Palm Sunday marks start of Holy Week

For music of Palm Sunday Mass in Cathedral see page 2. Also for stories and illustrations related to Holy Week observe see pages 12, 14, 15.)

Archdiocese of Miami

The Chancery has received inquiries as to the number of times Holy Masses may be celebrated by the priest who assist at Mass on Saturday morning and on the morning of the Sunday, and again on Sunday morning by the Archdiocese of Miami. The Mass may be received at all three Masses. The same holds for Holy Days of Obligation and their Vespers.

OFFICIAL

Preparations are being made for a week of solemn ceremonies and observance of the Feast of the Passion.

The Archbishop will be the celebrant of the Solemn Palm Sunday Mass in the Cathedral where Father Rene Gracida, V.G., rector of the Cathedral will serve as assistant priest. Deacons of Honor will be Msgr. Peter Reilly and Msgr. Dominick Barry.

Two deacons from the Seminary of St. Vincent de Paul, Boynton Beach, will serve as Deacons of the Mass, and three deacons from the major seminary will be Deacons of the Passion.

The holy will be preached by Father Gracida. Joseph M. Fitzgerald, R.S.G. will be the licentiate and Edward Tucker will be the commentator.

Music during the Mass will be sung by the combined choirs of the Cathedral and St. John Vianney Seminary under the direction of Robert Falcon, Cathedral organist and choir director.

At 10 a.m. on Holy Thursday, April 8, Archbishop Carroll will be the principal celebrant during Concelebrated Mass of the Chrism in the Cathedral.

The Holy Oils which will be used throughout the year in churches and chapels of the Archdiocese will be blessed during the Easter Vigil.

THE family will be preached by Father Ned Furgatory and assisting deacons include Father Emerick Hyde, C.M.; Father John McDonnell, O.S.A.; Father Francis Donlan, C.S.S.R.; Father Cyril Burke, O.P.; Father William McGuire, O.M.I.; Father Angel Villaronga, O.F.M.; and Father Frank Curley; O.M.I. Assisting subdeacons will be Fathers David O’Byrne, Father Thomas Nolan, Father Robert Palmer, Father Daniel Doreity, Father Balbino Torres, Father Andro Cespedes and Father Jude O’Deeruty.

CONTINUED ON PAGE 26

‘Death-with-dignity’

vote is postponed

TALLAHASSEE—Preliminary hearings were held in the Florida legislature earlier this week on a so-called “death-with-dignity” bill, but a vote on the bill was postponed by the Health and Rehabilitation Service Committee until subsequent testimony can be taken.

The postponement was granted when Dr. Walter Sackett, proponent and author of the bill, asked that it be put off to enable him to bring testimony before the committee and to perhaps amend the bill to meet some of the objections which had been raised.

Thomas Horkan, director of the Florida Catholic Conference (FCC) was among a number of persons opposing the bill.

Various members of the committee raised objections on the meaning of the terms, “death-with-dignity” and “beyond meaningful existence”, which are now included in the proposed legislation.

SECTION TWO of the bill reads: “Any person, with the same formalities as required by law for the execution of a last will and testament, may execute a document directing that he shall have the right to death-with-dignity, and that his life shall not be prolonged beyond the point of a meaningful existence.”

Dr. Sackett said that physicians knew what death-with-dignity meant regardless of whether lawyers knew, and death-with-dignity was a medical problem, not a legal problem.

CONTINUED ON PAGE 26

New Hallandale church to be blessed

RAHBI Phineas Webberman called for a “reawakening of the importance of moral behavior” during a seminar conducted by members of his congregation and the Right-to-life Committee on the question of proposed reform of abortion laws last week at Temple Ohav Shalom, Miami Beach. See story and other pictures, Page 5.

Measuring 80 feet by 228 feet, the new structure will serve as a church, auditorium and parish center. It seats 500 persons and includes a kitchen, office and storage space. A partition can close off the sanctuary so that parish activities can be held in the body of the building. Acoustical tile and wood paneling finishes off the interior of the auditorium area. The kitchen is also in tile so that the area can be easily maintained.

The exterior of the structure is Colonial in design. A pared parking lot can accommodate 80 cars.

John Edwin May is the architect and the general contractor is Ernest Pinto, both of Hallandale.
Priest will give talk at temple

FATHER EDWARD FLANNEHY, executive secretary of the Secretariat for Catholic-Jewish Relations of the U.S. Bishops' Committee for Ecumenical and Interreligious Affairs, will be the featured speaker at 8:30 p.m., Thursday, April 15 at Temple Beth Am in South Miami.

This life not all, Pontiff says

VATICAN CITY — (NC) — Modern man must not be deluded by the materialistic opinion that the present life is all he has. Pope Paul VI told a general audience in St. Peter's Basilica.

Comparing the doctrine of materialism to the temptation of Christ in the desert, Pope Paul summarized the encyclicals offered by the materialistic: "Set content with this world, for here is reality, life, the fulness of man, sufficient riches . . . Everything else is an illusion, an alienation, mere opium and a myth."

The Pontiff countered by saying that the material benefits of this world are transitory as the broad offered Christ in the desert. Material benefits may satisfy for the moment, but they do not last.

Instead, the Pope said, modern man must be convinced that "this effort of materialistic humanism actually lowers the status of man to a temporal and animal level and denies the individual his personality."

The Pope added that the Gospel "introduces a new wisdom and inestimable hope for a future life without disquieting or downgrading the present life."

Before his address, the Pope singled out 80 pilgrims from the city of Alba Reale, Italy, and wished them a special welcome to Rome. He told them he knew of their love for their own cathedral and for the cathedral of Peter in Rome. From the tomb of Peter, he told them, they will draw, "strength and encouragement for a joyful practice of virtue."

He said they were "the first pilgrimage to come to Rome from Hungary in many years" and congratulated them on the occasion of the 1,000th anniversary of Christianity in their country.
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ULNAS, Calif. — (NC) newly-minted juridic

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incredulous, Abe Lincoln and

Brooker T. Washington

wouldn't have been born.

Dr. Applebaum said the economic congregation, “They'll get rid of education because taking the pill is

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tions and on on.

April 2, 1971

THE VOICE

Miami, Florida

Page 3
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The state has the obligation and right to protect the unborn child and liberalized abortion laws will only result in further immorality, increased violence, and a decadent society, Christian and Jewish leaders agreed at a seminar in Miami during a recent conference at the Temple, Temple of God, consisting of all other crimes, creating a situation of lawlessness. "No matter what we do if we can't take the approach of trying to bring about a promotion of morality, order, and security, no matter how many infants we kill, no matter how strongly we control the growth of the population, the very same problems of pollution, poverty, and all the other ills of society today will continue to grow in magnitude and instead of being simplified will be compounded."

