PONTIFICAL MASS

Bishop Agustin A. Roman, Auxiliary Bishop of the Archdiocese of Miami, will be celebrant at a Mass to be celebrated at St. Mary’s Cathedral, in Miami, at 10:00 a.m., on December 8, the Feast of the Immaculate Conception. Special music will be provided by the combined seminary choirs of St. John Vianney, Miami, and St. Vincent’s, Boynton Beach.

From the Start

IZMIR, Turkey -(NC)- The leaders of world Catholicism and Orthodoxy made a major stride toward reunion Nov. 30, highlighting the three-day visit to Turkey of Pope John Paul II.

The pope and Orthodox Ecumenical Patriarch Dimitrios I of Constantinople established a high-powered ecumenical commission to resolve theological and doctrinal issues dividing their sister churches. An eventual reunion would have to overcome the centuries of bitterness and separation.

The papal visit to Turkey Nov. 28-30 also included meetings with Turkish government and diplomatic officials in the capital of Ankara, visits to historical sites in Ankara, Istanbul and Ephesus, and meetings with Catholics and other Christian leaders in addition to Patriarch Dimitrios.

In the overwhelmingly Moslem country there were none of the huge crowds, stretching into the millions, that met Pope John Paul on his journeys to Mexico, Poland, Ireland and the United States earlier this year. The average Turk seemed new to such visitation, and was around and completely unaffected by the visit.

The Turks rejoin 700 million Roman Catholics and some 200 million Orthodox after more than nine centuries of bitterness and separation.

FROM THE START the pope made it clear that progress toward a Catholic Orthodox reunion was the real purpose of the trip. He bailed it as his "first ecumenical voyage."

He was asked on the plane from Rome to Ankara why he was traveling in light of the dangers and the general upheaval in the Moslem world.

"It is necessary to go there now. It is the feast (Nov. 30) of St. Andrew (patron of the Greek Orthodox Church) - I must go for ecumenical reasons. Love is stronger than danger," the pope answered.

Papal meetings with government officials and diplomatic representatives that day were secret. This practice contradicted the usual Vatican procedure of releasing the texts of papal statements made to government leaders and the diplomatic corps during a papal visit to a country, and may have been an effort by the Turkish government to keep the diplomatic aspects of the papal trip low key.

The next morning after a visit with Catholics of Ankara - who number about 500 or 600 in a population of nearly two million - the pope flew to Istanbul, the bustling city on the Bosphorus which for centuries was the center of political, religious and economic power in the eastern Mediterranean region.

At Istanbul, the pope was met at the airport by local civil leaders and by Patriarch Dimitrios, Armenian Orthodox Patriarch Chnork.
Abortion Law Mostly Okd

CHICAGO — (NC) — A federal judge, while declaring a few portions of new Illinois abortion control law unconstitutional, has found most of the law constitutional and has lifted a temporary restraining order which blocked the law's enforcement. The Nov. 26 ruling upholds portions of the law requiring that a woman be informed about fetal development and medical risks; a 24-hour waiting period; a ban on using aborted fetuses for research; and that any person using human eggs and sperm for test-tube research be responsible for the life produced.

Nicaragua Bishops OK Change

MANAGUA, Nicaragua — (NC) — The Nicaraguan bishops expressed guarded support for the revolutionary government in a pastoral letter. The letter expressed trust that government programs will meet the patriotic and Christian expectations of the people. At the same time, the Catholic bishops defined the socialism they would support and said they would oppose any form of socialism that restricts human rights.

British Immigration Criticized

LONDON — (NC) — Britain's immigration policy has been strongly criticized by the Catholic Commission for Racial Justice, an advisory body to the Bishops' Conference of England and Wales. “Britain's immigration policy, as it has evolved over the past 13 years from the combined decisions of both major parties, is racially discriminatory, imposes severe hardship on families and ignores basic human rights,” the commission said. It particularly criticized a proposal that a female British citizen be denied the right to bring in a fiancé or husband from abroad, unless she was born in the United Kingdom, while it retains that right for men.

Vatican Gets BIG Gift

LONDON, Ohio — (NC) — A London, Ohio, woman who died Oct. 23 has left her entire estate, estimated at $2 million, to “the Holy See and See in the States of Vatican City.” Betty Ann Murray, 66, had never married and had lived alone. The inventory of her estate has not yet been publicized, but the land and securities are estimated at a value of $2 million.

Activist Calls SALT Lie

WASHINGTON — (NC) — A Catholic peace activist from Iowa interrupted President Carter at a White House briefing on the SALT II treaty Nov. 29 to pull the treaty a “lie” for its endorsement of a first strike capability for the United States. Frank Cerdaro, a member of the Catholic Worker community in Des Moines, Iowa, stood up shortly after Carter began addressing a group of Midwestern worker community leaders. He was escorted from the White House after Carter began addressing a group of Midwestern worker community leaders. He was escorted from the White House and was not arrested.

Some Haitians Reported Jailed

MIAMI — (NC) — Two former Haitian government officials testified that some Haitian refugees deported by U.S. immigration authorities were jailed, tortured and even killed by secret agents on their return to their country. Lawyers for about 4,000 Haitian men living in Miami and seeking permanent asylum in the United States said this testimony shows that the refugees should be considered political exiles and granted asylum. Immigration authorities contend that the Haitians left home because of economic hardship and are not entitled to asylum.

Indian Affairs Panel

TEHUANTEPEC, Mexico — (NC) — The Indian Affairs Committee of the Mexican Bishops' Conference denounced what it called a series of attacks by authorities on Indian farmers defending their land rights. Supporting the attacks are local power groups, according to Bishop Arturo Luna Reyes of Tehuantepec, head of the committee.

Racial Violence in Rhodesia

GWELO, Zimbabwe Rhodesia — (NC) — Despite claims by the government of black Prime Minister Abel Muzorewa, racial violence against blacks not involved in the guerrilla war continues in Zimbabwe Rhodesia. Many of the recent outbreaks have occurred in previously all-white suburbs as blacks try to move in, and in hotels and restaurants which went multiracial at the end of 1978.

Chile-Argentine Rift

VATICAN CITY — (NC) — The Chilean and Argentine delegations meeting with a papal mediator to resolve the territorial dispute between the two countries have begun holding joint sessions, the Vatican said in a communiqué issued Nov. 16. The two delegations have been meeting separately with Cardinal Antonio Samore since last May, but came together Sept. 27 for an audience with Pope John Paul II, who asked them to resolve the problem as soon as possible.

Children's Deformities

VATICAN CITY — (NC) — Pope John Paul II emphasized the increasing importance and the continuing moral responsibility of those who seek to correct or prevent deformities among children, during a Nov. 29 audience with 150 orthopedists. The audience in the Vatican’s consistory hall included two groups — participants in the third symposium on orthopedic techniques and in the sixth national congress of the Italian Federation of workers in Orthopedic Techniques.

Pope Criticizes Luxury Tourism

VATICAN CITY — (NC) — Pope John Paul II criticized luxurious tourism "an insult and a provocation" for the two-thirds of humanity who live in miserable economic conditions. After the pope spoke Nov. 30 at an audience granted to about 150 delegates to the Second World Congress on the Ministry of Tourism.

"It is without doubt that in our rich countries there are persons who are excluded from tourism or are victims of this industry in expansion," the pope said in his French-language talk. "But what a joy to be able to contribute toward freeing this new world of tourism from its numerous ambiguities in order to give it a human and Christian face," he added.

The pope said everyone, especially Christian laymen, has a responsibility to work in the ministry of tourism and he called on them to assure the proper formation of all who are involved in that work.

Indian Affairs Panel

TEHUANTEPEC, Mexico — (NC) — The Indian Affairs Committee of the Mexican Bishops' Conference denounced what it called a series of attacks by authorities on Indian farmers defending their land rights. Supporting the attacks are local power groups, according to Bishop Arturo Luna Reyes of Tehuantepec, head of the committee.

Racial Violence in Rhodesia

GWELO, Zimbabwe Rhodesia — (NC) — Despite claims by the government of black Prime Minister Abel Muzorewa, racial violence against blacks not involved in the guerrilla war continues in Zimbabwe Rhodesia. Many of the recent outbreaks have occurred in previously all-white suburbs as blacks try to move in, and in hotels and restaurants which went multiracial at the end of 1978.

Chile-Argentine Rift

VATICAN CITY — (NC) — The Chilean and Argentine delegations meeting with a papal mediator to resolve the territorial dispute between the two countries have begun holding joint sessions, the Vatican said in a communiqué issued Nov. 16. The two delegations have been meeting separately with Cardinal Antonio Samore since last May, but came together Sept. 27 for an audience with Pope John Paul II, who asked them to resolve the problem as soon as possible.

Children’s Deformities

VATICAN CITY — (NC) — Pope John Paul II emphasized the increasing importance and the continuing moral responsibility of those who seek to correct or prevent deformities among children, during a Nov. 29 audience with 150 orthopedists. The audience in the Vatican’s consistory hall included two groups — participants in the third symposium on orthopedic techniques and in the sixth national congress of the Italian Federation of workers in Orthopedic Techniques.

Pope Criticizes Luxury Tourism

VATICAN CITY — (NC) — Pope John Paul II criticized luxurious tourism "an insult and a provocation" for the two-thirds of humanity who live in miserable economic conditions. After the pope spoke Nov. 30 at an audience granted to about 150 delegates to the Second World Congress on the Ministry of Tourism.

"It is without doubt that in our rich countries there are persons who are excluded from tourism or are victims of this industry in expansion," the pope said in his French-language talk. "But what a joy to be able to contribute toward freeing this new world of tourism from its numerous ambiguities in order to give it a human and Christian face," he added.

The pope said everyone, especially Christian laymen, has a responsibility to work in the ministry of tourism and he called on them to assure the proper formation of all who are involved in that work.
Abortion Ruling Revelations

WASHINGTON (NC) - Now-retired Justice William O. Douglas almost released a scathing opinion accusing Chief Justice Warren Burger of trying to manipulate the Supreme Court's initial abortion decision on political reasons, according to a new book on the inside workings of the Supreme Court.

"To prolonge these abortion cases into the next election would in the eyes of many be a political gesture unworthy of the court," Douglas wrote in a draft memo that - according to the new book "The Brethren" - he threatened to release as a dissent to the Supreme Court's announcement in June 1972 to delay for one term its decision on abortion.

"WITH A MAJORITY of the court in favor of striking down state restrictions on abortions, Douglas wrote, according to the book "The Brethren" - thought Burger was lobbying for the delay in hopes that the abortion vote might swing the other way with the addition to the court of Nixon-appointees Lewis F. Powell Jr. and William H. Rehnquist as well as others who might join the court if any justice would soon die or retire.

But he later withdrew his draft dissent on the abortion delay after other justices argued that it would do no good for the court to reveal its internal problems.

The revelations about the controversy that swirled around the court's abortion decision are contained in excerpts from "The Brethren" published Dec. 5 in several daily newspapers.

The book itself is not yet available. It reportedly contains even more information about the court's abortion decision, which was released Jan. 22, 1973.

"THE BOOK," written by Bob Woodward and Scott Armstrong of the Washington Post, is based, according to the Post, on an "unprecedented accumulation of court materials," including personal notes of the justices, draft opinions, internal memoranda, and interviews with several justices and more than 170 law clerks at the court.

The excerpt published Dec. 5 said that there was a second delay for political reasons, according to the Supreme Court's 1973 abortion decision.

"THE BRETHREN" the justices who were major stories which were not in-

The delay, thought Justices Potter Stewart and William J. Brennan Jr., was not because Burger had not made up his mind but because he did not want the decision released only days before he would swear in Richard M. Nixon - who was opposed to abortion and who had ap-


"THE DECISION" finally was announced on Jan. 22. "The Brethren" report-

edly touched on the various aspects of the 1973 abortion decision which were not in-

cluded in the initial excerpts from the book.

According to a copyrighted story in the Washington Star Dec. 2, the book says it was Justice William J. Brennan Jr., not Justice Harry Blackmun, who developed the idea that a woman's right to privacy gave her the right to an abortion. The Star said the book also reports that Brennan, a Catholic, wanted his position on the link between privacy and abortion kept secret forever because of his religious affiliation.

"THE STAR" based its lengthy story on the book on "sources who have read the book."

The newspaper report on the book said Burger tried to get Blackmun to go along with a delay in the abortion case apparently by offering "to trade a vote on a baseball anti-trust case in which Blackmun was keenly in-

terested" for the delay.

"The Star" also reported that Blackmun, who had been accused of trying to delay for political reasons, was successfully later to get the court to expand the ruling significantly without even holding a hearing on the new, unrelated issues.

And while Brennan was the one who contributed the idea that a woman's right to privacy protects her right to seek an abortion, it was Stewart who developed the idea that a fetus is not a "person" to be protected by the Constitution, according to the Star report on the book.

"THE REPORT" that Brennan, not Blackmun, linked the right to privacy with the right to abortion is important because the privacy question was the constitutional framework on which the court based its 1973 abortion decision.

Some had believed that Blackmun, as author of the opinion in the abortion case, had been the one to link privacy to abortion.

Brennan, before joining the court in 1956, had been a member of Nativity Parish in Fair Haven, N.J., according to stories published at the time of his appointment.

Pro-Life Candidate Quits With Blast at U.S. Bishops

WASHINGTON — (NC) — Sean Morton Downey, a pro-lifer who six months earlier announced that he was a candidate for the Democratic nomination for president, bowed out of the race Dec. 4 with a blast at the U.S. bishops for their statement on political responsibility during the 1980 election year.

He said that the statement was the result of "efforts by the bishops' con-

ference to get Sen. Edward M. Kennedy, Chairman of the Caucus of Catholic Bishops, a pro-choice Democrat, elected president despite his votes in Congress on abortion.

Referring to a statement by the Administrative Board of the bishops entitled "Political Responsibility: Choices for the 1980's" Downey said, "Paramount in my decision to withdraw is a statement by the United States Catholic Conference wherein the<b> bishops</b> determined that abortion alone should not be a deciding factor when a person votes.

The statement, released Nov. 1, listed abortion as only one of several issues that concern the bishops and urged voters to examine the records of candidates "on the full range of issues.

Downey, himself a Catholic, called the statement "heretical," said it was a violation of canon law, and contended that it was out of step with the views of a majority of Catholics.

Hostages' Remembrance

in response to the request of President Jimmy Carter, Archbishop McCarthy has asked that bells in churches throughout the Archdiocese of Miami be rung daily at noon as a reminder to pray for the hostage victims of the American hostages in Iran and for peace in the world.

It is also recom-

A prayer service will be held at the Cathedral rectory Wednesday, Nov. 22.

The Chancery announces that Archbishop McCarthy has made the following appointment:

THE REV. JAMES KREITNER to the faculty of St. Vincent de Paul Seminary, Boynton Beach, effective Jan. 3, 1980.

Edward A. McCarthy
Archbishop of Miami

OFFICIAL

Dear Friends in Christ:

During this Advent Season as we prepare to celebrate the Feast of the Nativity of Christ, we are more aware of the profound and beautiful mystery of the Incarnation, that the Son of God became a man to share our human nature.

As His followers, we have an obligation to bring Christ's teachings to others, especially the millions of Americans who are indifferent to the teachings of Christ and His church.

Evangelization is a way of life in which we bring Christ and His gospel message to others.

This year, the National Council of Catholic Bishops has established the "Catholic Communications Campaign Collection" to help fund Catholic programs on Radio, Television and other media.

We all know how effectively other Christian Churches have used Radio and Television programming. The Catholic Church is now realizing that we need to use these same effective methods to bring Christ's teachings to others.

For that reason, I encourage your generous support in this Annual Appeal for the Catholic Communications Campaign which will be held throughout the Archdiocese next week-end.

Thanking you for your concern in announcing the Gospel Message to others, I am

Devotedly yours in Christ,

Edward A. McCarthy
Archbishop of Miami

Hostages' Remembrance

"REGARDLESS of the statement in the bishops' abortion will be the deciding fac-


He added, "The majority of bishops would not condone the statements made by the few bishops who made it."

The chancery announced that Archbishop McCarthy has made the following appointment:

THE REV. JAMES KREITNER to the faculty of St. Vincent de Paul Seminary, Boynton Beach, effective Jan. 3, 1980.

Edward A. McCarthy
Archbishop of Miami

OFFICIAL

Dear Friends in Christ:

During this Advent Season as we prepare to celebrate the Feast of the Nativity of Christ, we are more aware of the profound and beautiful mystery of the Incarnation, that the Son of God became a man to share our human nature.

As His followers, we have an obligation to bring Christ's teachings to others, especially the millions of Americans who are indifferent to the teachings of Christ and His church.

Evangelization is a way of life in which we bring Christ and His gospel message to others.

This year, the National Council of Catholic Bishops has established the "Catholic Communications Campaign Collection" to help fund Catholic programs on Radio, Television and other media.

We all know how effectively other Christian Churches have used Radio and Television programming. The Catholic Church is now realizing that we need to use these same effective methods to bring Christ's teachings to others.

For that reason, I encourage your generous support in this Annual Appeal for the Catholic Communications Campaign which will be held throughout the Archdiocese next week-end.

Thanking you for your concern in announcing the Gospel Message to others, I am

Devotedly yours in Christ,  

Edward A. McCarthy
Archbishop of Miami

Hostages' Remembrance

"REGARDLESS of the statement in the bishops' abortion will be the deciding fac-


He added, "The majority of bishops would not condone the statements made by the few bishops who made it."

The chancery announced that Archbishop McCarthy has made the following appointment:

THE REV. JAMES KREITNER to the faculty of St. Vincent de Paul Seminary, Boynton Beach, effective Jan. 3, 1980.

Edward A. McCarthy
Archbishop of Miami
A fund has been established to help pay the hospital bills of 8-year-old Frankie Scarbrough of Hollywood who was badly mauled by a pit bull terrier last week. The youngster still remains in very serious condition.

The brother of the owner of the dog, Ralph Milone, has inaugurated the fund in response to numerous requests by people who wish to help. Contributions in the boy's name may be made as follows:

Frankie Scarbrough Fund
Atlantic National Bank
P.O. Box 3067
Palm Beach, FL 33402

Afternoon of Recollection
An Afternoon of Recollection for Sisters will be held at the Dominican Retreat House, on Dec. 16, from 1:30 p.m. to 5:00 p.m. The theme will reflect our mission to the afflicted. The program will be given by Sr. Kathleen Flanagan, SC, Asst. Professor of Religious Studies, Barry College, and Fr. Leo F. Armbrust will celebrate the Eucharist. Information, call Sister Elizabeth Ann at 238-3711.

