The Voice

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' Don't Vote One Issue'

By JIM LACKKEY

WASHINGTON — (NC) — Calling on all citizens to participate in the political process, the Administrative Board of the U.S. Catholic Conference (USCC) has issued a major statement on political responsibility for the 1980 election year.

The statement urges voters to examine the positions of candidates on the full range of issues as well as the candidates' integrity, philosophy and performance. Noting that the U.S. bishops do not seek the formation of a "religious voting bloc," the statement also contains synopses of more than a dozen issues which the bishops believe are important during the national debate in 1980.

THE STATEMENT is markedly similar to a 1976 statement

by the same board called "Political Responsibility: Reflections on an Election Year." The latest statement, titled "Political Responsibility: Choices for the 1980s," is described by USCC officials as an "updated version" of the 1976 declaration.

Both statements refer to specific political issues but add that the board did so without reference to political candidates, parties or platforms.

"Christian social teaching demands that citizens and public officials alike give serious consideration in all matters to the common good (and) to the welfare of society as a whole," the statement remarks in a lengthy section on the church's involvement in the political process.

The statement said the church's role in the political order includes educating on the teachings of the church, analyzing issues for their social and moral dimension, measuring public policy against Gospel values, and speaking out on public issues involving human rights, social justice and the life of the church in society.

Unfortunately, our efforts in this area are sometimes misunderstood," the Administrative Board, composed of bishops from throughout the country, said.

"The church's participation in political affairs is not a threat to the political process or to genuine pluralism, but an affirmation of their importance.

"The church recognizes the legitimate autonomy of government and the right of all, including the church itself, to be heard in the formulation of public policy," according to the statement.

The Administrative Board, citing Pope John Paul II's statements on the dignity of the human being, pointed out that sometimes social injustice and the denial of human rights can be remedied only through governmental action.

ACCORDING TO the board, the issues cited in the statement "represent a broad range of topics on which the bishops of the United States have already expressed themselves," and are issues which "are not concerns of Catholics alone.

Demonstrating the similarity between the 1976 and 1979 statements is the paragraph on the abortion issue, which is repeated word for word:

"The right to life is a basic human right which should have the protection of law. Abortion is the (Continued on Page 3)

Your Light Must Always Shine

By LARRY DORMAN

"You are the light of the world. A city set on a hill cannot be hidden. Men do not light a lamp and then put it under a bushel basket. They set it on a stand where it gives light to all in the house. In the same way, your light must shine before men so that they may see goodness in your acts and give praise to your heavenly Father."

—Matthew 5:14-16

NORTH PALM BEACH — Responding to Christ's call to let their light shine before men, they came to St. Paul of the Cross Church here last Saturday.

Men and women, young and old, secretaries and policemen, from parishes as distant as St. Coleman's in Fort Lauderdale to St. Jude's in Jupiter they came to make a gift of themselves to their church.

WHAT BROUGHT the 30 people from diverse backgrounds and social strata together at St. Paul's was the acceptance ceremony for candidates of the Lay Pastoral Ministry Program in Palm Beach and Martin Counties.

What they brought with them is the willingness to share their special gifts in the service of their parishes and the willingness to sacrifice both time and energy toward that end.

The ceremony was the first of its kind in the Palm Beach-Martin County area. The Lay Pastoral Ministry Program, run under the auspices of the Archdiocese of Miami, "is to call forth the gifts of the laity, and to enable their ministry; to help the laity take their rightful place in the Church so that they can fully exercise their right and their responsibility to serve it."

Candidates for the ministry make a commitment to two years of training and a five-year period of service to their parishes or organizations. The two year training period offers courses of study in areas such as Human Development, Christian Anthropology, Scriptures, Liturgy, Spirituality, Counseling and Church History to name a few.

FOLLOWING THE first year, candidates are given preparation to serve in four broad areas (Ministry of the Word, Ministry of Liturgy, Social Ministries and Organizational Ministries), which are subdivided into virtually every possible parish and community activity.

Archbishop Edward McCarthy, addressing the 30 candidates who hope to join the 39 already empowered in Dade and Broward counties, expressed his "thanksgiving and admiration for those making the extra commitment and joy that the spirit is moving among us."

The evidence of the movement of the Spirit, the 30 men and women who will give a minimum of 10 hours a week of service to their parishes for five years, were then called forward by the Archbishop a candle lit from the Paschal candle, emblematic of their commitment to be "a light that shines in the dark."

"For Detective Sergeant Emilio Diamantis, a member of St. Juliana's parish, the acceptance of the call to the Lay Pastoral Ministry Program is a logical extension of — rather than an added burden to — the responsibilities he already has undertaken as secretary of the Palm Beach County Cursillos movement.

"THERE HAS always been a need for something concrete, to become involved in after you've made a Cursillo," Diamantis said. "I was debating between this and the Lay Deaconate program and found this was more immediately attainable.

"You can get into the action quicker. I think it is the best program to come out of the Archdiocese that can be applicable to the parish level."

The program, which originally began in March of 1978 in Miami, (Continued on Page 15)
News At A Glance

Training in Prayer
LOS ANGELES — (NC) — "The first training that all our students need in all our parochial schools is training in prayer," Norbertine Father Alfred McBride told 400 pastors and principals at a forum in Los Angeles. "Day in and day out, morning and afternoon: a lot of prayer," exhorted the priest, who was executive director of the National Forum for Religious Educators.

Wider Ecumenism Lack
GRAYMOOR, N.Y. — (NC) — At a two-day scholars’ conference at the Graymoor Ecumenical Institute, the "wider ecumenism" between Christian churches and non-Christian religions was depicted as being in danger because of tensions among Christian confessions themselves. "Ecumenism is a word which "needs to be retreated" and redefined by both the Catholic Church and the world Council of Churches," said J. Robert Nelson, professor of theology at Boston University.

Family Natural Laboratory
DE KALB, I11. — (NC) — "The family is a natural laboratory for Christian behavior," a psychologist told teachers from the Rockford, 111., Diocese. "You don’t have to stand up and lecture" to teach in the family situation because children learn by watching their parents," said the psychologist, Dr. James Kenny, director of the Jasper Newton Mental Health Center in Rensselaer, Ind.

Wartime Help to Poles
ROME — (NC) — The Vatican made numerous special concessions to Polish bishops during World War II to help the Polish church survive, according to a Jesuit Historian, Father Robert Graham. Some of those arrangements were made secretly to thwart Nazi repression of the Poles and the Polish church, the priest said, but their secrecy led Polish Catholics at times to believe that Rome was helping the Nazis when in fact it was clandestinely fighting them.

El Salvador Extremists
(Undated) — (NC) — Extremists from right and left apparently have prevented the new military-civilian government of El Salvador from launching a moderate course. The nation’s new leaders took over after three years of violence against the previous government.

Publication is Deplored

United Way Fund Split
HALIFAX, Nova Scotia — (NC) — Halifax area Catholics have split over the admission of the Planned Parenthood Association of Halifax-Dartmouth into the United Way campaign. The Archdiocese of Halifax is supporting the United Way campaign, while the Nova Scotians United for Life is boycottting the community-wide drive and asking its 4,000 members to contribute directly to the United Way agency of their choice.

Cardinal Gets Medal
WASHINGTON — (NC) — Cardinal Terence Cooke of New York will receive the Cardinal Gibbons Medal and 13 other alumni of the Catholic University of America will be honored at the University’s homecoming celebration Nov. 9-11. Cardinal Cooke is a 1940 graduate of Catholic University.

Bishops’ Suit on Abortion
WASHINGTON — (NC) — Attorneys for the National Conference of Catholic Bishops and the U.S. Catholic Conference have urged a federal judge not to dismiss their suit challenging the constitutionality of a law forcing some private employers to pay for abortions. In a brief filed in response to a government motion to dismiss the NCCB-USCC suit over abortion provisions of the Pregnancy Discrimination Act, the NCCB-USCC attorneys said the act can be constitutional only when employers are permitted to pay for abortions as their consciences permit.

Funeral For Unborn
BALTIMORE — (NC) — A funeral for the unborn and a motorcade for life drew between 300 and 400 participants to a suburban Baltimore shopping center Nov. 3. The Northeast Life Coalition conducted a funeral service for aborted babies denied a Christian burial at the Belair Beltway Plaza, where an abortion clinic opened in August.

CRS Cambodia Relief
NEW YORK — (NC) — Catholic Relief Services (CRS), overseas aid agency of U.S. Catholics, dispatched its 66th mercy convoy of trucks carrying food, medicine, clothing and shelter material to 30,000 refugees at the Cambodian-Thailand border at the beginning of November. The convoys began last June as part of a $1.7 million effort to alleviate the suffering of Cambodian refugees.

Pope’s Strong Affirmation
VATICAN CITY — (NC) — Pope John Paul II strongly reaffirmed the church’s teachings on marriage and birth control during a Nov. 3 address to two groups of natural family planning experts. "One cannot cheat with the doctrine of the church, as it has been clearly shown by the magisterium," the pope said in a French-language talk in the Consistory Hall of the Apostolic Palace.

Abortion Legislation
CHICAGO — (NC) — What one lawyer sees as the most comprehensive abortion legislation ever enacted in the United States became Illinois law at the end of October. A U.S. District Court Judge, though, immediately blocked enforcement of the law with a 10-day temporary restraining order.

Boycott of Nestles
ST. PAUL, Minn. — (NC) — Despite what it termed a victory at a recent World Health Organization meeting on infant nutrition, the Infant Formula Action Coalition says it will continue its boycott of Nestle products. The boycott began in 1977 to protest Nestle’s promotion of infant formula in Third World countries.
National Conference on Family Ministry

Fr. JOHN D. MCGRATH
Pastor, Visitation Parish

Bishop John Sullivan of Kansas City's 80th birthday was said to be "...the best....We have come here to listen." In that spirit, nine bishops, hundreds of priests, sisters and religious brothers joined with 1500 of the laity for a weekend of sharing and learning.

The National Conference on Family Ministry and Family Education in Kansas City began with a keynote address by Rosemary Horton. She may have added a new phrase to the ecclesiastical vocabulary - "the marginal people". Those to whom Christ spoke nearly missed and who today, says Mrs. Horton, stand on the outside edges of Christianity and Catholicism.

She spoke of the family as Church and the parish as an institution. New groups of people seem to be discovering themselves as the Church, she said. I wonder if she was speaking of the Charismatics and the Cursillistas. Are they expounding or finding the family as a new and ever-changing form? Rosemary Horton challenged the conference participants to redefine or at least extend the traditional concept of Church. In the days that followed, they did just that.

The following topics almost concealed the dimensions of Church that were suggested:

- Soul Family...Family Ministry as a Family of Hurting Families...
The Quality of Effective Leaders in Parish Family Ministry...
- Family...Night Celebrations (Terry and Mimi Reilly of our own Family Parish Center)...and Family Spirituality. Peter would have been comfortable in a job like that. I understand. Paul may have been a bit concerned. There were more Peters than Pauls at the conference.

