Major Catholic celebration to be held in Orange Bowl

Will feature Abp. Sheen Church leaders, music

A massive Archdiocesan Holy Year celebration for the Catholic community of South Florida has officially been scheduled for the Orange Bowl Friday evening, Oct. 6, which should attract nationwide attention.

The program will be highlighted by a homily delivered by Archbishop Fulton J. Sheen, and will feature an array of hierarchy, a grand procession into the bowl by hundreds of priests, Religious, altar boys, parish representatives, special ministers of the Eucharist and lay group representatives as well as a musical program preceding the Mass.

The statue of Our Lady of Charity of Cobre, Patronness of Cuba and highly esteemed by the Latin Church leaders, will also be processed into the stadium. The event not only culminates the Archdiocesan Holy Year implemented by Archbishop Edward A. McCarthy but marks the 20th anniversary of the McCarthy's promotion of the laity. The Archbishop mused, "it's like entering the one of many guests at a Chancery celebration. At 70, Sister Mary Luke Tobin has no plans to retire. Jubilarians are honored with special liturgy. At 70, Sister Mary Luke Tobin has no plans to retire.

The Pastoral Plan Process, developed by the steering committee formed from the Ad Hoc Committee for Marriage and Family Life of the United States Catholic Conference, calls for a national effort for family ministry in 1978-79, diocesan planning for family ministry in 1979, a "Family Year" to be declared in 1980, and parish implementation of family ministries.

If the bishops vote in favor of the pastoral plan process, say Terry and Mimi Reilly, Directors of Family Life in the Archdiocese of Miami and members of the steering committee for the USCC Family Life committee, "there will be increased activities in dioceses in regard to family life. Our planning process includes complete back-up support systems that the USCC would provide."

The suggested outline for the pastoral vision contains four basic elements: an awareness that understands, a caring that enables, a ministry that serves, and structures that facilitate. The primary target groups will be couples and families and the structures that serve them, i.e., national office, diocesan offices, and parishes.

Specifically, the goals for a national effort for family ministry in 1978-79 would include the American Bishops setting-up a new commission on Marriage and Family Life to oversee the Pastoral Plan and related family life issues; directing the Department of Education of the USCC to provide the resources for the national director and his staff to aid dioceses and parishes in preparation for a "Family Year" in 1980 and be effective in their planning and ministry to couples and families.

Objectives in the national effort for family ministry call for enlisting family life directors in the ownership and implementation of the Plan; preparing a national Family Life (Continued on Page 23)

World Vocation Day

• Pope Paul suggests that youth may not choose religious vocations because of lack of knowledge. See page 13.

• Jubilarians are honored with special liturgy. Page 9.

• At 70, Sister Mary Luke Tobin has no plans to retire. Page 12.

Bishops eye nationwide pastoral plan on families

Pouring over some of the myriad details involved in use of the huge stadium are R.L. Jennings (left) stadium director, Fr. Vincent Malatesta, Father Donald Connolly, Holy Year coordinator, and Richard Roach, asst. director of the stadium.

A HAPPY SIXTIETH

Archbishop McCarthy had a ball Monday feeding some of his birthday cake to little John Reilly, one of many guests at a Chancery celebration. "At 60," the Archbishop mused, "it's like entering the Joyful Mysteries. You've already lived the Sorrowful ones." At a Chancery Mass the homilist compared St. Stephen's lay roles to Abp. McCarthy's promotion of the laity. The Archbishop then quipped that he was glad the congregation didn't stone him, Stephen's fate.

Tax Credits set back, P. 3
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Miami, Fla. 33165.
House panel cuts credits; college OK

By Cliff Foster

WASHINGTON—(NC)—The constitutionality of tuition tax credits was cited as a key concern as the House Ways and Means Committee voted 20-16 April 11 to cut private elementary and secondary schools from a bill to provide tuition tax credits.

But federal income tax credits of up to $250 a year for parents of private-college students here retained when the committee voted 29-14 later that day to approve the amended bill.

The bill now goes to the House Rules Committee, which will decide the rule governing debate and whether or not the bill can be amended. Depending on what rule accompanies the bill, supporters may attempt to attach elementary and secondary schools to it when it reaches the House floor.

By its action, the committee has defied the Carter administration which opposes tuition tax credits and instead favors an expansion and increase of existing college aid programs. In the House, the administration bill is sitting in the Rules Committee. In the Senate, it is in a neck-and-neck race to the floor with a tuition tax credit bill that includes elementary and secondary schools.

The House bill, which had been sponsored by a Ways and Means Committee member: Rep. Charles Vanik (D-Ohio), would be phased in over three years. Beginning Aug. 1, taxpayers would be eligible for a credit of 25 percent of tuition, up to $100 per student. In 1978, the credit would be increased to $150; and when the bill is fully implemented in 1980, it would rise to $250 per student.

The committee amended the bill to include part-time students who attend classes at least eight months a year and it included in a definition of tuition certain fees paid to colleges.

The motion to prohibit parents who send their children to non-public schools below the college level from receiving a federal income tax credit came from Rep. Joe D. Waggonner (D-La.); who said he made the proposal "for constitutional reasons."

Much of the debate over tuition tax credits has centered on their constitutionality.

Committee tax decision 'discrimination'

WASHINGTON—(NC)—A House committee's decision to eliminate elementary and secondary schools from a proposed tuition tax credit bill discriminates against the very people the bill is designed to help, according to a spokesman for the Catholic League for Religious and Civil Rights. Contacted at the league's Milwaukee headquarters, Michael Schwartz, associate executive director, said the committee's 20-16 vote (April 11) to limit tax credits to the parents of students in non-public colleges will mean that many low-income children will not be able to get into college.

"Low-income children who presently have no choice but to attend inferior inner-city public schools will continue to receive a miseducation," he said, adding that tuition tax credits "would be and still be the first government program that can provide a real equal opportunity for all children" by giving parents the financial power to make free decisions about their children's education.

Schwartz charged that the elimination of elementary and secondary schools from the bill resulted from anti-Catholicism in Congress. He also criticized the argument by Rep. Joe D. Waggonner (D-La.), who introduced the amendment eliminating elementary and secondary schools, that the change was needed to insure the bill's constitutionality.

"It's worthy of note," Schwartz said, "that all of the constitutional experts who testified on the bill, except for the professional anti-Catholics, almost unanimously defended the constitutionality of tuition tax credits."

"If Congress cuts out elementary and secondary education from this program, they will be penalizing the poor and holding them in bondage to the public school system out of motivations that are primarily 19th century nativist anti-Catholicism," he added.

Holy Hour for vocations

The Archdiocesan Vocations Office is sponsoring a Holy Hour on the occasion of the World Day of Prayer for Vocations Sunday, April 16, at 3:30 p.m., in St. John Vianney College Seminary Chapel, 2900 SW 87 Ave.

The entire Catholic community of Miami is invited to share this time of prayer for an increase of vocations in our Archdiocese, said Msgr. John J. Nevin, director.
The 20th Annual Convention of the Miami Archdiocesan Council of Catholic Women (MACCW), will be held April 23-25 at Bahia Mar Hotel, Fort Lauderdale. Mrs. Arthur E. Harlan announced that the co-chairmen of the convention are Mrs. Kathy Gargone and Mrs. Mark Clark.

The opening business session will be Sunday at 4 p.m. with the opening Mass being celebrated at 5:15 p.m. by MACCW Moderator, Father Laurence J. Conway.

Monday morning's business session will include a talk by Msgr. John J. Nevins, Archdiocesan Director of Vocations. Theme will be, "Vocations Trend—Past, Present and Future." Mass will be celebrated at 11:15 a.m. by Father Conway with the homily given by Msgr. David Bushey, Central Dade Moderator.

Theme of the Monday awards luncheon will be "Awards of the Heart." Outstanding affiliations will be announced at this time.

Following the 9 a.m. Tuesday business session will be Mass at 11:30 a.m., with Archbishop Edward A. McCarthy as celebrant and homilist. The new officers to be installed at the Mass include Mrs. Joseph P. Donohue, president; Mrs. John Markham, vice-president; Mrs. John Markham, vice-president; Mrs. John Markham, vice-president; Mrs. John Markham, vice-president; Mrs. Robert Acker, treasurer. Tuesday afternoon will feature the omission workshops to be followed by a reception at 6:30 p.m. The closing banquet will be at 7:30 p.m. with Bishop Kenneth J. Povish of Lansing, Mich., as guest speaker.

Bingo bill set back

Proponents of a tough licensing law for Bingo games received a setback last week, when their bill was amended to remove the limits on the amount of prizes in Bingo games, thus benefiting large Bingo operations. The existing law limits Bingo games to one jackpot per night of $100 and to $25 prize limits in all other games. The bill was rewritten in committee to remove these limits and simply place a limit of $1,500 on the total prizes given on any one day. The bill is now on the calendar of the House of Representatives.

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MACCW PRESIDENT Ginny Harlan sets final plans with committee chairpeople for the 1978 convention to be held at Bahia Mar April 23-25.
The drive said in a statement:

"We have been told by those in authority that there exists a cancer of obscenity that is spreading rapidly in every community, and that it is eating away at our cities, our towns, our communities and is undermining our family life. A special Grand Jury in Texas reported, after an extensive investigation that we believe that pornography is one of the most evil, immoral and degrading social problems of our times.

"The U.S. Supreme Court has urged that we express our 'community standards' therefore, we are appealing to the Ministers, Priests and Rabbis to join with the many Churches, Service Clubs and other organizations in the observance of 'Decency Days' once again, which will be observed the week-end of April 15-16."

Abp. urges homilies on 'Decency Days'

As part of an eccumenical drive against pornography in Palm Beach County, Archbishop Edward A. McCarthy has written all Catholic pastors in that county asking them to participate in "Decency Days" this weekend by preaching on the subject at all Sunday Masses.

"It is a worthy cause and one of special urgency at this time. I would encourage your support once again this year. We are setting aside April 16 as 'Decency Sunday' and ask that you and your associates bring this matter to the attention of your people on this day through your preaching, parish bulletins and prayers," he said.

Mrs. S.H. Murphy, one of the organizers of the drive said in a statement:

"We have been told by those in authority that now reached epidemic proportions and has hit an all-time low by involving innocent children. It is eating away at our cities, our towns, our communities and is undermining our family life. A special Grand Jury in Texas reported, after extensive investigation that we believe that pornography is one of the most evil, immoral and degrading social problems of our times. We are unanimously and unalterably in favor of closing the adult bookstores, peep shows and movie houses, not only because of their affront to simple public decency, but because of their corruption of public morals.