POPE JOHN PAUL II

Both sides of bottle shown. Actual height 6". Each handmade bottle is numbered. Matching numbered registration card to verify ownership and cork stopper included. Gift boxed. Satisfaction guaranteed. Postpaid. Dealer inquiries invited.

MILLVILLE ART GLASS

Box 344 Dept. 815
Millville, N.J. 08332

( ) Pope John Paul II paperweight (profile)$6.00
( ) Pope John Paul II weight (Coat-of-Arms) 6.00
( ) Bonus: My order totals $30.00. Please include a free bonus.
( ) Please send latest brochures.

Name ____________________________
Address ____________________________
City/State/Zip ____________________________

AID THE POOR
by donating resalable furniture, clothing, etc. to The St. Vincent de Paul Stores
2647 OLD DIXIE
Riviera Beach
2660 W. GATE AVE.
West Palm Beach
538 24th ST.
West Palm Beach

or call
845-0562
(Riviera Beach)
for a free pick up. Tax receipts given.

Our Profit Goes To The Poor

Barry College wants you!
as a student, at any age
as a friend, as a volunteer.
Over 300 Courses in dozens of graduate and undergraduate programs to select from.

St. Basil Church
Byzantine Catholic
Available for weddings, meetings. 270 capacity. Close to 1-95. Many excellent features.

St. Basil Catholic Church
1475 NE 199th St. Miami

SOCIAL HALL

Furniture

INTERIORS

Blums of boca
Dedicated to the Art of Gracious Living

2980 N. Federal
Boca Ratón
High School Groundbreaking Eminent

By GEORGE KEMON

DEERFIELD BEACH - Fr. James Connaughton, pastor of St. Ambrose Church in Deerfield Beach and chairman of the Clergy committee to erect the new high school —Pope John Paul II—announced this week that groundbreaking for the new educational facility is eminent.

According to Fr. Connaughton contracts have been let for approximately $3 million dollars to build the first phase of the school. About $2 million dollars have been pledged toward the cost since a fund-raising kick-off in February of this year was held. Further contributions and donations are expected from a series of upcoming projects and events.

Several avenues of support are being tried — personal donations, parish help, and fund raising activities. It is hoped that some financial assistance will come from businesses who will benefit from having the school in the area.

Fr. Connaughton stated that they expect to have the school opened by September 1, 1980 with 36 classrooms and 4 administration rooms ready for approximately 900 students who will be the first occupants. It is anticipated that a faculty of 32 will staff the school. The cost of this phase is approximately $3,000,000.

Pope John Paul II School has become a necessity with the growing population of lower Palm Beach and upper Broward Counties. Presently students from 14 parishes —all participants in the projected high school, are bussed to Cardinal Gibbons and St. Thomas Aquinas High School in Ft. Lauderdale and to Cardinal Newman High School in West Palm Beach. Some students must travel 20 miles to get to school —starting out as early as seven o'clock in the morning and not returning home till late afternoon.

The advent of the new school will allow for the teaching of up to 2,000 students, free the other high schools to handle their own increasing enrollments, and bring the students more in proximity to their homes.

Fr. Vincent T. Kelly, Superintendent of Archdiocesan Schools, said entrance exams for the new high school will be held (Continued on Page 12)

Supporting Parishes

- Fr. James Connaughton
  Clerical Chairman
  ST. AMBROSE

- Fr. Frederick Brice
  ST. PAUL THE APOSTLE

- Fr. Anthony Chepanis
  ST. LUCY

- Msgr. William Dever
  ST. THOMAS MORE

- Fr. Walter Dockerill
  ST. MARKS

- Fr. Patrick Farrell
  ST. ANDREWS

- Fr. William Gunther
  ST. VINCENT

- Fr. Frank McCann
  ST. ELIZABETH

- Fr. Richard Murphy
  ASCENSION

- Msgr. Joseph H. O'Shea
  OUR LADY OF LOURDES

- Fr. Ronald Pusak
  ST. JOAN OF ARC

- Fr. Wendel Schenley
  OUR LADY OF MERCY

- Fr. John Skehan
  ST. VINCENT FERRER

- Fr. Jack Totty
  ST. RITA

American Savings can pay four of your most important bills.

Insurance, mortgage, rent, condo maintenance.

It's all done with our AmeriCAN DO® Pre-Authorized Payment Plan.

If the amount and terms of your bills are constant, such as condo maintenance, mortgages, rent, insurance, we'll pay it for you. Without any service charge to you, whatsoever.

It's as simple as that. So, come in to your nearest American Savings office and sign up for your AmeriCAN DO® Pre-Authorized Payment Plan. Don't forget. Put it on your check list.

25 CONVENIENT LOCATIONS TO SERVE YOU IN 19 SOUTH FLORIDA CITIES:


New Homes Project Is Begun in Haiti

The Archbishop-sponsored project of Amor en Accion to build houses for impoverished Haitians in the Archdiocese of Port de Paix is moving along, with models for the homes designed and preliminary work begun.

Designed by Jorge Treiles and David Cabrales, Amor en Accion architects, the 78 units will house more than 500 persons when completed in about eight months.

The cost of each house in the project will be about $1,000, with people of the village of Nan Palan contributing to the work. They are already breaking up rocks, washing sands and collecting calcium for the houses.

The Community of Amor en Accion of the Miami Archdiocese, at the request of Archbishop McCarthy, has been serving as intermediary in developing a cooperation plan that will make a sister diocese the Diocese of Port de Paix, the poorest diocese of the Americas. The Amor en Accion Community has worked previously in the poor areas of Santo Domingo and Tabasco in Mexico.

A first visit in May 1979 gave the members of Amor en Accion a vision of the needs of the area. In close consultation with the Apostolic Nuncio, Archbishop Luigi Conti, Bishop Franz Colimar, Coadjutor of the Diocese of Port de Paix and Père Boniface Fill-alme, Vicar General, a list of the priorities was determined. The Housing Project of Nan Palan was selected by Bishop Colimon as the major priority among those listed during the May visit.

A second visit in October 1979 developed communication with the Nan Palan Housing Project Committee. They requested from Amor en Accion the help of an architect to aid them in the creation of a House Model Committee. The model was developed by Amor en Accion with the materials available in the area and according to the ethnic and environmental need of the Nan Palan Community. The model was prepared by the architects and approved by the Nan Palan Housing Committee. The Nan Palan Committee will seek funds from different sources. Anyone interested may contact: Amor en Accion, P.O. Box 341023, Coral Gables, Fla. 33134 Tel. 223-7711

Christmas Event
St. Lucy's Women's Guild of Highland Beach will have their Christmas Lunch-Box Party, Dec. 18, at the LaCoquille Club, S. Ocean Blvd., Lantana. Cocktails at 11:30 a.m., Lunch 12:30 p.m. The Boca High School Choral Group will entertain. A gift for a boy or girl (ages 5-8) or a sealed donation for the Child Development Center of Delray Beach will be appreciated. Hostesses for the affair are Rose Kaiser, Gertrude Kurts, and Ellen Shukis. Reservations, call Ginger Girardin, 278-9962.

Michael Wolfe, A TOR Franciscan, was ordained Nov. 24, 1979 Bishop J.J. Hogan, D.D., of the Altoona-Johnstown Diocese, in Pennsylvania, was the ordaining bishop. Fr. Wolfe served as a deacon at Annunciation Parish in West Hollywood, and will serve as a missionary in Brazil.

The Most Appreciated Gifts - NOW!

Pope John Paul II - The Message of Peace and Justice

Pope John Paul II - Holy Father to the United States
Complete collection by His Holiness, Pope John Paul II during his historic visit to America. What did the Vicar of Christ tell America wherever he went? A book to treasure, to meditate on, to be by. Color & black & white photos. Index. Cloth $5.95 Paper $4.95.

U.S.A.
Complete collection of talks given by him from Sept. 29 to Oct. 1, 1979. Talks of John Paul II to young people of all ages, from his papal election to the present. Reveals the stirring personal appeal of the Pope to the new generation. Excellent for youth and those involved in guidance. Approx. 300 pages, 16 pages of full color photos. Cloth $3.95 Paper $2.95.

Ireland - "In the footsteps of St. Patrick"
"You are the future - you are my hope"
A first trip in May 1979 developed communication with the Nan Palan Housing Project Committee. They requested from Amor en Accion a vision of the needs of the area. In close consultation with the Apostolic Nuncio, Archbishop Luigi Conti, Bishop Franz Colimar, Coadjutor of the Diocese of Port de Paix and Père Boniface Fill-alme, Vicar General, a list of the priorities was determined. The Housing Project of Nan Palan was selected by Bishop Colimon as the major priority among those listed during the May visit.

A second visit in October 1979 developed communication with the Nan Palan Housing Project Committee. They requested from Amor en Accion the help of an architect to aid them in the creation of a House Model Committee. The model was developed by Amor en Accion with the materials available in the area and according to the ethnic and environmental need of the Nan Palan Community. The model was prepared by the architects and approved by the Nan Palan Housing Committee. The Nan Palan Committee will seek funds from different sources. Anyone interested may contact: Amor en Accion, P.O. Box 341023, Coral Gables, Fla. 33134 Tel. 223-7711

Christmas Event
St. Lucy's Women's Guild of Highland Beach will have their Christmas Lunch-Box Party, Dec. 18, at the LaCoquille Club, S. Ocean Blvd., Lantana. Cocktails at 11:30 a.m., Lunch 12:30 p.m. The Boca High School Choral Group will entertain. A gift for a boy or girl (ages 5-8) or a sealed donation for the Child Development Center of Delray Beach will be appreciated. Hostesses for the affair are Rose Kaiser, Gertrude Kurts, and Ellen Shukis. Reservations, call Ginger Girardin, 278-9962.

Michael Wolfe, A TOR Franciscan, was ordained Nov. 24, 1979 Bishop J.J. Hogan, D.D., of the Altoona-Johnstown Diocese, in Pennsylvania, was the ordaining bishop. Fr. Wolfe served as a deacon at Annunciation Parish in West Hollywood, and will serve as a missionary in Brazil.

The Most Appreciated Gifts - NOW!

Pope John Paul II - The Message of Peace and Justice

Pope John Paul II - Holy Father to the United States
Complete collection by His Holiness, Pope John Paul II during his historic visit to America. What did the Vicar of Christ tell America wherever he went? A book to treasure, to meditate on, to be by. Color & black & white photos. Index. Cloth $5.95 Paper $4.95.

U.S.A.
Complete collection of talks given by him from Sept. 29 to Oct. 1, 1979. Talks of John Paul II to young people of all ages, from his papal election to the present. Reveals the stirring personal appeal of the Pope to the new generation. Excellent for youth and those involved in guidance. Approx. 300 pages, 16 pages of full color photos. Cloth $3.95 Paper $2.95.

Ireland - "In the footsteps of St. Patrick"
"You are the future - you are my hope"
A first trip in May 1979 developed communication with the Nan Palan Housing Project Committee. They requested from Amor en Accion a vision of the needs of the area. In close consultation with the Apostolic Nuncio, Archbishop Luigi Conti, Bishop Franz Colimar, Coadjutor of the Diocese of Port de Paix and Père Boniface Fill-alme, Vicar General, a list of the priorities was determined. The Housing Project of Nan Palan was selected by Bishop Colimon as the major priority among those listed during the May visit.

A second visit in October 1979 developed communication with the Nan Palan Housing Project Committee. They requested from Amor en Accion the help of an architect to aid them in the creation of a House Model Committee. The model was developed by Amor en Accion with the materials available in the area and according to the ethnic and environmental need of the Nan Palan Community. The model was prepared by the architects and approved by the Nan Palan Housing Committee. The Nan Palan Committee will seek funds from different sources. Anyone interested may contact: Amor en Accion, P.O. Box 341023, Coral Gables, Fla. 33134 Tel. 223-7711

Christmas Event
St. Lucy's Women's Guild of Highland Beach will have their Christmas Lunch-Box Party, Dec. 18, at the LaCoquille Club, S. Ocean Blvd., Lantana. Cocktails at 11:30 a.m., Lunch 12:30 p.m. The Boca High School Choral Group will entertain. A gift for a boy or girl (ages 5-8) or a sealed donation for the Child Development Center of Delray Beach will be appreciated. Hostesses for the affair are Rose Kaiser, Gertrude Kurts, and Ellen Shukis. Reservations, call Ginger Girardin, 278-9962.

Michael Wolfe, A TOR Franciscan, was ordained Nov. 24, 1979 Bishop J.J. Hogan, D.D., of the Altoona-Johnstown Diocese, in Pennsylvania, was the ordaining bishop. Fr. Wolfe served as a deacon at Annunciation Parish in West Hollywood, and will serve as a missionary in Brazil.
Construction has started on St. Kevin’s Elementary School. Designed by local Architect Amaro Taquechel, the school will surround an open courtyard helping to create cross-ventilation throughout the classrooms, eliminating the need for air conditioning. Ceiling fans will be provided for unbearably hot days. With energy efficiency as the theme throughout, wide overhangs have been included to shade from the sun. St. Kevin’s should be ready by September, 1980, and will be located at S.W. 127 Avenue and 42 Street, Miami.

RIDE WITH THE WINNER.

Team Raleigh

Raleigh, the team that won the world’s toughest bicycle race, the Tour de France, has a winning lineup for you for 80. 15 Raleighs.

Built the way we’ve been building bicycles for over 90 years. With the quality and attention to detail that have made us the best-known bicycle in the world.

- 13 Rampars.
- To fill out our 80 lineup.
- We’re going to compete for sales the way Team Raleigh competed for the Tour de France. To win.
- Drop Bar Derailleurs.
- Action bikes.
- Juvenile bikes.
- Motorcross bikes.
- Tourist bikes.
- Hi-rise bikes.
- Bicycles for all ages. And every price range.

Ride with the winner in 80. Ride with Team Raleigh.

See your nearest dealer now!

He will honor your Master Charge, Visa, or American Express Card.

ATTENTION CATHOLICS!

Continental Casualty Company of Chicago, Illinois

A hospital insurance plan which can be tailored to your individual needs.

NO ONE IS REFUSED

(No physical examination, no health information required to apply. Subject to the company’s underwriting limits.

BENEFITS INCLUDE:

- UP TO $1,600 FOR SURGERY
- UP TO $240 A DAY FOR PRIVATE NURSES
- UP TO $80 A DAY FOR COVERED HOSPITALIZATION

Daily benefits are paid directly to you.

This CNA Family Hospital Benefit Plan for South Florida residents is underwritten under policy form P1-52873-A09 by Continental Casualty Company of Chicago, a leader and pioneer in accident and health insurance plans since 1897. Continental Casualty is one of the CNA insurance companies—one of the nation’s largest and strongest multi-line insurance organizations.

How many times have you heard about families who thought they had enough hospital insurance, only to discover that they didn’t when the bills began to come in? The fact is that inflation has had a serious impact on the cost of hospitalization and on the benefits that most hospital insurance policies provide. That’s why you and your family may need this protection... the kind of protection that CNA is now making available in South Florida. Find out now how you can take advantage of level premiums that give you the protection for your covered family at lower cost.

If you’re a Senior Citizen, too, we have an insurance plan designed for you!

Find out now how you can take advantage of our level premiums that give you extra protection for your family at lower cost.

For costs and further details of this plan including exclusions, reductions, or limitations, and the terms under which coverage may be continued in force call either one of these numbers and talk to Bruce Ross—or ask us to send you details in the mail.

DADE

944-0300

BROWARD

920-1800

Or Mail This Coupon Now For Further Details:

Represented in South Florida by:

International Group Underwriters, Inc.

2450 Hollywood Blvd., Hollywood, Fl. 33020

Please provide me with full details on the hospital plan for Catholics at no obligation.

NAME:

ADDRESS:

PHONE:

The Miami Voice / Friday, December 7, 1979 / Page 7
Life of Union Through Mary

Tomorrow is the Feast of the Immaculate Conception. Any observance or celebration of this Feast furthers the thought written last week on continual contact with Christ so that we may share in the Divine Life through Christ living in us. The Immaculate Conception reminds us that this Life of union is brought about through the Mother of God, the Blessed Virgin Mary.

Membership in the Church society puts us under a practical obligation to live more and more a life of charity; it helps us to exploit the riches of sanctifying grace that are within us. In this way, too, devotion to Our Lady can quite suddenly become a life of Mary they received from their parents. It is characterized by a faith in God's promises and was faithful to his will. When the Angel Gabriel announced that she was chosen to be the mother of the Most High, she gave her 'fiat' humbly and with full freedom. 'Let it be done to me as you say.'

Today, we are called for the same purpose—love and faith. And perhaps, if we work hard at it, we can convince men that instead of being an age of contemplation, frustration and doubt, it is the age of Mary. Certainly we have good grounds for thinking so. And so has Pope John Paul II. During a homily to priests when he visited Washington, D.C., he said:

"Mary says to us today: 'I am the servant of the Lord. Let it be done to me as you say.'

"And with those words she expresses what was the fundamental attitude of her life: her faith! Mary believed! She trusted in God's promises and was faithful to His will. When the Angel Gabriel announced that she was chosen to be the mother of the Most High, she gave her 'fiat' humbly and with full freedom. 'Let it be done to me as you say.'

LETTERS TO THE EDITOR

Defends Novices in Picture

To the Editor:

Thank you for publishing Linda Vincent's letter in the November 16 issue of The Voice. We received many phone calls of a positive nature because of her negative comments. As the director of the three young "women in worldly clothes, exaggerated smiles, legs exposed, and playing a guitar" I would like to respond to Ms. Vincent. Two of the three are novices and are wearing the official dress of our Congregation in Florida: a white dress and the Mercy emblem. The other young woman is a postulant, this is her first year in the Convent and is not yet received into the Congregation.

"When I realize that in His day Jesus was a "doubtful quantity" I accept the fact that many people today do not understand our life-style. I wish to extend the invitation which Jesus extended to the people of His time "COME AND SEE." I wish Ms. Vincent would come, meet and experience the deep spirituality of our three young women who are preparing to dedicate their lives to Christ by vows.

Sister Theresa Kane

To the Editor:

Thank you very much for offering the "Matter of Opinion" in the Voice of Nov. 16. It is gratifying to read alternatives to a highly controversial topic. I am particularly happy that the Editor presented the point of view that defended a sane, balanced manner both the ideas and the person of Sister Theresa Kane. It is a sad commentary on those of us who profess to be Christians dedicated to loving one another that we are so often guilty of uncharitable behavior toward those who happen not to agree with us.

Margaret R. Budenz

Sister Theresa Kane

To the Editor:

Why all this vilification of Sister Theresa Kane? For three words, "in all activities," she is being condemned as a traitor to her religion. Who among us is so naive as to believe that Sister Kane wrote that address? Do you not suppose that His Holiness did not know of the strong Feminist Movement in this country? And that Sister Kane was a strong spokesperson among Sisters here?

