State Senate OKs tuition aid

TALLAHASSEE—(NC)—The Florida Senate voted May 28 to grant a subsidy to any state resident attending a private college in the state.

By a vote of 28 to 10 the Senate approved a tuition voucher of $750 to students registered as freshmen in any accredited private college not “pervasively sectarian.” The program would cost an estimated $6 million over the next two years and would be paid, beginning in the fall, to students regardless of their financial status.

The bill was also approved by a joint House-Senate conference committee as part of an omnibus higher education package. Agreement by the committee is an indication that the plan will be approved by both houses later, informed sources said. Those favoring the measure pointed out that the voucher system would encourage more students to attend private colleges and thus lower state university expenditure.

Arguing against passage of the bill was Sen. Jack Gordon (D-Miami Beach), who said, “You’re taking money from public universities that desperately need it and giving it without regard to private wealth.”

Of the 17 private colleges and universities in Florida, five are church-related. They are Barry College, administered by the Adrian Dominican Sisters, and Biscayne College operated by the Augustinian Fathers of Villanova, Pa.—both in Miami, St. Leo College operated by the Benedictine Fathers of St. Leo, Fla., Stetson University, Deland, Fla., operated by the Southern Baptists; and Florida Southern, Lakeland, operated by the Methodists.

At a Mass in Immaculate Conception Church, Hialeah, last week honoring married couples, Bishop John Nevins congratulates Mr. and Mrs. Julio De Varrona who have been married 65 years.

49 Million Catholics Now in U.S.

NEW YORK—(NC)—There are 49,602,035 Catholics in the United States, making up 22.59 percent of the general population, according to the 1979 Official Catholic Directory, which showed decreases in vocations, school populations and marriages.

The directory, published by P.J. Kenedy and Sons in New York, provides figures, based on diocesan reports, for Jan. 1 of each year.

THE DIRECTORY reported a decrease in the Catholic population of 234,141 in 1978, but directory officials said the figure was misleading.

Officials said the Archdiocese of Detroit reported a population loss of 100,000 in one year. They said this figure was probably overstated, but that it probably balanced off Detroit’s overestimates of population growth in the past few years.

The directory said the number of priests, brothers, nuns, seminarians, seminaries, Catholic elementary and secondary school students, converts, Catholic marriages, and educational institutions decreased in 1978.

The number of bishops, deacons, baptisms, parishes, students in Catholic colleges, Catholic colleges and public school students receiving religious instruction increased in 1978, the directory said.

THE NUMBER of diocesan priests in 1978 dropped 294 to 35,792 and the number of Religious order priests rose by 239, for a net loss of 55. The number of bishops rose by four to 345.

There were 495 fewer Religious brothers (7,965) and 1,013 fewer nuns (128,378) in 1978 than in 1977, the directory said.

There was an increase of 798 permanent deacons, bringing the total to 3,296.

THE DIRECTORY said there were six fewer seminaries and 866 fewer seminarians than the previous year, with the total number of seminarians —13,960— 20,000 less than 10 years ago.

THERE WERE 112 fewer Catholic educational institutions of all kinds, but three more Catholic colleges.

The number of children in Catholic elementary and secondary schools dropped by 38,624 to 3,731,442.

But the number of students in Catholic colleges increased by 26,242

(Continued on Page 12)

What do priests think? What do you think? Pages 4-5
Pope praises domestic work

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The pope received on
April 29 about 6,000 par-
cipants in the 10th National
Congress of Italian Domestic
Workers.
“IT is work that is un-
selsh and not spectacular,
which does not enjoy applause
and sometimes not even
recognition and thanks. It is
the humble, repetitive,
onmonotonous and therefore
heroic work,” he said.
The pope said he hoped
faith in Jesus Christ would be
comfort to the domestic
workers.
The following statement on Cuban Political Prisoners was issued by Archbishop Edward A. McCarthy, Friday, May 25.

***

Seven months ago, the hopes of thousands of families in our Cuban community were raised by the announcement of the Cuban Government's willingness to release political prisoners and to study together those who wished to be reunited with their families outside Cuba.

At that time I expressed my concern at the slowness of the process instituted by the Government of the United States for the admission of the released prisoners and their close relatives to this country. In a meeting with Secretary of State Vance and Associate Attorney General Egan, I was given assurances that the process would be speeded up. This has not occurred. In fact, there is a large backlog of names from Washington waiting to be processed, while the prisoners wait in jail.

Dear Friends in Christ,

The Annual Collection for the benefit of Missions among Black Catholics and American Indian Catholics will be held at all the Masses next weekend (June 10, 1979).

Through this collection you help support a wide range of Mission activities promoting education and social services for Blacks and American Indians in South Florida and elsewhere. The Mission of the Church is to spread the Word of God. Each one of us share in this responsibility.

I encourage your generous support to this Appeal. As Asking God's Blessings upon you and your families, I am

Sincerely yours in Christ
Edward A. McCarthy
Archbishop of Miami

Black, Indian Catholic missions need support

The Chancery announces that Archbishop McCarthy has made the following appointments, effective June 3, 1979.

THE REVEREND WILLIAM ROMERO— to Associate Pastor, St. Joseph Parish, Miami Beach.

THE REVEREND JOSEPH ANGELINI— to Associate Pastor, St. Clare Parish, North Palm Beach.

THE REVEREND VICTOR RABIN, S.S.C.— to Associate Pastor, Corpus Christi Parish, Miami.

THE REVEREND LEO ARMSTRONG— to the faculty of Immaculata—La Salle High School, Miami, with residence at Corpus Christi Parish, Miami.

THE REVEREND EDWARD BROWN— to Associate Pastor, Holy Name of Jesus Parish, West Palm Beach.

THOMAS O'DWYER— to the faculty of St. John Vianney College Seminary, Miami.

The candidates, from all walks of life, have just completed two years of intensive training, and will commit themselves to service of this local Church of Miami for a period of three to four years.

During the ceremony June 3, the candidates will receive from the Archbishop a letter of appointment in which their ministry is specified and their place of service stated.

Lay Ministers commissioning a first, set for this Sunday

For the first time in the history of the Archdiocese 38 people will be commissioned by Archbishop Edward A. McCarthy as Lay Ministers. The ceremony will take place this Pentecost Sunday, at 7 p.m., in the Chapel of the Seminary College of St. John Vianney.

The candidates, from all walks of life, have just completed two years of intensive training, and will commit themselves to harmonious living. But at the same time it provides an opportunity for a singularly convincing witness to the unity of the Church's statements.

As I leave for Rome today, to visit his successor, Pope John Paul II, I urge that these words be taken to heart and that the release of the political prisoners be a road to understanding and unity, rather than the occasion of discord and violence.

The city of Miami is a crossroad, where people of widely differing languages, mentalities and traditions meet. Obviously, this poses considerable problems for harmonious living. But at the same time it provides an opportunity for a singularly convincing witness to the unity of the Church's statements.

CUBAN REFUGEE PROBLEM

'No Excuse Justifies Violence'

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What do we wish to become?

Part two

We, the priests of the Archdiocese of Miami, considered our diocese, the families of the universal Church and to all those who wait to hear of Jesus and see lives based on Gospel values. We respond to what might bring about as much personal contact as possible in groups small and vitalized by prayerful hospitality. We recognize that the very attention that we pay to the means of good celebration has the power to invite or repel our people to the end of that celebration, Jesus himself.

We believe the ideal parish tirelessly devotes itself to education on all levels. We especially recognize the need for attention to adults. As we have creatively attempted to deal with children, so does the ideal parish see the need for reaching out in sacramental programs, biblical studies and spiritual development for our adults.

Our call for Christ-centered service is raised the question that the ideal will not rely solely on the Archdiocese or the few who take upon themselves to provide within the parish itself, for example, counsel to the married, the young, the aging.

In our Archdiocese particularly, we feel that our service must begin to deal seriously with the multi-cultural questions and sensitivities that face us. Short-term, whatever aspect of parish life we are considering, we feel that today's Church must deal as personally with its people and its community as material and personnel resources will allow. In turn, the wider and more of those resources must be called forth from the community itself.

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**Priests: how to achieve ideal?**

(Also see page 4.)

We, the priests of the Archdiocese of Miami, looked upon the "how" of our mission, on three different levels: A) the parish; B) the Archdiocese; C) the universal Church.

The following items might serve as a check list for gauging what we believe should be areas of attention due to developing as full a ministry as possible. These items are listed in approximate order of frequency with which they were mentioned in our Dialogues.

