Bishops, lay leaders plan to begin work on pastoral on laity

By NANCY FRAZIER

ANAPOLIS, Md.—(NC)—Representatives of Catholic lay organizations met with several U.S. bishops to look at themselves and the church as the first step in a process designed to produce a national pastoral letter on the laity.

The U.S. bishops’ Committee on the Laity called the April 14-16 meeting in Annapolis, Md., to help the national lay leaders become acquainted with one another and the committee, and the bishops to know the leaders.

Archbishop Edward A. McCarthy of Miami, committee chairman, said afterward that the goals had been achieved. He asked participants what they thought about continuing national consultations with the laity, resulting in a pastoral from the U.S. bishops.

Their enthusiastic response to the idea reflected a concern that surfaced throughout the meeting: the need for lay persons to be considered an active part of the church.

The extensive “ministries” of lay persons were also emphasized by other panelists, including Sharry Silvi, national director of the women’s branch of the Focolare Movement in North America; John Gallini of Pax Christi, the Catholic peace movement; and Matthew R. Paratore, executive secretary of International Liaison, the U.S. Catholic coordinating center for lay volunteer ministries.

“FOLKS” have to be trained in co-responsibility,” said Gallini, who added that thus far neither lay persons nor clergy have “taken seriously” the question of how to expand lay-clergy cooperation on church problems.

Paratore echoed the call for training of ‘lay professionals,” saying that if lay persons “wish to share in the life of the church, institution, they have to be prepared not just experientially but academically.”

The panel included an empty chair to allow for participation of audience members. Mike Sullivan of the U.S. Catholic Conference Advisory Committee for Ministry to Handicapped Individuals received applause when he told the lay leaders that “what we can do is almost everything but” celebrate the sacraments.

“But the important thing is that we in the church are going to have to start sharing our lives with each other,” he said. “In America we tend to keep to ourselves, especially when we have problems. But we have to give emotional support to each other, and once we do that, I think things will fall into place.”

WHEN four bishops gave their views on the same topic the following evening, Bishop Albert H. Ottenweiler of Steubenville, Ohio, sparked enthusiasm among the lay leaders with his comments on the parish, the church and the laity.

He criticized the parish structure as an “outmoded institution,” saying that if lay persons “wish to serve. Service was the key as the Archdiocese of Miami observed World Day of Prayer for Vocations last Sunday with poster and photograph contests, discussions and a Festival of Song...see page 3 for photos and stories."

Clergy don yellow star for Holocaust memorial

Yellow Stars of David will be worn by Christian Clergy at a Memorial Service and meeting, in memory of the Holocaust victims and in support of the Jewish Community of Skokie, Illinois where neo-Nazis have recently been active.

Archbishop Edward A. McCarthy, Archbishop of Miami, will be in charge of the Christian-Jewish Solidarity Day. The announcement was made by Frank J. Magrath, Vice President and Florida Regional Director, National Conference of Christians and Jews.

Magrath said the Christian-Jewish Solidarity Day will be directed toward the area’s ordained clergy. Archbishop McCarthy is currently serving as the chairman of the NCCJ Clergy Dialogue—a group of priests, ministers and rabbis who meet on a regular basis in Miami.

Members of the NCCJ Clergy Dialogue will meet at the Greater Miami Jewish Federation, at 9:30 a.m. Wednesday, April 26.

The NCCJ, nationally, is planning a series of such sessions, where Christians will wear the yellow stars of David, once a “badge of shame” when under the Nazi occupation of most of Europe, Jews were forced to wear the stars, singing them out for degradation and persecution.

King Christian of Denmark, when informed that Danish Jews would be forced to wear the stars in 1943, is reputed to have said, “If the Jews are required to wear the yellow star, I and my whole family...” (Continued on Page 20)

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Español para toda la familia

Ps. 22-24
Archbishop Edward A. McCarthy will dedicate St. Agatha Church, 1111 SW 107 Ave., at 3 p.m., Saturday May 6. He will be the principal concelebrant of the Mass which will be followed by a reception in the parish social hall for parishioners and their friends.

House unit kills funding of $661,000 for abortion

TALLAHASSEE—The Appropriations Subcommittee of the Florida House of Representatives voted 6 to 3 to eliminate state funding for elective abortions on Monday. The HRS department requested $661,000 for elective abortions unfunded because of the Hyde Amendment. The Governor had struck the request and the Committee voted to concur with the Governor.

The Department had paid $1,000 to doctor Howard Gitlow of the University of Miami to prepare a study on the comparative cost of aborting the unborn child. Dr. Gitlow's study stated that governmental funds for abortion are banned in Florida.

The Department of Religion for Florida State University.

The Department had paid $661,000 for elective abortions unfunded because of the Hyde Amendment. The Governor had struck the request and the Committee voted to concur with the Governor.

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Barbara Bixler, speaking for the Department of Religion for Florida State University, pointed out that she was the youngest of ten children and would have been the logical target of abortion if it had been acceptable when she was born. She described her background of poverty, the fact that she has raised three children under circumstances that many people today would describe as poverty, and that she does not think that the poor are looking for this kind of program.

She said that although she had not been paid anything by any State agency, she has surveyed her neighborhood, a mixed racial, lower income area, and had not found anyone in favor of abortion.

The abortion program was advocated very strongly by Representative Elaine Gordon and was supported by witnesses from the National Association of Social Workers, the ACLU, and by Rev. John Carey, the head of the Department of Religion for Florida State University.

Carey charged that Horkan had presented an “absolutist point of view” that was contrary to the great majority of all Protestant and Jewish clergymen. He read statements of the National Council of Churches and of 250 Seminary professors who supported Medicaid funding of abortion, and concluded by urging the Committee not to impose “the absolutist point of view” on the people of Florida.

Representative Billie Jo Rish told Carey that United Methodist spokesmen may have signed the statement but that Methodists in Florida were not in favor of abortion. Voting against the abortion funding were Karl Dixon, Chairman, Beverly Burnsed, Gus Craig, Tom Lewis, Jerry Melvin, and Billy Jo Rish. Voting in favor of the funding were Elaine Gordon, Lee Moffitt, and Carl Odgen.

Lourdes Home sets ceremony

Groundbreaking for a new nursing home adjacent to Lourdes Residence on West Palm Beach is scheduled Thursday, April 27 at 3 p.m. Lourdes Residence for the elderly, at 305 S. Flagler Drive, is operated by the Carmelite Sisters. After the ceremony a reception will be held at The Pennsylvania, a similar residence on 208 Eversal St.

Five honored

DETROIT, Mich. — (NC)—The Jesuit-run University of Detroit presented President’s Cabinet awards to poet Rod McKuen, surgeon Michael DeBiassey, Detroit inner-city priest Msgr. Clement Kern, newspaper reporter Jim Bishop and economist Sylvia Porter.

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Jesus ‘78 has crowd of 60,000

by PAIGE BLAKELY
ORLANDO, Fla. (NC)—More than 60,000 “turned-on” Christians gathered recently in a field near Walt Disney World for three days of teaching, worship, personal sharing and Christian fellowship.

Speakers at Jesus ‘78, a rally sponsored by Calvary Assembly of God in Winter Park, Fla., included popular singers, teachers, authors and evangelists, each emphasizing that “Jesus Christ is Lord—yesterday, today and for all days.”

Each day of the rally began at 8:45 a.m. and ended at 10:15 p.m. Two general teaching sessions were held daily, followed throughout the day by a variety of smaller teaching sessions dealing with particular interests. Trained personnel were available throughout the rally for continuous spiritual counseling.

Christian music groups from throughout the country performed during Jesus ‘78.

Singing B.J. Thomas, punctuating his Christian testimony with songs and tears, told a crowd of more than 15,000 of the wealth, alcohol, drugs, loneliness and personal problems that accompanied many of the audience.

Many of the audience took the opportunity to respond after the performances to the invitation to accept Jesus Christ as their personal Lord and Savior.

One of the main events of the three days was a concert held Friday evening that featured popular singing star in the late ‘60s and early ‘70s.

Experiencing a Christian conversation that “made all the difference,” Thomas said he has been an example of how the past doesn’t matter, and is, once again, back on the popular music charts.

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The youths talked about the Helder Camara of Recife, Brasil, were the theme of a vocational poem-prayer of Archbishop hispanic youths from the entire Archdiocese of Baltimore. They shared their views on the meaning of commitment—commitment to being real persons and to being true Christians. They shared their views on the service needs in the Archdiocese and they also had a chance to talk to adults living different Christian commitments in the Church.

In the afternoon, they participated in a Festival of Song, which had been called a month ahead, by the Archdiocesan Vocations Office. Competing under category A, (original lyrics and music) were the groups of St. Raymond parish with the song, "A great love;" Youth Encounters with, "Lord it is wonderful;" and St. Brendan's "I found You;" and St. Juliana with, "God is for real," which was the winner. A special mention went to Gaspar Polio with, "Who is He?"

Competing under category B (original lyrics), were the groups of: St. Mary's with, "Follow me;" Youth Encounters with, "I found You;" and St. Juliana with, "God is for real," which was the winner. The individual winner on the same category was Caspar Polio with, "Who is He?"

Barbara Tejeda for the song "Sing, sing..."