I maintain that as a gesture of acknowledgment to the Feminist Movement, Sister Kane was chosen to give that address. And that in compliance with the vows that she took of chastity, poverty and obedience she gave that address as it was written. Her views on women in the Priesthood are very strong. Nevertheless, she showed herself to be a strong moral Catholic. She deserves better treatment than what has been written of her lately.

John Romey, Jr.

Miami
My beloved:

May I share with you my trip to Ireland to ordain Father Joseph Hayes, a new priest of our Archdiocese, to visit our seminarians, as well as a retired and an invalid priest, both of whom had ministered among us.

All was going well on the big British Airways 747 until we were within an hour of landing in London, where I was to connect with an Air Lingus flight to Dublin. Then the pilot’s lugubrious voice came over the speaker announcing that London was fogged in and we would be forced to land instead at Prestwick, Scotland.

We sat on the runway for about three hours when we were told there was no hope of going on to London that day. We were advised to take a train to London (an eight hour trip) but given no assurance the planes would be flying out of the fog to Ireland. I had visions of the new Father Hayes standing at the altar, like an expectant bride, but no Bishop. Fortunately, a couple sitting next to me, the Morans of North Ireland, were able to scheme that took us through delightful Scottish countryside in a car whose driver had a beautiful Scottish burr, to Stranraer Harbour, where we boarded an auto ferry for a three hour trip to a sea port near Belfast (I even found a cabin with a bunk and an opportunity to sleep off the jet lag).

Monsignor William Dever, Pastor of St. Thomas More Parish, Boynton Beach, was in Belfast to meet me. He is one of our Irish priests and our Vocation Director for Ireland. He proved to be a very genial and knowledgeable companion, skillful at driving on the left side of the road, and uncanny in finding his way on unmarked highways in the black of night, and nothing of escaping Irishmen weaving an uncertain way home at 11:00 P.M. when the pubs closed.

Monsignor and I met in Belfast at the Hotel Europa, on Victoria Street. The hotel is in a compound surrounded by a barbed wire fence - anyone entering is subject to a security check up. I was told it is the most blown up hotel in Europe. I almost expected to find a sign in the dining room “Meals to go.” But life in Belfast seemed to be normal, despite the violence there. People, including children at play, were on the streets after dark and we saw only a few army vehicles. There was no one at the check point when we drove through leaving Northern Ireland.

I wish you could have been present for the ordination. It was a beautiful ceremony. It was a special event for the faculty and students of Maynooth, as it was the first priest ordination to be ordained in their own Cathedral or parish churches. The long, narrow seminary church was filled with some 600 vested seminarians, the faculty and relatives and friends of Father Hayes from his hometown of Clarecastle. The Latin Gregorian chant and Gaelic and English hymns of the male voices was like organ music echoing through the stone edifice.

In addition to Monsignor Dever, our Archdiocese was represented by Father Michael Hickey, of St. Peter’s Parish, Naples, and Father Thomas Hanly, of Blessed Trinity Parish, Miami Springs, and Father P. J. Nolan, currently on leave in Ireland with his brother Father Thomas who is recovering from a serious automobile injury eight years ago while serving as an Associate Pastor in St. Thomas the Apostle Parish.

The following day, Father Hayes celebrated his First Mass in his home parish of Sts. Peter and Paul in Clarecastle. But for the Gaelic hymns, it was a similar First Mass as celebrated in the United States. Rosy-cheeked children carried offertory gifts. One of the gifts was a salmon fish - the clear streams of the area are known for salmon.

I would like to tell you more about my Irish adventure, but this letter is already too long. I will write again next week!

Devotedly yours in Christ,

Edward A. McCarthy
Archbishop of Miami

Advent Can Be Time of Lonelines

More and more in recent years as the pace of preparation for Christmas steps up, we hear of one of the strange melodies of this Advent season. It’s the melody of loneliness. A few years ago I did a loneliness, the lack of real friendship. Everyone was wounded, impersonal world is the fear of loneliness, how about all the people who need each other, who can help each other…”

by ABP. EDWARD A. McCArthy

By ABP. EDWARD A. McCArthy

By ABP. EDWARD A. McCArthy

Advent Can Be Time of Lonelines

By MSR. JAMES J. WALSH

Not asking the forgiveness of a friend injured by us may cause the same chilled aloofness. Sister Miriam in one of her poems wrote with deep perception:

Sometimes a fragile word
A friendship breaks or seals.
Who knows the word that hurts
Must know its twin that heals.

Are we ashamed to pray to win friends? A most intimate aspect of Christianity is genuine love of one another. Much of the enduring joy of life, in the midst of hardships and disappointments, is friendship with others to whom we can without fear open the heart and mind and rest secure that the risk is worth taking.

Gaining friends of this kind in order to take loneliness out of life may come in an unexpected manner. Robert H. Benson expressed it in this way:

“Human friendships usually take their rise in some external detail. We catch a phrase, we hear an inflection of voice, we notice the look of the eyes, or a movement in walking, and the tiny experience seems to us like an initiation into a new world.”

To share such an experience it is not unmanly or demeaning to say, “Dear God, please bring us together, the people who need each other, who can help each other…”

Miami, Florida / THE VOICE / December 7, 1979 / Page 9
Tobiah and Sarah
-writen for children-

By JANAAN MANTERNACH

Anna and Tobit were getting worried. It was months since their son, Tobiah, had set out for the distant land of their kinsfolk. They had hoped Tobiah would find a wife there and return home to Nineveh with her. But he had been gone much longer than they expected.

"I wonder what has happened," Tobit said one evening. Anna began to cry. "He may be dead," she sobbed. "He could have been killed along the way." Nothing Tobit could say eased her anxiety about her son.

Meanwhile Tobiah was very much alive. He and all his relatives in that far-away country were celebrating his marriage to Sarah. The wedding celebration lasted two whole weeks. When the 14-day wedding party was over, Tobiah told his parents that he and Sarah were going to come home.

Tobit and Anna were delighted to have Sarah as their new daughter. "Welcome, my daughter," Tobit said when Sarah arrived. "May God bless us all as long as we live." Sarah was also happy. She wanted to share her love with them, to help their child and his new wife and to make their lives easier.

The next day Raguel gave the two young people half of what he owned. He put his arms around Tobiah and blessed him. "Goodbye, my son. May the Lord grant prosperity to you and your wife, Sarah. And may I see your children before I die. Have a safe journey." Then he kissed his daughter, Sarah, and said to her, "My daughter, honor your father-in-law and mother-in-law. They are now as much your parents as are your mother, Edna, and I. God in peace."

As Edna embraced Tobiah, she told him, "I place my daughter in your care. Be good to her. From now on I, too, am your mother. May God bless us all as long as we live."

Tobiah was very happy. He praised God for being so good to him. He said goodbye to Raguel and Edna. "May I honor you all the days of my life," he begged. The four kissed each other with tears. Then Tobiah and Sarah set out for Nineveh.

The journey was long. All the time Tobiah and Sarah were on the way, Tobit spent each day finding the road waiting. One day she saw her son coming down the road. "Tobit," she shouted to her husband, "your son is coming home." She ran down the road to meet Tobiah. He had gone ahead of Sarah and had left her and his parents for Sarah's arrival. Anna ran up to Tobiah and threw her arms around him. She was ecstatically happy. Tobit then greeted his son with tears of joy.

Tobit, Anna and Tobiah went to the gates of Nineveh to meet Sarah. "Welcome, my daughter," Tobit said when Sarah arrived. He hugged her, kissed her and said, "Blessed are God for bringing you to us. Blessed be your father and your mother. Blessed is my son, Tobiah. And blessed are you, daughter. Welcome to your new home. Come in, daughter." Anna took Sarah into the house and loved her like her own daughter.

Tobit and Anna were delighted to have Sarah as their new daughter.
How about a church "to-do" welcoming new parishioners

By ANGELA M. SCHREIBER

Probably one of the most joyful events in the parish community is the arrival of a newlywed couple. Why? Because this is a brand new family unit. While most of these couples are young, newlyweds in their 20s, 30s, 40s, and older share a youthfulness, for all of the unions are young. And youth is like the springtime – fresh, hopeful, celebrating, open to discovery.

NEWLYWEDS are in the midst of discovery. Discovery itself is a kind of miracle. Finding each other was a wonderful discovery, so wonderful that it led them to share their lives "until death do us part." Christ’s resurrection gives us reason for great celebration in the Christian community. By our nature, we look forward to celebrations. We like to come together for beautiful liturgical and social gatherings. Our church goes through careful liturgical preparation. Celebrations for family and friends after the liturgies usually follow such events as marriage, baptism, Christmas and Easter.

BUT NOWHERE in my experience of parish life have I witnessed the celebration of newlyweds joining a parish. Yet I wonder why it isn’t common practice. Of course, the church and their friends rejoiced with them on their wedding day. But that really is not enough. It especially is not enough if the couple makes their home outside of either of their own parishes. And today couples beginning their lives together usually join a parish that is new to them.

MOST PEOPLE have certain things in common: some apprehension of the unknown – a new job, a new neighborhood, need for acceptance by peers at work, in the neighborhood community, in the church community. When long-time employees, residents in the neighborhood, parishioners extend a warm welcome, the newcomer is put at ease right away.

But society is moving away from intimacy. Three decades ago, one could expect to form lifetime friendships with some co-workers. Today the great emphasis is on getting ahead. There is not enough time to really know co-workers. Unlike our parents, few of us select an area in which we may expect to live out our lives. We move often, work hard and may or may not recognize our neighbors well enough to sayhello. The parish community faces exactly the same dangers.

OLD-TIME PARISHIONERS can be reluctant to extend their welcome to newcomers for fear of losing their treasured recognition: new parishioners can be just as reluctant to initiate any involvement because they may not belong to the parish for years. Why bother to say hello in the first place? So why after year, the same people head and work on various committees, and complain about being overworked. And they wonder why the young people don’t seem interested.

A moment’s reflection will help us realize to what lengths Jesus went to invite people to hear his good news and join him. He took special care to teach so that when he was no longer with us, his word would be alive and functioning. He was not afraid to share his work with others. Every human encounter, he realized, was important. Whether that encounter lasted for years or mere moments, there was never any reason for him to pass a human being by.

WOULDN'T IT BE fitting, then, to welcome new family units formally to our parish two or three times a year? (One Sunday could be set aside especially for newlyweds.) The welcome might begin with a special Sunday liturgy, one in which the newcomers would participate. The liturgy should be followed by a simple celebration in the parish hall. (Many parishes set aside special times to welcome new parish members, but seldom do old-time parishioners make further contact with new people.)

AFTER THE INITIAL welcome, a special effort should be made to get to know the new people and invite them to join groups in the parish. Each new family, each new person in a parish has something unique to offer and share. A parish has room for all our talents. And the parish is composed of many people with a common belief and a common goal. It is a family. And families love, care and minister to one another. If one member of a family is very quiet, other family members patiently try to draw him out. That is precisely what a parish is called to do.

In imitation of Jesus, we are called to accept all newcomers to become active members of the parish. And like the Good Shepherd, we are called upon to keep all our flock together.

Making God's Reign in the World a Reality

By FATHER JOHN J. CASTELOT

One of the most fascinating results of a careful study of the Gospels is the discovery of their cleverly designed structure, a structure dictated in each case by the theological purpose of the author. Matthew is a case in point. Apart from the person and significance of Jesus himself, the author was especially interested in the central theme of Jesus' preaching: the kingdom or reign of God. He underscores this interest by arranging the body of his Gospel in five booklets, each containing some aspect of the kingdom. A narrative section opens each booklet, preparing for a long instruction. The author composed these instructions by putting together thematically and or elaborating on words of Jesus which he had received from the tradition.

Undoubtedly the best known of these instructions is the first, known as the Sermon on the Mount (Matthew 5-7). It touches on a variety of subjects, but all of them have to do with the attitudes required of one who would open his heart to the coming of God’s reign. Right at the beginning, the Beatitudes set the tone. However, by the time this Gospel was written, sometime between 80 and 90 A.D., the kingdom was being considered not just as a transcendent, mysterious reality (the person and significance of Jesus himself, the author was especially interested in the central theme of Jesus' preaching: the kingdom or reign of God. He underscores this interest by arranging the body of his Gospel in five booklets, each containing some aspect of the kingdom. A narrative section opens each booklet, preparing for a long instruction. The author composed these instructions by putting together thematically and or elaborating on words of Jesus which he had received from the tradition.

Undoubtedly the best known of these instructions is the first, known as the Sermon on the Mount (Matthew 5-7). It touches on a variety of subjects, but all of them have to do with the attitudes required of one who would open his heart to the coming of God’s reign. Right at the beginning, the Beatitudes set the tone. However, by the time this Gospel was written, sometime between 80 and 90 A.D., the kingdom was being considered not just as a transcendent, mysterious reality (the person and significance of Jesus himself, the author was especially interested in the central theme of Jesus' preaching: the kingdom or reign of God. He underscores this interest by arranging the body of his Gospel in five booklets, each containing some aspect of the kingdom. A narrative section opens each booklet, preparing for a long instruction. The author composed these instructions by putting together thematically and or elaborating on words of Jesus which he had received from the tradition.

Undoubtedly the best known of these instructions is the first, known as the Sermon on the Mount (Matthew 5-7). It touches on a variety of subjects, but all of them have to do with the attitudes required of one who would open his heart to the coming of God’s reign. Right at the beginning, the Beatitudes set the tone. However, by the time this Gospel was written, sometime between 80 and 90 A.D., the kingdom was being considered not just as a transcendent, mysterious reality (the person and significance of Jesus himself, the author was especially interested in the central theme of Jesus' preaching: the kingdom or reign of God. He underscores this interest by arranging the body of his Gospel in five booklets, each containing some aspect of the kingdom. A narrative section opens each booklet, preparing for a long instruction. The author composed these instructions by putting together thematically and or elaborating on words of Jesus which he had received from the tradition.

Undoubtedly the best known of these instructions is the first, known as the Sermon on the Mount (Matthew 5-7). It touches on a variety of subjects, but all of them have to do with the attitudes required of one who would open his heart to the coming of God’s reign. Right at the beginning, the Beatitudes set the tone. However, by the time this Gospel was written, sometime between 80 and 90 A.D., the kingdom was being considered not just as a transcendent, mysterious reality (the person and significance of Jesus himself, the author was especially interested in the central theme of Jesus' preaching: the kingdom or reign of God. He underscores this interest by arranging the body of his Gospel in five booklets, each containing some aspect of the kingdom. A narrative section opens each booklet, preparing for a long instruction. The author composed these instructions by putting together thematically and or elaborating on words of Jesus which he had received from the tradition.

Undoubtedly the best known of these instructions is the first, known as the Sermon on the Mount (Matthew 5-7). It touches on a variety of subjects, but all of them have to do with the attitudes required of one who would open his heart to the coming of God’s reign. Right at the beginning, the Beatitudes set the tone. However, by the time this Gospel was written, sometime between 80 and 90 A.D., the kingdom was being considered not just as a transcendent, mysterious reality (the person and significance of Jesus himself, the author was especially interested in the central theme of Jesus' preaching: the kingdom or reign of God. He underscores this interest by arranging the body of his Gospel in five booklets, each containing some aspect of the kingdom. A narrative section opens each booklet, preparing for a long instruction. The author composed these instructions by putting together thematically and or elaborating on words of Jesus which he had received from the tradition.

Undoubtedly the best known of these instructions is the first, known as the Sermon on the Mount (Matthew 5-7). It touches on a variety of subjects, but all of them have to do with the attitudes required of one who would open his heart to the coming of God’s reign. Right at the beginning, the Beatitudes set the tone. However, by the time this Gospel was written, sometime between 80 and 90 A.D., the kingdom was being considered not just as a transcendent, mysterious reality (the person and significance of Jesus himself, the author was especially interested in the central theme of Jesus' preaching: the kingdom or reign of God. He underscores this interest by arranging the body of his Gospel in five booklets, each containing some aspect of the kingdom. A narrative section opens each booklet, preparing for a long instruction. The author composed these instructions by putting together thematically and or elaborating on words of Jesus which he had received from the tradition.
Christmas Events

Catholic Daughters, Court Infant of Prague, Hollywood, will hold their annual Christmas Party Dec. 12, starting at 6:30 p.m., with a buffet dinner followed by entertainment and dancing. In place of a gift exchange, a donation for the needy will be accepted. Members may bring guests. Reservations: 961-2417 or 939-4474.

The St. Lawrence Council of Women will hold their annual Christmas Party Dec. 10, at 8:00 p.m., at 2200 NE 191 St., N. Miami Beach. Gifts will be exchanged. Christmas Carolers will be sung. All women of the parish are invited.

St. Ann's Church, 499 Ninth Ave., So., Naples, Fl., will hold their Christmas Party on Dec. 7, 1979, at the Parish Hall, and Seventh Ave. Madeline and Olin Fisher will entertain. The party is sponsored by the St. Ann Council of Catholic Women. There will be a Cash Bar at 6:00 p.m. and catered dinner at 7:00 p.m. $5 per person. Reservations: 262-5156 or 262-2989.

The Barry College Winter Choral Concert, being held Dec. 9, at 8:15 p.m., will feature sacred and secular Christmas selections by the Barry Singers, the Keynotes, the Male Ensemble and an appearance of the New Barry College Puppet Theatre's Little People.

St. Gregory's Women's Guild of Plantation will present its annual Christmas Fashion Show Luncheon at Bahia Mar Hotel, AIA, Ft. Lauderdale, Sat. Dec. 8, at 11:30 a.m. Call 581-3224 for more information.

Annunciation Church, 9781 S.W. 39 St., Lake Forest, Hollywood, will hold their S.A.A.I. Annual Christmas Bazaar, Sat. Dec. 8, from 9:30 a.m. to 7:00 p.m., Sunday Dec. 9, from 9:30 a.m. to 3:00 p.m. in the Parish Hall.

"Marian Center Services for Developmentally Handicapped and Mentally Retarded, Inc., 1501 N.W. 37 Avenue, Opa Locka, will have a Pre-Christmas Sale on Saturday, December 8th from 10:00 A.M. to 6:00 P.M. and Sunday, December 9th from 10:30 A.M. to 8:00 P.M. All proceeds will be used for the continuing advancement of the work for the mentally retarded.

The Pre-Christmas Sale will offer shoes, clothing, ceramics, needle point and other arts and crafts, plants, miscellaneous. Refreshments will be sold.

Widow and Widowers Club will hold a meeting Dec. 17, at 8:00 p.m., at the K of C Hall, 3571 N. Andrews Ave., Ft. Lauderdale. Please bring a wrapped gift ($1.00) for exchange. Christmas Dinner and dance will be at Sunrise Inn on Dec. 21st. Information: 865-2974 or 733-4274.

