementary piety of unlettered people incapable of joining in the Divine Office (it was for this purpose that it was first conceived) and to bringing the most meditative souls to the summits of the life of prayer.”

That “inventive genius” managed to weave into a little psalter three strands — the vocal prayers of the Our Father, the Hail Mary, the Glory, the bodily prayer (kneeling, standing, etc.) along with meditation on the.visits of the lives of Jesus and Mary.

THIS COMBINATION of prayers and ways of praying affected immensely all levels of people for centuries.

Arnold Lunn commented on this not long after he became a Catholic and shocked England. He had to overcome his prejudice against this devotion to Our Lady. “The rosary,” he wrote, “has been the favorite devotion of great saints, but it is also the natural refuge of the unspiritual. It has a valuable disciplinary effect upon the mind insofar as it induces those who use it conscientiously to spend a certain time on their knees, and to make some effort, however humble at meditation.”

When the rosary is used in a reflective manner, we gain rich satisfying insights into the teachings of Jesus. It not only provides a review of how Jesus redeemed us, but applies the lessons of redemption in a great variety of ways to our daily round. The various Mysteries keep us involved in a course of Christian doctrine. They become continuing education spiritually and intellectually.

IS IT DULL? Must it be? Does the repetition weary an intelligent person? Don’t believe it! Only carelessness or lack of attention diminishes the power of the rosary. Notice Caryll Houselander’s perceptive answer to this objection in “The Flowering Tree” she wrote:

“The running rhythm and the repetition of the Pater and the Ave is like the rhythm that in nature moves through the seasons from seed to harvest with the unity and the pause and stress of music. Like the bloodstream of Christ”.

If you have been to Mary’s Shrine at Lourdes, and walked in procession of 50,000 pilgrims at night, each holding a little candle bobbing like a firefly, and listened to the intensive voice of a French priest saying the first part of the Hail Mary, and found yourself caught up in the roar of the response in most languages of the world, then you clearly realized that the rosary is a spiritual powerhouse. It can be a faith experience whether at the foot of the Pyrenees or in an empty church or in the quiet of a bedroom.

Respect Life!

By Fr. John Sheerin, CSP

Boston voting and free speech

The New York Times recently took umbrage at Cardinal Humberto Medeiros’ stand on a phase of the abortion controversy.

Two days before the city’s primary election, a letter from Cardinal Medeiros was read from many Catholic pulpits in Boston. The letter reminded Catholics to oppose abortion; it also contended that legislators who advocate abortion “are not only promoting the destruction of innocent human life but also to promote, defend and elect these same lawmakers — cannot separate themselves totally from that guilt which accompanies this tremendous crime and deadly sin.”

WHY DID THE Times editorial take issue with the cardinal’s stand? Perhaps the editor felt certain that the cardinal had gone over the fine line separating church and society and into the area of politics.

There is undoubtedly a very fine line between some religious matters and the area of politics, however, as the Times editorial points out, the churches have every right to address moral and social issues that figure in political discussions.

The editorial cited the fact that Martin Luther King and other social action proponents rallied the churches in the struggle for civil rights — a struggle that was as political as well as moral.

“PRAYER FOR RESPECT FOR ALL HUMAN LIFE Heavenly Father, your cosmic gaze focused on dust and you fashioned in your image every man and woman. Give us, we beg you, a keen eye to recognize that image, for so that respect for all human life becomes our way of life. Grant this through Christ our Lord. Amen.”

Vermont Royster, a longtime writer for the Wall Street Journal, expressed it correctly in a talk he gave at Stanford university in 1974. He asserted; “Men have no way of discovering the best ideas about man and God or man and society unless all ideas are free to confront each other, the good and the bad, in the cauldron of the intellectual marketplace. Without the right of free inquiry all other freedoms vanish.”

Miami, Florida / THE VOICE / Friday, October 3, 1980 / Page 9
Fascination of Techniques

BY FATHER PHILIP J. MURNION

There is a fascination today with techniques. This, in fact, explains the booming sales of "how to" books, covering everything from meditation to making money.

If one were to pick out a word that would help distinguish our time from other periods in history, the word "technique" would be a candidate. Some of us are bewildered by the fact that all the techniques society has inherited.

There are techniques for counseling people and for organizing groups. Other techniques tell how to raise children and how to develop housing for the elderly.

We can misuse techniques if we simply teach people how to fit into the existing systems of the world, or if we fail to evaluate our social-action efforts in light of the Gospel. We can misuse techniques by placing such emphasis on the scientific study of the Bible that we forget to let God speak to us through His revealed word.

However, the fascination with techniques can be fatal, especially if people become the victims of "how to" procedures. Many writers have warned that new techniques must serve the values of people, and not vice versa.

What has this to do with the parish and its people? In recent generations, the church has sometimes adopted techniques from other fields. Techniques of psychological counseling were learned by many priests who wished to improve their counseling of parishioners. Social ministry activists sometimes adopted the organizing techniques of the labor movement in order to help citizen groups carry out effective community action.

— Dioceses and parishes and other church institutions picked up planning and management techniques used in the business world.

— Social work techniques, budgeting procedures. Many writers have warned that new techniques must serve the values of people, and not vice versa.

In cases where techniques seem to "take over," the complaints may be justified. But, in other cases, it seems that the discoveries of human understanding can have a relation to God.

That relationship is seen when people committed to the word of God use the best aids available for understanding the Bible: when people committed to justice develop skills for justice; when those who counsel the doubtful study counseling. Good intentions are not always enough.

When St. Theresa of Avila was asked about a good spiritual director, she insisted that the person had to be a good theologian as well as someone with deep faith. It seems she felt that faith and technical ability could work well together.

Fascination of Techniques

BY FATHER JOHN J. CASTELOT

When Paul wrote First Corinthians, he was not in a good mood. He was a harried pastor with a long list of problems to solve. To add to his woes, he had to deal with the former harried, now absentee pastor, busy with affairs in the church at Ephesus. If the Corinthian people had the uncanny knack of misunderstanding him when he was with them in person, they would probably misconstrue what he was going to write to them.

The letter begins just like all letters of the period: the sender is identified. Paul gives not just his name, but his qualifications. He was a harried pastor, he tells his fellow clergy, and his contemporaries. They looked forward to the Lord's return injecting a sobering reminder of what really counts: the Christian community. So, they are consecrated, set apart in glory. The return of Jesus was not a remote prospect for Paul.

The favors he singles out for mention are spiritual gifts "of faith, or hope, or love." But the people were sadly deficient on these scores, as the sequel will show.

Paul's Countertop any smugness on the part of the people by injecting a sobering reminder of what really counts: the condition in which the Lord Jesus will find them when he returns in glory. The return of Jesus was not a remote prospect for Paul and his contemporaries. They looked forward to the Lord's return in the not too distant future. To be found blameless on the day of his return, the people must cooperate faithfully with the grace bestowed on them by the faithful God who called them.

In First Corinthians, the paramount importance of the community is highlighted. God called the people to a profound fellowship of mutual love and sharing. Anything that militates against this community betrays their call, no matter what else they may be able to point to in their favor.