"Over 25,000 signatures of concerned citizens were presented to the Palm Beach County Commission, Sheriff and Prosecutors, asking that positive and aggressive action be taken to close these places which are breeding grounds for crime and present a serious national problem, yet they are still operating."

A workshop is suggested last October when the Family Center hosted a recognition night for those ministering to couples preparing for marriage through the Engaged Encounter, Camino, and Pre-Cana. Father Tom Foudy of St. Vincent de Paul Major Seminary, will lead the workshop with the theme, "Understanding and Living Marriage as a Sacrament."

"We have been told by those in authority that now reached epidemic proportions and has hit an all-time low by involving innocent children. It is eating away at our cities, our towns, our communities and is undermining our family life. A special Grand Jury in Texas reported, after extensive investigation that we believe that pornography is one of the most evil, immoral and degrading social problems of our times. We are unanimously and unalterably in favor of closing the adult bookstores, peep shows and movie houses, not only because of their affront to simple public decency, but because of their corruption of public morals."
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Abortion, prolife measures confront Fla. legislature

State financed abortions and a constitutional convention for a human life amendment loomed as early issues as the Florida Legislature entered its second week of the 1978 session.

Dr. Howard Gitlow, a University of Miami Management Professor, in testimony before a House Appropriations panel, projected a 30 year cost of billions of dollars if Medicaid funds for abortion are banned are not considered. "Caught by surprise by the report, a committee has scheduled a half day meeting on the issue on April 17. Representative Billy Joe Rish asked Gitlow if the State couldn't also save billions of dollars by terminating the lives of every one in prison.

In an other development, Rep. Gus Craig of St. Augustine, introduced House Memorial 1084, calling on Congress to convene a constitutional Convention for the purpose of adopting a Human Life Amendment. That Memorial was unanimously passed in sub-committee and full committee on Tuesday, April 11, and now goes to the calendar for consideration by the House of Representatives. The first bill introduced in Florida to establish a definition of death has been filed by Representative Richard Hodges of Tampa. The bill would establish by statute the requirement for irreversible cessation of spontaneous respiratory and circulatory functions before a person was declared dead, except where artificial means is maintaining these functions, then irreversible cessation of brain function would be the criteria.

Attorneys Bob Brake, John Cosgrove, Mike Fitzgerald, Joe Robbie, Joe Fitzgerald, Jerry Jaskey, Abp. McCarthy, and Hank Courtney.

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Miami, Florida / THE VOICE / Friday, April 14, 1978 / Page 7
Even the youngest family needs the protection of a Will.

Among the major addresses was a challenge to "take in the stranger" from Bishop Dozier, who based much of his plea for justice on the Gospel of Matthew, which his diocese is studying in depth this year.

"Our Catholic tradition, all too often left bound nicely between the covers of a book, is rich in its exposition of human rights," he noted.

A careful study of the Gospels and the social encyclicals should alert all "who look to the future of catechetics" to the "depths of the relationship between human rights and the Gospel," he said.

The responsibility of transforming the social order rests with "all of us," and includes opening the door to those "who are suffering violence in all the nasty little wars which are allowed to brutalize people...the poor, who see their own country peddling weapons to other nations which in turn are spilling their wealth and resources, leaving nothing to feed the poor...the women who feel they are strangers in their own church."

Acknowledging women's rights especially, Bishop Dozier observed that it is "a dangerous subject on which to speak in the Catholic Church in the United States today. The polarization which is being actively and deliberately carried on is causing another of those senseless rifts which so mark the church."

To mention the Equal Rights Amendment as a positive solution for women's rights in the area of political life is to bring down on one's head the charge that he or she is a lesbian or gay or some such. It is to this extent that the hysteria has reached."

"Women for years asked to be taken seriously in the church," he said, "and the response has been very, very slow.

"They have asked repeatedly that liturgical language be tidied up so that every liturgy they attend not be a sign of their exclusion...These are simple things but they are obstacles in the free association within the faith community. They seem to make women strangers."

In a discussion of the role of conservatives in the church today, Father Tracy warned against letting "that once proud designation become degraded into a synonym for 'reactionary.'"

Acknowledging early in his talk that his reputation as "one not ordinarily considered conservative" made him a strange choice to be addressing the topic.

The theologian from the University of Chicago Divinity School reminded the gathering of the original meaning of the word "conservative" (one who saves the heritage of the past) and "liberal" (one who is open to new knowledge acquired through the liberal arts).

These words do not have to be mutually exclusive, he said. Workshops at the gathering included several on adult catechesis, which also was the topic of a major address delivered by Jesuit Father Ted Giauze, a native Milwaukeean now involved in adult education for the Diocese of Milwaukee, Iowa, Diocese.

He observed that adult Catholics need to be weaned away from a concentration on the evil of their fallen nature, and brought to a realization that "God loves each of us a much as he loves Jesus Christ."

Noting that Christ's unwavering readiness to call the Father was bolstered by the special gifts he needed in that work," the priest said that "each person is likewise given special gifts sufficient for their work, and it is the responsibility of the church to call forth those gifts."

Emphasis on "getting forgiveness" in confessors, for example. As misplaced, the sacrament should be seen as "celebrating the reconciliation already established with God."

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Jubilee Mass for Sisters

"You are witnesses, a cadre, an example of gentle, forceful leadership—not so much pushing by authority but pulling by attractiveness."—Abp. Edward A. McCarthy

Sisters from throughout the Archdiocese of Miami gathered at St. Mary Cathedral to celebrate jubilees as Religious Sisters. During the Mass, the Sisters renewed their vows of dedication and service to the Church.

Mass for jubilarians

Archbishop Edward A. McCarthy celebrated a Pontifical Mass for Religious Sisters of the Archdiocese of Miami who were celebrating their silver, golden, or diamond jubilees.

The Archbishop told the Sisters, "How dear you are to us, to the Church. Your single mission to the Church is to lead its members to holiness and you are the witnesses, the cadre, examples of a gentle, forceful leadership—not so much pushing by authority, but pulling by attractiveness."

Abp. McCarthy noted that it was time for Religious to emphasize the positive again, "not questioning but answering." The Sisters were asked to, "give us answers as all of us are being challenged to be Christ-centered, called to holiness, to Faith, to prayer, to love."

During the ceremony, the Sisters renewed their vows and commitment to serve.

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Miami, Florida / THE VOICE / Friday, April 14, 1978 / Page 9
S. Florida Scene

‘Growth in Holiness’

A weekend for Women Living Alone will be held at the Dominican Retreat House April 22-23. Father John O’Hara will serve as retreat master and the theme is “Your Growth in Holiness.” For reservations call Sister Elizabeth Ann at 238-2711.

World Food Day

Sister Judith Shield, O.P., of Barry College will address a public meeting sponsored by local churches and “Bread for the World” members on World Food Day, Sunday, April 16, at 2 p.m., in the Barry College Library. She will discuss what people can do to alleviate the hunger of 450 million people in this world who are starving.

Newman Night

The fifth annual Cardinal Newman High School dinner dance will be held at the Musciana Saturday, April 15, at 7 p.m. For reservations call Joan Johnsen at 682-8544.

First breakfast

The booster club of St. Thomas Aquinas High School, Fort Lauderdale, is sponsoring its first pancake breakfast Sunday, April 16, in the school cafeteria, 2805 SW 12 St.

Catholic singles

The Lauderdale Catholic Singles Club (ages 21-35) is planning a hayride and barbecue Saturday, April 15, at 7:45 p.m., at the Bar-B-Ranch, 4601 SW 128 Ave., Davie. For information and reservations call Mary Ann Cello, 741-1427, or Dave Leja at 771-2843.

Young adults

The Catholic Young Adult Organization of Holy Redeemer Church, Miami, is sponsoring a weekend trip to Freeport, Bahamas, Aug. 5. There are special rates for young families with children. For information or reservations call Bernadette Seymour at 634-9938 or Claire Johnson at 235-3769.

Gesu reunion

All former students from St. Catherine Academy and guests are invited to a reunion dinner-dance Saturday, April 29, at the InterContinental Hotel, (formerly the Four Ambassadors Hotel). The event commemorates the 50th anniversary of the Academy as a Gesu School. The original school and church were built on land given to the parish by Henry M. Flagler in 1897 and the site was designated as an historic location Oct. 25, 1974. Reservations can be made by contacting Dr. Anthony R. Joffre, 733 Dupont Building, Miami.

Prayer breakfast

Dr. Mercedes Scopetta, director of Lay Ministry in the Archdiocese, will be guest speaker during the Charismatic Outreach Prayer Breakfast Saturday, April 29, at 9:30 a.m., at the Hilton-on-the-Ocean, Jupiter. Dr. Scopetta will speak on the Holy Year. For reservations contact Kathleen Lake at 746-0895 or Inez Robinson at 746-5784.

Variety show

The Forever Young Club of St. James parish fourth annual Variety Show will be Wednesday, April 19, at 2:30 p.m., for all senior clubs in North Dade. On Saturday, April 22, the Variety Show will be coupled with a dance for everyone. The show begins at 8 p.m., followed by dancing at 10 p.m.

Family planning

Classes for those seriously interested in learning a scientific method of Natural Family Planning will begin Tuesday, April 25, at the Family Enrichment Center, 18320 NW 12 Ave., Miami. Classes are open to couples and individuals but class size is limited. For information and registration call the Center, 651-0280.

In All Things—Charity, theme of CDA convention

Archbishop Edward A. McCarthy will con-celebrate Mass at the 27th Biennial Convention of the Catholic Daughters of America April 21-23 at the Happy Dolphin Inn, St. Petersburg Beach.

Concelebrating with Abp. McCarthy at the Liturgy on Saturday, April 22, in St. John Vianney Church, will be Bishop Charles B. McLaughlin of St. Petersburg; Bishop Paul Tanner of St. Augustine; Bishop Rene H. Gracida of Pensacola-Tallahassee; Father John La Tondress, Florida State CDA Chaplain; and other clergy.

Theme of the convention is, “In All Things—Charity.” Mae Burns, national director of CDA, will speak on the “Constitution and By-Laws” of the Order during a business meeting Saturday afternoon.