There were statistics that belied the woolen condition of the family today. I was easily impressed by statistics and it seemed that most of the participants were, too. One out of six children live in single-parent homes. Three out of ten women will leave their children with an alcoholic parent. One million children will run away from home this year. The suicide rate of 19-year-olds has tripled in the last 20 years. Since 1975, over 50 percent of our families have both parents working. By the time a child graduates from high school, he has spent more time watching TV than any other activity except sleeping.

If these statistics are correct, the parish of the 80's will either expand its ministry or only serve the traditional Catholic family in which the father and dad are both Catholics, the children go to Catholic schools or C.C.D., dad alone works, mom is home and takes care of the children. Everyone goes to confession on Saturday and Church on Sunday. Many of these families still exist, thank God. But they are rapidly diminishing in number.

None of the Conference directors, speakers or participants gave it a passing word. They may all be wrong, but I doubt it. The parish of the 80's will address the needs of all its families or see its congregations drifting away year by year, however motivated the priests and sisters may be. The National Counsellor of Catholic bishops and certainly those that were with me at this session do not intend to let that happen.

"In giving approval to a plan of pastoral action for family ministry, the bishops of the United States are calling for a renewed pastoral and personal approach to the serious needs of families," said Bishop John J. O'Brien, President of the National Conference of Catholic Bishops in his forward to A Strategy for Family Ministry.

This publication of the United States Catholic Conference in 1979 has received much attention as the many other general mailings every parish receives. As the bishops noted at this meeting, "The Plan of Pastoral Action for Family Ministry is well thought out. From a strategy to much more recent publications of the Conference, it offers a practical approach to family life ministry.

Parish Models of Ministry were given to us by Rev. Blair Barr. St. James parish of North Miami was on the list. They deserve much credit and praise.

Bishop Staford, Chairman of the United Catholic Conference Commission on Marriage and Family Life, pointed out that the traditional Catholic family, the nuclear family as it is often called, is now only a segment of a total parish community. He said that we must respond with effective and expanded family ministry that builds bridges between The Church and the church as family.

The Conference in Kansas City was a blueprint for better bridges. Only time will tell if they are built.

Father McGrath

Father McGrath
St. Joseph's Stuart: An Evangelizing Place

By Gerard E. Sherry

The 63 year-old parish of St. Joseph's in Stuart started with 30 families and has grown to 1,500. It has survived early century suspicion of Catholics, a fire which destroyed its second wooden-frame church in 1960, has built another church, and is now planning a fourth to accommodate the ever increasing number of Catholics living in or visiting the area. Last year when its pastor, Father Matthew A. Morgan, received permission to hold a fund drive to build a new church and parish extension, 960 families pledged over one million dollars over a three year period, to finance the new structure. As soon as the first half-million is received, construction will begin.

We visited the parish a couple of Saturdays ago and found it a hive of activity and Catholic witness. Stuart is the county seat of Martin County with a population of about 5,000. Catholics represent about a third of the population. There are seven Masses on the weekend, plus a children's Mass. Unlike many other parishes in the Archdiocese, there are no Spanish Masses as there are only two Hispanic families in the parish.

The parochial school has 312 children from pre-school, and grades one to 8, and there is a waiting list of over 100. In addition, 461 public elementary children attend the CCD classes with another 65 in attendance from public high schools. It is the first time there has been such a waiting list for the parochial elementary and signifies the growth of the parish. Of course, the new church is not just meant for the 1,500 resident families. Catholic attendance at Mass trebles at the height of the tourist season, and a bigger church is a pressing need.

The parishioners of St. Joseph have taken the growth in stride and appear to be well organized. Take, for example, the CCD. According to the local parish Director of Religious Education, Miss Elaine Pekar, there are 41 teachers on her Religious Ed Staff.

"They take Holy Communion to about 30 bed patients in the homes every Sunday," she said. "The nurses take care of them in hospitals. Everyone person not able to come to Mass finds us bringing the Eucharist to them. Our Ministers of the Eucharist are all men and we started that way because there are a lot of retired people here — and we did not even know how they would accept it at first. We do have a nurse who is a Minister of the Eucharist who takes Communion to those who are terminally ill. She spends a lot of time with them preparing them for the inevitable."

The Principal of St. Joseph School is Sister Nora Leahy, O.P., of the Adrian Dominicans. She has a staff of 12 full-time teachers and 1 part-time. There is a Home and School Association with tremendous cooperation between the parents and the teachers. There is also a tie-in with the parish CCD program. As Ms. Pekar said: "I act as a resource person for the grade school teachers because the Principal is the only Sister on the faculty and the rest are lay persons."

When there are any activities, like preparation for First Communion, First Confession or Confirmation, we blend the two together — public school students and parochial school students, because we are all one unit in one parish."

Like the rest of the parish, the school will be involved in the Archdiocesan Evangelization Program launched recently by Archbishop McCarthy. Sister Nora sees the school role in ensuring a proper preparation for the Sacramental program. She said:

"The school's role will be in close association with the family itself. Good example works so well in that, too. The Sister's and the teachers example is coming through both to the children and others in the parish. It is interesting when you listen to the older people, who are quite impressed with the teachers and what they are doing with the children. I think that is a really big part in successful evangelization."

The 63 year-old parish of St. Joseph Parish have a variety of ministries or apostolates. There is an active and dedicated Usher's Club and they promote the St. Vincent de Paul Society. They have taken care of many poor people this year, expanding from the past. Everything comes for donations and people are frequently making offerings to serve the poor. Just recently the Men's Club held an Appreciation Dinner for all the people in the parish who volunteer in all types of ministries. 250 attended with strangers becoming friends and the unity of the parish further cemented.

There is also an active Catholic Youth Organization in the parish and although it has a Priest Moderator, it is
These Catholic Youth
'Hanging in There'


By GERARD E. SHERRY

Beth Ann Marsh and Tara McCue are typical teenagers in St. Joseph's, Stuart. They see "with it" in every way. They are not satisfied with what the Church is offering them, but unlike many other young people, they are not quitting. In fact, they are "hanging in there," trying to be an example to their peers and their elders.

It is not an easy road to travel, for peer pressures are horrendous and many youngsters go their own way to do their own thing — even C.Y.O. and we think we are if they don't quite know what youngsters go their own way appear to know exactly what horridous and many%

Beth said: "Teenagers in general are not going to Mass these days," and admitted "my parents had not told me," "as long as you are living under our roof, you will go to Church" if they had not decided. It's amazing you would probably not be here."

The social aspects of St. Joseph's C.Y.O. includes dances, outings locally and out of the county, sports and of the like — all angels help the young people as closely together as possible.

But the service group is very important to these young people. Beth said: "We went out to the Animal Rescue League and one day we cleaned it up, trimming the bushes, filling the holes and generally making it look clean and attractive. We do a lot of community work of this nature.

As to the Ways and Means Committee, we are basically a fund raising group who raffle things, have car washes and the like. It all goes to pay for most of the other activities.

For example, this year; Beth said, "we are having a Thanksgiving basket for a needy family. With other funds we sponsor the social functions so that I want to do,' you don't have to worry about it; but if you are someone who needs popularity or such — peer pressure counts with everybody — even adults."

Beth said: "Parents are very important to us. The fact that so many don't bother whether their kids go to Mass or not is a problem. But it isn't always true. We have one member whose parents don't go to Mass, but he goes on his bicycle to Mass every Sunday. He hasn't received his First Communion, Confession or Confirmation, but lately he has been receiving instructions to receive these Sacraments."

Both young people admitted that the drug culture has infiltrated all adolescents, but that many of them don't know what to do about it. "We sit down and talk to them and help them figure out what to do," Beth observed: "I believe the Church is helping me become a better adult because I was falling away from the Church at one time — I got pushed into going on a SEARCH. I didn't know exactly what I was all about, but as the months have gone by, I have grown closer to the Church and I realize that the Church does have quite a bit to offer."

"You can't bring everyone in... If someone is in a bad mood, I could say, 'May Jesus smile upon you... and they would say, 'What are you, a Jesus freak?" The ones who want to listen will listen. But if they have their minds made up, and of time, they won't listen."

Beth and Tara are two from a group of 50 C.Y.O. members in St. Joseph Parish. They obviously know what they are about, and they see the problems more than most adults. As we said at the beginning, the Church is hanging in there. With this type of young leadership, the future of Joseph's in Stuart looks assured.

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Support Hunger Fight, Bishops Urge

WASHINGTON — (NC) — The head of the bishops' conference urged American Catholics to support "public policy, private charity and citizen education" so that world hunger will be eliminated.

"As the world's wealthiest nation and largest producer of food, the United States has a special responsibility to confront the problem of world hunger," said Archbishop John R. Quinn of San Francisco, president of the National Conference of Catholic Bishops.

"A hungry world is both a continuing threat to peace and a scandalous sign that the human rights of the hungry continue to be violated." The archbishop's call came in a statement marking the fifth anniversary of the United Nations World Food Conference.

"It would be a serious error to underestimate what's been done since 1974. It would be a more serious error to fail to recognize what needs to be done in the remaining two decades of this century. We do have the technical and material capacity to eliminate hunger in the world. We have not yet developed the political will, within countries or internationally, to accomplish this task," he said.

The archbishop said Pope John Paul II "spoke directly to the conscience of all Americans on world poverty and hunger when he spoke at Yankee Stadium Oct. 2."

"This HUNGER of the world, as the Holy Father pointedly reminded us, re- erects as a national conscience the moral issue of poverty in the world," the archbishop said.

Quinn recalled that at the time of the World Food Conference in 1974 the U.S. bishops adopted a pastoral plan designed to place the question of hunger before the country as an issue of international justice. The plan asked Catholics to support an inter-country food policy, to participate in a long-term educational effort focused on the new dimensions of hunger and poverty and, using the traditional Christian practice of fasting, prayer and charity, to develop a lifestyle suited to the world of today.

The archbishop said Pope John Paul identified the issues of stopping the arms race and the protection of human rights, materially and spiritually, as the major challenges of our day, he said. "No nation has a greater capacity to contribute to both of these questions than our own. The United States cannot resolve these issues in isolation from others; but if we fail to make a constructive contribution they will not be resolved."

Religious Leaders Urge Cambodia Aid

Representatives of the religious community of South Florida have issued a "Call to Conscience" on behalf of the Cambodian Refugees now facing imminent death by starvation and disease. The call was issued by Archbishop Edward McCarthy on behalf of the Archdiocese of Miami, and Rabbi Solomon Schiff on behalf of the Rabbinical Association of Greater Miami.

The call states: "Three million refugees in Cambodia are now facing imminent death by starvation and disease. We dare not stand idly by while the lives of our brothers and sisters are being extinguished."

We commend the action by President Carter in extending of our material resources to help these unfortunate people, and for his challenge for equal resources from the private sector. We request that appeals for funds for this humanitarian effort be made in churches and synagogues from now until Thanksgiving Day in conformity with the President's request.

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VATICAN CITY — (NC)— The largest assemblage of cardinals in history — 129 strong — began meeting Nov. 5 to discuss, amid an air of secrecy, Vatican finances and the church in the modern world.

