Short conclave is expected

Two Italians are frontrunners

By JOHN MUTHIG

VATICAN CITY—(NC)—A quick decision was expected as 111 red-robed cardinals headed into conclave in the Vatican’s Apostolic Palace to pick the 262nd successor of St. Peter and the spiritual leader of some 700 million Catholics. Observers predicted that the conclave would take four days or less of voting after its Aug. 25 opening.

THE LEADING candidates appeared to be Cardinal Sebastiano Baggio, 65, prefect of the powerful Vatican congregation which oversees the naming of bishops, and Cardinal Sergio Pignedoli, 68, a close friend of the late Pope Paul VI and president of the Vatican body which promotes dialogue with non-Christian religions.

The vast pastoral, diplomatic and curial experience of the two men made them strong favorites in a conclave expected to continue the 455-year-old tradition of an Italian pope.

It remained possible, however, that the first conclave since the Second Vatican Council, the largest and most international conclave ever, would decide to give the world a non-Italian pontiff.

Front-running non-Italian candidates included charismatic Cardinal Eduardo Pironio, 57, prefect of the Congregation for Religious, former head of the large Mar del Plata Diocese in Argentina and conciliatory general secretary of the Latin American Bishops' Council (CEPAM).

At the same time, some Vatican watchers were saying that cardinals seeking a pope who would share more power with local churches might decide to give their votes to Franciscan Cardinal Aloisio Lorscheider, president of both CELAM and the Brazilian Bishops' Conference.

CARDINAL Lorscheider, 53, won universal praise as a key official of the 1974 and 1977 world synods of bishops.

Beyond these names, there was an almost endless list of others: Cardinals Albino Luciani of Venice, Giovanni Benelli of Florence, Salvatore Pappalardo of Palermo, Jan Wilibrands of Utrecht, Franz Konig of Vienna and Pericle Felci (an Italian) of the Roman Curia, for example.

Others being mentioned included Cardinals Paolo Bertoli (Italian), George Basil Hume (English), Bernardin Gantin (African), Corrado Ursi (Italian) and Jean Villot (French), who as senior in rank of the cardinals under age 80 drew the assignment of presiding over the 87th conclave in the church’s history.

For the first time, cardinals over age 80 were banned from participating in the conclave.

(Continued on Page 5)
The group, which calls itself the Community of the Living Word, tries to take advantage of Charismatic days of renewal, Charismatic retreats, and Charismatic nights of praise but, as Theresa points out, these are all held on the east coast.

"Many of our people are retired. Some can’t drive and others are a little nervous about driving across Alligator Alley, especially at night, so if we are able to make any meeting on the east coast we have to form car-trains and really work at getting people to go.

"One big exception," Theresa notes "is the excitement and tremendous enthusiasm about the Orange Bowl celebration. We’re all looking forward to that and we’re planning for it."

ONE ENCOURAGING boost for the prayer group came this year when Father Thomas J. Goggin, pastor, gave them permission to use the parish hall on a regular basis.

"That’s been a real God-send," Theresa said. "He could have made the hall available for rental and brought in enough money for the parish but he really saw the need in providing space for people to meet to grow in their prayer life and faith. Having a permanent home has really helped us.

Judging by the services being provided by people in the prayer group, the parish is certainly benefiting.

A large portion of the parish Special Ministers are also members of prayer group. In addition, a ministry has been formed to visit a local nursing home. The group also plans socials and picnics to help develop a sense of community and commitment.

Dr. Dominic Mezzapella of St. Ann’s hosts a bible study meeting every Friday evening in his own home with upwards of 35 people attending.

BOOK ministry is conducted to encourage spiritual formation and development.

Evangelization has become a favorite project and the prayer community is engaged in collecting bibles.

Core-team members Esther Sutherland and Margaret Furst became aware of a group of nuns in Barbados who were working with very poor people but “had this great hunger for the Word of God.” The response by the Naples community was to begin collecting bibles, rosaries, prayer books, etc., to be shipped to Barbados.

The Monday meetings are not restricted to parishioners of St. Ann but, on the contrary, include at least 25 members of St. Peter’s Church in Naples, who come on a regular basis, said Lillian Salle of St. Peter’s and a member of the core team.

She also notes that a new prayer community has been started at San Marco and meets on Tuesday evenings. One of the biggest problems facing the prayer community now, according to Theresa, is direction.

“We are an ecumenical group but we are in the process of praying now to see if the Lord wants us to remain ecumenical or to start seeing our own Catholic or Lutheran or Episcopalian identities with the idea of renewal within our own individual churches. “Renewal is important but certainly people’s hearts have to be healed for there to be unity so either way is a valid direction. We’ll just keep praying until it becomes clear but meanwhile, we know that the spirit is with us on the west coast.”

Music adds a light touch after the weekly prayer meeting at St. Ann Church, Naples.
Spiritual week set for parishes before Orange Bowl Mass

The week before the giant Holy Year celebration in the Orange Bowl Oct. 6 will be a week of spiritual preparation and activities in all the parishes of the Archdiocese.

The Holy Year Committee, under the direction of Archbishop Edward A. McCarthy, has developed a program of suggested activities and packets outlining the program will be sent to all the priests.

MEANWHILE, in the remaining few weeks, hundreds of Catholic High School youths, choir members, musicians, sound technicians and dozens of others responsible for various aspects of the celebration will be gearing up and rehearsing for their parts in the unprecedented event.

"Enthusiasm is running high," said Father Donald Connolly. "All parishes will be sent the special music for practice during September so that 80,000 voices will be in unison in the Orange Bowl Mass.

"The pre-Mass events (beginning at 7 p.m.) will display the history of the Church in Florida, blending with the mysteries of the rosary in honor of the Virgin Mother to whom the Archdiocese is dedicated," Father Connolly said.

The pre-Liturgical celebration will involve hundreds of groups marching on the field in symbolic patterns, using banners to spell out themes; three ballet groups will express the mysteries of the rosary accompanied by music as the mysteries are recited, with alternating English and Spanish parts. This pre-Liturgical segment is to bring the community together and set the mood for the Mass to follow.

"Also, the Religious of the diocese have announced plans for around-the-clock prayer vigils for the success of every parish spiritual renewal week and the Orange Bowl Mass," said Father Connolly.

THE PARISH preparations will be launched with a special day of prayer Sept. 8, the Feast of Our Lady, during which the parish dedicates itself to the Blessed Mother. During the rest of September planning will continue in the parish and efforts will be made to contact non-practicing Catholics.

Then during the parish spiritual week, Sept. 30-Oct. 6, each day will have special events, such as a day for open house, a day for fasting and penance, a day of special liturgy for youth, singles married couples, elderly, etc. At the Orange Bowl Mass itself, Archbishop Fulton J. Sheen will preach in English and Cardinal Edwarido Pironio of Argentina is expected to be present to preach in Spanish. (He is now in Rome for the papal election and is considered one of the possible candidates.)

Archbishop McCarthy will announce a five-year archdiocesan plan of evangelization.

According to the Holy Year Office, Gallup polls have found that 26 per cent of baptized American Catholics are alienated from the Church and are in need of evangelizing.

