Aid urged for victims of Peru quake

Devastation in 90 seconds

Special To The Voice
HUARES, Peru — Countless thousands of Peruvian natives who fled higher into the Andes mountains in the wake of a 7.9 earthquake May 31 still feel the earth shake four or five times a day as minor tremors continue to signal resettling of the earth’s layers.

This was reported by Dr. Manuel Gonzales, of Miami, who traveled last week with several other South Florida doctors to the scene of some of the worst devastation.

THE INDIANS — many of whom are still trapped in precarious areas in the mountains — are terrified by the tremors which remind them of the 80 seconds almost two weeks ago when millions of tons of rock, rubble and ice tumbled onto hundreds of tiny villages burying residents alive and destroying hundreds of buildings, the doctor said.

Those Indians who have been found by rescue workers are trying to bring their friends and relatives down from the mountains, but the daily tremors and a lack of machinery make it almost impossible to reach them,” Dr. Gonzales explained.

MANY THOUSANDS who were wounded in the earthquake — described as the worst in Peru’s history — fled into the mountains and then were cut off from escape routes by rubble and boulders.

Dr. Gonzales did not travel to the Chimbote-Casma disaster area where thousands along the coast were killed in landslides of rumbling rubble. He went, instead, via private plane to the remote to the remote mountain area surrounding Yungay and Huarez — both damaged extensively — and Carax which was completely buried, when a glacier from the top of the mountain bounced down its side and covered the city.

He said doctors in one partially-damaged hospital here reported they had seen over 500 fracture cases in the first several days.

ALSO MORE than 300 children and one priest were buried alive when the walls of a preschool school gave way and covered them. The second priest in the school escaped death because he was against the wall which remained standing. Dr. Gonzales reported.

Clocks in the hospital where the Miami doctors worked were stopped at 8:17 p.m. — the time of the earthquake — and began Recording of the tremor lasted 40 seconds in Lima — south along the coast-line from the hardest hit areas.

(Continued on page 28)

Abortion bill dies

For the third successive year attempts to liberalize Florida’s abortion laws have failed in the state legislature.

A much-amended version of the liberal abortion bill passed by the Senate last month was passed out of the House of Representatives Rules Committee during final days of the 1970 session and placed on the calendar.

However, the measure failed to reach the House floor before the legislature adjourned last Friday.

(Continued on page 24)

Bishop John J. Fitzgerald will become pastor of St. Kieran parish, Miami, and Father Joseph M. Borg has been named pastor emeritus of St. Francis of Assisi parish, Riviera Beach, it was announced this week by the Chapelry.

Father Borg, who last month observed the 50th anniversary of his ordination, has retired at his own request and has been named pastor emeritus by Archbishop Coleman F. Carroll, the parish of which he is founding pastor and where he has served for 22 years. Father Borg will continue in residence at the parish.

IN ADDITION Father Martin Cassidy has been appointed pastor of St. Francis of Assisi parish; four priests have been named administrators in new parishes; and 19 other members of the clergy in the Archdiocese of Miami have received new assignments.

Boundaries of the newly-established parishes of St. Ignatius Loyola and St. Martha in Palm Beach County; St. Justin Martyr in Monroe County and St. Maurice in Broward County are published on Page 8 of this edition of the Voice.

ORDAINED TO THE episcopacy on August 28, 1968 in the Cathedral of St. Mary, Bishop Fitzpatrick was appointed Auxillary Bishop to Archbishop Carroll on June 28, 1968 by Pope Paul VI.

A native of Trenton, Ontario, Canada, the prelate has served in parishes throughout the State of Florida and was formerly executive editor of The Voice.

In the early 1960’s he directed the program of aid for Cuban refugees inaugurated by Archbishop Carroll and prior to his episcopal ordination was Chancellor of the Archdiocese of Miami.

BISHOP FITZPATRICK is Vicar for the Clergy and Director of the Archdiocesan Department of Continuing Education.

A native of Malta Father Borg was ordained in Rome late in 1930.

Prior to his appointment to St. Francis of Assisi in 1948 he served as assistant pastor in the then St. Mary’s parish, Miami; and subsequently as pastor of Sacred Heart Church, Tallahassee.

Monsignor James L. Guides of the Miami Spanish-language newspaper editor and publisher Dr. Horacio Aguirre was honored as the man-of-the-year Saturday by Alianza Interamericana last week during a banquet at the Sheraton Four Ambassadors.

“Thousands of Peruvian earthquake victims may die within the next few weeks unless the fullest assistance possible is forthcoming immediately,” Archbishop Coleman F. Carroll said this week in announcing the formation of a committee that will gather relief supplies and raise funds for medicines and other aid to people in the disaster area.

Pointing out that “at this time some 50,000 persons are reported dead and thousands more are missing,” Miami’s Archbishop called upon South Floridians, because of our close relationship to all of the peoples of Latin America, to come to the assistance of “the more than a million persons in northeast Peru who were left homeless by this disaster.”

NAMED BY the Archbishop as co-chairmen are: Msgr. Bryan O. Walsh, episcopal vicar for the Spanish-speaking Peoples and Father John J. Nevins, director of the Catholic Service Bureau. Other members include: Dr. Alvina S. Malina, executive director, Office of Latin American Affairs; Dr. Horacio Aguirre, editor and publisher of Diario Las Americas; Father Walter Dockrell, director of the Archdiocesan Catholic Youth Organization; Mrs. Edward Keefe, president of the Archdiocesan Council of Catholic Women; Fred Hartnett, president of the Society of St. Vincent de Paul and Dr. Manolo Reyes, of the Office of Latin American Affairs.

Among the items most needed, the committee pointed out, are canned goods, bed- ding, blankets and heavy clothing.

(Continued on page 25)

Editor is ‘man of year’

Miami Spanish-language newspaper editor and publisher Dr. Horacio Aguirre was honored as the man-of-the-year Saturday by Alianza Interamericana last week during a banquet at the Sheraton Four Ambassadors.

The 13th man-of-the-year honored by the alliance — a 21-year-old organization which began in 1895 honoring individuals who distinguish themselves in furthering inter-American affairs — is the editor of “Diario Las Americas,” the Spanish-language daily which has been printed here since 1921.