All participants received certificates of recognition. Judging the song contest were: Father Ferré, Alicia Marill, Father Mike Greer and Father José P. Nickers.

Vocations to increase, Vatican daily predicts

VATICAN CITY (NC)—A general rise in the number of priestly ordinations will probably occur during the coming years predicted the Vatican daily "L'Osservatore Romano.

In a comment which included statistics on numbers of priests, religious and seminarians, religion editor Father Gino Concetti said, "a rise in new ordinations is foreseeable in the coming years if, as things seem to indicate, the drop has already passed its most critical phase and if the drop continues to slow down in continents where the vocation crisis has been the sharpest."

Father Concetti said that the most "unfavorable situation" from a statistical standpoint is in Latin America. He added, however, that the number of seminarians in Latin America is increasing.

The priest said that the number of men ordained has gone down, the priest-to-people ratio is "very favorable" said Father Concetti. Orders declined on all continents between 1969 and 1975 he said, except in Africa, where the number of men ordained to the diocesan priesthood rose from 178 to 284.

Father Concetti said that the most "unfavorable situation" from a statistical standpoint is in Latin America. He added, however, that the number of seminarians in Latin America is increasing.

Regarding sisters, the priest said only that membership had suffered a strong drop in the last decade. "In the Americas and in the old continent of Europe," he wrote, "vocations have shown no sign of a comeback."

He noted a rise in vocations to the sisterhood in Asia and Africa.

Between 1967 and 1976, religious orders of men have suffered a drop of 24.2 percent, said Father Concetti.

He added that in 1974 the number of novices began to rise from 7,107 in 1974 to 7,897 in 1976.
Seven National Banks
Keeping Pace with the Growth
of Greater Miami, Florida

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He’s laying path for migrants union

'I tend to be optimistic about Christians being involved in social movements' — Rev. Fred Eyster

By ROBERT O’STEEN
Voice New Editor

"The church can’t be a church and avoid social problems," Rev. Fred Eyster, director of the National Farm Worker Ministry in Florida, said. "It’s in a vacuum," he said. "We see the ministry as helping to overcome anti-unior sentiment."

"We want the people to see that organizing the farm workers so they can defend their own lives against big companies rather than for church groups to give them handouts and keep them dependent on charity and benevolence." HE QUOTED one worker as saying, "Just once, I would like to buy my own turkey for Thanksgiving." What can the average person do? "Be informed by attending meetings such as this one, support the right to organize," which he said is resisted a lot in this area and the South in general. A state collective bargaining law something like the one in California would help too, he said, as the national law is not geared to farm workers and does not help them.

He sees the farm worker movement as a chance for Christianity to be part of a unity in a worthwhile action, helping the poorest segment of America’s labor force.

Rev. Eyster is a man who has found his niche in the movement that he could not find in the standard neighborhood church.

"It was an activist minister in the 50’s," he said, involved in the anti-Vietnam war effort, among other things. He also was frustrated at trying to operate a standard church and also move people in the social realm too.

Part of it was lack of knowledge and part being concerned more about number one and not looking at other people." He eventually got involved full-time in the farm worker movement in 1972 "as an outlet for my energies."

But he adds, "The Church still needs people in the pews filling support roles in addition to those out in the fields."

I TEND to be optimistic about Christians being involved in social movements," he said and is a firm believer in the role of religious tradition in such movements.

As an example, he cited a quote by Chavez in an appearance before a U.S. Department of Health, Education and Welfare hearing:

"Why are the farm workers successful after so many futile efforts? Because the people did the job of building the union themselves, because they organized, sacrificed and prayed and picketed. Because they followed Christ’s teachings of love, St. Francis’ lessons of sacrifice, Gandhi’s example of non-violence and Dr. Martin Luther King Jr.’s application of these principles in our own time and country."

House education committee okays new bill

"Student aid figures don't add up"

WASINCHING-(NC)—Students in non-public elementary and secondary schools receive annual federal aid totalling around $52 million, according to an analysis prepared by the Education Department of the U.S. Catholic Conference.

The Figure is in direct conflict with congressional testimony given by Secretary of Health, Education and Welfare Joseph Califano who estimated federal aid to non-public school students to be between $100 million and $250 million.

The analysis issued by Patrick Parrell, Richard Duffy of the USCC education department called Califano’s estimates "seriously inaccurate" and criticized the HEW secretary for implying that the federal government now spends "approximately $60 per student" to assist non-public school students.

Most federal aid benefiting non-public education is targeted at disadvantaged pupils, the analysis said, and even they have not benefited equally, in comparison with public school students.

"It is a disservice to the American public to give the impression that all the school children in this country are being assisted by the federal government to the amount of $128 for every public school pupil and $60 for every private school pupil," said the report, entitled "How Much Federal Aid Are Non-Public School Students Really Getting?"

In actuality, the federal government spends very little to benefit the large majority of school-age children in this country, whether they attend public or non-public schools," the analysis added.

The report estimated that the $54.2 million in federal aid to non-public school children breaks down this way:

Title I services under the Elementary and Secondary Education Act, compensatory education programs for the poor and disadvantaged — $40,676,300

Title IV-B program aid, for books and library materials — $9.6 million

Title IV-C program, educational innovation and support — $2.5 million

Title VII program, bilingual education — $1.5 million.

In the report, the two USCC officials said Califano “will find it difficult to produce any authenticated evidence to support his statements” about student aid because the U.S. Office of Education lacks a “substantive management system” to provide such data.

"Mr. Califano’s testimony outlines the hope of expanding government aid to non-public education by $100 to $250 million," said the report. "Our figures show that we are still looking for the first $100 to $250 million to which non-public pupils are entitled according to the secretary."

Miami, Florida / THE VOICE / Friday, April 21, 1978 / Page 5
Silver Jubilarians Sister Helen MacDonald (above left) and Sister Veronica Butler look over certificates and gifts they have received in anticipation of marking their 25th anniversary, Mother Mary Emmanuel, Abbess of the Poor Clare convent in Delray Beach, (standing behind the jubilarians) shares in the excitement with the other cloistered Sisters.

Two contemplative Sisters to note silver anniversaries

Sister Helen MacDonald, O.S.C., and Sister Mary Veronica Butler, O.S.C., will celebrate, in private ceremonies, the 25th anniversary of their Religious profession.

Sister Helen MacDonald was received into the Poor Clare cloistered monastery in Bordentown, N.J., in September, 1960, was received into the Catholic profession. She holds the offices of Sister Helen MacDonald, O.S.C., and Sister Mary Veronica, will celebrate her jubilee on July 12.

Sister Mary Veronica was born in Long Island City, N.Y., After graduating from St. Agnes Academy, College Point, N.Y., she entered the Poor Clare Convent in Oelray Point, N.Y., she entered the Poor Clare Convent in Oelray Beach in 1948. She entered the Poor Clare Monastery, Bordentown, N.J., in September, 1951. Transferred to Christ the King Monastery, Delray Beach, in 1964, she will note her jubilee on May 25.

Sister Mary Veronica shares with a life of prayer and work a Religious Community of men who share a life of prayer and work for Christ, as teachers, farmers, social workers, campus ministers, parish coordinators, medical personnel and other ministries.

Communications seminar for schools club news

"Making Waves in Communications" is the theme of a seminar for high school or college students as well as those interested in club news on Saturday, April 29, from 8:30 a.m. to 1 p.m. at the New World Center downtown campus, 360 NE Second Ave.

Co-sponsored by the Greater Miami Chapter of Women in Communications, and The Miami Herald, workshops will feature local journalists, public relations representatives, and radio and television personalities.

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<tr>
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CORAL GABLES FEDERAL INTEREST RATES

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1. Soundesign AM Pocket Radio
2. Soundesign AM Portable Radio
3. Soundesign AM/FM Portable Radio
4. Soundesign AM/FM/AC Portable Radio
5. Soundesign AM/FM/CB Portable Radio
6. Soundesign AM/FM Clock Radio
7. Soundesign AM/FM Digital Clock Radio
8. Soundesign AM/FM/AFC Portable Radio
9. Soundesign AM/FM/CB/AFC Portable Radio
10. Soundesign Stereo Component System

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**Important Notice:** No phone or mail orders. One gift per account with qualifying deposit. We reserve the right to limit number of accounts. Available while supplies last. Program may be cancelled at any time without notice. On certificate accounts, Federal regulations require a minimum initial deposit of $250 or more. At the close of the term, the account may be renewed for a new term at the prevailing rate. Interest is compounded daily from date of deposit on all accounts.
Msgr. John Joseph O’Looney recently left a hospital bed to raise at the dinner to begin the Fund at St. Anthony School. Msgr. O’Looney was not expected to attend the dinner but insisted on doing so. Because of a diabetic condition, he arrived in Fort Lauderdale, he found such destruction that even the stock market crash seemed anticlimactic.

In the beginning, St. Anthony’s was a tiny edifice of rough-hewn stone and it was 20 years before Msgr. O’Looney could raise enough money to build a new church. It was dedicated Feb. 27, 1949 by Auxiliary Bishop Thomas J. McDonough.

The old church held about 200 worshippers, and there was one Mass each Sunday. The new sanctuary serves about 1,500 families. There are six Masses each Sunday.