"THAT'S why this question of abortion is a crucial one," Rabbi Weinerman declared. "Abortion is murder. Perhaps around the corner of the world in which society. In which way will the government look at it? People and the people look at government and people look at one another? Whether with a feeling of morality or morality makes a popular legal, very, very important issue.

In examining medical aspects of abor-

tion, Dr. Applebaum observed that pro-abortionists, Dr. Applebaum said that "The price we pay for this could be loneliness, the highest illegitimacy rate we have ever had, the highest adolescent venereal disease rate, the highest suicide rate, and the highest divorce rate and breakdown of the family."

"Abortion does not lead to freedom from unwanted children," he continued, "leads to more unwanted children because taking the pill is linked to the high venereal disease rate with the sexual promiscuity that it creates. So abortion causes more unwanted children, sexual irresponsibility, more abortions and on and on.

As an alternative for liberalized abortion laws, he urged increased instruction in self-control by parents to children, and support of hospitals and homes for mothers bearing illegitimate children."
Dear Editor:

eloquently this morning. I'm speaking for the unborn child and agree that a fight against abortion is in order. Father Slevin, our pastor, spoke most impressively on "Life Sunday," and theCCC that the grants are designated to bear a portion of the cost of the secular education of the children. Advertisements are built into the bill guarding against racial discrimination and providing for minimum standards. Additional clauses include provisions for administration of the proposed law, a requirement for records and reports, provisions for appropriations and an effective date.

Will they be saved?

In view of the fact that many bills have been professed in the Florida Legislature, which convenes April 6, concerning matters of interest to South Floridians, including abortion, dual-credit or dual enrollment in schools, taxation of church properties and others, there is a list of legislators and the addresses at which they may be reached.

Where to write to your legislator

Pupil aid backing grows

It is significant that legislators entering the bills stress that the "education of all the children of Florida" is an "immediate concern of the state, its children being its most valuable assets." This enthusiasm is developing not only in the Florida Senate but from groups and individuals following a movement, begun last year.

It has been reported by the Florida Catholic Conference (FCC) that all nonpublic schools in the state are saving taxpayers an estimated $8 million annually. That figure, of course, does not reflect the tremendous initial investment in equipment, supplies, land and the many other costs involved in establishing these schools.

In addition, the FCC disclosed that some of Florida's Catholic schools which, alone, reflect a tax saving of $65 million, may be forced to close during the next term if some provisions of assistance are not included in the Senate bill. Also, bills were entered into both the House and the Senate for tuition grants to assist children who are attending private schools from kindergarten through the 12th grade in nonpublic schools.

The bills stipulate that the grants are designated to bear a portion of the cost of the secular education of the children. Safeguards are built into the bill guarding against racial discrimination and providing for minimum standards. Additional clauses include provisions for administration of the proposed law, a requirement for records and reports, provisions for appropriations and an effective date.

Pope Paul had earlier recommended that Catholic schools be set up to give the Church any special recognition and could be set up to give an effective contribution to the solution of the problem of the faithful. The government has been asked to give it up as readily as she would be willing to con-tribute to the support of the Church and state. Moreover, the agreement have been im-

VOCIE OF PEOPLE

Tito visit a sign of growing Vatican-Yugoslav relations

ROME—(NC)—The official visit of Yugoslav President Tito (C in Yugoslavia) to Pope Paul VI was the first solemn visit paid to the Vatican by the pope by the head of a communist state.

Pope Paul had earlier received other communist leaders, Nikita Podgorevsky of the Soviet Union, but this was a private audience, without public recognition, and without the solemn ceremony that the Vatican reserves for the heads of state.

The papal visit was official because Yugoslavia, since August, 1970, has had normal diplomatic relations with the Holy See.

ONLY TWO communist countries have official relations with the Vatican. One is Yugoslavia and the other is Cuba which has a full ambassador at the Vatican, although the Vatican is now represented in Havana only by a charge d'affaires.

Why does the Church, whose teaching cannot be re-

amendment, extensively limited in subject, began to take shape.

On May 30, 1966 Cardinal Piose Figueres, then arch- bishop of Zaragoza, was re- 

Aid tempted woman to resist abortion

To the editor:

In observance of "Human Life Sunday," our pastor, Father Steve, spoke most eloquently this morning. I'm sure all who heard him were impressed.

All right-thinking people, whatever their political outlook, will agree that a fight against legalized abortion is a fight for a human life. We are speaking for the unborn child who cannot speak for himself, or herself. On the other hand, I should like to speak for the prospective mother. A woman contemplating an abortion is in trouble—seri- 

ous trouble. Very few women in such a situation know where to turn for help; so in such a situation know what can be saved and to avoid a slow death by suffoca-

tion, they can give assurance to the mother that if she still doesn't want the child after it is born, she will be able to give it up as readily as she was prepared to do by an abortion. I feel certain that 90% will elect to keep the child once it is born. If it is a woman contemplating an abortion is in trouble — seri- 

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What will proposed pupil aid bill provide?

What will the prefiled Senate bill providing assistance to pupils in nonpublic schools mean to the average parent or guardian?

The bill would provide tuition grants to parents or guardians of children who are Florida residents and are attending grades kindergarten through 12 in approved nonpublic elementary and secondary schools.

The bill was prefiled in the wake of a report by the Florida Catholic Conference (FCC) that Catholic Schools throughout the State during the 1969-70 school year had suffered a loss of nearly $9 million.

The FCC also disclosed that it may be necessary during the coming year to close some schools if state assistance is not forthcoming.

IF THE bill is enacted, it would provide $100 each year for each student in nonpublic schools, with a raise of $200 per person during the 1972-73 school year. The payments would be made by the State in eight monthly installments, beginning each October. The money would be paid directly to the school, or to the parent or guardian, at the parents choice.

Upon receiving the money, the school would send a certification to the State Department of Education that the student had received the instruction.

After the 1972-73 school year, the payment sums would be determined by the previous year's total appropriation divided by the average daily attendance in all nonpublic schools. The sum would never exceed 80% of the actual cost of the secular education of each student.

RECOGNIZING the state's interest in education, the bill clarifies that it is the "primary right of the parents to determine the education which their child is to receive." Continuing, the bill states that the parents must bear some part of the cost for nonpublic education, but "children should not be deprived of that education because of the ever-increasing financial costs."

The bill further points out that state financial aid for secular education in nonpublic schools would represent a considerable financial saving to taxpayers, because if nonpublic schools were closed, construction and operation costs of additional public school facilities would be costly.

Catholic schools, alone, save the Florida taxpayers $56 million a year and all nonpublic schools in the state raise the total to over $86 million.

The bill would cover only the costs of secular education. Reports would be subject to audit by the State Department of Education.