DURING HIS invocation, Archbishop Coleman F. Carroll — who was selected man-of-the-year two years ago by the same organization — said: “Remind within us that visions which inspired the first founders of pan-Americanism, a vision of many nations and peoples, differing in culture, race and creed, but united by the common goal of using the vast resources of this hemisphere for the welfare of every man. Give us the strength to continue striving for the realization of this goal in justice and peace.”

Paying tribute to Dr. Aguirre, Costa Rican foreign affairs minister Dr. Gonzalo Facio said the editor was a “baptizer of anti-Castroism” who has worked “indefatigably to dispel the causes of misunderstanding between our peoples and to inform his readers about what is really going on in our part of the continent.”

Dr. Aguirre was cited as a man who “has shown enthusiasm and effectiveness in increasing good will between the men from...
27 appointments; 4 parishes set

The REVEREND CHRISTOPHER STACK — from Assistant Pastor, St. Jude Parish, Miami, to Assistant Pastor, St. Alphonsus Liguori Parish, Hollywood, effective June 15, 1970.

The REVEREND MICHAEL J. BORG — from Pastor, St. Francis of Assisi Parish, Riviera Beach, to Pastor Emeritus of the same Parish, effective June 15, 1970.

The REVEREND GERARD J. MANNING — from Pastor, St. Francis of Assisi Parish, West Palm Beach, to Pastor Emeritus of the same Parish, effective June 12, 1970.

The REVEREND MARTIN C. CASSIDY — from Staff Assistant, St. Kieran Parish, Miami, to Assistant Archdiocesan Director of Lay Retreats, member of the Human Relations Commission and Chaplain of the Apostleship of the Sea, Part of Miami, to Pastor, St. Francis of Assisi Parish, Riviera Beach, effective June 13, 1970.

The REVEREND JOHN C. MULCAHY — from Assistant Pastor, Little Flower Parish, Coral Gables, and staff member of the Family Counseling Center Miami, to Administrator of the newly-created Parish of St. Ignatius Loyola, Palm Beach Gardens, staff member of the Catholic Service Bureau Palm Beach County, and Director of the Family Counseling Center, Palm Beach County, effective June 23, 1970.

The REVEREND FRANCIS J. LECHIARA — from Assistant Pastor, St. Hugh Parish, Coconut Grove, to Director of the newly-created Parish of St. Mary of Lava-Lalle High School, Miami, effective June 15, 1970.

The REVEREND DAVID G. RUSSELL — from Assistant Pastor, St. Francis de Sales Parish, Miami Beach, to Assistant Pastor, St. Mary of Lava-Lalle High School, Miami, effective June 15, 1970.

The REVEREND EDWARD MICHAEL KELLY — from Assistant Pastor, Holy Family Parish, North Miami, to Assistant Pastor, Little Flower Parish, Hollywood, effective June 25, 1970.

The REVEREND VINCENT ANDRIEUS — to Assistant Pastor, St. Barbara's Parish, Fort Lauderdale, effective July 2, 1970.

The REVEREND OWEN RENDHORSEN (recently ordained) — to Assistant Pastor, Our Lady of Guadalupe Parish, Immokalee, effective July 1, 1970.

The REVEREND JOHN M. GUSBINSKI (recently ordained) — to Assistant Pastor, St. Margaret Parish, Clewiston, effective July 1, 1970.

The REVEREND GEORGE J. MORRIS (recently ordained) — to Assistant Pastor, Epiphany Parish, Miami, effective July 1, 1970.

The REVEREND GREGORIO B. FIALCO — (recently ordained) — to Assistant Pastor, Nativity Parish, Hollywood, effective July 1, 1970.

The REVEREND GERARD F. POWELL — to the staff and family of St. Thomas Aquinas High School, Fort Lauderdale, and Assistant Pastor, Our Lady of Sorrows Parish, Fort Lauderdale, effective June 12, 1970.

The Annunciation announces that upon nomination by the Very Reverend Edward L. Daley, O.E.A., Prior Provincial of the Augustinian Monastery of Villanova, Pennsylvania, Archbishop Carroll has made the following appointment, effective June 30, 1970:

The REVEREND ALBERT C. SHANNON, O.S.A. — Pastor, Resurrection Parish, Dania.

now in progress

FR. HANLEY NAMED UNIVERSITY HEAD

BOCA RATON — Father Deacon John C. Hanley, S.J., will become President of St. John’s University, Jamaica, New York, on July 7. Father Hanley, 41, a native of Ireland, is the new head of the 4,000-student university.

Father Hanley was previously President of St. John’s University, Jamaica, in New York, and had been a member of the University’s faculty since 1960.

He was ordained in Ireland in June 1952 and came to the United States in 1956 to work with the Jesuits in New York City. He received his Ph.D. from The Catholic University of America in 1960.

He has been a professor of law at St. John’s University since 1960 and was named President of the university in 1967.

The new university head is the second Jesuit in the history of St. John’s University to hold the office. The first was Father Francis J. Leichtner, S.J., who served as President from 1926 to 1951.

Fr. Hanley named university head

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NEW YORK — (NC) — Presidential counselor Daniel Patrick Moynihan has asked for an end to campus rumor mills which he believes help spread irrational fears plaguing the nation's youth.

"If this society is to be made whole again, we need a period of sustained, systematic truth-telling," Moynihan told nearly 2,000 graduates at Fordham University's 125th commencement.

He said that the nation is in a crisis "which we must not expect to resolve. If indeed it is to be resolved at all, for some years to come." He deplored rumors which he said generate "increasingly irrational, even irrational fear and growing distrust of all social institutions."

SPRINGFIELD, Illinois. The Illinois general assembly adjourned without providing financial assistance to emotional lobbying efforts by both sides. Statements of concern on the floor. "I'll cross the state's public schools from Chicago Cardinal John Cody, members of the Chicago-archdiocesan school board, and the state's six diocesan school superintendents.

BIRMINGHAM, Alabama. Bishop Joseph G. Vath, 61 priests and 110 nuns of the Birmingham diocese joined in a criticism of state and federal failure to provide equal educational opportunity for blacks. Their statement flatly charged that blacks were being denied a basic American freedom: the right to a quality education. Bishop Vath and other signers of the statement said that anyone who infects himself in urban problems. "This nation is in a crisis which we must not expect to resolve. If indeed it is to be resolved at all, for some years to come." He deplored rumors which he said generate "increasingly irrational, even irrational fear and growing distrust of all social institutions."