A) The Parish

1. A greater emphasis on broader education for priests and people.

2. Develop a deeper and more encompassing notion of lay involvement by broadening the basis of participation, including Parish Councils, and recognizing the value of a collegial approach to decisions even if we as priests could make the decision faster on our own. Also, pay more attention to drawing those involved in supra-parochial Apostolic movements back into the parish structure. In many cases, the movement involvement may continue precisely because it provides a greater opportunity for participation than the parish structure does.

3. Recognize the far-reaching effects of a unified priestly leadership in a parish. Work at creating relationships that recognize that priests affirm priestly best. Do not be afraid to examine whether we take just one needs take second place to clergy convenience. Likewise, do not be afraid to examine whether traditional extraordinary work loads are pushing out time for essential spiritual and personal development.

4. Make Sunday Liturgy a priority that begins with preaching Jesus. Do we need education. Sunday Masses as we have? Do we see a family before us?

5. To whom do we hold ourselves accountable? What is the basis for "priestly success"? How simple is our life-style?

6. How can we become more comfortable with personalism in our ministry?

7. Related to 6, how can we provide for conversion experiences for ourselves and our people? I.e. do we utilize and promote Search, Kerigga, Marriage Encounter, Curiallo, prayer groups, etc.

8. To what extent can we deal for the widespread call for smaller parishes, by dividing responsibilities within the parishes we have?

9. What role do the following play in our parishes:

   - Ecumenism

   - Community relations

   - Encouraging variety of programs

B) The Archdiocese


2. Pay greater attention to communication between Archdiocese and parish; between bishop and priests. Especially continue sharing sessions.

3. Greater attention to inter-parish support and sharing; fiscal responsibility; fairer distribution of resources and lessening of assessments.

Continued from last week

The sacramental programs as they are being presented in many parishes are becoming valuable means of christianizing the whole family. The Marriage preparation programs, including the Engagement Encounter, and Camino (again relying on laity), the Pre-Marital Inventory and the broadening application among parishes of diocesan policies regarding marriage are creating a unified approach. The development and training of Eucharistic Ministers with the emphasis on outreach to the sick and shut-ins and the beginnings of attention being paid to the formation of musicians, lectors and leaders of song as essential to good worship all help us to deepen the basic spiritual life of our parish.

We find that our Archdiocese has an admirable history of social compassion as well. Beginning with the continuing support by the laity of the ABCD, the growth of the Catholic Service Bureau and its programs, the Rural Life Ministry and moving to the acceptance of the political and economic refugees, especially the Cubans and Haitians, we are demonstrating gospel values in our concern for the poor. We labor under no illusions that we are doing all we can, neither are we embraced by the foundations which we have laid and upon which we continue to build. We are overwhelmed by the staggering amount of concerns we are trying to meet through the efforts of many: concerns that touch the elderly, the dying, the orphaned the young and old crippled by drugs and alcohol, the victims of social and economic prejudice. In short, all those who stand alienated from loving life situations which support and build their lives.
Greeley And His Critics

For the last several weeks we have been inundated with correspondence in relation to columns by priest sociologist Andrew Greeley. The letters have been almost equal in their pro and con.

The major complaint against Greeley is that he criticizes the Pope and the Bishops and such criticism should not appear in a Catholic newspaper. Now, we ourselves seldom agree with Andrew Greeley. Still, we are convinced that he is not criticizing the immutable truths of the Church, but he often goes after the methodology, bureaucracy and some personalities involved in the implementation and practices of these truths.

A strong criticism of Greeley came when we published his views on Pope John Paul II's letter to priests. Again, we disagreed with his analysis, but at the same time he did not, as some critics charge, attack the Pope. Rather, he was criticizing the conditions under which the Papal exhortation to priests was issued.

Here again, this is not the real question to be faced. The issue is whether are mature enough to accept dissident views from competent people--outside the realm of Faith and morals. Responsible freedom of the press must include responsible dissent.

Pope Paul VI once described the mission of a newspaper as that of serving truth--but here in lies the difficulty. Serving the truth can create problems for many today prefer selective truth--that which they can accept in comfort, which does not disturb them in their religious, political or social lives.

We are talking here about legitimate diversity of opinion, which is not only permitted, but which should be welcomed in the day-to-day dialogue among the People of God. There are also fundamental truths which must be accepted by all Christians without reservations and which must be made viable in life.

We repeat what we have said before: We cannot conveniently place man's activities in neatly labeled compartments. We cannot separate man's religious life from his social life. Man is one person, with many facets. All the aspects of his living are intertwined one with another. We cannot consider man's life independently of his daily joys and successes, sorrows and disappointments.

Whether these joys and sorrows be spiritual, economic or social, it is still the same man living out his entire life. His religious values and the sense of God's presence in his life must permeate every aspect of his day-to-day living. Man was not called by God to be an occasional follower of His Revelation. Rather, all men have received that mandate from God to live out their entire lives within the context of His revealed truths. Christ has given us both a message and a way of life.

It seems to me that this is what The Voice is emphasizing, and getting into trouble for. Dissident confrontations and social problems often are moral issues, and the Catholic press is certainly the forum for expounding them and encouraging constructive, charitable debate. Some Church leaders, including clergy and laity, will not accept this.

By their explicit support, recent Popes see the Catholic press as a "disturber of the comfortable and a comforter of the disturbed." The problem is that most of our critics are the comfortable. They are set in their ways and fear change. They tend to read every criticism of Church inadequacy as a personal affront to them and their beliefs.

This brings us back to Father Greeley. To be sure, he is a disturber of the status quo. Sometimes we are inclined to agree with some of his critics. Still, much of what he says makes sense. More importantly, we know he writes his criticism out of a sense of loyalty and dedication to the interest of the Church.

At times he makes mistakes; at times he is wrong in his judgments--but that is natural. None of us can claim a monopoly on wisdom, loyalty or dedication. We are perfectly free to disagree with Father Greeley, but his column, like all the other personal opinion columns in The Voice, are an expression of that healthy diversity which exists in the Church on non-doctrinal matters.

We are afraid that too many of us get emotional over the wrong issues. It is not the accidents that are important--but only the essentials of Faith. The problem for an editor is that not enough of his readers understand this particular truth.

LETTERS TO THE EDITOR

Pro-con on Greeley

To the Editor:

"I hope you won't mind if I write to Father Andrew Greeley for a second opinion?"

To the Editor:

No one seems to have elicited more mail than Andrew Greeley! Recently, most of it is negative. I believe the followers of Jesus are one, even if some are to the left or right, some ahead or behind. We need the input of Fr. Greeley as much as anyone else, and I hope his column remains a regular feature in The Voice.

Name withheld

Miami

To the Editor:

I'm fed up reading the disrespectful comments Father Greeley makes about our beloved Holy Father, Vicar of Christ.

He now claims the Pope dropped a bomb--no, no, Father Greeley, it is YOU that dropped the bomb, and the sooner you realize it, the better off you will be.

I am one of a great many that would desire "The Voice" drop the Greeley column.

Walter A. Urban

Deerfield Beach

Hunger outkills war

To the Editor:

More people have died as a consequence of hunger in the past five years than have been killed in all the wars, revolutions and murders in the past 150 years. The devastation is equivalent to a Hiroshima every three days. And hunger persists not because we don't know how to end it.

Since 1945, 32 countries with 40 per cent of the world's population have essentially solved their food problem so that hunger is no longer a basic issue. The solutions that have applied in these countries can work for the rest of the world. For less than the world spends on armies and weapons in one year, we can eliminate hunger from our planet forever. In fact, if just one-seventh of the world's expenditures on alcohol and tobacco were allocated to supporting food self-sufficiency, we could end world hunger by the end of the century.

In 1977, the National Academy SOF Sciences published the results of a two-year study on world hunger conducted with the assistance of more than 1,600 experts from around the world. They conclude that, "If there is the political will in this country and abroad...it should be possible to overcome the worst aspects of widespread hunger and malnutrition within one generation."

What's missing? Only the will to end it! Who has the power to defeat hunger? It only resides in each of us!

Commitment to end hunger begins within you! As you tell others, it expands! That's why we have now close to half a million members in our hunger project in less than two years.