A list of Msgr. O’Looney’s accomplishments prior to his retirement in 1971 included: baptizing an estimated 6,000 babies, hearing 500,000 confessions, speaking at 4,000 funerals and marrying 5,000 couples—nearly all of them in Broward County.

He also: • Built Central Catholic High School, now known as St. Thomas Aquinas. • Built Annunciation Church. • Initiated a drive to build what is now Holy Cross Hospital. • Built gyms, clubhouses, schools and other buildings throughout Broward.

“None of our childhood problems seemed too small for him,” said attorney Jim Camp, a bank executive who recalls Msgr. O’Looney, “He was a builder of character among the people he served.”

Father is 100

Msgr. Nicholas Jaselli (above) observed his 100th birthday last Sunday at Villa Maria Nursing and Rehabilitation Center, North Miami, at a Mass celebrated by Father Daniel J. Babin, resident chaplain.

Msgr. Jaselli lives in retirement at the Villa. He was born in Italy in 1878 and was ordained in 1901. He went to Baltimore in 1905 and served as pastor of Our Lady of Mount Carmel Church for 33 years prior to his retirement. Msgr. Jaselli is close to noting his 77th jubilee as a priest.

Drive grows to $254,000

PALM BEACH GARDENS—The campaign in St. Ignatius Loyola parish, here, to raise funds for a rectory and office facilities has reached $254,000 in donations and pledges, according to Father Francis J. Dunleavy, pastor.

“We expect to break ground in about 18 months if everything goes according to plan,” Father Dunleavy said.

Chairman of the drive, which was conducted by the Cosgriff Co., was Bill Tremmel, with associate directors, Jerry Hauer, Webb Weisman, and William Robidoux.

A Fort Lauderdale pioneer priest

By David S. Heeren
FORT LAUDERDALE—Msgr. John Joseph O’Looney recently left a hospital bed to surprise 400 of his friends by attending a dinner in celebration of his 50th year as a priest.

Approximately $6,000 was raised at the dinner to begin the Msgr. O’Looney Scholarship Fund at St. Anthony School.

Msgr. O’Looney was not expected to attend the dinner because of a diabetic condition, but insisted on doing so.

The priest became a football fan and was often seen at high school games. At one game, during a melee in which some fans left the stands to join in, a photographer thought he recognized the then Father O’Looney applying a headlock to a young opponent.

“I recall for the parishioners,” Msgr. Danaher continued, “that Msgr. O’Looney had come to Fort Lauderdale when he was nine months ordained to a small downtown church. He had laughingly told me that his first collection amounted to $7.34. Then I said he put together this beautiful parish—the church, school, gym, rectory, convent. Then he built a beautiful mission church; then he built Central Catholic High, now known as St. Thomas Aquinas.

He was active in leadership in building Holy Cross Hospital and has been a leader in this community.

At a jubilee banquet honoring Msgr. John J. O’Looney (left) for his 50 years of dedicated service as a priest are Archbishop Edward A. McCarthy and Bishop Paul Tanner of St. Augustine.

“Pardon me,” said the photographer. “But aren’t you a priest?”

“Fraid not,” replied Father O’Looney, without relaxing his grip. “That is none of your business.”

During his homily at the Jubilee Mass, Msgr. Mortimer of Jacksonville recalled that.

“Twenty-six years ago, when I was leaving St. Anthony’s and Fort Lauderdale for another assignment, our Jubilarian, Msgr. O’Looney, the night before I left invited me to a meeting of the parishioners who were planning some programs.

“At that meeting he mentioned to them that I was leaving and that we needed more vocations—young and new blood. I was asked to say a few words, and I believe what I said 24 years ago is as true today as it was then.”

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He was active in leadership in building Holy Cross Hospital and has been a leader in this community.
Villa Maria
Villa Maria Auxiliary's Thrift Shop will sponsor an outdoor Flea Market May 6-7, from 10 a.m. to 6 p.m., on the corner of 135 St. and 10th Ave., Miami. Space is still available and reservations can be made by calling Helen Infante at 624-1198.

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Worldwide M.E.

The fourth international convention of Worldwide Marriage Encounter will be at the University of Massachusetts, Amherst campus, June 23-25. Theme is “Focus on Family.” Eleven talks by couples and priests will be given Saturday, June 24 on subjects examining and reaffirming the future of the family in today’s society. On Sunday, June 25, speakers will include Rev. Roger Coughlin, Chicago, on “Parents and Their Power;” Dr. David Thomas, theologian, on “Family Life;” Sister Mary Phyllis McCarthy, on “The Los Angeles Project in Family Planning;” and a bishop and a couple will look at “The Family Today.” For further information contact Bob and Joyce Schmalenberger, 57 Harrington Ridge Rd. Sherborn, Ma. 01770.

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Broward Serra

The Holy Year now being observed by South Florida Catholics will be discussed by the program’s project-coordinator, Father Donald Connolly, during a dinner meeting of the Broward Serra Club Wednesday, April 26, at 8 p.m., in the Harris Imperial House, Pompano Beach. Father Connolly has served as spiritual director of St. Thomas Aquinas High School, Fort Lauderdale, professor at St. Vincent de Paul Major Seminary, Boynton Beach; and pastor of St. Thomas More parish there. He is the author of 12 books on religion.

“Delicious,” approves Father Peter Lickman of the Slovak “Pirohli” (like a ravioli) offered by Eunice Fedorchuk at the annual parish folk festival of St. Basil Byzantine Catholic Church. Looking on are Julie Carew, Delores Pisko and Eddie Chichvats.

‘Christian Joy’

“Christian Joy” is the theme of a vocation encounter for girls ages 14-35 hosted by the Daughters of St. Paul at the Miami convent, 2700 Biscayne Blvd., Sunday, April 23, from 1:30 to 4:30 p.m. For reservations call 573-1618.

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Charismatic Encounter

A Charismatic Encounter will be held at the Dominican Retreat House April 28-30. Father Brendan Dalton will conduct the weekend. Theme is, “If you Only Knew What God is Offering.” For reservations call Sister Carol Ann, 238-2711.

Legion Acies

The Legion of Mary will conduct its annual Acies ceremony Sunday, April 23, at St. Vincent Ferrer Church, Deeray Beach. Mass will be at 11 a.m., followed by refreshments in the school hall.

New Officers

ST. CHARLES BORROMEO
St. Charles Borromeo Women’s Club, Hallandale, installed the following new officers: Tina Peterman, president; Anita Greco, first vice-president; Jo Munson, second vice-president; Meta Sinagria, recording secretary; Mary Kessler, treasurer; and Betty Lindemoyer and Helen Merhige, directors.

ST. JOSEPH
St. Joseph Women’s Club, Miami Beach, elected the following new officers: Mrs. Joan Howley, president; Mrs. Nickie Pochettini, vice-president; Mrs. Pat Mark, secretary; and Mrs. Peggy San Giovanni, treasurer.

ST. JOHNS FISHER
St. John Fisher Women’s Guild, West Palm Beach, elected the following new officers: Mrs. Joan Howley, president; Mrs. Nickie Pochettini, vice-president; Mrs. Pat Mark, secretary; and Mrs. Peggy San Giovanni, treasurer.

ST. MATTHEW
St. Matthew Women’s Club, Hallandale, will install the following new officers at a luncheon at Valerie’s Friday, April 28: Mrs. Harry Moorman, president; Mrs. Mary Lou Dolf, vice-president; Mrs. Marie Yank, recording secretary; Mrs. Margaret DiStasio, corresponding secretary; and Mrs. Dorothy Spohr, treasurer.

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It’s a Date

Broward

NATIVITY Home-School Association, Hollywood, April Showers Spring dance Saturday, April 22, from 9 p.m. to 1 a.m., in the parish hall. For reservations call Peggy Bresko, 981-4086 or Elaine DiLoreto, 981-7889. No tickets sold at door.

LAUDERDALE CATHOLIC SINGLES Club (ages 21-35) will meet for Mass at St. Clement Church, Fort Lauderdale, Sunday April 23, at 10:30 a.m. Breakfast at Denny’s.

ST. JOHN THE BAPTIST Church, Miami Beach, annual Spring rummage sale April 21-23, from 9 a.m. to 5 p.m., in the cafeteria.

ST. LAWRENCE Church, Miami Beach, “Christian Joy” is the theme of a vocation encounter for girls ages 14-35 hosted by the Daughters of St. Paul at the Miami convent, 2700 Biscayne Blvd.; Sunday, April 23, from 1:30 to 4:30 p.m. For reservations call 573-1618.

ST. LOUIS Church, Delray Beach. Mass will be at 11 a.m., followed by refreshments in the school hall.

ST. ROSE OF LIMA Church, Delray Beach. Mass will be at 11 a.m., followed by refreshments in the school hall.

ST. TIMOTHY Church, Homestead, mother-daughter Communion-breakfast Sunday, April 23, at 11 a.m. Breakfast will be at the Fatima Hall, served by members of the K. of C.

ST. LOUIS parish picnic for all altar boys Sunday, April 23, from 11 a.m. to 5 p.m. at Cramond Park.

ST. JOSEPH Friendship Club, Miami Beach trip to the West Coast April 27-28. Trip will include Sarasota and Ringling Museum and Gardens, Tampa and Busch Gardens. For information call 553-0453.