WASHINGTON — (NC) — Henry Cabot Lodge intends to make his first extended visit to Rome in about two weeks, as President Nixon's newly named ambassador to the Vatican, and will set up an office in a hotel there.

The 67-year-old former U.S. Ambassador to South Vietnam ended two years as ambassador to Paris through April, 1969. Lodge said he won't remain in Paris more than one or two days.

The Senate Foreign Relations Committee unanimously endorsed his nomination, Lodge said he would remain in Rome "a few weeks" and would live in a hotel, maintaining an office there, rather than provide himself with a leased apartment.

Lodge was last received in papal audiences on Jan. 14, 1967, after he had ended two terms as ambassador in Vienna for President Johnson and before heading the Paris negotiating team for President Nixon throughout 1969.

Are U.S.-Russia facing new 'confrontation' over Cuba?

WASHINGTON — (NC) — President Nixon's newly named Ambassador to the Vatican, and will set up an office in a hotel there.

BENNET BOLTON Lodge models to make his first extended visit to Rome in about two weeks, as President (Nixon's newly named, June 5) personal envoy to the Vatican, and will set up an office in a hotel there.

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Relations of U.S. and Vatican dotted with ‘ups and down s’

By JOHN MAHER

WASHINGTON — (NC) — President Nixon’s move for regular contacts with the Vatican by naming Henry Cabot Lodge a sort of free-lance envoy is there the latest step in a long history of U.S. relations and non-relations — with the papacy.

At one time official and relatively unopposed, American diplomatic relations with the Vatican have met with strong opposition from various groups, especially from Protestant groups.

PRESIDENT Harry S. Truman tried to establish full diplomatic relations in October 1951 when he nominated Gen. Mark W. Clark, then chief administrative officer of Rome, to be ambassador to the State of Vatican City. Had the nomination been approved, Clark would have been the first U.S. ambassador to the Vatican.

But the nomination was submitted to the Senate only a few hours before the first session of the 82nd Congress adjourned, and it died with adjournment.

A storm of protest was raised against the nomination. The Rev. Dr. Eugene Carson Blake, then chief administrative officer of the United Presbyterian Church in the U.S.A. and now secretary-general of the World Council of Churches, was among the members of a six-man committee that issued the national campaign of opposition begun by the general board of the National Council of Churches.

BEFORE TRUMAN could present the nomination, the general asked that his name be withdrawn. Truman and he would submit another nomination at a later time. In February, 1952, he indicated that he was still in search of a suitable nominee — then in April of that year, he told a news conference he was not ready to discuss the question of naming an ambassador to the Vatican. From December, 1950, to January, 1956, Myron T. Taylor, an Episcopalian international lawyer and diplomat, served as the personal representative of President Truman and then of Truman to the Pope. Although he had held the personal title of ambassador, Taylor was not an ambassador in the usual legal and diplomatic sense, but rather a representative of a person.

WHEN TAYLOR was appointed at the end of 1950, the United States and the Vatican alike were concerned about Italy’s impending entrance into the war as an ally of Nazi Germany — which was officially accomplished in 1940, although Mussolini had already been closely aligned with Hitler for several years by then.

Received by Pope Pius XII in February, 1956, Taylor did not take up permanent residence at the Vatican. Instead he made several journeys there during the war to relay messages between the President and the Pope and to harmonize U.S. and Vatican relief efforts.

During the war, the U.S. State Department larded Harold H. Tittmann, Jr., a career foreign service officer unable to get out beyond Nazi-run Rome, as living at the Vatican in 1953. Observers Romano, the Vatican City daily, claimed Tittmann’s status had been the diplomatic one of charge d’affaires, but the State Department never publicly acknowledged that this was his appointment.

THE UNITED STATES maintained regular diplomatic relations from 1864 to 1871 with the Papal States, the broad territory over which the Popes then ruled as civil leaders.

Even before the first U.S. charge d’affaires appointed by President James K. Polk arrived at Rome to head the U.S. diplomatic mission, the United States had maintained consular representation there since 1797.

In 1854 the U.S. mission to the Papal States was raised to the status of a legation, with Lewis Cass Jr. as first minister resident. The mission remained at that level until 1877, when it ended after Congress failed to appropriate funds for its continuance.

By then, Italian nationalism had completed its unification of Italy and the papacy — its territorial losses lost — had closed itself up within the few acres of tiny Vatican City.

DURING THE American Civil War, the legation in Rome was FMLFwo to ce- tering the efforts of Bishop Margaret’s overtures to lead a new country, and the United States had been the diplomatic representative to the Vatican for many years with Marie W.tober 1951 dies to the Vatican was described by the apostolic delegate to the U.S. as a "private citizen." Lodge would have been a representative of the President of the United States, and this would entail a certain protocol," he said.

That protocol, he said, would be arranged by the Vatican and the U.S. government.

The White House took special pains in its announcement not to imply any kind of title — whether ambassador, representative or anything other than that Lodge was being asked to "visit the Vatican from time to time."

Archbishop Raimondi commenting on the significance of the appointment, told NC News that at the present time there is a universal desire on the part of all members of the international community to strive together in a concerted effort to establish and maintain a just order, which men and nations can live in peace and pursue their common ideal of dignity and progress for all.

"THE ASSIGNMENT of Mr. Lodge undoubtedly is a reflection of this common desire," he said.

Archbishop Raimondi said the Vatican would consider the unofficial diplomatic relationship with the U.S. "valuable in these times."

He expressed confidence that Lodge’s appointment would be viewed favorably by other members of the world community.

Lodge appointment hailed as a move to promote peace

By R.B. DUARTE

WASHINGTON — (NC) — President Nixon’s appointment of unofficial envoy of the Vatican to the United States was described by the apostolic delegate to the United States as a move which would strengthen world peace and promote international relations.

Archbishop Luigi Raimondi, the apostolic delegate, viewed Lodge’s appointment as “recognition of the special peace-making mission of the Holy See.”

Diplomatically speaking, Lodge would not be considered a private citizen by the Vatican, the apostolic delegate noted.

"MR. LODGE would be a representative of the President of the United States, and this would entail a certain protocol," he said.