Madeleine Dionne

Madeleine Dionne

Fort Lauderdale

MATTER OF OPINION

Being entrusted, then, by God's mercy, with this ministry, we do not play the coward, renounce all shamefaced concealment, there must be no crooked ways, no falsifying of God's word. It is by making the truth publicly known that we recommend ourselves to the honest judgment of mankind, as in God's sight. (2 Corinthians 4:1-2)
Homosexuality and the Catholic parent

By DOLORES CURRAN

Nine months ago I received a letter from the editor of the Catholic Sentinel in Portland, Oregon, Fritz Meagher. He wrote, “First, let me assure you that my addressing this concern to you in no way suggests that we consider you the Sentinel’s Ann Landers. But the enclosed letter disturbs me, and I agree that the Catholic press should have something to say to parents caught up in such trauma... Might you have something to say to this mother (or father?) Or do you have any other suggestions?”

I turned to the enclosed letter which read, “Gentlemen: I know the Sentinel has no Ann Landers and doesn’t print unsigned letters, but I desperately need help that may be available in the Catholic Community and I don’t know where to look. Since other too, may have the same problem I’m wondering if you couldn’t print some information or a helpful article.

“I have a daughter who has come under the influence of a lesbian and has now moved in with her. This girl was perfectly normal, had normal teen-age romances, and no ‘crush’ on teacher, coaches or girlfriends before this one came along, so I think that she could still be changed if there was just someone who would know the right things to say and the right way to show her she is ruining her life.

“I wonder if the Sentinel could run an article about this and give some help from the Catholic point of view. I have certainly changed my mind about ‘gay’ rights, teachers, etc. Sincerely, Anonymous.”

I have let these letters sit for nine months, partly because addressing the subject is bound to bring all kinds of emotional mail charging that homosexuality is not a fit topic to discuss in religious press, and partly because I didn’t know how to respond.

However, in the past year, I’ve heard from other parents concerned with this problem — a mother whose son shows effeminate traits, another mother who wonders if she should encourage her daughter in sports, other parents confused by the Anita Bryant crusade — all indicating a real need for more information.

First, many dioceses have family counselors specifically there to help such parents, so if you need advice, simply call your diocesan Family Life Office and ask if there’s any professional with whom you can discuss a confidential family problem concerning sex.

Next, a couple of Catholic magazines took courage in hand last year to publish articles on the subject. The July, 1978 issue of Marriage and Family Living (St. Meinrad, Ind. 47771) ran an excellent article by Alfred A. Messer, M.D., The Family and Homosexual Behavior. And St. Anthony’s Messenger (1615 Republic St., Cincinnati 45210) ran Homosexuality: Examining the Myths and Moral Issues by Jack Wintz, O.F.M. Send a dollar and ask for a copy.

Finally, there’s a very good new tape series, Parents to Parents About Sex: A Catholic Approach from Twenty-Third Publications (P. O. Box 160, W. Mystic, Ct. 06388) which ought to be on the shelf of every parish for parents to take home to use. It’s designed for parent discussion groups but it’s effective home listening as well.

Homosexuality is a small part of it. Most is sexuality education, communication, and so on. But the six Los Angeles couples who authored it address the sexual issues facing today’s young... in a reverent and immensely helpful way. Write for more information.

And thank you, Anonymous Parent, who wrote us. But sharing a few moments, you may have helped many other parents. God bless and we’ll say a prayer for each other.
DADE COUNTY

St. Joseph Frienship Club will end the season with a picnic at Haulover Park, Bayside Pavilion 1, on Tuesday, June 12 at 11 a.m. All members are invited to attend. The club will resume in late September.

Miami Coral Park senior high school class of 1969, will hold their 10 yr reunion dinner dance on Saturday Aug. 4th.

Weber Parents will hold their next meeting Sunday, June 3 at the Family Enrichment Center, 1820 NW 12 ave., starting at 2 p.m. These gatherings are held the first Sunday of each month.

St. Timothy’s will hold a special night of praise to celebrate Pentecost on Wed., June 6 at 6 p.m. Liturgy of the Eucharist will be celebrated by Fr. Dave Henner with Rev. Mr. Dick Shaw, deacon assistant.

Our Lady of the Lakes Church will hold the 10th anniversary dance, Saturday, June 9 from 9 p.m., to 1 a.m., in the parish center. They have scheduled live music by Taste of 79 and disco music by Modern Entertainment.

The new officers of Our Lady Queen of Heaven Women’s Guild will hold its first meeting Tuesday, June 5, at 7:30 p.m., in the parish hall, Forest Blvd., Margate. All women are invited to attend and urged to bring a friend. The newly installed officers are, Frances Neckles, president; Connie Ferraro, vice-president, Vernetta Ackerman, sec’y Ann Castillo, corr. sec’y and Josephine Armeno, treasurer.

St. Boniface, Women’s Club will install new officers at 8 a.m. Mass an Sunday, June 3 Breakfast will follow at Holiday Inn, 14900 Hollywood Blvd., Mrs. Gloria Shea the new President. Call 981-7739 for reservations.

Our Lady Queen of Martyrs Church, Ft. Lauderdale, will hold a Family Mass Sunday, June 3, 11 a.m., for all school children and their families. A light breakfast will be available afterward on the picnic tables.
26 New Bishops ordained by Pope John Paul II

VATICAN CITY — (NC) — Ordaining 26 bishops from 12 countries at St. Peter’s Basilica, Pope John Paul II emphasized the duty of bishops to communicate the love of God to all people.

"May your mission and your ministry lead to a strengthening of mutual love, of communal love, of union with the people of God in the church of Christ, because it is in love and in union that the face of God is revealed in all its luminous simplicity: Father, Son and Holy Spirit, God who is love," the pope said. "What the world needs most, this world into which you are sent, is precisely love," he added.

FIVE PRIESTS from the United States were among the ordinands during the nearly four-hour ceremony, which drew an estimated 20,000 people to St. Peter’s May 27. Approximately 40 cardinals and 100 bishops attended.

The new U.S. bishops are Bishop Michael Kenny of Jueau, Alaska; Auxiliary Bishop William Houck of Jackson, Miss.; Bishop Thomas Larkin of St. Petersburg, Fla.; Bishop Matthew Clark of Rochester, N.Y.; and Auxiliary Bishop John O’Connor of the Military Ordinariate.

Bishop Larkin was a classmate of the pope when they both studied at the Angelicum university in Rome during the 1940s.

Six of the ordinands were from Brazil, and the other were from Bulgaria, Canada, Chile, Estonia, India, Holy Nicaragua, Norway, the Philippines, and Sudan.

Benedictine Bishop-elect Alfred Novak, a native of Nebraska who has been working in Brazil for many years, was originally to have been ordained auxiliary bishop of Sao Paulo with the group, but was not able to attend the ceremony. Instead the pope ordained Bishop Fernando Jose Penteado, also an auxiliary in Sao Paulo.

THREE OF the men were consecrated archbishops: Justo Muller Garcia, papal nuncio to the Ivory Coast; Alfio Rapisarda, papal nuncio to Bolivia, and Achilles Silvestri, secretary of the Council for the Public Affairs of the Church.

The ordination Mass was celebrated in Latin, with Scripture readings in English and Spanish. The pope delivered his homily in Italian, saying that he regretted that time did not allow him to describe "and even to unite" the countries from which the bishops came.

He said, however, that the ordination of a Bulgarian bishop — Samuel Seraphimov Djundrine of Nicopolis — gave him an opportunity to send special greetings to the Orthodox Church of the country, of both the Latin Rite and the Byzantine Rite. He also greeted the Greek Orthodox Church and its people.

But most of the pope’s words were addressed to the bishops themselves. "I express the keen joy it gives me to confer on you today, dear brothers, episcopal consecration and your introduction in this way to the College of bishops of the church of Christ," he said.

WITH THIS, in fact, I can demonstrate particular esteem and love to your fellow citizens, to your nations, to the local churches from which you have been chosen and for which you have been made pastors," he added.

Archbishop Edward A. McCarthy of Miami was among the U.S. prelates attending the ordinations.

Chemistry teacher honored

Sister Elizabeth Worley, S.S.J., Science Department Head at Immaculata-LaSalle High School, has been chosen "High School Chemistry Teacher of the Year" in Florida by the Florida Section of the American Chemical Society.

She received an award consisting of a plaque and a $50.00 check for herself and a $50.00 check to the school library.

Sister Elizabeth "wrote a 50 page manual to use in place of the text and devised experiments that could be done in a one semester Organic Chemistry course without any text books, lab manual or syllabus. Using her organizational talents, and her intense desire to prepare a worthwhile course, Sister Elizabeth Worley received permission from Barry College to issue four college credit hours (3 lecture hours and 1 lab hour) for the course along with the high school credit given by Immaculata-LaSalle.

