Fla. Bishops oppose casinos

5 New pastors

See Stories Below

Send in the clowns...

For Christ, Lorraine Alter, a member of the Christ Clowns mime group from Stuart, performs at the Catholic youth Convention held in Boca Raton last week. More pictures on page 7.

'Prostitution, loan sharks, corruption'

Bp. Gracida lashes anti-Catholic bias...page 3.

(backers of casino gambling are currently seeking public support for a referendum to allow casino gambling in South Florida.)

We, the Catholic Bishops of Florida, express our opposition to the proposals which seek to legalize casino gambling in our State. We speak not only out of a sense of our responsibility as religious leaders, but also out of our concern as citizens of Florida over the long-range implications which casino gambling would have for the quality of life of all of the citizens of our State. We have followed with interest the development of casino gambling in other parts of the United States. The experience of others can serve to inform us of what we might expect in Florida should casino gambling be introduced in our State.

Casino gambling seems to be invariably accompanied by syndicated crime. Prostitution and loan-sharks are but two of the many aspects of organized crime. Not the least consequence of the introduction of casino gambling is the possibility of improper influence on public officials. Vast sums of money flowing through the casinos make possible the purchase of favors and concessions from public officials. Corruption tends to spread through many levels of public administration.

We are well aware that some citizens of our State see in casino gambling a means of competing with other tourist areas which have resorted to such means to promote tourism in their area. We cannot believe that our State, which is so rich in natural beauty and its wonderful climate needs to employ such doubtful means to promote tourism - especially in view of the potential harm to the common good of all citizens of our state as we have described above. We urge all responsible for making decisions in this matter to weigh carefully the reasons for opposing casino gambling which we have given here.

Edward A. McCarthy
Archbishop of Miami
Paul F. Tanner
Bishop of St. Augustine
Charles B. McLaughlin
Bishop of St. Petersburg
Thomas J. Grady
Bishop of Orlando
Rene H. Gracida
Bishop of Pensacola-Tallahassee

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The Chancery announces that Archbishop McCarthy has made the following appointments, effective as of June 20, 1978:

THE REV. MSGR. WILLIAM McKEEVER—to Pastor, Little Flower Parish, Coral Gables.

THE REV. WILLIAM HENNESSEY—to Assistant Pastor, St. David Parish, Davie, while retaining other assignments.

THE REV. JOSE PANIAGUA—to Pastor, Corpus Christi Parish, Miami.

THE REV. J. FRANK FLYNN—to Pastor, St. Ignatius Loyola Parish, Palm Beach Gardens.

THE REV. M. ANTHONY REILLY—to Assistant Pastor, Ascension Parish, Boca Raton.

THE REV. E. MICHAEL KELLY—to Assistant Pastor, St. Joseph Parish, Stuart.

THE REV. MARTIN DEREVAUX—
to pursue graduate studies and Chaplain of Campus Ministry at Boca Raton College, while retaining other assignments.

THE REV. JOSEPH ANGELINI—to Assistant Pastor, Holy Name of Jesus Parish, West Palm Beach.

THE REV. JOHN HANDRAHAN, S.J.—to associate Chaplain, Holy Cross Hospital, Fort Lauderdale.

THE REV. JOHN FINK—to Assistant Pastor, St. Bartholomew Parish, West Palm Beach.

THE REV. JOSEPH NOLAN, C.S.SP.—to Assistant Pastor, St. John the Baptist Parish, Fort Lauderdale.
By JIM CASTELLI
WASHINGTON—(NC)—Supporters of tuition tax credits and opponents were engaged in one battle, but are wondering what war is ahead as they face the promise of a presidential veto.

On June 1, the House passed a tuition tax credit bill by 257-194 vote after voting 209-194 to include credits for tuition paid to private, non-profit elementary and secondary schools.

The House bill would provide a credit for 25 percent of tuition up to $300 in 1978, $150 in 1979 and $250 in 1980 and 1981 for elementary and secondary schools, which are overwhelmingly religious, would violate the constitutional separation of church and state.

The U.S. Senate, which has few of its members present, said they would not be able to override a veto. Two-thirds of members present and voting are needed to override.

Secretary of Health, Education and Welfare Joseph Califano said the tuition tax credit bill was a "bald gesture" and predicted that the bill would be held unconstitutional by the courts on grounds that the credit for elementary and secondary schools, which are overwhelmingly religious, would violate the constitutional separation of church and state.

Much of the House debate on tuition tax credits for elementary and secondary schools focused on the impact the legislation would have on the public schools.

Tax credit opponents said the bill would hurt the public schools by drawing students away from public schools and by weakening support for bond issues to support public schools.

Tax credit supporters denied the charges. "This bill is in no way anti-public and secondary schools," said Rep. James Delaney (D-N.Y.), chairman of the powerful House Rules Committee and a tax credit supporter, said during the debate.

Rep. Bill Frenzel (R-Minn.), co-sponsor of the amendment with Rep. Charles Vansil (D-Ohio), said the bill would "at best" preserve the status quo by allowing those already in private schools to stay there without "hurting" students away from public schools.

House members, regardless of how they voted on tuition tax credits, will soon have an opportunity to demonstrate their support for public schools when floor action begins on an extension of the Elementary and Secondary Education Act, the major source of federal funding for elementary and secondary schools.

The ESEA legislation, with funds a variety of programs, includes a large increase for compensatory education programs for economically and academically disadvantaged students. The bill authorizes spending of $12.9 billion for 1979, rising to $13.9 billion in 1982.

The Senate is considering a similar plan. Both versions include $600 million requested by the Carter administration for aid targeted for particularly inner cities, with high concentrations of poverty.

Both versions also include provisions requiring that spending for eligible students in private schools equal spending for children with identical needs in public schools and other provisions to speed up processing of complaints about failure to deliver aid to non-public school students.

In addition to these provisions, the Senate Human Resources Committee has approved an amendment written by Sen. Claiborne Pell (D-R.I.) to provide grants to private schools for books, transportation and auxiliary services.

**Tax credit backers wonder what war ahead**

**News briefs**

**HUNGER STRIKES**

Hunger strikers in Washington, New York, San Francisco, Los Angeles and Tucson, Ariz.—mostly at churches—are supporting demands that Chile's military junta provide information on the whereabouts of hundreds of Chileans who disappeared while in government custody.

**QUIT 'FAMILIES'**

The recent resignations of two top officials of the White House Conference on Families "make it less likely that a successful conference can be planned and programmed" by December, 1979, as scheduled according to Msgr. Francis Lally, chairman of the Catholic Committee for the White House Conference on Families.

**FOOD SHORTAGES**

Seventeen African countries face severe food shortages because of drought, flood and war, the director general of the U.N. Food and Agriculture Organization said. Conditions are especially critical in Ethiopia, Ghana and three Sahelian countries: Mali, Niger and Chad, added the director general, Edouard Saouma.

**OPEN YOUR HOME**

Cardinal Giovanni Benelli of Florence has asked Catholics to open their homes to pregnant teenagers in need of help. The appeal came from Archbishop Launcelot Goody of Perth and Bishop William Murray of Wollongong.

**Waddill faces 2nd trial**

In testimony before Knight, Dr. Waddill called Chatterton a "dishonorable person" who was "not interested in justice." Defense attorney Dr. Malbour Watson said the district attorney's office will be "unable to prove" that the Weaver baby was a human being under the murder statutes as they exist.

**A "no parking" sign now becomes the eleventh commandment at the Church of Our Lady of Perpetual Help in Scottsdale, Ariz.**

A "no parking" sign now becomes the eleventh commandment at the Church of Our Lady of Perpetual Help in Scottsdale, Ariz.

The physician's first trial lasted nearly four months and ended in a mistrial May 6 after the jury announced it was "hopelessly Deadlocked" on a verdict. Both deputy District Attorney Robert Chatterton and Dr. Waddill had said they wanted a second trial, although defense attorneys had fought it.

In Santa Ana Superior Court June 1, Judge H. Warren Knight ruled again against a defense motion for a change of venue and rejected an argument that a second trial of Dr. Waddill would amount to double jeopardy, since defense attorneys had not agreed to the mistrial declaration. He said he would hear pre-trial motions Aug. 4, and begin the second trial Nov. 27.

In a related development, the board of Westminster Community Hospital—where the alleged strangulation took place—voted May 22 to ban all abortions in the hospitals. At the Huntington Beach Interim Hospital, where Dr. Waddill also worked, doctors are only allowed to perform one abortion a week.

**Waddill faces 2nd trial**

The prosecution has alleged that Dr. Waddill caused to death the hours-old infant of 18-year-old Mary Weaver after learning that the child had survived a saline abortion attempt. The defense contends the infant was never really alive.

**MISSIONARIES SHOT**

Two Marianhill Brothers were killed by black terrorists in Rhodesia June 2 during a two-hour raid at their mission station of Embakwe, about five miles from the Botswana border. The mission came from Archibishop Launcelot Goody of Perth and Bishop William Murray of Wollongong.

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Anti-Catholic prejudice entering abortion debate

By Bishop Rene H. Gracida
Catholic Diocese of Pensacola-Tallahassee

There is a decided rise in the incidence of anti-Catholicism being articulated by influential people in the present abortion debate in this nation. This bigotry has no place in this debate, nor in our democratic, pluralistic nation.

It should be deplored by all citizens, regardless of their stance on the abortion issue.

Within the last month, for instance, staff members of the Denver Denver Post’s Judeo-Christian editorial cartoonists. In all fairness, the president of the national organization apologized publicly for the “unauthorized” dissemination of the material and said that the organization “shall do everything possible to prevent any possible occurrence of this nature.”

Another case in point: The National News Council in May criticized the New York Times and CBS News for some of its coverage of the abortion issue. Charges, that opposition to abortion was made to appear as an exclusively Catholic stand, were made repeatedly in complaints about media coverage to the Council. The suit was brought with accusations concerning accuracy and fairness in the media, issued a judgment against both media in two specific instances.

It is lamentable that the anti-Catholic bias was evidenced at all, certainly in such a public manner. At the same time it is commendable, that persons saw fit to publicly denounce the irresponsible actions of their peers.