Presiding over the convention is Mrs. Rose Tomassi, Florida State Regent. Court St. John Vianney, St. Petersburg Beach, is the host Court. Chairman is Mrs. Ann Traverso.

Sunday morning, a Mass for the installation of the newly elected State officers will take place in the Texican Room, followed by a business meeting and awards luncheon featuring Jean Doyle of Orlando speaking on “Respect for Life.”

The CDA is the largest national organization of Catholic women with a membership of about 185,000 in the world. Formed in 1903 by the Knights of Columbus, the CDA has 18 Courts representing over 1,500 women in Florida.

ST. MALACHY CHURCH’S new parish hall was dedicated by Archbishop Edward A. McCarthy last Sunday. Addressing the crowd (above), Abp. McCarthy joked about his “brother priest’s” uneasiness at holding a presentation bouquet of roses from parishioners. Father Timothy Hannon, pastor, seemed to take it in great stride however.

ST. CATHARINE'S historic academy building and church are located on land given to the parish by Henry M. Flagler in 1897 and the site was designated as an historic location Oct. 25, 1974. Reservations can be made by contacting Dr. Anthony R. Joffre, 733 Dupont Building, Miami.
**Dade**

**ST. BENEDICT** parish auction bazaar today (Friday) and Saturday, April 13, in Malena Plaza, 16 Ave., and 60 St., Hialeah, to raise funds for a church building. Bob Weaver of Channel 4 will be the auctioneer.

**MSGR. PACE High School Parents Association** Las Vegas Night Saturday, April 15, at 7:30 p.m., in the school gym.

**ST. LOUIS** Soulce covered dish party Saturday, April 15, at 8 p.m., in St. Louis Church, 7290 S.W. 120 St.

**ST. KIERAN** parish garage sale April 15-16 on parish grounds next to Mercy Hospital, 3605 S. Miami Ave., from 9 a.m. to 3 p.m. All proceeds will be used for the center.

**ST. MICHAEL THE ARCHANGEL** Church Spring "Bonnet" card party at the parish hall Monday, April 17, at 8 p.m. For reservations call Mary Keith, 649-9513, or Alice Sanders, 649-1422.

**ARCHBISHOP CURLEY High School** Spring fashion show-luncheon at the new Sheraton River House Hotel, 3900 N.W. 21 St., Saturday, April 22, at 11:30 a.m. For reservations call 576-4866.

**THIRD ORDER OF ST. FRANCIS** meet at St. Francis Hospital, Miami Beach, Sunday, April 16, at 2 p.m. Mass at 3 p.m.

**ST. BONIFACE Woman's Club** meet at St. Clement Church, Fort Lauderdale, today (Friday), at 8:30 p.m.

**OUR LADY QUEEN OF HEAVEN**, North Lauderdale, Senior Citizens card party Saturday, April 15, at 8 p.m., in parish hall. Music and entertainment by Neal Blanchard and his group.

**HOLLYWOOD WOMEN'S AGLOW** Fellowship luncheon at Holiday Inn, Harrison St., Thursday, April 20, at 11 a.m. Ida Thomas guest speaker. For reservations call 962-1374 by Tuesday, April 18.

**Rainbow festival**

Annunciation Church, 3781 S.W. 39 St., West Hollywood, is having its Rainbow Festival this weekend until Sunday, April 16. Special appearances by "Star-War" people, Big Bird and Miss Piggy. Rides, games, live music and food also featured.

**Palm Beach**

**ST. BARTHOLOMEW Church**, Miramar. men's annual retreat at Our Lady of Florida Retreat House, North Palm Beach, April 21-23.

**ST. JOHN FISHER** Church open house for new parish center and rectory Sunday, April 16, after all Masses. Free pancake breakfast after 8 a.m., 10 a.m. and noon Masses.

**LADIES OF THE KNIGHTS** dance Friday, April 21, from 9 p.m. to 1 a.m. at the Knights of Columbus Hall, 3800 N.W. 21 St., Marine Drive, West Palm Beach. For reservations call 655-6431.

**ST. JULIANA Church**, West Palm Beach, Spring fun party Wednesday, April 19, from 6 to 9 p.m., in parish hall. Music and entertainment by Neal Blanchard and his group.

**ST. VINCENT** Church, Margate, adult education series beginning Tuesday, April 18, at 8 p.m. Father Vincent Malaisea will discuss "Spiritual Growth—a Journey Toward God." Nursery service available.

**Our Lady of the Hills** is situated on 250 acres, 50-acre lake, Olympic size pool, and tennis courts. The camp is owned and operated by the Roman Catholic Diocese of Charlotte, N.C. and is accredited by the American Camping Association.

Brochure or further information

WRITE: Rev. John J. McSweeney
Our Lady of the Hills Camp
632 Hillside Ave.
Charlotte, N.C. 28209.

**It's a Sale**

**ST. LAWRENCE** Council of Catholic Women installation ceremony at Mass, April 4, 11 a.m., followed by luncheon at Rocky Graziani Restaurant, North Miami S. W. 120 St.

**ST. JOSEPH** Catholic Women's Club dessert card party in parish hall Monday, April 17, at 11 a.m. Ray Dillon is chairman.

**Miami Serrans**

to hear Sam D'Anna

at luncheon

Sam D'Anna, past president of Serra International, will be the guest speaker at the luncheon meeting of the Serra Club of Miami Tuesday, April 18, at 12:15 p.m., in the Columbus Hotel. The Club will also be erecting 17 additional billboards focusing on vocations in Dade and Broward Counties.

**Broward**

**ST. HENRY** parish will present "Showboat," followed by a dance at St. Clement Church, Fort Lauderdale, today (Friday), at 8:30 p.m.

**OUR LADY OF HEAVEN**, North Lauderdale, Senior Citizens card party Sunday, April 16, at 8 p.m., in parish hall. For reservations call Fran Neckles, 927-4430.

**ST. VINCENT** Church, Margate, pancake breakfast after all Masses on Sunday, April 16.

**Our Lady of the Hills** Camp

"Twenty Third Season"

On top of the Blue Ridge Mountains of Western North Carolina, Hendersonville, is a Catholic Camping Adventure for boys and girls, ages 7-16.

Programs under the direct supervision of diocesan priests, Sisters, and Staff. Children liturgies, Day of Recollection, Religious Education, tutoring, horses, Ecology and Nature lore, arts and crafts, rifley, tennis, golf, archery, water sports, drama, and more.

Special Counselor-in-training program for tenth and eleventh year high school students.

Dates: June 11th-August 18th (12 days, 3, and 6-week sessions).

Our Lady of the Hills is situated on 250 acres, 50-acre lake, olympic sized pool, and tennis courts. The camp is owned and operated by the Roman Catholic Diocese of Charlotte, N.C. and is accredited by the American Camping Association.

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Mountain climbing, snow sledding, snow skiing!

Or: Choice of full camp activities.

2 sessions - 4 weeks each.

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553-4136 or 294-3400

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**ST. REYNOLD** parish has launched a campaign to build a proposed parish center (above) which would be for both educational and social functions. Architects Mendoza and Estevan plans include a hall divisible in three sections by large folding doors, meetingrooms, offices and a kitchen, besides other facilities. Ground breaking for the center is scheduled for June 18, 1978.
CCD organizer makes 1st vows

Sister Ada M. Sierra, who has worked in the Archdiocesan CCD office for three years, made her first vows last Saturday in a Mass at the Shrine of Our Lady of Charity.

She has worked for many years organizing religious education among the Spanish community in South Florida before joining the Sisters of Charity.

A reception of friends and well-wishers followed the Mass in the gardens of the shrine.

NEW YORK—(NC)—"Retirement? No way!"

Sister Mary Luke Tobin reaches the biblical three score and ten—70 years old—in May, and could look back on a lifetime of extraordinary achievement. But she is not looking back.

She is preparing for another pioneering venture, this one in her native city of Denver.

A member of the Sisters of Loretto, she served two terms as head of her order.

In the summer of 1964 she was elected chairwoman of the Conference of Major Superiors of Women. That fall she was the only American among 15 women allowed to audit the Second Vatican Council.

"They said we could attend any session of special interest to women, and we said all of them were," she recalled.

"We couldn't speak at sessions, but Father Bernard Haring arranged for three of us to serve on commissions preparing council documents. And then in a post-council group we helped promote the idea of letting religious congregations devise their own plans for renewal."

After the council she returned to Denver where she was active in the anti-war movement. In 1972, Sister Tobin became the first Catholic staff member of the ecumenical agency, Church Women United.

Catholic women have come to play a significant role in CWU, she said, citing another Catholic staff member, UN affairs consultant Edna McCollum, and several Catholic board members and state presidents.

She left CWU March 31. She plans to open a Center for Creative Exchange this fall in Denver. At the center people of diverse backgrounds will meet and listen to experts in various fields.

"I may put the name of Thomas Merton in the title of the center," she said. "I used to exchange ideas with him, and have some of his letters, tapes and so on. I talked about the need for centers of exchange where people of different ways of life could learn from each other."

Changes in the Sisters of Loretto since Vatican II amount to a "revolution" Sister Tobin said. "But the inspiration of our lives is the same," she added.

"The kind of thing that makes us want to live this life is continuing."

"We've taken over our own lives and make choices according to our own desires and talents," she said. "But I wouldn't dream of making this decision without talking to my community. And I know I'll be supported."

In New York she shared an apartment with another Sister of Loretto. Sister Ann Patrick Ware, associate director of the Faith and Order Commission of the National Council of Churches. In Denver she will live with five other Sisters of Loretto.

Besides her Denver center, Sister Tobin will continue on the executive committee of the Theology in the Americas study program, which stems from a 1975 Detroit conference of American and Latin American theologians.

She will also continue her work with Bread for the World, an ecumenical group concerned about world hunger, and with the National Institute of Campus Ministries.

"Retirement? No way."

RELIGIOSAS DOMINICAS DE NUESTRA SEÑORA DEL ROSARIO

Nuestra vida es de una total dedicación y servicio a Dios, mediante la meditación de la Sagrada Escritura y la realización del oficio Divino; y al pueblo de Dios, mediante una vida activa en escuelas, misiones y trabajo social y de catequesis. Tenemos tres conventos en el área del suroeste y Gesu en el área del Downtown. En Wauchula, a unas sies horas de Miami, nuestras Hermanas hacen trabajo misionero entre los trabajadores agrícolas migratorios. El resto de las Hermanas se encuentra en Colombia, Suramérica, donde tenemos la Casa Madre y Noviciado. Para más información, escriba o llame a:

Sister Margaret Mary (Vocation Moderator) St. Timothy's Convent 5300 S.W. 102 Ave. Miami, Florida 33165 • Phone: 271-6525.