S.F.O. Meeting

St. Francis Fraternity of the Secular Fraternal Order of Miami Beach will meet on Sun. Dec. 16, at 1:15 p.m., at St. Frank de Sales Church, 7216 Alton Rd., M.B. Installation of officers will be held following Mass at 12:00 p.m. Mass, after which a Christmas Party will be held in the Church Hall.

Widow (ers) Club

Catholic Widower and Widow Club, Our Lady of Mount Carmel, will meet at St. Laurence Church, 2681 Sterling Rd., Palm Beach Gardens, Sat. Dec. 14, at 8:00 p.m. For details call 927-2670.

Week of Renewal

Fr. Brennan Manning, T.O.R., will conduct a week of Renewal at St. Thomas More Church, Sunrise, Fl., from Dec. 9 to Dec. 13. Contact Fr. Hourihan, for details at 741-7800.

Dec. Anniversaries

Couples celebrating their wedding anniversaries during the month of December are cordially invited to renew their marriage vows on Sunday, Dec. 9, 1979, at the 11 o'clock Mass. Following Mass, the Council will host a reception for couples, families and friends in the cafeteria, 2300 NE 191 St. Please bring your photo albums so we can reminisce with you.

Holy Family Benefit

Holy Family youth are staging a gala Christmas show on Friday Dec. 14 at 8 p.m. in the parish hall at 1450 NE 11 Ave. The show is to aid the victims of Hurricane David in the Dominican Republic. Tickets are $1 donation, available at the Rectory or at the show.

Pageant

The first annual Christmas Pageant depicting the Birth of Christ in the Manger at Bethlehem will be presented by the Family Enrichment Program at St. Vincent Parish Center, 6401 N.W. 18th St., Margate, December 21 and 22, at 7:00 p.m. The church is at 2677 NW 18th St., Margate Fl., For information call 792-0434.

A combined adult and children's choir will provide music. Steve Werthheimer will be soloist. Colleen O'Hare and Lori Lombardi will render a liturgical dance as an integral part of the performance.

Dinner-Dance

The Church of St. Hugh presents "Feastin' Festive" a Dinner-Dance to be held on Dec. 15, from 7:30 p.m. to 1:00 a.m., at 3601 So. Miami Ave., (Immaculata-LaSalle Auditorium). Tickets $15.00 per person. For information call 444-8384 or 864-7486.

Catholic Daughters

Court Holy Spirit, number 1912. Pompano Beach will hold a meeting at St. Elizabeth's Gardens at 1:00 p.m. Dec. 14, 1979.

Recollection Time

Day of Recollection for Women will be held at Dominican Retreat House, Dec. 15, from 10:00 a.m. to 3:00 p.m. conducted by Fr. Dan Cranemori, O.M.I. The Focus is on Advent. For information call Sister Pat, 238-2711.

H.S. Groundbreaking

(Continued from Page 5)

tentatively March 22, 1980.

According to the Sup't. of Schools, "There is a tremendous need for a central catholic high school to serve the 14-parish area.

"Parents have already indicated strong support for this concept. It is the desire of the Archdiocese and the local pastors to develop the best secondary school possible.

Enrollments, programs, and staffing will be dealt with in the early part of the New Year."

As part of the fund-raising campaign, a black tie Dinner-Dance will be held at the Boca Raton Country Club on January 4, 1980. A Cadillac automobile will be given away. At this writing, tickets for this event are going "rather steadily," according to the Deerfield pastor.

The new high school will be controlled by a Pastoral Board of the 14 parishes by Fr. Ronald J. Fusare, St. Joan of Arc, Boca Raton; Fr. Vincent Kelly, Sup't of Schools

Frederick Brice, St. Paul the Apostle, Lighthouse Point, and Fr. John A. Skehan, of St. Vincent Ferrer, Delray Beach.

The opening in September will accommodate both freshmen and sophomores, with classrooms being added as students move up the grades.
Archbishop's Testimony on the Haitians

Testimony by Archbishop Edward A. McCarthy before the U.S. Senate Select Committee on Immigration and Refugee Policy in Miami, on December 8, 1979.

My name is Edward A. McCarthy, I am the Catholic Archbishop of Miami. I am accompanied today by Monsignor Bryan O. Walsh, Director of the Catholic Social Services of Miami. I am grateful for this opportunity to present to the Select Commission on Immigration and Refugee Policy, my feelings and those of the Catholic Church on the political refugee and the lack of appropriate guidelines which can be applied equitably to all claims regardless of where they come from. The U.N. convention states that a well-founded fear of persecution cannot be expunged. The U.S. Immigration and Nationality Act allows the Attorney General, the discretion of withholding deportation when, in his opinion, the alien would be subject to persecution. The type of proof required to show that the petitioning alien has a well-founded fear of persecution is quite different from the proof required to show that he would actually be subject to persecution. The discretion of the Attorney General has discretion in this matter. In other words, even if he is innocent of political participation, he still does not have to exercise his discretion in favor of the claimant. I submit to you that this is a most serious discrepancy that has remained remedied at the earliest possible opportunity.

The experience of South Florida is at stake, as a signatory of an international agreement, deportation in the United States is a burden of proof so great that only 55 out of some 9,000 Haitians have received favorable approval by the Attorney General. The discrepancy should be remedied. It was applied without discrimination to Haitians who fled the communist invasion of the Dominican Republic. The discrepancy exists. One commentator has described this facet of discrimination in this manner:

"Our humanitarian outreach and goodwill have been hindered, however, by legal and geographical constraints we have put upon the refugees who, as well as the cumbersome and inequitable procedures for administrative and relief settlement support. I come as no surprise that refugees are refused entry by U.S.S.R., Chile, Argentina, Haiti, the Philippines and Vietnam. They are perceived by the United States Department in the light of no welcoming attitude towards them and suffering, but our Government's present attitude towards that region or country."

Newly Mr. Chairman, this discrimination more evident than the case of South Florida's own boat people. When a group of Cubans arrive by small boat, a regular security process, they are given parole, processed, given permanent status, economic assistance and resettlement outside of Florida if they so wish. This even happens when they innocently disclaim political involvement. On the other hand, Haitians arriving at the same time have the full burden of proof in their individual cases to prove political asylum. The and part about this discrimination, which was repeated by President Carter in his message last Spring to the Senate and the House that the government is that his administration, in particular, successive the Immigration and Naturalization Service has failed to use their discretionary power on an ad hoc basis pending enactment of corrective legislation. It is only natural that this exists, for the same well-founded suspicions that the treatment received by the Haitians is the result of institutional racism. Only 55 out of 9,000 black Haitians are granted political asylum, while there is no publicly recorded case of any one of those fleeing religious and political persecution.

South Florida's own boat people are a very small portion of the total group arriving into the United States, probably not more than 100,000 a year. Even this temporary wave of white Cubans have been processed and approved for arrival. The Haitian influx, the present phase of which has lasted for an entire year, has a clear sense of reality in a year's total. But whether they come from Cuba or Haiti, the same process applies. The U.S. is, for them, their country of first asylum. Since 1976, over 800,000 Cuban boat people and a handful of Haitian boat people, all entered the country, documented aliens who had been processed and approved for arrival.

The history of the Haitian influx, the present phase of which has lasted for an entire year, has a clear sense of reality, and that is to ensure that the Haitians are given the same opportunities to get in the Haitian boat people, all entered the country, as for the some 10,000 Cuban boat people and a handful of Haitian boat people, all entered the country, documented aliens who had been processed and approved for arrival.

The Haitian plea for asylum, the present phase of which has lasted for an entire year, has a clear sense of reality, and that is to ensure that the Haitians are given the same opportunities to get in the Haitian boat people, all entered the country, as for the some 10,000 Cuban boat people and a handful of Haitian boat people, all entered the country, documented aliens who had been processed and approved for arrival.

The current legislation before Congress, which is being debated this year, in our opinion, provide adequate solutions to the deficiencies suffered by the Haitian petitioners. In view of the abuses which have occurred and the delay, some 7 years now of the case of the first arrivals, I urge the government of the United States to correct the inaccuracies by:

(1) Exercising the discretionary power to grant political asylum to those Haitians who have applications pending. Justice delayed is justice denied.

(2) By completely revising current laws and regulations governing political asylum to assure conformity with the N.N. Convention and protocol on refugees including a speedy and expeditious due process.

The current legislation before Congress, which is being debated this year, in our opinion, provide adequate solutions to the deficiencies suffered by the Haitian petitioners. In view of the abuses which have occurred and the delay, some 7 years now of the case of the first arrivals, I urge the government of the United States to correct the inaccuracies by:

(1) Exercising the discretionary power to grant political asylum to those Haitians who have applications pending. Justice delayed is justice denied.

(2) By completely revising current laws and regulations governing political asylum to assure conformity with the N.N. Convention and protocol on refugees including a speedy and expeditious due process.

The current legislation before Congress, which is being debated this year, in our opinion, provide adequate solutions to the deficiencies suffered by the Haitian petitioners. In view of the abuses which have occurred and the delay, some 7 years now of the case of the first arrivals, I urge the government of the United States to correct the inaccuracies by:

(1) Exercising the discretionary power to grant political asylum to those Haitians who have applications pending. Justice delayed is justice denied.

(2) By completely revising current laws and regulations governing political asylum to assure conformity with the N.N. Convention and protocol on refugees including a speedy and expeditious due process.

The current legislation before Congress, which is being debated this year, in our opinion, provide adequate solutions to the deficiencies suffered by the Haitian petitioners. In view of the abuses which have occurred and the delay, some 7 years now of the case of the first arrivals, I urge the government of the United States to correct the inaccuracies by:

(1) Exercising the discretionary power to grant political asylum to those Haitians who have applications pending. Justice delayed is justice denied.

(2) By completely revising current laws and regulations governing political asylum to assure conformity with the N.N. Convention and protocol on refugees including a speedy and expeditious due process.

The current legislation before Congress, which is being debated this year, in our opinion, provide adequate solutions to the deficiencies suffered by the Haitian petitioners. In view of the abuses which have occurred and the delay, some 7 years now of the case of the first arrivals, I urge the government of the United States to correct the inaccuracies by:

(1) Exercising the discretionary power to grant political asylum to those Haitians who have applications pending. Justice delayed is justice denied.

(2) By completely revising current laws and regulations governing political asylum to assure conformity with the N.N. Convention and protocol on refugees including a speedy and expeditious due process.

The current legislation before Congress, which is being debated this year, in our opinion, provide adequate solutions to the deficiencies suffered by the Haitian petitioners. In view of the abuses which have occurred and the delay, some 7 years now of the case of the first arrivals, I urge the government of the United States to correct the inaccuracies by:

(1) Exercising the discretionary power to grant political asylum to those Haitians who have applications pending. Justice delayed is justice denied.

(2) By completely revising current laws and regulations governing political asylum to assure conformity with the N.N. Convention and protocol on refugees including a speedy and expeditious due process.

The current legislation before Congress, which is being debated this year, in our opinion, provide adequate solutions to the deficiencies suffered by the Haitian petitioners. In view of the abuses which have occurred and the delay, some 7 years now of the case of the first arrivals, I urge the government of the United States to correct the inaccuracies by:

(1) Exercising the discretionary power to grant political asylum to those Haitians who have applications pending. Justice delayed is justice denied.

(2) By completely revising current laws and regulations governing political asylum to assure conformity with the N.N. Convention and protocol on refugees including a speedy and expeditious due process.
Pompano Beach will hold its annual Dinner-Dance at Harris Dance at Harris Imperial House, Dec. 15, at 7:00 p.m., and dinner at 7:00 p.m., at the age of 53.

Archbishop Edward A. McCarthy presided at the Mass for the native of Miami, who died following a heart attack in Boston last Monday, at the age of 53.

Edward J. Atkins Dies at 53

The Funeral Liturgy was celebrated Thursday in St. Louis Church for Miami attorney Edward J. Atkins, who died following a heart attack in Boston last Monday, at the age of 53.

Archbishop Edward A. McCarthy presided at the Mass for the native of Miami, who had served as president of the Dade County Bar Association and of the Florida Bar.

An active participant in Church activities, Atkins was known as a man whose Catholic faith was the center of his life. "A person who is truly religious has got to have a belief in things of value, not just tangible things but intangible things like life," Atkins once said. "He places a higher value on things about him because he believes that life is not a right between two silences. He believes that life comes from a source, has a purpose, and may return to its source."

A graduate of Gesu School, who attended the University of Florida where he received the Outstanding Catholic student award, Atkins was awarded a law degree at the University of Miami in 1951. He served as first president of the Miami Diocesan Union of Holy Name Societies when it was founded in 1958 and was recipient of the Medallion Circle Award from the National Holy Name Society. In 1966 Atkins was cited by the late Archbishop Coleman F. Carroll who presented him with the gold medal of the Archdiocese recognition of meritorious service.

Formerly a pioneer member of SS. Peter and Paul parish, Atkins had served as a member of the Archdiocesan School Board, the Miami Council of Catholic Men, the Confraternity of Christian Doctrine and Catholic Lawyers Guild. He had also been a regional chairman for the Archbishop's Charities Drive, was a fourth degree Knight of Columbus, a charter member and past president of the Miami Serra Club and a past grand knight of Miami Council 1726, K. of C.

Atend of W.W.II he was a student at the U.S. Merchant Marine Academy and in 1951 served in Korea with the U.S. Army at Eighth Army Headquarters.

A brother of Federal Judge C. Clyde Atkins, he was a past secretary, director and vice president of the Federal Bar Assn.

In addition to his wife, Helen, Atkins is survived by two sons, Edward, Jr. and Michael; three daughters: Margaret, Amy and Carol and two brothers, Robert M. and Thomas.

Edward J. Atkins Dies at 53
21 Ministries Conferred

The ministry of lector was conferred upon 10 seminarians and 11 candidates for the permanent diaconate on Dec. 1 by Auxiliary Bishop John Nevin at St. Vincent de Paul Major Seminary, Hialeah Beach.

The installation as lectors (readers) is one of two ministries required prior to ordination as deacon in the Church.

Seminarians receiving the ministry for the Archdiocese of Miami were: Thomas Gibault, James McGraw, Michael McManus, Philip Scheiding, and John Wyant.

Mission Needs

The Consolata Society for Foreign Missions P.O. Box C, Highway 27, Surprise, N.J., 08873, has need for used phonograph records from the 1950’s and 1960’s. For information, call the society.

Notre Dame Sets Fashion Show

Notre Dame Academy will present its Annual Fashion Show on Sunday December 16, at Lee VIno Restaurant 1781 Biscayne Blvd., Miami from noon until 3 p.m. The doors will open at 11:30 a.m. for a social hour. Donation is $5 which includes full course dinner, prizes, including a color television set.

St. Agnes Parish

Cathedral Women’s Guild will meet for their monthly meeting on Dec. 16 at 9:30 a.m. Mass at St. Agnes parish. Sister Catharine Gillen, S.V, will present a presentation on the life of St. Elizabeth Ann Seton. All are welcome.

Hialeah Church Celebration

Archbishop Edward McCarthy will dedicate a new multi-purpose building on Saturday Dec. 15 at 10:45 a.m., at Immaculate Conception Church in Hialeah. The building is not completed. Work was started in March of this year.

At 11:00 a.m. a Silver Jubilee of the Church will be celebrated with a Mass concelebrated by the Archbishop, Bishops, some Pastors, and assistants, parish priests and invited clergy.

In the evening at 7:00 p.m. a Gala Silver Jubilee Dinner Dance will be held.

Parish Renewal in Sunrise

WITH FATHER BRENDAN MANNING, T.O.R.

Sunday, December 9 thru Thursday, December 13

TWELVE NOON AND 8 P.M. — EACH DAY

SUNDAY, Father Manning will deliver the homily at all masses. Topic: "The Christian Vision."

MONDAY: "Abba Father"

TUESDAY: "The Power and Wisdom of God"

WEDNESDAY: "Healing through Affirmation"

THURSDAY: "The Eucharist"

On Monday, there will be Benediction following the teaching; on Tuesday, Veneration of the Cross followed by Sacrament of Reconciliation; Wednesday, Mass celebrated by Father Manning with healing prayer at 9am; Thursday, Concelebrated Mass with priests of the parish.

Father Manning will be available for consultations and confessions in the parish rectory 10:30 a.m. to 11:30 a.m., and 1:30 p.m. to 5:30 p.m. each day. Please for appointment.

National Shrine on TV Show

This Sunday’s Archdiocese of Miami TV Show, “The Church and the World Today,” will feature a 15-minute taped video tape of the National Shrine of the Immaculate Conception, narrated by Helen Hayes and Archbishop Fulton J. Sheen.

"Devotion to Mary" will be the theme for the show at 9 p.m. Sunday, Dec. 9 on WCKT-TV, Channel 17 Miami.

Msgr. James J. Walsh, Pastor of St. Agnes parish, Key Biscayne, and long-time columnist for THE VOICE, will discuss the role of the Blessed Virgin Mary in the liturgical, devotional and doctrinal life of the Church, and the converging views of Catholic and Protestant Scriptural and Theological scholars today toward the mother of Jesus Christ.

Cathedral Women

The Cathedral Women’s Guild will meet for their monthly meeting on Dec. 16 at 9:30 a.m. Mass.

National Shrine on TV Show

The Cathedral Women’s Guild will meet for their monthly meeting on Dec. 16 at 9:30 a.m. Mass.

"Abba Father"

Father Brennan Manning’s Mission Week of Renewal is now available. Never before have you heard or experienced such love of the Father as revealed by Jesus in the Scriptures.

"Father Brennan is an extraordinary preacher, quite possibly the most outstanding speaker in the American Catholic Church today."

Bill Hartshorne

The Georgian Bulletin

"These tapes by Father Manning have already reached many different people. They are powerful, direct, personal and deeply challenging. God, in loving, faithful Father, is his evident theme..."

Sister Catharine Gillen, S.V, Presentation Institute, St. Paul’s Church

"Father Manning’s Tapes are so popular here that having one set is ridiculous. In fact, having only two sets is ridiculous. In fact, having only two sets is ridiculous. In fact, having only two sets is ridiculous. In fact, having only two sets is ridiculous. In fact, having only two sets is ridiculous. In fact, having only two sets is ridiculous. In fact, having only two sets is ridicu..."

S. M. Dallas, Texas

C.O. School

IT IS THE GOSPEL PREACHED IN A WAY THAT MANY OF US NEVER EXPERIENCED

• "ABBA FATHER" • "THE CHRISTIAN VISION" • "THE POWER AND WISDOM OF GOD" • "THE EUCHARIST" • "HEALING THROUGH AFFIRMATION"

All 5 tapes only 29.95, postage & handling included.