Parish music leaders to meet

Music representatives from each parish will meet four times in September to coordinate the music for the Orange Bowl celebration. Any parish that has not already been contacted is urged by the Holy Year music committee to send a music representative (choir director, organist, etc.) so the parish can be prepared to participate fully in the Oct. 6 celebration.

Music representatives should go to the meeting closest to their area on the four days of the week indicated:

- Immaculate Conception, Tuesdays, 8 p.m., by Fr. Emilio Valdez.
- St. Augustine, Wednesdays, 8 p.m., by Sr. Mary Tindel.
- St. Bartholomew, Thursdays, 8 p.m., by Fr. Vincent Malatesta.
- St. Coleman's, Fridays, 8 p.m., Church Stanley.

Music at all meetings will be the same. People not in a choir are invited to come and try out.

Church has no guards, Haitians told

By ARACELI CANTERO Voice Spanish Editor

There was the sound of drums and Creole singing at St. Mary's Cathedral Sunday, and Haitians from all over town heard what they had been longing to hear for months.

"In the Catholic Church there are no border guards, no immigration officials," Archbishop Edward McCarthy told them during a con-celebrated Mass, in French.

You belong, you are welcomed as brothers wherever you are," he added during his homily, pausing from time to time for the translation to Creole on the loud speaker.

The church was half full with Haitians of all ages. They all listened intently as the archbishop explained his plans of "personally meeting with Haitian representatives so as to better understand your needs."

He told them of the Archdiocese's plans to "open a Haitian Center, starting a Haitian religious program on radio and sponsoring a mission revival, where Haitian bishops and priests would be invited to preach."

"I know that you would like to have a Haitian priest serving you. I, personally, and our personnel board have been looking into that," he said, also acknowledging the dedication of archdiocesan priests now serving the Haitians.

The archbishop also stressed the commitment of the Archdiocese on behalf of Haitian refugees in the past, and he said:

"For five years, the Church, through our Catholic social services, has attempted to help in seeking work permits, and in defending the pleas of Haitian refugees to be treated as refugees before the law."

"We have been a supporting voice in seeking medical care and welfare services. Refugees have actually been at times housed at our seminary and our Boystown."

At a demonstration before the Miami Federal Building Saturday, Haitians sought support of their "rights as guaranteed by international and U.S. law."

LEAFLETS distributed during the demonstration stressed the rights of refugees for "political asylum, due process hearings, work authorization and respect to their human dignity." In his homily, Sunday, Archbishop McCarthy pledged his cooperation to work together with Haitians in "seeking what is right."

He also asked forgiveness for possible failings on the part of the Archdiocese in meeting their needs, and he said, "and if your new brothers and sisters of the Church of Miami have offended you, I ask your forgiveness."

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Only the surface

MADISON, Wis.—The church is "only scratching the surface" when it comes to dealing with the mentally retarded and handicapped, Bishop Cletus F. O'Donnell of Madison told members of the National Apostolate for the Mentally Retarded at their annual conference, held Aug. 15 in Madison.

Scientology buggers?

WASHINGTON—Nine members of the Church of Scientology, including its second-ranking official, Mary Sue Hubbard, were released on their own recognizance Aug. 17 after hearing charges that they were part of a conspiracy to plant spies in government agencies, break into and bug government offices and steal official documents.

Not in Maryland!

ANNAPOLIS — A proposed referendum on whether Maryland should fund abortions for indigent women will not be the November ballot following a Maryland Court of Appeals ruling that the state constitution forbids such a vote.

Living on hope

AUSTIN, Texas — When a delegation of Texas farm workers recently held a lengthy protest vigil outside the state Capitol in Austin during a special legislative session, its members were, one supporter said, "living on hope" — and not on food. The farm workers spent six to 12 days fasting, in the hopes of getting through the special session a state law allowing agricultural laborers to organize.

Halt poor kids funds

NEW YORK—Six Brooklyn taxpayers have filed suit against the use of public-school teachers in federally funded programs for disadvantaged children in New York parochial schools, repeating an action begun two-and-a-half years ago by a group of Manhattan citizens.

Protest new bishop

SAN BERNARDINO, Calif.—The appointment of Bishop-elect Phillip Straling to head the new Diocese of San Bernardino has prompted protests from Spanish-speaking groups within the parts of the San Diego Diocese from which the new See was created July 15. Protests called for a Spanish-speaking bishop.

St. Stephen crown

WASHINGTON—Since the return of the Crown of St. Stephen to Hungary, there have been "several small, but not insignificant, signs of improvement in church-state relations in Hungary," according to Matthew Nimitz, counselor in the State Department.

Imposter pope

SEVILLE, Spain—Clemente Dominguez, head bishop of the Carmelite Order of the Holy Face (not a recognized Catholic order), had himself crowned as Pope Gregory XVII at the organization's farm headquarters in Palmar de Troya near Seville. He said he succeeds Pope Paul VI.

Last words on racism

GENEVA, Switzerland—Jesuit Father Roger Heckel, secretary of the Pontifical Justice and Peace Commission, will deliver at the U.N. Geneva conference on racism a speech written for the conference by the late Pope Paul VI. Sources close to the late pope said that he would have been happy to know that his last text to be released would be the message on racism.

News briefs

MILWAUKEE—Abortion backers share a common "racist elitism" with those who generated Nazi racial policies in Germany, according to Michael Schwartz, associate executive director of the Catholic League for Religious and Civil Rights.

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HOMESTEAD
Quick decision for Pope expected

(Continued from Page 1)

The conclave votes were divided as never before on a universal basis.

The 41 Third World cardinals held 37 percent of the ballots. The 63 Europeans accounted for 50.5 percent of the vote, and the rest (14 votes, equaling 12.5 percent) were in the hands of the U.S., Canadian, New Zealand and Australian cardinals.

The conclave site was the magnificently frescoed Sistine Chapel, prepared for the 111 cardinals to sit facing each other along two rows of tables.

Eight Americans were eligible to participate—Cardinals John Cardinal of Denver, John Cardinal of Chicago, John Cardinal of Los Angeles and Terence Cooke of New York.

CARDINAL John Wright, an American who is prefect of the Congregation for the Clergy, was confined to a hospital bed in Boston following neurosurgery and a catastrophic operation.

Two other cardinals, Cardinal Valerian Gracias of Bombay, India, and Polish Cardinal Boleslaw Filipiak, a time-official of the Roman Curia, were also unable to attend the conclave because of illness.

Chinese Cardinal Paul Yu pin died in Rome a week before the conclave opening.

In preparation for the cardinals to enter the conclave area, it was swept for electronic eavesdropping devices, tape recorders and cameras.

Pope Paul in his 1975 rules for electing the pope had provided for such a sweep and had forbidden cardinals and conclavists from bringing into the conclave any recording or photography devices.

ENTRY into the conclave was set for Friday, Aug. 26, at 4:30 p.m. Rome time (10:37 a.m. EDT) in the Pauline Chapel. The chapel, which contains Michelangelo's last frescoes, done when he was 75, is only a few years from the Sistine Chapel through the baroque high-ceiling Sala Regia (Royal Hall).