Page 10 / Miami, Florida / THE VOICE / Friday, October 3, 1980
A long journey

Advocates for the poor

BY RICHARD M. LAWLESS

An ancient Chinese proverb asserts, "The longest journey begins with a single step."

An ancient curse reads, "may you live in interesting times."

FATHER CALLAHAN, a vigorous advocate for the poor on many other occasions, becomes a long journey.

During the story hour, Sister Glose is likely to appear with several of her puppets, telling a story that will help communicate the meaning of baptism or the responsibilities of membership in the Christian community or some other lesson. The parents help out in the sissions, asking their own children questions. And the children take home papers and drawings that their parents will help them complete.

Like the staff members of most parishes, the staff of this parish is concerned about meeting the spiritual and religious education needs of its people. But Sister Glose, who teaches with puppets on Sunday morning, becomes a vigorous advocate for the poor on many other occasions.

Sister Glose serves on several city health boards. Father Callahan serves on the district board for community planning. And Sister Butler works with a Brooklyn health committee and with other committees serving the local people.

Like the staff members of most parishes, the staff of this parish is concerned about meeting the spiritual and religious education needs of its people. But Sister Glose, who teaches with puppets on Sunday morning, becomes a vigorous advocate for the poor on many other occasions.
Dear Dr. Kenny: We would appreciate advice on dealing with truthfulness from our children—a trait we have emphasized as absolutely necessary for sound Family Night. Thus, with our five-teen-agers our problems have been nil—no drugs and only one incident involving alcohol (cured by a campus move).

On several occasions our 18-year-old has lied outright to us and at this point, aside from confronting the child, we are at a loss. My husband also has encountered this kind of lax conscience among young people in his business. Other parents have remarked about the problem with their own children. Any advice? (Kentucky).

A. It hurts to have someone you love lie to you. I have heard it said that without truth, there is no trust. I don’t believe that is true. It is difficult but possible to re-establish trust between parents and child after there have been lies.

The strategy is to make lying unnecessary. Stop asking questions that invite untruthful answers. After all, our legal system never obliges a defendant to incriminate himself. Too often parents expect that very thing. Then they are dismayed when their child alters the truth to protect himself. “Have you been drinking?”

“Where have you been?”

“Have you been out with Bill again though we forbid you to go out with him?”

In response to each of the above questions, the child may perceive that it is in his best interests to lie. He will clearly pay some penalty for telling the truth. Parents might resolve the problem by according their children the same right our legal system accords all of us.

If you are worried about bad places or companions, set a curfew. Check on the curfew, not the companions. You will know whether your child is home at a certain time or not. But to ask whether the child has been at a certain place or not, because you cannot verify the answer.

The World Synod of Bishops is meeting in Rome this month. The subject of that meeting is Marriage and Family Life. So often we who live in the United States think that we are the only ones who are having difficulties. Families, in reality, are experiencing special problems throughout the world.

I believe that this Synod will have a tremendous impact on our Church in our world today. Each person in this world has had the experience of a family. Even the orphan is touched by the experience of a family.

Our Synod is the Synod of Families. Many of our Parishes have Family Ministries that are active in their communities.

For that reason, each of us should begin now and continue to pray for the participants in this Synod. We must ask the Holy Spirit to lead them and guide them toward the plan that God has in mind for Families in the Modern World. We already know that our Holy Spirit working toward this Synod in our Church. In our Archdiocese, our plan for Evangelization began and continues with Family Renewal. As we move to Family Renewal we don’t forget about the Family but see that the single community that is most essential to the parish is the Family. United States bishops have dedicated all of the Synod’s work to the Synod as the Decade of the Family. In a real sense then we are an Archdiocese are primed for this Family Synod. Many of our Parishes have Family Ministries that are active in their communities.

THE SYNOD MAY HAVE POWERFUL IMPACT

For the last months, The Holy Father, has been devoting his Wednesday audience for exhortations on Marriage, Family Life, and Human Sexuality. He has spoken of the inherent beauties of the Sacrament of Marriage, the meaning and challenges of parenting, and the importance of the family unit and prayer. He has especially directed much of his attention on encouraging all of us to have more positive attitudes about the beauty of sexuality. He terms sexuality as a good gift, possessed by all.

He encourages married couples to become more giving and free in the sexual expression of their love for one another. He asks us as well to be open to the gift of new life as a fruit of that love.

The Church has seldom in its history approached the subjects of Marriage and Family Life and Human Sexuality. We do not expect to hear any immediate news, nor do we expect any great changes but we do see new directions coming from this Synod for many, many years to come.

We believe that families will be more central in the mind of the Church hierarchy and that the Church will be more and more highly regarded by families as a result of these consultations.

Please continue to pray with your family and friends for the Synod, which lasts until October 26th.

SYNOD MAY HAVE POWERFUL IMPACT

OPENING PRAYER:
Hold hands and pray together the Lord’s Prayer. Pause and think about the phrase “Forgive us our trespasses as we forgive those who trespass against us.”

SOMETHING TO THINK ABOUT:
“Don’t repay evil with evil” is advice that is easily given but not so easily practiced in our families. For the little ones, as just mentioned scratching and hitting another, for the bigger ones, grabbing the last of the potato chips and soda pop from sister or brother, or even for adults, getting beat to a parking space by some inconsiderate driver. It’s a tough decision to decide not to get back if the opportunity presents itself.

ACTIVITY IDEAS:
• All Families:
  1. Role play time. Do two role plays with two to four people in a family. For example, while at the garage, in the first role play, show someone “getting back” in the fight. In the second, show what happens when getting back isn’t done.

2. Tell how you felt when someone forced issues to try to get you over a certain hump.

SHARING:
1. What is each person looking forward to in the next month?
2. Tell how you felt when someone forced issues to try to get you over a certain hump.

CLOSING PRAYER: Jesus, we thank you for the gift of forgiveness. Again and again you forgive us, help us to forgive each other. Don’t forget that whenever others wish to do so may ask forgiveness of another.

We thank you Lord, for the lessons you have taught us this family night. Amen.
Rep. Hyde to address state pro-life meet

Rep. Henry J. Hyde, author of the amendment that restricted taxpayer-funded abortions, will speak at the Annual Florida Right To Life Convention Oct. 11 in Fort Lauderdale at the Bahia Mar Hotel.

Noted national leaders in the right to life movement will be featured at the convention including Dr. Bernard Nathanson, a former abortionist who now defends life in the womb. Dr. Nathanson will conduct a workshop on “Abort America”. His book, Abort America, documents his intrigue in the legalization of abortion-demand in 1973 including the part played by pro-abortion feminists, abortophiles, and Planned Parenthood.

Annual Florida Right To Life Convention
Mar Hotel.

Funded abortions, will speak at the Oct. 11 in Fort Lauderdale at the Bahia amendment that restricted taxpayer-
documents the intrigue America,

Matthew Bulfin, President of the involved in the legalization of abortion-
Dr. Lois Krop, Certified Instructor
register
or to
For

Nathanson, a former abortionist who
nathanson will conduct a workshop on
Aborting

“Aborting America”. His book, Aborting America, documents the intrigue involved in the legalization of abortion-demand in 1973 including the part played by pro-abortion feminists, abortophiles, and Planned Parenthood.