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W. H. Walker, Jr., Chairman

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W. H. Walker, Jr., Chairman
FUNERAL LITURGY for Father Brunner was celebrated by Father Ronald Brakamer, Father Eugene McCarthy, Father Patrick Murmann, Father John Glaros, Archbishop John Naef, Father William Gunther, Father William Koch, Father Walter Dockey, and Father Edward Rick. At right of the Archbishop is Father Charles Zinn, master of ceremonies.

RJNE9AL lITUtGY hsr
Ronald Fcfher
... •• Jor-i S'..-- Father
sang under the direction of Father John Buckley, C.M., Bishop Fitzpatrick described Father Brunner, Arch-
"He was totally expendable to the cause of Christ," Bishop Fitzpatrick said of Father Brunner in his homily during the Funeral Liturgy.

"He never stopped teaching, making a point when he could, whether in a meeting or the dining room or friendly conversation," Bishop Fitzpatrick said, adding that Father Brunner maintained an open and honest relationship with his Archbishop and remembered that the Council said that priest were to be necessary helpers and counselors of the bishops in their ministry and in the task of teaching sanctifying and nourishing the people of God.

"Father Brunner was consumed with the idea that he was not important in himself, that positions and status in the Church were of little value, except to give added prominence to what he was trying to teach," the Bishop stated.

Quoting the gospel of the day Bishop Fitzpatrick told the congregation that "the real harvest from his work is yet to come." Father Brunner in a sense lived the death of giving himself in order to live for Christ and others.

Offertory gifts were presented by Mrs. George Boucheau, sister of Father Brunner, her son, Christopher; her husband, George; and their only daughter, Michele, all of Fort Lauderdale.

diocesan Director of CCD, as "one of the best embodiments of the ideals set forth for all priests" in the decrees of Vatican Council II. "He sought to apply them to himself first of all, and then to the Church and the world today rather than wait for some future golden age when it would be easier to do so. He was not an advocate of the wait and see school of practical pastoral theology," the Bishop declared.

"The Council spoke much of the pilgrim Church," the Bishop continued. "Father Brunner was fond of speaking of the Church in this light but he was not content to go along for the ride, drawn along on the arduous journey through the efforts of others, a sacerdotal hitch-hiker, as it were. But he was all over, pushing and pulling, defending and arguing, motivating and animating his fellow pilgrims, whether they were Christian or non-Christian, bishop or priest, friend or stranger.

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Let us show how 'He' taught us to 'love our brothers'  

The Pontiff acknowledged that proper use of mass media by the Church was not yet ready for publication. He added that this creates within society and within the person "dramatic tensions" because of its ambivalence. Turning to the field of action, the Pope pointed out the advantages for the Church in employing the means of communication.

Abortion bill death will not end attempt  

For the third time in the last three sessions attempts to liberalize Florida's abortion laws have died in the state legislature.

A treaty of liberal abortion bills introduced in 1967, in 1969 and again this year have all failed to pass the senate of the House and the Senate. The most recent attempt was passed through the House Rules Committee but died on the House calendar lacking the support to bring it to a vote.

The VOICE is happy — not for a victory won — but for the success of the State of Florida. This newspaper has fought long and hard to defeat any attempts to liberalize the laws that are necessary at this time. We remain vigilant, however, and would hope that other concerned voters will remain vigilant. All indications — including those made by proponents of the liberal bills — point to attempts, probably stronger than those this year, to assure passage of a revised abortion bill in the next session of the legislature.

Declares Church has duty to use mass media  

VATICAN CITY — (NC) — Modern mass media have assumed "gigantic proportions" which the Church must employ to transmit the Christian message. Pope Paul VI told members of the Pontifical Commission on Social Communications following their annual plenary session. At a press conference the same day, the commission announced that an instruction on the proper use of mass media by the Church was not yet ready for publication.

The Second Vatican Council realized the importance of communication and approved a document on the subject as one of its first orders of business in 1964. The council also delegated the pontifical communications commission to draw up the instruction.

POPE PAUL, in replying to an address by the president of the commission, Archbishop Martin O'Connor of the U.S., told the group that there is a need for exploration of the phenomenon of social communications, "especially when it enters into specific areas, such as the family or the school or directs itself to specific categories, such as the environment of the young."

Pointing to the dangers implicit in such a powerful vehicle of influence, the Pope said: "This reality of mass media concerns itself with the sciences of man and of nature — concerns the whole man and his individuality."

He added that this creates within society and within the person "dramatic tensions" because of its ambivalence, whereas it should promote harmoniously the development of the person.

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Dear Editor;

There is a deafening silence from our pulps on the issue of discrimination. I am hoping that you can reprint the attached article from "America."

Thank you
Mrs. R.G. Prendergast
Pensacola, Florida

(Published, courtesy, America magazine)

June 12, 1970

Dear Editor;

Lt. Pray for Open housing and social justice Voice.
pray to the Lori in Lt, Calley's behalf. God bless you. to carry on through his ordeal.
instead to all those good Catholics everywhere who read the
sour ^isder • dentures. No -xon'z

 Congrats to 'fine paper'

Dear Editor:

This is to request that you change my address so that it will receive 'The Voice' at 1800 S.W. 13 Street, Miami, FL. Included you will find the
mailing label with my case attached.
I congratulate you on your fine newspaper. In the past two years I have learned more about the Roman Catholic Church than I had known in all my life. Now I share a much greater appreciation for Catholicism than
ever before.
My only regret is that Protestantism doesn't have a fine newspaper in the community as you do.

Sincerely,
Pege A. Friend
Miami

(First taking pen in hand, our readers should re-
member two things: as Chris-
tians all men are our broth-
ers and, secondly, as Chris-
tians, all men are innocent
until proven guilty.

-- Editor)

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Page 7

THE VOICE

Miami, Florida
Official—Archdiocese of Miami
Here are boundaries for four new parishes in archdiocese

Following are the boundaries for the newly-established parishes of St. Ignatius Loyola and St. Martha in Palm Beach County; St. Justin Martyr in Miami County; and St. Maurice in Broward County.