See my ad on Page Two!

Msgr. J.J. Nevins Director of Vocations Archdiocese of Miami

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Carmelite Sisters caring for the aged and infirm

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At present, the Carmelite Sisters number almost 400 and staff, and operate over 30 Homes for the elderly. They remain a growing Congregation engaged in work of vital importance to the Church and the world today. Just as the Carmelite Sisters lead very active lives in their apostolate of caring for the aged, so they have a full spiritual life as well. The Sisters have a regular Community schedule which begins with Morning Prayers and Daily Mass. Always looking for new ways of serving others, the Blue and Violet sisters Carmel, who is the special patroness of the Carmelite Congregation, the Sisters recognize that love of God and growth in holiness are the essence of the religious life.

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Carmelite Sisters
Pope asks if youth really know vocations

VATICAN CITY—(NC)—In a message for World Vocation Day (April 16), Pope Paul VI said that perhaps youths are not choosing a religious vocation because they really do not know enough about the priesthood and religious life. Pope Paul urged church personnel to transmit information on religious vocations in an "easy to understand, stimulating and attractive" way as Jesus did.

In his message Pope Paul asked youth: "You pray for priests, Religious and missionaries, but do you really know the mysterious and wonderful realities of the Catholic priesthood, of a life consecrated by sacred vows or of missionary dedication?"

"If you do not know these things well, how can you come to love them, to make them your ideals for living, ideals to which to remain faithful for life?"

"But we must say to you bishops, men and women, Religious, missionaries and teachers, to you theologians and to you experts in spirituality, education and vocation psychology: Make these realities known, teach these truths, make family spiritual unity.

At the last march, held October, responses from over 120 cities in 43 states plus Australia, Canada and South America showed that more than 100,000 people participated.

"Are the new recruits who are committing themselves to the sacred ministry succeeding everywhere in meeting the spiritual needs of the growing population?" he asked.

"Certainly a large number," he answered. "But have all the gaps been filled?"

We hear the call to Shepherdhood; and that you alone can communicate."

The Daughters of St. Paul — a congregation of modern apostles, Souls consecrated to Christ, bring to the world of today through prayer, sacrifice, and the powerful media of communication—press, radio, films, and all types of audio-visuels.

In South Florida

WE TEACH at Epiphany School, Lourdes Academy, Notre Dame Academy

We are trained for teaching at the Motherhouses in our own community at Immaculata, Pennsylvania, and we serve God teaching at schools in Connecticut, New Jersey, Pennsylvania, Virginia, North and South Carolina, Georgia, Florida, California and in Chile and Peru.

For immediate information, call:
Notre Dame Academy 754-4305 or Lourdes Academy 667-1623
Or write: Sister Marie St. Francis
Villa Maria House of Studies
Immaculata, Pennsylvania 19345

In South Florida

SISTERS, SERVANT OF THE IMMACULATE HEART OF MARY

SISTERS OF ST. JOSEPH of St. Augustine, Florida

strive for the "more" in a spirit of gentleness and joy.

We invite you to join us in serving the Church here in Florida.

for more information: Formazione Directress Villa Flora 234 St. George Street St. Augustine, Fla. 32084.

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THE CALL TO SHEPHERDOM...is the call of the Lord to a life of
• religious consecration • growth through prayer • fraternal sharing • service and dedication • the joy of the Lord • the call to offer spiritual and temporal assistance to the elderly • speed and troubled minds • in imitation of Jesus, our Good Shepherd, through expression of "Charis Untimita" We hear the call to Shepherdhood: "We have and we say, "YES, LORD!" We are the LITTLE BROTHERS OF THE GOOD SHEPHERD For further information, write Vocation Director, P.O. Box 380, Monroe, Illinois 60535

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Humanism vs Christianity

by Fr. Augustine P. Hennessey, C.P.

There are some people living today who can be aptly called secular saints. They strive always to be eminently human. In the face of suffering, they are conspicuously humane. They are willing to pay the price of being reflective onlookers in a world where barbarism is often perpetrated on others under the banner of religion, conviction. The cost of living by their own convictions sometimes asks them to lay down their lives for their friends. And they do it bravely.

These secular saints explicitly disavow any belief in the existence of a personal God. They look upon Jesus as just another transient prophet—a man who left a lasting mark on history but nonetheless ended his life as a disillusioned failure. They cannot imagine that he still has any significant impact upon their own lives. Secular saints consider themselves entirely self-made.

I believe these people who become so perfectly integrated as human beings have been touched by the divinity. A man who shares his godliness with them. He seeks and finds them even when they explicitly deny his timeless power and presence among men. Believers like me call them unconscious Catholics or anonymous Christians. But secular saints, such labels, as patronizing language of bemighted dreamers.

It cannot be denied that secular humanism exerts a fascinating allure upon many people who are presently appalled at the dimensions of human suffering and manmade havoc in today's world. The evolving tenets of a humanist creed have a powerful appeal to people living in an age when freedom, autonomy, personalism, and confidence in man's own technological skill have grasped the consciousness of modern men and women with a new vigorous tenacity.

They expect more from humanity than a blundering self-destruction. (NC Sketch by Eric Smith)

Humanism is the preservation and enhancement of all things human, then what more worthwhile goal than the realization of the human potentiality of each individual and of humanity as a whole?" In its human dimensions, such a goal is coextensive with the goal of the Christian Gospel. So it is bound to have an allure which grips many upright people disillusioned by the shallowness of the Gospel in transforming the face of the earth. This is especially the case at a time when politics and the art of government are under the same allegations of deceit, manipulation and incompetence as those being leveled against organized religion.

Accordingly, the humanist challenge to organized religion is put uncompromisingly into Kurtz's second question: "What more pressing need than to recognize in this critical age of modern science and technology that, if no diet will save us, we must save ourselves!" Here the humanist feels that the "salvation" of mankind is in the hands of people strong enough to fight against dehumanized conditions of life no matter where they are found. They see the blood-stained history of man's search for contentment imperiled by the shadowy promises of a better world to come. So they nurture their own illusion of conviction that idealistic young people everywhere will discover hope in any earthly power and plunge into the unfinished job of "redeeming" our own hour of history.

Both self-trusting humanists and faint-hearted Christians must ultimately discover that the blood-stained face of one whole man—the Christ who sums up all creation in himself. It is he who is saving and he who is being saved. All need to hear and believe that glorious proclamation of the Second Vatican Council: "The Lord is the goal of human history, the focal point of the longings of history and of civilization, the center of the human race, the joy of every heart, and the answer to all yearnings."

Either a God of love is bringing man to the fullness of his stature by a slow laborious emancipation from misery through the power of Christ's death and resurrection or mankind's whole perilous adventure on the planet is absurd. True believers of any creed must be careful never to slow down this work of love in God's evolving world.

Secular humanism exerts a fascinating allure upon many people who are presently appalled at the dimensions of human suffering and manmade havoc in today's world. The evolving tenets of a humanist creed have a powerful appeal to people living in an age when freedom, autonomy, personalism, and confidence in man's own technological skill have grasped the consciousness of modern men and women with a new vigorous tenacity. They expect more from humanity than a blundering self-destruction. (NC Sketch by Eric Smith)

by Fr. Alfred McBride

During his lengthy rule of office (1846-78), Pius IX lost the Papal Church's secular power. Undaunted, he attempted to install the spiritual authority of the papacy devolved to the concerns of the Church in the Roman See, into the hands of the German, French, Spanish, Austrian bishops and rulers. Though always in faithful communication with the papal office, they never considered themselves entirely self-made.

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Accomplishments amid controversy

Despite a papal reign marked with political turmoil, Pope Pius IX was known for his profound and edifying spirituality, a man of principle, and a most engaging personality. These qualities became intimately and widely appreciated as the result of the countless audiences he granted to individuals and groups from all over the world. And in the time that external troubles had been making life hectic for him, he had not neglected the more important concerns of the Church.

by Fr. John J. Castelot

Pope Pius IX is one of the most controversial pontiffs in modern times. His admirers went so far as to introduce his cause for beatification; others would take exactly the opposite route. He ruled the church at a turning point in Western culture, when the revolutionary spirit filled the air, nationalist aspirations were high, and democratic systems were replacing the old autocratic regimes. It was his misfortune to be unable to read accurately the signs of the times and, as a result, time marched on and to a certain sad extent left the church behind. Not that his pontificate was one huge disaster—far from it. His accomplishments were many, but whether they outweighed his mistakes is a moot question.

He was born Giovanni Maria Mastrai Ferretti in Senigallia (Ancona), Italy, on May 13, 1792. While at college in Volterra he suffered an attack of epilepsy which left its mark on his personality in the form of heightened emotionalism. After theological studies at the Roman College, he was ordained on April 10, 1819, and spent a few years as chaplain to an orphanage in Rome. His involvement in the broader mission of the church—and his interest in the missions—began with an assignment as auditor to the apostolic delegate in Chile and Peru (1823-24). Upon his return to Italy, he became successively archbishop of Spoleto and Imola and was made a cardinal in 1840. Ironically, in view of later developments, he gained during these years a reputation for liberalism. It was only a relative, superficial liberalism, for while he instituted reforms aimed at correcting reactionary abuse, he simply could not envision the acceptance of democratic procedures in the running of the Papal States.

It was his apparent willingness to compromise, to negotiate, which tipped the scales in his favor in the papal election of 1846. And for a while his actions seemed to substantiate this judgment. But after some months it became increasingly clear that Pius IX would never allow constitutional government in the Papal States.

His increasingly obvious political incompetence, coupled with an economic crisis, led to an uprising in which the papal prime minister was assassinated. The Pope had to flee to Gaeta but, with the help of a French army, was able to regain Rome. He now lived, however, in an atmosphere of tension and fear, and his reaction was to become even more adamant in his stand against the new ideas. And in this he was abetted by myopic advisers.