As Science Department head, she has expanded its science department to accommodate the needs of all students who are interested in taking science courses beyond the junior level.

Chemistry teacher honored

Sister Elizabeth "wrote a 50 page manual to use in place of the text and devised experiments that could be done in a semester Organic Chemistry course without any text books, lab manual or syllabus. Using her organizational talents, and her intense desire to prepare a worthwhile course."
ATTORNEY FOR PERSONAL REPRESENTATIVE:

ALL CLAIMS, DEMANDS, AND OBJECTIONS must be filed in writing and must indicate the basis for the claim, if the claim is not yet due, the date when it will become due and the amount claimed, the name and address of the claimant, the nature of the claim. If the claim is contingent or unliquidated, the nature of the claim and the basis for the claimant's assistance. Willing & able to assist. For more details call

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Pope names cardinals, consistory June 30

VATICAN CITY—(NC)—Pope John Paul II will elevate 14 bishops to the College of Cardinals on June 30. He also named another prelate a cardinal "in pectore" — that is, secretly.

The name, which may or may not be made public at the time of the consistory, is believed by most Vatican observers to be that of an East European prelate. It is, possibly, Lithuanian Bishop Julius Staniekavicius, apostolic administrator of Vilna, Soviet Union.

The pope made the announcement May 26.

No new cardinals were named from the United States. Canadian Archbishop G. Emmett Carter of Toronto and Mexican Archbishop Ernesto Corripio Ahumada of Mexico City were the only two North Americans on the list.

The list included six Italians, two Poles, and one prelate each from France, Ireland, Japan and Vietnam.

Five of the 14 hold offices in the Roman Curia, the Vatican’s central administration. The other nine head archdioceses.

The youngest of the new cardinals is 33-year-old Archbishop Franciszek Macharski of Cracow, Poland, the successor of Pope John Paul II in the ancient Cracow See.

The oldest is Archbishop Joseph Asajiro Satowaki of Nagasaki, Japan, who is 75.

The 14 new cardinals will bring the number in the college to 135. It will bring the number of those under 80 years old, and thus eligible to vote for a new pope, to the maximum number of 120.

Currently there are 107 cardinals under 80, but Cardinal Franisek Tomasek of Prague, Czechoslovakia, will be 80 on June 30, the day scheduled for the consistory.

The maximum number of 120 cardinals eligible to vote for a new pope was set by Pope Paul VI, who also established 80 as the maximum age for papal electors.

Only five of the new cardinals are younger than the pope, who just turned 59 in May. The average age of the new cardinals is 63.

When they enter the college on June 30, they will reduce the average age of the whole college from 70.8 to almost exactly 70 years.

Archbishop Macharski, who turned 52 in May, will become the third-youngest cardinal in the college, after Cardinal Antonio Ribeiro of Lisbon, Portugal, who just turned 51 and Cardinal Jaime Sin of Manila, Philippines, who will be 51 in August.

Franciscan unit

A New Rule approved by Pope Paul VI last summer gives the Third Order of St. Francis a new name: "Secular Franciscan Order". The new name is more descriptive of the Franciscan in the world.

The Secular Franciscan Order is authentically Secular, Franciscan, and an Order. It is necessary and equal part of the whole Franciscan Family, and maintains a continuity of the 750 years.
49 Million Catholics now in U.S.

(Continued from Page 1)

to 485,760 and the number of public school students receiving religious instructions jumped by 134,633 to 4,786,029 after a decrease of 264,688 last year.

The number of lay teachers in Catholic elementary and secondary schools rose by 2,107 to 116,296. Lay teachers now make up 68.7 percent of the faculty in Catholic schools, up from 66.7 percent.

Here are other figures from the new directory:

- The number of parishes rose by 70 to 18,969.
- Baptisms rose by 5,474 to 986,151.
- Conversions dropped by 1,393 to 7,750.
- Catholic marriage ceremonies dropped by 840 to 340,489.

New abortion legislation

The Florida House of Representatives today adopted landmark abortion language as part of the Medicaid program. It removed unconstitutional portions of the existing law and contained language to protect as far as the Supreme Court allows parents rights in the abortion of a minor girl. It required parents to consent for the viable fetus and prohibits fetal experimentation.

The conscience clause or the right of refusal is retained. Abortions are required to be reported to the Bureau of Vital Statistics and can only be performed by physicians. The amendment by representatives Bush, Myers, Thompson, and Morgan was adopted on a vote of 69 to 40. This language has been a prime priority of the Florida Right to Life Committee, the Florida Catholic Conference and other pro-life groups. It now goes to the Florida senate for approval.

Workshops set on child abuse

National and local experts who work with child victims of sexual abuse are consenting a two-day workshop for professionals June 4-5, at Barry College. The program will help social workers, teachers, physicians, police officers and prosecutors develop knowledge and skills to assist the child victim. Besides addressing this special need, the workshop also will focus on improving services.

Furniture sale

W. Palm Beach

Bargains of used furniture are assured at the Hotel Pennsylvania, retirement residence of senior citizens, 208 E Evernia Street, W. Palm Beach, to make room for new furniture. The sale of rattan furniture, card tables, chairs, etc., will be held in the ballroom of the hotel on Friday and Saturday, June 8 and 9 between 11 a.m. and 4 p.m.

Evangelization at St. Maurice

St. Maurice has designated the week between Pentecost and Trinity Sunday as “project Outreach.” Through personal contact and the media, persons who feel alienated from the church community, whatever the reason, will be invited to dial 961-7777 or 961-4358, June 3-10. 9 a.m. - 10 p.m. to share their doubts and concerns with the priests serving the parish.

Special Homecoming liturgies and celebrations are planned for Trinity Sunday, June 10.
El Papa a nuevos obispos

"Lo que más necesita el mundo es amor"

CIUDAD DEL VATICANO—(NC)—El Papa consagró obispos a 26 sacerdotes de 12 países, en la Basílica de San Pedro, en Roma y los recordó su deber de obispos de comunicar el amor de Dios a todas las gentes.

"Que vuestra misión y vuestro ministerio lleve a fortalecer el amor mutuo y comunitario, la unión con el Pueblo de Dios en la Iglesia de Cristo," les dijo.

"Porque es en el amor y en la unidad donde se revela el rostro de Dios en toda su luminosa simplicidad: Padre, Hijo y Espíritu Santo, Dios que es amor. Lo que más necesita el mundo al que seis enviados es precisamente el amor," anadió. Cinco de los nuevos obispos eran de los Estados Unidos y unas 20,000 personas, 40 cardenales y 100 obispos asistieron a la ceremonia en San Pedro el pasado día 27.

Además de los norteamericanos el Papa consagró obispos a seis sacerdotes de Brasil y otros de Bulgaria, Canadá, Chile, Etiopía, India, Italia, Nicaragua, Noruega, Filipinas, y Sudán. Tres de los ordenados fueron consagrados arzobispos, durante la ceremonia que fue en latín con lecturas en inglés y español. Durante la homilía en italiano el Papa dijo que sentía que el tiempo no le permitiera describir: "y hasta unir" los países de donde procedían los obispos. Si señala.

Por la mayor parte de sus palabras fueron dirigidas a los obispos latinoamericanos.

"Expreso la alegría que me de el conferir a vosotros, queridos hermanos, la consagración episcopal y vuestra introducción en el Colegio de los Obispos de la Iglesia de Cristo," dijo.

"Con este gesto, puedo de hacer un testimonio particular estime y amor a vuestros con ciudadanos, vuestras naciones, a las iglesias locales de las que habéis sido elegidos y para que habéis ido hechos pastores, añadió.

La última ordenación episcopal internacional por un Papa había tenido lugar el 23 de febrero de 1972, cuando Pablo VI consagró a 19 obispos de todo el mundo, dos de ellos noramericanos.

Primeros ministros laicos el domingo

Por primera vez en la historia de la Archidiócesis, el Arzobispo Edward A. McCarthy comisionará a 38 personas como ministros laicos al servicio de esta Iglesia local. La ceremonia tendrá lugar este domingo de Pentecostés, a las 7 p.m. en la capilla de la Archidiócesis, al oeste de la Basílica. Los candidatos, quienes acaban de

Arzobispo McCarthy al elixio cubano

'Pongan a un lado' sus diferencias

El Arzobispo de Miami Edward A. McCarthy ha urgido a los gobiernos de Cuba y de los Estados Unidos que aceleren el proceso de la liberación de los presos políticos y su admisión en los Estados Unidos.