Stating in his cross-country presentations that he is an atheist, Dr. Nathanson puts to rest the claim that abortion is only a religious issue. Dr. Matthew Bulfin, President of the American Association of Pro-Life Obstetricians and Gynecologists, will moderate the Nathanson workshop.

Archbishop Edward A. McCarthy, will give the Invocation at the evening banquet. Rabbi Solomon Gold, Margate Jewish Community Center, and a member of the Advisory Board of Broward County Right to Life, will give the benediction. Rev. Curtis Young, evangelical minister and Executive Director of Washington-based Christian Action League, will serve as keynote for the Convocation and will participate in the workshop on “legislation” together with Attorney Phil Moran, President of Massachusetts Right to Life, and Mrs. Sandy Faucher, Political Action Director, National Right to Life Committee, Washington.

The Broward Region of Board of Directors of Catholic Service Bureau Inc. cordially invites you to attend its Annual Dinner Meeting on Wednesday, October 15th, 1980.

The most Reverend Edward A. McCarthy, Archbishop of Miami, guest of Honor and Speaker.

The most Reverend Edward A. McCarthy, Archbishop of Miami, guest of Honor and Speaker.

HARRIS IMPERIAL HOUSE
50 A. A1A Highway
Pompano Beach, Florida
For Reservations, call 522-2513

Reception, 6:30 P.M.
Dinner, 7:30 P.M.

$13.00 per person
R.S.V.P. before October 10th, 1980

Miami, Florida / THE VOICE / Friday, October 3, 1980 / Page 13
PB Charities holds awards banquet

The West Palm Beach Regional Office of Catholic Service Bureau held its annual awards dinner at Madonna Hall in the Sacred Heart Church in Lake Worth.

The installation of new officers of the Board Directors as well as the Women’s Auxiliary took place during a moving candlelight ceremony. Auxiliary received an award for her contributions as past president of the Women’s Auxiliary as follows: Mrs. Arthur Molnar, president; Mrs. Robert Vickers of the Women’s Auxiliary; and Thomas J. Workman Jr., vice president; Isabella Arden, treasurer; and Thomas J. Workman Jr., secretary; and Thomas J. Workman Jr., director, presented Richard J. Vassalotti with a lovely award for his contributions as past president of the board.

Mrs. Walter Their, president ACCW-East Coast Deanery, installed the officers of the Women’s Auxiliary as follows: Mrs. Arthur Molnar, president; Mrs. Robert Vickers, vice president; Ms. Arden, was concluded with a benediction by Archbishop McCarthy.

Area Evangelization Training Day

In conjunction with the Archdiocesan Evangelization Council, St. Joan of Arc (Boca Raton) and St. Louis Church (Kendall) are sponsoring Area Training Days for Evangelizers. (Date of Training Day at St. Louis will be announced later).

The general theme of the day will be “Catholic Evangelization in America”, and a film series will be shown and discussed which was designed to help pastors train parishioners to be evangelizers, featuring Fr. Alvin A. Illig, C.S.P., The Executive Director of the Bishop’s Committee on Evangelization. Registration for the day is $4.50 which includes lunch. Check should be made out to St. Joan of Arc Church, and mailed no later than Tuesday, October 7, to: Mrs. Thomas D. Blum, Jr., Coordinator, Evangelization Resource Committee. St. Joan of Arc Church, 370 S.W. 3rd St., Boca Raton, Fl. 33432

右 to Life Convention

Right to Life Convention will be held on Oct. 11, at the bahia Mar Hotel in Ft. Lauderdale, from 8:00 a.m. to 6:30 p.m., Banquet 7:30 p.m. to 9:30 p.m. Congressman Henry Hyde will be one of many speakers. Donation to Convention $10.00. Banquet, $12.50.

Film Series

St. Rose of Lima Family Life Committee will sponsor a film series, “Focus on the Family”, produced by James C. Dobson, Ph.d.

Door to Door Workshop

The Legion of Mary will conduct a “Door to Door” Workshop on Oct. 12, at 1:00 p.m., at the Legion House, 8700 NE 2nd Ave., prior to the monthly Regia (Archdiocesan meeting). All active members are cordially invited to attend the workshop.

First Aid Training

There will be classes held on First Aid Training and Personal Safety at St. Bernard Parish Center, University Drive and Sunset Strip, Sunrise. From 6:00 p.m. to 10:00 p.m., on Oct. 6, 8, and 15. On Oct. 20, 22, 27, and 29, classes will be held in cardiopulmonary Resuscitation from 7:00 p.m. to 10:00 p.m. All courses are free. All parishioners welcome to attend.

PB Charities holds awards banquet

Feast of St. Luke

Doctor, Dentists, Nurses

You all are invited!

Concelebrated Mass by Archbishop Edward McCarthy

at the Mercy Hospital Chapelle.

After Mass, there will be Cocktails and Hors’ O’euvres

October 17 at 7:30 P.M.

Sponsored by the Catholic Physicians Guild of Miami

TV Sales-Service Rentals
Since 1958

Lincoln TV

Where SMART shoppers buy

4720 N. Federal Fl. Loud.
(Opposite Holy Cross Hosp.)

Becker Funeral Home

Ron E. Becker
Funeral Director
Phone (305) 428-1444
1444 S. Federal Hwy.
Deerfield Beach

Mike Gordon
Seafood Restaurant
On the
79th St.
Causeway

751-4429

TV
Sales-Service Rentals
Since 1958

Lincoln TV

Where SMART shoppers buy

4720 N. Federal Fl. Loud.
(Opposite Holy Cross Hosp.)

Becker Funeral Home

Ron E. Becker
Funeral Director
Phone (305) 428-1444
1444 S. Federal Hwy.
Deerfield Beach

Mike Gordon
Seafood Restaurant
On the
79th St.
Causeway

751-4429

Zip, Please!

Last Name
Address
Zip
At Last the Price is Right!

"My family loves vegetables and I love the prices and I know I am getting 30% more" Kathy Barron, Miramar

Item after item—meats, vegetables, fruits, dairy, and National Brands—you get more good food for your money at BASICS.

We will not be Undersold!

We Guarantee It.

If you can shop for less, we pay you TRIPLE THE DIFFERENCE

Our Triple the Difference Guarantee

Shop BASICS then compare—if your total for the same items from another store is less, we'll pay you TRIPLE the difference in cash. Our offer applies to a normal shopping basket (of 25 different items amounting to $20.00 or more). Simply show us your BASICS register tapes and the other store's prices. You'll see—you get more good food for your money at BASICS.
Testimonial Dinner

The parishioners of St. Kieran’s will tender a testimonial dinner in honor of Joe Giannattasio in the school cafeteria on Oct. 11, at 6:30 p.m. Tickets are available following each Mass. Donation for this special occasion are $40.00 for children under 12 years of age.