Consider another recent event...this one concerns the allegations of a State Senator from Miami, Sen. Jack Gordon. On May 2, in a Senate committee hearing, Senator Gordon accused the Roman Catholic Church of attempting to impose its religious beliefs on the nation. The senator quoted an unidentified Catholic bishop as having testified before the Senate Judiciary Committee in Washington as follows: “We wish to make it clear that we are seeking to impose the Catholic moral teaching regarding abortion on the country.”

Since the senator did not give specific references as to the identity and circumstances of his alleged quote, presumably it was the testimony of John Cardinal Krol of Philadelphia given on March 7, 1974, which was: “We reject any suggestion that we are attempting to impose our morality on others.” The deletion of the first five words of that quote substantially changes the meaning and constitutes defamation, suggesting

High School eyed for S. Palm Beach area

The Archdiocese of Miami, in response to requests of concerned parents and pastors, is studying the feasibility of building a Catholic high school in the South Palm Beach County-North Broward area.

Cardinal Newman High School in West Palm Beach and Cardinal Gibbons High School in Fort Lauderdale have been unable to handle the need in that area, 250 freshmen students already having been turned away for next year.

Last week Father Vincent Kelly, Archdiocesan Superintendent of Education, met with 11 pastors and one principal from the area to discuss the problem. As a result of the meeting four pastors were elected to make a study of how to solve the problem. They were: Father James Connaughton, Father Richard Murphy, Father Ronald Puskas, and Father John Sheahan.

Voicing his concern was Archbishop Edward A. McCarthy who issued the following statement:

"For some time parents of high school age children have been begging for a Catholic high school in the S. Palm Beach area.

"At a recent meeting of Father Vincent Kelly, Archdiocesan Superintendent of Schools, with the Pastors of the twelve parishes of the area, it was unanimously proposed that steps be taken immediately to review the feasibility of establishing an Archdiocesan high school in the Boca Raton area, to determine the degree of interest and support of the concept among the laity, and to initiate a fund for receiving contributions from individuals, corporations and foundations.

"I am delighted by this interest in providing an opportunity for the young people of the Boca Raton area to receive their education in a Catholic high school during the important years of their formation. This is a recognition of learning in an atmosphere of a Community of Faith. I fully endorse and encourage their effort. The Archdiocese has a responsibility to respond to the desires of parents to provide for their children the blessing of an education which includes Gospel values, and which will help to prepare our leaders of the future.

"Our feasibility study will require the assurance that other priorities of religious education and charity will not suffer, and that tuition charges will be moderate with some provision for assistance to poorer parents.

"I ask prayers for the guidance and strength of the Holy Spirit as we consider this proposal."

Father Kelly said the priest panel would like to have input from local people on ways and means of solving the problem.

Commenting further on the subject, Father Kelly said:

"The limited opportunities for a Catholic High School Education in the North Broward-Palm Beach County area presently prompting priests and laity to research the needs and possible solutions. At the moment, Archdiocesan schools providing for the needs of these students include Cardinal Newman High School, West Palm Beach and Cardinal Gibbons High School, Fort Lauderdale. Since both schools are unable to accommodate the applicants over 250 freshmen students have already been refused acceptance for the coming school year; parents are demanding that some additional programs be developed.

"The feasibility study now under way should give us a more precise indication of: a) the number of students for whom service should be provided b) the financial resources available, c) the type of program that will best serve the needs of the students.

"A firm determination of the program, site, cost, faculty, time table, etc., will not be made until the Archdiocese is convinced of the practicality, support and viability of the proposals. Area pastors will be pleased to receive your written observations regarding this proposed school during the next weeks."

Other priests at the meeting were: Msgr. William McKeever, Msgr. Bernard McKeever, Msgr. William Dever, Msgr. Joseph O'Shea, Fr. Frederick Brice, Fr. Anthony Chepuris, Fr. Frank Curley and Fr. Walter Dockeirll.

There are now 11 Archdiocesan high schools and five private Catholic high schools in the Archdiocese.

IRS reverses ruling on church bulletins

WASHINGTON—(NC)—The Internal Revenue Service has reversed itself on the Question of whether tax-exempt non-profit organizations can question political candidates for public office about their views and publish the responses.

Stating that certain “voter education” activities would not jeopardize the tax-exempt status of such organizations, the IRS on June 2 revoked a month-old ruling which said that the publication of candidates’ responses to questions submitted by such organizations would constitute “participation in, or intervention in” a political campaign.

Under federal law, the tax-exempt groups are barred from participating in or intervening in any political campaign on behalf of or in opposition to any candidate for public office.

The key phrase in the new ruling, however, is “a wide variety of issues.” Organizations still risk losing their tax-exempt status if members question candidates only on issues of interest to the organization and publish those answers. Also prohibited is the publication of voting records on a narrow range of issues about which the organization is concerned.

(Continued on Page 14)
Five pastors, 6 assistants named

Five pastors and six assistant pastors are among 23 priests who have been assigned to new posts by Archbishop Edward A. McCarthy this week.

- Msgr. William F. McKeever has been named pastor, Little Flower Church, Coral Gables.
- Father Xavier Morras has been named pastor, St. Juliana Church, West Palm Beach.
- Father Jose Paz has been named pastor at Corpus Christi Church, Miami.
- Father Frank Flynn has been named pastor of St. Ignatius of Loyola Church, Palm Beach Gardens.
- Father Jose Paniagua has served as pastor of Our Lady of Angels Church, Jacksonville; St. Mary Church, Korona; Epiphany Church, South Miami; Blessed Trinity Church, Miami Springs; St. Sebastian Church, Fort Lauderdale.
- Msgr. Augustine has a Master’s Degree in Education and a doctorate in Philosophy in Education awarded him at the University of Madrid.

Elevated to his present ecclesiastical rank by Pope Pius XII in 1958, he has also served as pastor of Our Lady of Angels Church, Jacksonville; St. Mary Church, Korona; Epiphany Church, South Miami; Blessed Trinity Church, Miami Springs; St. Sebastian Church, Fort Lauderdale.

Also held in the Diocese of St. Augustine, Msgr. has a Master’s Degree in Education and a doctorate in Philosophy in Education awarded him at the University of Madrid.

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In addition, Father Martin Devereaux has been appointed chaplain of campus ministry at the University of Miami and will take graduate studies; Father John H. Riesthuber, S.J., is the new associate chaplain assigned to Holy Cross Hospital, Fort Lauderdale.

Pastor of St. Juliana parish since 1971, Msgr. McKeever was ordained in 1956 and served his first parochial assignment as an assistant at the Cathedral in St. Augustine.

Archdiocese of Miami Superintendent of Schools from 1958 to 1971, a position which he also held in the Diocese of St. Augustine, Msgr. has a Master’s Degree in Education and a doctorate in Philosophy in Education awarded him at the University of Madrid.

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TV decency unit to hit Ford next
TUPELO, MISS—The National Federation for TV Decency has announced that it is beginning a boycott of Ford Motor Company because of Ford's sponsorship of violence, sex, and profanity on television. The NFD also announced that it will sponsor its third Turn The Television Off Week (TTTOW) September 17-23.

The NFD recently has been involved in a boycott of Sears because of their TV sponsorship. "We have won a major victory in our efforts against Sears," said Donald E. Wildmon, executive director of the NFD. "Because of our efforts Sears has taken a major step in cleaning up its TV advertising policy. Their announcement that they were withdrawing ads from Charlie's Angels and Three's Company was a direct result of NFD pressure."

The NFD cited Ford as being the second worst advertiser on prime-time TV, ranking fourth in violence, second in sex and second in profanity. Wildmon said the boycott action would include letter-writing to Ford and picketing of Ford outlets in approximately 50 cities July 14. "Of the hundreds of television advertisers, Ford has the second poorest policy.
Priests pay tribute to outgoing Chancellor

By Fr. Donald Connolly

Last Thursday The Voice announced that Msgr. Noel Fogarty was stepping down as Chancellor of the Archdiocese to devote more time to the pastoral work at Saint Rose of Lima Parish.

That same evening Monsignor was the "victim" of a surprise party given by 166 of his brother priests. He had been told, he said, that three or four priests wanted to go to dinner with him that night, and he agreed to join them.

When they arrived at the Lauderdale Yacht Club in Fort Lauderdale, Archbishop McCarthy was there with the 166 priests. Msgr. Fogarty, not one to show emotion very often, had to wipe a sentimental tear from his cheek. And everyone loved it.

The purpose of the occasion was, as one priest put it, "Just to thank him for the wonderful job he did for over six years as the Chancellor and as a priest-friend." As usually happens at these gatherings, the priest began to reminisce about past years in their service to the parishioners of South Florida. An historian would have had a field day if he had brought a tape recorder. Because, unfortunately, much of the Church's history in our area has not been written down, but it carried on vocally by way of priestly anecdote.

When the dinner finally began, Father Vincent McEnany, as always the majestic figure, held his audience spellbound with his amazing rhetoric. And his stories. Then ther was a surprise when Father Vincent Kelly presented Monsignor with the keys to a new car, which the priests had chipped in to buy for him.

Finally, Msgr. Fogarty got up to speak. He told of his gratitude in being able to serve his brother priests. And then he said, "You know, we have the greatest priests in the country right here in the Archdiocese of Miami. I am deeply grateful to God that he has let me get to know you and to share your work with you."

Maybe the laity have evenings like that. But priests don't often have a chance for "get togethers" with one another. When they do, realizing the problems each one faces in helping to serve over one million Catholics, the conversation is sparkling, the mood sometimes sentimental, and the spirit of comradeship bubbling over. As the dinner broke up, one of the priests remarked, "That was so much fun we ought to find someone to honor at least once a month." "Okay," said his companion, "you can start with me. And I want a big red car..."

A story about priestly gatherings is never complete without a mention of Msgr. Jeremiah O'Mahoney, who shows up at all of them. He is the oldest priest in the Archdiocese; at least three "experts" last Thursday guessed his age at anywhere between 89 to 101 (the best estimate is 94). He is always asked to speak to the priests and he always does. He receives the most attention, because the priests do not know beforehand which one of them will be the focal point for his rapier wit. Last Thursday, within the course of two minutes, he managed to laj at least a half dozen of the group, and then sat down with his enigmatic smile, while the priests gave him a standing ovation. He must have known he deserved it.