En una declaración antes de su salida para Roma, donde asistió a la ordenación episcopal del obispo de St. Petersburg, Fil. el Arzobispo expresó su "preocupación por la lentitud del proceso instituido por el Gobierno de los Estados Unidos para la admisión de este país, de los presos liberados y sus familiares más inmediatos.'

"Me pesa grandemente saber la noticia de que algunos presos están teniendo que recurrir a la huelga de hambre para llamar la atención acerca de sus frustraciones y desilusiones," dice.

"También me preocupa mucho que las divisiones existentes dentro de nuestra comunidad cubana, sean agravadas por estas huelgas de hambre y que a consecuencia de cada huelga la posibilidad de la liberación es cada vez mayor," añade.

"Como líder espiritual de casi medio millón de cubanos en el Sur de Florida, el Arzobispo pide a los gobiernos involucrados que "hagan todo lo humanamente posible para apurar este proceso," e implora tanto a los que están a favor como los que están en contra del "dialogo" para la liberación de los presos que a "pongan a un lado sus diferencias" y unan fuerzas en un gran esfuerzo humanitario, para reanudar a los presos con sus queridas familias.

"Con este gesto, puedo decir que "la liberación de los presos políticos sea una ayuda hacia la comprensión y la unidad, en vez de una ocasión para la discordia y la violencia,"

"Y también pide que "la ordenación del prelado de Bulgaria, Samuel Soraphinow D`oundrine de Nicopoli, le daba la oportunidad de enviar saludos especial a los católicos de aquel país, tanto de forma latina como bizantina. También saludó a la Iglesia Ortodoxa Griega y sus fieles.

"Con esta misión, puedo decir que "la ordenación del prelado de Bulgaria, Samuel Soraphinow D`oundrine de Nicopoli, le daba la oportunidad de enviar saludos especial a los católicos de aquel país, tanto de forma latina como bizantina. También saludó a la Iglesia Ortodoxa Griega y sus fieles."
Sacerdote: ¿Qué quieres de ti mismo?

Reflexión Sacerdotal II

Unicamente nuestro “estar con el Señor” es la base de “hacerlo por El”. Nuestro convencimiento personal de que nos hemos involucrado en la promoción del apoyo de Cristo y de unos y otros nos permite dirigir nuestro ministerio a una nueva forma para oír la Buena Nueva. Deseamos “procrear” familias parroquiales que no sólo se ocupen de ellas mismas, sino que sus ministerios de testimo- nio de sanadores que han nostros semejantes procla- to.

Reflexionemos sobre nostros mismos y sobre nuestra iglesia. En lo que el cuerpo respecta, reconocemos la necesa- diez de empezar por una espiritualidad personal funda- tada en nuestro sincero compromiso con Jesucristo. Necesitamos saber que la Buena Nueva que se nos pre- dicé a nosotros llega hasta los demás por medición nuestra. Tratamos de convencernos personalmente de que predica- mos a Cristo y no a nosotros mismos, e investigamos la ma- nera cómo proporcionarán apoyo mutuo, en nuestro servici- o a Cristo, al purificaros de todo lo que llevamos dentro de nuestro ser que no es de Cristo.

Tenemos que evidenciar nuestra humanidad, y reflejarnos nuestro amor profundo por nuestros semejantes proclama- ron y prestar servicio personalizado de que predica- mos a Cristo y no a nosotros mismos, e investigamos la ma- nera cómo proporcionarán apoyo mutuo, en nuestro servici- o a Cristo, al purificaros de todo lo que llevamos dentro de nuestro ser que no es de Cristo.

Preguntas para contestar

1. ¿Cuáles de estas palabras describen mejor a la mayoría de los sacerdotes que conoces? (Marcala: maestro, celebrante, consejero, amigo, juez, profesional de la religión, líder, ejemplo, pastor, estimu- lador, animador, intimador, insensible, inaccesible, no disponible, diferente, agitado, incorrec- te, insensible, hombre de ora- ción, crítico, pesetero, admi- nistrador, superficial, motiva- dor.

2. ¿Me siento en mi “santo peda” de la comunidad parroquial?

3. Soy útil en la parroquia?

4. Participa en actividades parroquiales fuera de la Misión?

5. ¿Cuáles son las responsabilidades de la parroquia?

6. ¿Cuáles son los rasgos que te gustaría tener en la parroquia?

7. ¿Cuáles son los rasgos que te gustaría participar en la parroquia?

8. ¿Es Cristo el primero en tu vida?

9. ¿Cuáles son los rasgos que te gustaría participar en la parroquia?

Padre Arrupe reelegido

*La Pampa* 27 de mayo de 1978

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Damas y...
Preparando Pentecostés con oración

Un centenario de católicos hispánicos de todas la Archidiócesis acudió el pasado fin de semana al Seminario-College de St. John para prepararse a la venida del Espíritu Santo, en un retiro, organizado por el Movimiento de Renovación en el Espíritu. Durante los días de oración, escucharon al padre Anthony Navarrete, que coordinó las jornadas, y los sacerdotes José Bardino y Jorge García que comentaron diversos pasajes de la Sagrada Escritura.

En las fotos, los participantes durante las charlas, y momentos de oración. Sobre las mesas gran variedad de libros de espiritualidad sobre la Renovación en el Espíritu. El "ministerio de los libros", es parte importante de la Renovación, como ayuda para el crecimiento espiritual y teológico.

Los sacerdotes hablan sobre su ministerio

(Viene de la Pág. 2 A) atráiga y lleguen a identificar-se totalmente con los asuntos de la parroquia, la liturgia debe extender una invitación dinámica y piadosa. Cada uno de los aspectos de la liturgia debe recibir especial cuidado y cuidadosa atención. Creemos que debemos empezar por nosotros mismos y por nuestra manera efectiva de celebrar la liturgia. La módula de una celebración efectiva de la liturgia que prepare el camino para la realidad de la presencia sacramental de Cristo, es la siguiente: buenas homilías en las que se observen los ciclos estacionales de la Iglesia; conformidad de las doctrinas; y una manifesta dedicación a identificarse con las necesidades espirituales actuales de nuestros fieles.

También dentro del ámbito de la liturgia, consideramos que la parroquia ideal reconoce el papel fundamental de la parroquia en el servicio de los fieles, convirtiéndose en un centro de educación y orientación espiritual.

En nuestro Archidiócesis, en particular, debemos esforzarnos cada vez más por focalizar los innumerables problemas e injusticias que confrontamos, de manera formal.

Piden a obispos nicaragüenses normas pastorales ante la confusión reinante

MANAGUA, Nicaragua (NC)—La Confederación Nacional de Religiosos pidió a los obispos que dicten normas pastorales ante la confusión creada entre clero y fieles por el conflicto político y armado contra el régimen del Gen. Anastasio Somoza.

"La falta de orientación se debe, creemos, a la falta de unidad en criterios, emociones y líneas de acción de la misma conferencia episcopal," dice su documento, en representación de 196 sacerdotes, 90 Hermanos y 677 religiosas.

Además la confederación manifestó temores por el suerte de los miembros y otro clero y fieles en cinco ciudades donde han brotado de nuevo focos de rebelión armada, como Jinotepe, Esteli y León.

En resumen, cualquiera que sea el aspecto de la vida parroquial que se considere, somos de la opinión que la Iglesia de hoy debe tratar, por todos los medios a su alcance, de establecer relaciones personales con sus fieles y con su comunidad, de acuerdo con sus recursos materiales y personales, y que esos recursos tienen que proveer, cada vez más, de la propia parroquia.

(Mañana parte la semanada próxima).

Compartimos la misión

Queridos amigos en Cristo,

La colecta anual para beneficio de las Misiones de Indios Americanos y Negros Católicos se recogerá durante todas las misas el próximo domingo, 10 de junio de 1979.

Por ello de esta colecta ustedes ayudan a varias misiones, promoviendo educacion y servicios sociales para la comunidad negra y para los indios americanos en el sur de la Florida y otros lugares.

La misión de la Iglesia es proclamar la Palabra de Dios. Cada uno de nosotros compartimos en esta responsabilidad.

Les ruego su generoso apoyo en esta empresa y pido la bendición de Dios para ustedes y sus familias.

Sinceramente en Cristo, Edward A. McCarthy Arzobispo de Miami
Pena capital es regresión vergonzosa dice obispo

WASHINGTON-(NC)—El Secretario General de la Conferencia Nacional de Obispos Católicos USA, ha denunciado que la restauración de la pena capital en los Estados Unidos, como "un paso regresivo y avergonzante."