A small pool of reporters and news photographers was allowed in the Synod Hall of the Vatican’s modern Nervi Building to see the cardinals assemble at 5 p.m. and to hear introductory remarks in Latin by Cardinal Carlo Confalonieri, chief of three cardinals, presidents of the meeting, and the beginning of the opening address by Pope John Paul II.

The pope said the meeting centered on continuing “the general renewal” of the church begun by Vatican II.

Twelve minutes after the meeting opened and the papal talk began to move into substantive issues, the press was asked to leave and the meeting became closed. In addition to the pope and cardinals, 12 bishops and monsignors, mostly officials of the Vatican Secretariat of State, were allowed to witness the proceedings of the first meeting. Papal secretary of state, also scheduled to address the cardinals at the opening session.

The pope arrived for the evening meeting about two minutes past 5 p.m. The meeting opened with a short prayer in Latin asking the Holy Spirit to help the work of the assembly and make it fruitful.

Cardinal Confalonieri thanked the pope, in the name of the cardinals, for asking them to meet with him and share their views.

He recalled that such a special meeting of cardinals with the pope was once a once-in-a-lifetime session, which the pope was reviving. When the meeting was first officially mentioned, Cardinal Confalonieri said that it was the first of its kind in over four centuries.

The cardinal also expressed the gratitude of the cardinals for the pope’s work during his first year in office. He singled out the pope’s teaching and his world travels. The success of these efforts “would describe,” said the cardinal.

Earlier that day the pope and 108 of the cardinals had celebrated the memorial Mass in St. Peter’s Basilica for the cardinals who died in the previous 12 months. Other cardinals participated in the Mass but did not con-celebrate.

Prior to the opening session, Father Romeo Panciroli, Vatican press spokesman, said other speakers during the session would include:

- Cardinal Gabriel Marie Garrone, prefect of the Vatican Congregation for Catholic Education, on the church and modern culture.
- Cardinal Egidio Vagnozzi, president of the Prefecture for Economic Affairs of the Holy See, and Cardinal Giuseppe Carpio, president of the Administration of the Patrimony of the Holy See, on Vatican finances.

The sessions are closed to the press.

Father Panciroli indicated that none of the papers delivered would be made public. The pope gave the cardinals permission to extend the meeting at least one day beyond the scheduled closing of Nov. 8 if they need the extra time to complete their discussions.

With 120 Cardinals in attendance, the meeting — officially labeled a “Plenary Session of the Sacred College of Cardinals” — set a new record for the meeting of the world’s cardinals. Previous largest gatherings were the two conclaves in 1978 that elected Pope John Paul I and Pope John Paul II. There were 111 cardinals in each of those conclaves.

One reason for the record that for this meeting, unlike the conclaves from which cardinals over the age of 80 were excluded, Pope John Paul invited all 129 of the world’s cardinals, including those over 80.

Some of the 10-over-80 cardinals are strong. The retired Cardinal Lawrence Shehan of Baltimore, 81, were among those at the meeting.

Others were unable to come for health reasons, such as retired Cardinal Patrick O’Boyle of Washington, 83. He was the only U.S. cardinal unable to attend.

Several cardinals who stopped by the NC News Service’s Rome bureau after the mass declined to comment on the meeting that would begin that evening.

Their refusal to comment reinforced widespread speculation that much of the meeting’s contents would be kept a secret and that the cardinals did not know how much they would be able to reveal.

Cardinal Humberto Medeiros of Boston told NC News that he had no idea what they would be free to discuss.

VATICAN CITY — (NC)— Pope John Paul II has asked the world’s cardinals to assess the economic resources needed to keep the Vatican operating. He made the request Nov. 5 at the opening session of a special meeting of the world’s cardinals.

The academy of sciences is a unique body composed of about 70 prominent scientists from all fields of the world and is not a school with students and classes. It is a body established to “honor pure science wherever it is found,” assure its freedom and promote its research, which contributes to the advancement of the arts, the sciences and the progress of the applied sciences, according to the official pontifical yearbook.

Reforms in the Curia have been a continuing concern of the papacy since the Second Vatican Council, which mandated a number of new Vatican agencies and called for changes in many existing ones.

Pope Paul VI, in one of his most sweeping Curia reforms, centralized much of the Curia operations under the Secretariat of State. This streamlined many procedures and brought an end to some of the Curia’s mini-empires once controlled by almost autonomous cardinals who headed the Vatican congregations, the departments composing the Curia.

IN HIS SPEECH Pope John Paul linked the meeting of the cardinals to collegiality and shared decision-making in the church.

The Curia is “one form in which episcopal and pastoral collegiality is exercised,” a form that has been in existence for more than 1,000 years,” he said.

The pope said the meeting centered on “the general renewal” of the church begun by Vatican II.

“Reforms in the Curia not only reduce the economic resources needed to keep the Vatican operating. They also asked their views on the necessary condition for this to occur.”

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Scientists May Have Expanded Role

VATICAN CITY — (NC)— The Pontifical Academy of Sciences, dominated by members of the U.S. scientific community, may be asked to take up the church’s expanded role under Pope John Paul II.

The pope’s decision to make the academy one of the major topics of the Nov. 5-8 cardinals’ meeting in Rome, along with the announcement that the pope will participate in a special session of the academy Nov. 10, indicates that the scientists may be asked to take on new and greater responsibilities.

The academy was established in 1826 by Pope Pius XI, but its roots go back to 1667.

The academy “has the fundamental importance in the sphere of the relationship between faith and knowledge, and between religion and science,” the pope told the cardinals Nov. 5.
Matter of Opinion

The opinions expressed in this Editorial Column are solely those of the Executive Editor and do not necessarily represent the official position of the Archdiocese.

Judge On Full Range of Issues

- See Story Page One

The Administrative Board of the U.S. Catholic Conference has issued a 6,000 word statement titled "Political Responsibility: Choices for the 1980's." It is an important document because it sets forth in concrete terms the malaise which has afflicted this country in relation to the spiritual, social, political and economic order. It does not offer ready-made solutions for any of our problems, but it does give insights into how we might approach them and the criteria for selecting the leadership of this country for the next decade.

We are struck rather forcefully by the reiteration of the principles our Bishops expounded in relation to the making of political choices. They are the same principles which they emphasized just before the last Presidential election in 1976.

Our Bishops state that they don't seek the formation of a religious voting block. Nor do they wish to instruct persons on how they should vote by endorsing candidates. And they add here a rather significant passage which many Catholics have ignored in the past, and may well still ignore in the future. The Bishops state:

"We urge citizens to avoid choosing candidates simply on the personal basis of self-interest. Rather, we hope that voters will examine the positions of candidates on the full range of issues, as well as the person's integrity, philosophy and performance."

"We seek to promote a greater understanding of the important link between faith and politics and to express our belief that our nation is enriched when its citizens and social groups approach public affairs from positions grounded in moral conviction and religious belief. Our view is expressed very well by Pope Paul VI when he said:

"While recognizing the autonomy of the reality of politics, Christians who are invited to take up political activity should try to make their choices consistent with the Gospel and, in the framework of a legitimate plurality, to give both personal and collective witness to the seriousness of their faith by effective and disinterested service of humanity.""

The Bishops then go on to list the concerns which they feel Catholics should have in making their political choices. They are:

- Abortion, arms control and disarmament, capital punishment, the economy, education, family life, food and agricultural policy, health care, housing, human rights, mass media, and regional conflicts in the world.

Our Bishops have spoken on all these subjects from time to time, and they invite their fellow Catholics to listen and attend on such matters. Over the coming weeks we shall quote the views of our Bishops from this latest document.

One thing we want to emphasize—our Bishops oppose any voting for political candidates solely on the basis of one issue—whether it be abortion, disarmament, capital punishment or what have you. It is the same position we have been taking all along, and which has drawn us much fire and ire from those who insist on making their one cause the sole political criterion in the choosing of candidates.

It is tragically true that some Catholics have campaigned to elect a politician who is with the Church on abortion, but against it on practically everything else. These same Catholics have succeeded in bannishing from political representation candidates who disagree with the Church on abortion, but with it on practically everything else.

Our Bishops admit the issues involved in political choice are complex and there is no easy answer; but they are clear in their stand and we should judge a candidate on the whole range of issues—not just one—and we hope that our fellow Catholics will follow the lead of their Bishops.

Letters to the Editor

Father Hesburgh

To the Editor:

"Abortion issue distorts elections, Fr. Hesburgh says." This headline in THE VOICE, October 26, 1979, surmised a message the President of Notre Dame University sent to "a national conference on abortion at the University." This is not the first time Fr. Hesburgh and Notre Dame University have made the headlines on the abortion issue. In an OPEN LETTER released on October 11, 1973, Leo A. Purseley, Bishop of the Diocese of Fort Wayne-South Bend publicly stated that "pro-abortion positions have been publicly advocated on the campus of Notre Dame University." The Bishop further stated publicly that "I have seen no adequate explanation of these events by the representatives of the University." The OPEN LETTER was sent to Fr. Hesburgh a week before it was released to the public.

On October 12, 1979, Thomas J. Grady, Bishop of the Diocese of Orlando, testified before the White House Conference on Families, at its regional hearing at the State Capitol in Nashville, Tenn. Bishop Grady said his statement cited six areas of concern the Catholic Church believes are worthy of the consideration of the White House Conference on Families, and adds:

"In conclusion, the values of family life cannot be better stated than in the words of our Holy Father, Pope John Paul II. He said at the Mass on the Mall in Washington, October 7, 1979:

"...When the sacredness of life before birth is attacked, we will stand up and proclaim that no one has the authority to destroy unborn life..." (THE VOICE, Oct. 19, 1979)

In that statement, Pope John Paul II is echoing this authentic teaching of the Catholic Church in the second Vatican Council:

"For God, the Lord of life, has conferred on men the surpassing ministry of safeguarding life. A life is a mystery which must be fulfilled in a manner which is worthy of man. Therefore, from the moment of conception, life must be guarded with the greatest care, while abortion and infanticide are unspeakable crimes." (Gaudium et Spes, n. 51)

We know where the Catholic Church stands on abortion. We know where the Catholic Bishops of Florida stand on abortion. We know where Pope John Paul II stands on abortion. Would Fr. Hesburgh and Notre Dame University stand up and proclaim that "no one ever has the authority to destroy unborn life?"

John P. Haran, S.J.
St. Vincent Seminary
Boynton Beach

RESPONSE

It is regrettable that Father Haran completely ignores the issue brought up by Father Hesburgh. We therefore refer him to our editorial in column one of this page. However, since he has challenged Father Hesburgh (and us) as to the Notre Dame President's unequivocal commitment to the unborn, we accept it. The following is an excerpt of a book by Father Hesburgh entitled The Humane Imperative , published by Yale University Press in 1974, and based on his Terry Lectures delivered at Yale in 1973:

"...because I have been on the side of all who could not speak effectively for themselves, I must also speak for those who have no voice at all, the unborn children who are so cavalierly deprived of the most basic right of all, the right to life, without which all other human rights are meaningless. Each of us once was what these unborn children are now; no one of us would like to have been deprived of the days and years of human life we have enjoyed. Millions of unborn children are now, within the law — the law of man, not of God — being so denied. I must speak for them and their most basic right to live. And I do. I hope that more of them will survive to enjoy the new millennium and to contribute to a new dignity for all mankind, once their own has been recognized and they have been allowed to live and love as all of us have..."