Palm Beach

ST. CLARE Women’s Guild, North Palm Beach, “Hard Times” dance Saturday, April 22, from 9 p.m. to 1 a.m., in the parish hall. Music by Reflections II. Costumes optional. For tickets call Faye Lucas, 622-6422 or Kieran Comeaux, 844-2902.

ST. FRANCIS OF ASSISI Church, Riviera Beach, Italian spaghetti dinner Sunday, April 23, from 1 to 6 p.m., in Father Borg Memorial Hall. For tickets call 684-1531.

ST. JOSEPH Friendship Club, Lake Worth, pancake breakfast Sunday, April 23, from 8 a.m. to noon in Madonna Hall.

HOLY SPIRIT Friendship Club, Lantana, Day at Gulfstream Racetrack Monday, April 24. Buses leave church parking lot at 10:30 a.m. For tickets call Frances Ambrose, 588-5042.

“Charley’s Aunt” will be presented by Barry College Theatre Department April 21-23 and April 28-30, at 8:15 p.m., in the college auditorium. Michael Moody (left) as the make-believe aunt confronted by the real “Charley’s Aunt,” Pat Fuchs, who shows up unexpectedly. For further information call 758-3392.

Miami, Florida / THE VOICE / Friday, April 21, 1978 / Page 9
NEW YORK—(NC)—Nine out of 10 American women believe in God and two-thirds pray every day, but only 17 percent identify organized religion as "the principal influence on their morality," according to a survey of 60,000 women by McCall's magazine.

The survey results, published in the May issue of McCall's, indicated that American women believe in the family, not organized religion, to be the most important institution in shaping people's moral outlook.

Asked who or what bears major responsibility for the morals of children, 99 percent of the women said parents, while only 56 percent said organized religion had that duty. When asked to pinpoint the major influence on their own morality, 74 percent of all respondents named their parents.

Next to parents, Catholics listed the church (85 percent), born-again Christians cited the Bible (83 percent), and Jewish women said they relied on their own experience (30 percent).

Although seven out of 10 of the survey respondents judged extramarital sex as "sinful," only eight percent said organized religion had that duty! When asked to pinpoint the major influence on their own morality, 74 percent of all respondents named their parents.

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According to the survey, "born-again" Christians are "more conservative in their beliefs and attitudes" than women of any other denomination or religious background. The McCall's survey showed that although most women who call themselves "born again" are Baptists, the evangelical term has become so popular that 37 percent of Catholics and 22 percent of Mormons put themselves in that category.

Ninety-two percent of the women responding to a questionnaire in McCall's January issue identified themselves as Christians, and 3.4 percent as Jews, while two-thirds of the remainder were either atheists or agnostics. The largest group of women (61 percent) were between 21 and 49 years old.

The survey also found that: Eighty percent of the women believe that man has a soul that lives on after death; only one percent identify organized religion as "the principal influence on their morality."
Migrant workers, like Francisco Mendoza, move from farm to farm, working long hours in the fields. Wages they receive for their labors are meager; they have no place they can call home. Msgr. George Higgins examines their plight and our Christian responsibility to this group of people.

by Msgr. George B. Higgins
ALMOST 20 YEARS have passed since Harvard economist John K. Galbraith popularized the notion that ours is "the affluent society, and probably sold more copies, than any other serious treatise on economics since the Depression of the 1930s. To some extent, this happened because of his engaging literary style, but its popularity was due even more to the fact that the American people were ready to believe that we had solved the problem of poverty.


This sudden switch in public concern is not to be interpreted as a reflection on Galbraith's incisive analysis of the economic state of the union. It is possible that some Americans may have concluded from a cursory reading of "The Affluent Society" that poverty had been completely eliminated in the United States. If so, they were mistaken, for Galbraith explicitly pointed out that, in spite of our enormous productivity, "poverty does survive," particularly in the rural segment of our economy. The hard core of the poor, he concluded, is declining, "but not with great rapidity," and "the modern locus of poverty is even more the rural than the urban slum."

Most of us who live in big cities still tend to think of poverty almost exclusively as a problem of the urban slums. This is understandable but regrettable, for until big-city voters become more acutely aware of the extent of rural poverty, not much will be done about it.

This is particularly true of the poverty among migratory farm workers. A recent study, "The Migrant Worker in America," published under the auspices of the Secretariat for the Spanish Speaking, National Conference of Catholic Bishops, put it in a nutshell:

"There is very little that most of us can do in a personal way to promote justice for the farmworkers. However, we are not merely individuals. We are members of a society which functions, in a manner of speaking, as a corporate individual effecting goals and purposes which cannot be effected on the individual level.

"In a democratic society the values that guide corporate behavior, i.e., the social ethics, may be expected to reflect the personal ethics of the members. Since society, as a corporate unit as well as each individual member, profits from migrant labor, both social justice and personal justice demand redress for (a) the social, political, psychological, cultural, legal and economic deprivation of farmworkers, particularly migrants; (b) the imbalances created in the rural sector; and (c) the inequitable transfer of financial resources and responsibilities effected by the present farm system."("The Migrant Farmworker," Secretariat for the Spanish Speaking, National Conference of Catholic Bishops, 1312 Massachusetts Ave., N.W., Washington, D.C. 20005.)

Not only have our institutions failed to adopt policies that would assure an adequate supply of farm labor at decent standards of employment, but at times they have also been used to procure foreign labor in a manner which had an adverse effect on the employment conditions, wages and working conditions of domestic farmworkers.

Moreover, government at all levels has seen fit to exempt agricultural labor from most of the great social and labor legislation which has been enacted during the past 40 years.

If this situation is to be remedied, big-city voters will have to take the initiative in fighting for the rights of migratory workers in and out of the halls of Congress, for they are so unorganized that they cannot speak for themselves with effectiveness and legislators from the rural areas, with too few exceptions, have shown no disposition to speak up for them either in the Congress or in the legislatures of their respective states.

A recent study, "The Migrant Farmworker," prepared under the auspices of the Secretariat for the Spanish Speaking, National Conference of Catholic Bishops, put it in a nutshell:

"The plight of American migratory workers is just about as bad today. One of the principal reasons is that our lawmakers have compromised on the issue of farm labor.

"Not only have our institutions failed to adopt policies that would assure an adequate supply of farm labor at decent standards of employment, but at times they have also been used to procure foreign labor in a manner which had an adverse effect on the employment conditions, wages and working conditions of domestic farmworkers.

Moreover, government at all levels has seen fit to exempt agricultural labor from most of the great social and labor legislation which has been enacted during the past 40 years."

Lawmakers compromise issue of farm workers
Pope Leo XIII
Man of action
by Fr. John J. Castelot

WHEN POPE JOHN XXIII was elected, it was presumed that he would be a safe, transitional pope. He startled the Roman Curia and the world by shattering that presumption and gave the history of the church an unexpected new direction in the process.

An interesting precedent is found in the career of Pope Leo XIII, who was almost 68 when he was elected on Feb. 20, 1878—another transitional pope. His pontificate lasted more than a quarter century.

The sixth of seven sons, Gioacchino Vincenzo Pecci was born at Carpino in central Italy on March 2, 1810. After completing studies in theology and canon and civil law, he was ordained and named a domestic prelate (monsignor) in 1837. He was created a cardinal in 1853, and upon the death of Pius IX, was elected his successor. A diplomat and administrator of the highest order, he was also a deeply spiritual man. In the encyclical "Annum Sacrum" of 1899, he consecrated the entire human race to the Sacred Heart. Nine encyclicals fostered devotion to the Blessed Virgin and the rosary.

He continued Pius IX's mission activity, establishing the hierarchy in India and revitalizing the China missions. His concern for the universal church was evident in his efforts to effect reunion with the Eastern churches, but in another area ecumenical endeavors were stalled by his stand on the validity of Anglican orders.

Intensely interested in the intellectual life of the church, Leo fostered a revival of the philosophy of Thomas Aquinas, made it the basis of seminary teaching, reorganized the Roman Academy of St. Thomas, and appointed Cardinal Mercier to a chair of Thomistic studies at the Catholic University of Louvain, Belgium. His opening of the Vatican Archives to scholars was a tremendous boon to historians.

The encyclical "Providentissimus Deus" (1895) set forth the Church's attitude on scriptural studies and contained the first really official statement of the Church on the theology of biblical inspiration. This positive contribution was offset somewhat by the establishment in 1902 of the Pontifical Biblical Commission to monitor the teachings of Catholic biblical scholars.

In the political area he displayed a certain ambivalence. In line with the prevailing eclecticism, heavily juridical, he insisted on the status of the Church as a "perfect society" at least on a par with civil governments. Still, he recognized "legitimate and honest liberty" and urged Catholics to accept the new democratic regimes in countries where they had been established, to enter the political arena, and to work for the common good.

At the same time, he forbade Italians even to vote in national elections. Outstanding was his teaching on social questions; the encyclical "Rerum Novarum" of 1891 was a landmark pronouncement. It condemned unfair labor practices and set forth a positive program of social reconstruction: a living wage, the right to organize, legislation in favor of the working classes.

Unfortunately his lead was not followed. A number of clergy, high and low, in many countries, including the United States, were suspicious of labor movements and allied themselves more or less with ownership and management, thus alienating untold numbers of workers and their families. One reason was that the most powerful labor organization in the United States, the Knights of Labor, was a secret society, and secret societies at the time were, notoriously anti-Catholic.