El obispo Thomas Kelly hizo sus declaraciones minutos antes del fallecimiento de John Spenklink, el segundo americano ejecutado desde la restauración de la pena de muerte en los Estados Unidos, en 1976. Spenklink fue electrocutado en la silla eléctrica en Starke, Fl. Otros 520 presos han sufrido la misma condena en la nación.

Los obispos de la nación aprobaron una declaración en contra de la restauración de la pena de muerte en 1975, y desde entonces docenas de obispos han hecho declaraciones individuales en contra de tal sentencia.

"La restauración de la pena de muerte es un paso regresivo y vergonzoso, pues promete la erosión del respeto por la vida humana," dijo el obispo Kelly.

"En lugar de adoptar tan desesperados y dudosos medios para disminuir el crimen, deberíamos poner nuestras energías en combatir la desobediencia con medios que promuevan y no disminuyan el valor de los seres humanos," dijo.

El arzobispo de Miami Edward A. McCarthy envió una petición de clemencia al gobernador Bob Graham. También hizo la Conferencia Católica de Florida. El obispo de Pensacola-Tallahassee se pronunció en contra de la sentencia y envió al rector de su catedral para representarle al gobernador.

Desde 1976, 32 estados han restaurado la pena de muerte. Un reciente sondeo de la Prensa Asociada de las Federaciones de las tres últimas Papas, según informó en conferencia de prensa el Cardenal Gabriel Maria Garrone, Prefecto de la Congregación Vaticana para Educación Católica.

El Cardenal hizo notar que el documento fue aprobado por Pablo VI, quien había decidido publicarlo el 8 de diciembre de 1964, por el papa anterior.

Juan Pablo II, antes de ser Papa formó parte de la Congregación para Educación Católica, y por lo tanto había participado en la preparación del documento.

El Cardenal señaló que el nuevo documento—una constitución apostólica con el nombre de "Sapientia Christiana," (sabiduría cristiana), es un documento solemne emanado directamente del Papa, y va acompañado de normas para su aplicación, emanadas de la Congregación Vaticana para la Educación Católica.

"La Constitución concierne a las facultades y universidades de estudios eclesiásticos, es decir, aquellas que están directa o indirectamente relacionadas con la naturaleza y misión de la Iglesia Católica," dijo el Cardenal. "Entre ellas por ejemplo, de teología, filosofía, derecho canónico, etc."

El documento afecta a 125 centros académicos en todo el mundo y unas 200 facultades en tales centros, abajo.

El prelado explicó que el nuevo documento reemplaza la Constitución Apostólica "Deus Scientia Dominus" (Dios, Señor de las Ciencias), que fue publicada por el Papa Pio XI en 1931. El Concilio Vaticano II había pedido la puesta al día y revisión de aquel documento.

En cooperación con las instituciones implicadas, la Congregación para Educación Católica decretó normas provisionales en 1967, pidiendo a las universidades y facultades eclesiásticas que revisaran sus estatutos según las nuevas normas. Sobre la base y la experiencia de esos años, la Congregación produjo una Constitución nueva, que se discutió durante 10 días en 1976 en un congreso de delegados de las instituciones concernientes.

Durante los últimos 12 años, según indica el Cardenal, todos los miembros de la Congregación Vaticana—unos 30 cardenales y siete obispos—discutieron el documento, y en cada etapa de la discusión se mantuvieron en contacto con las instituciones implicadas.

Nombra el Papa 15 nuevos cardenales
Annual Report

Catholic Charities

Loving Services of the Archdiocese of Miami
Archbishop McCarthy’s Message

Dear Friends:

In the Sacred Scriptures the question is posed: “How can you say that you love God, whom you do not see, when you do not love your neighbor, whom you do see.” For us as followers of Christ, concern for our neighbor who is in trouble is basic to our religious faith and practice.

This report on the work of our Catholic Service Bureau reflects part of that commitment. As an Archdiocese, we can take pride in the many services offered, the more than one hundred thousand individuals and families helped.

We are thankful to those whose generous contributions to the Archbishop’s Charities Drive make it possible to have a Catholic Service Bureau. Without your support, there would be no matching funds, no institutions, no day care centers, no clinics.

On behalf of the Archdiocese, I want to thank the hundreds of Board members, volunteers and staff who are the backbone of the Catholic Service Bureau, its associated institutions and programs. Thanks to their commitment, knowledge and skills, these loving services of the Archdiocese are offered to all regardless of race, creed, color or national origin.

Finally, it is my hope that this report will encourage more of our people to get involved through personal service in these corporal works of mercy to which each one of us is called by the waters of Baptism.

Devotedly yours in Christ,

Edward A. McCarthy
Archbishop of Miami

Review by the Board Chairman

Dear Friends:

This report, prepared by the staff of the Catholic Service Bureau, its programs and institutions, represents the efforts of the Catholic Church in South Florida to work in cooperation with government and other community agencies to bring better social services to those in need.

No one organization can solve all of mankind’s ills. If our community is going to do something about poverty, alienation and suffering, we must do it as a team. We must come together, not only in the delivery of services, but also in planning for better use of resources and the implementation of new services sorely needed.

This report shows what can be accomplished when people work together. As the Catholic agency for social development, we have a commitment which goes back some forty-eight years in this community. As a Board, we take this opportunity to renew this commitment to civic leadership. As a Board, we also want to express our appreciation and gratitude to our benefactors, our funding sources and our volunteers, without whose cooperation none of this would have been possible.

Sincerely,

Joseph Robbie
Chairman of the Board
Office of Social Advocacy
Education Component

BY SISTER MARY ANTHONY HODSON
EDUCATION COORDINATOR

The Education Component aspires to promote the integration of the Church's mandate to Justice in personal vocations and ministries through scripture, Church teachings and the signs of the times.

Social Justice workshops are provided for the parishes, institutions and organizations in the Archdiocese of Miami.

Social Justice issues that are local, National and global in scope are researched in the light of Christian solutions.

Educative action is encouraged and assistance provided as warranted.

"Action on behalf of Justice and participation in the transformation of the world fully appear to us as a constitutive dimension of the preaching of the Gospel, or, in other words, of the Church's Mission for the redemption of the human race and its liberation from every oppressive situation".

Report of Charities Director

Most Reverend Edward A. McCarthy, D.D.
Chairman of the Board
Catholic Service Bureau, Inc.
Miami, Florida.

Dear Archbishop McCarthy:

In accordance with the Charter of the Catholic Service Bureau, Inc., I am submitting this report of the activities of the agency to the General Board of Directors and the community of South Florida. This report represents the efforts of the men and women who serve as Board members, volunteers and staff in the various institutions and programs of the Archdiocese of Miami which function under the general designation of Catholic Charities.

The services reported are the product of a very special cooperative effort by different funding sources, The Archbishops Charities Drive, government agencies, and the United Way. As a result of this cooperation, over one hundred thousand men, women and children received direct services, and many others had their lives indirectly touched.

As Board members, volunteers and staff, our motivation comes from our faith in the Lord Jesus and the compassion He showed to those in need of food, health, shelter and above all love.

I remain,

Respectfully yours in Christ,

Monsignor Bryan O. Walsh
Archdiocesan Director
### SECTION 1. PERSONNEL AND ORGANIZATIONAL STRUCTURE

#### PERSONNEL BY ETHNIC GROUP

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</tbody>
</table>

#### PERSONNEL BY SEX

<table>
<thead>
<tr>
<th>Gender</th>
<th>Female</th>
<th>Male</th>
</tr>
</thead>
<tbody>
<tr>
<td>Diocesan Executive</td>
<td></td>
<td>1</td>
</tr>
<tr>
<td>Directors</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Assistant/Associate/Branch and Department Directors</td>
<td>22</td>
<td>18</td>
</tr>
<tr>
<td>Supervisors/Office Managers</td>
<td>26</td>
<td>16</td>
</tr>
<tr>
<td>Professional Service Staff</td>
<td>75</td>
<td>29</td>
</tr>
<tr>
<td>Para/Professional Service Staff</td>
<td>114</td>
<td>36</td>
</tr>
<tr>
<td>Administrative Assistants and/or Executive Secretaries</td>
<td>22</td>
<td>1</td>
</tr>
<tr>
<td>Clerical</td>
<td>66</td>
<td>2</td>
</tr>
<tr>
<td>Board Members</td>
<td>96</td>
<td>128</td>
</tr>
<tr>
<td>Volunteers</td>
<td>328</td>
<td>199</td>
</tr>
<tr>
<td>Others</td>
<td>54</td>
<td>32</td>
</tr>
</tbody>
</table>