He was able to hang on for another 10 years, during which he became more and more convinced that he was God's agent in a battle against the forces of evil, thus confusing politics with religion and identifying, for all practical purposes, the temporal power of the papacy with its spiritual mission and prestige. Since he would not bend, he had to break, and on Sept. 30, 1870, Italian troops marched into Rome and the centuries-old Papal States were no more. Rather than face reality and accept the proffered Law of Guarantees, he preferred to play the martyr and shut himself up in the Vatican. Thus began the so-called Babylonian Captivity of the papacy, which lasted until 1929.

 Freed now from the concerns involved in defending and ruling the Papal States, Pius turned to strengthening the Church from within—still, of course, in line with the current theological view of the Church's nature. He embarked upon a program of tightening up by authority and control, and the result was an amazing and, to many, alarming centralization of function and authority in the Vatican. Still, Catholic people throughout the world venerated him as a courageous defender of the Church, a hero, a martyr to the truth. When the First Vatican Council (1869-70) proclaimed the doctrines of papal primacy and infallibility, they applauded loudly.

In reality, he was everything they believed him to be. He was profoundly and edifyingly spiritual, a man of principle, and a most engaging personality. And all the time that external troubles had been making life hectic for him, he had not neglected the more important concerns of the Church.

He signed concordats with Russia (1847), Spain (1851), Austria (1856) and many Latin American countries. He reestablished the hierarchy in England and the Netherlands, erected 206 new dioceses and vicariates apostolic, and fostered a far-flung missionary endeavor. His proclamation of the Immaculate Conception (1854) gave a powerful impetus to Marian devotion. So many of these accomplishments are forgotten in the forlorn occasion by his publication of the unfortunate Syllabus of Errors. All in all, he was a great man, a good man, hampered to a great extent by the enduring effects of his childhood illness, by the ineptitude of his staff and by an ecclesiastical that had become somewhat detached from its Gospel roots. He died on Feb. 7, 1878, venerated by millions, rejected by millions more. One day the long view of history may achieve a more balanced view of the Church.
I recently read an article by Martha Shull, in Marriage and Family Living Magazine, called "Sixth Grade Slump." It hit home to me, as we have a 6th and a 7th grader.

As a father, I think of having weathered the "terrible two's," and have a rest until teenage years, but sixth grade comes as a surprise, and has extended into many areas of the family. I assumed that our children had gone into adolescence early and I think the assumption is partially true, but I think they are having their last fling at childhood too. In many families, this is evidenced by such things as temper tantrums, stealing from other family members, and even running away from home for a few hours.

We parents have all sorts of advice available to us from psychologists, not to mention the subject of parenting and pre-adolescence. Psychologists tell us that running away from home and petty theft are very common around the twelve-year-old era. It is a real concern for parents, but doesn't mean that the children are headed for reform school. The child who runs away usually comes home tired, embarrassed and hungry. We parents are none-the-less, always concerned over the safety of our children. Our children have the right to frighten his parents by what is really a cooling off period, running away. Inform him that it's OK to want to get away and suggest going out for a jog or a walk around the block in my mind, it could be a secret place that your child has. We've discovered that locked bedroom doors

LITURGY

LISTENING

Opening Prayer: Sweet Child Jesus, Where are you? Help us to learn to listen when you call. Through listening we will hear your voice in nature; listening we will hear your whisper in the wind; listening we will hear you in the laughter of children. Oh, yes, Jesus, help us to learn to listen; yes, listen, help us to learn to hear when you call. Amen.

Homilist: Young Families—Materials: NONE. All go outside in the backyard. Gather in a circle and sit together for five minutes, silently and listen to all the sounds. Then share all the different kinds of noises each person heard. Then these sounds were:
1. It is most difficult for me to listen when...
2. It is very easy for me to listen when...
3. My favorite time of listening is...
4. When I know someone is listening to me I feel...
5. Middle Year Families—Materials: paper, pencils, Gather in a circle to play "pass the message," one person repeats it out loud. How has the message changed? Give three examples, in the family, of how this has happened. Each write out five times when it is hard for him to listen. Each person list five ways he can improve his listening abilities. Share lists. Choose two for the whole family to work at during the week. Write them in letters and put them on the refrigerator door.

Adult Families—materials, pencil, paper. Each person recall someone they know who was a good listener. List why; try to write at least four reasons. Share lists and the good listeners. Each person name the single greatest reason why he hard for him to listen at a particular time. Write a paragraph on why it is more difficult to listen than talk. Read aloud and share.

Snack—Homemade popsicles; listen to how different people eat theirs.

Entertainment—Take a walk around the block. Listen to all the different types of noises.

Sharing

1. Each share a time he felt listened to during the past week.
2. Share a moment when someone felt close to God.
3. Share a favorite experience.

Prayer of the Faithful

For those who have been called by the Good Shepherd to serve the people of God in the religious or priestly Life, we pray to the Lord: (R)

For the youth of our parishes that they respond to God's challenging call with confidence and generosity, we pray to the Lord: (R)

For an increase of vocations in our country that the Church be continually blessed with faithful and holy priests and religious, we pray to the Lord: (R)

For all of us present that we foster new vocations by lives of faith, good works, and earnest prayer, we pray to the Lord: (R)

For all lay persons in the Church that they respond by ministering to the needs of their brothers and sisters in the Church and in the world: we pray to the Lord: (R)

People: Amen.

Oração de los fieles

Celebrante: Al celebrar este domingo la Jornada Mundial de Oración por las Vocaciones, les pedimos por todos aquellos que tienen vocación a la vida religiosa, que sepan que Dios los llora y los quiere a ustedes. (R)

LECTOR: Para todos los laicos comprometidos en la tarea de la evangelización y el servicio, oremos: Enseñanos...

LECTOR: Por todos los laicos que sean capaces de servir a la sociedad, en lo que Dios les ha ordenado, oremos: Enseñanos...

LECTOR: Para todos los jóvenes que escuchan la llamada del buen Pastor para servir a los hermanos, oremos: Enseñanos...

LECTOR: Por las vocaciones de las mujeres, oremos: Enseñanos...

LECTOR: Por la vocación de nuestra parroquia para que sepan responder con generosidad y confianza a su llamada, oremos: Enseñanos...

LECTOR: Por el sacerdocio, oremos: Enseñanos...

LECTOR: Por todos los laicos que sean capaces de servir a la sociedad, en lo que Dios les ha ordenado, oremos: Enseñanos...

Celebrante: Gracias Padre por habernos llamado al seguimiento de tu Hijo Jesús. Sigue manteniéndonos fieles a tu palabra, y haz que esto vaya creciendo en nuestro corazón hasta dar frutos para la vida eterna. Te lo pedimos por el mismo Jesús, nuestro hermano y Señor, Amén.
Deadline for youth amendments

Monday, April 17, is the deadline for all amendments to the Archdiocesan Youth Constitution to be submitted. Mike Trope and the Archdiocesan Youth Board have set May 15 as the date for the Constitutional Convention. This is the annual gathering of youth group representatives to vote on amendments to the Constitution. The amendments from youth groups must be submitted in writing to the Department of Youth Activities.

The Constitutional Convention will be held at Our Lady Queen of Martyrs parish, Fort Lauderdale, beginning at 7:30 p.m. Each affiliated youth group is allowed four voting delegates.

Legion festival

The First annual Junior Festival of the Legion of Mary will be held Saturday, April 15, from 7 to 10:30 p.m., in the parish hall of St. Vincent de Paul Parish, Fort Lauderdale. All schools are invited to attend.

Induction

The combined Societa Honoraire De Francais and Societad Honoraire Hispanica of Lourdes Academy will hold induction of new members on April 14. Five seniors, seven juniors, and 13 sophomores will become members of the Spanish National Honor Society.

FIU begins novel scholarship plan for H.S. seniors

A new Faculty Scholars program, the first of its kind in the southeast, will receive a $375,000 over a five year period in funds and full scholarships in Florida International University's recently launched $1.4 million scholarship program.

Up to 25 intellectually gifted graduating high school seniors will enter FIU in September, bypassing the freshman and sophomore years under the Faculty Scholars program. Each will receive a $1,500 a year scholarship.

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MILITARY AID
WASHINGTON—The U.S. Catholic Conference has asked Congress to end U.S. military aid to Bolivia, Nicaragua and Paraguay and to reduce military aid to South Korea and the Philippines by a "symbolic" five percent to show American displeasure with continued human rights violations in those countries.

FAMILY PLANNING
ST. LOUIS—More than 300 nuns attending the 14th general assembly of Consortium Perfectae Caritatis were urged by the meeting's keynote speaker to become involved and educated in natural family planning. The speaker was Dr. Claude Lanctot, a consultant to the Pontifical Commission on the Family.

CHARISMATICS
DALLAS—The Catholic Church needs both the discipline of its structures and the spontaneity of the charismatic renewal, Father John Bertolucci told some 10,000 persons gathered in Dallas for a regional conference of Catholic charismatics (March 31-April 2).

MARRIED PRIESTS
LONDON—The Bishops' Conference of England and Wales has refused a request by a priests' group to consider ordaining married men—except in the case of married clergymen of other faiths who convert to Catholicism.

TEEN DRUGS
ST. CLOUD, Minn.—Parents concerned about the alcohol and drug abuse problem among high school students have joined together at Cathedral High School in St. Cloud, Minn., for a five-week program of education and prevention.

BISHOP RESIGNS
SPOKANE, Wash.—Bishop Bernard J. Topel, who is widely known for his humble lifestyle and ascetic practices, has resigned his post as bishop of the Spokane, Wash., Diocese because of age.

POPE'S GIFTS FOR SALE: Pope Paul's vicar general, Cardinal Ugo Poletti, looks over some of the 2,000 handicraft items which the Pope has received from all over the world as signs of admiration. The gifts are being sold in Rome, with profits to be used to aid needy students from Africa, Asia and Latin America who are studying in Rome.
Prominent leaders of the major religious communities in the United States, Catholic, Protestant, Evangelical, Eastern Orthodox and Jewish—have hailed NBC-TV’s nine-and-a-half-hour original drama, “Holocaust,” which will be presented on Channels 5 and 7 over four consecutive nights—Sunday, April 16, 8-11 p.m., Monday and Tuesday, April 17 and 18, 8-11 p.m., and Wednesday, April 19, 8-11 p.m.

The drama is the saga of a gentle and compassionate physician and his family, all of whom are, in different ways, buffeted by the Nazi fury and terror that was turned upon the Jews and millions of other people. Paralleling the tragedy of this family is the story of an ambitious young German lawyer, who, prodded by his own moralistic ambition, joins the SS and becomes an influential aide to the chief planner of the annihilation of the Jews.