Secular Franciscans

Secular Franciscans (Formerly 3rd Order) are forming a new fraternity of St. Francis, at the Church of St. Bernard, 8279 Sunset Strip, Sunrise, Fl. Meeting will be Oct. 12, at 1:00 p.m. at the Church. All are welcome.

Widow(ers)

Catholic Widow and Widowers Club will have a social gathering Oct. 6, at 7:30 p.m. at 2380 W. Oakland Park Blvd., rear of PWP Hall. Refreshments, set-ups, etc. For information call 323-4274 or 772-3079. Plans are being made for a Halloween cruise the weekend of Oct. 31, aboard the “Emerald Seas.”

Women’s Clubs

St. Stephen’s Council of Catholic Women, Miramar, extend an invitation to all Catholic women to join them in their Corporate Communion, Sunday, Oct. 5, at the 8:45 a.m. Mass. Breakfast is served afterwards in the Parish Hall, 2000 State Road No. 7. Price $2.50. Phone Mille Scalo for reservations at 961-7371.

The St. Mary Magdalen Guild will receive communion in a body at the 10:00 A.M. Mass on Sunday, October 12th. Refreshments will be served following the Mass in the Social Hall.

St. Mary Magdalen Women’s Guild general meeting, will be held in the Social Hall on Monday, Oct. 6, at 7:30 p.m. Speaker will be Fr. Edward Olszeski. Dessert and coffee will be served before the meeting.

Biennial Conference

The Fourth Biennial State Conference of the Florida Council of Catholic Women will be held on October 12-14, 1980, at the Hilton Hotel, Tallahassee, Fl.

With its theme, “Reach Out in Christ,” the conference will offer an opportunity for spiritual enrichment, self development, and renewed dedication.

St. Boniface Women’s Club will hold its next monthly meeting Oct. 7, 1980, in the Parish Hall, 8330 Johnson St., Pembroke Pines, at 8:00 p.m.

St. Joseph’s Women’s Club will hold its regular monthly meeting, Oct. 6, at 7:00 p.m. in the Parish Hall. Refreshments will be served.

North Broward Deansery

“The Fall Luncheon and Meeting for the North Broward Deansery of the Miami Archdiocesan Council of Catholic Women will be held on Wednesday, October 8, 1980, Meeting at St. Henry’s Church, 1500 N. Andrews Extension, Rompiano. Registration and Coffee: 8:30. Call to order: 9-15, Concelebrated Mass 11:15, Luncheon 12:45 at Swedish House, 5550 N. Federal Hwy, Ft. Lauderdale. For information and reservations call 772-0973.”

Serrans Convention

Serrans Hold District...

Braving the International District 30 Convention to be held at the Colonnades Beach Hotel, in Palm Beach Shores, October 3-5, 1980.

Clubs participating in the 3-day meeting are: Broward County, Indian River, Miami, Orlando, Pensacola, St. Petersburg, Palm Beach County, Tallahassee, and Jamaica.

Speakers at various functions will be Archbishop Edward A. McCarthy, Auxiliary Bishop, Most Rev. John J. Nevin, Auxiliary Bishop of Miami, President of the Serrans, Nicholas A. Spinella of Richmond, Virginia, Bishop Rene H. Gracida, Bishop of Pensacola-Tallahassee Diocees will celebrate Mass at 5:30 p.m. on Saturday, the 4th. Several area clergy and Sisters are also scheduled to participate in the program. Upwards of 200 Serran are expected to attend the 3-day meeting.

South Broward Deansery

The South Broward Fall Deansery Meeting will be held on October 10, 1980, at St. Gregory Parish, 200 N. University Drive, Plantation, for information call 323-4274 or 772-3079. Plans are being made for a Halloween cruise the weekend of Oct. 31, aboard the “Emerald Seas.”

Dinner Cruise

St. Matthews Church, 542 Blue Heron Drive, Hallandale, will hold their second annual dinner cruise with entertainment on Friday, Oct. 24, 1980, from 7:30 p.m. to 10:30 p.m. Total price for dinner and cruise will be $20.00 per person. Only 150 tickets available. They must be purchased by Oct. 15. For information call 457-8582 or 456-6186. For information about transportation call 457-8582.

Sister Galliers First Vows

Sister Marian Galliers, O.P. (Mary Ellen) daughter of Mr. & Mrs. Edward Galliers of Boynton Beach, Fla., made her first profession of vows on Sept. 14, 1980, at Mary Immaculate Conception, Broward. Sister Marian, a graduate of Seacrest High School, was a member of St. Vincent Ferrer parish, Delray Beach, where she taught CCD.

Must Respect Rights of Man — Pope

VATICAN CITY (NC) — Communications media must respect the sacred rights of man,” Pope John Paul II has told about 500 participants in the 12th World Assembly of the International Catholic Union of the Press.

Political Violence in El Salvador

SAN SALVADOR, El Salvador (NC) — As peasants, leftist groups and priests occupied several church buildings, including the nunciature, to protest the political violence in El Salvador, Bishop Arturo Rivera Damas criticized guerrillas and government.

In preparation for Catechetical Sunday, Archbishop McCarthy recently commissioned parish directors of religious education and the Archdiocese Religious Ed staff at Mass in St. Mary Cathedral. Here he commissions Sister Mary Louise of Holy Name and June Scheer of San Pedro.
BY GEORGE KEMON
If you were in Margate over the weekend, especially on Sunday, you had to wonder who was minding the store.

Over 7000 people were on the grounds of St. Vincent de Paul at a barbeque culminating a three-day celebration of a two-fold event.

One event was the 20th anniversary of St. Vincent's Parish; the other was the commemoration of the Feast of St. Vincent de Paul, patron saint of the church and protector of the poor.

THE THREE-DAY event started Friday night, Sept. 26, with a special play depicting episodes from the life of St. Vincent. The production was the work of Fr. Frank Cahill, Assistant at St. Vincent's and the cast was made up of about 40 members of the parish who worked on stage, behind stage, produced, directed, handles sound, lit the lights, did makeup, designed costumes, stage sets, etc.

It was real local labor of love and St. Vincent de Paul must have been proud of his people. Surely the Pastor, Fr. William Gunther was.

On Saturday night a concelebrated Masse was offered. Assisting Fr. Gunther were several area clergy and former pastors including: Fr. James Reynolds, Fr. Joseph Kershner, Fr. John E. Reiser, Fr. Frank Cahill, Msgr. John W. Glorie, and Fr. Francis Pala. Meanwhile, out on the front lawn, a statue, "The Sorrowful Madonna" was privately blessed, but it was part of the parish anniversary, having been commissioned by Fr. Gunther and executed by Dennis Dezmain of Margate, who built the special process cement monument to Mary, from the ground up.

THE CONCEPT of the statue is unique in that the figure of God flows into Mary and the two figures merge as one. According to Fr. Gunther this shows Mary's involvement with Our Lord's life though the motions and sufferings of Christ and gives example that our lives should be the same close and total involvement with the life of Our Lord.