**CETA Employees (included above)**

- A (full-time) | 73 |
- B (part-time) | 8 |

**Parish Social Ministry Staff (included above)**

- A (full-time) | |
- B (part-time) | 1 |

### SECTION 2. FINANCES

#### 2A - INCOME

<table>
<thead>
<tr>
<th>Source of Income</th>
<th>Dollar Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fees and Grants from Governmental Agencies (includes purchase of services, fees and contract payments, USCC refugee resettlement)</td>
<td>$4,216,197</td>
</tr>
<tr>
<td>Foundation Grants</td>
<td>0</td>
</tr>
<tr>
<td>Investment Income</td>
<td>0</td>
</tr>
<tr>
<td>Program Service Fees Non-Government</td>
<td>2,020,836</td>
</tr>
<tr>
<td>Catholic Charities Appeal</td>
<td>1,248,336</td>
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<tr>
<td>Diocesan Grant</td>
<td>0</td>
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<tr>
<td>Other Contributions</td>
<td>0</td>
</tr>
<tr>
<td>Fund Raising (special events)</td>
<td>0</td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$8,376,612</td>
</tr>
</tbody>
</table>

### IN-KIND CONTRIBUTIONS

In Kind Salaries (difference between Religious' and Priests' salary and lay equivalent) | $352,645 |

Contributed Space: (Value of rent-free space used for programs; formula: local market value per square foot X square feet of space used for program) | $185,762 |

#### 2B - DISBURSEMENTS

<table>
<thead>
<tr>
<th>Expense Type</th>
<th>Dollar Amount</th>
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<tbody>
<tr>
<td>Program Services</td>
<td>7,772,083</td>
</tr>
<tr>
<td>Management and General Expenses (Administrative Cost)</td>
<td>604,529</td>
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</tbody>
</table>

**Total $8,376,612**


** Does not include payments made to individuals in your care, such as Social Security, S.S.I., A.F.D.C. and other personal entitlements.

### SECTION 3. SOCIAL SERVICES PROVIDED

#### 3A - SERVICES TO FAMILIES AND CHILDREN

<table>
<thead>
<tr>
<th>Service Type</th>
<th>Number of Persons Served</th>
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<tbody>
<tr>
<td>Counseling (Individual, Group or Family)</td>
<td>9,141</td>
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<tr>
<td>Natural Family Planning</td>
<td>13</td>
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<tr>
<td>Adoption Services</td>
<td>240</td>
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<tr>
<td>Foster Family Care</td>
<td>78</td>
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<tr>
<td>Group Home Care</td>
<td>142</td>
</tr>
<tr>
<td>Institutional Care</td>
<td>142</td>
</tr>
<tr>
<td>Homemaker Services</td>
<td>142</td>
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<tr>
<td>Day Care</td>
<td>2,065</td>
</tr>
<tr>
<td>Socialization Activities (Developmental and Preventive Group Activities - not expressly recreational)</td>
<td>1,098</td>
</tr>
<tr>
<td>Access Services Information and Referral, Outreach</td>
<td>14,068</td>
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<tr>
<td>Emergency Shelter</td>
<td>261</td>
</tr>
<tr>
<td>Emergency Financial Assistance</td>
<td>2,176</td>
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</table>

#### 3B - SERVICES TO YOUTH

<table>
<thead>
<tr>
<th>Service Type</th>
<th>Number of Persons Served</th>
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<tbody>
<tr>
<td>Counseling (Individual, Group)</td>
<td>3,038</td>
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<tr>
<td>Foster Family Care</td>
<td>50</td>
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<tr>
<td>Group Home Care</td>
<td>67</td>
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<tr>
<td>Day Care</td>
<td>75</td>
</tr>
<tr>
<td>Socialization Activities (Developmental and Preventive Group Activities - not expressly recreational)</td>
<td>134</td>
</tr>
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</table>

#### 3C - SERVICES TO THE AGING

<table>
<thead>
<tr>
<th>Service Type</th>
<th>Number of Persons Served</th>
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</thead>
<tbody>
<tr>
<td>Access Services Information and Referral, Outreach</td>
<td>5,506</td>
</tr>
<tr>
<td>Emergency Shelter</td>
<td>983</td>
</tr>
<tr>
<td>Emergency Assistance</td>
<td>142</td>
</tr>
</tbody>
</table>

Page 48 | Miami, Florida / THE VOICE / Friday, June 1, 1979
Preventive Group Activities - not expressly recreational 36,411
Access Services - Information and Referral, Outreach 1,580
Emergency Shelter 870

3D - SERVICES TO THE HANDICAPPED OR TO THE PHYSICALLY ILL
Counseling (Individual, Family or Group) 126
Foster Family Care 20
Group Home Care 2
Day Care 2
Socialization Activities (Developmental and Preventive Group Activities - not expressly recreational) 115
Access Services - Information and Referral, Outreach 30

SERVICES TO THE MENTALLY ILL OR HANDICAPPED
Counseling (Individual, Family or Group) 19
Foster Family Care 12
Group Home Care 2
Day Care 2
Socialization Activities (Developmental and Preventive Group Activities - not expressly recreational) 307
Access Services - Information and Referral, Outreach 387

SERVICES TO THE MENTALLY ILL OR HANDICAPPED
Counseling (Individual, Family or Group) 126
Foster Family Care 20
Group Home Care 2
Day Care 2
Socialization Activities (Developmental and Preventive Group Activities - not expressly recreational) 115
Access Services - Information and Referral, Outreach 30

SERVICES TO ALCOHOLICS AND DRUG ABUSERS
Counseling (Individual, Family or Group) 1,071
Institutional Care 154
Socialization Activities (Developmental and Preventive Group Activities - not expressly recreational) 307
Access Services - Information and Referral, Outreach 387

3E - SERVICES TO POPULATIONS AT HIGH RISK
SERVICES TO UNMARRIED PARENTS
Counseling (Individual, Family or Group) for unmarried mothers 361
Counseling (Individual, Family or Group) for unmarried fathers 77
Adoption Services (Completed Adoptions) 116
Foster Care 170
Institutional Care 2
Group Home Care 54
Socialization Activities (Developmental and Preventive Group Activities - not expressly recreational) 54
Access Services - Information and Referral, Outreach 1,189
SERVICES TO ABUSED ADULTS
Emergency Shelter 123
Other 122
SERVICES TO ABUSED CHILDREN
Emergency Shelter 54
Other 18

SERVICES TO DIVORCED AND SEPARATED PERSONS
Counseling (Individual, Family or Group) 138
Socialization Activities (Developmental and Preventive Group Activities - not expressly recreational) 371
Access Services - Information and Referral, Outreach 371

SERVICES TO INDO-CHINESE REFUGEES
Counseling (Individual, Group or Family) 55
Day Care 220
Socialization Activities (Developmental and Group Activities - not expressly recreational) 239
Access Services - Information and Referral, Outreach 427

SERVICES TO PRISONERS AND PROBATIONERS
Counseling (Individual, Group or Family) 669
Institutional Care 19
Group Home Care (Halfway Houses) 220
Socialization Activities (Developmental and Group Activities - not expressly recreational) 239
Access Services - Information and Referral, Outreach 427

SERVICES TO MILITARY FAMILIES
Counseling (Individual, Family or Group) 13
Day Care 2
Socialization Activities (Developmental and Preventive Group Activities - not expressly recreational) 239
Access Services - Information and Referral, Outreach 427

SECTION 4. OTHER HUMAN SERVICES PROVIDED

4A - HEALTH SERVICES
Home Health Care 11,311
Health Clinics 11,311
Institutional Nursing Care-Special Programs for the Terminally Ill 11,311
Other (specify) Physical Exams 178

4B - EDUCATION SERVICES
Family Life Education (Marriage Encounter, P.E.T., Premarital Education, Evaluation, etc.) 50
Adult Basic Education 7,344
Other (specify) Title I, Tutorial, Childbirth Classes, Title I, Tutorial, Childbirth, Classes, (Special Ed., Hospital, Homebound) 659
Classroom Training, Occupational

4C - LEGAL SERVICES
Legal Advice 1,005
Legal Representation 91
Other (specify) Court appearance with social worker, Referral to legal services 53
Organizational Chart

BOARD OF DIRECTORS
Archbishop McCarthy, Chm.
Joseph Robbie, Pres.