Earlier that day the cardinals were scheduled to preside at a Mass of the Holy Spirit in St. Peter's. Departing from past practice, permission was given for television cameras to follow the cardinals' procession onto the raised floor of the Sistine Chapel and to remain until the order "Exeunt omnes" ("All leave").

The first vote was scheduled for Saturday, following the reading Friday night of the rules for electing the pope.

The following oath was prepared for the cardinals: "All we cardinal electors present in this conclave as a body and as individuals, bind ourselves and swear to observe faithfully and scrupulously all the prescriptions contained in the apostolic constitution of the supreme pontiff Paul VI: On Electing the Roman Pontiff..."

"We likewise promise, bind ourselves and swear that whichever of us by divine disposition is elected pontiff will not cease to affirm, defend and if necessary vindicate integrally and strenuously the spiritual and temporal rights and liberty of the Holy See."

Another oath prepared for the cardinals involved their swearing to keep totally secret all that goes on in the conclave and to vote unaffected by any outside influence or interference.

The living quarters set aside for the cardinals consisted of cells, austerely furnished with a desk, bed, nightstand and kneeler.

Tallahassee — Florida’s churches and synagogues were urged to collective action to defeat the casino gambling proposal on the November ballot.

At a luncheon in the Executive Mansion here, Governor Reubin O. Askew addressed representatives of all of Florida’s major religious groups warning on the moral and social problems that would face the State if the casino gambling proposal were approved by the voters.

Bishop Charles McLaughlin of St. Petersburg, Bishop Paul F. Tanner of St. Augustine and Thomas A. Horkin, Jr. represented the Florida Catholic Conference at the luncheon. They reiterated opposition of the Florida Bishops which had been previously issued in the statement of June 9.

Governor Askew also met with business and civic leaders and received pledges of financial aid to help defeat the gambling measure. Governor Askew said there was a well developed and well financed campaign by gambling interests to pass the proposal. He urged strong action against the measure in order to preserve "the way of life that we have come to know in Florida."

The conclave votes were divided as never before on a universal basis.

The 41 Third World cardinals held 37 percent of the ballots. The 63 Europeans accounted for 50.5 percent of the vote, and the rest (14 votes, equaling 12.5 percent) were in the hands of the U.S., Canadian, New Zealand and Australian cardinals.
INDIA’S “FATHER FLANAGAN”

In Puthussery, a rugged barren, hill country in India, Father John, a zealous and young priest, heads an Orphan Home for 65 boys. Here, in addition to Catholics — Pentecostals, Anglicans, Mar Thomites, Orthodox, and boys of a variety of other faiths — live together in peace and brotherhood. Like Father Flanagan, this “Boys Town” welcomes boys on the basis of need, not creed. “Did Christ ask a man’s religion before He cured him?” Father John asks. “The home is modern and comfortable, but Father yearns to build a chapel and religious center where Catholics can hear Mass and receive the sacraments and where others can gather for Scripture readings and prayer, with the realization that we are all one in Christ. Some of the older boys have the skills to help build the chapel, but Father needs $4,000 to see his dream come true. Build it yourself and name it for your favorite saint as a Memorial for someone you love — or give what you can — to help Father John build an ecumenical chapel for his boys.

HELPS A POOR BOY BECOME A PRIEST

There is no shortage of vocations in the Near East. What is lacking are funds to educate de- 

so young men for the priesthood. Only $15 a month ($180 a year, $1080 in all) will pay for the education of a variety of other faiths — live together in peace and brotherhood. Like Father Flanagan, this “Boys Town” welcomes boys on the basis of need, not creed. “Did Christ ask a man’s religion before He cured him?” Father John asks. “The home is modern and comfortable, but Father yearns to build a chapel and religious center where Catholics can hear Mass and receive the sacraments and where others can gather for Scripture readings and prayer, with the realization that we are all one in Christ. Some of the older boys have the skills to help build the chapel, but Father needs $4,000 to see his dream come true. Build it yourself and name it for your favorite saint as a Memorial for someone you love — or give what you can — to help Father John build an ecumenical chapel for his boys.

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MARTIN COUNTY

Aug. 21 Teachers report

Aug. 24 First Day for students

Oct. 19 ... End of first grading period - 40 days

Oct. 20 Teacher Workday - no school for students

Oct. 23 ... Report cards

Oct. 27 Parent-Teacher Conference Day - no school for students

Nov. 1 Holy Day - All Saints Day - Full day

Nov. 23-24 Thanksgiving recess

Dec. 8 Holy Day - Immaculate Conception - Full day

Dec. 16 Teacher Workday - no school

Dec. 22 Dismissal at Noon for Conference Day - no school

Oct. 20 . . Teacher Workday - no school

Dec. 22 . Dismissal at Noon for Conference Day - no school

Dec. 8 Holy Day - Immaculate Conception - Full day

May 28 ... Memorial Day - no school

May 30 Last day for students - end of fourth grading period (48 days)

May 31 . . Last day for Teachers

Christmas Vacation - End of second grading period - 42 days

Jan. 3 . . Classes resume

March 15 End of third grading period - 51 days

March 18 . . Teacher workday - no school for students

March 19 . . Report Cards

April 15 Spring vacation

May 24 Holy Day - Ascension Thursday - Full day

Mrs. Marilyn Moore of Lake Park has been appointed assistant administrator of nursing services at St. Mary Hospital in West Palm Beach. Mrs. Moore holds a Master of Nursing Arts degree from the University of Iowa.

DELRAY BEACH — Father Juvenal Lalor, O.F.M., Provinicial Definitor of the Holy Name Province and Religious Assistant for the Poor Clare Federation of Monasteries, recently con-ducted the Canonical Visitation of the Poor Clare Nuns at Christ the King Monastery here. Elections were also held.

Mgr. David E. Bushey, Archdiocesan Vicar for Religious, was the principal celebrant for the Mass of the Holy Spirit which preceded the elections and acted as President of the Chapter in Archbishop McCarthy’s name. Sister Mary Mullins, O.P., Assistant Vicar for Religious, acted as teller for elections along with Father Juvenal, O.F.M.

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THE HOLY FATHER’S MISSION AID TO THE ORIENTAL CHURCH

MARTIN COUNTY

Page 6 / Miami, Florida / THE VOICE / Friday, August 25, 1978
Life savers on campus

By ARACELI CANTERO
Voice Spanish Editor

Life savers! Free life savers from your Campus life savers! Students at the University of Miami could not believe it and Father Francis Lechiara had to keep insisting: "Yes they are free, take one. What is your name?" "I'm the Catholic Chaplain," he would tell them.

The gimmick worked, and by the end of orientation, hundreds of students had come to know there was a caring Campus Ministry Association at the University. Catholics also came to know their priest, a warm outgoing priest with an Italian name, himself a University of Miami alumnus, where he got his Ph.D in Education.

"I think ours is mainly a ministry of presence," he says. "We are not boy scout leaders or baby sitters, and besides, we can't compete with the university for social activities," he adds.

Father Lechiara believes students are now too sophisticated to belong to a club and he aims at making them feel they belong in the parish, which is just across from the university's intramural field.

"The whole purpose of evangelization has to start with the family, and that's exactly where we are at St. Augustine," he says.