The statue took about 2 1/2 months to build, and was finished prior to the anniversary. Since it was built on site there was little that could be done to have an unveiling. So it was blessed privately but it was part of the celebration nonetheless.

ON SUNDAY, 550 tickets for the barbeque were sold in advance. But over 700 people came. They brought their own food — so they could join in the festivities. It was a perfect day. There was entertainment, good food, fellowship and a camaraderie in the togetherness of parish functions. St. Vincent's is a very friendly parish — and it rubs of on visitors!

All those involved with the planning and execution of the three-day event must be weary but pleased with the results, a fine tribute to St. Vincent de Paul and a salute to the parish and its accomplishments.

Jeff Miller as King Louis XIV gestures in front of Vincent, played by Randy Goldberg, in a scene from "Tales From the Life of St. Vincent de Paul" presented by parishioners of St. Vincent de Paul Parish as part of their three-day celebration of the 20th anniversary of the parish, and commemoration of the feast of St. Vincent de Paul.

The "Sorrowful Madonna" statue commissioned by Fr. William Gunther, pastor of St. Vincent de Paul Parish in Margate. The statue was executed by Dennis Dezmain of Margate, as part of the 20th anniversary of the parish.

(Photo by George Kemon)
Divorced and Separated

Divorced and Separated Support Group of St. Stephen's will have a Pot Luck Dinner and Pool Party Tuesday, Oct. 7. The group will meet at 7:00 p.m. on the South side of the Church, 2000 S. State Road (RTL 441). Miramar, across from Treasury. For information call Chris 983-1266, or Theresa, 966-1246.

Sacraments of Christian Initiation

The Religious Education Department of the Archdiocese of Miami, together with Silver Burdett Company, will sponsor a program on "Sacraments of Christian Initiation for Children" at St. Rose of Lima Church, on Oct. 16, 1980. The workshop will be held in the Parish Hall, from 9:30 a.m. to 3:00 p.m. with registration at $5.00 and will include lunch. The workshop will be conducted by Dr. Christianne Brusselmans, an international known writer, lecturer, and catechist. She has worked to prepare religious education series for both adults and children. Her practical experience as a catechist and her extensive studies in theology prepare her as an excellent resource person for the topic of catechesis.

All who are involved with catechesis for parents and children in parishes and schools for the Sacraments of Baptism, Confirmation, and First Eucharist, are invited to participate.

MACCW President Attends Assembly

Mrs. Al Masso (joyce), President of the Miami Archdiocesan Council of Catholic Women, attended the General Assembly of the National Council of Catholic Women held September 17-20 in the Jax Hotel, San Francisco.

Mrs. Donald LeFils of Osteen, Florida, president at the Assembly of presidents of archdiocesan and diocesan Councils of Catholic Women, presented at the Assembly of affiliated national and state organizations and the NCCW Executive Committee.

Special speakers at the Assembly included Msgr. John Dickie, director of the California Catholic Conference; the Most Rev. Carrier, Bishop of Memphis; and member of the NCCB Ad Hoc Committee on Women in the Church and Society; Jane Presley, Regional Commissioner, Social Security Administration; and Dr. Ronda Chervin, Ph.D., associate professor of philosophy, Loyola-Marymount University, Los Angeles.

Assembly members discussed and considered positions of NCCW on justice for women, the role of women in the Church, and proposed revisions in the Social Security Act in relation to women.
YOU ARE HEREBY NOTIFIED that the admirv
IN THE ESTATE:

The name and address of the personal
MARTHA E. KREBAUM and KATHERINE
the clerk of the above court a written
shall be stated. If the claim is secured,
yet due, the date when it will become due
have. Each claim must be in writing and must
have. Each claim must be in writing and must

This notice shall be published once each week
for the personal representative set forth

YOU ARE HEREBY NOTIFIED that the
against you.

IN SAID ESTATE:

IN THE CIRCUIT COURT OF THE ELEVENTH
JUDICIAL CIRCUIT, IN AND FOR DADO
COUNTY, FLORIDA
FILE NO. 80-7386
PROBATE DIVISION 02

THANKSGIVING
NOVENA TO ST. JUDE
Oh, holy St. Jude, Apostle and martyr, great in virtue 'in
in miracles, near kinsman of Jesus Christ, faithful intercessor of all who
have invoked your special patronage in time of need, to you I have recourse
from the depth of my heart, and humbly beg to whom God has given such
power to come to my assistance.

In honor to St. Anthony, St. Anne, St. Joseph and all the saints
and to God you prayers answered.

E.A.A.

Thanksgiving:

Thanksgiving:

as a gift of love for 4 years granted.
Publication promised: public.

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:

Thanksgiving:
Minneapolis (NC) — Dressed in a black leather suit with a crucifix around his neck, Franciscan Father Brian Przyborowski, revved up his motorcycle and drove through a flap in the tent used for a parish revival in suburban Richfield, Minn.

With this dramatic entry “the motorcycle priest of the midwest” seized the attention of about 150 teen-agers attending the week-long revival at St. Richard’s Parish.

“It’s not macho to be holy,” Father Przyborowski told the youngsters. But before he finished his talk, at least three-quarters of the audience had come forward so that he could pray with them and for them.

Father Przyborowski’s Ministry is preaching the Gospel on the road as the travels throughout the midwest on his motorcycle, which he calls “Spirit.”

To the audience of youngsters in grades seven to 12, he described his uncertainties as an about-to-be-ordained priest who feared he lacked the courage to follow whatever path God might choose for him. He tried to back away, he said, but “when you run from God, you run into him.”

Joy and peace entered his life, he said, in 1970, when he was “born again” and accepted his motorcycle mission with the blessing of his superiors in the Franciscans’ Assumption province. He said he travels 20,000 to 40,000 a year on “Spirit.”

“He could take you home tonight,” he told the youngsters. “Would you be ready?”

“God does love you,” he told them. While he might not see any of them again, he said, they would always remain in his heart as “one of my kids.”

He asked them to bring their needs, their fears, their prayers to God by standing before him in the tent where he raised his hands over them and prayed.

priest roars into young hearts

Through the history of the Church, Mary has emphasized often the great importance of her Rosary. In the 12th century, when the Albigensian heresy was devastating the Christian world by force and massacre, the Blessed Virgin appeared to St. Dominic and asked him to preach and pray the Rosary. He did so, and France and the Church were saved.

In the 16th century, the Rosary again saved Christian civilization when the Turks were overrunning Europe. St. Pius V called the countries of Europe to unite. Only Venice and Spain answered the Pope’s plea. On Sept. 30, 1571, a fleet of 300 ships went to sea to meet the aggressors. The Pope asked Christians to say the Rosary for victory. On Oct. 7, the two fleets met in battle near Lepanto. Just before the battle, the wind, which favored the Turks, changed suddenly. It ended in a resounding victory for the Christians.

Christian Europe was saved. St. Pius V ordered that every Oct. 7 be celebrated as the Feast of Our Lady of Victory. This later was changed to the Feast of the Holy Rosary.

At Lourdes in 1858, Mary appeared with the Rosary again to the world through the three children of Fatima. Identifying herself, she said, “I am the Lady of the Rosary…pray the Rosary every day.”