WITHIN THE terms set by the bill, the State Education board would be authorized to establish procedures and methods of record keeping.

In order to qualify for tuition funds, it is stipulated that the student must attend an approved nonpublic school. In order for a school to be approved, it would have to comply with all statutes and state regulations regarding nonpublic schools. According to the bill, the "nonpublic school shall not have been established or be operated for the purpose of avoiding or defeating the effect of the desegregation rulings of the U.S. Supreme Court, or other federal courts, and shall not discriminate against admission of students because of race, creed or national origin."

Minimum standards shall be set up for accreditation purposes for nonpublic facilities. Certificates of approval qualifying the school as an "approved nonpublic school" would be issued by the State Department of Education. Any schools accredited by a recognized state or regional accrediting agency under the authority of the U.S. Department of Education or the State's department would be issued a certificate upon application and submission of identification and accreditation evidence.

IF A school is rejected accreditation, the applicant has one year from the date of rejection to correct the grounds for rejection. If not corrected within the year, the Education Department would determine the minimum standards and their compliance for the nonpublic school.

Two percent of the tuition appropriation, the bill states, could be used by the Board of Education to provide for enforcement of the act's provisions and to provide for further evaluation of the effectiveness and utilization of the program, to be submitted to the governor and the legislature.

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April 2, 1971

THE VOICE

Miami, Florida

Page 7
**Ice show on April 6 will aid boys’ home**

There’s something for every member of the family in the 56th edition of “Holiday On Ice,” whose opening in the 26th edition of “Holiday on Ice” was attended by the Oblate Fathers, at 6 p.m. for an unusual evening.

**PALM BEACH COUNTY**

A dessert and candy party under the auspices of the Oblate Fathers’ Young at Heart Club of St. Elizabeth Gardens, Port Royal Beach, will be held from noon, Saturday, April 3 at the Gardens, 401 N.W. 37th St.

**DADE COUNTY**

A “Flea Market” will be sponsored by St. Lawrence School mothers on Monday and Tuesday, April 5 and 6 from 2 to 3 p.m. Many hand-crafted articles will be for sale. Proceeds will go to purchase school equipment.

The Patrician Club of St. Patrick’s Church will host a coffe on Palm Sunday, April �, in the parish church from 11 a.m. to 3 p.m.

A Fourth of July dance sponsored by the Florida Chapter I of the G. K. C. at 6 p.m. to 1 a.m. Friday, April � at Miami Springs Senior High School. For tickets call Bill Aran-...沏

The Father Michael J. Maloney General Assembly of the C. of C. will meet at 5 p.m., Tuesday, April 6, under the direction of Holy Spirit Council 6032, at 725 N. 64 Ave., West Hollywood, to follow officer elections and to pass the regular meeting of the Guild will be Monday, April � from 5 p.m. to 7 p.m., and Tuesday, April 6, from 8 a.m. to 3 p.m. in the West Hollywood Community Center, 88 Glen Parkway.

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Comparison made of ethnic groups' scholastic records

By MARY ANN LINDEN

How the scholastic achievement of racial and ethnic groups compare to those of white middle class students in Florida schools is the concern of the sub-committee of the Committee for Economic Development which has said racial discrimination "continues to be the nation's most serious single school problem." The 22 members of CED's subcommittee on education for the urban disadvantaged from Preschool to High School include a sub-committee of the Committee for Economic Development here. They have said racial discrimination "continues to be the nation's most serious single school problem." The 22 members of CED's subcommittee on education for the urban disadvantaged from Preschool to High School include a sub-committee of the Committee for Economic Development here. They have said racial discrimination "continues to be the nation's most serious single school problem." 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Mrs. Palmer is selected as community headliner

Mrs. Thomas F. Palmer, past president of the Miami chapter of Theta Sigma Phi, was featured in the Miami Herald as one of five Miamians named "Community Headliners" by the South Florida chapter of Theta Sigma Phi, national professional association for women in journalism and communication media.

The annual awards which honor women for their "outstanding contributions" to the South Florida community, were presented during Theta Sigma Phi's "Date With the Press" luncheon which attracted more than 500 guests last Saturday at the Sheraton-Four Ambassadors Hotel.

In citing Mrs. Palmer's "continuous efforts and donations of time and talent to community activities, Jeanne Carvin, executive editor, The Visitor, Miami Beach, pointed out that she is currently a member of the Board of Directors of United Fund, the Archdiocese of Miami Catholic Service Bureau, the Provincial Council of Catholic Women and Miami ACCW.

She was one of a group of the board of directors of the newly organized Little River Concurred Citizens Association which seeks stronger enforcement against pornography, were also singled out for special recognition of her volunteer service.

The past third vice president of the National Council of Catholic Women, Mrs. Palmer has been a resident here for more than 20 years. She is one of the four founders of the Job Corps Screening Center conducted in Miami by Women in Community Service, Inc. (WICS), and since its beginning has been a director of volunteers.

The mother of two twins, Father Robert Palmer, assistant pastor, St. Clare Church, North Palm Beach; and Alfred, a member of St. Thomas the Apostle parish, she resides with her husband on Belle Isle Island, and is a member of the Cathedral parish.

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Chaos and 'magic answers'

April 2, 1971

My country, 'tis of thee,
Sweet land of liberty,
Of thee I sing.
Land where my fathers died.
Land of the pilgrims' pride.
From every mountain-side
Let freedom ring.

...}

I SAY to you today, my friends, that in spite of some set-backs, some temporary patches of discouragement, some seeming defeat, the dream must be continued. It will not be defeated. I am sure that we shall overcome.

I HAVE a dream that one day the state of Mississippi, and片段未显示。
Social awareness

We’re seeing the prideful reactions to pride

BY BRYTON L. BENSON

"The more I have, the more, and in itself
Can make a Heaven of Hell, a Hell of Heaven.
What matter, where, if he still be the same,
And what more than this, if he, the Whom Thunder had more greater?
... Better to reign in Hell, than serve in Heaven." 

Social Awareness

We’re seeing the prideful reactions to pride
from God through our pride; is it not possible
neglected.

Our churches that our primary duty as
clesiasticus (10:7-12): our part because of our pride, with
menists is not to bring Christians closer to
children of God while knowledge of God is
small and diminishing. There is
England but to many other countries, in-
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Christ is the main point of these chapters. It
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Letter to the Romans. They found a sur-
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Justice and charity

What’s Life in Christ?

By Father Walter M. Abbott, S. J.