When the students graduate and go back to their home parishes, they hopefully will contribute there what they came to experience with us," he comments.

"When I came to the parish I noticed people just wanted to belong, and I developed activities that would make that happen," he said.

Monthly parish dinners gather some 300 people, and Father Lechiara himself cooks and entertains with the help of parishioners and students. Besides lively liturgies, the parish also offers rap sessions and Bible classes, taught by Father George Garcia, also a university Chaplain. For the coming year, student and faculty retreats are planned because, as Father Lechiara says, "We very much want the involvement of Catholic faculty if they have the time for it."

At the University, Father Lechiara is chairman of the campus ministry association which includes all other chaplains in the Judeo Christian tradition.

"We work very much together but at times it is difficult since we don't know what is the attitude of the administration toward religion," he said.

Presently the sociology department of the University is planning a survey of religious attitudes of students, administration and faculty, "which will prove a valuable instrument for us," Father Lechiara commented. But he does his own homework too. Before orientation week he wrote letters to all in-coming Catholic students. And he got results.

As one of the chaplains put it, while giving out life savers, "These Catholics; they are really showing up! What did you do to them?"

Fr. Francis Lechiara, implores doubtful University of Miami students to help themselves to free candy at a booth set up by campus ministers for orientation week.

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The Voice welcomes letters for publication from those who wish to express their opinions and address. Names may be withheld on request. Letters for publication should not exceed 250 words and are subject to condensation and editing. Anonymous letters are not welcome—neither are letters which lack charity or reason. Both types will be relegated to the wastepaper basket.

Upon the convictions of a majority of Pro-Life Americans:

To boycott or not to boycott: that is the question. Is economic blackmail or a constructive use of power? Maybe the answer depends on whose bull is being gored. Joanna McAdam

Bal Harbour

'Grease'—view of 9-year-old

In a letter to the editor that was published in the August issue of the Voice, a Mrs. Robinson from Landerdale Lakes writes that she found nothing wrong in the movie 'Grease' which she went to see with her 8- and 12-year-old children. I strongly disagree with Mrs. Robinson's evaluation of the movie because I think it can be harmful to young persons who are in the process of forming their moral values.

I do not recommend 'Grease' for pre-teens and if teenagers do see it they should really be accompanied by an adult who will discuss the movie with them and clarify misconceptions it can create. After all, the movie does have a Parental Guidance rating and it needs a lot of it.

Elena Muller
Miami

Movie OKS murder

I was deeply concerned with the article on "Heaven Can Wait" by James Arnold in your July 21 issue of The Voice. Anyone recommending this picture as satisfactory when it involves people dying and taking up with goody-goody and if at the end he would have become like him. I wonder why they did not make this movie. Eunice Hovarth
Miami
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Parish liturgy committees a task force to spiritual life

By Fr. RONALD JAMESON

A liturgy committee is not just another organization in the parish. Its purpose is to be a task force to improve the quality of liturgical celebrations. Its job involves two types of activities: educational and experiential.

THE COMMITTEE should make use of such educational opportunities as workshops on liturgy, lectures and other materials that might be helpful in understanding the purpose and meaning of liturgical worship so that it can provide the rest of the parish community with periodic explanations of some of the different modes of worship.

This committee should continually evaluate the quality of the liturgical celebrations and suggest needed changes to the parish priests who hold the primary responsibility for good liturgy in the parish community.

IN LIGHT of its evaluations and the various options that are now permitted, it is the committee’s duty to plan all the parish liturgies, especially the Sunday Masses. The basic need for communicating with the rest of the parish community can best be accomplished by constant improvement in the quality of the liturgical celebration.

Great care must be taken if a parish is to have an efficient liturgy committee which does more than discuss and evaluate. The parish liturgy committee is to be task-oriented rather than talk-oriented. The General Instruction of the Roman Missal gives explicit directions in this regard: “All concerned should work together in preparing the ceremonies, pastoral arrangements, and music of each celebration” (No. 78).

NO LITURGICAL experience is

memorable or inspirational unless it is properly prepared. This means, of course, that the parish liturgy committee must have the communication lines open to the other parish members and the parish priests.

Planning successful liturgies is no easy task. It demands serious research and constant evaluation. Spontaneous liturgy is a rare phenomenon. A well-planned and executed liturgy may give the impression of spontaneity just as a well-trained musician plays a difficult piece with apparent effortless ease and confidence.

The roles and responsibilities of all involved personnel must be clearly understood. Talent and understandability must be welcomed and used accordingly: limitations must be recognized and acknowledged by all the liturgy team members.

A CREATIVE liturgy team will concern itself with the planning of liturgical services which are not specifically eucharistic. Scripture services, classroom liturgical experiences, wake services, and celebrations of the various sacraments outside of Mass are all part of a wide variety of planning areas to be explored. A keen awareness of the liturgical year will suggest many suitable topics for liturgical planning. To avoid hurried planning and to give ample time for pastoral reflection, education, and the liturgical participation of the participants all liturgical celebrations should be planned well in advance of the season or date for which they are intended.

The authority of the parish liturgy committee is not to be feared. The authority of the parish worship team should always be executed in the context of the general good of the parish and in the context of other parishal concerns which are not strictly liturgical.

MISTAKES WILL be made and should not be feared. The authority of the parish worship team should always be exercised in the context of the general good of the parish and in the context of other parishal concerns which are not strictly liturgical.

SPONTANEOUS PRAYER, which should be natural to this group, should make its every gathering. Together the members should feed on the word of God in sacred Scripture—listening, praying, and reflecting on the word. The “mystery of Christ among us” should be frequently expressed and formed in the very group which has as its primary function making this mystery more real and effective in the lives of the parishioners.

The parish liturgy committee must first become a faith-community itself, with frequent liturgical manifestations of this faith, before it can successfully stimulate the spirit of prayer and faith in the other members of the parish community.

By ALFRED McBRIDE

The Reformation had seen to it that Protestants took an active and lively role in weekly worship. Catholics, however, continued to throw the main burden of worship onto the details of ritual.

Rousing singing and preaching might be heard through the open stained glass panels of the nearby Protestant church. The awesome, stately ritual of the Catholic Mass would be seen through the open door of the church on a Sunday morning. Observers of this situation were often to say, “The Protestants are active sharers in their worship. The Catholics tend too much to be spectators.”

THE LITURGICAL movement, begun in the 19th century, created the climate for worship changes that came with the implementation in the 1960s. Much of the credit is due to the Benedictine order.

European abbey such as Maria Laach produced the historical studies that revealed the roots of liturgy. Solemes recovered the glory of Gregorian chant. Beuron unfolded the genius of Byzantine art that set the pace for tasteful renewal of liturgical art.

Pius X, in his “Moot Proprion on Sacred Music,” legitimized the new-found love for chant and urged that the new church music should be written with its spirit. Moreover, his instruction on first Communion for little children not only brought children to the Eucharist at an earlier age, but awoke the whole Catholic people to the need to go to Communion frequently and see it as an integral part of worship.