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On behalf of the priests of the Archdiocese of Miami, Father Vincent T. Kelly presents a set of keys for a new Mercedes Benz as a token of appreciation to Msgr. Noel Fogarty for his years of dedicated service as Chancellor of the Archdiocese.

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A mime group from Stuart performed at the Catholic Youth Convention in Boca Raton last weekend, using their silent form of communication as a special ministry. The group illustrated the Gospel messages and the convention theme "Paving the Road to Kingdom Come." Newley elected president Joanne Toth (lower left) of St. James is congratulated by her opponent, Amy Hoey, of St. Clare parish. Mike Bentivegna (lower right) of St. Kevin parish registers voting delegates.

Photos by Tony Garnet
**ST. HELEN CHURCH, Lauderdale Lakes, is presented a community service award for outstanding contribution in establishing a blood bank by Patricia Carr, manager of Community Relations, Blood Center Community Blood Center. Receiving the award on behalf of the parish are Father Charles Killgoar, O.M.I., associate pastor, and Thomas I. Rossetti, St. Helen's blood bank chairman. Another award was presented to St. Helen's for donating more voluntary blood than any other church in all of Broward County.**

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**It's a Date**

**Broward**

**ST. CLEMENT Women's Club, Fort Lauderdale, rummage sale today (Friday) through Sunday, June 11, in the parish hall.**

**COURT HOLY SPIRIT, Catholic Daughters of America, America's annual covered dish supper Wednesday, June 14, at 5:30 p.m., at St. Elizabeth Gardens, Pompano Beach. Last business meeting until September.**

**COURT INFANT OF PRAGUE, Catholic Daughters of America, America's annual covered dish supper Wednesday, June 14, at 5:30 p.m., in Nativity Church parish hall, Hollywood. Short business meeting follows supper.**

**WOMEN'S AGLOW of Hollywood luncheon at the Holiday Inn, Harrison St., Thursday, June 15, at 11 a.m.**

**ST. LOUIS Christian Family Weekend for June 16-18. For information and reservations call George and Julie Skokan at 503-0375.**

**FAMILY ENRICHMENT CENTER sponsoring a Family Campout Retreat June 20-22 at John Prince Campground, Lake Worth. For reservations and information call Stan and Natalie Skolinsky at 971-7728.**

**ST. CECELIA Church, Hollywood, will host its seventh anniversary Saturday, July 1, with Mass at 7 a.m., followed by a family dance to Milander Auditorium. Hialeah, to the music of the Crystal Group. For tickets call 985-4914.**

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**NEW officers elected**

**ST. JULIANA**

St. Juliana's Holy Family Circle installed Miss Frances Fisher, president; Mrs. Otto G. Albrecht, treasurer; and Mrs. Willie H. Payne, secretary.

**ST. ANDREW**

St. Andrew Home-School Association elected Joseph Langlois, president; Dotie Brown, vice-president; Alice Walsh, secretary; Mike Lynn, treasurer.

**ST. HEWRY**

St. Henry Women's Guild.

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**'Don't be afraid' encourages blind graduate of Biscayne**

Gustavo Adolfo Caballero was honored at Biscayne College's graduation, with the Thomas Cruz Award. The award was presented to Caballero for his academic achievement during his two years of study at Biscayne College South Campus (Bilingual Institute).

Caballero has met greater challenges than academic excellence. Returning to college at age 47 is an achievement especially considering barriers of language and culture. In addition to these obstacles, Caballero is visually handicapped.

Caballero was not born blind. During the 1960’s he was imprisoned in his homeland, Cuba. Due to the severe conditions he gradually lost his sight.

Prior to his imprisonment, he was a professor for ten years at Belen Elementary School. While he was working as a teacher he completed his studies in pedagogy. In addition, he was the chief counselor of San Carlos Circle 59 of the Juvenile Order of the Columbus Squares for seven years.

In 1968, Caballero came to Florida with his two young sons. He received training, in coping with his handicap, from Miami Lighthouse for the Blind. At Biscayne College he was able to record his classes as a means of taking notes and was examined orally. He earned his degree in psychology and plans to return to Biscayne for his masters degree. His career interest is counseling or psychotherapy.

Caballero offers encouragement to other handicapped people. He feels the biggest step in making their lives successful is, “not to be afraid; not to let themselves down; to go ahead and study.” In his own words—“they can do it too!”

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**Television retreat set for New Yorkers**

NEW YORK—(NC)—A four-part television retreat produced and conducted by the Passionist Fathers will be broadcast during June 21-26 on a New York station, marking the first presentation of a TV retreat in the area.

The half-hour programs will be aired each Sunday in June on WOR-TV channel 9 in New York, immediately after the televised Sunday Mass at 10:30 a.m.

According to Passionist Father Mark Connolly, originator and producer of the Sunday Mass, the programs are designed to “provide, in the privacy of people’s homes, a brief interlude for taking spiritual inventory and quiet reflection.

"Much as we do with the Challenge for the Young Men, we are looking to uplift and spiritually refresh the sick, aged and shut-in, and all who participate through the medium of television,” Father Connolly added.

Themes of the programs will be "Forgiveness and Reconciliation," "Healing and the Sacrament of Anointing," "Prayer and the Passion," and "Hope and Heaven." The last segment of the series will include benediction of the Blessed Sacrament.

The retreat is produced by Passionist Communications, based in Riverdale, N.Y., which began offering the televised Sunday Mass in 1979. Last year, the Passionist Fathers began a series of television ads calling young men to the priesthood.
"The people must come to know that alcoholism is not a moral issue and does not stem from a character disorder of lack of will power."

--Fr. Michael Hogan, OSA

He'll help parishes with alcoholism outreach

By ARACELI CANTERO
Voice Spanish Editor

Recently appointed to the staff of the Catholic Service Bureau to serve as a consultant in alcohol services, Augustinian Father Michael Hogan is very optimistic about his new job.

"I see it as an outreach to the priests and parishes in need of alcoholism information, education and referral," he says.

"I also see myself as a liaison between the Archdiocese and the community treatment programs in existence," he adds.

Prior to his appointment Father Hogan worked in the secular field as a program director for a large in-patient treatment facility in Dade County and as a counselor to individuals and groups. "I think I bring into the new job experience and credibility with the community," he says. "I am very familiar with community treatment facilities and programs."

Aware of alcohol problems among youth, he plans to establish outreach programs for the schools, dealing particularly with alcohol prevention and education and he hopes that the priests and the laity will feel free to contact him at the Catholic Service Bureau in Miami for information and the sharing of his know how in the field of alcoholism.

"I see this field as a genuine ministry for a priest, and a valid one," he says. Yet he points out "there is no Catholic answer to the problem, for it is really a human one," he says.

Stating that he has been a professional student all his life he has to his credit several graduate degrees—theology, counselling and psychology, American history and government. He is also a graduate of the Rutgers School of Alcoholic studies.

A native of Chicago and currently Secretary of the Dade County Council on Alcoholism, Father Hogan, points out that alcoholism "is coming out of the closet" and is nothing people should be ashamed of.

"People like Betty Ford, Wilbur Mills, Buzz Aldrin, Dick Van Dyke, and other celebrities who announce their steps to recovery, are great inspiration to the still suffering alcoholic," he says.

"The people must come to know that alcoholism is not a moral issue and does not stem from a character disorder or lack of will power." "Alcoholism has nothing to do with how much one drinks or how often one drinks," he says. "It's what alcohol does to them when they drink it. Actually it is a medical issue, an illness, just as diabetes, for example."

"I know that Archbishop McCarthy and Mon. Bryan Walsh (Catholic Charities Director) are anxious to reach the priests and the parishes with the good news that alcoholism is treatable and that we have local help available," he says.

Father Hogan will work out of the Central Office of the Catholic Service Bureau, 4949 N.E. 2nd, Avenue, where he can be reached for counselling, information and referrals at 764-2444.


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Miami, Florida | THE VOICE | Friday, June 9, 1978 / Page 9
A Dining MUST While in Miami

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Page 10 / Miami, Florida / THE VOICE / Friday, June 9, 1978
Evangelization:
Millions come to state with no contact

By FATHER DONALD CONOID

Hello, everyone!

Last week in this column, we said that you would be reading in The Voice the results of the views of over 80,000 children and teenagers on the Holy Year themes. Since there were so many replies, we will run the series during the summer, beginning next week, giving you their attitudes and suggestions each week on the subjects of: Faith, Prayer, Love, Community and Vocation.

This week, we want to discuss a few of the evangelization needs in the Archdiocese, especially by showing some important statistics. One pastor observed, when he read the data, "It looks like the solution lies in getting our people to be more apostolic Christians. They have to learn how to share their Faith with others."

One of the things that a number of pastors agreed on was that a large percentage of the Catholics in their parishes do not attend Church regularly. "It is not that they are antagonistic," said one pastor, "because most of them are actually very fine people. They just got lazy or overwhelmed with secular concerns. In their hearts, they want to do what they can to help. They are, in effect, running away from where they came from, because they knew in their heart's that there had to be more meaning to life than they were experiencing."

"As we have all reflected on the themes of the Holy Year, our primary reaction to these people must be, "How can I help you!?" Archbishop McCarthy summed up the purposes of the Holy Year perfectly when he wrote in his Pastoral letter, "To those of you who have lost your way, to those who have given up hope, to those who become lukewarm in the practice of their Faith, I extend an open and warm invitation, during this Holy Year, to come home!"

During this Pentecost season, when we are looking for ways through which we can grow in the Faith and reach out to others, families and parishes should discuss realistic apostolates to those in every kind of need. Primarily, we are of course to pray for others, so that every one will find his or her way back to God. Then we must: make it our task, as best we can, to listen to others and help them in practical ways. "What you do for the least of my brethren," said Jesus, "you do for me."

Remember to mark your calendar for the festival of October 6 (Friday). That's when we will have our grand rally at the Orange Bowl, with all parishes of the Archdiocese participating in the Mass there. Archbishop Fulton Sheen will be the featured speaker.

Accompanying this article you will find some of the ideas which have been sent to the Holy Year office as possible projects which parishes and families might undertake. Discuss these ideas with others. And send us your own suggestions to the Holy Year Office, Archdiocese of Miami, 6301 Biscayne Blvd., 33138. We want all the help we can get. May God give all of you special blessings during our Holy Year!