Eccumenical and interreligious study guides have been prepared for “The Holocaust” by both NBC and by Ms. Beatrice Robenbuecher in consultations with the National Conference of Catholic Bishops, the American Jewish Committee, and the National Council of Churches.

PBS plans ‘Black Awareness Week’

Black viewers are thought to be in the minority of Public Television’s audience and, potentially, to be in the minority of the nation’s media audience. Hence, it is not surprising that NBC-TV, ABC, and other networks—most notably PBS; and mainstream, too, for that matter—have decided to launch a Black/African-American “cultural awareness” week. (The remnants of the longago Black History Month have been supplanted by this.)

The week opens with an hour-long presentation by The Dance Theatre of Harlem, Sunday, April 16, at 3 p.m. One of America’s fastest-rising Black vocalist makes her Public Television debut when In Concert With Nancy Wilson airs Monday, April 17, at 8 p.m.

Jamaican music comes alive in Roots Rock Reggae Monday, April 17, at 8 p.m., and author Alex Haley hosts and actor James Earl Jones narrates I Am An African American on Tuesday, April 18, at 8 p.m.

Recent film classifications

“AMERICAN HOT WAX” A-III, PG
“RABBIT TEST” C, PG
“BIG SLEEP, THE” B.R.
“SUMMER PARADISE” A-IV
“RETURN FROM WITCH MOUNTAIN” G, A-I

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Two WPBT productions will be shown: New Dimensions, Thursday, April 20, 9 p.m. This Far By Faith, Thursday, April 20, 8 p.m., tells the little-known story of the Black church in America as the very repository of African heritage. The finale of the week is Black Filmmakers Hall of Fame. April 21, 8 p.m., the film The Power of The Poor—includes an 80-minute presentation by The Dance Theatre of Harlem and a farewell presentation of America, the Black Church.

SUNDAY 1

The Boy Is Kidnaped

by James Arnold

Chicago (a novel locale at least), where Douglas enlists the aid of a friend (Carrie Snodgress) and a girl (Amy Irving) who is sort of the Reggable Jacksoner of psi. After endless chases and orgies of violence, it appears that the good guys are going to rescue the boy from the villain’s walledguard castle. But unhappily (or happily, depending on your taste), the kid has by this time blown his mind and goes berserk. After the smoke has lifted, the only ones left are Ms. Irving (the nice girl in “Carrie”) and the smirking Cassavetes.

To say that John gets what he deserves would be an understatement: it would be like saying Sodom and Gomorrah had a beat wave. The film begins with an Arab terrorist attack on an Israeli beach resort, and the tempo picks up from there. One of the gimmicks is that the psychic kids have such intense mental experiences that they burst the blood vessels of close bystanders, resulting in everything from nosebleeds to cerebral hemorrhages.

In other highlights scenes, brilliantly staged by DePalma, an amusement park thrill ride flies out of control sending a car full of Arabs soaring through the plate glass window of a restaurant.

The movie is at times very scary, aided by a constantly prowling camera (a literally creepy effect?) and very loud music, brilliantly staged by DePalma, where Douglas enlists the aid of a friend (Carrie Snodgress) and a girl (Amy Irving) who is sort of the Regina Jackson of psi. After endless chases and orgies of violence, it appears that the good guys are going to rescue the boy from the villain’s walled guard castle. But unhappily (or happily, depending on your taste), the kid has by this time blown his mind and goes berserk. After the smoke has lifted, the only ones left are Ms. Irving (the nice girl in “Carrie”) and the smirking Cassavetes.

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Something worth postponing

By Fr. John Dietzen

Q. What is the church's position now on Masons? Is it true the pope has said it is all right for Catholics to join the Masons? And, if so, why?

A. Several years ago the church relaxed its ban on Catholics joining the Masons. The reason had nothing to do with Masonry's position on communism. It was simply that much of the antagonism toward the Catholic Church (and Christianity in general) which characterized the Free Mason movement in many parts of the world for centuries, has been softened or eliminated altogether during recent decades.

Consequently, the church now has no objection to Catholic laymen joining the Masons, with the exception of those locations in the world where anti-Catholic activities are still so evident that Catholic membership in the movement would be a cause of scandal to others.

Catholic clergy and members of religious orders are, however, still not free to join the Free Masons unless, of course, special permission is given in a particular case.

Q. What is an act of perfect contrition? Does it take away mortal sin? (Ohio)

A. Theological terms, perfect and imperfect contrition, have had many different and sometimes controversial meanings over the past several hundred years. Since the Council of Trent in the 16th century, however, the difference has been placed mainly in the motive of our sorrow for sin. Perfect contrition is sorrow over our offenses primarily because of our love for God and desire for justification, whereas imperfect contrition arises from the help of God's grace and has behind it basic elements of faith, hope, and love. Otherwise the sorrow for sin, over breaking God's law and the fear of punishment or separation from him would not be there in the first place.

In both cases the sorrow arises, at least in some degree, out of the virtue of charity and both include a firm turning away from any serious offense against God.

Either of these kinds of contrition is sufficient for receiving the sacrament of penance, understanding the distinction between them in the above traditional manner, however: it is usually stated that perfect contrition is required after a mortal sin in order to re-obtain the sharing of divine life that we call sanctifying grace. The Baltimore Catechism puts it succinctly: "A person, in a mortal sin can regain the state of grace before receiving the sacrament of penance by an act of perfect contrition with the sincere purpose of going to confession."

All the prayers which we call "acts of contrition" reflect sentiments which clearly fall into the category of perfect contrition. They may speak of fear of punishment but the predominant feelings are those of faith, and the awareness of having betrayed the trust of a loving God by acting against his wishes and commands.

(Questions for this column should be sent to Father Dietzen, 1113 W. Bradley, Peoria, Ill. 61606)
By Msgr. James J. Walsh

Is self dependence enough?

Christ seems to have used every means to convince us that we cannot handle life by our selves. He couldn’t have been more blunt when he said, “Without me, you can do nothing.”

Despite this, there is a powerful strain of self dependence in us, so that even while we pray for help we hold to the inner conviction that we are going to have to do the whole thing. And we realize it’s too much.

So we have good reason to question how strongly we believe in the grace of God. It took the apostles quite a while to catch on. They heard Jesus urging them to depend on God, their Father, in all things, to trust in his providence, but they blundered on to prove they really didn’t take him seriously when he said they could do nothing without him. Time and again, they failed to use the grace offered, relied on themselves and came back to Christ shamfaced at their helplessness. Peter excelled in this. He was still confidently depending on himself when he boasted to Jesus hours before his death that his enemies would not prevail.

He urged them—and us—to seek grace constantly. “Seek and you shall find, knock and it shall be opened to you ask and you shall receive...If you ask the Father anything in my name, it will be granted you...”

At the height of his popularity years ago, when he was instructing men and women who became notable converts, Archbishop Sheen was asked what he attributed his success to. He explained that ten years before a community of contemplative nuns had promised his work would be a special object of their prayer-life daily. He said sure, they won by those dedicated women was doing far more than his speaking talents could achieve.

How does grace affect us? It is not a power which overwhelms us to the point of impairing our freedom. Merely to choose to pray is an exercise of freedom of will. Nor is it something that produces within us, no matter what the attitude. There has to be cooperation. God cannot do our part any more than we can do his.

This assistance from God can be rejected, of course. It is not purely a substitute. It may be an enlightenment of the mind to see more clearly what we must do in a matter of love or justice or temperance. Perhaps it gives us a “taste” for doing good, which was lacking. It may bolster a weak will and put a little steel in it. It may help to give us a different point of view and see the folly of what we have been doing.

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Is self dependence enough?

Is self dependence enough?

By Dick Conklin

Fla. pro-life bills you should know

Is a seven month pre-born baby viable? How about six months? Four? Doctors have argued the definition of viability, the point at which an infant can survive outside the womb on its own, ever since people started to use it as a new definition of human life.

The trouble was, unlike the traditional belief that human life begins at conception, viability depends upon a lot of things like the age, weigh and health of the baby, and the sophistication of available life—support equipment, such as the incubators in the hospital nursery. Some people have even gone so far as to argue that viability occurs at some point after birth. At what age can a child really survive without help from someone?

But the recent trials of Boston’s Dr. Eidelin and currently Dr. Waddill in California have dealt with infants who have already passed the viability test—babies born alive during abortions, who managed to survive on their own despite the odds against them. Laws have been enacted in several states to protect the right to life of such children, and many of these little survivors have been placed in adoptive homes. Hospital personnel, once faced with confusion and doubt in such cases, now can administer aid without fear of harassment and discipline.

Now you would think that a Florida bill requiring life-saving procedures for a viable baby involved in an abortion, a bill that also prohibits experimentation on the baby unless for his benefit, would be a bill supported by pro-life and pro-abortion legislators alike, right? Wrong! The Viable Baby Bill, HB 336, sponsored by Rep. John Lewis (D-Jacksonville) is already seeing opposition from the Tallahassee abortion lobby. But this bill, like others, can still be won with enough support from the “folks back home”. This is why local pro-life groups around the state are publicizing new legislation introduced in the current April-June session.

Other Legislation

Call for a Constitutional Convention (HM 1984) is a call from Florida to the U.S. Congress to convene a constitutional convention for the sole purpose of adopting a Human Life Amendment to the U.S. Constitution. If enough states issue the call, we will be another step closer to returning the right to life of all citizens, particularly the most defenseless.

Abortion Funding is being promoted by abortion lobbyists who argue that the cost of an abortion, paid for with our taxes, is cheaper than raising a child. Their proposed $661,214 price tag is now before the House and Senate appropriation subcommittees.

First Pregnancies of poor women receiving Aid to Families with Dependent Children (AFDC) are not covered, although subsequent children are, causing many women to choose abortion instead. Prolifers are urging an extension of AFDC to provide the necessary pre-natal care.

Death With Dignity (HB 8) is the old Dr. Sackets bill, is around again this year. It is opposed by pro-life groups who feel that it could easily lead to mercy killing and euthanasia.

Who do you write to?