The Feast of Our Lady of the Rosary is Oct. 7.
Vaticano. — El V Sinodo de Obispos Católicos reunidos en Ciudad del Vaticano, apenas comenzados su reuniones, ha manifestado que no se debe esperar un cambio en la posición de la Iglesia en los dos temas que han sido causa de mucha controversia en círculos interesados: el divorcio y el control de la natalidad.

En este Sinodo se reunirán los Obispos Católicos, matrimonios con larga experiencia en el ministerio familiar, religiosas, religiosos y profesionales dedicados a la familia, representando a las naciones del mundo para tratar el tema, que según todos los obispos y el propio Papa Juan Pablo II, es la razón fundamental para una sociedad sana y constructiva: la familia.

Su Santidad Juan Pablo II inauguró el Sinodo el pasado Viernes 26 de Septiembre; llevaba como título El papel de la Familia Cristiana en el Mundo Contemporáneo. Como se desprende de su título el sinodo discutirá la crisis que atraviesa la familia del mundo actual y por ende la crisis de la sociedad como gran familia común. El Cardenal Ratzinger, de la Alemania occidental, declaró como gran familia comun. El reunión de la Iglesia en los dos temas que han sido causa de mucha controversia en círculos interesados: el divorcio y el control de la natalidad. No cabe la menor duda en su discurso inaugural que "el matrimonio es un derecho divino y que como tal ni se suprime ni se cambia sino solamente se 'defiende'.

Juan Pablo II dejó abierto las sesiones del sinodo con una Misa celebrada en la Capilla Sixtina en cuya homilía pidió unid para aceptar el trabajo de los representantes mundiales de la Iglesia entre los que se encuentra Madre Teresa de Calcuta, ferviente defensora de la unidad familiar y ardiente acusadora del aborto como "el gran asesino de nuestra sociedad".

Al final de las sesiones el Papa, Guía Espiritual de los Católicos, con la inspiración del Espíritu Santo dejará conocer al mundo el documento final que declare el papel de la familia cristiana ha de tener en la reconstrucción de la sociedad actual. No cabe la menor duda que de la familia brotan los dirigentes, los obreros productores de los bienes que consumimos, los profesionales, en suma, todos cuantos formamos sociedad y escribimos la historia del universo. De una familia que viva en la paz de Cristo, que se guíe y crece en las enseñanzas del Maestro, solo pueden brotar dirigentes pacíficos y amantes de la humanidad. De una familia cuyos miembros son testimonio de la Verdad, solo saldrán dirigentes justos. En fin, en la familia y su formación descansa la construcción del Reino de Dios en la tierra.

Los obispos de todo el mundo reunidos en la Capilla Sixtina durante la Misa celebrada por su Santidad Juan Pablo II dejando así abierto el Sinodo de Obispos que tratará el importantísimo tema El papel de la Familia en el Mundo.

El Papa y todos los obispos piden oraciones frecuentes por el Sinodo para que el Espíritu Santo derrame su luz sobre los que han tomado tan tremenda e importante tarea sobre sus hombros.

"El Matrimonio es Divino," Dijo Cardenal Ratzinger

Instalado Padre Estèvez Rector del Seminario St. Vincent

«No quiero resolver proble-

massino prevenirnos» declara

con sospechada y determinada

voz el Reverendísimo Padre Fe-

lpe Estèvez, recientemente ins-

talado como Rector del Semina-

rio Mayor St. Vincent de Paul, de

la Arquidiocesis de Miami.

El Padre Estevez, a los 34

años, es uno de los más jóvenes

rectores de seminarios y al

mismo tiempo el primer cubano

nativo en ocupar tal posición en

un seminario de Estados Unidos.

Tomó posesión oficialmente de

la rectoría de St. Vincent de

Paul, en Boynton Beach, en

ceremonia celebrada el pasado

22 de Septiembre.

«Aunque no niego mi propia

descendencia, temería que la

promoción de una determinada

etnicidad o interés regional

pudiera interferir en la sólida

visión de la Iglesia como

evangelizadora de culturas

múltiples. Es esta visión la que

sostiene nuestro programa

multicultural», dice el Padre

Estevez.

Este programa multicultural

es la respuesta de la Arquidiocesis

de Miami a un singular desafío

pastoral. Fuera del seminario de

St. John Vianney, también de la

Arquidiocesis de Miami, los

seminarios más cercanos están

en New Orleans y Baltimore.

Por tanto, Miami viene a ser

el P. Estevez.

«Esta contribución original

debe continuar y aún más.

(Sigue en la pag. 4A)

(Sigue en la pag. 4A)

(Sigue en la pag. 4A)
San Francisco de Asís

Este día la Iglesia Católica festea a uno de los santos que más ha influido en la profundización de la vida cristiana en la sociedad. Fue uno de los que tocando el Evangelio literalmente moldeó su vida tanto como le fue posible en humildísima imitación de Cristo.

Nació Francisco en 1182 hijo de un zapatero comerciante de la villa de Asís. En su juventud sintió la avidez por la fama y las diversiones hasta que a la edad de 25 años «tropezó» con un fragmento del Nuevo Testamento que cambió su vida totalmente: «No lleves oro, ni plata, ni túnicas de repuesto». Francisco, conocido por muchos como el «Seráfico», terminó de hacer penitencia, murió en su pueblo de Asís el 4 de Octubre de 1226. Gregorio IX, Papa, lo canonizó.

Cementerios Católicos

¿Qué Sabes Ud. De Nuestros Hermanos Católicos Negros?

Por Ana M. Rodríguez

¿Quiénes son los Católicos Negros del Sur de la Florida? Ellos son en realidad tan únicos y variados como los irlandeses. Y variados como los irlandeses, quienes son ellos. No llevan oro, ni plata, ni túnicas de repuesto.» Francisco de Asís.

Algunos están económicamente mejor situados que otros pero todos creen profundamente en la importancia de la religión en la sociedad. Fue uno de los que tocando el Evangelio literalmente moldeó su vida tanto como le fue posible en humildísima imitación de Cristo.

A través de la historia de la Iglesia, María ha servido de señal de humildad. La Iglesia llama Rosario a este triduo de oraciones porque son tres coronas de rosas que se ofrecen a la Madre de Dios que tanto ha mediado por la Iglesia en tiempos de tribulación.

En el siglo XII cuando la herejía albigeense devastaba al mundo cristiano, la Santísima Virgen se apareció a Santo Domingo y le pidió que rezara el rosario. Esto hizo y Francia y la Iglesia se salvaron de tal herejía. De nuevo en el siglo XVI, cuando los turcos arrasaban Europa, Pío V llamó a los cristianos a unirse para defenderse y rezar el rosario por la victoria. Una flota de barcos de España y Venecia demoró el 7 de octubre de 1571 a las naves turcas en la famosa batalla de Lepanto, en la cual perdieron un brazo el oficial marino español que se conoció comúnmente: «el Manco de Lepanto» y como padre de la Lengua Castellana, Don Miguel de Cervantes.