In the United States, St. John’s Abbey in Collegeville, Minn., took the leadership in liturgical renewal. Under the leadership of Fathers Virgil Michel and Godfrey Dieckmann, the ideas of liturgical renewal swept through the land. Their magazine, Orate Frates (now renamed Worship) became the central publishing organ for propagating the ideas for renewal.

OUTSTANDING spokesman for the movement arose from the diocesan clergy. In his sharply written columns, Father H. A. Rheinhold (H.A.R.) carefully promoted and analyzed the variety of topics associated with liturgy: using...
the vernacular, selecting appropriate music for Mass, designing new kinds of vestments, choosing a fresh and simpler architecture.

Father Hilkeman, rector of Mundelein Seminary, inspired a generation of Chicago clergy to get interested in liturgical renewal (and always to remember its connection with social action). Magr. Martin Hellriegle, pastor of Holy Cross in St. Louis, showed how this could be done in a parish setting. These men, along with a host of others, such as Jesuit Father Gerald Ellard, initiated a hugely successful transformation of the liturgical scene in the United States.

They instituted and headed the nationwide liturgical conferences to help inspire and galvanize public opinion. Their goal was to bring about a meaningful liturgy shared by well-informed, active believers. To this end, they sought a thoroughgoing reshaping of the manner in which the Eucharist and the other sacraments are celebrated. Much of what they envisioned has come to pass.

THE LANGUAGE of liturgy is now in the vernacular. The celebrant faces the people. The cycle of readings (in new translation) includes a much broader selection of texts, especially from the Old Testament. New prayers were composed, and the progress of the liturgical year was streamlined.

New rites for the sacraments that involve the participants more closely are now available. The funeral liturgy reflects the message of Easter as well as the cross. Women now stand in the sanctuary to read the word. Communion ministers help out when large crowds are to be accommodated. Face-to-face confession is available in the sacrament of reconciliation. Parish liturgical committees help in planning the worship services. Enough new church music has been composed to fill several large hymn books. And so on.

THE PIONEERS and renewalists have succeeded in creating a situation where worship can be meaningful and shared in by the believers. The situation is there, and now the body of worshipers must take advantage of it. God’s grace is waiting, and one should stop drinking at that living fountain.

By Fr. JOSEPH M. CHAMPLIN

A television commercial for Meadowlands Race Track in New York City called horseracing the area’s number one spectator sport. To support that assumption, the camera caught shooting, jumping, clapping onlookers excited by the victory of their personal pick.

I THINK the term “spectator sport” here is inaccurate. For those people in the grandstand, or at least most of them, are really active participants. They may have a few, even many dollars riding on the outcome or, if not, probably selected a horse which for some reason caught their fancy.

They are not, then, mute, idle spectators. These persons have a stake in the race. It is not horse racing per se which determines their win or their loss. I have little doubt that much of horseracing’s attraction, apart from the gambling aspect, rests in this active crowd involvement.

IT MAY seem like a long leap or stretch from the Meadowlands Race Track to a Seventh Day Adventist couple commenting on the revised Roman Catholic funeral liturgy. The common denominator, however, centers around the issue of community participation.

They had just experienced, apparently for the first time, the Mass of Christian burial and wore both comforted and impressed. At the family luncheon following the cemetery service, the wife expressed her approval of the congregation’s active part in the liturgy and the Adventists’ desire to bring that dimension more into their own public worship.

INTRODUCTORY guidelines for our renewed Order of Mass specifically seek this type of involvement.

"We believe the meaning and destiny of our lives are most fully revealed to us in Jesus of Nazareth, whom we acknowledge as Son of God made man, Savior and Lord of creation. In him are revealed two great truths: who God is and who we are. He tells us that God, whom we are to love and serve above all else, loves us more than we can hope to understand and offers us his love irrevocably.” From John 1, 4-12 "Whatever came to be in him, found its meaning. . . . any who did accept him empowered to become children of God”. 

Guidelines of Mass encourage people to active involvement

OUR FAITH

parishes deserve attention at the present moment.

—To plan each weekend liturgy’s theme for a month or a season in advance. The committee itself or a subcommittee will need several hours to fulfill this function. It means reading over the assigned scriptural texts, reflecting on their content, evaluating the current needs of the community and then agreeing on some ideas or themes to be stressed on successive Sundays.

SUCH FORESIGHTED planning enables the topic to be announced in the preceding week’s bulletin or by the celebrant as he concludes the Eucharist and invites the congregation back for the following week’s liturgies.

—To integrate what comes forth from the pulpit and the choir. All too often an excellent homily bears little or no relationship to the music by the choir, cantor or congregation. With a minimal amount of cooperation between priest or deacon and choir director, the preached word can be powerfully reinforced by the music performed.

—To select appropriately from the official options provided and to deal creatively with the opportunities available.

THE REVISED liturgical books contain enormous resource material—readings, prayers, blessings. In addition, the church encourages us to develop creative elements, e.g., composed prayers, audio-visuals, symbolic gestures, which will reach the congregation.

My partner, to illustrate, began last week’s homily cleverly with a “Peanuts” incident dramatized by two youngsters from the congregation. It brought spontaneous applause and led naturally into his main point.
S. Florida Scene

St. Mary's volunteers
St. Mary’s Hospital, West Palm Beach, will honor the Red Cross Volunteers at a luncheon and award ceremony today (Friday) from 1:30 to 3 p.m., to be held, for the first time, in Ada Saunders Hall.

Religious ed meet
Dolores Curran, author, columnist and speaker on family life, will conduct a workshop for religious education teachers and parents at St. Louis Church Monday, Aug. 28, from 7:30 to 9:30 p.m. Refreshments will follow. For reservations call 238-7461.

Free for swimmers
Barry College and the American Red Cross will offer two courses in swimming free to non-students at the college. The advanced lifesaving course beginning Sept. 5 will meet Tuesdays and Thursdays from 6:30 to 9:30 p.m. Students must be at least 15 and able to swim 500 continuous yards. The water safety instructor course from Sept. 26 through Nov. 9 will meet Tuesdays and Thursdays from 6:30 to 9:30 p.m. Students must be at least 17 and have a Red Cross advanced lifesaving certificate and swimmer certificate. For further information call 576-4600.

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S. Florida Scene

First Family Weekend Experience held in area

Sixteen families participated in the first Family Weekend Experience held in the Archdiocese of Miami. Held at St. Coleman parish, Pompano Beach, the weekend was presented by two families from the Diocese of Galveston-Houston. Families slept in their own homes each evening and on Saturday met with another family for dinner and social time.

The weekend is designed to encourage closeness and understanding. Through a series of short talks, movies, slides, activities, and discussions, the family grows in awareness of one another. The weekend accepts all members of the family who are at least six years old and is open to both one and two parent families. The family stays together throughout the entire weekend rather than separating into groups of parents and groups of children.

Additional weekends are planned for the Archdiocese. For further information call the Family Enrichment Center, 651-0280, or Charles Trame, 651-8060.

Florida couples at M.E. meeting
John and Lynda DiPrima, executive couple of Marriage Encounter South Florida, attended the National Marriage Encounter Conference held in Milwaukee. With them were Ed and Sue Dibeler of Lighthouse Point; Tom and Kay Trama, West Palm Beach; Ron and Vicki Krumm, West Palm Beach; Dick and Colleen Venzia, Boca Raton; Art and Sue Christ, Hollywood; and Rich and Florence Barrett, Hollywood.