The knights had been condemned by the Canadian hierarchy and only the intervention of Baltimore's Cardinal Gibbons, himself an outspoken champion of labor, prevented the pope from taking official action against them in the United States.

Leo admired the United States, but at one point was disturbed by a European misunderstanding and distortion of American attitudes. Again Cardinal Gibbons reassured the pontiff that the allegations were groundless, but not until after Leo had condemned "Americanism" in the 1899 letter "Tertem Beneficentie." His long pontificate was an extremely eventful one, marked by many more successes than failures.

Even many of the failures were caused by contemporary circumstances. When the circumstances changed in the course of time, the work done by Leo was to prove abundantly, even if belatedly, successful.

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destitution, marginal existence, the most humiliating poverty. Bad as it was before that, only a fifth of the population knew such misery.

Agrarian bohemia had been bad enough. Urban slums teemed with the burgeoning poor. Half the labor force consisted of children under 18, both boys and girls. The worker had no bargaining rights. Wages were so low that there was barely money to buy food. Fifteen-hour workdays were common. These unhappy facts generated the "social question." How is one to correct this monstrous injustice?

The first great Church voice to express social concern was Bishop William Kettler. Already by 1848, he preached against the abuses and outlaid a plan for social justice. He called upon the government to curb

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social teaching:
Gospel for the working class

the trains carry the more people to bear. ion exploded from 10 to 266 million in public education saw these new millions. Literacy grew, which fed for new ideas and view. Lastly, the democrit ideal en- of Europe with a rter implied thereby: the only apt word changes in culture arts, telegrams, schools, literacy, factories. Other a telephone and I simply increase the suburbs, the cities to work in congest the urban

the excesses of the capitalist businessmen.

At the same time, he condemned totalitarian governments that would deny the individual the right to private property. He stood by the workers in their right to form unions. He spoke out for profit sharing, shorter work days, rest days and the regulation of conditions under which women and children would work.

By the 1880s other prominent churchmen were speaking out on workers' rights. Cardinal Manning in England helped turn the tide in favor of the workers after the great London dock strike in 1889. Cardinal Gibbons of Baltimore successfully defended the Knights of Labor, America's largest labor union of the time, against a move to have Rome condemn it.

Pope Leo XIII's encyclical "Rerum Novarum" established the basic principle of social thinking for Catholics. It called upon all Catholics to be involved in social reform and to seek justice for the working class. In Europe this gave rise to the Christian trade unions and the Christian democratic parties. In the United States, it inspired a multitude of social concern movements and leaders. It found root in a great social thinker such as John A. Ryan and a social practitioner such as Dorothy Day.

The later documents on justice are but an echo and development of the seeds planted by the "magna charta" that was "Rerum Novarum."
Our five-year-old son Kevin sometimes goes out to the house singing “Jesus loves me this I know, cause the Bible tells me so.” Anyone who has had a child in a Christian kindergarten is very familiar with this hymn. But really learned in a new way, to new depth, what he was singing about when I experienced the Cursillo weekend.

A certain amount of teaching and sharing takes place there and to me it all came down to being rooted in Jesus. But that teaching would have been a bit abstract and not been supported by tangible witness to Jesus’ love at work in the cooking and serving, the sharing and teaching, the praying and singing, the sense of being completely ministered to, body and soul, that I felt in my heart. I’ve succeeded in part and failed in part. I’ve succeeded, I hope, in teaching them about love by loving them deeply. But I haven’t communicated that much of scripture to them, and that is where we learn about Jesus, because scripture has not been that much a part of my own life. To whatever extent they are familiar with scripture and Jesus, I owe it largely to other people.

Recently we were on a camping trip in the Everglades. The night was very cold and the stars crowded the sky with their brilliance. We were marveling at their beauty and number and I exclaimed to Kevin how there were so many that we couldn’t even count them but God had made them all. Kevin’s reply, charged with excitement and wonder, was “Do you know that God even knows how many hairs I have on my head?” It was one of those moments you want to hold in your heart forever. I breathed a blessing on him and on his teacher, a wonderful woman full of the love of God, who had communicated that wondrous insight to him.

In what seems like a “teachable moment” for me, I am the one who learns. And it happens again and again. Seeing Kevin’s absolute trust in me and his confidence that I can satisfy all his needs reminds me of the scriptural refrain of the family. The faith must become like little children, bringing all our needs to our heavenly Father in total faith and trust. At every turn lately it seems as though my child is teaching me something of the love of God.

Kevin often sends me on my way with “I love you, Mom. Remember, you’re my Number One’ and a few years after that, girls will be the object of his attention and affection. So I’m just soaking it up and in. As I tucked him in bed at night I try to explain to him that God loves him much more than he loves me or I love him. But Kevin denies. It. He cannot imagine a love greater than ours. But in time he will.

**FAMILY NIGHT**

**OPENING PRAYER:**

Spirit of God, breathe within us newness of life. Thank you for this Family Night, and for the gifts we are to one another. Help us to use our television wisely to strengthen our family, rather than to isolate us. Amen.

**THEME:** T.V. Family Teacher

Up until recent years, most folks in the U.S.A., received their values and morals from their local church, now it’s said, that we receive them from the T.V. set, according to an article we read in Psychology Today a couple of years ago. As Christians, many of us have no idea the influence T.V. has upon us, or what we actually learn from watching T.V. Television does tell us a lot, but does it teach us a lot? It can shed a wee bit of light on how T.V. does influence our family’s thinking.

**ACTIVITIES IDEAS:**

1. Commercials...Yeah? or Boo?—Drama time: Take turns acting out different commercials from T.V., or tune in the T.V. and watch a couple of commercials together. Then discuss the following for each commercial:
   - A. Does the commercial tell the whole truth about its product? Why? Why not?
   - B. What values of life were presented through the commercial? List five. How many are Christ centered in life?
   - C. What does the commercial lead us to believe is important in life?

2. Program Time....During the week have each family member display his best talent. Some of tonight’s activities hopefully can add a wee bit of light on how T.V. does influence our family’s thinking.


**SNACK TIME:** Try some wild banana ice cream splits. Go all out on creativity!

**ENTERTAINMENT:** Hold a “Talent Fest,” with each family member displaying his best talent. Examples: singing, dancing, joke telling, display art or cooking. For the younger, a coloring book can be used.

**SHARING:** 1. Each share his feelings about what it would be like for the T.V. to be turned off for a while. 2. Each share an exciting moment that he or she has had in the last two days. 3. Share a time someone felt specifically needed. 4. CLOSING PRAYER: Thank you Father for this evening and for the days our T.V. provide us in the family. Help us to use it wisely, Father. Amen.

**QUINTO DOMINGO DE PASCUA**  
23 de abril de 1978

Celebrate: Confidamos en las palabras del Señor: “Si viven en Mi, lo que pidan se les concederá” elevemos ahora nuestros corazones en oración al Padre Celestial.

**LECTOR:** Por los anncios de nuestra comunidad, para que encuentren el cariño y el apoyo de los jóvenes, digamos con fe, Damos...

**LECTOR:** Por las vocaciones en nuestra comunidad, para que más jóvenes sigan a Cristo en la vida sacerdotal y religiosa o como laicos comprometidos en la construcción del Reino, digamos con fe, Damos...

**LECTOR:** Padre misericordioso, nosotros alimentas con el cuerpo y la sangre de Tu Hijo. Enviá tu Espíritu de Amor y Servicio a renovar nuestros corazones. Te lo pedimos por Cristo, Nuestro Señor. Amen.
Integrate singles into parish, not singles group, says author

CHICAGO — (N.C.) — Successful parish singles groups do almost nothing to integrate singles into parish life, according to author Kenneth Guentert in the April issue6 of U.S. Catholic, published in Chicago by the Claretian Fathers.

Kerygma set for weekend

Kerygma celebrated its first birthday in February and by all appearances, the program is blossoming into something special. The sixth Kerygma was held at St. Edward parish, Palm Beach, March 10-11, and the seventh is being held this weekend, April 21-22, at St. Louis Church in South Dade.

Kerygma is an experience for eighth and ninth graders focusing on how the Bible is alive and active in people’s lives today and incorporates the celebration of the entire family. If you haven’t made a Kerygma yet, call the Department of Youth Activities at 737-6241 for more information and applications.

“Unsuccessful groups prompt well-meaning parish leaders to shrug, ‘we tried,’ and to give up,” Guentert said.

“Family ministry is only one aspect of parish ministry,” the author said. Ministries generally thought of as applying to families apply equally well to individuals.” He said singles should be incorporated into all aspects of parish life, including liturgy, education and finance committees, and eucharistic ministry.

Guentert told parish priests to remember their own singleness. “Whether counseling or preaching, you can speak to singles out of your own experience. Include them in your sermons...this is the single most effective thing anyone in the parish can do.”

Parish councils can help unify families and singles by reaching out to divorced widowed and never-married persons in their geographical community. “Quit telling people your parish consists of 50 families...substitute members, or households or even contributors,” he advised.

Guentert also offered these suggestions to parishes:

• See that parish reading racks contain books of interest to singles.