Right now is the time to write your state representatives if you have opinions on any of these proposed laws. If you don’t know what district you are in, look on your voter registration card under “State House” and “State Senate”. If you are in a multi-member district, there will be a series of numbers. You can find the names of your state senators (and representative (s)) by calling the secretary of elections or by contacting someone from Right to Life or the Catholic Council of Women. Letters should go to the legislator directly in Tallahassee—either in care of the Florida Senate or the House of Representatives, Tallahassee, Fl. 32304.

Miami, Florida / THE VOICE / Friday, April 14, 1978 / Page 21
8 A.M.—Guitarists tune up for the day's music. Singing played an important role in the day-long liturgy starting with a Kyrle when the students rose and continuing throughout the service.

11:30 A.M.—The Gospel Acclamation, preceding lunch, takes the form of a liturgical dance.

3 P.M.—The bread is removed from the oven. A solemn procession follows while the bread is still warm and the bread is consecrated.

**A MARATHON MASS**

ELKHORN, Wis.—(NC)—The day began with a Kyrie at the crack of dawn and ended with Communion at the evening meal. In between, Marquette University students and the campus ministry staff celebrated what is probably one of the longest Masses in the history of the church.

The 12-hour liturgy at the Elkhorn retreat house was part of a weekend for students involved in liturgy planning at Marquette. The idea was to immerse oneself completely in liturgy, with ample time to reflect on the meaning behind the symbols. Several small-group sessions were included, such as the individual celebrations of the liturgy of the word.

By 1 p.m., the Offertory had begun. Campus ministers explained that the oil, flour and water on the table, ingredients for the Communion bread, were reflections of the theme: "Worship has to include our whole life, not just 45 minutes on a Sunday. Our whole life is bread for the sacrifice."

Students mixed the bread themselves, spoonful by careful spoonful, in a prayerful ceremony interrupted only once, when a nervous male student dropped the sugar bowl into the whole-wheat flour.

A solemn procession with the still-warm bread began about 4:30 p.m., and the Consecration took place in the high-ceilinged main room of the retreat house.

Guitarists ringed a low round table during the eucharistic prayer, which continued to twilight.

After the Sign of Peace the assembly received Communion in the dining hall, and the evening meal was served about 6:30 p.m., concluding the day's worship.

6:15 P.M.—After the Sign of Peace, the assembly receives Communion and the evening meal follows.
Inviting the participation of diocesan agencies other than marriage and family life in the planning would be one of the steps as well as hiking local priorities and local initiative; building on already existing and effective programs and projects; and recruiting and training lay leaders.

The designation of 1980 as a “Family Year” would follow the White House Conference on the Family, scheduled for 1979 which could, it’s expected, encourage greater Catholic participation in the Conference.

Special committees on the national, diocesan and parish levels would be established in 1979 to plan and celebrate the “Family Year.” 1980 goals of those committees would be to affirm and renew couples and families living Christian values through rituals, programs, anniversary celebrations, media presentations, etc. Special parish committees existed in 1979 under the name of “Family Year” would be encouraged.

The objectives in this phase would be for the bishops to encourage parish coordinators and committees for planning and programming; to provide resources for diocesan offices to service the parishes; and present workshops on models for parish structures and training programs.
IN THE CIRCUIT COURT FOR DADE COUNTY, FLORIDA
PROBATE DIVISION

JOSEPH H. MURPHY
PROBATE DIVISION


ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED.

NOTICE TO ALL PERSONS HAVING CLAIMS AGAINST THE ABOVE ESTATE.

IN RE: ESTATE OF

DEMANDS AGAINST THE ABOVE ESTATE

Florida The personal representative of the estate pending in the Circuit Court for Dade County, administration of the estate of JEANNE HOLOMON claim is contingent or unliquidated, the nature of the claim is secured, the security shall be described.

a written statement to the clerk of the above court sufficient to enable the clerk to mail one copy to each personal representative.

YOU ARE HEREBY NOTIFIED that the administration of the estate of JEANNE HOLOMON, decedent's will, the qualifications of the personal representative of the estate, the worth or amount of the claim may have that challenges the validity of the decedent's will, the qualifications of the personal representative of the estate, the worth or amount of the claim.


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CLAIM TO THE DECEASED. IF YOUR CLAIM IS CONTINGENT OR UNLIQUIDATED, THE NATURE OF THE UNCERTAINTY SHALL BE STATED. IF THE CLAIM IS SECURED, THE SECURITY SHALL BE DESCRIBED.
Regimen de Anastasio Somoza sigue matando,
su patria ha mejorado, afirmando que el
situación de los derechos humanos en
humanos y otros temas. Conversó sobre el
Arms de Sao Paulo, para hablar de derechos
entrevisto con el cardenal Paulo Evaristo
afirmaciones del Departamento de Estado de
negocios, publicaron una carta abierta en los
diarios de Caracas, dirigida al presidente
sacredores, amas de casa, trabajadores y hombres de
público, publicaron una carta abierta en los
diarios de Caracas, dirigida al presidente
presidente de la nación, y también sobre
escolares, incluyendo sacerdotes, amas de casa, profesionales, trabajadores y hombres de
dijo que había comunicado a Carter su convicción de
sacredores, amas de casa, profesionales, trabajadores y hombres de
dijo que había comunicado a Carter su convicción de
la carta contradecía con citas, las
En Rio de Janeiro, el presidente Carter se
un comentario al libro de Mons. Pedro
elegió al cardenal hecho en el congreso, y
diáconos y parroquias mismas.
 Entre las metas del esfuerzo nacional para
ministros familiares durante 1978-79 está la de lograr que los obispos de la nación
contrabandearan una nueva Comisión sobre
Familia y que grandes sectores del pueblo viven
Familia, que se encargue de supervisar el
anunció a Carter su convicción de
La peregrinación será del
viernes 14 de abril y el sábado 15 el

Hna. Ada Sierra hizo votos
Con la participación de numerosos fieles de
todos los sistemas, tuvo lugar el pasado
día 16 en la Ermita de la Caridad la
la profesión de los primeros votos de la Hna.,
Ada Sierra, Hijas de la Caridad.

Sí a descuento de impuestos a estudiantes en Universidades privadas. No a escuela
elemental y secundaria

WASHINGTON (DC) — Fue rechazada una
propuesta de ley que concedería descuentos de
impuestos a los alumnos de escuelas privadas (elementales y secundarias), a
elogio al cardenal hecho en el congreso, y
de impuestos a los estudiantes en
Dicho Comité de Reglas decidirá qué
normas regularán el debate sobre la
la que esta es aprobada o no recibir en
mienas. Según la regla que acompaña la

días de visita en Roma, al regreso. Será
director espiritual de la

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la que esta es aprobada o no recibir en
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Bazar-subasta
en San Benito
Tendrá lugar hoy viernes
14 de abril y el sábado 15 el
bazar subasta para la con-
trucción de la Iglesia de San
Benito, que estará situado en
la calle 78 y Avenida 8 del
West, en Hialeah. El bazar se
celebrará en el mismo lugar
que ahora se utiliza como
Centro Parroquial, (Malécon
Plaza, 16 Avenida, 60 calle).
Será el subastador el
comentarista del tiempo en el
canal 4 de televisión, Bob
Weaver.

Retiro espiritual
En la Casa de Retiros de las
Hermanas Dominicas, 7275
S.W. 128 calle, tendrá lugar un
retiro espiritual para jóvenes,
y adultos, este domingo 16 de
agosto a 9 a.m. a 5:30 p.m.
Dirigirá el retiro el Padre
Ricardo Castellanos. Para
información llamar a la Hna.
Josephine, 238-2711.

A Tierra Santa y
Roma con los
Encuentros Familiares
La peregrinación será el
5 al 18 de julio e incluirá un día
de retiro espiritual en
Jerusalén y tres días de visita
en Roma, al regreso. Será
director espiritual de la
peregrinación el Padre
Florentino Anchía, S.J. Para
información llamar al 891-2705
o al 642-0702.

Dicho Comité de Reglas decidirá qué
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"Cumplir 60 es comenzar los misterios gozosos"

Dícese arzobispo McCarthy en su 60 cumpleaños

"Cumplir 60 años es como empezar a vivir los misterios gozosos," comentó el arzobispo Edward A. McCarthy en su 60 cumpleaños.

"Uno ya ha pasado los misterios dolorosos, y empieza los gozosos," añadió, haciendo referencia al Rosario.

El arzobispo celebró su cumpleaños el pasado lunes 10 de abril, con una Eucaristía y un gran pastel ofrecido por el personal de la catedral.

Numerosos sacerdotes cantaron la Misa en la pequeña capilla de la catedral y en la homilía Mons. Novél Fogarty, Canciller, comentó las lecciones del día sobre el martirio de San Esteban, primer diácono de la Iglesia.

"Creo bien apropiado recordar la figura de Esteban y su ministerio de 'diakonia', que es servicio," dijo.

"Porque realmente es algo que el arzobispo ha estado destacando en la Arquidiócesis desde su llegada," añadió.

Por su parte, el arzobispo agradeció a todos su presencia en la sencilla celebración.

"Cuando Mons. Novél Fogarty dijo que era apropiado recordar a San Esteban, me asusté un poco, pensando que él terminó sepultado. Me alegro de que Mons. Novél haya encontrado otras aplicaciones prácticas de la vida del mártir," añadió.

Comentando sobre su primer cumpleaños como Arzobispo de Miami señaló que se sentía muy enriquecido por todo lo vivido desde su llegada.

"Si como dicen, lo que hace avanzar en edad no son tanto los años como las experiencias, puedo decir que he envejecido mucho desde que llegué," añadió expresando también satisfacción por la riqueza y variedad que había encontrado en el sur de la Florida.

Para la Misa el arzobispo estrenó una casulla blanca, obra de la Sra. de Bill Minick, Emilia.

Después de la Eucaristía, todos los empleados de la catedral acudieron a la cafetería y el arzobispo cortó un gran pastel de cumpleaños y recibió carteles de felicitación de los hijos de una de las empleadas.

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"Si como dicen, lo que hace avanzar en edad no son tant..."
El Señor nos ha pedido orar por las vocaciones

Mensage Pablo VI

(Viene de la Pág. 28)

que permanecer fieles toda la vida?