Some program ideas

(These ideas have been to the Holy Year Office by priests, Religious, and laity. Discuss them together and see which ones you can help to implement).

- An "open house" day at the parish, so that neighbors of other religions can learn why Catholics go to Mass.
- Distribute The Voice where it can be read by others, beginning especially with the local library. Make sure that every Catholic home has religious symbols such as holy pictures, statues, the Bible; having homes blessed.
- Having a home "Amnesty Day," where each member of the family forgives the others for any wrongs, and everyone shares gifts—like a "Little Christmas" without waiting for Christmas.
- Visiting Church daily for quiet prayer.

New Religious Ed head:
young, involved

By Frank Hall

Feature Editor

Fr. Paul Vuturo is young, personable and involved. He's also our new director of the Office of Religious Education for the Archdiocese of Miami, a position for which he obviously is well qualified to handle.

Father Vuturo has been involved in projects related to the Office of Religious Education for the past nine years—teaching, coordinating programs, giving workshops for PDRE's (Parish Directors of Religious Education) and religious education teachers. He is also the assistant director of the Religious Studies Program sponsored by the Archdiocese and Barry College. His involvement in these activities will certainly be a great asset to his new position.

Although young, ordained in 1973, Father Vuturo has the respect and confidence of his brother priests who elected him chairman of the important Priest Senate Committee on Liturgy. He is also one of four priests in the Archdiocese to receive special permission from Abp. McCarthy, the Sacred Congregation for the Eastern Church in Rome, and Bishop Michael Dudick of the Byzantine Eparchy of Passaic, N.J., to celebrate Mass and administer the Sacraments in the Byzantine Rite.

As for Father Vuturo being a young priest, Pope John XXIII was impressed with him to the extent that the late Pontiff returned personal letters to him when he was in the sixth grade at St. Rose of Lima School in Miami. Eleven-year-old Paul had sent a Christmas card to Pope John and included a short note expressing his desire to eventually become a priest. Early in 1959, Pope John responded and assured the young boy that the Holy Father would "pray very hard" that God would grant his wishes to become a priest.

Born in Indianapolis, Father Vuturo moved to Miami Shores in 1955 with his family and enrolled in the third grade in St. Rose of Lima School. He entered St. John Vianney Seminary as a freshman in high school and became the first seminarian to take his entire high school and college education in seminaries of the Archdiocese.

The son of Mr. and Mrs. Vincent Vuturo who are music directors of St. Joseph Church, Miami Beach, served in the same capacity at St. Agnes and St. Lawrence Parishes. Father Vuturo inherited a great many musical talents and plays piano, organ, accordion and guitar.

"The big thing now," says Father Vuturo, "will be to continue the effectiveness of the Office and the programs set up by Father Gerry LaCerra. Nine years ago, the office was much smaller," the new director points out. "Now we have coordinators in every deanery in the Archdiocese and we have just hired a new coordinator for rural catechetics and a new coordinator for adult education.

"We will be developing both these programs this year as well as continuing to develop bilingual programs with Father Juan Sosa, our Spanish associate director."

Father Vuturo notes, "We are using more of the term religious education rather than CCD," he says.

"Mainly because of the liaison we have with the school's office, the department of youth activities, and other organizations within the Archdiocese."

So often," Father Vuturo notes, "when you think of CCD you think exclusively of a program for elementary or high school students who are not involved in the parochial structure. But now with so many parishes having full-time PDRE's who are involved in the total parish, the image is changing."

One thing is sure, with the past direction of Father Gerard LaCerra and Father Juan Sosa, the addition of Father Vuturo to the Office of Religious Education assures the Archdiocese that religion will not be boring or outdated but rather a vital, dynamic and integral part of the life of the Archdiocese.

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Brother Power

By GRACE COTTRELL

Brother Curt Kedley was laying floor tile and doing assorted carpentry in Iowa when he met a member of the Glenmary Home Missioners. That meeting became a crossroads in his life.

Young Kedley heard a whisper that became a call to rural ministry. He swapped the grasslands of the prairie for the hills and jagged mountains of Appalachia.

The modern missioner has his own way of preparing the ground for the seed of faith. It's quiet and low-key, but the result is a forceful, fruitful ministry.

As part of Glenmary's "brother power," he has spent the past four years in western North Carolina working with community leaders to set up day-camp programs for low-income children, planning programs to solve problems of poverty, sickness or old age.

Brother Kedley's style is one of response to where the people are, what they see their needs to be, and what they'd like to have developed. The men and women in the program, the program for the retarded are the seed money from Glenmary launched the Ashe County program. It is now funded through state and federal channels as well as by the local community.

Another expression of Brother Kedley's leadership and the seed money from Glenmary is a test-tube house in which three individually proven economies were combined. For the first time, a single house has united solar heat, methane gas and diagonal studs (in lieu of upright).

A low-income family of five now lives in the test-tube house, which is monitored and frequently inspected by state and federal representatives. It is now funded through state and federal programs to solve problems of poverty, sickness or old age.

A low-income family of five now lives in the test-tube house, which is monitored and frequently inspected by state and federal representatives. It is now funded through state and federal programs to solve problems of poverty, sickness or old age.

The unmatched, unfitted, unassembled wood furniture weighed 396,000 pounds. It was converted into cash by sales to building contractors and individual home owners. The gift came when the mother of a participant in the association's program wrote to a relative asking for a donation. The relative, owner of a furniture factory, responded promptly. His donation filled nine cargo trailers.

By FR. FRANK RUFF

He was a tiny lad for his five years. I'll never forget him. I've seen his reflection in a thousand children since that sunny afternoon when his mother invited me into their humble mountain home. The little fellow fascinated me as he drank his milk from a nipped coke bottle.

I was surprised that he had not been weaned from the bottle. But I was shocked 10 minutes er. He tapped a cigarette out of a pack, pulled a sulphur match out of his pocket, struck it across the linoleum floor, and lit and smoked his cigarette.

Not one sign of displeasure or surprize from his mother. Obviously this was a normal occurrence.

That was my first glimpse of the culture and life of Appalachian mountain people. It's the extra reach that brings them through the open doors of the church. This is the task Brother Kedley is about. This the task of missioners everywhere.

Appalachia

Wilderness in

By FR. FRANK RUSS

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Appalachian

mountain folk. After 15 years of
living in that culture, I recognize the
remarkable freedom given here to
children under 16. Freedom of spirit
is big in Appalachia. Mountain
minstrel and former
coal miner, Jim Stanley, who lives in
Oberlin, Va., expressed the view that
Appalachian parents who have had
to struggle tenaciously for a
livelihood. "Discipline I never did
know, because I was brought up in a
free life. They only have childhood once
and when it's gone, it's gone. I want
it to be an enjoyable childhood. They
should be free and not burdened with
grownup problems. Carefree life is
my philosophy for kids."

As a missioner, I like to call
Appalachia the "Heartland of the
U.S.A." because it is like a great
pumping heart for this national area.
At times I consider the United States to
be like Dr. Frankenstein's classic
monster, a creature fashioned by
human ingenuity. And like
Frankenstein's voiceless creation, with
by damaged brain, the United States
has a defective organ too—its heart.

If the United States could speak,
it would talk about its hurting
heartland. Appalachia is where too
many mountain folk are poor and
powerless. In the Appalachian
region as a whole one out of every
two families lives in a sub-
standard house, which basically
means no plumbing, no hot water,
inadequate heating, and overcrowding.
A little girl named Sarah Ann is among
the Appalachian poor ministered to by
the Connemara Fathers.

Aid to every three families lives in a
substandard house, which basically
means no plumbing, no hot water,
inadequate heating, and overcrowding.

Natural resources and capital
wealth are increasingly concentrated
in the hands of a few individuals in
absentee corporations. The number of
doctors to serve medical needs is
half the national average. The
median family income of the nation is
almost twice that of Appalachian
families. Educational opportunities
lag far behind the rest of the nation.
The national figure for median school
years completed for adults is 12.1; in
Appalachia it is 9.1.

The Catholic bishops of the
world have challenged us by
reiterating that social justice is a
constitutive element of the Gospel.

Nevada missioners, with the

assistance of hundreds of laymen, are
struggling to bring adequate housing
and medical services to Appalachia.

More important, we are con-
cerned about bringing them Jesus'
spiritual message. The first settlers
had strong religious values. Most of
them trekked into the hill country
bringing only a long-handled axe, a
hunting rifle and a Bible.

But today, an estimated 60-65
percent of Appalachians do not
attend church and are not on church
rolls. There is much mystery about
their religious values as about the
80 million unchurched across the
United States.

Did the greed of outside ex-
ploiters kill spirituality in Ap-
palachia like the greed of hunters
killed buffalo in the West?

Is the excessive freedom given
children compensation for the
oppression their parents know will
come as adults?

In their fight for civil and human
rights, blacks, women, Indians and
Chicanos have strong leadership
which Appalachians do not have.

But we missionaries have learned
much about freedom and love from
the mountain people, who, though
economically depressed and over-
populated, have not lost their
spirit. We are committed to
work in Appalachia, foster social
justice, empower the poor, and most
of all, to share the Gospel of Jesus.

Appalachia abundantly rich in
natural resources and capital
wealth but too many mountain folk are poor and
powerless. In the Appalachian
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I was recently asked to review a movie called "SATURDAY NIGHT FEVER." Although this column is not intended to be a movie review, I do have some reflections on the film and suggestions regarding adults attending movies.

Saturday Night Fever attracts young persons because of the music and because of its star John Travolta. The music is good and certainly every age has had their idols from Valentino to Sinatra to Presley and to the Beatles. What really is disappointing and downright disgusting to me is the almost constant use of the most vulgar terms. The basic focus of the film is a discotheque and some nudity is shown.

How tragic it is to poison our adolescent young adults with this. How unfortunate it is to hear that kids are seeing this movie 5 and 6 times. But what do we do? Do we forbid our children to see the movie? I'd suggest the following for children 15 years of age or younger. Forbid them to see any R rated movies. Tell them the reason for your strong negative is that the subject matter is morally wrong and they will not grow as a result of seeing it.

If your young person is 16 or 17 and they really want to go, go to see the movie with them and then discuss the content afterwards at a coffee shop. You might want to go to see the film first and then share your observations with the young person. Your reason for saying "no" might be that you see that the film opens their minds to negative input and that you believe its unhealthy for them to see the film.