EXECUTIVE DIRECTOR
Msgr. Bryan O. Walsh

Legal Counsel
Jos. Fitzgerald, PA

External Auditors
Coopers & Lybrand

Office of Community Services
B. Sharkey

Palm Beach Region
M. Dougher

C.S.B.-West Palm
Beach

Delray Child
Dev. Ctr.

Marian Towers

Office of Budget & Management
J. Gonzalez, Dir.

Office of Accounting & Data Processing
J. Cromar, Dir.

Office of Personnel
R. Preziosi, Dir.

Office of Program Services
J. E. Smith, Dir.

Assistant to the Director for
Board Affairs
L. McGoan

Assistant to the Director for
Community Relations
N. Zalaz

Archdiocesan Catholic Charity Agencies

AGENCY ATTORNEY:
Fitzgerald & Fitzgerald, P.A.

RESPONSIBLE FOR
LEGAL LEGISLATIVE MATTERS:
Monsignor Bryan O. Walsh.

1. BETHANY RESIDENCE
2400 S.W. 3 Avenue, Miami, Florida 33129

2. BETHESDA MANOR
401 N.E. 26 Terrace, Miami, Florida 33137

3. BOYSTOWN OF
FLORIDA 11400 S.W. 157
Avenue, Miami, Florida 33186

4. CATHOLIC HOME FOR
CHILDREN 18601 S.W. 97
Avenue, Perrine, Florida 33157

5. CENTRO HISPANO
CATOLICO 130 N.E. 2
Street, Miami, Florida 33132

6. CENTRO HISPANO
CATOLICO DAY CARE
PROGRAM 130 N.E. 2
Street, Miami, Florida 33132

7. CENTRO MATER 40
S.W. 4 Street, Miami, Florida 33130

8. CUBAN CHILDREN'S
PROGRAM 11460 Biscayne
Boulevard, Miami, Florida 33161

9. DELRAY CHILD
DEVELOPMENT CENTER
P.O. Box 936, Delray Beach,
Florida 33444

10. FAMILY DAY CARE
18601 S.W. 97 Avenue,
Perrine, Florida 33157

11. GOOD SHEPHERD
DAY CARE CENTER 18601 S.W.
97 Avenue, Perrine, Florida 33157

12. MARIAN CENTER
SERVICES, INC. 15701 N.W.
37 Avenue, Opa Locka, Florida 33054

13. MAURAWOOD
RESIDENCE 500 54th
Street, West Palm Beach,
Florida 33407

14. MIAMI BRIDGE 1145
N.W. 11 Street, Miami,
Florida

15. NUTRITION
PROGRAM 11460 Biscayne
Boulevard, Miami, Florida
33161

16. OVERTOWN
COMMUNITY DAY CARE
CENTER 1401 N. Miami
Avenue, Miami, Florida
33136

17. LITTLE HAVANA
OFFICE 901 S.W. 1 Street,
Miami, Florida

18. OZANAM RESIDENCE
40 S.E. 6 Street, Miami,
Florida 33130

19. ST. ANN'S FAMILY
DAY CARE CENTER 634
Perrine Avenue, Perrine,
Florida 33157

20. ST. GEORGE SENIOR
DAY CARE CENTER 3049
N.W. 7 Street, Miami,
Florida 33126

21. ST. JOSEPH'S
RESIDENCE 3485 N.W. 30
Street, Fort Lauderdale,
Florida 33311

22. ST. LUKES CENTER
3090 N.W. 7 Street, Miami,
Florida 33315

23. ST. VINCENT HALL
P.O. Box 450278, Miami,
Florida 33145

24. SAN JUAN DE PUERTO
RICO CENTER 144 N.W. 26
Street, Miami, Florida 33127

25. SOUTH FLORIDA
YOUNG ADULT
PROGRAM 1901 S.W. 1
Street, Miami, Florida
33135

26. MARIAN TOWERS
17505 N. Bay Road, North
Miami Beach, Florida

27. ST. ANDREW TOWERS
2750 N.W. 93 Ave., Coral
Springs, Florida

28. ST. ELIZABETH
GARDEN 801 N.E. 33 St.,
Pompano Beach, Florida
CARROLL MANOR: Homes for the Elderly by Marbilt, Inc.

MARBILT, INC.

GENERAL CONTRACTORS • 747 East Ninth Street, Hialeah • 887-5573
### 4D - EMPLOYMENT SERVICES

<table>
<thead>
<tr>
<th>Program</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job Development and Placement</td>
<td>240</td>
</tr>
<tr>
<td>Job Training</td>
<td></td>
</tr>
<tr>
<td>Other (specify) Work Program - Work experience</td>
<td>1,339</td>
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</tbody>
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### 4E - RECREATIONAL ACTIVITIES (non-therapeutic)

<table>
<thead>
<tr>
<th>Activity</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Summer Camp</td>
<td>250</td>
</tr>
<tr>
<td>Neighborhood Center</td>
<td>150</td>
</tr>
<tr>
<td>Scouts</td>
<td>7</td>
</tr>
<tr>
<td>Sports</td>
<td>4,165</td>
</tr>
<tr>
<td>Other</td>
<td>115</td>
</tr>
</tbody>
</table>

### 4F HOUSING SERVICE

<table>
<thead>
<tr>
<th>Service</th>
<th>Units of Service</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing UNITS for the Elderly</td>
<td>809</td>
</tr>
<tr>
<td>Housing UNITS for Families</td>
<td>116</td>
</tr>
<tr>
<td>General Housing Search</td>
<td>324</td>
</tr>
<tr>
<td>Other (specify type and number of persons served)</td>
<td>37</td>
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</tbody>
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### 5A - CONTRIBUTING TO THE FORMATION OF PUBLIC POLICY

#### LEGISLATIVE ACTION

<table>
<thead>
<tr>
<th>Issue</th>
<th>National</th>
<th>State</th>
<th>Local</th>
</tr>
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<tbody>
<tr>
<td>Abortion</td>
<td>x</td>
<td>x</td>
<td>x</td>
</tr>
<tr>
<td>Agriculture and Rural Life</td>
<td>x</td>
<td>x</td>
<td>x</td>
</tr>
<tr>
<td>Criminal Justice</td>
<td>x</td>
<td>x</td>
<td>x</td>
</tr>
<tr>
<td>The Economy (Welfare)</td>
<td>x</td>
<td>x</td>
<td>x</td>
</tr>
</tbody>
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### INFLUENCING PUBLIC POLICY IMPLEMENTATION

<table>
<thead>
<tr>
<th>National</th>
<th>State</th>
<th>Local</th>
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</thead>
<tbody>
<tr>
<td>Participation on governmental commissions or committees</td>
<td>6</td>
<td>26</td>
</tr>
<tr>
<td>Consultation to public officials, elected or appointed (number of consultations)</td>
<td>38</td>
<td>79</td>
</tr>
<tr>
<td>Participation in development or revision of regulations (number of times participating)</td>
<td>4</td>
<td>34</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Issue, Employment Issues, etc.</th>
<th>National</th>
<th>State</th>
<th>Local</th>
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</thead>
<tbody>
<tr>
<td>Energy</td>
<td>x</td>
<td>x</td>
<td>x</td>
</tr>
<tr>
<td>Family Life (including child care and adoption)</td>
<td>x</td>
<td>x</td>
<td>x</td>
</tr>
<tr>
<td>Health Care</td>
<td>x</td>
<td>x</td>
<td>x</td>
</tr>
<tr>
<td>Housing</td>
<td>x</td>
<td>x</td>
<td>x</td>
</tr>
<tr>
<td>Hunger and Nutrition</td>
<td>x</td>
<td>x</td>
<td>x</td>
</tr>
<tr>
<td>International Justice</td>
<td>x</td>
<td>x</td>
<td>x</td>
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<tr>
<td>Land Use</td>
<td>x</td>
<td>x</td>
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<td>Minority Rights</td>
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<td>Tax Issues</td>
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<tr>
<td>Transportation</td>
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<tr>
<td>Other (specify)</td>
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<td>x</td>
<td>x</td>
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<td>Youth Alternatives</td>
<td>x</td>
<td>x</td>
<td>x</td>
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<tr>
<td>Mental Health / Drugs</td>
<td>x</td>
<td>x</td>
<td>x</td>
</tr>
<tr>
<td>Alcoholism</td>
<td>x</td>
<td>x</td>
<td>x</td>
</tr>
</tbody>
</table>

### NURSING HOME OF BROWARD

**Mendoza & Estevez, Architects**

**BY CLARK CONSTRUCTION COMPANY, INC. OF MIAMI**

General Contractors • 100 N.W. 37 Avenue • 649-5500