It is a pity that so many Pro-Life advocates continue to falsely accuse Father Hesburgh of being wishy-washy on the abortion issue. All the more so when the record clearly shows that the Notre Dame University President is one of the world's staunchest advocates of human rights. He not only speaks for the unborn but also acts in their behalf, and in behalf of all the oppressed.

Gerard E. Sherry
Executive Editor
I'll Take the Pope's Charisma

By REV. ANDREW M. GREELEY

What is more important: what a pope says or who he is?

In the wake of John Paul's electric tour of the United States, this question seems more important than ever. Some Catholics ponder carefully and analyze every word he says to see whether he was taking a liberal or a conservative position. Others simply enjoy his charm, charisma, love of people, his joy and goodness. Which will it be? As one Chicago attorney remarked, "He is charismatic, but a traditionalist.

Since he has become pope, I have read every talk of his that has appeared in the English language edition of Osservatore Romano. I have read every word of his talks in the United States. And I don't see all that much traditionalism. Having read all of his poems translated into English, his philosophy book, "The Acting Person," and his play (in Italian), I don't see all that traditional a person either.

I wish that some of the talks in the United States were more distinguished, but I think the pope was hampered by a very bad speech writer or text drafter. I don't think he is going to permit the ordination of women in the near future and I profoundly regret that. I'm afraid he is not going to permit a man from celibacy, and I regret that too. But I am not willing to judge his whole papacy by those two issues.

In reviewing my book, "The Making of the Popes 1978," Father Richard McBrien called me theologically naive for suggesting that who a pope is and what he does may far more important than the powers he claims. I am not a theologian but a sociologist. I was not writing a book of theology.

Indeed, I do not see how you can write a book of theology about a papal election. My observation is sociological, and I don't think it is naive at all. Like many other clerical reviewers of "The Making of the Popes 1978," Father McBrien felt perfectly free to play fast-and-loose with the truth. The observation in context was attributed to a very distinguished observer of the Roman scene and was not, in fact, mine.

(Father McBrien and I have had our problems before. He purports to be a liberal feminist, yet he once intervened with a departmental chairman to attack the appointment of my sister to a theology department on the grounds that she was my sister. He should have looked around the room to see if the woman he was denouncing was there. She was, and need I say she was not amused. McBrien may claim, as he recently has, that justice for women is the No. 1 problem of the church.

But he is, in fact, sexist because he wanted to exclude from the claims of justice one woman for something which is completely beyond her control. Whatever else my sibling may have done, she didn't do it for a brother. So much for liberal folk heroes.)

The pope was a revered and important religious figure long before there was any question of him being a "super bishop" over all the other bishops and the rest of the church because such exercise of power was geographically impossible.

A pope's influence was religious and moral, symbolic and charismatic, rather than institutional and structural. But for the ordinary Catholic and his daily life, a man of strength and vision, a man of hope with the common touch, a man who smiles and laughs and loves people is a much better "sacrament" of the meaning of Christianity than an aloof, timid, withdrawn pope who takes all the approved liberal doctrinal positions.

I WOULD MUCH prefer a "hopeful, holy man who smiles" who dispenses priests from celibacy and permits women to be ordained. But if we can't have both, then I will settle for the man of hope, the man of laughter, the man who sings, the man who generates warmth and enthusiasm.

It is naive to assume that ordinary, non-Commonwealth reading Christian laity give a hoot anymore about what the pope said on birth control or divorce or such matters. The overwhelming statistical evidence shows they have made up their minds on these issues and still cheer enthusiastically for the Polish pope anyway. Does anyone, even Father McBrien, seriously believe that the married people who stood in the crowds and cheered so enthusiastically for John Paul went home afterwards and threw out their contraceptives?

So, I'll settle for the charisma and reserve judgment on the traditionalism. My judgment on John Paul at the end of the first year of his papacy is profound admiration for a man who has been so patient, so cautious, so restrained as he strives to learn a new job and get the feel for what needs to be done. The press has tried to push him into a certain paradigm to make him easier to write about. Take a good look at that jaw, my friends. No one is going to push him around.

Sex Education—What's All the Fuss?

By DICK CONKLIN

The parents, listening to the voice coming from the small tape recorder, couldn't believe their ears.

Their 16-year-old daughter, concerned about the Judeo-Christian perspective, decided to take a human sexuality class and feel that the20 job, equal time was made available for the Judeo-Christian perspective. The instructor, in trying to teach them the concept fostered by our Church's clear teachings on pre-marital pregnancy, asked some very pertinent questions, and make recommendations don't exactly make the teaching role wrongly assumes that they are unconcerned, or worse, incapable.

Let's face it. Mothers and fathers who review courses, ask questions, and make recommendations don't exactly make the instructor's job any easier. But such involvement is key to their role as the primary caregivers of their children. Concerned parents aren't part of the problem—they are part of the solution—a family-centered approach to sex education.

Catholic truths are just as relevant today as ever. Catholic educators who stop short of Church doctrine or "beat around the bush" are doping a disservice to their students. Not too many parents are going to get involved in a review of their child's geometry or English Literature courses. But sex ed is something they'll need much earlier in life, and the potential risks (of VD and pre-marital pregnancy) are high.

Lack of parental involvement creates a vacuum that is quickly filled—by TV, magazines, peer pressure, experimentation, and Planned Parenthood. A sex education program that fails to prepare parents to assume part—or all—of the teaching role wrongly assumes that they are unconcerned, or worse, incapable.
Contribution to Unborn Child

By EUGENE S. GEISSLER

“You created every part of me; you put me together in my mother’s womb.”

It is certainly to be considered that these inspired words of Scripture attest that God is at work in the womb from the beginning and that life in the womb is sacred. But today it has struck me that this verse, as well as others of this psalm, also attests that parents as partners with God are also at work from the beginning of life and that their cooperation with the Lord is a sacred one.

IT IS, OF COURSE, too simple to say that the parents’ contribution is even at this point merely a biological, ovum-and-sperm contribution, along with a food-and-shelter environment. Indeed, this is very important because without it there is no child. But the suspicion is abroad in various sciences today that the “psychic child” is also being put together in the womb, or at least begun to be put together, by the mother’s attitudes, thoughts, emotions, by her anxieties on the one hand or by her peace, security and joy on the other hand.

All of these motherly things are considerably conditioned by her marriage situation and her relationship with her husband. Is it a small matter that at the inmost core of a child’s being there is reflected the parents’ love for one another? So early in life parents begin to “teach” their children about marriage.

OUR SOCIETY in the past tended to turn over to mothers and other women the child in its infancy. There is no compelling reason to question this wisdom of the ages. There is much that is obviously right about marriage, the stability of the marriage relationship, more than anything else. For its security, its sexual health and wholeness, the little one needs the father, the other parent, the other half of the marriage relationship, more than anyone else. For its security, its psychic development, indeed, for its mind, 1.

Geissler writes, “It is...too simple to say that the parents’ contribution (to the unborn child) is...merely biological” because “the psychic child” is also being put together in the womb... by the mother’s attitudes, thoughts, emotions, by her anxieties...or by her peace, security and joy.

other parent, the other half of the marriage relationship, more than anyone else. For its psychic development, indeed, for its sexual health and wholeness, the little one needs the father’s voice, know the grasp of the father’s strong hands, feel the father’s love — and not just now and then, but rather consistently — as from someone who is close and present to the mother, that other staff of its life.

SO ON THAT second layer of life, closest to the inmost core, is another impression of marriage. The parents’ second teaching about marriage is almost as subtle as the first.

Then in the gradual process of unfolding, the child tastes and tests him sometimes a little. He ventures, after learning to walk, into an ever widening circle, but for a long time the center of the circle remains his parents. He is equally at home with them, so that by the time he thinks about it and discovers the reality of it, what he sees and beholds is a marriage. That is why divorce, for instance, is so devastating to him. It separates what he has perceived as being together.

Part of the parents’ teaching about marriage at this stage is that the child can run to either of them and be lifted up, be caressed, be soothed, be reassured. He can see them in bed together and jump in with them a not uncommon occurrence in happily married lives.

The children’s delight at being welcome to join parents in bed is a happy family memory — something that usually happens on weekends when the parents want to sleep a little later, and the children, of course, don’t. True, the awakening can sometimes be something of a shock, but it is a small price to pay for the joy-filled moments. And the parents have taught a third time about marriage — still on the subtle side, and without so many words.

WORDS ARE GOING to be necessary later on. Word and example are the best combination. If, however, children who have had good marriages seem never to get married, there will be no marriage. That is why divorce, for instance, is so devastating to him. It destroys what he sees and beholds as a marriage. That is why divorce, for instance, is so devastating to him. It destroys what he sees and beholds as a marriage.

Jesus’ cousin John, known as the Baptist, was in prison. He had been there for some weeks. Herod, the ruler of Galilee, put John in prison because of something John said. He had been living with Herodias, but Herodias was not his wife. Actually Herodias was married to Herod’s brother Philip. One day John said to Herod, “It is not right for you to live with her.”

Herod was furious. Nobody was going to criticize him. He was the ruler of Galilee. He knew, too, that John was going around telling the people that Herod was doing wrong. So Herod wanted to silence John. He dared not kill John because John was too popular with the people. So Herod put John in prison, hoping people would forget about him.

While he was in jail, John kept hearing stories about Jesus. John’s followers and friends told him how Jesus was going from village to village telling people how much God loved them. “Please,” one of Galilee’s most excited about the good news Jesus is preaching,” they told John. “They say he is the one we have been waiting for so long. People think he is the Messiah, the one God promised to send us.”

“What is Jesus saying?” John asked his followers. They told him how Jesus kept telling people that God loved them like a father. He said God wanted people to be happy and free. Jesus claimed God sent him to bring wholeness and new life to everyone.

John liked what Jesus was teaching. But John had heard many beautiful words in his lifetime. He had himself gone around Galilee teaching some of the same things Jesus was teaching. He wanted some sign to confirm that Jesus was sent by God.

“What is Jesus like?” John then asked his followers. “How does he live?” They told him stories of how kind Jesus was to everyone. They said he went out of his way to help people no one else cared about. He was usually found with the poor, the public sinners, the sick and the handicapped. They told John stories of how Jesus cured people of many 2.

“John’s two friends hurried back to the prison,” Janaan Manternach writes. “They reported Jesus’ words as exactly as they could. Jesus’ words reminded him of some words of the Bible. Isaiah spoke of the blind seeing, the deaf hear...
Ministering to One's Children

By DANIEL J. DOLESH

"I try. I really try with my kids, but it seems to do no good." "They just won't listen. It's like talking to a wall. We don't communicate." Or, "I can't seem to talk to my husband. He doesn't listen to me." "Martha and I are never on the same wave-length, so we've given up talking about anything important. We seem to grow farther and farther apart." Do the refrains sound familiar? How many times have we heard them or similar ones? Or have we expressed something similar ourselves?