De hecho, la lectura del Evangelio de hoy, con sus sugerentes imágenes, nos iluminan estos dones de Dios y nos hace entenderlos mejor. Cuando Jesús habló del "pastor" y del "bebé", se presenta a sí mismo como el Buen Pastor, y presenta a la comunidad de los creyentes, a su Iglesia, como el bebé abierto a toda la humanidad significado y valor de toda vocación, hemos de tener presentes dos realidades: Cristo y la Iglesia. Aquí encontramos la luz para aceptar y el apoyo para perseverar en la vocación bien entendida, libremente aceptada y fuertemente amada.

Miren a Cristo: Y lo decimos a ustedes, jóvenes, con paternal afecto y confianza. Miren a Jesús de Nazaret, el Hijo del Hombre y el Hijo de Dios, el Semo Sacerdote del nuevo Pueblo de Dios, el eterno Pastor de su Iglesia, que ofreció su vida por su rebaño "tomando la forma de sirviente..., obedece hasta la muerte... y una muerte de cruz". De Cristo viene, como de una fuente pura y divina, el Sacerdocio de la Nueva Alianza; tanto del sacerdocio común de los fieles, mediante el Sacramento del Bautismo, como el sacerdocio ministerial, de él vienen los "consejos evangélicos de caridad, consagrados a Dios, de pobreza y obediencia, basados en las palabras y el ejemplo del Señor" de el viene el mandato misionero: "Vayan, hagan discípulos de todas las naciones", ven id la verdad y la salvación a todas las razas "hasta el fin de los tiempos".

Sólo una vida de intimidad, vivida día a día, con él, el y por él, puede hacer que florezca y crezca en un corazón joven el deseo de entregarse a sí mismo sin concesiones ni capitulaciones, con una alegría siempre nueva y rejuvenecedora, a la responsabilidad de ser "siervos administradores de las obras de Dios" y el también el deseo de perseverar en los crucificantes compromisos propios de la vocación cristiana que brotan del Bautismo y se desarrollan a lo largo de la propia vida. Por eso, miren siempre a Cristo, a fin de comenzar con él una conversación que sea decisiva y fiel.

Miren a la Iglesia. La Iglesia es el rebaño del Señor, el que él ha reunido y al que continúa guiando, como el Buen Pastor y el modelo de todo Pastor. La Iglesia es el rebaño que el Señor ha hecho para acoger y defender a su rebaño; es la familia de Dios, en la que sus hijos e hijas crecen en cada época y en cada país. Es la Iglesia visible y la espiritual, una realidad histórica y un misterio de fe, la Iglesia de ayer, de hoy y de siempre, que, como ha dicho el Concilio, sólo desea una cosa: continuar bajo la guía del Espíritu, la salvación a todas las razas "hasta el fin de los tiempos".

Religiosas celebraron bodas de oro y plata

La portada de la revista nacional de los Caballeros de Calón (arriba) comemorara en su número de abril la Jornada mundial de oración por las vocaciones. En el dibujo, las manos de Cristo sostienen gentes de toda edad y raza inviadiolas a hacer vida sus palabras "ven y sigueme".

La Hermana Beatriz Amador, Religiosa del Apostolado del Sagrado Corazón, foto arriba, recibe la enhorabuena del arzobispo Edward A. McCarthy por sus 50 años de vida religiosa. Durante un solemne acto en la catedral de St. Mary el pasado sábado 8 de abril, 34 religiosas de la Arquidiócesis sagrados a ti por los Misioneros y por los laicos generosamente entregados a los ministerios instituidos o reconocidos por la Santa Iglesia. Manténgase en la hora difícil. Déle caricia en el sufrimiento. Permanezca con ellos en la soledad. Protegálos en la persecución. Confiémosla en la fidelidad.

Te rogamos, Señor, por los que están abriendo sus mentes a tu llamado o se están preparando para seguirte. Que tu Palabra los ilumine. Que tu ejemplo los guíe. Que tu gracia los haga hacer las órdenes Sagradas a los votos religiosos o al mandato misionero. Que tu Palabra, Señor, sea guía y fortaleza para todos ellos. Solo así podremos dirigir, asesorar y mantener a sus hermanas y hermanos con la fuerza y el amor que son tuyos y que sólo tú puedes dar.

Confíando en la acción de Dios, que está obrando en nosotros, tanto el querer como el obrar para agradecerle, os impartimos a todos, aquellos que se están preparando en la oración y el estudio para colaborar más directamente en la proclamación del Evangelio, nuestra Bendición Apostólica.

Dado en el Vaticano, el 1 de Febrero de 1978, el año quinto de nuestro Pontificado.

PABLO PP VI

Actividades vocacionales para este fin de semana

- Día de retiro, los días 15 y 16, para jóvenes interesados en conocer mas sobre el sacerdocio. El retiro tendrá lugar en el Seminario College de St. John Vianney, comenzando el sábado 15 a las 2:30 p.m. para terminar el domingo 16 a las 5:30 p.m. Para más información, llamar al 223-4561.

- Día de búsqueda y reflexión para las jóvenes interesadas en la vida Religiosa, el sábado 15, en el Seminario-College de St. John Vianney. Organizada por la Oficina de la Pastoral Vocacional, el retiro dará comienzo a la 2 p.m. para terminar a las 5 p.m. Para información llamar al 223-4561.

- Hora Santa para conmemorar la Jornada Mundial de Oración por las vocaciones, el domingo 16 de abril, en la capilla de St. Rafael del Seminario-College de St. John Vianney. Dará comenzar a las 5:30 p.m. Para información llamar al 223-4561.

- Entrega de premios del concurso de fotografía y carteles sobre tema vocacional, que organizó el Serra Club y la Oficina de Pastoral Vocacional, el sábado 15 a las 11 a.m. Tendrá lugar en la Capilla de St. Rafael del Seminario-College de St. John Vianney.
El Señor nos ha pedido orar por las vocaciones

Con motivo de la Jornada Mundial de Oración por las Vocaciones el día 16 de abril el Santo Padre Pablo VI ha preparado el siguiente mensaje

En la atmósfera de la alegría pascual, una de promesas y puestos los ojos en la fiesta de Pentecostés, celebramos una vez más, por decimoquinta vez, el Día de Oración Mundial por las Vocaciones.

En este largo período, que coincide con el de nuestro Pontificado, nos preguntamos cuántos "obreros de la mies", cuantos "trabajadores de la vida" han llegado al ocaso de su vida terrena y se han presentado ante el Señor, para darle cuenta de su trabajo de nuestro Pontificado, nos preguntamos Mundial por las Vocaciones.

Pero, ¿están todos los lugares ocupados? ¿Están los nuevos reclutas, poblaciones? ¿Y los que están ya trabajando en las necesidades espirituales de la creciente población?

Estas son las preguntas inquietantes que hacen sentir con agudeza nuestra necesidad de la vocación. Jesús piensa de todo esto? En otras palabras, ¿conocen de verdad las cosas por las que rezan? Ustedes rezan por los Sacerdotes, Religiosos, Misioneros, pero ¿conocen la misteriosa, y maravillosa realidad del sacerdocio católico, de una vida consagrada a la misión más allá del mundo, unida en la misma oración y en la misma invocación. En este Día eleva más fervientemente su oración universal que nunca cesa.

Esta oración debería hacernos entender y amar más profundamente lo que el Señor quiso decir sobre el emocionante y glorioso don de la vocación. El habló a todos, El primero llamó. Los enseñó muchas cosas. Lo quiso tener cerca de El. Nos iluminó sobre su vida y misión al dar a sus discípulos el mensaje de las Bienaventuranzas, el discurso misional y, en particular, el testamento sacerdotal, antes de su inmoción.

Y ahora, quisieramos preguntar a los jóvenes en especial: ¿saben ustedes lo que Juan Macías preparado para la propaganda de la Jornada.

Festival de la canción el domingo

Cientos de jóvenes de toda la arquidiócesis acudirán el domingo 16, en la grabación de la parroquia de St. Michael para participar en una Jornada Vocacional que culminará con un festival de la canción juvenil. Bajo el tema "Renace y canta la alegría de servir", los jóvenes presentarán a concurso canciones compuestas por ellos en totalidad o con letra adaptada a melodías existentes.

La Jornada dará comienzo a las 9:30 para terminar a las 5 p.m., conmemorando así el Día Mundial de la Oración por las Vocaciones, convocada por el mismo Pablo VI para este domingo. El dibujo a la derecha es obra de Juan Macías preparado para la

Celebración masiva del Año Santo será en el Orange Bowl el 6 de octubre

Lugar de honor la Virgen de la Caridad

Ha quedado confirmada la celebración masiva que marcará el 20 aniversario de la Arquidiócesis y los acontecimientos del Año Santo, para el próximo 6 de octubre en el estadio de Miami, Orange Bowl. La celebración tendrá lugar por la tarde del viernes 6, vísperas de la festividad de Nuestra Señora del Rosario en que se inauguró la Diócesis de Miami.

Se espera que participen en la celebración miles de católicos del sur de la Florida, contribuyendo así a una demostración de fe, unidad y compromiso de servicio. El programa de la celebración incluye la participación del Arzobispo Fulton J. Sheen como predicador así como numerosos obispos de la nación, quienes estarán en el estudio en solemne proceso seguido de cientos de sacerdotes, religiosos, monaguillos, representantes parroquiales, ministros especiales de la Eucaristía y líderes de movimientos apostólicos.

Tendrá lugar de honor en la procesión la imagen de la Virgen de la Caridad del Cobre, patrona de los cubanos. "Todavía no tenemos los planes detallados del acontecimiento," comentó el padre Donald F. X. Connolly, coordinador de las actividades para el Año Santo. "Todo está siendo planeado por el Senado Sacerdotal, a través de comités especializados, que cuentan con el apoyo del arzobispo," añadido.

El padre Connolly dijo que "tienen invitados no solo los de la Florida así como el Delegado Apostólico de su Santidad, arzobispo Jean Jado y otros líderes eclesiásticos.

"Será una oportunidad para la comunidad católica del sur de la Florida para demostrar nuestra unidad y nuestro compromiso de seguir creciendo juntos en años sucesivos," dijo.

400 seminaristas hispanos en la nación

WASHINGTON—(NC)—El crecimiento en el número de seminaristas hispanos quedó interrumpido en 1977, cuando hubo una disminución de 1,200, pero el Centro de Investigaciones Aplicadas al Apolado CARA predecir que se compensa con el número de vocaciones tardías, sobre todo en las órdenes religiosas. El total de seminaristas es actualmente de 16,831, de los cuales casi 400 son de ascendencia hispana.