In an address during this year’s Week of Prayer for Unity, at Nottingham, England, Cardinal Peter Blanchot, Prefect of the Congregation for the Doctrine of the Faith,
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"The number of active worshipping
Christians is small and diminishing. There is
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depolarization. The most urgent task of
Christianity is not to bring Christians closer to
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The Cardinal’s point applies not only to England but other countries, in-
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much about which our countrymen need, especially the idea that we can "be in
to union with Christ Jesus" (5:2

That idea of life in Christ or through Christ is the main point of chapter 6 and
is not a original sin or the identity of Adam or
the problem of evolution that is the main
is closely measured by his just and compas-
just treatment.

SOMEHOW, therefore, we have already
entered upon a life with Christ which is
various; Theologians, grace and
been elaborated to explain how this is so
What they have in common as a nucleus is
facilitating this rediscovery. Racial justice,
adolescents, and children has the task of
gradually rediscovering that prejudice of
conditions, language or religion, is to be
whether based on sex, race, color, social

DISCUSSION QUESTIONS:
1. How do you think the Catholic church plays a part in our civil rights problems today?

Justice and charity

What’s Life in Christ?

By Father Carl J. Peffer, S.J.

"We have been hindered, man, what is good, and what that love asks of you
only to act justly, and to walk humbly with your God"

With these beautiful words, Old Testament prophet, Micah, sums up the heart of Judaism-Christian morality. God calls men and women to live lovingly on justice, motivated by love of God and neigh-
bor. "What does justice have to do with love of neighbor and union with
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DISCUSSION QUESTIONS:
1. How do you think the Catholic church plays a part in our civil rights problems today?
Turn love into deeds for poor

By FATHER JOHN T. CATOR

Lenten thoughts on prayer manifest His love in a
case, as we see Christ in His agony and
fear and anger before God. In the words of the popular
by Father Peter Schineller, S. J.

Nevertheless, let your will be done, not mine.'

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In this prayer, the humanity of Christ appears in a way
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No matter the form in which we might learn it, however, affects our relation to
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The Liturgy of Holy Week and Easter

BY FATHER EUGENE J. WEITZEL, C.S.V., S.T.D.

In response to the mandate given by the Fathers of Vatican II to reform the sacred liturgy "in order that the Christian people may more certainly derive an abundance of grace from the sacred Liturgy" (Constitution on the Liturgy, 31), the Church this year introduces new Holy Week services for general usage.

The new services "express more clearly the holy truths which they signify," in a way that the people are "enabled to understand them with ease and to take part in them fully, actively, and as a body a community" (ibid.).

However, because they are new, it is obvious, as the President of Sunday Missal Service (Quinley, Ill.), George H. Haasch, notes, "We recognize that the introduction of new Holy Week services this year will be of some difficulty for priests and people."

Therefore a brief explanation of the changes is in order.

PALM SUNDAY

Holy Week begins on Palm Sunday when Christians — like the citizens of Jerusalem — acknowledge Jesus as King and Messiah, with the realization, however, that the glory of this day was quick in passing, for the glory of Jesus could only be achieved through the passion of his suffering, death, and resurrection.

This year, the revised services allow three options: (1) a procession with palms from another place (usual hall, parish center, etc.) to the Church where Mass is of- fered, (2) a "simple" entrance combining the ordinary entrance procession with the palms ceremony, and (3) a Bible service commemorating Christ’s entrance into the Holy City held sometime during the day when there cannot be a procession.

This third option, which is entirely new this year, allows for "considerable creativity on the part of those structuring the Bible Vigil Service. Before blessing the palms, the rite requires the celebrant, after greeting the people, to give a brief explanation of the meaning of the ceremony. He may also deliver a brief homily after the Gospel. The usual greeting, penitential rite and Kyrie of the Mass is of- fered, followed by the Gloria, and the people present, they need not approach the place of the celebrant or his assisting ministers.

The new revised liturgy is divided into three parts: (1) the Liturgy of the Word (hymns and prayers); (2) the Liturgy of the Eucharist; and (3) the Communion Service.

GOOD FRIDAY

The new rite is quite similar to the one in use over the past few years. However, whereas in the past the liturgy was divided into four parts — the lessons, the prayers, the veneration of the Cross and the Communion — the new service uses different divisions to include the same rites.

The newly revised liturgy is divided into three parts: (1) the Liturgy of the Word (hymns and prayers); (2) the Veneration of the Cross; and (3) the Communion Service.

The chief changes in the new rite are found in the prayers (General Intercessions or Prayers of the People), the manner of venerating the Cross, and the place of the celebrant in the eucharist up to the time of the Communion. According to the new rubrics (ceremonial rules), the place for the celebrant is at the presider’s chair.

While the celebrant may use the 10 general intercessions Prayers given in the General Intercessions (any or all of them), he is now free to select other prayers more suited to the place, composed in a form similar to the Prayer of the Faithful.

This year, if there are large numbers of people present, they need not approach the Cross in the traditional manner of venera- tion. Rather, the celebrant may simply elevate the cross or place it in a prominent place while the people, remaining in their places venerate it. This form of veneration may include the singing of the Improperia by the choir and/or people (or some other appro- priate songs), and a brief period of meditation.

HOLY SATURDAY

The services of Holy Saturday are the most solemn memorial of the paschal mystery of man’s redemption: the humili- ating death and glorious resurrection of Jesus Christ.

The Vigil rites this year are quite similar to the liturgy of the previous few years and have four main parts: (1) the Liturgy of the Word, (2) the Baptismal Service, and (3) the remainder of the Easter Vigil Service.

The main changes are the following: the celebrant wears white vestments throughout the entire service; the many litanies are now incorporated in the Service of the Word of the Mass; permission for the elevation of the Cross is given in the Service of the Word; the blessing of holy water and the baptismal rite take place after the hymn after the Gospel, and the Liturgy of the Easter Vigil has been suppressed.

This year the services may be held im- mediately after sunset on Saturday, or before dawn on Easter Sunday. In the U.S. Constitution under both forms may be dis- tributed to everyone at the Vigil Mass with the permission of the Bishop.

The celebrant should give a brief ex- planation of the Service of Light and a brief introduction in the Service of the Word, stressing that all present are remembering how God saved His people throughout history and how this culminates in the paschal mystery.

There are three variations in the baptismal liturgy and their use is determined by the nature of the place of a foot, whether or not there are catechumens to be baptized. In the first variation, when there are few people, there is a brief prayer, if there is a bishop present, he may administer Confirmation to those who have reached the appropriate age. After the Baptismal Liturgy, the community prays its baptismal prayers.

THE MASS

All Masses on Easter Sunday when people are present, the Liturgy requires the renewal of baptismal promises. The formula is the same as that of the Vigil. The Creed is omit- ted and the Liturgy continues with the Prayer of the Faithful.

Sacrament of the Last Supper

Redeemer: "The love of Christ has gathered us together, let us love the living God and love each other with honest hearts."