I KNOW A FAMILY where the parents don't speak that way. For a long time I admired the openness, communication and sense of common value which this family seemed to share.

One day, I mentioned to Alphonso, the father, that I was very impressed by his family, and I wondered why his family seemed to have it all together while so many other families did not. Alphonso laughed and with his heavy Argentinian accent told me an interesting story, "We have our disagreements, yes. Sometimes we really have battles. But there is one thing that we do as a family which I think has made all the difference in our lives.

"When we were first married my wife and I would read a passage from the New Testament before we went to bed. Then we would discuss it. We found that any problems we might have encountered during the day with other people or any disagreement we might have had lost its edge. This, we felt, was a fitting end for the day and prepared us to greet the next day. We consciously opened our door and invited God to join us. What strength this gave our marriage.

"When our sons came along and were old enough, we included them. Every night after our sons go to bed, my wife and I sit down for several minutes and after we have read from the New Testament, we discuss it. Then we go to the boys' room and either sit or lie on the bed and read them this passage. We click off the light and for maybe 10 minutes we talk about what we have read and what it means in our lives. And it feels as if all the problems and preoccupations just fall away. Sometimes, we're tired or busy, and sometimes one or even both of the boys will fall asleep, but we always try to do it. And you know," he said, "we really talk to one another."

"This makes God the center of our lives. Through him, our lines of communication open; our marriage grows better with each passing year; our sons learn the closeness of family, of mother and father."

An Argentinian man sits down every night after the children are in bed and discusses a passage from the New Testament with his wife. Then he goes to the room of his two boys and reads them the passage. He then turns off the light and for about 10 minutes they discuss the reading and what it means in their lives.

THAT STORY has always deeply impressed me, because here I felt, was a family that was doing much more than just providing for their children. What they were doing was so much more important than giving them money or clothes or a car. The parents were really passing on, not just a theological theory, but rather their faith and belief. This was tradition in the true sense of the word—the handing on of the faith and of the hope we have encountered during the day and for maybe 10 minutes we talk about what we have read and what it means in our lives. And it feels as if all the problems and preoccupations just fall away. Sometimes, we're tired or busy, and sometimes one or even both of the boys will fall asleep, but we always try to do it. And you know," he said, "we really talk to one another."

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Our Cursillo Center Needs New Equipment

By GEORGE KEMON

Our Cursillo Center is in equipment trouble. There are 95 more consecutive cursive stills to be held throughout the Diocese. Unless some relief is forth coming in the replacement of essential equipment, you may be sleeping on the floor and brown bagging it on your own.

The Center’s equipment, shipped all over for cursive, is in less than serviceable condition. We mean beds, musty mattresses, kitchen utensils, cookware, dining room accoutrements, public address equipment, etc. The list is long — and expensive.

We take it for granted that everything is provided, in good shape, and ready for use when we arrive for a cursillo. What does this mean? It means that we’ve got to help. Some $10,766.00 is needed to replace wornout equipment. For instance, 80 heavy-duty aluminum stacking beds with folding legs and 6½” foam mattresses (at $4.00 each) comes to $6,400.00; 2-20 gallon gril and sauce pots cost $70.00; Table service for 80, stainless steel $180.00; portable podium with light, $85.00; traveling microphone with amplifier and speaker, $122.00.

These are only a few of the articles needed, and badly needed if we are to have our cursillos held in the manner to which we are accustomed.

How can we help? We can send a check, large or small, whatever we can afford to help replace the many articles needed during these worthwhile spiritual exercises. Make out a check, today, and mail it to the Cursillo Center, P. O. Box 330816, Miami, Florida.

Joe Giammatteo passes a light moment with his pastor Fr. Daniel Barrett of St. Kieran’s.

Ministers of the Eucharist

Commissioning of newly proposed Ministers of the Eucharist will take place Sunday, November 11, 1979, at the Noon Mass, at Holy Spirit Church in Lantana.

Bishop John J. Nevins, D.D., Auxiliary Bishop of the Archdiocese of Miami will preside at the service.

The proposed Ministers are:

Margaret G. Boylan
Anne Lorette Delbec
Ruth G. Hartmus
Donald Hasselman
Suzanne M. Hasselman
William F. Kelly
Paul V. Shannon
Roger R. Zuidema
Jeanne L. Zuidema
Evelyn J. Hein
James P. Kintz
Sara Ann Kintz

Joe Giammatteo - A Parish Asset

“Joe Giammatteo is a man who is always ready and willing. He has been and is a boon and an asset to this parish.”

That’s what Fr. Daniel Barrett, Pastor of St. Kieran’s thinks of Joe Giammatteo. Who is Joe Giammatteo? He’s a member of St. Kieran’s parish since its inception, and a long-time member of St. Peter and Paul before that.

Joe has been involved, and deeply so, in the affairs of both parishes for as long as he can remember. He is one of those stalwarts that every pastor thanks God for in his parish.

Joe came from Argentina in 1923. He came to the States to see the Dempsey-Firpo heavyweight championship fight — and stayed!

He lived in New York for a few years, built a house in North Jersey and eight years later came to Miami. He owned a Photo shop for some 30 years on SW 8 St., and went to St. Peter and Paul’s.

They tapped him for membership in the St. Vincent de Paul Society and he’s been deeply immersed in the organization ever since.

He’s active with the Catholic Welfare Bureau and has made himself available to his pastor for any need that may arise.

He has a hearse at two English Masses and two Spanish Masses for as long as any one can remember and has been responsible for the collections for as long as can be recalled.

He is retired at 78? Of course not. He works at Doral Country Club as photographer and interpreter when needed. Has his activity slowed down with age in his parish work? Not so as you could notice. The day we interviewed him he couldn’t give us much time as he had to check on some things around St. Kieran’s and get out to his job at the Country Club.

In every parish there are the doers and the talkers. In St. Kieran’s case, Joe is the doer, for which the parish and his pastor are very grateful.
Catholic Women

The Friendship Club on St. Ignatius Loyola Church will hold their annual Boutique on Nov. 16 and 17, at the Parish Hall on Military Trail and Holly Drive, Palm Beach Gardens, Fl.***

St. Bartholomew Women's Club will meet Thursday, Nov. 15, Mass at 7:15 p.m., followed by guest speakers Terry and Mimi Reilly of the Family Enrichment Center, at 8:00 p.m. in the Hall.

St. Stephen's Council of Catholic Women, will hold its annual Rummage Sale in the Social Hall on Sat., Nov. 17, from 9:00 a.m. to 4:00 p.m. and Sunday, Nov. 18, from 9:00 a.m. to 12 Noon.

Our Lady Queen of Heaven Women's Guild presents their first Christmas Boutique at the new church, 1400 S. State Road No. 7, North Lauderdale Sat. Nov. 17, 1979, 10-4 p.m.

St. John Fisher will hold a Holiday Bazaar sponsored by St. John Fisher Women's Guild, at the Parish Center, 4001, Northshore Drive, W. Palm Beach, Nov. 17-18, 1979. Nov. 17, 4:00 p.m. - 7:00 p.m., Sunday, Nov. 18, 8:30 a.m. to 1:00 p.m.

St. Bernard's Women's Guild will hold their regular monthly meeting on Nov. 13, at 8:00 p.m. in the Parish Center, Sunset Strip and University Drive, Sunrise, Fl. On Nov. 16, they will sponsor their annual Card Party in the Parish Center. Party starts at 8:00 p.m. Donation $1.25

Seminarians Set Concert

The Seminary of St. Vincent de Paul, Boynton Beach, is sponsoring an Evening of Music for the general public beginning at 8 p.m. on Thursday, Friday and Saturday, Nov. 15, 16, and 17, 1979.

The program, entirely produced and performed by students, will feature traditional Latin and English hymns, contemporary hymns, choir music, duets, and a variety of instruments: trumpets, handbells, organ, guitar and percussion.

Tickets for the Evening of Music are $3 per person. An intermission with refreshments is included in the ticket price. Reservations can be made by calling 723-6290 between 7 and 10 p.m., Monday through Saturday.

Papal Texts

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Official texts of all speeches and homilies of Pope John Paul II while in the United States are available through The Voice, as published by the NCNews Service Documentary, Inc, how to order through The Voice for $5.00 postage paid. Orders should be addressed to The Voice, Post Office Box 38-1029, Miami, Florida 33138. Orders of over ten copies of the Papal texts are $4.00 postage paid. The issues containing over ten copies of the Papal texts are $4.00 postage paid.

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St. Juliana's Women's Guild will hold a Holiday Bazaar and Plant Sale, Nov. 17-18, 1979, 10-8 p.m., on the 17th, and 9:00 a.m., to 2:00 p.m. on Nov. 18.

The Women's Guild of Holy Spirit Catholic Church in Boynton Beach, is sponsoring an Evening of Music for the general public beginning at 8 p.m. on Thursday, Friday and Saturday, Nov. 15, 16, and 17, 1979.

The program, entirely produced and performed by students, will feature traditional Latin and English hymns, contemporary hymns, choir music, duets, and a variety of instruments: trumpets, handbells, organ, guitar and percussion.

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Christmas Boutique

St. Brendan's Church will present an arts and crafts show in the parish hall at 8725 SW 32 St., Miami, Sunday, Nov. 18, from 9:00 a.m. to 5:00 p.m. A Christmas Boutique is included. Refreshments and a Spanish Dinner will be served in the cafeteria.

Our Family's Concern For Yours
I Never Love This Way Again

You looked inside my fantasies
And made each one come true.
Something no one else had ever found
A way to do it.
I've kept the mem'ries one by one
Since you took me in.

I know I'll never love this way again
So I keep holdin' on.
Before the good is gone
I know I'll never love

REPEAT CHORUS

You looked inside my fantasies
And made each one come true.
Something no one else had ever found
A way to do it.
I've kept the mem'ries one by one
Since you took me in.

I know I'll never love this way again
So I keep holdin' on.
Before the good is gone
I know I'll never love

 Eventually the song's message
 Love brings the joy of
 having found the right person
to give yourself to, but sometimes it
also brings a fear of losing the
relationship. Love is always a
mystery. At any point in our lives,
we may feel that we have reached
love's ultimate depth. Yet this is not
true. Just as we can always grow in
knowledge and understanding, so
also can we love more completely.

You looked inside my fantasies
And made each one come true.
Something no one else had ever found
A way to do it.
I've kept the mem'ries one by one
Since you took me in.

I know I'll never love this way again
So I keep holdin' on.
Before the good is gone
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I've kept the mem'ries one by one
Since you took me in.
Archbishop Edward McCarthy accepts candidates to the lay pastoral ministry program during ceremonies held in St. Paul of the Cross Church, Juno Beach.