ST. MARIA

NORTH: Starting at the intersection of the extension of Donald Ross Road on the Atlantic Ocean, proceed westward along Donald Ross Road to the center of the Intracoastal Waterway where it intersects Donald Ross Road.
SOUTH: The city limits of Riviera Beach from the centerline of the Intracoastal Waterway to the Atlantic Ocean.
EAST: The Atlantic Ocean from the city limits of Riviera Beach to Donald Ross Road extended.
WEST: Proceed South from the intersection of the Intracoastal Waterway and Donald Ross Road along the center of the Intracoastal Waterway to a point along the centerline of the Intracoastal Waterway in Lake Worth where it is intersected by the city limits of Riviera Beach extended from the Atlantic Ocean.

ST. JUSTIN MARTYR

OFFICIAL—ARCHDIOCESE OF MIAMI

Here are boundaries for four new parishes in archdiocese

St. Justin Martyr

NORTH: The Dade County Line.
SOUTH: The northern city limits of the City of Tavernier.
EAST: The Atlantic Ocean.
WEST: Dade County and Florida Bay.

ST. MAURICE

NORTH; From the intersection of Everglades Parkway (State Road 84) and the Interstate Highway No. 95 westward to the intersection of the Everglades Parkway (State Road 84) and the South Fork of the new River Canal, thence southwestward along the center of the South Fork of the New River Canal to the Sunshine State Parkway.
SOUTH; Sheridan Street in Hollywood from the Sunshine State Parkway to Interstate Highway No. 95.
EAST: Interstate Highway No. 95 from Sheridan Street northwestward to the Everglades Parkway (State Road 84).
WEST: The Sunshine State Parkway from the South Fork of the New River Canal to Sheridan Street in Hollywood.

ST. IGNATIUS LOYOLA

NORTH: From the intersection of Monet Road (P.G.A. Boulevard) and the Florida East Coast Railway tracks westward along Monet Road (P.G.A. Boulevard) to the Sunshine State Parkway.
SOUTH: From the intersection of Bee Line Highway (State Road 718) and the Sunshine State Parkway southward to Blue Heron Boulevard, thence westward along Blue Heron Boulevard to the canal which runs northward to feed Intracoastal Waterway.
EAST: From the intersection of the canal which feeds the Intracoastal Waterway along the Intracoastal Waterway and the canal to the Florida East Coast Railway tracks to the Mount Road (P.G.A. Boulevard).
WEST: From the intersection of the Sunshine State Parkway at Monet Road (P.G.A. Boulevard) southward along the Sunshine State Parkway to the Bee Line Highway (State Road 718).

ST. MARTHA

NORTH: Starting at the intersection of the extension of Donald Ross Road on the Atlantic Ocean, proceed westward along Donald Ross Road to the center of the Intracoastal Waterway where it intersects Donald Ross Road.
SOUTH: The city limits of Riviera Beach from the centerline of the Intracoastal Waterway to the Atlantic Ocean.
EAST: The Atlantic Ocean from the city limits of Riviera Beach to Donald Ross Road extended.
WEST: Proceed South from the intersection of the Intracoastal Waterway and Donald Ross Road along the center of the Intracoastal Waterway to a point along the centerline of the Intracoastal Waterway in Lake Worth where it is intersected by the city limits of Riviera Beach extended from the Atlantic Ocean.

Nobody can force you to save money—but we can give you a better life if you do!

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JUNE 12, 1970

MAY 8
服务局应对佛罗里达海滩的公告

西米特海滩 - Andrew P. O'Connell, 营业局的局长, 已发出消息, 佛罗里达州立大学和局的委员会代表, 婆罗多·米达克图书馆的馆长, 菲尔·米达克图书馆的馆长, 以及佛罗里达州立大学的图书馆助理馆长, 已被任命为出席在德克萨斯州的会议。

DEADI DAY

也宣布了最近一次的会议, 要求所有成员立即加入。

DADE COUNTY

Memorae Society for widows and widowers meets at 8 a.m. first Fri. in St. Dominic Coffee Shop. Plans will be set for two cruises to the Bahamas. For further information call 936-0662.

Miami Catholic Singles Club will meet 7:30 p.m. Sun., June 14, at Parking Lot 1 in Grandview Park, followed by a ball game. The club will hold a business meeting at 7:30 a.m. Saturday, June 13, in St. Peter and Paul Calenderian, 1215 W. Ave.

SUMMER season of bowling for the Catholic Women's Men's Club begins today. Those interested should call 794-5662.

BROWARD COUNTY

Monthly cards party of St. Matthew Women's Club begins at 1:30 p.m. Monday, June 15, in the school hall. Guests are requested to bring their own cards. Refreshments will be served.

Catholic Daughters of America, Fort Hills, will meet at 7 p.m. today Fr., St. Elizabeth Church, 1201 W. 55th Ave.

His 50th year as attorney

CORAL GABLES — Carl T. Hoffman of Little Flower parish in Miami, was one of the 150 contribution to the 50th anniversary of the Florida Bar who will be honored in Washington today. Hoffman, a member of the bar since 1925, was one of the 50th anniversary lawyers during the state's centennial, St. Augustine.

Takes Final Vows As Nun

L. Hoffman, a pioneer member of the lay apostolate civic projects over a span of more than 40 years.

A recipient of the papal award for his work, Hoffman is a life member of the National Gemological Society. He and Mrs. Hoffman, who have been married for 36 years, celebrated their anniversary of marriage early this year during a Catholic Mass of Thanksgiving in Little Flower Church.

CDA court is organized

A CDA court was organized in Court Marte Regina under the sponsorship of Court Holy Spirit.

Bernard F. Grall, Ronne Hartman and Mrs. Percy Lee, West Palm Beach; Arthur J. Poisson, Palm Beach; Charles A. Moderski, Palm Beach; Francis Geary, Riviera Beach, and Mrs. Ross E. Snyder, Boca Raton.

The role of each board member in the various programs and services conducted by the Catholic Service Bureau was outlined by John Nevin, archdiocesan director of Catholic Charities.

PARISHIONER of St. Paul X Wom- en's Club, which begins at 1:30 p.m. Monday, June 22 in the parish hall. A variety of card games will be played.

DESSERT party sponsored by Circle de Dios, Holy Cross Hospital Auxiliary will be held at 7:30 p.m. Saturday, June 13, at Lauderdale Lakes, 4700 Oak Park Blvd., N.W. Reservations may be made by calling 555-7576.