Many persons 17 or under may go to see and R movie knowing that you don't want them to see it. Depending upon your style of parenting you can handle this situation in a number of ways if you discover them attending a movie without your knowing it. I suggest that you tell them you place trust in them and hope they will accept your guidance. You can ground them or forbid them from going to movies for a while, but I again encourage a dialogue and shared experience prior to that consequence. Remember that most parents don't enforce the "R" restriction of no one admitted without consent. Rember that 15 or older is adult, by law.

I'd strongly encourage you to see "Saturday Night Fever." Go with your spouse or another parent and really talk it over. Know what our kids are seeing these days. You might also check with some other parents to see if your concerns are felt by them. If you have younger children, we'd still suggest you go with it the eye of concern for your children when they get older. Pressures might be applied to neighborhood theaters either for not enforcing R rated restrictions or for showing only "G" and "PG" films.

With all of this, I really acknowledge to our children, our neighbors and in a sense, ourselves, the real, deep, abiding concern we have for our children and for spiritual, physical, psychological and emotional well-being. We can and must be grateful for parents who do respond to concerns like these; it indicates that we really care!

Terry Reilly

---

**What movies should kids see?**

**Theme:** Thank you, God, for Dad

**Opening Prayer:**

Dear Heavenly Father, thank you so much for Dad. They make our days complete with their presence. Bless fathers everywhere, dear Lord, but especially bless ours tonight. Let this be a very special presence. Bless fathers everywhere, dear Lord, but dads. They make our days complete with their presence.

**Lesson:**

- **Young Family—Materials:** colored paper, crayons, scissors, and glue. Make a paper crown for Dad to wear, decorate it with special words describing Dad, then make a large paper button saying, "I Love Dad." Then have Dad wear both of them. Next, each person draw a short letter sharing the happiest time he or she spent with Dad this past year. Dad, himself, can write on "Why We Love Being a Dad." Then everyone share, together, letters or pictures and make a folder for Dad to keep the sharings in so he can look at them during the summer.

- **Middle Years Family—Materials:** poster board, pencils, crayons or magic markers. Make large poster together entitled, "Our Dad is..." Then present it to Dad; it may be hung in the meal area for the week. Then have a "We Appreciate Dad" time; each person take a turn telling Dad:

  1. the single thing you admire most about Dad and why...
  2. what is one of Dad's greatest accomplishments
  3. the funniest thing you ever saw Dad do
  4. something that you are grateful to Dad for doing for you...

- **Adult Family—Materials:** Bible. Read aloud Romans 14:14-17 or Ephesians 5:22-23, Share your thoughts on God as our Father. Each family take turns sharing his favorite memory about his own Dad.

**Snack:**

Pop some popcorn make "Black Cows"—vanilla ice cream and root beer.

---

**Family Night Theme:** Thank you, God, for Dads

**Sharing:**

1. Each share a time you felt especially loved during the past week.

2. Share a moment in which you were proud of a particular accomplishment.

3. Share a moment when you felt excluded or left out.

4. Share a time when you felt close to God.

**Closing Prayer:** Spontaneous Prayer

Lord's Prayer

Suggested prayer: Dear Heavenly Father, how grateful our family is for sharing tonight together. Then we ask permission to create family options we can care, grow, sometimes disagree, but most of all, love one another. Thank you, too, Father for our Dad.

Amen.

---

**Anti-Catholic bias growing**

(Continued from Page 3)

the Catholic Church seeks to violate the constitutional separation of church and state.

"The Cardinal further observed, "Neither we all have the same right to speak on public policy or no one does...We speak as American citizens who are free to express our views and whose freedom, under our system of government, carries with it a corresponding obligation and advocate positions which we believe will best serve the good of our nation."

An executive of the Catholic League, Michael Schwartz, notes that back in the 1900s Lawrence Lader, an outspoken pro-abortionist, said that if he found it necessary to stir up anti-Catholic feelings to promote abortion, "I'll do it." On January 11, New York Times printed Lader's opinion piece on its editorial page, making good his threat, even containing inflammatory vilification of the Catholic bishops and pro-life movement.

Such incidents as these of anti-Catholic bias in the abortion debate are despicable and should be deplored by the public, and certainly by those against whom such remarks are made.

The Catholic Church and many other religious denominations regard the abortion controversy as a legal and moral issue that extends beyond just Catholic philosophy. Abortion is an issue that questions the most fundamental human right—the right of life—be that life Catholic, Orthodox, Jewish, Protestant...

It is true that the American Catholic community has reacted strongly against the 1973 Supreme Court decision that struck down the anti-abortion laws. It is also accurate to say that Catholics across the nation are seeking a constitutional amendment to stem the permissive at- titude toward abortion. But to brand the anti-abortion position as solely a special moral issue that extends beyond just the Catholic Church or American citizens in general...

The original anti-abortion laws in the states were enacted with broad-based citizen support, in many of the areas where Protestants were predominant. Those laws were in the statute books and accepted in common law in some in- stances for hundreds of years. The laws were rooted unquestionably in the moral perceptions of the majority of Americans...unquestionably, that is, until 1973 when a majority of the only nine-member U.S. Supreme Court declared those laws unconstitutional. Since that unfortunate date, January 22, 1973, Americans of all persuasions are at- tempted to have their voices heard and influence decision-makers to return to morally-defensible laws and regulations.

There are Protestant organizations, such as "Baptists for Life," and "Episcopalian for Life" that are active on national and local levels that speakout on the abortion issue. The Mormon Church and Lutheran Church Missouri Synod are also on record as supporting anti-abortion. In fact, the National Right to Life Committee, strongly supported by Catholics, is headed by a Methodist, Dr. Mildred Jefferson. Mrs. Billy Graham and Dr. Harold O.J. Brown lead the Christian Action Council, a prominent anti-abortion organization.

I am proud, as an American citizen, that so many people at this point in our history are willing to stand up and be counted as people who respect and support human life.

I am equally proud of my fellow bishops and priests who have courageously and desperately to provide a moral voice and guidance in the right to life debate. They should never be made to feel apologetic for their strong, unequivocal stance on the issue. They are in step with the democratic tradition of our nation, exemplified 100 years ago by Protestant clergy who took the lead in the crusade against moral evil of slavery, thereby influencing public policy and the Black clergy of a decade ago who demonstrated and took a strong stand on civil rights for all minorities.

Let's not throw a religious bias or sectarian smokescreen around the abortion issue, and recognize it for what it is—a threat to the most basic human right—the right to life, the right from which all others are derived. May all Americans join together with a common purpose to protect and preserve respect for life in our society.
"Coming Home" is a movie about the Vietnam War—well, less about the war itself than its impact on the lives of the men and women who lived through it. The movie is marked by a somber, almost oppressive atmosphere, capturing the pain and isolation experienced by those who served in Vietnam. The central character, a Gulf War veteran played by Jon Voight, returns home to a world that has changed and must adjust to the harsh realities of life outside the military. The story is told from the perspective of Voight's character, who struggles with the transition from a life of service to a civilian existence. "Coming Home" is considered a poignant exploration of the psychological toll of war and its impact on both veterans and their families. It's a film that delves deeply into themes of adaptation, survival, and the search for meaning in the aftermath of conflict.
Boystown

Boystown's Top Scholar, Billy Davis, a junior at Immaculata LaSalle High School, receives the annual award for the highest academic achievement (top right photo) at the annual Boystown Awards Banquet last Friday evening. Msgr. John Glorie looks on as Billy accepts the award from Fran McDaniel, a social worker at Boystown.

Seven Dolphin players were augmented by a few clergymen to make a formidable team to compete against the Boystown softball team but to no avail. Boystown won the annual contest with the Dolphins, 12-11. Mike Davis (above) hustles back to first base following a fly ball as first baseman Wayne Moore, a Miami Dolphin tackle, awaits the throw.

Set deaf Mass dates in Lantana

Lantana—Mass for those having hearing difficulties will be celebrated at 6 p.m., Sunday, June 11 at Holy Spirit Church.

Father James Vitucci, Archdiocesan Director of the newly established office for the Deaf, will be the celebrant using sign language.

Masses for the deaf will be offered on the second Sunday of each month at Holy Spirit Church.

Deerborne School

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Anti-Catholic bias criticized

A committee of track coaches, headed by John F. Hammontree of Columbus, polled Catholic schools to compile an All-Catholic Schools All-Star track team for The Voice. Voted Most Outstanding Athlete in girls' track was Nancy Sandford of Cardinal Newman High School, and in boys' track was Reggie Harden of Columbus. Coach of the Year in girls' track went to Philip Fitzsimmons of St. Brendan High School, and in boys' track to John F. Hammontree of Columbus.

The All-Catholic Girls Track Team consists of:

SHOT PUT: Terry Senk, Pace
LONG JUMP: Pam Lewinner, Newman
HIGH JUMP: Patty Dunne, St. Thomas Aquinas
DISCUS: Anne Gore, Newman
110 LOW HURDLES: Stephanie Baim, Pace
100-YD DASH: Barbara Manilo, St. Brendan
MILE RUN: Nancy Sanford, Newman
440-YD RELAY: Doria Yeoman, Aquinas; Mary Fisher, Cdl. Gibbons; Jean Hewitt, St. Brendan; Laurie Reynolds, Aquinas.

PHILIP JOHN REGGIE FITZSIMMONS HAMMONTREE HARDEN

440-YD DASH: Theresa Tuanage, Aquinas
320-YD LOW HURDLES: Dianne Grimes, Newman
440-YD RELAY: Alice Monestine, Notre Dame; Sharon Butalla, Pace; Lisa Latson, Aquinas; Kathy Casey, Immaculata-LaSalle
880-YD DASH: Carole Passiatore, Aquinas
110-YD MEDLEY RELAY: Kim Bythwood, Pace; Marguerite Frohnappler, St. Brendan; Tite Munecas, St. Brendan; Julie Odio, St. Brendan.
220-YD DASH: Luanne Underbrink, Aquinas
TWO MILE RUN: Lori Houston, Newman
MILE RELAY: Amy Kels, Newman; Liz Brewster, Newman; Lucy Martino, St. Brendan; Michele Isaacaro, Aquinas.