There are few changes this year in the rites for the Mass of the Last Supper. How- ever, with the permission of the bishop, everyone may receive Communion under both kinds at this Mass. The homily should stress charity and reconciliation and the meaning of the Eucharist.

After the transfer of the Holy Eucharist is completed with a brief period of silent prayer at the repository, the community is urged to continue in adoration of the Blessed Sacrament until midnight.

At all Masses on Easter Sunday when people are present, the Liturgy requires the renewal of baptismal promises. The formula is the same as that of the Vigil. The Creed is omit- ted and the Liturgy continues with the Prayer of the Faithful.

By Father Joseph M. Champlin

There is no celebration of Mass on Good Friday. Instead, the Church re-enacts in a dramatic, liturgical form Jesus’ suffering and death. This service takes place around noon in the afternoon or as near as possible to that moment at which Christ hung on the cross and gave up his life for our sins. This unique service may be divided into four sections and its revised form includes several departures from the ceremony we generally have followed since 1955.

1. Entrance. The altar should be completely bare, without cloths, candles, or cross. The ministers proceed to the sanctuary, vested or not, and a single prayer for all who are the celebrant offers an opening prayer.

What is different? Red vestments, symbols of Jesus’ kingdom and martyrdom, replace purple or black ones. The celebrant chooses from two opening prayers, a departure from the single text provided in our earlier rite.

2. Liturgy of the Word. We hear from Isaiah the fourth song about Yahweh’s suffering servant, from Hebrews 4, which speaks of the Savior’s submitting humility and becoming for all the source of eternal salvation, and from St. John, the psalm of our Lord Jesus Christ.

What is different? The first two readings and their responses.

General Intercessions conclude this section of the service. We pray for 10 groups of people: the Church, the clergy, and laity, those preparing for baptism, the unity of Christians, the Jewish people, those who do not believe in Christ, those who do not believe in God, all in public office, those in special need. However, the celebrant may vary both introductions and prayers if the local circumstances so dictate.

As long as these observe the basic pattern and do not contradict the prayer for the Paschal in the Roman Missal’s General Instructions,

What is different here? Ten intentions rather than five, greater attention to the wording of the texts, greater flexibility of freedom to adapt, and elimination of vestment changes for the celebrant or his assisting ministers.

April 2, 1971

Good
Humility and exaltation of the cross

By ANNE HEAGNEY

By ANNE HEAGNEY

Hot Springs, Ark.

SERVICES.

He could have swung the thunderbolts of God against his enemies, if he had so wished — this thorn-crowned Man in the red robe of God against his enemies, if he has so wished — he chose, instead, to endure the common agony of our human lot, because he himself as this little child, the same that exalts himself shall be abased; and he that humbles himself shall be exalted — renunciation of power and pride and worldly exaltation.

Humility — renunciation of power and pride and worldly exaltation.

Jesus taught and lived humility. "Every one that exalts himself shall be abased; and he that humbleth himself shall be exalted." (Matthew 23:12)

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And yet, there is something about humility that strangely exalts the spirit. Augustine of Hippo marveled over it in the fifth century. We still wonder, in our own time, about the mystery and exaltation in that ancient sign of shame, the Cross.

The strange mystery was made manifest in Holy Week, liturgical journey along the road of the Cross. "Behold the wood,' said the Saviour to his mother and the few who have not deserted him, waiting until death should come and give his body back to them.

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Perhaps the Cross was worse than the death every man journeys towards; not so much because of the total shame of such a death, but because the crucified was an outcast, condemned by his society.

"Mary, the Son thou lovest, so naked is nailed upon a tree..." Oh, Christ, my Lord, that thy naked hanging there May kill all pride in me!"

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The second form, new this year, parallels the Paschal Candle procession on Holy Saturday night. The priest or deacon takes an already uncovered cross, enters the church through the main door and marches towards the sanctuary. He passes three times, issuing the same invitation as above, “This is the wood...” then waits for all present to reply, knelt and worship the holy cross.

Afterwards, clergy, servers and faithful pay homage to the uncovered corpus, either individually or collectively, depending upon the specific congregation’s size and situation.

4. Holy Communion. Now the altar is covered with cloth, candle, cross and ritual book. A deacon (or priest) brings the Blessed Sacrament from its special holy Thursday side chapel or repository in the main sanctuary. The celebrant leads his people in the Our Father. Christianity’s most ancient Communion preparation prayer, and distributes the Eucharist in much the same manner as at Mass. After a period of silent thanksgiving, he reads a post-communion prayer, and proceeds in a fashion similar to the form for showing of the cross, the priest venerates the cross briefly in silence. "Come, let us worship," then all kneel and venerate the cross.

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"Take away the cup, Father..." the agony of human existence — every man, every woman, has knelt in some Gethsemane and prayed the cup might pass. Whatever is endured by man is endured also by the Man. Christ Jesus, who was obedient even to the death of the Cross.

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THE VOICE

Miami, Florida

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April 2, 1971
The Music Lovers (United Artists — R) Directed by Ken Russell. Eric Sevareid interpreting Lord North in the boldness of his music against visual backdrops expressive of the subject of historical interest to all Americans. Airing Wednesday, April 7, at 7:30 p.m. over the CBS Television Network. This film, based on a collection of letters between the musician and his patroness, goes far beyond the limits of artistic interpretation, a film about the tortured life of the nineteenth-century Russian composer Peter Iljich Tchaikovsky.

The emphasis on his marriage, viewed in heavily informed terms, illustrates the film's distortions. In actual fact, the marriage lasted but a few weeks, after which Tchaikovsky departed for the placid beaches of his patroness' country estate, whereupon his wife Nina (Glenda Jackson) deteriorated rapidly (thanks to Sevareid's commercial use of a wicked mother made of her own clay). The film, lacking tradition, is the real excess, too, in its stress on sexual disorientation and his insatiable and deranged state of mind. Russell presents most of Tchaikovsky's music as well as challenge the history buff. For most Americans, Lord North is a man of re-nown as actor, writer, and director. In preparation for the role, Ustinov steeped himself in both the historical record and the music must have meant for a vehicle of drama or explicitness of effect, he is fascinating; but purely as a character study, his is a hardly credible but highly entertaining diversion. (Originally rated A-III by NCOMP) (ABC)

In Love.
How to handle teen addicts

By FATHER LEO E. McFADDEN

The 15-page Latin agenda—The 1971 Synod of Bishops...scarce areas.

Let us consider, this week, individual cases of drug-addicted teenagers considering in this context the family history.

What about the case of a 14 to 16 year old child who will go to you in your pastoral office and plead with you to help his parents? Can you, as a physician, accept such a case? Maybe you can accept one visit from time that the entire family be brought into the picture. If you are faced with one false address, can you ask for identification and tell the youngster you must communicate with his parent or guardian?