Theme of the conference was: "Sharing a Vision." Featured speakers included author Jess Lair and Father Vincent Dwyer, founder of the Genesis II program.

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It's a Date

DADE

ST. JAMES Church Men’s Club will sponsor the annual parish picnic Sunday, Aug. 27, at the YMCA grounds, NW 17 Ave., and 136 St., Miami. Food will be served from 1 to 3 p.m.

GUYS AND DOLLS, a group of Catholic separated, divorced, widowed or single adults from Dade and Broward Counties, will have a bowling party Sunday, Aug. 27, at 7 p.m., at the Brunswick Congress Lanes, North Miami. For information call 751-3819.

BROWARD

NATIVITY Church

Leisure Club installment dinner will be at The Reef Restaurant Monday, Aug. 28, at noon. For information call Art Sherburne, 989-1645.

ST. BARTHOLOMEW Church will have a blood drive Saturday, Aug. 26, at the church at 9 a.m.

LAUDERDALE Catholic Singles Club continues its weekly "Fun and Fellowship Night" Sunday, Aug. 27, with Mass at 11 a.m., in Our Lady Queen of Martyrs Church, Lauderhill, followed by brunch. For information call Dave Leja, 771-2849.

PALM BEACH

LOURDES RESIDENCE Volunteer Auxiliary will have an "Old-fashioned chicken dinner" Sunday, Aug. 27, at 2 p.m., at St. Edward parish hall.

Holy Cross

nursing courses
Holy Cross Hospital is one of the first hospitals or universities in Florida authorized by the State Board of Nursing to award required credits to nurses for approved continuing education.

Effective next January 1, all registered nurses and licensed practical nurses must attain a minimum of 15 hours per year.

Detailed information on the approved nursing education programs at Holy Cross can be obtained from Charlotte Hoeset, R.N., Associate Director for Nursing Education, at 777-8000, Ext. 7747.

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**Are you here?**

The Voice's roving camera will be visiting various parish areas, letting our readers know something about their neighbors in the other parts of the archdiocese.

ERA extension

WASHINGTON — The House of Representatives' Aug. 15 vote to allow a 30-month extension of the ratification deadline for the Equal Rights Amendment was a "victory for people" or a "political injustice," depending on which Catholic woman you talk to about it. Sister Maureen Kelleher, a Religious of the Sacred Heart, which Catholic woman you talk to about it. Sister Maureen Kelleher, a Religious of the Sacred Heart, was among the ERA supporters on Capitol Hill. Beite Hillemeier, president of the National Council of Catholic Women, made clear her organization's opposition in testimony sent to the House.

USCC specialist speaks in Miami

Education specialist Sister Marina Herrera of the USCC Department of Education will present two workshops on implementing the new Catechetical Directory. English-speaking catechists will meet Saturday, Sept. 9 from 1 to 6 p.m., and Spanish-speaking catechists will convene Sunday, Sept. 10, at the same time. Both sessions will be at St. James Church, North Miami.

Born in Santo Domingo, the Dominican Sister has a B.A. in language from Siena Heights; an M.A., in history of Christianity from Fordham University; and a Ph.D. in religious studies from Fordham.

Sister Marina served as president of the graduate theology association of Fordham; was an alternate delegate to the United Nations during the 13th assembly, representing the Dominican Republic.

**Msgr. Hughes heads office**

NEW YORK — Cardinal Terence Cooke, president of the Catholic Near East Welfare Association (CNEWA), announced the appointment of Msgr. Gerald A. Hughes, pastor of St. Patrick Church, Denison, Texas, as director of the Rome office of the Pontifical Mission to Palestine.

Msgr. Hughes will act as liaison between the Pontifical Mission's office in Beirut, Lebanon; Amman, Jordan, and Jerusalem.

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Does good parenting come naturally?

By CAROL FARRELL

Sex and parenting have something in common in addition to the obvious link that one leads to the other. Namely, both of them are supposed to fall into the category of doing something that's good for you. But is life both art and skill, and sexuality and parenting part of that life process? Instinct and common sense are basic but there is still much that all of us can and must learn in these two crucial areas. For now, let's focus on parenting.

In her excellent book, PeopleMaking, Virginia Satir says: "In some ways we got the idea that raising children was all instinct and intuition, and we behave as if anyone could be an effective parent simply because he wanted to be, or because he just happened to go through the acts of conception and birth. This is the most complicated job in the world and most of us act as if we can be all be great parents simply by going through the motions and taking a label."

Most of what we know about being parents we learn quite liberally at our mother's knee and father's finger. As parents we tend to repeat the patterns that were a part of our growing up. They are modified in our own family by whatever experience our husband or wife brings with them, and by education. But in many ways, we act instinctively what we have lived as children.

Just recently I learned that only 7% of the parents in this country have ever taken any course to enhance their parenting skills. Dr. Thomas Gordon, author of Parent Effectiveness Training, believes that American parents resist formal training in parenting because they see themselves as victims of external forces acting on the family. They feel like impotent victims of fate.

We had a friend for dinner recently and in the course of the conversation the topic of children came up and my husband verbalized his beliefs and opinions in principles in the area of regulating the movies our children see.

Our guest's reply was "But you are standing against the tide!" I don't remember what Pat's words were, but the sense of what he said was "So what? That's what we believe and that's how it's going to be around here, tide or no tide."

In his attempt to convince he conveys to each of us within the family that we choose the rules we live by and are not merely swept along by what is currently in vogue. It makes me feel very secure. To do any job well we need training, personal effort, and the acquisition of specific skills. It is time for us all to give parents an opportunity to build up their skills, and to develop a greater confidence in themselves and a sensitivity to the goodness within themselves as parents.

The Positive Parenting Workshop is scheduled to begin in St. Paul's Cross Church in North Palm Beach on Wednesday, October 11th at St. Joan of Arc Church in Boca Raton on Thursday, October 12th. If your parish is interested in providing this program for its parents, more information is available by contacting me at the Family Enrichment Center. (651-0280).

Dear Friends in Christ,

For most of us families the next few weeks will bring the fall school rush. The lazy summer of fun is about to end, and new schedules will begin for kids and adults. A new season will be unfolding, whether it be first grade, tenth grade, or college, there will be an aura of anticipation and excitement. For parents and for families without children the neighborhood will be suddenly quiet. (There will be moments of reflection, for time again is passing.) Tonight let us pause in thanksgiving for "summertime."

With love,

The Rev. CAROL FARRELL

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DEERFIELD BEACH
"Driver' is a 'Man's film'  

By JAMES ARNOLD

Aside from the need for women's films and family films, little attention has been paid to men's films, a distinctive but rare genre that has all but disappeared since the decline of the no-frills western.

One refers not, of course, merely to macho violence, action, or slap-the-dame adventures, which are seldom to be taken seriously. I mean the dead-straight man vs. man epics in which some essentially (if perhaps trivial) masculine values are at stake, few women or children are involved, and the style is spare, lean and uncomplicated.