• Set up adult education classes appealing to both married and single people and promote them as such.

• Organize the next parish social affair so that singles do not feel uncomfortable going alone.

• Set a goal to increase substantially the number of single people registered in your parish.

• Married people should invite singles to join them at parish liturgies, education classes and finance committee meetings. “You might want to keep your singles group, but the parish itself should be the group,” he said.

• Parish leaders should reach out to divorce widowed and never-married people in their geographical community. “Quit telling people your parish consists of 500 families...substitute members, or households or even contributors,” he advised.

Guentert also offered these suggestions to parishes:

• Set a goal to increase substantially the number of single people registered in your parish.

• Married people should invite singles to join them at parish liturgies, education classes and finance committee meetings. “Single people like to join groups that ‘do’ things. Social interaction is just a side benefit,” he said.

Students from Chaminade High School, Hollywood, have received commendations for outstanding service to the community recently.

Memorial Hospital announced that the winner of the “High Schools Blood Drive” for the most donors and for the highest percentage of donors was Chaminade. The congratulatory letter noted to Brother Donald Wintree, principal, “You should be very proud of all the hard work done by the committee and especially the student chairman, Bob Gerhardt, and the faculty advisor, John McGrath...”

The United Cerebral Palsy of Broward said Chaminade’s participation in the Walk-a-Thon “was an invaluable contribution to the success of the Walk-a-Thon.”

Chaminade had 23 walkers and collected $1,410.52. Student Frank Przestrezelski collected $1,006 himself.

Four students from Catholic schools in Dade were runners-up in the “Capture the Sun” poster contest, sponsored by the Florida Power and Light Co. Winners are:

• FUN FAMILY; Greg Meuth, HOLY ROSARY; Rosa Puello, ST. PETER AND PAUL; and Ann Reitlande, in Miami.

Youth in action

ST. CECILIA youth in Halland will have a car wash Sunday, April 23, from 8:30 a.m. to 2 p.m. of ST. IGNATIUS Loyola Church, Palm Beach, sponsoring a dance for students in ninth grade and over Saturday, April 22, at 8 p.m. For information call 622-1850...CYO from HOLY FAMILY Church, North Miami, will go water boggling Sunday, April 23, at 7:30 p.m. Wear a bathing suit.

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Register Sunday for ACCW convention

The 20th annual convention of the Miami Archdiocesan Council of Catholic Women will be held April 23 - 25 at the Bahia Mar Hotel, Fort Lauderdale.

Opening business session will be Sunday at 4 p.m. with the opening Mass at 5:15 p.m. celebrated by MACCW moderator Father Laurence J. Conway.

Archbishop Edward A. McCarthy will be the celebrant and homilist at Mass on Tuesday at 11:30 a.m., and Bishop Kenneth J. Povish of Lansing, Mich., will be the guest speaker at the closing banquet at 7:30 p.m. that evening.

For those not registered, registration will be at 1 p.m., Sunday, April 23, at the hotel.

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The Town of Palm Beach recently declared Knights of Columbus Day. Signing the mayor's proclamation is Mayor William B. Cudahy, as Art Wroble, Grand Knight of Palm Beach Council 2075, looks on. A similar proclamation was signed by the mayor of West Palm Beach.

St. Mary's Hospital, W. Palm, will mark 40th anniversary

WEST PALM BEACH—St. Mary's Hospital will celebrate its 40th Anniversary Thursday April 27. Highlight of the ceremonies will be a Mass celebrated by Archbishop Edward A. McCarthy.

The hospital is conducted by the Sisters of St. Francis of Allegany, N.Y. It was opened in 1938 as a 50-bed nursing home, and was officially designated and named St. Mary's Hospital one year later.

Since its founding, St. Mary's has served the greater West Palm Beach Area. Today it is one of the two largest hospitals in Palm Beach county and contains some of the world's most sophisticated equipment.

St. Mary's has grown to about ten times its original size and now has approximately 300 beds.

Now there are two cemeteries in Hollywood

HOLLYWOOD MEMORIAL GARDENS
Cemetery and Mausoleum
60th Avenue near Taft Street
983-2202

Hollywood Memorial Gardens North
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Suite 402 6400 Taft Street
987-7885
"Crossed Swords" is one more film romp through Mark Twain's 1882 'Prince and the Pauper,' a perennially popular fantasy based on the somewhat unhappy career of Britain's King Edward VI, a teenaged monarch whose reign was squandered briefly between those of his notorious father Henry VIII and equally notorious half sister Mary I, the original "bloody Mary.

The story, of course, pays minimal attention to history, being a Twain tall tale of the 'what if' variety. The young prince (in this film accidentally) changes places with a look-alike urchin who lounges about enjoying palace life while the real

by James Arnold

prince wanders among criminals and the poor of the kingdom learning what life is really like. Presumably the experience teaches him something useful about wisdom and justice when he returns to be crowned, in the proverbial "nick of time," with the help of one of literature's most appealing swashbuckling adventurers, Miles Hendon.

In the first sound film version (1937), the key role was played by identical twins Billy and Bobby Mauch, with the formidable Errol Flynn as Miles. Here (as in a 1962 Disney version) it's played as a dual role by Mark Lester, who has grown tall since his stint as "Oliver!" but not much in talent. He somehow manages to be unconvincing and clumsy in both parts. Miles, however, is acted with gusto and elan by Oliver Reed, who was recently one of the Dumas Musketeers.

The company is indeed the same that produced the bright, witty, dynamic Musketeers movies with exuberant Richard Lester (no kin to Mark) as director. This time the much sturdier veteran Richard Fleischer is at the helm, and the difference is 180 degrees. The film is played by most of the cast (including Charlton Heston as Henry VIII and Ernest Borgnine as the pauper's tiresomely brutal father) deadly straight, so that even a few wry bits (by Rex Harrison and George C. Scott) are wasted and incongruous.

Many well-staged brawls and swordfights keep the audience awake, and nothing in the film is too rough even for younger children. But even in its spectacular, "Crossed Swords" lacks style and intelligence. Despite the tack-on happy ending, kids realize that poor frail Edward, who became king at 10 and died at 17 and furthered the Protestant cause in England, never had much chance to be an enlightened storybook monarch.

THE MATTHEWS FAMILY (Columbia), Robert Mitchum plays a disgraced but incorruptible ex-narcotics agent who finds himself caught in a bloody struggle. Film's violence changes places with a look-alike who finds himself caught in a incorruptible ex-narcotics agent.

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"Holocaust" a grim, necessary lesson

The one thing we learn from history, said H.G. Wells, is that we never learn from history.

Judging from history's continual string of wars, cruelties, and absurdities, there is a great deal of truth in that statement. But, we hope, not absolute truth.

Perhaps, in the past, one generation knew too little about the previous generation's experiences to benefit from them. But now, with modern household media such as television which can bring graphic lessons into homes of average people, maybe we CAN learn from history.

"Roots" was an example a few months ago and "Holocaust" is the most recent one.

But whether we learn anything from it depends on our attitude and our willingness to learn or accept the real truth inherent in the lesson, however hard on the stomach.

We have heard a number of people comment, even before the Holocaust series was concluded, that the show was "exaggerating" what happened or that such ugly matters should be forgotten because they are unpleasant. And, of course, there is that old absurdity circulating ever since the end of World War II that—believe it or not—it never even happened. That's right, class, it never happened, it was just another of those Jewish schemes to get sympathy.

In the first place, Holocaust does not exaggerate. The show hardly even touches the reality. The actors depicting Jews are all healthy, strong and well-fed as long as you trust people to people in the photo on this page, acquired by a Voice employee who saw Dachau just after the war. "There was still blood on the walls and fingernail claw marks, and the smell..." The movie shows no snow, no frozen bodies, no emaciated bodies at a time being bulldozed into ditches, the trucksloads of gold teeth, watches, eyeglasses and jewelry, the Nazi documents, kept in their typically efficient fashion, of dates, numbers of "units" (humans) processed and, of course, eyes, witness testimony. At Belzec, they were crammed in like sardines, according to one witness, and gassed 30 minutes and "finally all were dead like pillars of basilir, still erect, not having any space to fall."

films. And the torture scenes in Holocaust are not too different from those you've seen in lots of adventure movies where the hero is whipped—nothing about the more gruesome techniques which we don't need to detail here, but which are well documented.

As for it not happening at all, such denials are obscene in themselves. We have seen Nazi films (a few brief seconds of which were included in Holocaust) of the hundreds of skeletal-like bodies at a time being bulldozed into ditches, the trucksloads of gold teeth, watches, eyeglasses and jewelry, the Nazi documents, kept in their typically efficient fashion, of dates, numbers of "units" (humans) processed and, of course, eye-witness testimony. At Belzec, they were crammed in like sardines, according to one witness, and gassed 30 minutes and "finally all were dead like pillars of basilir, still erect, not having any space to fall."

At night the red sky over Auschwitz could be seen for miles. And at the end of the war, suddenly Europe had virtually no Jewish population, where before there had been millions.

This is all strong stuff. And yet we have Nazis marching in Skokie, Ill., and Nazi bookstores springing up, and many of today's youth know little more about Nazis than what they see on Hogan's Heroes.