The All-Catholic All-Star Boys Track Team consists of:

100-YD DASH: Reggie Harden, Columbus
200-YD DASH: Joe Petrilli, Columbus
220-YD DASH: John Nanni, Chaminade
440-YD DASH: Peter Foote, Cardinal Newman
440-YD MEDLEY RELAY: Michael Bown, St. Brendan; Mike Ferrante, Chaminade; Roberto Perez, Columbus.
100-YD HURDLES: Carlos Menendez, Cathedral; Bert Butalla, Pace; Lisa Latson, Aquinas; Kathy Casey, Immaculata-LaSalle
880-YD RUN: John Cull, Columbus
110-YD HURDLES: Steve Hlay, Chaminade
330-YD INTER. HURDLES: Bill Cooper, Chaminade
440-YD RELAY: Jorge Rodriguez, Cardinal Newman; Joey Menendez, St. Brendan; Angel Martinez, St. Brendan.

Youth in Action

MUSICAL GIFT: Mary Johnson (left), Susan Garafano and Robbie Moretti (right) of the "Rays of Sunshine" perform in scenes from "Lightshine" at St. Plus Elementary School in South Bronx, N.Y.

All-Catholic girls softball team

Softball coaches in Dade, Broward and Palm Beach Counties formed a committee to select an All-Archdiocese All-Star Softball team for The Voice. Sixteen girls were selected by the committee of Mary Jane Washa, St. Brendan; Louise Crocco, Cardinal Gibbons; and Sam Budnyk, Cardinal Newman.

The All-Star team consists of:

CATCHERS
Barbara Felix, Lourdes
Kathleen Moran, St. Brendan
Anne McMenamy, Cdl. Gibbons

INFIELDERS
Barbara Felix, Lourdes
Kathleen Moran, St. Brendan
Anne McMenamy, Cdl. Gibbons

OUTFIELDERS
Jackie Lebel, Msgr. Pace

CYO from ST. LOUIS Church banquet dance Saturday, June 10, from 9 p.m. to midnight. Music by Fantasy. CYO members admission is $2.50, non-membe rs admission is $3. The group will also have a sports day Sunday, June 11, at noon with parents invited to participate in a general meeting that evening at 7:30 p.m., followed by a coffee house. New executive board members include Steve Frazier, president; Joanne DiMercurio, vice-president; Joan Kosanke, secretary; and Mary Bezigian, treasurer.

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JoAnn Frankhouser graduated from LOURDES ACADEMY with a 2-year perfect attendance record which included elementary school attendance at Epiphany School. She was a Silver Knight nominee and received awards for highest grade in four years of English and three years in social studies. She is a member of the National Honor Society and activities editor of the year book.

Royal gridders college bound

Ignacio 'Iggy' Halley of Immaculata LaSalle High School has signed a national letter-of-intent with Villanova University. Halley, an All-County quarterback who paced for more than 1,000 yards last season, led the Royals to an 8-3 record for the Guistream Atlantic Conference 2-A championship.

The Royals' captains, Stewart Alvarez and Felix Gallo both signed with Salisbury State, Maryland, as did Eloy Montemarano and wide receiver Jose Gallo Menendez.

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**Editorial**

**Equal rights in approving ERA**

Some politicians still don’t believe Abraham Lincoln when he said “You can fool all the people all of the time.”

The House subcommittee on Civil and Constitutional Rights has voted 4-3 to give states an additional seven years to consider ratification of the Equal Rights Amendment. This is just one of many states which have voted against the amendment sometime during the past seven years, another seven years to reconsider and vote again. But of course the reverse doesn’t hold true.

Three states, Tennessee, Idaho and Nebraska, among the 35 states which have approved the ERA, have rescinded their approval. However — the Justice Department says Congress must eventually decide whether the rescissions will be allowed.

What it boils down to is, if your state voted no, you get another seven years to reconsider and come up with a yes. If your state voted yes, you don’t get the option to reconsider and come up with a no. It seems to us there should be some equal rights in regards to approving the Equal Rights Amendment.

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**Tax Credit criticism—thanks a million**

Thanks a lot! The local (and national) secular media are criticizing the passage of a tax credit bill in Congress giving relief to parents of children in non-government-supported schools.

The reasons the editors give are simply no understanding of the rights of those Americans who choose to use non-government schools. (We won’t call them private schools because that is a misnomer. Aren’t the millions of people who utilize various religious-oriented schools, or specialty schools such as Montessori, or military schools, or secular schools a part of the American public?)

In England the so-called private schools are referred to as “public” schools, as opposed to state supported schools. The point is these schools are open to all segments of the public that want to use them.

The reasons the media give for opposing the tax credit bill are:

1. It violates Church-state doctrine. If that is the case, then why don’t the media oppose the GI Bill and other forms of aid that go directly to the individual who then uses it at the school of his choice, including religious and other private schools?

2. It promotes segregation.

In the first place, the rights of Americans to choose whatever form of education they want in a free country should not be played off against the rights of other minorities such as blacks. In fact, the Rev. Jesse Jackson has praised inner-city Catholic Schools for helping give many black children a good education. And in the second place, do they really believe a mere $300 million is going to send millions of whites fleeing to non-public schools?

(3) It threatens the public school system.

Americans who have been sending their children to non-public schools all these years while still paying education taxes like everyone else, have given the state-supported schools the relief of millions of children they don’t have to educate, amounting to literally hundreds of millions of dollars, while all their tax money went into the education of children in state schools only. Now when we ask for just a small portion of our education tax dollars to be returned to us the media say we are threatening the state schools. This, after all the millions of dollars the non-public schools have saved, and continue to save, the state schools.

Thanks a lot...

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**Why are traditional Catholics barred from churches?**

By Fr. John Dietzen

Q. Why is it bishops may allow the use of a Catholic church or other building by Protestants, if they have no place in which to carry out their religious rites properly, but they may not allow traditional Catholics the use of their church? There are millions of traditional Catholics who have to travel many miles to a motel or some other non-Catholic building in order to have their religious rites? (Ohio)

A. If by “traditional Catholics” you mean Catholics who insist on using a former Mass ritual that has been revoked by the church, the answer to your question is simply that a bishop has no authority to allow ceremonies by supposed Catholics that are in direct violation of church law. If a sufficient number of people wish a Mass in Latin, according to the new rite of the Mass, they should talk to the priest of the local parish and ask him about the possibility of such a Mass. Most Catholics, however, even those who yearn for a Latin Mass, would probably not be able to follow the Latin Mass in the currently approved rite. It should be obvious to anyone who stops to think that if a bishop were to give approval to a dissenting group who calls itself Catholic, but who insists on acting contrary to the liturgical laws of the church, to have its services in a Catholic church, the result would be enormous confusion for Catholic people. In fact, most bishops would understandably be reluctant to offer Catholic facilities to a group of Protestant dissenters who wished to take advantage of these facilities to symbolize their rejection of what their own church teaches and stands for.

Thus, in terms of scandal, confusion, and misunderstanding, the situation is wholly different between permitting a Catholic church to be used by an openly and honestly Protestant congregation, and by a group which claims to be Catholic but which has, in effect, set up its own church and its own laws.

Q. I travel a lot, and would like to know which is right: Should the people say “Through Him, with Him,” “prayer with the priest at the end of the Eucharistic prayer or not?” In some places they do, and in others they do not. (Miss.)

A. The prayer you speak of, which is known as the doxology—prayer of praise—at the end of the Eucharistic prayer of the Mass, should not be said by the attending people, but only by the priest. The people’s part is the solemn response, “Amen,” which should normally be sung or at least recited fully and solemnly by all present.

While it is often considered a grudging act of grace to say the entire doxology together, the practice rather than what the priest says by himself is called “the Amen, the faithful witness” of the Father, the one who reflects and affirms what He does and what the Father wishes to be said and to say to mankind.

Considering the half-hearted, timid manner with which most congregations respond with this great Amen at Mass—whether it is sung or recited—perhaps it is understandable that many feel the whole doxology should be said by everyone, just to keep that entire solemn moment from falling flat. But that is not the way it should be.

(For questions for this column should be sent to Father Dietzen, 1113 W. Bradley, Peoria, Ill. 61606)

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**Nicaragua bans returning priest**

Someone has said it’s an unfair world. Here’s yet another example for would-be doubters. Last Sunday General Somoza of Nicaragua was photographed at the high school graduation of his son in Kent, Conn. USA (see enclosed clipping.)

Last Sunday also, some 80 children were to have received “their First Communion from my own penal parish in Nicaragua. But as I returned, in mid-May, form a vacation with my family in upper State New York, I was tured away at the Managua airport by Somoza officials, no reason given.

It should be noted, that Congressman Herbert Burke and Claude Pepper both voted, on June 23, 1977, to cut off military aid to the General. This is contrary to the recommendation of the U.S. Catholic Conference.

(For) Bernard Survil, pastor, Santa Maria de Guadalupe Church, Cofradia, Nicaragua.
By Msgr. James J. Walsh

God calls us and we run and run

In every generation it seems there are many people who have a strong awareness of the reality of God, but who fear him and run from him. These seem to grasp that if they surrender to God they will soon be his own. They fear what he might ask, what he might demand. They are not ready to be transformed. The price of surrender becomes frightening, and in a panic, they run and run. And God pursues.

Francis Thompson immortalized God's search for man and man's flight from God in The Hound of Heaven.

"I fled Him, down the nights and down the days; I fled Him, down the arches of the years; I fled Him, down the labyrinthine ways Of my own mind; and in the midst of tears I hid from Him, and under running laughter. Up vistaed hopes I sped; And shot, precipitated, Adown Titanic glooms of charred fears, From those strong Feet that followed, followed after." Fourteen hundred years before Francis Thompson, Augustine in his "Confessions" left the world the unique, heart rending story of God's quest of a sinner to whom he planned to make a saint. When he finally made the discovery that "our heart is restless, until it rests in You," he made his surrender, an unconditional surrender which has influenced the lives of Christians ever since. He tells us of it in this excerpt from the Confessions:

"You are great, Lord, and worthy of highest praise; your power is great and there is no limit to your wisdom. Man, a tiny part of your creation, wishes to praise you though he bears about him his mortality, the evidence of his sin and the evidence that you resist me. Yet, this man, a tiny part of your creation, wishes to praise you. It is you who move man to delight in your praise. For you have made us for yourself, and our heart is restless until it rests in you." "Lord, help me to understand and to know which is the soul's first movement, to call upon you for help or to praise you; or if it must first know you before it can call upon you. But if someone does not know you, how can he call upon you?...Or must you first be called upon in order to be known? But Scripture says, 'Unless they believe in him, how shall they call upon him? And how shall they believe unless someone preaches to them?'