A raffle sale under the auspices of St. Charles Borromeo Church will be held today and Saturday at the Hallandale Women's Club, 124 NE First Ave. Hallandale.

ANNUAL communion breakfast of the Father Michael J. Mullany Home for the Aged will be served at the Gulf Oceans Mile Hotel, Fort Lauderdale following 8:30 a.m. Mass on Sunday, June 14, in Blessed Sacrament Church.

PALM BEACH COUNTY

Mrs. Lionel Carignan will be installed as president of St. Juliana Women's Club during a luncheon, Wednesday, June 16, at the Famous Restaurant, Lake Worth. She will be installed by Mrs. Rida Seguin, vice president; Mrs. Hulten, secretary; and Mrs. W.J. McColough, treasurer. Reservations may be made by calling 1-341-5195.

COLLIER COUNTY

Mrs. Hewlett Cameron has been installed as president of St. Ann Council of Catholic Woman's Club. Father Laurence J. Conway, pastor, also installed Mrs. Thomas McBrine, vice president; Mrs. William Sells, recording secretary; Robert Andrews, treasurer; and Mrs. Larry Cunningham, corresponding secretary.

Mrs. W.J. McCaIloigis, Irea-

Vows As Nun

Formerly of the Florida Bar who will be honored in Washington today. Hoffman, a member of the bar since 1925, was one of the 50th anniversary lawyers during the state's centennial, St. Augustine.

Takes Final Vows As Nun

HOLLYWOOD — Final vows were taken by Sister, Benedicta of the Immaculate Heart of Mary, at the Nativity Church by Sister Arlene Leacy.

Sister Joseph Ellen, I.H.M., superior of the community, who died in Monroe, Mich., received a special Mass of the Holy Spirit in McCormack's Church, who died at age 77 as the last of a local hospital.

A resident of South Flor- ida for the past 26 years, was residing her husband, Joseph M. at 811 E. Daytona Cir- cle.

Mrs. Simmons is also sur- vived by another daughter, Jo- sephine, and four grand- children.

Burial was in Queen of Heaven Cemetery.

READ THE VOICE
Teachers of teachers’ studying

Four outstanding elementary school teachers representing four major geographic divisions of the archdiocese were named “Teachers of the Year” this month. Msgr. William McKeever, archdiocesan superintendent of schools, announced.

The teachers were selected from nominees submitted by each school. Msgr. McKeever explained:

Mrs. Estes

Mrs. Aida Mendiola, selected from the North Dade area, has taught at Fernandez Latimer Grade School for nine years. She is married and the mother of two children.

A graduate of the University of Havana, Mrs. Mendiola has taught at Barry College and Florida State University. She received her early education in the public school system at the British Honduras where she was born. She has done post-graduate work at the University of Miami, Barry College and Florida State University.

Mrs. Mendiola is the father of three sons and three daughters. Her spare time is spent working with photography.

Mrs. Grethel M. Hayes, chosen from the Broward County area, is a teacher at Anacostia School, West Hollywood.

Mrs. Esteves

Mrs. Villamor

Before coming to the Palm Beach area, she taught in the public school system at the British Honduras where she was born. She has done post-graduate work at the University of Miami, Barry College and Florida State University.

She is married and the mother of one daughter. The family belongs to Holy Name parish in West Palm Beach.

Mrs. Villamor

ROCKY'S

Enjoy a Twilight Dinner at
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Served from 4:30 p.m. to 6:00 p.m.
One of the most famous institutions in the world
$1,000,000 Shareholders of antiques and objects of art

MONDAY
County Fried Swim Steak with Pan Gravy 2.45
Old Fashioned Chicken and Dumplings 2.55

TUESDAY
Braised Leg of Turkey with Dressing & A.B. 2.35
Vegetable à la Mode of Red Cabbage 2.75

WEDNESDAY
Braised Tender Leg Shank, a la Modes of S. & P. 2.75
Flower Pot Roast of Beef 2.85

THURSDAY
Braised Short Ribs of Beef 2.25
Baked Pork Chop with Dressing and A.B. 2.25

FRIDAY
Roast Leg of Lamb with Dressing & Mint Julep 2.75
Baked Fish with Frilled Onions 2.85
Lemon Sauce Season 2.25

SATURDAY
Cranberry’s Roast Chicken 2.95
Vegetable à la Mode of S. & P. 2.25 with Tomate Sauce 2.75

SUNDAY
Burro Roast of Beef or Pork
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SEAFOOD RESTAURANTS

LUNCHEONS
DINNERS FROM 2.45

Fish Market—Fl. Lauderdale & Key West Only

Amen of Mrs. McCall and Mrs. Oxley Served from Noon to 3:30 P.M., except Sunday

12 people including dessert and coffee

Cocktail Lounges

FISH MARKET

RESTAURANT AND PINTO LOUNGE

Dinner from 5:25

Stone Crabs

Children’s Menu

Brother Emilio Quiros

The Church in the American Catechetical Institute taught by Father Avelino Fernandez, M.A.

Theological Academic Institute taught by Brother Alfonso Fernandez, M.A.

Provincial of Antiabi and Brother Miguel Campos, S.T.L., Institute Catechetical Latin America.

Three seminars will also be offered during the summer sessions.

Msgr. William McKeever, Catechetical Institute of Teachers of Teachers’ studying

CLASS BREAK presents an opportunity for Sister Mary Anita, R.S.M., and Miss Eloise Parker, Nativity parish, to ask questions of instructors, Dr. Donald Grey, (left) and Father Gerard L. Ceren.

Mrs. Aida Mendiola

Mrs. Estes

Mrs. Villamor

Mrs. Mendiola

Mr. Villamor

Mr. McKeever

Mrs. Aida Mendiola

Mrs. Grethel M. Hayes

Mrs. Perez Eoves

Mrs. Estes

Mrs. Villamor

Mrs. Aida Mendiola

Mrs. Grethel M. Hayes

Mrs. Perez Eoves

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Mrs. Estes

Mrs. Villamor

Mrs. Aida Mendiola
Puerto Rican births up despite 'control'

By BURKE WALSH

WASHINGTON — NC* — flerenís for the start of its summer recess, the high court held a decisions-day which will cause court-watchers to look toward the fall term with considerable interest.