**K of C Enthrones’ Sacred Heart**

Preparations are in progress for the enthronement of the Sacred Heart by the Miami Council 1726, the Knights of Columbus.

Tuesday evening, Nov. 20, at 8:00 p.m., Rev. Francis D. Sullivan, O.F.M., Conv., will celebrate Mass in honor of the Sacred Heart of Jesus and officiate at the enthronement ceremony of the picture of the Sacred Heart in the Miami Council Hall.

A special commemoration ceremony for deceased members of the Council will be incorporated in the evening’s events. The K of C Hall is located at 5644 NW 7th St., Miami.

The full membership of the Knights is expected to attend the official enthronement. The picture of the Sacred Heart will be available for all families desiring to have the ceremony at home. Also available is a colorful certificate to be signed by family members.

The enthronement of Jesus as the head of the home is a visible sign of our Faith and love.
Catholics Join Lutherans in Celebrations

As U.S. Lutherans gathered for their annual celebrations of the 16th-century Reformation on Oct. 31, the promotion of Lutheran services in some cities featured Roman Catholic participation or were in Catholic churches. Such occurrences were unthinkable a few decades ago.

Such cooperation is a growing phenomenon and is being especially stressed in the months before and after the 450th anniversary celebration next June 25 of the Augsburg Confession, the basic statement to the Lutheran position.

In Minnesota, the state with the largest Lutheran population, Archbishop John Roach of St. Paul-Minneapolis, vice president of the National Conference of Catholic Bishops, spoke at a Reformation festival service at Centro-Minneapolis Church in Minneapolis.

Sister Trinita to Receive Achievement Award

WASHINGTON, D.C. — Sister M. Trinita Flood, O.P., president of Barry College in Miami, Fla., will receive The Catholic University of America (CUA) 1979 Alumni Achievement Award in the field of education.

Conferred by CUA’s Alumni Association, the award will be presented to Sister Trinita at the University’s annual Homecoming Awards Banquet at 8:30 p.m. Saturday, Nov. 10, in Sheraton Hall at the Sheraton Washington Hotel (formerly the Sheraton Park Hotel) in Washington, D.C.

As president of Barry College since 1974, Sister Trinita is responsible for the creation of three separate schools (Business, Education, Nursing) and an annual formal planning process at Barry.

Referring to remarks made by Pope Paul II during his recent U.S. visit, Archbishop Roach said: “We must be willing to face not only historic and doctrinal differences, but also ‘our present stances on the moral issues of the day.’ Both agreements and disagreements among Lutherans and Catholics on these matters must be part of the dialogue, he said.

In the predominantly Catholic Boston area, Lutheran parishes invited Catholics to a worship service of thanksgiving ‘for the continuing reformation of...the church’ and of anticipation of a fruitful year of dialogue with our Roman Catholic brothers and sisters.

The preacher at the thanksgiving service in Resurrection Lutheran Church in Roxbury was the Rev. Dr. Paul Wee, general secretary of Lutheran World Ministries, the U.S. unit of the Lutheran World Federation.

In the past celebrations of the Reformation ‘have been held,’ Dr. Wee said, ‘for the purpose of hauling lutheran up the flagpole, saluting, saying a few nasty things about the pope, uttering a few, chauvinistic things about something called ‘true doctrine’ and the continuing along our smug, comfortable and divided way.’

Today, he said, some lutherans are of a ‘new breed’ because they realize that “in its essence, in its original intent and at the heart of its deepest root meaning, lutheranism is a movement of reform within the church catholic.”

In the light of that Workshop:
Fr. Maly
Father Eugene Maly, internationally known scripture scholar, will speak on “The Biblical Foundations of Evangelization” at St. James Parish Hall on Tuesday, November 13. Registration is at 9:30 a.m. and the program will conclude at 2:00 p.m. A $5.00 donation will include lunch. The program is sponsored by the Archdiocesan Religious Education Department. All priests, religious, pastors, directors of religious education, educators and all interested lay persons are invited. St. James is located in North Miami at 540 NW 132 St.

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Dear Friends in Christ,

Almost ten years ago, the Catholic Bishops of the United States established the Campaign for Human Development to attack the basic causes of poverty and injustice throughout our country.

The Campaign for Human Development offers hope for millions of people who are caught in a cycle of poverty by providing long range solutions and not merely temporary measures in the struggle against poverty.

The Campaign for Human Development has funded over 1300 self-help projects during the past nine years. Projects that provide work and not welfare. In the South Florida area, several self-help projects in urban and rural areas have provided jobs for many poor people.

Next Sunday, Nov. 18, the Annual Appeal for the Campaign for Human Development will be held throughout the Archdiocese. I ask you to continue your generous support to this Appeal. Your concern for others is a sign of your love for Christ.

Asking our Divine Lord to bless you and your families, I am Devotedly yours in Christ,

Edward A. McCarthy
Archbishop of Miami
Divorced and Separated

St. Coleman's Separated and Divorced Support Group will be held Nov. 14, at 7:30 p.m., in St. Coleman's Parish Hall at 1300 S. Federal Highway, Pompano. There will be an open evening panel discussion. For information call: 491-0366.

Youth Encounter

There will be a Youth Retreat held for the boys of Chaminade and Columbus High Schools at the Dominican Retreat House, 7275 SW 124 St., Kendall, from Nov. 18 through Nov. 21. Call Sister Peggy at 238-2711 for more information.

Evening reflection

An evening of Reflection for New World students will meet at the Dominican Retreat House, 7275 SW 124 St., Kendall, Fl., from 7:30 p.m. to 10:30 p.m. For information call Alice or Sister Pat at 238-2711.

A Joyful Noise

St. Juliana’s “A Joyful Noise Ensemble” brings their musical presentation of “The Witness” to St. John Fisher Church, 1499 49th St., W. Palm Beach, Sat. Nov. 17, at 8:00 p.m.

Petite Cursillo

A Petite Cursillo will be held the weekend of Nov. 17-18, at St. Rose of Lima Auditorium, N.E. 4th Ave. and 105 St., Miami Shores. Sat. Workshop from 9:00 a.m. to 4:00 p.m., Sunday, Family Picnic, to be held at Family Enrichment Center Grounds, 3830 NW 12 Ave., Miami, from 12:00 Noon to 5:00 p.m.

Patrician Club

The Patrician Club of St. Patrick Parish, 3737 Meridian Ave., Miami Beach, Fl., will hold its regular monthly meeting in the Clubrooms on Tuesday, November 13, 1979, from 7:30 a.m.

Catholic Widow(e)rs

Catholic Widow and Widowers Club will hold a meeting Monday Nov. 19, at 8:00 p.m., in the K of C Hall, 3571 N. Andrews Ave., Ft. Lauderdale. For information call 733-4724 or 563-8274.

Secular Fanciscans

The Secular Franciscans Order of Miami Beach will meet, Sunday Nov. 18, 1979, at 1:00 p.m., at St. Francis de Sales Church, 621 Alton Rd., Miami Beach, Fl.

Garage Sale

St. Kieran’s Church will sponsor a Garage Sale on Nov. 10 and 11, from 10:00 a.m. to 3:00 p.m., at 3605 S. Miami Ave., next to Mercy Hospital. All proceeds will benefit St. Kieran’s Building Fund.

Sisters Meet

Archdiocesan Sisters Council will meet on Sunday, Nov. 11, from 10:00 a.m. to 5:00 p.m., at the Cenacle Retreat House in Lantana.

Youth Ministry Grows in South Dade

By GEORGE KEMON

If you are a young person and a member of either youth group, King Parish, in Perrine, and Fr. James O’Shaughnessy has not impressed you or involved you in the Youth Ministry programs emanating from there, then you won’t escape much longer.

Fr. O’Shaughnessy, dynamic, dedicated-to-kids priest, has been asked by Fr. Murphy, Archdiocesan Director of Youth Ministry to head up the South Dade Federation — a high title for involvement with youth by 16 or more parishes in South Dade and environs.

We went to Perrine last week to ask Fr. O’Shaughnessy about his programs. We were not ready for the enthusiastic reception we got. Fr. O’Shaughnessy is excited about what he’s doing, and he’s got it well organized already... we could not help but get caught up in the spirit of the programs as outlined by this popular young priest.

“It is not enough to merely try and get young people involved in the programs. We were not ready to be counted a questionnaire for parents to answer. The response was excellent. He gained much insight about his kids from the answers on those questionnaires. Parents did not know as much as they might about the world their young people live in.

He speaks about Right to Life. “It’s not just abortion, you know; Right to Life is respect for each other, how we relate to each other — even our driving habits become important — because we affect another by them.”

To really approach the whole person, Fr. O’Shaughnessy feels that the religious, social, cultural, service, study, and sports areas of his young people’s lives must be served — or touched in some way.

Ninth and thirteenth graders are invited to Kerygma — “Good News” in Greek. Kerygma is a spiritual experiential program designed for this age group. Kerygma focuses on questions and needs young people have as they seek a Catholic identity.

Barry Presents Play

Barry College Department of Fine Arts will present the Children’s Hour, Nov. 9, 10, 11, 16, and 17, 1979, at 8:15 p.m. Curtain time: 8:15, $3.00 per person - no reserved seats. Play will be offered in the Auditorium, 11500 NE 2nd Ave., Miami Shores.

Hunger Week Program

MIAMI — ( The Barry College unit of “Bread for the World” and the Barry Student Government Association are co-sponsoring participation in a nationwide campaign to aid the hungry of the world during Hunger Week beginning Nov. 11.

Nancy De Pay, student coordinator of “Bread for the World” at Barry said the college has an eight day schedule of events in conjunction with the national campaign. Included will be a volume of letters to Congress Tuesday, Nov. 13, produced at the college to join a national consciousness raising by Senators and Congressmen and women.

Other Barry events include a Hunger Week liturgy Sunday, Nov. 11, and a 7:30 p.m. John Denver film on hunger; a showing of a filmstrip of “Bread for the World” in the Houndstooth of Thompson Hall Monday, Nov. 12, at noon; and on Wednesday, Nov. 14, in addition to a continuation of the letter campaign, there will be a special collection on campus for people in Santo Domingo, Dominican Republic (all receipts will go directly to a group of Adrian Dominican Sisters there for aiding the needy.)

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Miami, Florida / THE VOICE / Friday, November 9, 1979 / Page 17
Parish Hall

Our Lady of Lourdes Parish Hall in Boca Raton, overflowed with parishioners and guests for a colorful ceremony of dedication by Archbishop Edward McCarthy last Sunday. Under the detailed guidance of Msgr. Joseph H. O'Shea, pastor, and his committee, a modern and multi-faceted building was constructed to meet the needs of today's church. The archbishop shown with Msgr. O'Shea, blessed the altar for the celebration of masses which will be held in the parish hall.