"Those who seek the Lord will praise him. Seeking the Lord they find him, and finding him they will praise him. Lord, let me seek you by calling upon you, as I call upon you believing in you, for you have been preached to us. Lord, my faith calls upon you, the faith you have given me, the faith you have inspired in me by the incarnation of your Son and through the ministry of your preacher.

How shall I call upon my God, and my God and my God? For when I call upon you and fill heaven and earth, that my God may come to me, Lord, my God, is there anything in me that can contain you? Or is it true that whatever exists contains you since without you nothing would exist? "Since I do indeed exist and yet would not exist unless you were in me, why do I ask you to come to me? I am not in hell, yet you are there. For the psalmist says, 'If I descend into hell, you are there.' Therefore, my God I would not exist at all, unless you were in me; or rather, I would not exist unless you were in me from whom and by whom and in whom all things exist. Yes, Lord, it is so. To what place do I call you to come, since I am in you? Where is your face to come to me? Where can I go beyond the bounds of heaven and earth, that my God may come to me, for he has said, 'I fill heaven and earth.'

"Who will help me to find rest in you? Who will send you into my heart to inebriate it, so that I will forget my evil ways and embrace you, my only good? What are you to me? Have mercy on me that I may speak. What am I to you that you command me to love you and grow angry and threaten me with punishment if I do not? Is it then a small sorrow not to love you?

"In your mercy, Lord my God, tell me what you are to me. Say to my soul, I am your salvation. So speak that I may hear you. The ears of my heart are turned to you; Lord; open them and say to my soul: I am your salvation. I will run after your voice and I will lay hold of you. Do not hide your face from me. Let me see your face even if I die, for if I see it not, I shall die of longing.

The Confessions of St. Augustine may be obtained from IMAGE BOOKS, Garden City, New Jersey.

Adoption—the forgotten alternative

By Dick Conklin

It was one of those big specials in the Miami Herald. The Living Today section. Title: "Abortion—Yes or No?"
The article tells the tale of two girls—Deborah, who had an abortion, and Carmen, who kept her baby.

Deborah, who had been married four years when she aborted her child, decided that she and her husband weren't yet ready for the "tremendous task of being a parent. They later founded the South Florida Chapter of the National Organization for Non-Parents.

Carmen, a Catholic (the Herald likes stereotypes) had been advised by some people to have an abortion, but felt that it was morally wrong. She lived at St. Vincent's Hall, a home for unwed mothers run by the Archdiocese of Miami, for seven months before having her baby. Her father wouldn't support him, so Carmen is raising him with the help of her family.

Two girls—two choices. But isn't something missing? A third choice?

Maybe adoption is a little "old fashioned" for the pro-abortion news media. When it is mentioned, it is often portrayed negatively. What, expect a girl to carry an "unwanted child" for nine long months? And then give it over to a perfect stranger? And add another hungry mouth to an overpopulated world? You won't read about the long waiting lists of couples hoping for a baby to adopt and love. Several years for the first, and little hope of a second child. They won't tell you about today's changing social climate which has made the adoption of even the "hard to place" children acceptable. Or about the careful screening of prospective parents by pro-life agencies like the Catholic Service Bureau. And especially the countless happy endings to adoption stories. Maybe if the Miami Herald really covered all of the choices available to a mother of an "unwanted pregnancy" its readers would reach the conclusion that every child is wanted—by someone.

As if in anticipation of this charge, the Herald did a front-page story in February about adoption—headlined "How State's Unwanted Babies Fill N.Y. Adoption Demands." Instead of describing the reputable adoption agencies used by most women, the Herald chose to dramatize the black market adoption racket, and the local girls who are paid to "sell" their babies to desperate out-of-state couples.

Other stories have dealt with the search by some adopted children to find their natural parents. Although most state adoption laws protect the privacy of the natural mother and the adoptive parents, some stories have dramatized the search by a few adopted children for their "true identity."

Fewer women choose adoption today, partly due to the wide availability of abortion, and partly because of society's new acceptance of the unwed mother who keeps her baby. Pro-abortion leaders argue that they are simply for the "freedom of choice," yet many go out of their way to promote the choice of abortion and oppose the pro-life choices. Their so-called counselling services rarely give a girl enough information to make an informed decision. Their friends in the news media have already set the stage with a barrage of negative propaganda.

Put yourself in the position of a girl in a mixed state of panic and depression over an unexpected pregnancy. If she is unable to keep and care for her baby, only two choices are left. If her view of adoption is clouded by stories she has read in the paper or seen on TV—black market babies, exploitation, violations of privacy—it is easy to see why she may decide to destroy the child.

There is a lot we can do. Support the pro-life alternatives through Birthright, St. Vincent's Home, Maurowood Residence, Little Havana Outreach, the Sheppard Medical Clinic, the Catholic Service Bureau. Volunteer your time. Give a few dollars. Call a local radio station and ask them to run free public service announcements for pro-life agencies. Ask your club or group to "adopt" the local Birthright—type organization. Write to the local newspaper and ask for fair and objective reporting.

Let's give the "forgotten alternative" the support it deserves.
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Mundo

- Más seguridad en Vaticano
- CIUDAD DEL VATICANO (NC) Los funcionarios del Vaticano han tratado de reforzar las medidas de seguridad de este pequeño estado y proteger mejor al Papa Paulo VI y sus colaboradores, pero tienen limitaciones de presupuesto. Es la reacción natural a una serie de violencia en Italia, que incluye el secuestro y asesinato del dirigente político Aldo Moro. Se sabe que el superintendente general de los Jesuitas, Pedro Arrupe, advirtió a la protección de la policía italiana, pues trabaja en Roma.

- Recuperan Virgen robada
- APARECIDA, Brasil (NC) El estudiante de 19 años Rogerio Marcos de Oliveira se salvó de ser linchado por los peregrinos cuando éstos descubrieron que había robado el nicho durante una breve apagón la venerada imagen N. S. Aparecida, patrona del Brasil, y la policía logró llevarlo a un hospital. La pequeña estatua, que se apareció a un pescador hace 281 años, se recuperó y tres pescadores de Oliveira la dejó caer al tratar de escapar. Será restaurada.

- Celebremos el milenario
- LONDRES (NC) Un centenar de monjas y monjes benedictinos, tanto católicos como anglicanos, participaron en el milenario del altar de la Abadía de San Agustín, hoy en rúbrica. Hizo historial un acto de la evangelización de las Islas Británicas por los benedictinos uno de ellos, el cardenal Hume, arzobispo de Westminster.

- Más alcance a Radio Vaticana
- CIUDAD DEL VATICANO (NC) Radio Vaticana quinta los poder de sus transmisiones a Estados Unidos con la instalación de una antena especial en las afueras de Roma, dice el P. Sean McCarthy, quien dirige la sección en inglés, RFV. Se escucha en la parte oriental del país hasta donde llega hasta a los últimos acerados de los habitantes inmigrantes, incluso Cuba.

- Piden libertad para madres
- ASCUNION, Paraguay (NC) Para "limpiar el nombre" del Paraguay, el quinquenio Sendero, de los obstáculos, pidió al presidente Gen. Alfredo Stroessner que ponga en libertad a las tres últimas mujeres que tienen con niños, en la prisión de Emboscada. Asimismo, hubo más de 30 hijos con hijos de poca edad. Quedan todavía unos cien prisioneros políticos, aunque el gobierno ha puesto en libertad a ocho.

- Huelga de hambre por presos
- SANTIAGO , Chile (NC) Sesenta y seis esposas de prisioneros políticos desaparecidos en la polémica "Claveo" han iniciado una huelga de hambre más de dos semanas para pedir a la junta militar que les diga qué pasó con ellos.

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Voluntarios en Jackson

Conocieron otra realidad

Eduardo Gómez, Junior en Belén Prep.

"Mi experiencia como voluntario en Jackson Memorial me ha abierto los ojos a otro mundo... porque aquí sabemos cómo protegernos," dice Santiago Hernández, de 17 años, y alumno de Belén.

Para cumplir los requisitos de las clases de religión, Santiago tuvo que trabajar 40 horas como voluntario en Jackson.

"A veces me sentía mal porque al sacar a los viejitos a comer, decían que estaban solos porque su familia no les visitaba," comentó al terminar su experiencia de voluntario.

En Jackson, trabajó transportando enfermos y conversando con los ancianos. Algo parecido hizo Ernesto Braña, también estudiante de Belén, de 17 años que trabajaba los domingos y llegó a convirtirse en "nieto" favorito de una de las ancianas.

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Posible nueva escuela secundaria en Palm Beach o Broward

Respondiendo a la inquietud de padres y párrocos en el área de Palm Beach sur, la Arquidiócesis de Miami está estudiando la posibilidad de establecer una nueva escuela secundaria que llene las necesidades escolares de aquella zona.

Las escuelas ya existentes, como el Instituto Bilingüe del Biscayne College, ofrecen programas que se prestan a los estudiantes que no pueden para el próximo año escolar.

El Sr. Gustavo Adolfo Caballero, coordinador de Educación en la Arquidiócesis, padre Vincent Kelly se reunió la semana pasada con párrocos y directores escolares del área para estudiar la situación. También se tomaron los siguientes pasos para preparar un informe sobre la escuela secundaria: la elección de un sacerdote, John Sheehan.

También el arzobispo McCarthy, quien ha estado en la institución de la escuela secundaria que llene las necesidades escolares de a aquellos a quienes se necesita, comentó: "Es una nueva etapa que estamos enfrentando en nuestra vida."

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El Año Santo en marcha

Por el padre Donald Connolly

Saludos a todos!

Esta semana quiero compartir con todos los lectores algunas de las oportunidades de evangelización que existen en el área de la Arquidiócesis, mostrando especialmente las estadísticas disponibles. Al leerlas recientemente uno de los párrocos comentó: "Eso es el que se está logrando que la gente sea más evangelizada. Tienen que aprender a compartir su fe con los demás y a presentar las buenas nuevas." Muy respetable de esta manera de pensar.