$29.95

Hope and Hesed Bookstore Call (301) 840-1540 9017 Gaither Road, Gaithersburg, Maryland 20760 Kindly send Fr. Manning’s 5 tapes @29.95.

Check Enclosed or Charge To My:

□ VISA □ MASTER CHARGE □

Name

Address

City

State

Zip

THURSDAY: "The Eucharist"

OF US NEVER EXPERIENCED

IT IS THE GOSPEL PREACHED IN A WAY THAT MANY OF US NEVER EXPERIENCED

• "ABBA FATHER" • "THE CHRISTIAN VISION" • "THE POWER AND WISDOM OF GOD" • "THE EUCHARIST" • "HEALING THROUGH AFFIRMATION"

All 5 tapes only 29.95, postage & handling included.

$29.95

Hope and Hesed Bookstore Call (301) 840-1540 9017 Gaither Road, Gaithersburg, Maryland 20760 Kindly send Fr. Manning’s 5 tapes @29.95.

□ Check Enclosed or □ Charge To My:

□ VISA □ MASTER CHARGE □

Name

Address

City

State

Zip

Parish Renewal in Sunrise

WITH FATHER BRENDAN MANNING, T.O.R.

Sunday, December 9 thru Thursday, December 13

TWELVE NOON AND 8 P.M. — EACH DAY

SUNDAY, Father Manning will deliver the homily at all masses. Topic: "The Christian Vision."

MONDAY: "Abba Father"

TUESDAY: "The Power and Wisdom of God"

WEDNESDAY: "Healing through Affirmation"

THURSDAY: "The Eucharist"

Saint Bernard Church

Sunset Strip just west of University Drive, Sunrise * 741-7800
**Politics**

**Refugee Laws Discriminate**

(Continued from Page 1)

the some 10,000 predominantly white Cuban boat people being denied admission.

"SOUTH FLORIDA'S boat people are a very small portion of the total refugees arriving in the United States, probably not more than 2 percent of the current year's total. But whether they come from Cuba or from Haiti, they are the only true refugees, the U.S. is for them their country of first asylum. Between 1946 and 1976, 1,980,144 aliens were granted political asylum in the U.S.A. Except for the some 10,000 Cuban boat people and a handful of Haitian boat people, all entered the country as documented aliens who had been processed and approved before arrival.

"The history of the Haitian influx, the present phase of which began in 1972 indicates clearly the complete inability of the U.S. Immigration and widely reported in the press, in published reports, and in transcripts of proceedings in Federal court. I mention them here only to explain the wide-spread mistrust of the U.S. Immigration and Naturalization Service among social activists and others who seek to help the Haitians seeking political asylum receive due process.

"IN VIEW OF the abuses which have occurred and because of the long delay, some 7 years now in the case of the first arrivals, I urge the government of the United States to correct the injustices by:

1. Exercising the discretionary power to grant political asylum to those Haitians who have applications pending. Justice delayed is justice denied.

2. By completely revising present laws and regulations governing political asylum to assure conformity with the U.N. Convention and protocol on refugees including a speedy and expeditious due process.

"The current legislation before Congress, which is a big step forward, does not, in our opinion, provide adequate solutions to the deficiencies surfaced by the experience of South Florida's Boat People. While it is rather unlikely that other parts of the United States will experience the phenomenon of South Florida’s Boat People, this is perhaps unique to South Florida, yet it is a national responsibility and must be solved on a national level.
Papal Trip: Step Toward Reunion

(Continued from Page 1)

Kalustyan and other Catholic and Orthodox Christian leaders.

The pope and patriarch embraced and kissed each other on both cheeks.

On Nov. 29, for the first time since the schism of 1054, the Orthodox patriarch attended a Mass celebrated by the pope. The next day, for the first time, the head of the Catholic Church attended an Orthodox patriarchal Mass.

If it was at the end of that Mass, celebrated in all its Byzantine splendor in the tiny but ornate patriarchal Cathedral of St. George, that the pope and patriarch jointly announced the establishment of a mixed theological commission to resolve Catholic-Orthodox differences.

The commission, with 54 members already named and more to be added later, is by far the largest bilateral consultation involving the Catholic Church since the modern ecumenical age began two decades ago.

IT IS ALSO the most authoritative ever. On the Orthodox side it includes seven metropolitans (ranking archbishops), two archbishops and three bishops among the 23 members named so far. The 31 Catholic members include five cardinals and 10 archbishops and bishops.

Cardinal Jan Willembrands of Utrecht, Netherlands, president of the Vatican's Secretariat for Promoting Christian Unity, and Cardinal William Baum of Washington head the list of Catholic members.

In addresses announcing the commission, the pope and the patriarch stressed that reunion is not an option but a demand placed on the churches.

"It seems to me that the question facing us now is whether we can re-establish full communion but whether we will have the right to remain separated," said Pope John Paul.

Patriarch Dimitrios commented: "The Christians of other churches and confessions may ask, perhaps, if this dialogue between two Roman Catholic and Orthodox churches whose beginning we bless today is our final aim.

"To this question both of us may say 'no.' And we can add immediately that our further and main goal is not only the unity of the two churches, but the unity of all Christians in the same Lord and in participation in the same body.

"The commission, the pope and patriarch each attended a Mass celebrated by the other, neither received Communion at the other liturgy — the ultimate sign of the unity that both are seeking.

Earlier in his trip, before leaving Ankara, the pope also addressed the question of Catholic relations with the Moslems.

He said the Catholic Church has great respect for Islam and acknowledges that Islam believes in the one God, venerates Jesus as a prophet though not as the Son of God, venerates Mary and the Old Testament prophets, calls upon its people to live according to high moral standards and believes in an afterlife.

He said that Christians living among Moslems should live upright lives and witness their faith quietly and charity so that "seeing your good works, they will give glory to God."

There's More To Church Than Roman Rite

Of the six main rites in the Catholic Church, many Americans are most familiar with only the Western one — the Roman or Latin Rite.

However, within the church there are Eastern Rite churches — the Alexandrian, Antiiochean, Armenian, Byzantine and Chaldean Rites — which are receiving more attention as the Catholic Church seeks to strengthen its ties with the Orthodox.

The six Catholic rites differ in liturgy, in ecclesiastical discipline and in spiritual tradition but all accept the authority of the pope. In doctrine, faith and moral, all are united with Rome.

NOT ALL Eastern Christians are Catholic and in fact the larger percentage of them are Orthodox. The Catholic and Orthodox churches differ in doctrinal areas, for example, the Orthodox do not recognize the primacy of the pope.

The Eastern Rite Catholics share the liturgical, spiritual and theological traditions of the Orthodox churches and both use the liturgy of St. John Chrysostom.

Pope John Paul II has called on Eastern Rite Catholics to play a role in bringing together the Catholic and Orthodox churches. The pope announced a meeting with Eastern Patriarch Dimitrios I in late November in Turkey to further promote unity.

The American bishops also called on the Eastern Rite at their general meeting in Washington in November. The bishops opened the meeting with prayers for the Eastern Rites and heard Byzantine Rite Bishop Michael Dudick of Pennsylvania say that, in Christ's words, "They may be one Father, even as we are one."

THE UNITY of the universal Catholic Church "is a unity in diversity, unity of faith, diversity of rites," Bishop Dudick said in his homily at the bishops' opening liturgy.

The Byzantine Rite is the most widely used of the Eastern Rites and is second in size to the Latin Rite. It is called Byzantine because it developed in the capital of the Eastern Roman Empire, the city of Byzantium, later called Constantinople, and now known as Istanbul.

A rite "is a complete tradition, a unique way that a particular community of the faithful perceives, expresses and lives its Christian life within the Catholic Church," according to Father John Lazarek, pastor of Epiphany Byzantine Rite Catholic Church in Annandale, Va.

Both Catholic and Orthodox Byzantine Rite national churches exist. These are the Albanian, Bulgarian, Georgian, Greek, Hungarian, Italian-Albanian, Melkite, Romanian, Russian, Slovak, Ukrainian, White Russian and Yugoslavian national churches. Although these churches have been designated with ethnic names, they are not completely ethnic.

ABOUT 20 popes were of Eastern origin, most of them Greeks and for the first two centuries in Rome the Mass was celebrated in Greek.

The Byzantine Rite liturgy "is an ancient liturgy that still speaks today," according to Father Lazarek.

"Many times the Eastern liturgy is looked on as archaic, but even though it is ancient it has always been adapted to the mood and temperament of the people."

He said one proof that it is not archaic is that the Latin Rite has adapted from it. For example, he said, the Byzantine Rite has been using the vernacular since 404, and music is an important part of the liturgy.

In the Byzantine Rite liturgy both forms, bread and wine, are received at communion — the leavened bread is dipped into the wine and is given on a spoon.

AT THE FRONT of a Byzantine Rite church stands an icon screen with icons depicting God's revelations. The sacraments are brought out through the icon screen to the people. Father Lazarek explained but the screen also acts as a barrier to "heighten the mystery" and show that people do not understand the mystery of God.

"The doors of the icon screen represent the gates of heaven which Christ opened for us," the priest said.

There are no limitations on attending Mass and receiving the Eucharist in any of the Catholic rites.
TO ALL PERSONS HAVING CLAIMS OR LEGAL INTERESTS.

NOTICE OF ADMINISTRATION

ALL CLAIMS, DEMANDS, AND OBJECTIONS AND ALL OTHER PERSONS INTERESTED

ATTORNEY FOR PERSONAL REPRESENTATIVE

have. Each claim must be in writing and must indicate the basis for the claim, the amount claimed. If the claim is not yet due, the date when it will become due shall be stated. If the claim is secured, the name and address of the creditor or other security interest holder shall be stated. If the claim is not yet due, the date when it will become due shall be stated. If the claim is secured, the name and address of the creditor or other security interest holder shall be stated.

The personal representative of the estate is:

73 West Flagler Street, Miami, Florida 33101.

In the Circuit Court for Dade County, Florida, Probate Division, the address of which is:

73 West Flagler Street, Miami, Florida 33169.

IN RE: ESTATE OF

JAMES M. HESS

IN THE CIRCUIT COURT FOR THE ELEVENTH JUDICIAL CIRCUIT IN AND FOR DADE COUNTY, FLORIDA.

FILE NO. 79-1033

LEGAL NOTICE OF ADMINISTRATION

TO ALL PERSONS HAVING CLAIMS OR LEGAL INTERESTS:

NOTICE OF ADMINISTRATION

ALL CLAIMS, DEMANDS, AND OBJECTIONS AND ALL OTHER PERSONS INTERESTED

DOT JAMES M. HESS.

The personal representative of the estate is:

73 West Flagler Street, Miami, Florida 33101.

In the Circuit Court for Dade County, Florida, Probate Division, the address of which is:

73 West Flagler Street, Miami, Florida 33169.

IN RE: ESTATE OF

JAMES M. HESS

IN THE CIRCUIT COURT FOR THE ELEVENTH JUDICIAL CIRCUIT IN AND FOR DADE COUNTY, FLORIDA.

FILE NO. 79-7033

LEGAL NOTICE OF ADMINISTRATION

TO ALL PERSONS HAVING CLAIMS OR LEGAL INTERESTS:

NOTICE OF ADMINISTRATION

ALL CLAIMS, DEMANDS, AND OBJECTIONS AND ALL OTHER PERSONS INTERESTED

DOT JAMES M. HESS.

The personal representative of the estate is:

73 West Flagler Street, Miami, Florida 33101.

In the Circuit Court for Dade County, Florida, Probate Division, the address of which is:

73 West Flagler Street, Miami, Florida 33169.

IN RE: ESTATE OF

JAMES M. HESS

IN THE CIRCUIT COURT FOR THE ELEVENTH JUDICIAL CIRCUIT IN AND FOR DADE COUNTY, FLORIDA.

FILE NO. 79-7033

LEGAL NOTICE OF ADMINISTRATION

TO ALL PERSONS HAVING CLAIMS OR LEGAL INTERESTS:

NOTICE OF ADMINISTRATION

ALL CLAIMS, DEMANDS, AND OBJECTIONS AND ALL OTHER PERSONS INTERESTED

DOT JAMES M. HESS.

The personal representative of the estate is:

73 West Flagler Street, Miami, Florida 33101.

In the Circuit Court for Dade County, Florida, Probate Division, the address of which is:

73 West Flagler Street, Miami, Florida 33169.

IN RE: ESTATE OF

JAMES M. HESS

IN THE CIRCUIT COURT FOR THE ELEVENTH JUDICIAL CIRCUIT IN AND FOR DADE COUNTY, FLORIDA.

FILE NO. 79-7033

LEGAL NOTICE OF ADMINISTRATION

TO ALL PERSONS HAVING CLAIMS OR LEGAL INTERESTS:

NOTICE OF ADMINISTRATION

ALL CLAIMS, DEMANDS, AND OBJECTIONS AND ALL OTHER PERSONS INTERESTED

DOT JAMES M. HESS.

The personal representative of the estate is:

73 West Flagler Street, Miami, Florida 33101.

In the Circuit Court for Dade County, Florida, Probate Division, the address of which is:

73 West Flagler Street, Miami, Florida 33169.

IN RE: ESTATE OF

JAMES M. HESS

IN THE CIRCUIT COURT FOR THE ELEVENTH JUDICIAL CIRCUIT IN AND FOR DADE COUNTY, FLORIDA.

FILE NO. 79-7033

LEGAL NOTICE OF ADMINISTRATION

TO ALL PERSONS HAVING CLAIMS OR LEGAL INTERESTS:

NOTICE OF ADMINISTRATION

ALL CLAIMS, DEMANDS, AND OBJECTIONS AND ALL OTHER PERSONS INTERESTED

DOT JAMES M. HESS.

The personal representative of the estate is:

73 West Flagler Street, Miami, Florida 33101.

In the Circuit Court for Dade County, Florida, Probate Division, the address of which is:

73 West Flagler Street, Miami, Florida 33169.

IN RE: ESTATE OF

JAMES M. HESS

IN THE CIRCUIT COURT FOR THE ELEVENTH JUDICIAL CIRCUIT IN AND FOR DADE COUNTY, FLORIDA.

FILE NO. 79-7033

LEGAL NOTICE OF ADMINISTRATION

TO ALL PERSONS HAVING CLAIMS OR LEGAL INTERESTS:

NOTICE OF ADMINISTRATION

ALL CLAIMS, DEMANDS, AND OBJECTIONS AND ALL OTHER PERSONS INTERESTED

DOT JAMES M. HESS.

The personal representative of the estate is:

73 West Flagler Street, Miami, Florida 33101.

In the Circuit Court for Dade County, Florida, Probate Division, the address of which is:

73 West Flagler Street, Miami, Florida 33169.

IN RE: ESTATE OF

JAMES M. HESS

IN THE CIRCUIT COURT FOR THE ELEVENTH JUDICIAL CIRCUIT IN AND FOR DADE COUNTY, FLORIDA.

FILE NO. 79-7033

LEGAL NOTICE OF ADMINISTRATION

TO ALL PERSONS HAVING CLAIMS OR LEGAL INTERESTS:

NOTICE OF ADMINISTRATION

ALL CLAIMS, DEMANDS, AND OBJECTIONS AND ALL OTHER PERSONS INTERESTED

DOT JAMES M. HESS.

The personal representative of the estate is:

73 West Flagler Street, Miami, Florida 33101.

In the Circuit Court for Dade County, Florida, Probate Division, the address of which is:

73 West Flagler Street, Miami, Florida 33169.

IN RE: ESTATE OF

JAMES M. HESS

IN THE CIRCUIT COURT FOR THE ELEVENTH JUDICIAL CIRCUIT IN AND FOR DADE COUNTY, FLORIDA.

FILE NO. 79-7033

LEGAL NOTICE OF ADMINISTRATION

TO ALL PERSONS HAVING CLAIMS OR LEGAL INTERESTS:

NOTICE OF ADMINISTRATION

ALL CLAIMS, DEMANDS, AND OBJECTIONS AND ALL OTHER PERSONS INTERESTED

DOT JAMES M. HESS.

The personal representative of the estate is:

73 West Flagler Street, Miami, Florida 33101.

In the Circuit Court for Dade County, Florida, Probate Division, the address of which is:

73 West Flagler Street, Miami, Florida 33169.

IN RE: ESTATE OF

JAMES M. HESS

IN THE CIRCUIT COURT FOR THE ELEVENTH JUDICIAL CIRCUIT IN AND FOR DADE COUNTY, FLORIDA.

FILE NO. 79-7033

LEGAL NOTICE OF ADMINISTRATION

TO ALL PERSONS HAVING CLAIMS OR LEGAL INTERESTS:

NOTICE OF ADMINISTRATION

ALL CLAIMS, DEMANDS, AND OBJECTIONS AND ALL OTHER PERSONS INTERESTED

DOT JAMES M. HESS.

The personal representative of the estate is:

73 West Flagler Street, Miami, Florida 33101.

In the Circuit Court for Dade County, Florida, Probate Division, the address of which is:

73 West Flagler Street, Miami, Florida 33169.

IN RE: ESTATE OF

JAMES M. HESS

IN THE CIRCUIT COURT FOR THE ELEVENTH JUDICIAL CIRCUIT IN AND FOR DADE COUNTY, FLORIDA.

FILE NO. 79-7033

LEGAL NOTICE OF ADMINISTRATION

TO ALL PERSONS HAVING CLAIMS OR LEGAL INTERESTS:

NOTICE OF ADMINISTRATION

ALL CLAIMS, DEMANDS, AND OBJECTIONS AND ALL OTHER PERSONS INTERESTED

DOT JAMES M. HESS.

The personal representative of the estate is:

73 West Flagler Street, Miami, Florida 33101.

In the Circuit Court for Dade County, Florida, Probate Division, the address of which is:

73 West Flagler Street, Miami, Florida 33169.

IN RE: ESTATE OF

JAMES M. HESS

IN THE CIRCUIT COURT FOR THE ELEVENTH JUDICIAL CIRCUIT IN AND FOR DADE COUNTY, FLORIDA.

FILE NO. 79-7033

LEGAL NOTICE OF ADMINISTRATION

TO ALL PERSONS HAVING CLAIMS OR LEGAL INTERESTS:

NOTICE OF ADMINISTRATION

ALL CLAIMS, DEMANDS, AND OBJECTIONS AND ALL OTHER PERSONS INTERESTED
Publix brings you the flavor of the holidays.

From sugar 'n spice goodies and festive fruit baskets to tangy cheeses and tasty meat platters, Publix is the place to find the flavor of the holidays for your entertaining, giftgiving and merrymaking.

Deli platters for holiday hospitality.
Entertaining's easy with festive platters of cheese, spicy Deli meats, Southern Fried Chicken and hearty roast beef. Party platters come in assorted sizes and combinations. Your Deli manager will be happy to help.