Work Shop

Parents and students of Marian Center, together with guests and Sisters of the Center, joined Archbishop Edward McCarthy as he officiated at ceremonies dedicating the new multi-purpose workshop building. The new facility will provide job training for developmentally handicapped and mentally retarded youth and adults. A Mass of thanksgiving and reception climaxed the day's activities.
Exhorta Papa Sobre Catequesis

La Exhortación apostólica sobre catequesis, hecha por Su Santidad Juan Pablo II, tiene rasgo que no se encuentra en los documentos papales. Explicitamente y casi detalladamente habla de las variadas situaciones que los catequistas encaran de un país a otro, de una región a otra y hasta de una persona a otra, cuando ellos tratan de ejercer su ministerio de enseñanza.

El pluralismo en la Iglesia ha sido reconocido desde hace largo tiempo, muy especialmente después de Vatícano II, que el infanzón estado más bien en los principios universales en la variedad de situaciones concretas.

En contraste, el documento “Catechesi Tractatus”, trata de situaciones específicas e intereses propios, individualmente o en pequeños grupos, en el Sínodo Mundial de 1977. Este Sínodo proveyó la base para el documento papal. El título traducido al español (no tiene traducción oficial todavía) quiere decir “Trasmitiendo la Enseñanza”, o pasándose la enseñanza de uno a otro.

El documento propone establecer un equilibrio balance entre el alentar nuevos métodos y tratados de catequesis y diere con repetida insistencia que ninguna metodología o tratado puede “poner en peligro la integridad del contenido”, o sustituir las enseñanzas reveladas a través de las Escrituras y desarrolladas por la tradición de la Iglesia con puntos de vista del catequista.

El Papa previene contra el abandono del serio y ordenado estudio del mensaje de Cristo en nombre de un método que se concentra solo en experiencias de la vida. “La auténtica catequesis es siempre una ordenada y sistemática iniciación en la revelación que Dios ha dado a sí mismo a la humanidad en Cristo Jesús”, afirma la exhortación. Manifiesta también que la Iglesia tiene el derecho sagrado e inalienable de enseñar su catecismo, aun cuando “este derecho ha sido violado por muchos gobiernos” que han llegado al extremo de promulgar sentencias de penas criminales por la divulgación de esta enseñanza.

La catequesis es importante en todas las edades, desde la infancia. También pide la restauración de la memorización de las verdades simples de la fe que como se hacía en el pasado, pero nacido de un juicioso balance entre el memorizar y otros sistemas de enseñanza.

Muchos de los Obispos que estuvieron presentes en el Sínodo de 1976 obtuvieron la “politicización de la catequesis, con ideas de izquierda o derecha. El documento se opone a la sustitución de las enseñanzas de Jesús por ideologías políticas.

El documento tiene una visión universal, tanto en las situaciones como en las regiones.

Primado Episcopal

Visita Roma

NUEVA YORK — El primado del la Iglesia Episcopal en los Estados Unidos, John M. Allin, está realizando un breve viaje a Roma en conexión con el Centro Anglicano que funciona aquí desde hace más de 10 años.

Allin dijo que en Roma se entrevistaría con Pedro Arrupe, superior general de los Jesuitas, y con el abate Benedicto Calati de la Orden de los Cenobiales.

El P. Arrupe es presidente de la Unión de Superiores Generales de la Comunidad Anglicana y la Iglesia Católica Romana, un grupo mixto de religiosos que trata de estrechar los lazos mediante la oración lazos y ministerios de laicos. Y aunque los jesuitas han desarrollado como él lo espera, a menudo en radio o por donde habrá de llevar a los cubanos y otros hispanos residentes en Miami, un mensaje de esperanza y de amor. Quienes conocen a Monserr Román no necesitan más explicaciones.

El programa comenzó y se desarrolló como él lo esperaba. En un momento en que hablaba a los enfermos dándoles aliento para sobrellevar sus penas, Monsenor Román les sugirió, con palabras salidas de corazón y llenas de el amor a Cristo Sufriente, que unan sus dolores a los de Jesús y los ofrezcan por las vocaciones sacerdotales, religiosas, diaconales y ministerios de Iaicos. Y para aquellos que desearan información o guía, les dio un número de teléfono: el de la Sra. Delia Bertha González.


Delia Bertha se quedó petrificada. Pero allí y en aquel momento, nació la Liga. Ora; a la que debíamos añadir “Telefónica”, pues precisamente a través del teléfono habría de realizar su Apostolado. Monsenor Román tiene ya demasiado sobre sus hombros, es Vicario del Apostolado Hispánico de la Arquidiócesis de Miami y como tal, preside las reuniones que en aquel momento se componen de Monseñor Agustín Román y Delia Bertha González, y el Pae. Felipe Estévez. Así fue el nacimiento de este Apostolado. Una vez más el Espíritu Santo toma la acción y pone en movimiento a las personas que se dedicaban a hacer la ofrenda del ser y ordenado estudio de la escuela de Cristo. Así fue el nacimiento de este Apostolado. Una vez más el Espíritu Santo toma la acción y pone en movimiento a las personas que se dedicaban a hacer la ofrenda del ser y ordenado estudio de la escuela de Cristo.

Un Monumento a la Oración

Enero 11 de 1976. Monseñor Agustín Román hoy Obispo Auxiliar de la Arquidiócesis de Miami, se prepara para dirigirse a la estación de radio por donde habrá de llevar a los cubanos y otros hispanos residentes en Miami, un mensaje de esperanza y de amor. Quienes conocen a Monseñor Román no necesitan más explicaciones.

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Bueno y ¿qué hace la Liga? El contacto telefónico es personal y mandatorio. A algunas personas se les llama diariamente, otras una o dos veces a la semana según el caso particular. Todas son personas con enfermedades o ancianos que se sienten solos y que la edad les impide moverse de un sitio a otro fuera de la casa. Por teléfono se les consuela, se reza en comunidad y se evangeliza.

Las necesidades físicas y espirituales de este segmento de nuestra sociedad son muy variadas y todas reciben igual atención. Si necesitan ayuda sacerdotal se les busca un sacerdote, si la necesidad es material se trata de resolverlo o se les orienta para su solución, etc. y por encima de todo se trae para hacer presente realidad las palabras de Jesús: “Donde están dos o tres reunidos en mi nombre, allí estaré Yo”.

Hasta este punto de nuestra narración. Delia Bertha es la única que atiende todo lo relacionado con la Liga. Las llamadas y la organización. Y la Liga sigue creciendo. Pero como donde “se reúnen dos o tres en nombre de Jesús El está presente”, la ayuda vi- nera del Cielo en la persona de otra extraordinaria cristiana: Zoraida Garrido. Zoraida ha sido con su aporte una bendición de Dios para La Liga y para Delia Bertha. La ber-
El Buró Administrativo de la Conferencia Católica de los Estados Unidos ha redactado una declaración titulada "Responsabilidad Política: Prioridades para ele- gir en 1980".

Es un importante documento porque expone concre- tamente la epistolar que ha llegado a esta nación en re- lación a los ordenes espiritual, social, político y econó- mico. No ofrece soluciones hechas para ninguna de nuestras problemáticas, pero sí da valiosas ideas de cómo recibirlos y el juicio para la selección de la dirigencia que ha de guiar a este país en la próxima década.

Hemos sido acusados casi violentamente por la reiteración de los principios expuestos por nuestros Obispos en relación con la selección de principios polití- cos. Son los mismos principios que luchamos pacífi- camente antes de las elecciones presidenciales de 1976.

Nuestros Obispos declaran que ellos no buscan la formación de un bloque vital en este país. Ni desean instruir al electorado en cómo votar apoyando candidato alguno. Y añaden aquí un pasaje muy significante que muchos católicos hemos ignorado en el pasado, y que puede aún ser ignorado en el futuro. Declaran los Obis- pos:

"Urgimos a todos a no seleccionar candidatos movi- dos por el interés propio. Más bien esperamos que los electores examinen bien la posición de los candidatos acerca de aciertos y humanidad tanto como su in- tegridad personal, su filosofía y su actuación.

"Buscamos promover un mayor entendimiento de la importante relación entre Fe y Política y expresamos la creencia de que nuestra nación se enriquece cuan- do sus ciudadanos tratan los asuntos públicos desde posiciones fundadas en convicciones morales y creencias religio- sas. Nuestro punto de vista fue muy bien expresado por el Papa Pablo VI cuando dijo:

"En tanto reconoce la autonomía de la realidad de la política, el cristiano invocado a tomar parte en activida- des políticas debe hacer su elección conforme al Evangelio y, en el marco de un legítimo pluralismo, dar testi- monio por su fe como efecto de la fe en él por un desinteresado y efectivo servicio de humani- dad."

"Los Obispos enumeran los intereses que, ellos cre- en, debieran tener en mente los Católicos, al hacer sus selecciones políticas. Estos son:

- Rehabilitación de la justicia.
- Misiónes, paz y desarme, pena capital, educación, vida familiar, política agraria y alimentación, salud y cuidados, vivienda, derechos hu- manos.
- Dirección de comunicación y conflictos regionales en el mundo.

"Los Obispos Católicos Americanos han hablado de vez en cuando sobre estos temas e invitan a los Católicos a oír y prestar atención a estos asuntos. En las próximas semanas citaremos los puntos de vista de los Obispos to- mados de este último documento.

"Una cosa deseamos enfatizar: Nuestros Obispos se oponen a la elección de candidatos en la base de una sola materia, sea aborto, o lo que sea. Es la misma posición de siempre; la que nos ha hecho blanco de ata- ques y de la ira de aquellos que insisten en hacer "su" causa el único criterio a elegir candidatos. Es trágicamente cierto que algunos Católicos han apoyado a políticos que están en la iglesia en el tema del aborto, pero en contra de todo lo demás. Estos mismos Católicos han podido barrer de la representación política a candidatos que estaban contra la Iglesia en el aborto, pero con ella en casi todo lo demás.

"Admiten los Obispos que lo relacionado con la selec- ción política es asunto complejo y que no existe una respuesta fácil; pero ellos están muy claros en su posi- ción de que debiéramos juzgar candidato basados en la totalidad de intereses - no en uno sólo - y esperamos que nuestros hermanos Católicos sigan el consejo de nuestros Obispos.

MADRID - (NC) - Noticias recibidas de Guinea Ecuatorial, antigua colonia es- pañola, dicen que en el juicio del dictador Francisco Macias Nguema por un sacerdote, el P. Bonifacio Efong, reveló cómo murieron por lo menos cinco sacerdotes nativos víctimas de la persecución religiosa. Macias se había declarado pre- sidente por el Papa Pablo VI cuando dijo:

"Quiero que todos sepan que el Papa Pablo VI me ha escrito que ya no desearía que la Graham, la Iglesia que hay en esta nación, me haga desear a mí mismo, ni a mi familia, que no quiera ser católico."