San Pío V ordenó la celebración en cada 7 de Octubre la fiesta de Ntra. Sra. de la Victoria. Con posterioridad a ser cambiada a Ntra. Sra. del Rosario. Más tarde, María se apareció dos veces más con el mismo pedido: en Lourdes, 1853, para pedir a Bernadette el regreso de su triple corona de rosas y después en Fátima a los tres humildes niños en 1917 con el mismo deseo. La Iglesia continúa pidiendo a nombre de María: «Rezad el Rosario cada día para la salvación del mundo.»

Cementerios Católicos y Mausoleos

La arquidiócesis de Miami mantiene un lugar consagrado para el reposo eterno, con el respeto y el amor debidos. Es el deseo del Excmo. Edward E. McCarthy, que todos los católicos y familiares conozcan de sus derechos y privilegios para el reposo eterno, con el respeto y el amor debidos. Es el deseo del Excmo. Edward E. McCarthy, que todos los católicos y familiares conozcan de sus derechos y privilegios para el reposo eterno, con el respeto y el amor debidos.

La arquidiócesis de Miami mantiene un lugar consagrado para el reposo eterno, con el respeto y el amor debidos. Es el deseo del Excmo. Edward E. McCarthy, que todos los católicos y familiares conozcan de sus derechos y privilegios para el reposo eterno, con el respeto y el amor debidos.

Los cementerios católicos, de la arquidiócesis de Miami, son: "Our Lady of Mercy" en Dade County, "Queen of Heaven" en Broward County, y "Queen of Peace" en Palm Beach County.

Para una información enviémos esta cupón.

Cementerios Católicos, P.O. Box 52012, Miami, FL 33102.

Nombre:

Dirección:

Tel:

Ciudad:

Para información enviémos esta cupón.

Cementerios Católicos, P.O. Box 52012, Miami, FL 33102.

La arquidiócesis de Miami mantiene un lugar consagrado para el reposo eterno, con el respeto y el amor debidos. Es el deseo del Excmo. Edward E. McCarthy, que todos los católicos y familiares conozcan de sus derechos y privilegios para el reposo eterno, con el respeto y el amor debidos.

Los cementerios católicos, de la arquidiócesis de Miami, son: "Our Lady of Mercy" en Dade County, "Queen of Heaven" en Broward County, y "Queen of Peace" en Palm Beach County.

Para una información enviémos esta cupón.

Cementerios Católicos, P.O. Box 52012, Miami, FL 33102.

La arquidiócesis de Miami mantiene un lugar consagrado para el reposo eterno, con el respeto y el amor debidos. Es el deseo del Excmo. Edward E. McCarthy, que todos los católicos y familiares conozcan de sus derechos y privilegios para el reposo eterno, con el respeto y el amor debidos.

Los cementerios católicos, de la arquidiócesis de Miami, son: "Our Lady of Mercy" en Dade County, "Queen of Heaven" en Broward County, y "Queen of Peace" en Palm Beach County.

Para una información enviémos esta cupón.
“No Apoyo Educación Sexual
Como se Enseña Hoy . . .”

Por Magaly Llaguno

Creemos conveniente dar a conocer a nuestros lectores los planes del Sr. John C. Fields, candidato a Miembro de la Junta de Educación del Condado Dade, en caso de que resulte elegido para tal posición, ya que previamente dimos a la publicidad la opinión del otro candidato para este sitio en la Junta que rige la educación en Dade.

—¿Estás a favor o en contra de la educación sexual en las escuelas públicas y por qué?

—Estoy en contra de la educación sexual en las escuelas públicas tal y como lo están enseñando hoy en día. Existen muchas cosas en el programa a las cuales objetan, tales como las películas que muestran, las que tienen un lenguaje vulgar. Los educadores justifican su uso alegando que quieren que los jóvenes se identifiquen con el mensaje, por lo tanto tienen que usar lenguaje vulgar porque es el que usan éstos al hablar con los de su edad. Otros materiales que están siendo utilizados de los cuales me opongo son los que promueven el aborto. Creo que esto es mucho desfavorable a los que tenemos convicción religiosa. Además, a los maestros no se les permite enseñar moral junto con la educación sexual, y opinó que necesitamos una guía moral como parte del programa, algo que no está permitido ahora.

—¿Qué alternativa propone usted?

—Cambiar el programa. Necesitamos remover las partes reprobables del programa y enseñar responsabilidad y moral como parte de éste. El programa tampoco debería ser obligatorio, sino que deberían elegirse las escuelas públicas; los padres deberían tener que firmar para que sus hijos participen de él, no a la inversa.

Sr. John C. Fields

—Cuáles son sus calificaciones en el campo de la educación?

—Fui maestro de escuelas públicas durante 20 años, he pasado una gran cantidad de tiempo con los niños y jóvenes y conozco sus problemas. Fui coordinador del programa «Self Help» del «South Dade Senior Highschool» mientras era profesor de ese centro, y he enseñado escuela doméstica en mi iglesia, donde trabajaba con niños.

—¿Creé usted que deberíamos volver a tener oraciones en las escuelas públicas?

—No. Como alcalde de Miami Springs y antes, como concejal, apoyo a un número de candidatos latinos para distintos puestos públicos, porque eran latinos sino porque compartían mis ideas. Algunos de los que apoyé fueron John Diaz para concejal de Hialeah, Eliseo Riera Gomez para legislador estatal, y otros más. Creo que los que compartimos los mismos ideales y creencias debemos unirnos y trabajar juntos como buenos americanos sin importar nuestro origen, para mejorar nuestra comunidad.

Comienzo Instituto Pastoral Juvenil Arquidiocesano

Por Anneris Silva

La Oficina de Pastoral Juvenil, respondiendo a las necesidades existentes en nuestra arquidiócesis, ofrecerá un Instituto de Pastoral Juvenil para aquellas personas de 18 años que están dedicadas a asesorar a los grupos juveniles. El Instituto combinará elementos teóricos y prácticos, haciendo uso de las Escrituras, metodología, psicología y sociología juvenil, así como trabajos con los jóvenes y ofrecerá a los participantes la oportunidad de:

—desarrollar sus talentos y métodos necesarios en el planeamiento y desarrollo de los grupos juveniles
—aprender técnicas y métodos necesarios en el planeamiento y desarrollo de los grupos juveniles

Durante este año se ofrecerán sesiones de estudio, jornadas de metodología y días de reflexión.

La primera unidad «Cristo, Fuente de la Juventud», comenzará el miércoles 15 de octubre a las 8 pm, en el parroquia de St. Brendan. El costo será de $5.00 por persona. Aquellos que estén interesados en participar o desean más información pueden llamar al 737-6241 ext. 260.

“Los Católicos Negros . . .”