My practice has been to get one parent in first, explaining the need of the need for proper help, who may not be possible or harsh but work the thing out together.

Oftentimes the young paciente is a child of parents who is known to you and is waiting for them to put him in that direction. As a parent or doctor, you must remember that when a young man is addicted, he usually doesn't know what he is talking about. I ask myself several questions. Why is he saying that? What is his definition of addiction? And finally, what drugs he claims to be "hung up on".

WITH all the publicity about drugs, I have found that some of our young adolescents are more frightened than addicted and claim a disease merely for the shock value. Parents must be aware of this. Within a 48 hour time-span, we had two cases of acutely psychogenic decompensation, which are related to drug usage. When the youths were examined, there was no evidence for psychiatric or other conditions before the mental breakdown.

Why is there such a high peak in drug usage now? People tend to put the blame on the young cultists or the Viet- nam situation.

Why didn't it happen during the Korean War, or World War II? Is it caused by improved transportation? This might explain the need for help and cooperation and the need for counseling and understanding of the moral or exploitation of the media, but is this the answer?

Syrond will discuss married men priests

By Father LEO E. McFADDEN

VATICAN CITY—(INC) — The 1971 Synod of Bishops will be held in the traditional conclave for Latin Catholic Church which is maintained, but it will also be an opportunity for ordaining their own priests for the personnel area.

In an official Latin source told NC News that the official agenda for the main long Synod session, which begins Sept. 30, is now in the hands of the bishops' conclave. The agenda, as it was presented, is now being discussed.

The Synod agenda was formed to express formally the plans for the agenda for Synod TI, since the Synod has now ceased to exist as a conclave.

The agenda contains, as usual, several major topics such as the spirituality of the priest in the modern setting and the modern priest, apostolic succession and the sacrament of Holy Orders, the missionary priest, and the role of the priest in the modern world.

Synod delegates will be asked to express an opinion on the advisability of admitting married laymen to the priesthood, but only in "those places where the lack of priests is keenly felt."

This seems to provide for the wishes of bishops in Latin America, who have asked for such ordinations, but it also respects the wishes of the Church in Africa. In the nature of a married clergy is not welcome.

The agenda spells out the qualifications for married men who would be ordained. They are to be of mature age and of an exemplary family and professional standing. The agenda contains, however, that "such a change in the traditional discipline should be contained within the limits of cases determined to be of true and urgent need and not give rise to a temptation of finding in this change an apparently easy answer to the lack of vocations."

The ordination of married men, the agenda now must be carried out not only for the good of one, but another Church, "but for the good of the Church Universal."

Speaking of the crises in the priesthood, the agenda points to the insecurity and the sense of frustration among some priests and suggests that most of them would like to see a little more support and understanding from the people. The agenda crisis here as examples the problem of the estrangement of priests in politics, into the lay community and marriage.

It will also be suggested to the Synod delegates to change the practice of priests not taking an active part in politics in order to remain free to preach the Gospel.

The war in Vietnam, greater and easier transportation, mass media and the breakup of the family. Should we combine these and see which one is the best for each individual child or adolescent or should we, while still searching for a motive, search also for the best preventive treatment methods? Many clergymen to be addicted because they feel it to the drug or feel they want to try it, knowing that they shouldn't.

T1EE question is brought about by repeated exposure to a drug or drugs followed by increased amounts to produce the desired effect and by development of psychic and physical dependence as time progresses. This calls for continued administration, an important motive in existence.

We do not see this very often among those in the 14 to 16-year-old group who are free addicted addicts.

The priests have often asked me where we have failed in reaching the youngsters. I have concluded that the "thinking down" attitudes of adult proclaimed intentions have contributed a great deal to the problem. Today's youngsters have a great deal more knowledge and drugs in general than do their parents, teachers, and sometimes their lecturers. We must emphasize prevention; treatment will be considered later.

Recently we started "rally" sessions at several high schools. A "natural" project, "built-in" with the PTA, the first meeting was attended by parents and children. Then they were separated, because children won't talk freely with adults and then, with the children as a nucleus within the school, we encouraged them to counsel with, of course, some advice from the wildside.

Wholesome words, I do not feel much can be accomplished in the most natural of places. The school. We are trying to change the drug habits and concept of the drug problem through the youngsters. We'll report on the progress later.
Teaching exceptional children

Bobby, an exceptional child, learns about God from a member of Rosarian's alumnae, Lori Henderson.

Happy Easter? Here's How!

When are you happiest? Happiness lies in giving—yes, giving! You're happiest when you give yourself to the people who need you most. . . . A mother, for instance, hums with happiness when she bathes and dresses her baby. A good nurse always has time for a smile. Good teachers whistle at their work. . . . The best sort of giving involves more than writing checks—still, how better can you help the children now who need you? Boys and girls who are blind, lepers, deaf-mutes, orphans—your money gifts, large and small, will feed them, teach them, care for them, give them a chance in life. . . . Want to be happier this Easter? Give some happiness to a child. You'll be happy, too!

In Ethiopia, south India, a young Indian girl in training to be a Sister of the Destitute will learn, among other things, how to care for orphans. Her training costs $300 all told ($12.50 a month, $150.00 a year). A small investment for a Sister's lifetime of service. Like to be her sponsor? We'll send you her name and she will write to you.

Where there is none in south India, you can build a six-room permanent school for only $3,200. Archbishop Mar Gregorios will select the village, supervise construction and write to thank you. The children will pray for you, and you may name the school for your favorite saint, in your loved ones' memory!

Sister Dorothy's program brings the message of God to exceptional children over the age of five.

High school girls aid

At the conclusion of the class, Father Gregory Durkin, school chaplain, celebrates Mass.

A giant apple provides a laugh for little Michael and his student teacher, Rosarian senior Pat Donovan.

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Youth scholarships increased

A coveted dream is coming true for Betty Ward, founder and head of The Betty Ward Youth Roundup, a nonprofit organization for the national Church. A third scholarship, named for Betty’s son, a member of St. John Vianney Seminary, has been added, including “The Archie Hoover of Plymouth Congregational Church Scholarship given by Mrs. John W. Lissau and another by Mr. and Mrs. Leo Cowan, Miami. This year four additional scholarships have been added, including “The Archie Hoover of Plymouth Congregational Church Scholarship given by Mr. and Mrs. Irwin McClelland is off to the nationals. This past weekend, Charles won first place in the extemporaneous speaking, qualifying him for the national competition in San Francisco this summer. Some 40 state high schools participated in the three-day tourney. Carley had six entries in the contest.

Columbus is host for track meet

Christopher Columbus High School will again host the All-Catholic Track and Field Meet which is scheduled for Miami-Dade Junior College, North Campus, on Thursday, April 8.