Observers will be looking to see what changes, if any, take place in the thinking and attitudes of the court. Barring unforeseen losses in personnel, the court will be at full strength as Minnesota's Judge, Harry A. Blacfan.au, takes the oath of office. The justices will be functioning under a relatively new chief justice, Warren E. Burger, who came to the court last year.

In a reversal of trend, the court held June 1 that federal judges have the authority to issue injunctions against strikes that violate the no-strike clauses in labor contracts when the contracts also provide for binding arbitration. As an example of observers here was that the decision would have considerable impact on labor-management relations, since the great majority of work agreements would be affected.

INVOLVED in the case was the question whether the 1947 Taft-Hartley Act, which gave federal courts new power in the handling of suits alleging the violation of labor-management agreements, set up an exception to the Norris-LaGuardia Act of 1932, which outlawed federal court injunctions in labor disputes.

In the 5-4 majority opinion delivered by Justice William J. Brennan Jr., the court said acts of Congress subsequent to the Norris-LaGuardia Act have indicated a policy strongly in favor of "the peaceful resolution of labor disputes," and that this policy would be advanced if federal courts were allowed to order strikers to live up to no-strike agreements. Subsequent events had undetermined the 1962 decision, it indicated.

Justice Hugo L. Black, who was a New Deal supporter, dissented in 1962 and wrote the opinion. Justice Brennan, in dissent, said that the policy would be "a real gain to industry." He reiterated that the majority, which said the eight-year-old action was wrong. Justice Black wrote the 1962 decision. Only Justice Byron R. White joined his dissent.

Justice Brennan disagreed in 1962 and wrote the June 1 majority opinion. He was joined by Justice John M. Harlan and William O. Douglas, 1962 dissenters; by Justice Stewart, who changed his stand, and by Justice Harlan, who joined in dissent of the majority, the fifth majority, Formor Chief Justice Earl Warren had voted with Black in 1962.

Observers said the case which permitted this second look at the 1962 decision was brought to the court partly because of statements made by individual justices in recent court decisions.

Puerto Rican births up despite 'control'

SAN JUAN, P.R. — (NC) — Puerto Rico's population has risen 14 percent in the past 10 years despite government birth control efforts, figures released here indicate.

The island's Gov. Luis Ferrs said that the average 1.4 percent annual increase has him "extremely concerned," and added that "if this increase is allowed to continue it can harm our efforts to improve the life of our people."

He said the island's government would pursue a vigorous family planning program.
When a city boy with high IQ hits country—Ouch!

Toby, Sunday, June 14, 3-7 p.m., TV 19 in the CBS Children's Hour.

What happens when an extremely bright 10-year-old city bred boy—sagely proud of his high IQ as well as his sharp skills in chess playing—finds himself the "new kid" in a small-town school where his classmates are average students, don't go in for chess, and would rather spend their free time playing baseball?

What happens? Problems. Problems and misunderstandings and hurt and, eventually, the beginnings of trust and awareness.

"TOBY" IS A ONE-HOUR ORIGINAL DRAMA FOR CHILDREN AND THEIR PARENTS that aims in particular at unfolding a realistic picture of some of the challenges and problems that children face and have to work out in their own way. The drama was written by veteran Art Wallace, most of whose previous TV efforts have been in the realms of adult drama.

With "Toby," Wallace attempts to reach beyond the usual children's program requirements of interest and entertainment is order to provide something meaningful and long lasting, but interesting and entertaining nonetheless. Writing "Toby" offered, says Wallace, an opportunity to probe "the special problems that arise in any relationship between a terribly bright youngster and the average kids whom he has to meet at the common ground of grade school activity."

THE CONFLICTS arising from such a situation, the form they take in terms of teasing and bewilderment, loneliness and defiance, along with their possible resolution, fill the hour with solid drama and thought-provoking substance.

Much of the appeal in Toby comes from the professional performances turned in by the young actors involved—10-year-old Robert Henesey in the title role, and Chris Hayes, Barry Gynnood, and Tony Dean as his would-be antagonists. Through their interplay emerges the drama's principal theme: that understanding and mutual respect can result only from admiration for one another's strengths and tolerance for one another's frailties.

Bishop to lead pilgrim tour

NEW ORLEANS, La. — Bishop Harold R. Perry of New Orleans will personally lead a U.S. pilgrimage to the shrines of South America. As the only black Bishop in North America, Bishop Perry will officiate at ceremonies honoring St. Peter Claver at Cartagena, Colombia and St. Martin de Porres in Lima, Peru.

Toby, Swaley, Jose M. (from Miami calls) 305-943-6200

Pompano Beach, Florida 33065

Ft. Lauderdale 33061

205 Hillsboro Blvd.

205 Hillsboro Blvd.

P.O. Box 180

205 Hillsboro Blvd.

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P.O. BOX 444

Miami Beach, Florida 33107

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Miami, Florida 33101

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Dorothy Lane, Vice President; Steve Win, President; and Nancy Lane, Executive Assistant. Our regular satellite and TV crews will provide you with a close-up look at the festivities. And our satellite facilities are at your disposal every minute of the proceedings to bring you the latest news and developments.
She tells world 'Disney power is decent power'

MICERVELL — A national conference of also called the 'Disney school' here has been a national top school for children. She says that Disney has the world a great gift — clean and wholesome entertainment. In order to carry on the work they have begun, she has organized a class called 'Disney Power is Decent Power.'

"Our purpose is to encourage the reading of good books and the viewing of approved movies. Won't you join me by reading the books and attending only the movies that are morally fit?"

Not only is 'Disney Power is Decent Power' the title of her book in Mercerelle, but it was the title of a speech that took Patricia's attention all the way to the finals of a national oratorical contest sponsored by the National Savio Club.

"In the finals, the national Savio Club headquarters in New Rochelle, N.Y., Patricia finished second with a speech about the late Walt Disney that said, in part:"

"Many of us have relatives of Disney people we admire. A great deal today. Would you not be happy to know I admire a person I admire very much: a man who has brought laughter and joy to children and to the world over, whether they are eight or 80."

"I'm sure every person who has checked the works at least once. He spilled bright rays of humor into the lives of the millions who witnessed his creations. As a guest of honor at the Savio Club's annual convention last year, he received the most utterly lost of all days in that which we've never had before.