(Viene de la pag. 2A)

El Rev. P. John Lennon, SJ, párroco de Holy Redeemer, falleció el pasado Sábado 27 poco después de esta entrevista, durante la cual lucía en perfecta salud.

iglesia ni la escuela durante la revuelta de Mayo pasado. Padre Mason vive en la iglesia y dice que no teme por su vida. La Hermana Margarita Mosquera, principal de la Escuela Paroquial, nos dice que es un mito “que esta barda sea mas peligrosa que otras de Miami aunque los negros de mejor posición económica creen que no es segura.” La mayor parte de los alumnos, lo contrario de Holy Redeemer, viven en las cercanías y por lo tanto caminan hasta la escuela y a su casa. La escuela tiene una matrícula de más de cien alumnos de raza negra, algunos haitianos y brasileños, y mayoritariamente católicos. En gran parte la escuela depende del subsidio de la Arquidiócesis, el que ha ido reduciéndose en los últimos años. No pueden sostener actividades extra curriculares ni tampoco una secretaría. La mayoría tie ne el almacén del programa como local. El máximo para la escuela es el sexto. Para poner las cosas aún peores, han tenido que aumentar la matrícula de $350 que era el año pasado a $500 al año para el almuerzo del programa. La mayoria tiene el fondo poniéndose en contacto con los miembros de la raza negra la Iglesia Católica sería menos rica en su contenido de lo que es.

DESTRUIDA RADIO-CATOLICA

Salvador (NC)—Terroristas de derecha destruyeron con varias bombas el transmisor de la Radio Católica de la Voz Panameñca, situado en un campo del suburbio de Mexicanos también usado por la arquidiócesis para alojar a miles de familias refugiadas que huyeron de la violencia en sus aldeas. El golpe silencia la transmisión de las homilías dominicales del obispo, Mons. Arturo Rivera Dávila, y sus sacerdotes, que acostumbran presentar una visión cristiana de los acontecimientos más recientes, en varios grados que danarán dinero para mantenerla abierta. Según la Hermana Mosquera recibieron $700 y a los padres de los niños se les ha mostrado que ellos tienen que Cooperar cubriendo sus cuotas. Una maestra se ofreció a enseñar sin sueldo por un año.

“Nuestra mayor prioridad es la solvencia económica de la escuela para lo cual ya hemos enlistado a los feligreses y a los padres a los alumnos a ayudar a planear y patrocinar eventos espirituales, educacionales, sociales y colectivos para este año,” dice el Padre Mason. “Respecto a los niños, creo que los hemos dado un sentido de esperanza. Tratamos de alentarlos en su propio valor y en su dignidad como seres humanos,” dice la Hermana Mosquera y añade. “Muchos de los niños han continuado su educación en escuelas superiores católicas y algunos han ido a la universidad. Esto habla muy alto de lo que hemos hecho aquí en St. Francis.”

Ambos Padres, Mason y Lennon, creen que la Iglesia Católica puede y debe ser una confiable y visible presencia en la comunidad negra a través de sus escuelas. “La presencia del negro en la iglesia da un sabor más católico,” de acuerdo con el Padre Mason. “Sin los miembros de la raza negra la Iglesia Católica sería menos rica en su contenido de lo que es.”

INVITACION
a Asistentes a Conferencia Carismática

Los organizadores de la IX Marcha Internacional del Santo Rosario, que tendrá lugar el próximo Domingo 5 de Octubre a las tres de la tarde en punto, invitan a todos los asistentes a la Conferencia Carismática que se celebrará en Pompano Beach a tomar parte en este acto en honor de la Santa Madre de Dios rogando por la paz del mundo y por la liberación de los rehenes de Irán.

MARCADORES DE BIBLIA
ORDERE EL SUYO HOY POR SOLO $1.50 C/u
($1.25 mas 25c Manejo y Flete)
ENVIE CON EL IMPORTE A:
P. O. BOX 5400
CARDAGAS, P. O. 90625

IMPRENLA "MARESMA"
70 N.W. 22 Ave. - Miami, Fl.
P. O. BOX 1540
CAGUAS, P. O. 00625

ORDERE EL SUYO HOY POR SOLO $1.50 C/u
($1.25 mas 25c Manejo y Flete)
ENVIE CON EL IMPORTE A:
P. O. BOX 5400
CARDAGAS, P. O. 90625

GRAN SURTIDO DE TARJETAS PARA:
MISAS. IMPRESIONES AL RELIEVE.
Bodas, Bautizos, Comuniones, Cumplesanos, Recordatorios y Missas. Impresiones al Relieve.
TODA CLASE DE TRABAJOS COMERCIALES Y SOCIALES
ANDROME Y CINER.
COMPRAMOS IMPRESOS $1.50 C/u
(ORDENES DE MÁS DE 5 MILLONES)

Miami, Florida / THE VOICE / Viernes 3, 1980 / Página 3A
Notable Aumento en los Programas de CCD

Por José P. Alonso

Aunque no ha sido posible una encuesta total de la parroquias de la Arquidiócesis de Miami, hemos podido constatar un notable aumento en las inscripciones para las clases de religión a los niños de las escuelas públicas en las parroquias del área metropolitana.

De paso por nuestra Arquidiócesis (viene de 1980, 21,800) y con este espíritu las parroquias se revisieron de un entusiasmo insustituto para celebrar la Misa en la cual Comisionarán los Catequistas para el curso 1980-81.

Como dijo Mons. John Barry en la noche del Viernes 19, en Boca Raton, hace un par de semanas durante la reunión conjunta de 16 parroquias del área entre Lantana y Hollywood: «Catequesis es crecer, compartir y estar vivo. Uno no puede sentirse y dejar la vida pasar alrededor, tiene que sumergirse en ello porque nadie puede ahorrar la vida, ni almacenable ni guardable en una caja.»

Naturalmente, Mons. Barry se presta a la vida espiritual y sus riquezas.

Mons. Barry es director de Educación Religiosa de la Arquidiócesis de Los Ángeles.

Convención Familiar por el Año de la Familia

El Domingo 26 de Octubre se celebrará una Convención Familiar con motivo del Año de la Familia auspiciada por los Encuentros Familiares. Se llevará a cabo en 3601 South Miami Avenue al lado de la Ermita de la Caridad que pertenece al mismo local donde se celebran los Encuentros.

Con este evento se anhela alcanzar un conocimiento más profundo de la familia de nuestra comunidad hispana de Miami. El Dr. René de la Huerta, experto en asuntos familiares hablará sobre “Las Funciones de la Familia en la Sociedad” y el sociólogo John Clark discutirá sobre “Las Realidades Sociales de la Problemática Familiar en Miami”.

Padre Estévez...

(Viene de la Pag. 1A)

Mesa por la Semana de la Hispanidad

Con motivo de la Semana de la Hispanidad, Mons. Agustín Román, Obispo Auxiliar de Miami, invita a todos los hispanos a unirse en oración el Jueves 9 de Octubre en la misa que celebrará a las 7:30 P.M. en la Ermita de la Caridad.

SEMANA DE VOCACIONES

El Consejo Nacional de Vocaciones designa las fechas del 12 al 18 de Octubre como la Semana de la Conciliación sobre Vocaciones con apoyo de organizaciones de apostolado seglar y la ayuda de materiales apropiados para las parroquias y escuelas sobre un tema que considere vital.