That's why it is important that Christians in this country be aware of what happened in a "Christian" Europe and take steps such as joining with Jews in wearing a Star of David next week as a sign of solidarity as Archbishop McCarthy will at a National Conference of Christians and Jews ceremony.

It is important that we not forget the holocaust, because, as philosopher George Santayana is so often quoted, "Those who cannot remember the past are condemned to repeat it."
By Msgr. James J. Walsh

Revolution against God

When the average Catholic hears that someone dear to him has given up the faith and tossed aside his Christian heritage, the first reaction is wonderment at the folly. It seems a more reckless decision than that of the compulsive gambler who lays his home and family future on the line.

However, in our objective position of appraising the folly of another, how easy it is to forget that most of us, at one time or another, had the same makings of a revolution going against God.

Not that we were out in the streets, like professional communist agitators with placards denouncing Christianity and all it stands for. We never made speeches to convince others God is a myth and the Christian religion is a library of fables.

Only rarely do we realize—or let ourselves realize—that the agnostics and the irreligious have no monopoly on the practice of disagreeing with God. We do it, too. Perhaps, often in the course of a lifetime.

The sudden death of one who is greatly needed can incline us to demand an explanation of God. The old refrain comes easily to the lips—"how can a good God do such a thing?"

A series of problems, one after the other, like elephants linked in a parade, pass through our little world and stir resentment and bitterness. We dron on, "Why does God let these things happen?" We may not shake a fist towards heaven, but the urge is there. It is the seed of rebellion.

Many things happen in the course of a single lifetime which put God in a bad light from where we stand. Time and again we are humiliated by some little thing that can just as easily have not happened. Frequently we have to bend our necks and live with a situation that appears neither reasonable nor just. There are, of course, long periods where we have to admit we never had it so good. Things are going our way. All looking up. Then suddenly the wind can stir them into a frenzied blaze. Why? No one has the full answer. We have parts of it, firm parts which can bear up under the heaviest of trials so that faith does not disintegrate.

For instance, we need constantly in life to be reminded that we creatures are often inclined to act like the Creator. We indeed play games with ourselves as God. We have enthroned many little gods for brief periods in the past.

Yes, we are his children. And we need constantly to live out that dependence on him. We must remember—in order to keep the meaning of life in focus—that this earth is not a lasting city. We are a pilgrim people on a pilgrimage to another life.

Certainly one reason for these daily problems is to remind us that we are soon going to move off this planet. Jesus made great effort to get this idea over. Remember the story of the laborers who marched in angry protest to the owner of the vineyard. There was a strange grudge. They had already received exactly that had been agreed upon for a day's work. But they picked up their placards in resentment over the owner's "foolish decision" to pay the same amount to those who worked only an hour.

The owner had a firm squeal for them. "Have I not a right to do as I choose?" He explained it was no one an injustice in giving generously to others of what belonged only to him. He was free to do what he wanted with his own goods.

So with God. Our secret resentments and open rebellion come only after we forget that we are indebted property, to use an ungraceful phrase to express a truth.

We are completely, eternally God's. We have no rights apart from him. There is no court of appeal other than his. No one's will must be obeyed absolutely except his.

The saints did not find his degrading. On the contrary, it was an exciting, exhilarating, challenging fact of life, and they lived accordingly, not in a passive, resigned manner, but with joyous spirit and fullest love.

Our own main business in life can be simplified to this point—our first and last concern must be to accept the will of the Lord God in all things. Painful or not, whether we understand them or not.

The Father put it all in a single phrase in the Old Testament. "My ways are not your ways; my thoughts are not your thoughts."

This experience won't be forgotten

By Dick Conklin

A few months ago we talked to two elected legislators who are proving to be instrumental in the success or defeat of pro-life legislation. One congressman, Dante Fascell of Miami, is stubbornly pro-family voting record. In the other South Florida office-holders and candidates.

Readers of the National Catholic Register and other national publications were surprised to read that the congressman had a new "leader" among pro-abortion congressmen on Capitol Hill—Miami's Dante Fascell. He was realized when the amendment

perfect score of 100 percent for voting on 10 NOW-supported bills.

confirm that the rape was ever committed or reported.

We asked Senator Stone to comment on the new HEW regulations. As our first question, "Do you feel that the new regulations

amendments, and we probably will soon, I can assure you that this experience won't be forgotten."

"As a senator, I am not in a position to interfere with HEW's drafting and implementation of regulations. However, the next time we have to vote on prolif

"We asked Senator Stone what he could do now to assure the intended implementation of the law.

"As a senator, I am not in a position to interfere with HEW's drafting and implementation of regulations. However, the next time we have to vote on pro-life amend-
ments, and we probably will be voting on them again soon, I can assure you that this experience won't be forgotten."

Finally, we asked him what concerned citizens can do to try to bring about a stricter interpretation of the law.

"I think concerned citizens should write to HEW and to Congressmen who are concerned about pro-lifers. The President and Congress are looking to the next time there is a vote on funding for abortions. The pro-life supporters meet to organize efforts to express their views in Washington."
Holocaust

Lay leaders, bishops, pastoral... 

(Continued from Page 1)

will wear it as a badge of honor." The Nazi order was rescinded and Danish Jews were never forced to wear the star.

NCJC maintains that Christians wearing the star at this time, when there have been anti-Semitic stirrings in many communities across the country, will serve as a demonstration of Christian presence, concern, and support for these communities.

Magrath stated that it is also a fitting period in which to demonstrate solidarity between Christians and Jews because millions will have "witnessed to the unique position of the Ch..." 

(Continued from Page 1) 

structure" and said that lay persons were seeking out organizations outside the parishes to perform Christian ministry. He advocated a "minimum of two years' preparation for lay persons" and said the church should stress small Christian communities and not large bureaucratic parishes.

Archbishop McCarthy described the church's first priority as "awakening the sleeping giant that is the church" and echoed Mrs. Eckstein's call to increase lay awareness of the need to serve the church.

Auxiliary Bishop J. Francis Stafford of Baltimore said the key question involved in lay-clergy collaboration is "how do we all together give leadership and put into action what we believe?" On questions of justice, he said, the church has "a responsibility for developing a vision...to find a way to offer hope to those who are poor, those who are jobless."

BISHOP Thomas C. Kelly, general secretary of the USCC, and the National Conference of Catholic Bishops, said the U.S. bishops' program is not enough and the key for collaboration. Such a program is "fraught with peril," he added, and "the lack of a communication giving goes with baptism, and the first beneficiaries of the program will be the church."

The primary problem which must be corrected before lay persons, priests and bishops can fully cooperate is the lack of a support system for ministry done by the laity, participants in the meeting agreed.

After one speakers told the bishops of this complaint, Archbishop McCarthy thanked the lay leaders for their work and said, "But we need affirmation, too." The comment brought a round of sustained applause from the lay leaders.

The conference was the first in a series of nationwide consultations to be sponsored by the bishops' Committee on the Laity, Archbishop McCarthy said at the meeting's end. The consultations are to ultimately lead to a pastoral letter on the laity, but the process is expected to be as important as the letter, he added.

The meeting involved addresses by Bishop Raymond Luckner of New Ulm, Minn.; Archbishop Jean Jadot, apostolic delegate in the United States, and others; prayer; small group discussions; and just getting to know one another.
IN THE CIRCUIT COURT FOR Dade County, Florida, Circuit Judge, Division FRANCIS J. CHRISTIE
ATTORNEY FOR PERSONAL REPRESENTATIVE:

IN RE: ESTATE OF
GARRARD, deceased, File Number 78-1804, is pending in the Circuit Court for Dade County, Florida, Probate Division, the address of which is 2601 S. Miami Ave., Miami, Florida 33134.

IN SALE OF REAL ESTATE:

YOU ARE HEREBY NOTIFIED that the administration of the estate of JEANNE GARRARD, deceased, File Number 78-1804, is pending in the Circuit Court for Dade County, Florida, Probate Division, the address of which is 2601 S. Miami Ave., Miami, Florida 33134.

The name and address of the personal representative is JOSEPH H. MURPHY, Attorney For Personal Representative, 270 Catalonia Ave., Miami, Florida 33134.

If you have any claim or demand they may have. Each representative of the estate is JOSEPH H. MURPHY, Attorney For Personal Representative.

If the claim is contingent or unliquidated, the proof of claim shall be filed within ninety (90) days from the date of the publication.

If the claim is secured, the security shall be described. The creditor or his agent or attorney, and the personal representative shall be served with a copy of this notice and the proof of claim, if any claim or demand they may have that challenges the validity of the claim to the clerk to enable the clerk to mail one copy to each person interested in the estate.

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Defiende Conferencia Latinoamericana

WASHINGTON—(NC)—El cardenal Luis Aponte de San Juan, Puerto Rico, dijo que la tercera asamblea general del episcopado latinoamericano (Octubre, Puebla) procura fomentar una conciencia cristiana sobre los problemas temporales y espirituales que afectan al pueblo de la región, incluyendo el de la pobreza extrema y otras injusticias. El secretario del Consejo Episcopal Latinoamericano que la preparó, Alfonso López Trujillo, defendió el documento de trabajo como ajustado al Segundo Concilio Vaticano, de críticas de que algunos párrafos aconsejan la resignación a los pobres, o se preocupan mucho del desarrollo industrial. El obispo también dijo que la asamblea trataría de las comunidades de base.