Among the best of recent vintage was a little-heralded film, called "Hard Times," about streetfighters in 1930's New Orleans. The writer-directors (United Artists) —involves three sisters, their demented mother, their father, and his new wife. The film's approach to the themes and treatment of this subject matter is, while not exploitative, accessible only to mature viewers. (A-4, R)

BIG WEDNESDAY" (Warner) —Three young men spend their time boozing, fighting and womanizing by a California beach, their surfboards in readiness for the "Great Wave" to come on some special Wednesday. (PG, B)

"SCALPEL" (Avco Embassy) —Film's casual approach to the value of human life, its unnecessary use of female nudity and its titillating treatment of the incest theme render it offensive. (PG, B)

Baryshnikov dances on PBS

Rounding out the annual August membership drive for Public Television is the premiere of Mikhail Baryshnikov's TV premiere, including an excerpt from "Spartacus," in which he dances with Marianna Tcherkassky. Tuesday, Aug. 29, at 8 p.m., on Channel 2.

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Starting at Seven, Friday Night, October 6

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This spectacular will be hailed in a Celebration Edition of:
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ADVERTISING DEADLINE NOON SEPT. 22 * CARD RATES PREVAIL

"Television commercials try to tell us we are what we buy, but the Gospel tells us that is not what we are," said Father David Bohr of Scranton, Pa., in his newly published book, "Evangelization in America." Father Bohr's work says the Gospel clashes with the American emphasis placed on prosperity, power and success.

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ADVERTISING DEADLINE NOON SEPT. 22 * CARD RATES PREVAIL
First place winners in the Archdiocesan volleyball tournament was St. Rose of Lima CYO. From left; Coach Mike Lister, Jeff Yoo, Bill Evans, John Yao, Jim St. Thomas, Ann Mariello, Christine Gerrits, Bea Ruiz and Jeannine St. Thomas. St. Rose CYO teams also took second and third place titles in the tourney.

St. Louis youth workshop

Bill Hoff of the Young Life organization will be at St. Louis Church, Aug. 26, to conduct a workshop for high school students wishing to be peer leaders in the parish high school religious education program, Turning Points.

Youth leaders will work with the advisory staff and assist in planning, coordinating and sharing responsibility of class interaction, discussion and prayer.

For further information call Bob Watson at 238-7461.

By ANNE BINGHAM

GREENFIELD, Wis.—(United States Today)—Youth ministry in the United States today is off and running, in the view of John Roberto, but he knows it wasn't always that way.

He started his career in 1973, in the Diocese of Bridgeport, Conn., "about the time youth work really bottomed out. We woke up one morning and found ourselves with a lot of programs—and no kids."

But slowly a new concept emerged—ministry to youth, for youth, by youth—and "we began to rebuild with a new vision."

Roberto, who directs a youth ministry consulting center for dioceses in the Northeast, coordinated a day-long brainstorming session for 30 adults involved in youth work in the Milwaukee Archdiocese.

Youth ministry is not such a different from a different kind of ministry in the church.

Roberto said in an interview after the conference.

"Ministry is enabling people to experience a loving God. It's a sharing of our gifts as Christians with the rest of the community. So youth ministry is just adapting that insight to the special needs of kids 13 to 19."

The top priority, he said, "has to be the 65 percent of young Catholics who are receiving no religious instruction at all," in dioceses, who have no formal contact with the church at all.

"We have to find ways to go out to them, to evangelize them, to meet them where they are, that’s where the street corners, at McDonald's or at the beach."

Formal instruction will always be part of youth ministry, he added, "but challenging the young people to build a community among themselves is also part of it."

Holy Family CYO sets beach party

Holy Family CYO, North Miami, is hosting a beach party for the church Sat., Aug. 26, from 11 a.m. to 3 p.m.

St. Bart's CYO plans car wash

St. Bartholomew CYO, Miramar, is having a car wash Sat., Aug. 26, at the Exxon Station across the street from the church from 9 a.m. to 3 p.m.

DEADLINE ON ADS: MONDAY NOON
"El dilema marxismo-capitalismo es falso y paralizante," dice el Dr. Fiallo

Por ARACELI CANTERO

El Doctor Amalio Fiallo pasó recientemente unos días en Miami y los pasó bien. Cubano hoy residente en Venezuela, enseña sociología política en la Universidad Católica Andrés Bello de aquella ciudad y es considerado un experto en marxismo, tema que también explica para los estudiantes de tercer año en filosofía en el Seminario Interdiocesano.

"Se había mucho del marxismo, pero no conozco," dice. "A veces para negarlo totalmente poniendo en boca de Carlos Marx cosas que él nunca dijo, y a veces ignorando conceptos suyos que son fundamentales," añade.

Fiallo cree que demasiado fácilmente se pasa de "un anti-marxismo negativo a un pro-marxismo totalmente acertito". Antes de trabajar en Venezuela, recorrió América Latina fomentando programas de desarrollo social a nivel popular, como parte del Centro Para el Desarrollo de la República Dominicana, que tiene sede en Chile.

"He observado en muchos países un anticommunismo que pretende ser doctrinario, ideológico, teórico, y en realidad lo que hace es encubrir la injusticia," dice.

"Son gente que quiere defender sus privilegios y ve en el comunismo el monstruo que va a destruirlos. Por eso ven comunistas donde quiera que van y miran como malo todo lo que sea movimiento de avanzada, de transformación social y liberación de los pueblos. "Se alían con lo peor —las olorosas, las dicomunidades donde quiera que van y miran como malo todo lo que sea movimiento de avanzada, de transformación social y liberación de los pueblos. "Se alían con lo peor —las olorosas, las dicomunidades donde quiera que van y miran como malo todo lo que sea movimiento de avanzada, de transformación social y liberación de los pueblos. "Se alían con lo peor —las olorosas, las dicomunidades donde quiera que van y miran como malo todo lo que sea movimiento de avanzada, de transformación social y liberación de los pueblos. "Se alían con lo peor —las olorosas, las dicomunidades donde quiera que van y miran como malo todo lo que sea movimiento de avanzada, de transformación social y liberación de los pueblos.

"Cuando alguien me dice: ¿Es Usted anti-marxista? Yo siempre respondo: No, los marxistas son anti-cristianos." Dr. Amalio Fiallo

Tomó posesión en Corpus Christi el P. José Paniagua

Toda la comunidad parroquial de Corpus Christi participó el pasado domingo 30 en una Eucaristía presidida por el arzobispo Edward A. McCarthys, y presentó el acto de tomada de posesión del nuevo párroco el padre José Paniagua.

Entre los fieles se reconocieron rostros de cubanos, puertorriqueños, angloamericanos, haitianos y otros latinoamericanos, pues la parroquia es muestra de verdadera integración y unión en pluralismo.

Después del acto, se faltó el café y, luego, se hicieron las felicitaiones para el nuevo párroco.

El arzobispo comentó sobre el significado de la ceremonia, ya que tradicionalmente y según la ley canónica, los párrocos no tienen autoridad en la parroquia hasta ser instalados públicamente por el pastor de la diócesis. "Después, se pensó que en este país no existía tal costumbre, y acabo por pareciendo que tal tradición," dijo el arzobispo.