Cheese adds zest to the holidays.
From gifts for the cheese lover to great snack cheeses for entertaining, you'll find a selection that will add zest to anybody's holiday. Cheese gift boxes are available at your Publix Deli.

Gifts in perfect taste.
Gift boxes from the Deli are perfect for business associates, a special neighbor, "hard-to-shop-for" friends and relatives. Choose from the Deli's extensive selection of domestic and imported meats, cheeses and snacks.

Publix gift certificates.
They're always a welcome gift because they can be redeemed for anything the tastebuds desire. Whether it's a Christmas turkey with all the trimmings or a year's supply of a favorite snack. Available from your Publix store manager at the customer service desk.

Publix has everything to make your holiday meals sparkle.

Where shopping is a pleasure.
**Testifica Arzobispo en Favor de Haitianos**

La omisión de la Oficina del Fiscal General de los EE.UU. en el uso de sus poderes discrecionarios en relación con la admisión de refugiados de Haití puede solo "engender la bien fundada sospecha de que el tratamiento recibido por los Haitianos es el resultado de un racismo institucional".

Ante la Comisión Selecta de los EE.UU. sobre Política de Inmigración y Refugiados, reunida aquí en Miami, el Arzobispo Edward A. McCarthy presentó su testimonio en el caso de los Haitianos. Los Comisionados presentes incluyen el Secretario de Trabajo F. Ray Marshall, el Fiscal General Benjamin R. Civiletti y el Congresista Hamilton Fish Jr. He aquí un resumen de los puntos más significativos de su declaración.

- El Arzobispo McCarthy dijo que los EE.UU. fue firmando en la Convención de las Naciones Unidas que declaró que un extranjero con bien fundado temor de ser perseguido puede recibir asilo político.
- El acta de Inmigración y Naturalización de los Estados Unidos "permite al Fiscal General la discreción de retener la deportación cuando en su opinión el extranjero pudiera ser objeto de persecución.

"Es de las más seria discrepancia" en la presente ley y se debe ser remediada pronto, dijo el Arzobispo.

- "La integridad de los EE.UU. esta en juego, como firmando de un acuerdo internacional". En el caso actual el peso de la prueba es tan grande que solo 55 de unos 9,000 haitianos aplicantes han recibido la aprobación del Fiscal General.

"Volviendo atrás en el tiempo de la guerra fria, cuando el Congreso paso una ley permitiendo la admisión de refugiados de países comunistas, esta discrepancia ya existía".

- "En ninguna parte es mas evidente esta desminución, Sr. Presidente, que en el caso de la "gente del bote" del Sur de la Florida. Cuando un grupo de Cubanos arriban en pequeños botes, algo que ocurre regularmente no pueden ser detenidos antes de dándoles su permiso legal, existencia administrativa y relocalización si así lo desean. Esto pasa aún cuando algunos, inocentemente, no reclaman causa política. Por otro lado, a los Haitianos que llegan al mismo tiempo se les impone todo el peso de las pruebas en sus solicitudes individuales por asilo político.

El Excelso Vaticano Arzobispo de Miami, Edward A. McCarthy prestó testimonio antes de la Comisión de Viviendas de las Naciones Unidas. "Es de las más seria discrepancia" en la presente ley y se debe ser remediada pronto, dijo el Arzobispo. "La integridad de los EE.UU. esta en juego, como firmando de un acuerdo internacional". En el caso actual el peso de la prueba es tan grande que solo 55 de unos 9,000 haitianos aplicantes han recibido la aprobación del Fiscal General.

**Amor En Acción Construye**

Ya han comenzado los trabajos preliminares del proyecto de viviendas para Haitianos desposeídos en la Diócesis de Miami, la más pobre de las Diócesis del continente americano. El proyecto patrocinado por la Arquidiócesis de Miami ya está siendo una realidad: los modelos de casas diseñados y aprobados en el interior de valores es olvidada, "ir el poco feliz suelo de las palabras no oídas, del diálogo rechazado o injustamente dilatado. "No se puede evitar la situación de tantos obreros de fábricas que se hayan forzados a trabajar como si estuvieran en un campo cercado con alambres de púas, corriendo el peligro de sentir atrafada, dentro de sí mismos, la escepticismo. "Sólo se puede alcanzar tal nivel de deshumanización cuando la escala de valores se invierte y la productividad económica es elevada a ser la única medida del fenómeno industrial, cuando la dimensión interna de los valores es olvidada. El XPadre elogió los esfuerzos de la Unión Cristiana de Empresarios para trazar una orientación cristiana del análisis de los cambios tecnológicos, culturales y económicos-políticos en el campo laboral. "Dios la propositura y el consejo de los dirigentes de empresa debieran escuchar la voz de los trabajadores."

El Excelso Vaticano Arzobispo de Miami, Edward A. McCarthy prestó testimonio antes de la Comisión de Viviendas de las Naciones Unidas. "Es de las más seria discrepancia" en la presente ley y se debe ser remediada pronto, dijo el Arzobispo. "La integridad de los EE.UU. esta en juego, como firmando de un acuerdo internacional". En el caso actual el peso de la prueba es tan grande que solo 55 de unos 9,000 haitianos aplicantes han recibido la aprobación del Fiscal General.

**Habla el Papa a Hombres de Negocios**

VATICANO – S.S. Juan Pablo II recibió en audiencia a unos 1,200 miembros de la Unión de Empresarios y Ejecutivos Cristianos de Italia, a quienes dijo "que todos los hombres de empresa debieran darse en la carcel del Condado, en West Palm Beach, descubren la una niña de 8 años cuesta de la facilidad para adultos en directo violación de la ley. "La inconsistencia en las prácticas del INS, los intentos para intimidar a los abogados, los esfuerzos de algunos, unas veces, para mantener al gobierno a grupos de acción social, de la presencia de Haitianos detenidos. "En vista de los abusos crecientes, la larga demora, yo pido al gobierno de los Estados Unidos corregir las injusticias."

**La historia del influido Haitiano, la presente fa-**

El Excelso Vaticano Arzobispo de Miami, Edward A. McCarthy prestó testimonio antes de la Comisión de Viviendas de las Naciones Unidas. "Es de las más seria discrepancia" en la presente ley y se debe ser remediada pronto, dijo el Arzobispo. "La integridad de los EE.UU. esta en juego, como firmando de un acuerdo internacional". En el caso actual el peso de la prueba es tan grande que solo 55 de unos 9,000 haitianos aplicantes han recibido la aprobación del Fiscal General.

"Volviendo atrás en el tiempo de la guerra fria, cuando el Congreso paso una ley permitiendo la admisión de refugiados de países comunistas, esta discrepancia ya existía".

"En ninguna parte es mas evidente esta desminuición, Sr. Presidente, que en el caso de la "gente del bote" del Sur de la Florida. Cuando un grupo de Cubanos arriban en pequeños botes, algo que ocurre regularmente no pueden ser detenidos antes de dándoles su permiso legal, existencia administrativa y relocalización si así lo desean. Esto pasa aún cuando algunos, inocentemente, no reclaman causa política. Por otro lado, a los Haitianos que llegan al mismo tiempo se les impone todo el peso de las pruebas en sus solicitudes individuales por asilo político.

Los miembros de Amor en Acción hicieron su primer viaje a Haití en el pasado Ma- yo para hacer un recuento de las necesidades del área. El proyecto de Viviendas fue se- leccionado como la prioridad más urgente, entre las muchas anotadas, en las consultas ha- bidas con el Nuncio Apostóli- co Arzobispo Luigi Costi, el Obispo Franzol Colman, Co- jutor de la Diócesis de Port de Paix, y Rev. Boniface Fila- aume, Vicario General.

Una segunda visita en Oc- tubre pasado propició un en- tendimiento preciso con el Co- mité de Viviendas de Nan Pa- lam. Ellos pidieron la ayuda de arquitectos para la creación de una casa que pudiera ser construida con los mate- riales y mano de obra dispó- nibles en la zona y de acuerdo con las necesidades de esta co- munidad. El modelo fue prepa- rado por los arquitectos y aprobado por el Comité.

Este proyecto necesita ayuda económica por lo que el Comité está buscando fondos de diferentes fuentes. Quienes deseen cooperar con esta obra tan caritativa deben ponerse en contacto con: Amor en Ac- ción, P.O.Box 341523 Coral Gables, Fl. 33134 o llamando al teléfono 223-7711.

**Este es el modelo de viviendas aprobado por el Comité.**

**Diseñado y dirigido por Jorge Trelles y David Ca-**

**Publicación oficial católica de la Arquidiócesis de Miami, 6201 Biscayne Blvd., Miami, Fla. 33138, Tel: 758-0543.**

**7 DE DICIEMBRE DE 1979**

**La Voz**

**Miami, Florida / THE VOICE / Viernes, Diciembre 7, 1979 / Página 1A**
**Carta del Arzobispo**

Queridos Amigos en Cristo:

Durante esta Epoca de Adviento, mientras nos preparamos para celebrar la Fiesta de Navidad, os enviamos nuestra felicitación y deseamos que podáis disfrutar de esta época con vuestros seres queridos, si esto es posible. Queremos compartir con vosotros nuestra alegría por la venida del Mesías, el Verbo Encarnado, Jesús de Nazaret, que nos da la oportunidad de vivir en plena comunión con Dios.

**Siempre Santa Virgen María de Guadalupe 12 de Diciembre**

Dios años después de terminadas las guerras por la conquista de México y reinando el paz entre aztecas y españoles, una fría mañana en los prime

ros días del mes de diciembre de 1531, un humilde indio azteca que había abrazado la fe cristiana en su ciudad natal, Cuautitlán y llamado Juan Diego, andaba en el camino que lo llevaría a la Iglesia. El párroco asistía a la Misión. Juan Diego era muy devoto y se dice que asistía a la Misión diez veces a día.

Al llegar al cerro llamado Tepeyacay ya amanecía y oyó, como viéndose a él en un cerro cerraldo, un canto que según el sembraba el trino precioso de muchos pájaros. Cuando Juan Diego estaba seguro eran voces que que llamaban, se veían pájaros que volaban y se llevaban azules. No creía lo que vivía porque se esmaba indigno de presenciar la belleza del lugar que iluminaba los rayos del sol naciente y el canto de las aves. Cosa no hizo y se sobrecogió oyó una dulce voz que le llamaba desde lo alto de un cerro que llevaba la Luz.
NOTICIAS DE LA SEMANA

NACION

Madre Teresa lo son. Es la persona llega a pensar que no puede ser lelo en todo lo que he hecho. Esto es lo que declaró Chris Wallace. “Estar junto a la Madre Teresa lo es todo para mí.”

Herencia a Iglesia

LONDON, Ohio — Betty Ann Murray, que está a la edad de 65 años el pasado mes de Octubre, dejó toda su herencia estimada en más de dos millones de dólares a la Iglesia Católica en la Ciudad del Vaticano. El total del patrimonio de la herencia no se ha hecho público todavía pero se calcula que sólo unos pocos millones y acciones que poseía sobrepasan los dos millones. Aunque aumentan las donaciones, es éste el capítulo más conocido.

Banco de Alimentos en Richmond

RICHMOND, Va. — Una reunión de Católicos y Judíos se celebró aquí, comenzando por primera vez después de nueve meses de separación entre la Iglesia Católica de Roma y la Iglesia Ortodoxa en EE.UU. fueron encarcelados, torturados y muertos por agentes pro Seguridad Nacional.

El cambio más visible en el mundo es el voto de los países de Asia, América y Europa. Hoy, en la ciudad de Guadalajara, la Santa Imagen fue guardada en su templo.

El ex presidente de EE.UU. hizo una exhortación al Ignacio de Loyola, un santo de la Iglesia Católica.

Con estas palabras, el Papa Francisco ha culminado sus trabajos en el seminario de la Ciudad del Vaticano.

El cambio más visible en el mundo es el voto de los países de Asia, América y Europa. Hoy, en la ciudad de Guadalajara, la Santa Imagen fue guardada en su templo.

El cambio más visible en el mundo es el voto de los países de Asia, América y Europa. Hoy, en la ciudad de Guadalajara, la Santa Imagen fue guardada en su templo.

CONCENTRACIÓN DE ALIMENTOS

PARIS, (VienedelaPag.2A) — Una semana después de que los onerosos abusos contra los derechos humanos en Haití fueran declarados por la ONU, la Santa Sede decidió celebrar una Misa que oficiará el Papa el próximo mes de Diciembre.

El Papa Francisco ha iniciado su visita a la ciudad de Guadalajara, la Santa Imagen fue guardada en su templo.

El cambio más visible en el mundo es el voto de los países de Asia, América y Europa. Hoy, en la ciudad de Guadalajara, la Santa Imagen fue guardada en su templo.

El cambio más visible en el mundo es el voto de los países de Asia, América y Europa. Hoy, en la ciudad de Guadalajara, la Santa Imagen fue guardada en su templo.

El cambio más visible en el mundo es el voto de los países de Asia, América y Europa. Hoy, en la ciudad de Guadalajara, la Santa Imagen fue guardada en su templo.

El cambio más visible en el mundo es el voto de los países de Asia, América y Europa. Hoy, en la ciudad de Guadalajara, la Santa Imagen fue guardada en su templo.

El cambio más visible en el mundo es el voto de los países de Asia, América y Europa. Hoy, en la ciudad de Guadalajara, la Santa Imagen fue guardada en su templo.

El cambio más visible en el mundo es el voto de los países de Asia, América y Europa. Hoy, en la ciudad de Guadalajara, la Santa Imagen fue guardada en su templo.

El cambio más visible en el mundo es el voto de los países de Asia, América y Europa. Hoy, en la ciudad de Guadalajara, la Santa Imagen fue guardada en su templo.

El cambio más visible en el mundo es el voto de los países de Asia, América y Europa. Hoy, en la ciudad de Guadalajara, la Santa Imagen fue guardada en su templo.

El cambio más visible en el mundo es el voto de los países de Asia, América y Europa. Hoy, en la ciudad de Guadalajara, la Santa Imagen fue guardada en su templo.

El cambio más visible en el mundo es el voto de los países de Asia, América y Europa. Hoy, en la ciudad de Guadalajara, la Santa Imagen fue guardada en su templo.

El cambio más visible en el mundo es el voto de los países de Asia, América y Europa. Hoy, en la ciudad de Guadalajara, la Santa Imagen fue guardada en su templo.

El cambio más visible en el mundo es el voto de los países de Asia, América y Europa. Hoy, en la ciudad de Guadalajara, la Santa Imagen fue guardada en su templo.

El cambio más visible en el mundo es el voto de los países de Asia, América y Europa. Hoy, en la ciudad de Guadalajara, la Santa Imagen fue guardada en su templo.
1980
Año de la Familia

Por P. Florentino Azcoitia, S.J.
Asesor Espiritual

1979, el año del Niño, ha servido de pórtoico a 1980, año de la Familia.

Si el niño es importante, más lo es aún la familia donde ese niño va a vivir y desarrollarse. En la mente de la Iglesia la familia, es la imagen de Dios que "en sus misterios más íntimos, no es soledad, sino una familia" (Documentos de Puebla II-430) y esa misma familia, como objeto de evangelinezación, tiene un lugar preeminente.


Sin dejar de reconocer lo positivo de tantos medios que benefician hoy a la familia, no podemos cebarnos ante los grandes obstáculos que amenazan socavaría desde sus mismos cimientos. Hay quienes profetizan con pesimismo futuro desaparición "La Familia acerca al momento de su completa extinción." (The Coming World Transformation. Ferdinand Lomberg, P. 286) "La Familia está muerta salvo durante el primero o los dos primeros años de la crianza del hijo", (William Wolf-Psicoanalista).

1980 dedicado por la Jerarquía católica a la familia es un tiempo propicio para una seria reflexión.

El mayor problema con que la familia pudiera encontrarse hoy estaría en la llamada "Jerarquía de valores". Hogares sostenidos por valores efímeros y puramente materiales amenazan a toda la familia que acaba por desdibujarse y derritiéndose en realidad, en pequeñísimas.

Nos viene a la mente la tan conocida parábola de Jesús que habla por sí sola: "Todo el que venga a mí y oiga mis palabras y las ponga en práctica, les voy a mostrar a quién es semejante: "Es semejante a un hombre que, al edificar una casa, no edificó sobre roca. Al sobrevenir una inundación, rompió el torrente contra aquella casa, pero no pudo destruirla porque estaba bien edificada. Pero el que haya oído y no haya puesto en práctica mis palabras, que se refiere a trabajo por la familia. Rompemos este año con nuestros hijos donde la roca fundamental que es Cristo se cae sobre tierra, sin cimientos, contra la que rompió el torrente contra aquella casa, pero no pudo destruirla porque estaba bien edificada. Pero el que haya oído y no haya puesto en práctica mis palabras, que se refiere a trabajo por la familia. Ropa se ha obtenido optimos frutos para el Nuevo Emaus, no por el Viejo Emaus, no por el Viejo Emaus.

Cualquier persona que ha realmente escuchado mis palabras puede con toda libertad decir: "No tienes derecho a ser mezquino con Dios". Manifestó así el deseo de que, tanto el "obolo de la viuda" (Mc. 12,43) como el "del que tiene bienes de la tierra" (Lc. Juan 3,17) sean entregados en congruencia y con agradecimiento y en el Espíritu y en la realidad, en el Movimiento. Por ello, recordamos en mi carta la lectura de los capítulos 8 y 9 de la 2.ª a los Corintios. Y lo hago ahora de nuevo.

Por ello repito que no se derrite a mezquino en lo material, con quien tanto le debe en lo espiritual. También deseo hacer constar que al buscar el dinero para el Nuevo Emaus, no se debe hacer con mezquindad. Esa es la razón por la que, tanto el "obolo de la viuda" (Mc. 12,43) como el "del que tiene bienes de la tierra" (Lc. Juan 3,17) sean entregados en congruencia y con agradecimiento y en el Movimiento. Por ello, recordamos en mi carta la lectura de los capítulos 8 y 9 de la 2.ª a los Corintios. Y lo hago ahora de nuevo.

Por ello el rey Jesús no ha dicho a mezquino en lo material, con quien tanto le debe en lo espiritual. También deseo hacer constar que al buscar el dinero para el Nuevo Emaus, no se debe hacer con mezquindad. Esa es la razón por la que, tanto el "obolo de la viuda" (Mc. 12,43) como el "del que tiene bienes de la tierra" (Lc. Juan 3,17) sean entregados en congruencia y con agradecimiento y en el Movimiento. Por ello, recordamos en mi carta la lectura de los capítulos 8 y 9 de la 2.ª a los Corintios. Y lo hago ahora de nuevo.