Schools invited to participate in the meet include: Cardinal Gibbons, Chaminade, Carley, LaSalle, Pace, St. Thomas Aquinas, Belen, Cardinal Newman and Mary Immaculate.

A meeting of coaches of the participating schools will be held at 7:30 p.m., Monday, April 5 at Pace High School, to set up heats and assign lanes.

CYO meeting

The North Deadeanery CYO will hold its April meeting on Tuesday at St. Vincent de Paul at 7 p.m. All North Deadeanery CYO’s have been urged to send two representatives.

If your child can say “emergency” teach her to say it to the Operator.

Dialing Zero for help in an emergency is so simple a child can do it. And so important, every child should learn how. Here are three hints to help you teach your child how to get help if she ever needs it:

First, don’t hand her the receiver. Let her pick it up herself, the way she would in a real emergency.

Second, while you hold down the receiver button, teach her how to dial the operator.

Third, tell her to speak directly into the mouthpiece, clearly and slowly, giving her name, address, and phone number. This part is most important so it might be a good idea to phone a friend so they can listen to your child repeat her message.

We feel it’s important for your child to know how to get help when she needs it. And we hope she never needs it.
Action in fitness competition

By JACK HOUGHTELING

SOUNDING GUN signals beginning of a race in the physical fitness competition at Pace.

Herbert Andrews, 8, of Sacred Heart School finds a blissful resting spot as he chins himself in the OLPH physical fitness competition.

Randy Walser, 10, of St. Monica's finishes first in the 10-and-under 600 yard run.


1,200 boys, girls vie in athletics

The annual Our Lady of Perpetual Help school's physical fitness competition last week finished with 1,200 boys and girls competing and three schools sharing top honors.

St. Theresa's won the overall team title (combined boys and girls) with 103 points, just edging St. Monica's by one point. OLPH was third with 98 while Visitation was fourth with 93%.

However, first place in the boys events went to OLPH, with 79 points, while St. Monica's was runnerup with 66 1/4.

In the girls, it was Visitation in first with 71 1/4 and Immaculate Conception second with 52.

T. Green was the biggest winner for St. Theresa's with a 31:29 clocking in the girls 14-and-under 600-yard run.

Winners for OLPH in the boys competition were Mark Cates, 200 push ups in 10-and-under; Tommy Hunt, 93 situps in 14-and-under, and Gil Ruilalderon, 6-7 in the 10-and-under long jump.

In the girls, Visitation was led by winners T. Brands in the 10-and-under long jump, with 6-9 5/8, and K. Nash in the 10-and-under 50-yard dash, 6.9.

The meet was hosted by OLPH at the Msgr. Pace High School athletic field, with 17 archdiocese grade schools in the competition. Don Cates was director of the boys events while Diane Rickey was in charge of the girls activities.

It's not their Easter Bonnets... but they're still the grandest ladies in the "MISSION PARADE"!

Missionary Sisters may be teachers, doctors, nurses, in social work, or school, but over all they're "sisters" to the poor they love and serve. AND IT TAKES YOUR DOLLARS TO SUPPORT THEM!

Please share your love with them this Easter.

Enclosed is my gift of $ to help all missionaries bringing the message of Easter to the world's poor.

Name.

Address.

City State Zip

The Society for the Propagation of the Faith

SEND YOUR GIFT TO

Reverend Monsignor Edwin T. O'Shea

National Director

The Propagation of the Faith

New York, New York 10001

The Reverend Father G. A. McNulty

Archdiocesan Director

Miami, Florida 33138

April 2, 1971

THE VOICE

Miami, Florida

Page 21
Newman nine piles up wins

BY JACK HOUTHEUNG

While all the other archdiocesan baseball teams were busy knocking off one another, the Crusaders of Cardinal Newman High School were spinning the business of winning just about every one they were playing.

Coach John Kokiak’s team has rolled up a 16-4 record in its first 20 games (plus one tie) and was tied for first place in its division of the Suncoast Conference with a 1-2 league mark.

The Crusaders have posted their fine record behind the brilliant pitching of Sam Howell and some unexpected bats hitting.

Howell, an archbishop's all-star first team pick last year as a first baseman, has been the top pitcher as well, has developed into a fine No. 2 pitcher, while senior Rob Gallo, also who plays third, hands out third, hands out third.

Daly was 4-1 with a 1.42 ERA, with Gallo at 2-1.

Kokiak has been in the clean-up spot, with a team-leading 14 hitting average, which is also as a pitcher.

Binstead has been in the No. 5 hitting slot, with a .270 average, and added depth to the staff.

Koenig was .388, Howell .370, and George Cuevo each went 2-for-3 in the season with a 14-0 romp over Killian, while Powell was 2-3 in the deciding game over Palmerton.

The junior Kokinda added depth to the staff.

Gallo, who also plays third, added depth to the staff.

Junior Catholic Daughters of America recently received a letter of commendation for their "pioneering efforts to involve women in activities." From President Nelson.

Joining the President in citing the fine example and service of the group, Governor Askew, in a separate letter, applauded them for their hours of service for local charities and commended them for their "Adventures in patriotic, religious and dedicated activities" and for "encouraging an aging and sincere devotion to true Christianity."

The month of February, was proclaimed Florida Catholic Daughters of America month in Florida by Askew.

Registration for convention starts

Registration has begun for the eighth annual Archdiocesan CYO convention to be held on Saturday, May 14, at Pine Crest 66, Ft. Lauderdale.

Travel Tips

BILL FARR

Tour operators, where you can be French in one province and English in another. When you feel like going English, visit Toronto. Visit the impressive Parliament buildings. Stroll along looking at the precise garden lawns. The various churches contain an exhibit of the record. In the record and open every day. Casa Loma is real castle that stand on top of a hill looking over the city. Most tourist offer a fascinating look at what a castle is really like. On North of the Border the next time you travel.

Make FARK TOUS, 42nd Street, 1st step. We have had 20 years of experience and are well armed in the pendulums and individual services and there is an EXTRA SERVICE FEE for any service. FARK TOUS is a FARR letter.

HELPFUL HINTS

The best time for aerial viewing is during takeoff and landing. When flying through the I.E.D. system, keep the plane clear of the glass, but don't touch it.
Desde este Domingo, día 4, con la celebración del Domingo de Ramos, la Cristiandad se dispone a conmemorar la Semana Santa, tiempo en el que se recordarán y meditarán los sucesos más movimientos de la fe cristiana: la Pasión, Muerte y Resurrección de Cristo, fundamento de la creencia de los cristianos de que Cristo es el Mesías que viene con su misterio de redención a los hombres, trascendiendo con sus gloriosas resurrecciones sobre el mundo entero, y haciendo a los hombres partícipes de esa resurrección.