"Pero creo que es importante hacerlo públicamente," añadió. "Es un acto simbólico que explica las responsabilidades de un párroco, la predicación, la celebración de la Eucaristía y la participación en la autoridad delegada y el sacerdocio del obispo," dijo.

Talleres explicarán Directorio Catequético

La Hermana María Herrera, O.P., coordinadora de la Educación Religiosa de los Estados Unidos de América, se reunirá en Miami los días 9 y 10 de septiembre, para dirigir talleres sobre el Directorio Catequético. De una a seis de las tarde el día 10, la Hna. Herrera se reunirá en la parroquia de St. James, con catequistas de habla hispana. Las reuniones en inglés se entenderán lugar el día nueve en el mismo lugar y a la misma hora.

La Hna. Herrera posee un doctorado en Estudios Religiosos, por la Universidad de Fordham, donde fue también presidente de la Asociación de Teología a nivel graduado. Fue delegada alterna de la República Dominicana para las Naciones Unidas, durante su asamblea decimotercera y ha escrito numerosos artículos de teología en revistas de su país. También para dirigir talleres sobre el Directorio Catequético, estará en Miami por esas fechas el padre Robert P. Stamschror, del Departamento de Educación Religiosa de la Conferencia Episcopal de los Estados Unidos, USA.

El padre Stamschror se reunirá con el clero el jueves siete de septiembre a las 9:30 a.m., en la parroquia de St. James, el viernes 8 en la parroquia de San Pio X, Fort Lauderdale, y en St. Edward, Palm Beach, el lunes 11.

La Hna. Herrera

Comunidad

- Miss Familiar Comunitària, al clausurarse el Encuentro Familiar No. 30, el domingo 21, a las 8 p.m. en la cafetería del Seminario-College de St. John Vianney. Todos los encuentristas invitados.

- Décimo aniversario del Cursillo No. 50 de varones, el sábado 28, en la Ermita de la Caridad a las 8 p.m. La reunión es para los que participaron en aquel cursillo.
Música, ballet y oración para celebración en el Orange Bowl

El Comité del Año Santo anunció que del 6 al 8 de octubre se celebrará la Encuentro II en Miami, Florida.

La mayor parte de los haitianos que llegaron a Miami dejaron originalmente su país para las Islas Bahamas, hasta que el gobierno de aquel país ordenó su salida. Muchos son apresados por oficiales de Inmigración y esperan ahora deportación a Haití, donde, según los refugiados, existe un clima de represión política y pobres condiciones económicas.

El arzobispo les dijo que "durante cinco años la Iglesia de Miami ha tratado de ayudar, buscando permisos de trabajo y apoyando la causa de los haitianos para que reciban ante la ley el trato de refugiados".

En Miami, existe fuerte oposición a la inmigración haitiana, pues se teme que así acabe con los recursos locales de servicios sociales.

El arzobispo también expresó deseos de colaboración y reconciliación y dijo: "...Si vuestros nuevos hermanos y hermanas de la Iglesia de Miami s. han ofendido, oído perdido".

Mundo-Nación

- No a refugias de impuestos.

WASHINGTON—(NC)—El diputado Robert K. Dornan (R. Calif.) pidió al congreso que pase una resolución de condena contra las atrocidades del régime de los Guineas Ecuatoriales bajo el presidente vitalicio Francisco Macías Nguema.

- Esperaban Obispo hispánico de San BERNARDINO,Cal. —(NC)—Grupos hispanos de la recién creada diócesis de San Bernardino participan en la reforma porque en lugar de nombrar obispo a un haitiano la Santa Sede escogió a un sacerdote de origen anglosajón, Mons. Pillip Straling, director del seminario diocesano. Este cargo, declaró a la prensa, "me ha hecho conocer bien la necesidad de este pueblo de habla hispánica, y reconozco que una principal es la urgencia de contar con más sacerdotes y religiosos hispanos."

- Misas de protesta fueron celebradas por el P. Juan Miguel Macias, un seminarista recién ordenado que estudió en esta región.

- Papa Impuesto en España SEVILLA, España—(NC)—Clemente Domínguez, superior de la Orden Carmelita de la Santa Faz, no reconocida por la iglesia pues sus obispos y sacerdotes fueron ordenados contra normas canónicas, se declaró electo papa con el nombre de Gregorio VII en su iglesia (una galeria) de Palmar de Troya, donde levanta una catedral de un millón de dólares con contribuciones del extranjero. Domínguez alega conversar con Dios y tener visiones de la Virgen, como las cuatro niñas que comenzaron el culto hace diez años, también reprobad por la iglesia.

ENCuentro II—Su impacto continúa

(Viende la Pág.20)

Música, ballet y oración para celebración en el Orange Bowl

(Miami, Florida I THE VOICE I Friday, August 25, 1978 I Page 19)
**¿Nuevo Papa mañana?**

*Se espera un conclave corto*

Dentro de tan solo unas horas hoy viernes, los 11 cardenales que elegirán al nuevo Papa quedarán incomunicados dentro del Palacio Apostólico del Vaticano, mientras cerca de 700 millones de católicos en el mundo entero esperan la aparición del humo blanco en la tradicional chimenea.

Esta vez y para asegurar la claridad del siglo se añadirán sustancias químicas a la quema de paja seca, para el humo blanco, o húmeda, para el negro. Observadores varíanán predicen que la duración del conclave será corta, posiblemente no más de cuatro días.

**Abrirá archidiócesis centro para haitianos**

Por ARACELI CANTERO

Con resonar de tambores y cantos en francés-creole tuvo lugar el domingo en la catedral una Eucaristía en memoria de los 39 haitianos que perecieron en el mar cuando trataban de alcanzar las costas de Florida. De toda la archidiócesis, los católicos acudieron a la catedral con expectación y oyeron del arzobispo McCarthy lo que hace tiempo querían oír.

"En la Iglesia Católica no se realiza a través de las parroquias, por haber más diócesis más o menos personal religioso. En Orlando el modelo urbano está basado en los movimientos latinos ya que el personal religioso está concentrado en los trabajadores agrícolas. Según el P. Vizcaíno la diócesis de Atlanta está desarrollando una pastoral hispana, con el apoyo del obispo y el presbítero. A su vuelta, los delegados del Encuentro II se reunieron con el Director diocesano y preparan una pastoral hispana y distinta," dice. 

"Para muchas el Encuentro Nacional Hispano fue una gran cosa para muchas diócesis," dice el padre Mario Vizcaíno Se P. Director de la Región Sureste que comprende 22 diócesis y unos 1,500,000 hispanos. Convocado por la jerarquía de la nación hace justamente un año del 18 al 21 de Agosto de 1977 para responder mejor a las necesidades pastorales de los hispanos y dejar oír la voz de los fieles, el Encuentro II "renovó el entusiasmo, la confianza y el optimismo de todos", según el padre Vizcaíno.

"Creo que el gran número de obispos que participó, fue signo efectivo de que le interesamos a la Iglesia," añade. "Además, la documentación postfixicia de los últimos años, nos confirma en que nuestras metas y esfuerzos son válidos.

**La Iglesia**