Con una Misa a las 7:30 p.m. y una Velada Patriótica en la Iglesia y en el Salón parroquial de San Juan Bosco se conmemorará el 7 de Diciembre la caída del Titán de la Independencia Cubana, el Mayor General Honorio y Antonio Maceo y todos los que cayeron como el en la guerra, y que con su entrega se transformaron en toda la Iglesia y en el Salón de la Independencia Cubana.

Por P. Florentine Azcoitia, S.J.

**Necesario Hablar...de Dinero**

Por Rev. Romeo Rivas

También los Curullos van a acaer en la pejigrera de la pedia- ría. Categoría respuesta: "No señor y no señora!

El dicho popular asevera: "Hablando se entiende la gente" Es necesario que nos apocemos de dinero...de dinero...de dinero.

Los Curullos es un movimien to que siempre ha sostenido económicamente, para lo necesario y ordinario. Lo necesario y ordinario que le ha permitido cumplir a cabalidad su misión evangelizadora durante varios años. Con medios modestos, ha obtenido óptimos frutos para la Iglesia local. No ha hecho nada para nadie. En esto ha sido egoísta que habla por sí sola: "Todo el que venga a mí y oiga mis palabras y las ponga en práctica, les voy a mostrar a quién es semejante: "Es semejante a un hombre que, al edificar una casa, no edificó sobre roca. Al sobrevenir una inundación, rompió el torrente contra aquella casa, pero no pudo destruirla porque estaba bien edificada. Pero el que haya oído y no haya puesto en práctica mis palabras, que se refiere a trabajo por la familia. Rompemos este año con nuestros hijos donde la roca fundamental que es Cristo se cae sobre tierra, sin cimientos, contra la que rompió el torrente contra aquella casa, pero no pudo destruirla porque estaba bien edificada. Pero el que haya oído y no haya puesto en práctica mis palabras, que se refiere a trabajo por la familia. Ropa se ha obtenido optimos frutos para el Nuevo Emaus, no por el Viejo Emaus, no por el Viejo Emaus.

Cualquier persona que ha realmente escuchado mis palabras puede con toda libertad decir: "No tienes derecho a ser mezquino con Dios". Manifestó así el deseo de que, tanto el "obolo de la viuda" (Mc. 12,43) como el "del que tiene bienes de la tierra" (Lc. Juan 3,17) sean entregados en congruencia y con agradecimiento y en el Movimiento. Por ello, recordamos en mi carta la lectura de los capítulos 8 y 9 de la 2.ª a los Corintios. Y lo hago ahora de nuevo.

Por ello el rey Jesús no ha dicho a mezquino en lo material, con quien tanto le debe en lo espiritual. También deseo hacer constar que al buscar el dinero para el Nuevo Emaus, no se debe hacer con mezquindad. Esa es la razón por la que, tanto el "obolo de la viuda" (Mc. 12,43) como el "del que tiene bienes de la tierra" (Lc. Juan 3,17) sean entregados en congruencia y con agradecimiento y en el Movimiento. Por ello, recordamos en mi carta la lectura de los capítulos 8 y 9 de la 2.ª a los Corintios. Y lo hago ahora de nuevo.

Con una Misa a las 7:30 p.m. y una Velada Patriótica en la Iglesia y en el Salón parroquial de San Juan Bosco se conmemorará el 7 de Diciembre la caída del Titán de la Independencia Cubana, el Mayor General Honorio y Antonio Maceo y todos los que cayeron como el en la guerra, y que con su entrega se transformaron en toda la Iglesia y en el Salón de la Independencia Cubana.

Por P. Florentine Azcoitia, S.J.

**Misa Pontificia en la Catedral**

El Sábado 8 de Diciembre, a las 10 de la mañana, la festividad de la Inmaculada Concepción será celebrada con una Solemne Misa Pontificia oficiada por Mons. Agustín Román, Obispo Auxiliar. Un programa especial de música estará a cargo de los coros combinados de los seminarios St. John Vianney, Miami, y St. Vincent de Paul, Boynton Beach.

Por P. Florentine Azcoitia, S.J.
TELEVISION & MOVIE FACTS FOR PARENTS
A PARENT'S GUIDE FOR CHILDREN'S VIEWING
INTRODUCTION

This is our second edition of television reviews. It is based on four weeks of television viewing. Over 200 concerned parents watched prime time television from September 17th to October 14th. They now offer you a summary of programs in those programs may affect a child's well being—psychologically, morally, spiritually, esthetically and socially. The final judgment on what a child should watch is left entirely to parents who alone can judge what their child is ready to see and hear.

In the first edition, we regretted conveying so much negative information. We believed it was, we said the truth without, obviously, some exaggeration. Unfortunately, two items make it not entirely clear at first what we meant by "values." Some parents ask what we are talking about when we speak of "values." What values are raised on television? What can we discuss with young people after a program?

Here are some programs our reviewing parents consider useful in raising topics for discussions. Please remember, you won't agree with everything the programs project.

USE TV FOR YOUR CHILDREN'S SAKE

JOINT VIEWING

Two facts stare at us. The first is that parents across the nation in 1979 rarely discuss basic values with their children. The second is that many prime time television programs introduce basic values repeatedly.

Our recommendation: don't abandon your children or adolescents when they are forced to consider value judgments on television programs. Join them watching shows that raise questions of importance. These programs discuss questions of morals, ethics, character traits, generous or selfish patterns of life. The thrust of the program may be quite the opposite of yours. But the questions are raised and you have an opportunity, rare perhaps, to engage a young person in conversation on those questions.

Your son or daughter may never before have heard your comment on serious subjects regularly discussed on television.

Here are some programs our reviewing parents consider useful in raising topics for discussions. Please remember, you won't agree with everything the programs project:

SPECIAL QUESTIONS

Thoughtful observers of television know that not everyone receives or understands every program the same way. Sometimes, for example, a fine program has one flaw. In these special cases, our reviewers want to point out particular situations and let you decide what to do based on your own family's perception.

Here are some questions:

(1) Archie's Place, (like All In the Family), a perennial program in which ethnic, racial, religious and other stereotyping is broadly burlesqued.

(2) In Search Of—an excellent program that, once in a while, has subjects a bit disturbing to young children.

(3) Mash—some of the best conceived and written adult fare on TV and obviously popular. Unfortunately, two items make it not entirely suitable for most children: (a) the college level humor about sex; (b) Father Mulcahy's projection as a weak, useless and atypical Catholic priest.

(4) Fantasy Island—for the young viewer, too many fantasies about sex and greed and a subtle danger in confusing fantasy and reality.

(5) Love Boat—Harmless to adults, but just too much casual sex and paid cruise solutions to life's problems.

(6) One Day At A Time—reactions to divorce, unreal permissive parents and children acting as adults may create unhealthy expectations among children.

(7) Eight Is Enough—in a married situation, the same problems as above, especially the dumb father. Other good values for discussion.

THE WORST TIME FOR CHILDREN—7:30 P.M.

IN THE NEW YORK AREA

In a clear evasion of responsibility, Channels 2, 4, 7 and 9 (New York Metropolitan area) use the 7:30-8:00 time slot, when young children are most apt to be watching television, to air vulgar and degrading shows such as the Dating Game, $1.98 Beauty Show, The Gong Show, The Newlywed Game, and 3's a Crowd. While most of these programs may sound like harmless game shows, they feed on sexual innuendo and the exploitation of human frailty. All are the creation of Chuck Barris. Channel 7's Match Game is equally bad. The sponsors who pay for these programs and the executive officers who air them are among the most cynical people in television today.

WHY? WHY? WHY?

An excellent show, Mork and Mindy, now seems flawed. Mork and Mindy, so interesting for younggers, has recently salted programs with suggestive remarks. Some one will surely say we are unplesant to notice this; but isn't the real question why the directors and sponsors of programs millions of children watch would add lines so unnecessary and harmful to children.
TV Reviews

Altogether, 210 concerned television-viewers monitored 73 programs, 26 television movies and 10 specials. Most of them are parents. All were volunteers and are a cross section of backgrounds, occupations and ages in the New York Metropolitan area. These are the summaries of their reviews.

ALICE—CBS
Alice, a divorced with a teen-aged son, is a waitress in Meil's restaurant with Vera Flo. The relationship between these four and their customers furnishes the offensive material for each episode and project warmth and consideration for others. The ties between Alice and her son are good.

ANGIE—ABC
Waitress of modest background has married a wealthy pediatrician. The disparity of their backgrounds leads to humorous situations. Wholesome comedy with emphasis on strong family ties.

ARCHIE BUNKER'S PLACE—CBS
New version of "All in the Family." With Archie Bunker continuing to ridicule ethnic and racial prejudice. Episodes are full of low humor and attacks on some traditional values.

THE ASSOCIATES—ABC
Witty series about a prestigious Wall Street law firm and its partners and associates. No problems.

BAD NEWS BEARS—CBS
Situation comedy about a baseball team of mischievous children and their coach who display great loyalty to each other. The stories are funny and usually point up virtues such as honesty and friendship.

BARNABY JONES—CBS
A private detective, assisted by his nephew and daughter-in-law pursues muggers, drug addicts, etc. Background offset by human approach and emphasis on sound social values.

BARNEY MILLER—ABC
As the officer in charge of the 11th Precinct, the comic character Barney Miller is generally fair and compassionate as he and his fellow officers deal with criminals. No problems.

BJ AND THE BEAR—NBC
Based on the adventures of a trucker and his pet monkey, this series often centers around crooked law enforcement agencies with BJ coming to the rescue.

BUCK ROGERS—NBC
Sci-fi hero Buck Rogers returns to earth after a 500-year doze to rescue planet from one evil situation after another. Lots of inter-planetary battles with futuristic props and a slew of inter-galactic blonde bombshells.

CALIFORNIA FEVER—CBS
Situation comedy about a group of teenagers who operate an unlicensed radio station, befriend underdogs and generally outsmart the establishment.

CHARLIE'S ANGELS—ABC
Detective drama, putting three glamorous young women against embezzlers, drug-dealers, prostitutes and murderers. The "Angels" conquer all.

CHIPS—NBC
Police drama starring two California highway patrolmen who, unfailingly sensitive and understanding of human frailties, always get their man.

DALLAS—CBS
Nineteen soap opera, concerning the wealthy Ewing family. Portrays unethical business practices, adulterous liaisons, destructive inter-relationships and alcoholism and drug abuse. Program does not reinforce any basic values.

DETECTIVE SCHOOL—ABC
Situation comedy. Good humor while solving detective cases. No problems.

DIFFERENT STROKES—NBC
Situation comedy dealing with two black children who have been adopted by a wealthy white widower. This inter-racial family solves daily problems with sensitivity and respect.

DINERED—NBC
Detective drama portraying adventures of tough, sophisticated New York City detectives. Some violence and sublimation of regulations in his dedicated pursuit of criminals. This raises questions that may require family discussion.

FAMILY FEUD—NBC
Game show in which families compete against each other for $10,000. Occasional off-color remarks by host, Richard Dawson.

FANTASY ISLAND—ABC
A weekly series in which different characters spend their vacations on a tropical island for the purpose of living out their fantasies. In this unreal "fairy tale" atmosphere, anything is possible. Very shallow values offered.

GONG SHOW—CBS
An amateur and amateurish talent show with the crudest and vulgar props and a slew of inter-galactic blonde bombshells.

HAPPY DAYS—ABC
This popular situation comedy concerns the adventures and misadventures of a group of young people living in the mid-west during the 1950's. Featuring Richie Cunningham and his friend, "the Fonzie," this show stresses wholesome social values and strong family ties.

HARRY HART—ABC
This far-fetched situation comedy deals with a happily married young couple who are amateur detectives. Their activities so far have involved them in blackmail, illegal drug traffic, pursuing an assassin and re-uniting a child with his mother. In general, honesty is reinforced, crime and criminals are properly labelled and violence is not exaggerated.

HAWAII FIVE-O—CBS
This is a police story series about crime in Hawaii. As such, it requires law-breaking themes to develop the plot. However, positive values are upheld: Criminals are always apprehended. Some violence.

HELLO, LARRY—NBC
This comedy series is about a divorced father of two teen-aged girls. Some good values, but the program could lead a young person to believe that all relationships are geared toward sex.

HOLLYWOOD SQUARES—ABC
Games show with the hodge-podge of celebrities and contestants. Questions and answers are loaded with sexual innuendo.

IN SEARCH OF...—CBS
Documentary on a variety of subjects, i.e., tidal waves, Pompeii, Amityville Horror. Because of the wide range of subject matter covered, parental discretion is suggested.

THE INCREDIBLE HULK—CBS
The Incredible Hulk is a man who, because of radiation exposure, has superhuman strength. He is constantly striving to help others but his explosive reaction to evil often results in the destruction of property and may be unduly confusing and frightening to children.

THE JEFFERSONS—CBS
This is a situation comedy dealing with a black family. It concentrates on prejudice and may be offensive to some blacks and whites depending on the viewer's interpretation.

LAST RESORT—CBS
Set in the kitchen of a resort hotel. This so-called comedy disregards authority of all kinds. Marriage is treated as only a game. Deceitful, unethical attitudes and low dialogue.

THE DUKE'S OF HAZZARD—CBS
A highly exaggerated spoof of Southern law and order. Car racing and smash-ups are the main attraction. Law enforcers are portrayed as stupid and dishonest, while bootleggers and paroles are the good guys and oil.

EIGHT IS ENOUGH—ABC
Situation comedy and drama which portrays a large motherless family whose father re-marries. Episodes range from the comic to the serious and in general treat the problems of bringing up children with humor and wisdom. An occasional program deals in sensitive areas and may require family discussion.

FOR CHILDREN ONLY

A major problem. Some media commentators and a few parents misinterpreted what we hoped was clear. These reviews are for children's viewing habits, not adults. The reviewers have written them for parents to use for children. Mature adults will obviously have different norms for deciding what they watch.

FAMILY AFFAIR—ABC
Nanny soap opera, concerning the wealthy Ewing family. Portrays unethical business practices, adulterous liaisons, destructive inter-relationships and alcoholism and drug abuse. Program does not reinforce any basic values.

GAMES—CBS
Detective drama portraying adventures of tough, sophisticated New York City detectives. Some violence and sublimation of regulations in his dedicated pursuit of criminals. This raises questions that may require family discussion.

THE GUESTS—ABC
Situation comedy dealing with two black children who have been adopted by a wealthy white widower. This inter-racial family solves daily problems with sensitivity and respect.

HELLO BENEATH—ABC
Detective drama, pitting three glamorous young women against embezzlers, drug-dealers, prostitutes and murderers. The "Angels" conquer all.

HOLLYWOOD SQUARES—ABC
Games show with the hodge-podge of celebrities and contestants. Questions and answers are loaded with sexual innuendo.

IN SEARCH OF...—CBS
Documentary on a variety of subjects, i.e., tidal waves, Pompeii, Amityville Horror. Because of the wide range of subject matter covered, parental discretion is suggested.

THE INCREDIBLE HULK—CBS
The Incredible Hulk is a man who, because of radiation exposure, has superhuman strength. He is constantly striving to help others but his explosive reaction to evil often results in the destruction of property and may be unduly confusing and frightening to children.

THE JEFFERSONS—CBS
This is a situation comedy dealing with a black family. It concentrates on prejudice and may be offensive to some blacks and whites depending on the viewer's interpretation.

LAST RESORT—CBS
Set in the kitchen of a resort hotel. This so-called comedy disregards authority of all kinds. Marriage is treated as only a game. Deceitful, unethical attitudes and low dialogue.

Continued on next page
TV Reviews

LAVERNE & SHIRLEY—ABC
A situation comedy which features two single girls who work in a brewery and share an apartment. They are basically thirty-year-olds, whose humor, or is mostly slapstick comedy. In general, it projects a low, vulgar image of women.

LAZARUS SYNDROME—ABC
Series depicting the life of the Ingles family at the turn of the century. While facing the many hardships of day-to-day living and of working the land, they reinforce family life, religious beliefs and morality. Highly recommended.

LITTLE HOUSE ON THE PRAIRIE—NBC
Series depicting the life of the Ingles family at the turn of the century. While facing the many hardships of day-to-day living and of working the land, they reinforce family life, religious beliefs and morality. Highly recommended.

LOU GRANT—CBS
Drama series about a city newspaper editor and his investigative reporters. Ed Asner and his supporting cast handle such issues as homosexuality, honesty in reporting the news, and corruption in government with sensitivity and intelligence.

LOVE BOAT—ABC
Love Boat is a weekly situation comedy involving the lives of passengers and crew aboard a cruise ship where all problems are too easily solved. The intertwining plots are often shallow and sexually immoral.

MAN CALLED SLOANE—NBC
In this espionage drama, Sloane is a government agent fighting against evil. It relies heavily on sexual innuendos and violence of a knock-down, drag-out type.

M.A.S.H.—CBS
M.A.S.H. is an "adult" situation comedy, centering around the day-to-day operations of a medical unit in South Korea. The humorous situations often carry a message. However, some unbecoming language, casual mishandling of sex and degradation of a Catholic priest are problems.

MATCH GAME—ABC
Game show in which contestants try to match celebrity values to deliberately provocative questions. Juvenile host and an obsession with sex.

MISADVENTURES OF SHERIFF LOBO—ABC
Situation comedy about offensive sheriff in a small southern town. This unattractive and unscrupulous character is not much better than the criminals he is trying to catch. In this tasteless situation comedy, two brothers who are blue collar workers are presented as acceptable. The program concludes with a "mail bag" which an adult host attempts to read.

MULTI-ONE TIME—ABC
Situation comedy about a middle-aged couple who bumble through life. Exploits sex through suggestive dialogue.

PARIS—NBC
A take-off on soap operas is shallow, tasteless and totally offensive. Normal family life, basic human dignity and traditional values are constantly ridiculed. Explicit sexual references and suggestive situations and innuendos are employed repeatedly; sexual aberrations are presented as acceptable. The pro- gram has little redeemable social value for any age group.

PRICE IS RIGHT—CBS
This take-off on soap operas is shallow, crude and totally offensive. Normal family life, basic human dignity and traditional values are constantly ridiculed. Explicit sexual references and suggestive situations and innuendos are employed repeatedly; sexual aberrations are presented as acceptable. The program has little redeemable social value for any age group.

REAL PEOPLE—ABC
This take-off on soap operas is shallow, crude and totally offensive. Normal family life, basic human dignity and traditional values are constantly ridiculed. Explicit sexual references and suggestive situations and innuendos are employed repeatedly; sexual aberrations are presented as acceptable. The program has little redeemable social value for any age group.

STRUCK BY LIGHTNING—CBS
This "sit-com" is a take-off on the legendary Frankenstein monster. Shal- low and inane, but harmless.