Rodean arzobispo en El Salvador

SAN SALVADOR—(NC)—Patrias militares rodearon la oficina del arzobispo para cachear e interrogar a quienes se acercaban, apenas el arzobispo, Mons. Oscar Romero, inició una investigación formal de los hechos sangrientos en San Pedro Perulapan y otros pueblos vecinos ocurridos en Semana Santa. El arzobispo quiere establecer la verdad y también ayudar a las víctimas. Más de 30 campesinos murieron, otros quedaron heridos, o fueron arrestados por las tropas, y más de 2,000 huyeron a los montes. El gobierno dice que fueron invitados por agitadores comunistas, los dirigentes campesinos contestan que fueron atacados por bandas paramilitares que operan bajo los terratenientes y el gobierno.

Se defiende obispo de Cuernavaca

CUERNAVACA—(NC)—Mons. Sergio Mejidez Arceo, obispo de Cuernavaca, dijo que una crítica de otros obispos a sus palabras sobre cristianismo y marxismo se fundó en una versión errónea e “infortunada” de un diario y que no le consultaron antes. La oficina de información más apostolado familiar

ALBANY, N.Y.—(NC)—El teólogo seguir David Thomas, del Seminario de St. John en Indiana, exhortó a los obispos del estado de Nueva York a que extiendan el ministerio de la familia más allá de la norma—padre, madre e hijos de clase media—y abarquen a las constituidas por un solo adulto, padres solteros, los divorciados, entre las parejas sin hijos. No sólo les beneficiaría espiritualmente, sino que ampliaría el apostolado significando, dijo Thomas.

Pide se pronuncien contra marxismo

NUEVA YORK—(NC)—Malachi B. Martin ex-jesuita autor del libro “El Ultimo Manifiesto,” publicó en The New York Times anuncio pagado para pedir a los cardenales de Estados Unidos que se pronuncien contra el marxismo que la prepara, la Liga Católica de base.

Rompe lenguaje de base

ROMA—(NC)—Sor María de la Cruz Ayres, de San Francisco, narra que muchas de las discusiones del reciente Consejo Internacional sobre Catecismo versaron sobre las comunidades cristianas de base y la necesidad de que sean vascos comunicantes en la parroquia, como el cristianismo, y eviten así una crisis a la hora de elegir sucesor al Papa Paulo VI. Martin tiene que concluirse si se trata de elegir un papa tolerante de los regímenes comunistas. Repite lo que afirman en su libro, titulado por críticos de frivolidad.

Afectividad de comunidades de base

WASHINGTON—(NC)—La Liga Católica pro Derechos Religiosos y Civiles dijo que la decisión del Consejo de Medios y Finanzas de la Cámara de Representantes, de prohibir a las familias con alumnos de enseñanza privada primaria y secundaria, de un proyecto de ley de exención de impuestos, es un acto discriminatorio e injusto para que ésta lo sea en la diócesis. “La comunidad reconoce y respeta al individuo, sus circunstancias, y le ayuda a contribuir al desarrollo y vida de la misma,” dijo. “Otro aspecto esencial que la comunidad se compromete con las necesidades del pueblo, de la vecindad.”

Denuncian discriminación contra escuelas privadas

WASHINGTON—(NC)—La Liga Católica pro Derechos Religiosos y Civiles dijo que la decisión del Consejo de Medios y Finanzas de la Cámara de Representantes, de prohibir a las familias con alumnos de enseñanza privada primaria y secundaria, de un proyecto de ley de exención de impuestos, es un acto discriminatorio e injusto contra los pobres. El comité da oportunidad a la familia de un anuncio de una rebaja hasta $250, pero suprime los $100 o más bajo porque estima que contradice la Constitución. Lo que pasa, dice la Liga, es que la mayoría son alumnos de escuelas católicas, y ahora es más difícil que las familias pobres puedan pagarlas.

Con canción y diálogo 130 jóvenes celebraron la vocación

Señor... conviertenos, sacudenos. Que tu mensaje se haga carne de nuestra carne... razón de ser de nuestra vida...

Sacadas de una oración del Arzobispo Helder Câmara. de Río, Brasil, estas palabras sirvieron de tema de reflexión a unos 120 jóvenes hispanos de 20 parroquias en la arquidiócesis, reunidos en Jornada Vocacional el pasado domingo 16.

En pequeños grupos reflexionaron sobre el significado de COMPROMETERSE, y sobre el compromiso de ser persona. La oración de Mons. Cámara les llevó al diálogo sobre el compromiso de ser cristiano y sus aplicaciones prácticas en la comunidad concreta de la arquidiócesis. También conversaron con personas ya viviendo compromisos concretos de servicio y terminaron la jornada con el festival de la canción en el que compitieron grupos musicales de parroquias y jóvenes a título individual.

Para la modalidad A (texto y música original), se presentaron los grupos de St. Mary’s con “Sigueme,” y “Sin miedo a amar” que quedó ganadora. Recibió mención especial Barbara Tejeda, con la canción “Cantaríamos.”

Actuaron como jurado, Mercy Ferré, Alecia Marrill, y los padres José y Pablo Nichols y Michael Greer. Todos los participantes recibieron un certificado de participación en el festival.

Encuentros Juveniles con “Es maravilloso Señor,” de Ana Lourdes Martínez y St. Brenda con “Sin miedo a amar” que resultó ganadora.

En la misma categoría A, resultó ganador como individuales, Gaspar Pollo con “Quién es El.”

Comunidad

Festival en Bellín, los días 29 y 30 desde las 2 pm, en los terrenos del colegio, calle 8 y 7 avenida del S. W. Los fondos del festival se utilizarán para otorgar becas a muchos con escasos recursos económicos. Baile, atracciones, comida criolla y la posibilidad de grandes premios. entre ellos un terreno junto a FII.

Bebe para matrimonios, el sábado 26 de abril en la Cafetería de Corpus Christi. Informaciones y entradas, llamar al 635-8771.

• Retiro carismático, el sábado 26 y domingo 27, de 8:30 am. a 6 pm., en la facultad de Seminario-College de St. John Vianney. Dirigido por el padre Innocencio Iacobellis. Información 822-6948.

• Impacto No, los días 22 y 23 de abril en la parroquia de Blessed, Trinity, 4002 Curtis Parkway. Misa de clausura el domingo 23 a las 6:30 pm.

• Excursión de Impacto al TY Park de Hollywood, para el 30 de abril, desde las 8 am. hasta las 6 pm. en el lote No. 8.

Cuando se quieren cambios se mira a un líder.

Y cambios es lo que usted verá...infinidad de cambios en la línea de autos medianos de la General Motors para 1978.

Nuevas dimensiones de lujo en el Monte Carlo de Chevrolet. Un Grand Prix de Pontiac con una nueva y majestuosa apariencia y elegancia. Un manejo suave y callado en el Cutlass Supreme de Oldsmobile. Y un uso eficiente del espacio interior en el Regal de Buick.

Cuatro nuevos tamaños de autos...más compactos que los del año pasado aunque en realidad tienen más espacio interior y un uso más eficiente del espacioso baúl.

Si quiere mantenerse al día, vea y maneje estos nuevos y excitantes autos para 1978. Véalos en las agencias Chevrolet, Pontiac, Oldsmobile o Buick.

General Motors. Automóviles diseñados para este mundo de constantes cambios.

Automóviles diseñados para este mundo de constantes cambios.
Muestra solidaridad cristiano-judía

CHICAGO (NC) —

Preocupados por el resurgir de grupos nazis en este país, dirigentes cristianos han iniciado un movimiento llamado Holocausto y Reconciliación para recordar al público el sacrificio de 12 millones de personas bajo Hitler durante la Segunda Guerra Mundial.

El domingo 16 fue día de oración por ellas, y dos cadenas de televisión mostraron documen-

mentales sobre la tragedia. Habrá una demostración de solidaridad con los judíos sobrevivientes de los campos de concentración que hoy residen en Skokie, Ill., y donde los neonazis piensan celebrar el nacimiento de Hitler. "No podemos sim-

plemente ser espectadores del odio," dice Sor Ann Gilles, coordinadora de Holocausto y Reconciliación.

Al mismo tiempo en Nueva York David Hyatt, un católico y presidente de la Conferencia Nacional de Judíos, replicó en una entrevista los logros en el campo ecuménico, para decir que gracias a la Vaticano Segundo y a la labor de sacerdotes visionarios, hay mayor participación católica, al paso que el público en general va renunciando a sentimientos anti-

católicos o anti-judios.

Dirigentes laicos y obispos juntos carta pastoral sobre el laicado

USA preparan

"Nuestra prioridad: despertar al gigante dormido que es la Iglesia,"

Arz. Edward A. McCarthy

Mathew R. Patatore, secretario ejecutivo de International Liaison, centro de coordinación para ministerios de laicos voluntarios, hizo eco a anteriores peticiones de formación de "profesionales laicos" afirmando que si los laicos "quieren participar en la vida de la Iglesia como institución, deben tener preparación no sólo de vivencia sino también académica."

Los obispos expresaron visión durante el segundo día, y Monseñor Albert H. Ottenweller obispo de Steubenville, Ohio, criticó la estructura parroquial, llamándola un "instrumento..."