Muchos de los párrocos están de acuerdo en afirmar que un gran porcentaje de sus fieles no aparecen en las parroquias regularmente. "No es que tengan nada en contra", dijo un sacerdote. "La mayoría de los jóvenes están orientados a sus propias razones. Pero quizás sienten pereza... a mí me lo han dicho." Cuando se preguntó por qué la gente no asistía, los jóvenes contestaron que no tenían tiempo para ir a la iglesia, o que les parecía que la parroquia no les daba una bendición de una educación que incluye valores evangélicos y que les preste para ser líderes en el futuro," dijo el arzobispo.

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Posible nueva escuela secundaria en Palm Beach o Broward

Posible nueva escuela secundaria en Palm Beach o Broward

Eduardo Gómez, de 16 años trabajó en un programa de rehabilitación y encuentra que "no es cosa pequeña perder una pierna y tener que comenzar de nuevo.

Eduardo, de 16 años trabajó en un departamento de rehabilitación y encuentra que "no es cosa pequeña perder una pierna y tener que comenzar de nuevo.

Periodísticamente todos los voluntarios se reunían con el padre Estevez para llevar el programa, para reflexionar juntos sobre las experiencias. En el centro de la cura, los estudiantes ayudaron en Centro Mater y en el Hospital de Mercy.

En Jackson Memorial, el programa de voluntarios organizado para el mes de verano para trabajar con voluntarios con distintas tareas del hospital. También ofrecen informes y actividades sobre casos y posibles en el campo de la salud.

Más de 100 jóvenes participaron en el programa de voluntarios en 1976-77, y un 40 por ciento fueron jóvenes latinos.

El programa de verano se iniciará el 21 de junio. Para información, llamar a la Oficina de Voluntarios, 325-6041. A. CANTERO

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Comunidad

- Día de renovación, organizado por la Comisión de Rauchs de la Diócesis y la Renovación Carismática Católica, el próximo 12 de junio en el Centro de la Isla St. Peter and Paul. Durante el día el padre Antonio Navarrete y miembros de la Renovación. La jornada dura cuatro horas y media. Para información 325-3241.

En la Parroquia de St. Kevin, la Asociación de Padres mujeres invitó al Sr. Reno, fiscal del estado de la Florida, para su reunión del próximo 12 de junio a la iglesia. Después de una breve conferencia habrá ocasión de preguntas y respuestas. La parroquia está situada en 12525 S.W. 62 calle.

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- El año Santo

Lo importante es no tener miedo

Alumno de Biscayne College grababa las clases, y tomaba los exámenes orales. Obtuvo título en Psicología y tiene planes de regresar a Biscayne College para continuar estudios al nivel graduado.

Durante la vida quiere brindar ejemplo a otras personas importantes. "No es cuestión de sentirse frustrado; sigue hacia adelante y estudia!"
Santería y Cristianismo son algo distinto

(Viene de la Pág. 24)

se centró en el testimonio del santero Oba Irawo, sacerdote lucumi y del padre Juan Sosa, sacerdote católico y Director Asociado de Educación Religiosa en la Arquidiócesis de Miami. Víctor Bermúdez, estudiante de antropología presentó la santería como una religión con su dogma, sus ritos de paso y de intensificación, y su sacerdocio. También resumió su historia desde la llegada a Cuba con los exilados africanos, hasta la mezcla con la religión católica de los colonizadores, cuando los símbolos y santos católicos quedaron como puntos de referencia, de dioses paganos, para los exilados.

"Ahora en Miami esta religión está sirviéndose como agente de aculturación," dijo Bermúdez.

"Las generaciones jóvenes quieren deshacerse de los...múltipos católicos y regresar a la pureza de la religión africana," añadió. Pero a la hora de explicar la esencia de tal religión el santero Oba Irawo, (Ernesto Pichardo), lo hizo mostrando solo su paralelismo con la religión católica.

"Yo mismo fui monaguillo en la Iglesia católica," dijo.

"Nosotros también creemos en un Dios: Oduodeum, unos santos a quienes llamamos 'orishas'. Tenemos el equivalente de un Cristo, para nosotros Oduodeu y de un Espíritu: Egun. 'Yo no veo conflictos con el cristianismo.'” dijo el Padre Sosa uno de los conferenciantes del Symposium.

En su presentación el padre Sosa habló de la religiosidad en México.

En la Iglesia católica siempre se ha buscado la pureza de la expresión religiosa, evitando las mezclas. "El diálogo con otras religiones siempre ha existido," dijo.

El folleto resume el documento de consulta y se vende por un 30 centavos. Lo edita la imprenta Jesuita Buena Prensa. El folleto resume el documento de consulta y se vende por un 30 centavos. Lo edita la imprenta Jesuita Buena Prensa.

Para las reuniones de Puebla los obispos elegirán a 17 delegados episcopales además de los nombrados directamente por el Santo Padre, como el cardenal José Salazar de Guadalupe y el arzobispo Ernesto Corripio de Ciudad de México que será co-presidente de la Conferencia.

México favorece documento de consulta hacia reuniones de Puebla

Obispó "controversial" a sede de Medellín

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Dicen obispos del Estado

No a legalización de casinos en Florida

La cuestión del juego legalizado y los casinos se mantiene en el tapete de la opinión pública del estado proponentes y opositores tratan de recoger firmas para formar un referéndum en el que podrían estar involucrados los ciudadanos de Florida, preocupados por las implicaciones que, a largo alcance, el juego de los casinos puede tener en la calidad de vida de los ciudadanos del estado. Hemos seguido con interés el desarrollo de los casinos en otros lugares de la nación. Las experiencias de otros pueden servirnos de información sobre lo que podemos esperar de Florida, en el caso de introducirse los casinos en nuestro estado.

El juego de los casinos parece invariablemente acompañarse de crimen organizado. La prostitución y los abusos en préstamos son sólo dos de los muchos aspectos del crimen organizado. Y no es acompañarse de crimen de los muchos aspectos del crimen de los casinos, la introducción de los casinos, la legalización de los casinos, la influencia de los casinos sobre el juego, el juego de los casinos puede ser un recurso de esos medios para fomentar el turismo a sus áreas. Nosotros no podemos creer que nuestro estado, tan rico en belleza natural y maravilloso por su clima, necesite emplear tales medios dados para el fomento del turismo, especialmente considerando los posibles daños al bien común de todos los ciudadanos de nuestro estado, según descritos anteriormente. Pedimos a todos aquellos responsables en la toma de decisiones sobre este asunto que midan cuidadosamente las razones que aquí hemos enumerado, para la oposición a los casinos.

Edward A. McCarthy
Arzobispo de Miami
Paul F. Tanner
Obispo de St. Augustine

Santería y Cristianismo...

A la Iglesia le preocupa la confusión del pueblo

Por ARACELI CANTERO (Editor de La Voz)

"Yo soy santera y soy muy feliz y sigo sintiendo dentro de mi corazón la religión católica." Con palabras entrecortadas por la emoción, la mujer narró sus 48 años de búsqueda religiosa hasta encontrar su felicidad en el santo —mezcla del catolicismo con el religiós en la religión africana yoruba-lucumi.

Era una de las participantes en el simposium sobre cristianismo y santería organizado por el Departamento de Estudios Afro-Americanos de la Universidad de Miami con fondos del "Florida Endowment for the Humanities." Unas 30 personas participaron en los tres días de reflexión y captaron, quirúes en parte, la situación de cientos de hispanos en el Sur de la Florida, quienes, aunque educados en la religión católica, practican también la religión importada a Cuba por los esclavos africanos.

"Quiero que Ustedes sepan," continuó la mujer, "que todos mis hijos fueron monaguillos en la iglesia Católica y yo contribuía grandemente a la Errmita de la Caridad... Por mi inquietud religiosa, con los años busqué a Dios en la religión judía y la presbiteriana y cual sería la posición en la que Dios me quiera para su servicio..." 

"Después de 48 años de búsqueda he llegado a la conclusión de que he de servir lo mismo al blanco que al negro y aunque santera soy misionera y adorar también a Cristo..." Era el tercer día del simposium y el grupo había quedado reducido a unos 20 participantes. Todos habían escuchado en días anteriores a historiadores antropólogos y literatos. También a Lydia Cabrera, conocida por sus investigaciones y escritos sobre la religión yoruba-lucumi.

Nuevos párrocos a Little Flower, Corpus Christi, St. Michael, St. Ignatius, y St. Juliana


El padre Xavier Mora será párroco de St. Julia en West Palm Beach. Deja la parroquia de Corpus Christi, St. Michael.


El padre José de Palanque será párroco de Corpus Christi, Miami. Deja la parroquia de St. Vincente Ferre DelRay Beach.

El padre J. Frank Flynn será párroco de St. Ignatius Loyola en Palm Beach Garden. Deja la parroquia de Palm Beach donde era párroco desde 1971.

El padre José de Palanque será párroco de Corpus Christi, Miami. Deja la parroquia de St. Vincente Ferre DelRay Beach.

New obispo of El Paso recibes llaves de la catedral

"Para abrir los corazones"

EL PASO- Tejas—"Dios les ama y yo también" dijo el obispo Patricio Flores al saludar a las 5,000 personas que habían acudido a su instalación como cabeza de la diocesis de El Paso, el pasado 29 de mayo.

Al recibir de manos de su predecesor las llaves de la catedral, Mons. Flores no pudo abrir las puertas. El antiguo obispo, Mons. Sidney Metger se aseguró sorriente que le sería más fácil, "abrir los corazones de sus fieles."

La anécdota añadió una nota de humor y cariño a las ceremonias de instalación oficiadas por el arzobispo Roberto Sánchez de Santa Fe, cabeza de la provincia y prestidigitador en ausencias del delegado Apostólico arzobispo Jean Jadot por el Obispo Francis Purdy de San Antonio.

También estuvieron presentes 30 obispos de Estados Unidos y México y más de 300 sacerdotes. Además, el gobernador del Nuevo México Jerry Apodaca, el alcalde de El Paso, Ray Salazar y el jefe de la tribu india Tules, Jose Gerriola.