TAXI—ABC
Situation comedy about people in a large New York taxi office. Many sexual references spoil the positive qualities depicted in each show. Slick and cynical interpretation of human conduct.

THREE'S COMPANY—ABC
In this tasteless situation comedy, two young women are permitted by their landlord to share their apartment with a young man who pretends to be a homosexual, hence "one of the girls." He is far from that, as his continuing misadventures show. This program is as contemptible as it is offensive.

WORST PROGRAMS FOR CHILDREN

(Dallas
Dating Game
Diffusion of Hazard
Gong Show
Match Game
Misadventures of Sheriff Lobo
Newlywed Game

$1.00 Beauty Show
Real People
Ropers
Saturday Night Live
Soap
Three's Company
3's A Crowd

BEST AVAILABLE PROGRAMS FOR YOUNG PEOPLE

A: "Sit com" revolves around the staff of a local rock radio station. Silly episodes are aired, sexual undertones and suggestive dialogue.

WONDERFUL WORLD OF DISNEY—ABC
This show has maintained its high standards and can be viewed by all young people. It is an oasis for children in nighttime programming. Sometimes movies are scheduled; other times, nature shows or cartoons. Material is suitable for all.

WORKING STIFFS—CBS
The main characters in this series are two brothers who are blue collar workers. They are basically good-hearted, imbecilic slobs. Poorly written, lowbrow and mindless.

YOU—ABC
Magazine format series that deals with human interest stories. Variety of sub- jects, good family fare.

Page 48 | T.V. FACTS SUPPLEMENT

Miami, Florida | THE VOICE | Friday, December 7, 1979
TV Movie Reviews

Best T.V. Movie For Children So Far This Season

MIRACLE WORKER

AMERICAN GRAFFITI—NBC
This classic chronicle of the lives and aims of the young people in the late 50's and early 60's is still not appropriate fare for the young. No value reinforcement.

BEFORE AND AFTER—ABC
The effects of eating on the lives of two women, one on a diet, are shown. It glorifies physical attractiveness at the expense of faithfulness in marriage. Some bedroom scenes. Adultery accepted as quite OK.

THE BETSY—CBS
Film based on family of car manufacturers, replete with "ruthless" ambition, sexual exploitation and violence; all served with a pinch of homosexuality and a dash of incest.

COMING HOME—NBC
Drama depicting adulterous love affair between hospital volunteer and paraplegic war veteran. The affair is approved using the Vietnam war and the emotional and physical problems of those left behind as its excuse. Two bedroom scenes—sex is spoken of clinically. This was an edited for TV version.

DEATH CAR ON THE FREEWAY—CBS
Psychotic kills lone woman on highway. Murderer's wife goes up in flames. The heroine tries to prove she can make it on her own, after separation from her husband. All in, nothing of value.

DIARY OF A TEENAGE HITCHHICHER—ABC
This is a factual presentation of what can happen to young hitchhikers. There is violence and rape in the film but the bold warning against hitchhiking is not exaggerated and should be heeded by young people.

FLESH AND BLOOD
See special notice

GRAY LADY DOWN—NBC
A nuclear submarine is rammed in a fog by a ship without radar. This story of its rescue and the heroism of its crew is suitable for all.

GOLDEN GATE MURDERS—CBS
A detective and a nun working together on a murder case fail in love. The viewer is left with the assumption that they will marry. Could lead to misunderstanding of lasting commitment and permanence of religious vows.

THE GREEK TYCOON—CBS
Love affair and subsequent marriage between a wealthy Greek businessman and the wife of a former president of the United States parallels the Onassis/Kennedy relationship. Overdoses of sex, violence, immorality in general.

THE KID FROM LEFT FIELD—NBC
Sentimental story of a black baseball player, now a "has been," struggling to raise his motherless son. The father's workaholism and the boy sometimes seems more mature than the man. Still, the strong and affectionate relationship between the two is a rewarding plus for family values.

THE LAST CONVERTIBLE—NBC
This three-act drama follows the lives and loves of five Harvard roommates from their first day at college in 1940 through World War II to their twenty-fifth reunion in 1969. The story traces their changing values, and maturing relationships. Casual treatment of sexual relationships and generally adult material makes this well-acted movie unsuitable for young people.

LIFEGUARD—CBS
More bed than beach in this trashy film about the sexploits of a thirty-two year old lifeguard. Totally objectionable.

LUCKY LADY—CBS
Deals with bootlegging; crime treated humorously. Heavy on sex—menage a trois (three in a bathtub and three in bed). Violence. Coast Guard treated with contempt.

MIRACLE WORKER—NBC
True story of Annie Sullivan, the teacher hired by the parents of Helen Keller, who was born blind, deaf and dumb. Miss Sullivan persisted over great odds to reach Helen and teach her to enter the world of comprehension and self-expression. A must for all.

MIRROR, MIRROR—NBC
A shallow study of three women who undergo plastic surgery in the hope of solving their emotional problems. Where as the point is eventually made that plastic surgery for cosmetic purposes does not always satisfy one's needs, this film nonetheless places undue emphasis on the value of physical good looks.

MRS. R'S DAUGHTER—NBC
A dramatic love story of a mature woman, her son and a raped 17-year-old girl. Action in the film concerns the mother's perseverance in bringing the case to court. No actual violence is shown; however, it is described at the hearing. Because of subject matter, not its treatment, it is unsuitable for the very young.

MURDER BY DEATH—ABC
A well-researched reconstruction of life aboard the great ship before and during the disaster. Emphasizes historic class differences and values involved in our reflection on them. Strong character development. Realistic and engrossing.

OTHER SIDE OF MIDNIGHT—CBS
Movie based on best seller with most objectionable sex scenes cut for television. Nevertheless, main thrust of film is that women's bodies are to be exploited and sex is a means to success. Projection of self-induced abortion, human dignity and basic values totally ignored.

OUTLAW—JOHNNY WALKES—NBC
A Civil War soldier sees his wife and child murdered by Union forces and vows revenge. Murder follows murder with a few attempted rape scenes thrown in.

PORTRAIT OF A STRIPPER—CBS
Presentation of a woman who works as a stripper to support her son. Tasteless, silly, and boring.

RELIVING THE DEAD—NBC
The true and poignant story of a Vietnam prisoner and his wife who was instrumental in forming a group of POW wives to pressure Washington to work for the prisoners' release. Some unavoidable violence. Stresses the strength of family love and incommensurability of the human spirit. Too strong for the very young.

S.O.S. TITANIC—ABC
Two professional football players share an apartment with the team owner's twice-divorced daughter and vie for her affections. Obsession with sex throughout. Divorce and marriage downgraded.

SEX AND THE SINGLE PARENT—CBS
The sensitive treatment of the relationship between two divorced persons and their children pulls us into an acceptance of two broken homes.

THE SOLITARY MAN—CBS
Seeking self-fulfillment, a woman decides to end her marriage of sixteen years without much regard for her children or her husband, to whom she claims is still her best friend. Divorce presented as an easy solution to "falling out of love."

VAMPIRE—ABC
A psychopathic killer eludes the San Francisco police force as he commits a series of grotesque murders. Dracula style. Violent and disturbing for young people.

WHEN HE WAS IN SESSION—NBC
Concerns the inhuman treatment of American POW's by Vietnamese soldiers during the Vietnamese War. Very violent, realistic and depressing. Too strong for the young.

TV Movie Reviews

TELEVISION MOVIES SO FAR THIS SEASON

SPECIAL NOTICE

Last Spring, CBS informed the public that its forthcoming television movie "Flesh and Blood" was "veritably not about incest." It was aired at 9:00 P.M. (E.S.T.) (October 14th and 16th) when the children of the nation were watching. Some will be reshown, others not.
A MAN, A WOMAN AND A BANK (PG, Comedy)
In the city of Vancouver, British Co-
lumbia, two mischievous amateurs, one
of whom is a compulsive "genius," plot
and successfully carry out a four-year
old bank robbery. The end of the film,
they have apparently escaped scot-free
and are on their way to the Orient, one
of them disguised as a sister of a
Catholic priest. The audience has been
encouraged to be on their side. One scene
of unmarried couple in bed.

AND JUSTICE FOR ALL (R, Drama)
One lawyer who is zealous, devoted,
hard-working and champion of the
underdog is fighting the system and all
those who misuse their authority. One
judge is immoral; another is idiotic
and suicidal. Film satirizes the legal system,
depicted as so out-of-date as to be
to one lawyer to madness. Prison scene of
homosexual act; bloody andatl. The scenery, the architecture and the
costumes are breathtakingly beautiful
and far outweigh the story line and the
people.

THE BLACK STALLION (G, Drama)
In the mid-19th Century, two
Europeans, slightly bohemianized Amer-
icans on the make—a recent baronet
and a retired young officer—decide to
buy a stallion to train and sell. Along
brother—surprise their stuffy, well-to-do,
meat. They, coupled with astronomical
prices, bring the races too many victo-
est. The stallion becomes world-famous
after Dr. Livesay wins the Kentucky Derby
and is finally marketed in Paris. The
stallion eventually rides the stallion to victory.

THE FISH THAT SAVED PITTSBURGH (PG, Comedy)
In a wintry suburb of Toronto, a band of
fishes, some popular singing ketball stars, some
popular singing ketball stars, devise
a plan to assemble a winning football
team. The fish eventually joins forces
with an unexpected and prolonged visit.

THE EUROPEANS (G, Drama)
In the year 1933, a group of
Europeanized, slightly bohemianized Amer-
icans on the make—a recent baronet
and a retired young officer—decide to
join forces. The scenery, the architecture and the
costumes are breathtakingly beautiful
and far outweigh the story line and the
people.

LIFE OF BRIAN (R, Comedy-Satire)
The story embodies several childhood
characters. Characters really enjoy an
American soldier who is fighting the system and all
those who misuse their authority. One
game is immoral; another is idiotic
and suicidal. Film satirizes the legal system,
depicted as so out-of-date as to be
to one lawyer to madness. Prison scene of
homosexual act; bloody andatl. The scenery, the architecture and the
costumes are breathtakingly beautiful
and far outweigh the story line and the
people.

LUNA (R, Drama)
A widowed opera singer brings her
son to Rome where for some
reason, he becomes heavily
involved with drugs. Mother's solution
involves increased, normal motherly
love and flooding to an incestuous level.

MANHATTAN (R, Comedy)
Woody Allen's poem of love for Manhat-
tan Island with music of George Gersh-
win, photography in black and white.
Though sensitive, sad, witty and satiric, the
dialogue and some situations
are inappropriate for children. A young boy
is being raised by a lesbian couple. Characters'
greatness of interest is sex.

THE MARRIAGE OF MARIA BRAUN (R, Drama)
( German with English subtitles)
Interesting, tragi-comic story of the re-
building of post-World War II Germany
illustrated by the rise of lower
middle-class soldier's wife to impor-
manship, success and love. She is the
beauty, her brains, her luck, her easy
morals and her ruthlessness. Frontal
male nudity and someочно tough talk in the English
language titles.

METEOR (PG, Disaster Drama)
A huge meteor, falling toward earth, has
the potential to effect enormous devas-
tation to the entire earth. Only joint
cooperation of the U.S. and the Soviet
Union can possibly destroy it. While
negotiations with the Soviets and sub-
sequent plans and strategies are in
progress, fragments of the meteor de-
str. Canadian film satirizes the legal system,
depicted as so out-of-date as to be
to one lawyer to madness. Prison scene of
homosexual act; bloody andatl. The scenery, the architecture and the
costumes are breathtakingly beautiful
and far outweigh the story line and the
people.

MR. MIKE'S MONDO VIDEO (R, Satire)
A quiet, slower-paced version of the
spiritual legend than recent stage or film
productions on the same theme. This
Dreadnought is quite frightening in ap-
pearance; he effects death through the
usual means with the added dimension
of plague (scores of rats invade the
village). He induces emotional disturb-
ances. Probably too mature in its treat-
ment for children.

THE ONION FIELD (R, Drama)
A true story of two criminals and the
two police officers who suffer cruelty at their
hands—one is brutally murdered, the
other suffers mental torture and is nearly
...
MOVIE Reviews

Charming French film about two people in their late forties who meet through a lonely hearts magazine ad, fall in love, squabble but always come back to each other. Sequence showing the man's rather foolish son in bed with his own girl friend. Two or three mildly rough words in subtitles. No other problems.

THE RUNNER STUMBLING (PG, Drama)
Based on an actual murder case which involved a priest accused of murdering a nun. A young nun is assigned to a remote parish school replacing two sick, elderly nuns. A close relationship is formed by the housekeeper and a very precocious student, develops between Sister Rita and Father Rivard. (Later it is revealed that they were in love, each with different expectations.) After a devastating fire which destroys school and convent, Sister Rita is killed, the priest accused and put on trial for the murder.

RUNNING (PG, Drama)
The runner-hero of the film is a husband and father of two young daughters—one worships him, the other is ashamed of his antics. He is neither persistent nor dependable, but is determined to enter the Olympics. His wife is on the verge of divorce but still loves him. The runner-hero of the film is a husband and father of two young daughters—one worships him, the other is ashamed of his antics. He is neither persistent nor dependable, but is determined to enter the Olympics. His wife is on the verge of divorce but still loves him.

THE RAPE OF LOVE (R, Drama)
(French with English subtitles)
On the outskirts of the city of Grenoble, an attractive young woman is humiliated and gang-raped by four cowardly and merciless young men. In spite of nearly everyone's advice to ignore and forget the horrifying experience, the victim decides to bring the guilty quartet to trial. Except for the excessively played-out details of the rape sequence, the story is fairly sensitively presented. Foul language, frontal female nudity, sodomy, fellatio, etc.

RICH KIDS (PG, Drama)
A 12-year-old boy whose parents are divorced and a girl whose parents are on the verge of divorce become friends. The girl has recorded her father's return home each morning, though he believes she knows nothing of his infidelity. Explores situations of children with divorced parents—their loneliness, frustrations and needs, and their disillusionment through adult lies. Some vulgar language and suggestive situations. Not for younger children.

RUN AFTER ME UNTIL I CATCH YOU (PG, Light Comedy) (French with English subtitles)
Charming French film about two people in their late forties who meet through a lonely hearts magazine ad, fall in love, squabble but always come back to each other. Sequence showing the man's rather foolish son in bed with his own girl friend. Two or three mildly rough words in subtitles. No other problems.

SHAME OF THE JUNGLE (R, Adult Drama)
Some coarse language.

THE SEDUCTION OF JOE TYMAN (R, Drama)
Highly successful Senator Joe Tyman chooses to pursue an expose of a nominee for the Supreme Court against the request of his old friend to support the nomination. Tyman's career is soaring, his family experiencing his growing absence; there are choices to be made. Language and sexual encounters as well as subject matter unsuitable for young children.

TIME AFTER TIME (PG, Suspense-comedy)
Both H.G. Wells and a contemporary leave the London of 1893 for San Francisco of 1979 in the famed Wells' Time Machine. Wells becomes romantically involved while searching for his former friend (Jack the Ripper). The most violent scene occurs early in the film; later murders are off-screen. The usual bed scene, no nudity.

WHEN A STRANGER CALLS (R, Suspense)
Alone in the house, a babysitter receives threatening phone calls. Brutal murders ensue but are not seen on-screen. A private detective pursues the maniacal killer with the express purpose of killing him. Suspenseful with a few scary surprises.

YANKS (R, Drama)
United States sericemen invaded the hearts and homes of the English during the 1940's. A young army cook courts the daughter of a local village shopkeeper despite her mother's strong objections, his captain frequents the home of a British officer's wife. At a dance, a melee ensues due to a black soldier dancing with a white girl. Excessive cruelty perpetrated by the white soldiers. Bed scenes—one involving marital infidelities.

ORDER FORM FOR BULK COPIES

<table>
<thead>
<tr>
<th>TV &amp; Movie Facts For Parents</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>The Voice</td>
<td></td>
</tr>
<tr>
<td>P.O. Box 1059</td>
<td></td>
</tr>
<tr>
<td>Miami, Fla. 33138</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Copies</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>50</td>
<td>$5.00</td>
</tr>
<tr>
<td>100</td>
<td>$10.00</td>
</tr>
<tr>
<td>200</td>
<td>$20.00</td>
</tr>
<tr>
<td>300</td>
<td>$30.00</td>
</tr>
<tr>
<td>400</td>
<td>$40.00</td>
</tr>
</tbody>
</table>

Gentlemen: Please send us ______ copies of TV & Movie Facts for Parents.
Our check in the amount of $______ is enclosed.

Your Name: __________________________
Organization: ________________________
Address: ____________________________
City/State/Zip: _______________________

☐ Please call us at (__) ______ about special discount prices for quantities over 3,000.
POPE JOHN PAUL II ON MASS MEDIA

No one has posed our message to parents more poignantly than Pope John Paul II. These are his words published for World Communications Day (May 27, 1979). (He uses the phrase “social communications” to mean what we call “mass media”).

“I wish to recall briefly what children have a right to expect and to obtain from the communications media. Enchanted by the instruments of social communications and defenseless against the world and adult persons, they are naturally ready to accept whatever is offered to them, whether good or bad...They are attracted by the ‘small screen’ and the ‘large screen.’ They follow every gesture...and they perceive, more quickly and better than anyone else, the emotions and sentiments which result.

“Like soft wax on which every tiniest pressure leaves a mark, so the child is responsive to every stimulus that plays upon his imagination, emotions, instincts and ideas. The impressions received at this age are the ones which are destined to penetrate most deeply into the psychology of the human being and to condition, often in a lasting way, successive relationships with himself, with others and with his environment...

“What then shall be the attitude of responsible Christians, and especially of parents and mass media workers, toward their duties in regard to children? They ought, before all else, to take charge of the human growth of the child....

“Children really have a need for help in their development toward maturity. To be sure, there are great riches and vitality in a child’s heart. However, he is not capable, all by himself, of resolving the diverse mysteries and longings that assail him from within. It is on adults that the duty falls...

“You are in a position to arouse the spirit of the children so that they will listen, or to lull it to sleep and—God forbid—poison it irremediably...

“I am implicitly asking you to relinquish to some extent your adherence to program planning geared to instant success and closely tied to maximum audience ratings...Do not exclude from your productions the opportunity to offer the heart of the children a spiritual and religious invitation...

“Similarly, parents and educators, I ask you to give very serious thought to the problem of the use of social communications media by and for children as a matter of capital importance, not only for their enlightened training (developing their critical sense and teaching them self-discipline in choosing their programs), but also for the evolution of the whole society...

“Childhood is not just any period of human life...What is at stake in childhood is the fate of the whole of life, of the child’s life and ours. Let us, therefore, serve childhood, valuing life and choosing for life at every level. And let us help childhood, presenting before the eyes and to the vulnerable and sensitive hearts of the little ones the noblest and highest things in life.”