He aquí, a continuación, una breve síntesis de las fechas principales de la Semana Santa, destacando su significación a la semana santa, tendra que presentar santas misas todos los dias del Lunes a Viernes, y una misa dominical el Domingo de Ramos.

Domingo de Ramos

La Semana Santa comienza el Domingo de Ramos, cuando los cristianos de todo el mundo, a través de la liturgia, como hicierón los ciudadanos de Jerusalén — reconocen a Jesús como Rey y Mesías, comprendiendo, sin embargo, que la gloria de este día es fugaz, porque la gloria de Jesús solo se logrará a través del misterio pasional de su pasión, muerte y resurrección.

Para recordar la entrada triunfal de Jesús en Jerusalén, la liturgia dispone una procesión de palomas y la bendición de las mismas por el sacerdote.
Despacho del Papa importante de la prensa católica en esta hora

Terminada la misa pontificial del domingo, se ofrecerá en la Biblioteca Pública de Miami la conferencia Anual de Arte del Papa, la Arquidiócesis de Miami y el Cuerpo Consular celebrados en esta ciudad.

Una exposición de objetos mágicos y anécdotas se iniciará en el Miami Mall Shoping Center de Palmetto Expressway. Estas muestras de arte preciósas fueron realizadas por el Mondo de Arte Moderno de Miami para su exposición hasta el próximo día 10.

Los actos del Papa son sistemas no organizados por el sistema de Asuntos Latinoamericanos, corresponsales de la Arquidiócesis de Miami en cooperación con la Comisión de Cercano y del Cuerpo Consular.

DURANTE el mes de abril se conmemorará el aniversario de la Unión Panamericana, que luego se convertirá en organización de Estados Americanos, la más antigua organización de carácter internacional.

SEMINARIO SOBRE REALIDADES LATINOAMERICANAS

Uno de los eventos de más trascendencia que se realizarán en el mes panamericano será la conferencia sobre Realidades Latinoamericanas, el martes día 11 en el DeNova Hotel.

RECOMIENDA los medios de comunicación sociales modernas, los cuales por el exilio "Cristo Cae", en la página que quiere y Cristo en la cruz que tiene una para nuestros dos santos.

PINTURA RELIGIOSA

dice García Nápoles es un tema que me apasiona. Y con eso puedo ser más profundo que un hombre que se entrega a Dios. Y eso es lo que intento en mi pintura religiosa.

Y en esta expresión del hombre que nos lleva a Cristo, el artista no sólo se refiere a mover al admirador

Do de las ilustraciones referentes a los misterios de la Semana Santa hasta esta edición de las pinturas al de un documental presentado por Jorge García Nápoles, reconocidamente como el más profundo.

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Tras la hora de la misa pontificial, se realizará una aula para la toma de la misa de Cristo, la cual vendrá a Miami para participar en la misa de la Florida International University.

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Y en esta expresión del hombre que nos lleva a Cristo, el artista no sólo se refiere a mover al admirador

Dos de las ilustraciones referentes a los misterios de la Semana Santa hasta esta edición de las pinturas al de un documental presentado por Jorge García Nápoles, reconocidamente como el más profundo.

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Los DISTINTOS temas
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2. Manolo Reyes, profesor
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CONTRA CRÉDITOS: Elvín Dapozo, kaplan

Inscripción para el programa de "sí mismo en el ordenación de los hijos", que se ha visto realizando en la
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Acto en favor de presos en Cuba
Familiares de presos políticos en Cuba están organizando un acto que tendrá lugar el lunes, 5 de abril, a las 8 p.m. en el local del Club Flamingo en la Avenida de las Maravillas. El acto se iniciará con la presencia de los Presos de Cuba en el mismo, llevando sus organizaciones e informarán sobre las gestiones que realizan.

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MISAS DOMÍNICAS EN ESPAÑOL
Catedral de Miami, 2 Ave. y St. S.W., 9 y 11:30 a.m., 9:30 y 11:30 a.m.
Corpus Christi, 3226 N.W. 7 Ave. 7:30 a.m., 1 y 5 y 30 p.m.
St. Peter and Paul, 900 Sw. 90 Rd., 8:30 a.m., 1 y 5 y 30 p.m.
St. John Bosco, Flager y 13 Ave. 7 y 8:30 y 10 a.m. y 1 y 5 y 30 p.m.
St. Michael, 203 W. Flag-
er y 13 Ave. 11:30 a.m., 7 y 11:30 a.m.
Gusa, 118 N.E. 2 St., 6 p.m.
St. Kieran, 5215 Florida Ave. 11:30 a.m., 8:30 y 7 p.m.
St. Bede, 435 N.W. 20 St. 8 p.m.
St. Anthony, 4300 N.W. 191 Ave. 8:30 a.m.
St. John the Baptist, 4000 S.W. 194 Ave. 8:30 a.m.
St. Theresa, 4715 S.E. 13 Ave. 8:30 a.m.
St. Mary's, 4495 S.W. 24 St. 8:30 a.m.
St. Anthony, 4300 N.W. 191 Ave. 8:30 a.m.
St. Monica, 3040 N.W. 191 Ave. 8:30 a.m.
St. Vincent de Paul, 2001 S.W. 24 St. 8:30 a.m.
St. Paul, 4000 S.W. 194 Ave. 8:30 a.m.
St. Thomas More, 4200 S.W. 194 Ave. 8:30 a.m.
St. Thaddeus, 4495 S.W. 24 St. 8:30 a.m.
St. Anthony, 4300 N.W. 191 Ave. 8:30 a.m.
St. Monica, 3040 N.W. 191 Ave. 8:30 a.m.
St. Vincent de Paul, 2001 S.W. 24 St. 8:30 a.m.
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A Federal judge today threw out a long-simmering lawsuit by the Florida Right to Life Committee, alleging violations of the U.S. Constitution, and refused a request for preliminary injunctive relief by the group to ban the dispensing of narcotics to patients.

The District Court for the Southern District of Florida granted the motion to dismiss the lawsuit by the group representing 3,000 doctors and nurses who testified in favor of the law.

The lawsuit was dismissed today because the court found that the plaintiffs had not shown a likelihood of success on the merits of their case.

The court also dismissed the claim that the plaintiffs had been denied equal protection under the law.

The case was brought by the American Medical Association and the American Hospital Association, which argued that the law violated the Constitution because it prohibited doctors from providing medical care to patients.

The court agreed that the law was unconstitutional, but it also found that the plaintiffs had not shown a likelihood of success on the merits of their case.

The plaintiffs had sought to enjoin the state's Department of Health and Environmental Control from enforcing the law, which is scheduled to take effect on April 1.

The court found that the plaintiffs had not shown a likelihood of success on the merits of their case because the law was not an unconstitutional restriction on the right to practice medicine.

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