"Nuestros Obispos declaran que ellos no buscan la persecución religiosa. Nosotros, el pueblo, hemos de escuchar la voz de los Obispos y tomar nota de que la Iglesia se por el Papa Pablo VI cuando dijo:

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NOTICIAS DE LA SEMANA

NACION

HERSEY, Penna—(NC)—A diferencia del salmismo que descubre la gloria de Dios en los cielos, el fisiólogo Dr. Leonard Jefferson la encuentra en el microscopio. “Mientras más conoce uno cómo funciona el cuerpo humano, más se da cuenta de su complejísima organización que supera lo que la mente puede concebir y obliga a pensar en un ser superior.” Para los materialistas, Jefferson arguye que en sus investigaciones deben tener fe en el Creador, agrega. Fue premiado este año con el Lilly Award y por la American Diabetes Association por su labor, pues sin ella “viviríamos en una sociedad sin alma.” Participaban 1,000 trabajadores sociales y religiosos. La oficina funciona aún dentro del Departamento de Salud y Bienestar.

DALLAS—(NC)—Un fallo judicial que prohíbe a los hijos de inmigrantes indocumentados asistir a las escuelas públicas de Dallas ha movido el Proyecto Educacional —constituido por 25 grupos religiosos, civicos y comunales— a formular planes para proveerles enseñanza en escuelas privadas. El coordinador P. Francisco Fernando, de la Colecta Anual al Proyecto Educacional —la Lilly Award y por la American Diabetes Association por su labor, pues sin ella “viviríamos en una sociedad sin alma.” Participaban 1,000 trabajadores sociales y religiosos. La oficina funciona aún dentro del Departamento de Salud y Bienestar.

SAN ANTONIO, Texas—(NC)—Fue una fiesta con viandas, cantos y abrazos la inauguración como arzobispo de San Antonio de Mons. Patrick F. Flores ante 6,000 personas que acogieron su retorno en la Plaza Principal frente a la catedral de San Fernando, después de 16 meses como obispo de El Paso. Antes fue por ocho años obispo auxiliar de esta arquidiócesis de mayoría hispana. La procesión inicial con 25 obispos de Estados Unidos y México fue acompañada de música mariachi.

ST. LOUIS—(NC)—Los 641 hospitales católicos del país atendieron en 1978 a 5,5 millones de pacientes, dice un informe publicado por la Asociación de Hospitales Católicos de Estados Unidos, un aumento de 150.000 pacientes sobre las cifras del año anterior, aunque cinco hospitales cerraron o tuvieron que anexarse a otros. El promedio de camas por hospital es de 250.

SONOMA, Cal.—(NC)—La nueva decoración de la Arquidiócesis de San Francisco con el nombre de “La Arquidiócesis de San Francisco…cuya memoria veneramos muchos cubanos.”

Familia Se Reune Después De 51 Años

La Sra. Cecilia Miralles Vda. de Johnson, quien recientemente cumplió 96 años de edad, ha visto realizado el milagro por el cual tanto ha rogado, ver a todos sus hijos reunidos junto a ella después de 51 años de separación. La ocasión se produjo cuando Carlos Venet y su señora esposa, Gudelia Galdos, llegaron a Miami procedentes de Cuba. La Sra. Miralles es hermana del que fuera renombrado cirujano ortopédico Dr. Salvador Miralles, cuya memoria veneramos muchos cubanos.

La familia Venet comenzó a separarse cuando algunos de ellos emigraron a los Estados Unidos donde se radicaron en distintos y alejados Estados. Después de la toma del poder por Castro, otros más vinieron a Miami quedando Carlos y su familia en Cuba. Ahora después de tan largos años han podido abrazarse entre sí y producir a su querida madre las caricias que hasta ahora reservaban. Es también un milagro que todos pudieran quedar libres, al mismo tiempo, de las obligaciones, que les habían impedido reunirse hasta este momento. La foto será una reliquia histórica para esta familia, Católicos muy activos en nuestra iglesia.


Planes para Acción Pastoral

En Año de la Familia

Sobresosteniendo la información sobre el Año de la Familia, 1980 y el Plan de Acción Pastoral para el Ministerio Familiar ha sido enviado a todos los Obispos de la Nación para su distribución en los 18,000 parroquias del país.

La Comisión de Matrimonio y la Vida Familiar de la Conferencia Nacional de Obispod de los EE.UU. ha preparado los materiales como una ayuda para los párrafos y dirigentes parroquiales en las actividades relacionadas con el Año de la Familia.

Según palabras del Obispo Auxiliar Francis Stafford, de Baltimore, y Presidente de la Comisión el programa no sólo "responde a la meta de mejorar la vida familiar Cristiana por medio de la investigación y el desarrollo de nuevos empeños en el Ministerio Familiar para la próxima década, sino que también responde al interés mostrado por el Papa durante su visita a nuestra Patria y al tema para el Sínodo de Oísplos del año que viene. "El Papeal de la Familia Cristiana en el Mundo Contemporáneo".

MEXICO

Ruta Papal de John Paul II

Gran Excursión Guadalupana

Visita la Nueva Basílica de Nuestra Señora de Guadalupe, el Tepeyac, Ciudad de México, desde 1244 (por persona en hab. doble) INCLUYENDO:
- Pasaje aéreo - 4 noches Hotel-Translado Aeropuerto-Viaje-impuestos Hotel-Comidas-Propina-Cocktail de bienvenida-Recuerdo de la Peregrina.

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MEXICO CITY

MEXICO CITY

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MEXICO CITY

371-3722.

MEXICO CITY

371-3693, 371-3722.

MEXICO CITY
Si vas a Washington, visita la Capilla de la Caridad

Cuando vayamos a Washington no debemos pasar por alto una peregrinación al Santuario Nacional de Ntra. Sra. de la Inmaculada Concepción. El Santuario, desde su fundación en 1918, ha sido un sitio para los peregrinos que buscan una renovación espiritual. Ese año de su inauguración los primeros peregrinos fueron los niños del Hogar de los Niños de la Caridad.

La fundación de este Santuario estuvo en el corazón de la renovación que el Papa Pío XII ha inspirado. El 7 de Octubre durante su estancia en Washington, el Pío XII bendijo el Santuario.

Un día después de su bendición, Mons. Joseph J. Murphy, Rector del Santuario, recuerda el carácter del segundo peregrinaje de peregrinos que fueron los niños del Hogar de la Caridad. Ese año de su fundación en 1918, ha sido una bendición espiritual. Ese año de su fundación en 1918, ha sido un encuentro con la Madre de Dios.

El Santuario, desde su creación, nos ha ayudado a arrodillar a orar a la Santísima Virgen.

Programando y Evaluando en el Instituto Pastoral del Sureste

Por MARIA SOLEDAD GALERON, RMI

Una de las más importantes funciones de la Iglesia es formar a los jóvenes en el Espíritu Santo y en la libertad de sus decisiones. El taller de "PROGRAMACION Y EVALUACION" trabajó en el Instituto Pastoral del Sureste durante el 7 de Octubre.

El taller fue un paso importante en la formación de los jóvenes. Se trataron varios temas, como la importancia de la fe, la formación pastoral y la búsqueda de la felicidad.

Librero de la Caridad

Nuestra Santa Patrona de Cuba. De Septiembre a la Misa de honor de la Santísima Virgen.

En aquel momento dijo el Padre Armando Jiménez: "Si un hombre es como Dios, lo que puedes, da un centavo en honor de la Santísima Madre. Nadie sabrá lo que dio cada uno pues no llevaremos anotaciones de los nombres de los donantes. La imagen será de todos los cubanos, ricos y pobres". Todos los años, el 8 de Septiembre, a la Misión de Nuestra Señora de la Caridad, vienen los Cubanos en peregrinación.

¿Qué le ha traído por este taller?
- Aprender a planear y organizar actividades.
- Capacitarme para poder organizar mis trabajos.
- Tenemos muchas dificultades en el trabajo pastoral.
- No concretamos muchas veces...trabajamos sin organización, cada uno por su lado...Los planes que hacemos casi nunca los resolvemos...He venido para aprender a programar con objetivos claros y empeñándose correctamente el tiempo...

Eraas algunas de las razones que habían reunido a unas 35 personas para participar en el taller de "PROGRAMACION Y EVALUACION" organizado por el Instituto Pastoral del Sureste, que dirigió el Dr. Ricardo A. Puerta, de New York.

Entre las personas llegadas había diversidad de problemáticas: distintas dificultades en el trabajo, diferentes niveles de acción pastoral: diocesano, parroquial, movimientos... Pero todos con un mismo objetivo: aprender a programar y evaluar para hacer un trabajo pastoral más eficaz.

A lo largo de las 11 horas que duró el taller fuimos descubriendo, por nosotros mismos, a través del proceso, las dificultades, elementos, etapas, desarrollo...de una programación.

El taller fue un fundamentalmente acción. "En el sistema pedagógico tradicional, decía el Dr. Puerta, regularmente se da más importancia a la enseñanza, información, que al aprendizaje. Aprender en "hacer propio" simular a través de la experiencia y vivencia de un proceso...El adulto no necesita tanta teoría para ir simular en largos años, sino conceptos encarnados en técnicas de acción que pueda poner en práctica mañana mismo...Necesita aprender cómo aplicar ahora. El tiempo es un factor importantísimo en la educación de adultos".

Por eso, juntos en la acción, fuimos aprendiendo y clarificando, después en la crítica, las etapas de una programación: diagnóstico de la realidad, formulación de la programación... ¿Qué? ¿Cómo? ¿Cuándo? ¿Dónde? ¿Quién? ¿Cómo?...desarrollo, ejecución, y evaluación de la misma...

11 horas no fueron suficientes. Necesitamos estudiar más a fondo sobre estos temas...Hay que establecer un proceso de realización de este aprendizaje...Tendríamos que crear un instrumento que ayude a reafirmar lo aprendido, ponerlo en práctica, y evaluarlo periódicamente...Es necesario apoyar e implementar los esfuerzos y resoluciones que a diferentes niveles han surgido de este taller.

A pesar de toda la importancia que puede tener la programación y evaluación, no podemos pensar que eso va a solucionar todos los problemas de nuestra acción pastoral, tenemos que ser conscientes que la acción evangelizadora de la Iglesia tiene otras dimensiones...

No olvidar la acción del Espíritu y la libre respuesta y colaboración del hombre a esa acción. Sin embargo, creo que nuestra conversación personal no sólo tiene que abarcar nuestras actitudes profundas, sino llevarla hasta nuestros criterios de acción y nuestras estructuras pastorales, para que estas sean más eficaces.

El Dr. Ricardo Puerta, Director del Taller de Evaluación y Programación

Programando: Evaluando

Mundo

SAN SALVADOR, El Salvador (NBC)—Mons. Oscar Romero, arzobispo de San Salvador y defensor del pueblo contra violaciones del gobierno militar derrocado a mediados de octubre, dijo en su popular homilía dominical que basta un insurreccional para atraer al pueblo. Lo prudente es esperar y ver si las cumplen, dijo el arzobispo.

BOGOTA—Aunque después del Concilio Vaticano II ha disminuido el número de órdenes religiosas en clausura, todavía quedan en el mundo unas 100.000 monjas enclaustradas. El mayor número pertenece a las Carmelitas Descalzas, con unas 15.000. Le siguen las Clarisas con cerca de 10.000. Las naciones con más monasterios son España, Italia, Francia, Bélgica y Estados Unidos. En Latinoamérica, México es la que cuenta con más monasterios, cerca de 100.

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