"This man has given us educational films as well as comedic ones. From them we learn many interesting facts. By animating these events, many people can see them as they might never see in real life. We use a difference when compared to so many films today that portray violence and brutality.

"Because of his qualities, the movie 'The Love Bug' showed. They must also file a summary of the plot and other information the board might consider necessary. If the board approves the classification it will notify that classification as its own. Otherwise it may request a showing to five of its members who would determine the classification.

"Penalties are provided for exhibitors who show films that portray violence and brutality for an X-rated nature (one under 18 admitted) without advertising the classifications and for knowingly selling tickets to such films to the under 18. Those violations that represent their films can be subject to penalties.

CRAZY ANICTIONS of a sort shown in this scene from 'The Love Bug.'"

"We learn important lessons from his characters, such as Pinocchio's love for Geppetto; how humble Cinderella was rewarded, and the Seven Dwarfs learned to accept other for what they were.

"At the mention of his name, I'm sure each of you will recall some favorite character. His death on Dec. 15, 1966, meant grief to many people. The next time you laugh at the antics of Donald Duck or marvel at the wonders of the animal world, please remember to mention a beloved American and truly kind being — Walt Disney."

Sunny nun moonlighting

DETROIT — (NC) — In these inflationary high-cost-of-living days, countless workers in a variety of skills are holding down two jobs to make ends meet. Bill moonlighting nun — that's something else again. She doesn't keep a job she makes from extracurricular activities.

After Sister Mary Conrad Kreutz put in a full day teaching house economics and religion at St. Phillip Ner Church school, she takes on job No. 2 as a consultant dietician at four local nursing homes.

She explained the motivation for her after-school jobs by saying, "I'm sure many million seniors citizens in our country now, and it is the most neglected area of service I know.

THE NATIONAL CATHOLIC OFFICE FOR MOTION PICTURES

Ratings Of Movies On TV This Week

FRIDAY, JUNE 11
10:30 a.m.  — "Lend Me Your Ears" (Drama) (Continued for adults) 7-9.30 p.m. — "The Cape" Master at St. Therese U 7:30 p.m. — "The Cape" Master at St. Therese U 7:30 p.m. — "Lend Me Your Ears" (Drama) (Continued for adults) 7-9.30 p.m. — "The Cape" Master at St. Therese U 7-9.30 p.m. — "Lend Me Your Ears" (Drama) (Continued for adults)

SATURDAY, JUNE 12
8 a.m. — "The Fourth of July" (Drama) (Continued for adults) 9 a.m. — "The Fourth of July" (Drama) (Continued for adults) 10 a.m. — "The Fourth of July" (Drama) (Continued for adults) 11 a.m. — "The Fourth of July" (Drama) (Continued for adults) 12 noon — "The Fourth of July" (Drama) (Continued for adults) 1 p.m. — "The Fourth of July" (Drama) (Continued for adults) 2 p.m. — "The Fourth of July" (Drama) (Continued for adults) 3 p.m. — "The Fourth of July" (Drama) (Continued for adults) 4 p.m. — "The Fourth of July" (Drama) (Continued for adults) 5 p.m. — "The Fourth of July" (Drama) (Continued for adults) 6 p.m. — "The Fourth of July" (Drama) (Continued for adults) 7 p.m. — "The Fourth of July" (Drama) (Continued for adults) 8 p.m. — "The Fourth of July" (Drama) (Continued for adults) 9 p.m. — "The Fourth of July" (Drama) (Continued for adults) 10 p.m. — "The Fourth of July" (Drama) (Continued for adults) 11 p.m. — "The Fourth of July" (Drama) (Continued for adults)

Sunday, JUNE 13
6 a.m. — "The Fourth of July" (Drama) (Continued for adults) 7 a.m. — "The Fourth of July" (Drama) (Continued for adults) 8 a.m. — "The Fourth of July" (Drama) (Continued for adults) 9 a.m. — "The Fourth of July" (Drama) (Continued for adults) 10 a.m. — "The Fourth of July" (Drama) (Continued for adults) 11 a.m. — "The Fourth of July" (Drama) (Continued for adults) 12 noon — "The Fourth of July" (Drama) (Continued for adults) 1 p.m. — "The Fourth of July" (Drama) (Continued for adults) 2 p.m. — "The Fourth of July" (Drama) (Continued for adults) 3 p.m. — "The Fourth of July" (Drama) (Continued for adults) 4 p.m. — "The Fourth of July" (Drama) (Continued for adults) 5 p.m. — "The Fourth of July" (Drama) (Continued for adults) 6 p.m. — "The Fourth of July" (Drama) (Continued for adults) 7 p.m. — "The Fourth of July" (Drama) (Continued for adults) 8 p.m. — "The Fourth of July" (Drama) (Continued for adults) 9 p.m. — "The Fourth of July" (Drama) (Continued for adults) 10 p.m. — "The Fourth of July" (Drama) (Continued for adults) 11 p.m. — "The Fourth of July" (Drama) (Continued for adults)

TUESDAY, JUNE 15
8 a.m. — "The Fourth of July" (Drama) (Continued for adults) 9 a.m. — "The Fourth of July" (Drama) (Continued for adults) 10 a.m. — "The Fourth of July" (Drama) (Continued for adults) 11 a.m. — "The Fourth of July" (Drama) (Continued for adults) 12 noon — "The Fourth of July" (Drama) (Continued for adults) 1 p.m. — "The Fourth of July" (Drama) (Continued for adults) 2 p.m. — "The Fourth of July" (Drama) (Continued for adults) 3 p.m. — "The Fourth of July" (Drama) (Continued for adults) 4 p.m. — "The Fourth of July" (Drama) (Continued for adults) 5 p.m. — "The Fourth of July" (Drama) (Continued for adults) 6 p.m. — "The Fourth of July" (Drama) (Continued for adults) 7 p.m. — "The Fourth of July" (Drama) (Continued for adults) 8 p.m. — "The Fourth of July" (Drama) (Continued for adults) 9 p.m. — "The Fourth of July" (Drama) (Continued for adults) 10 p.m. — "The Fourth of July" (Drama) (Continued for adults) 11 p.m. — "The Fourth of July" (Drama) (Continued for adults)
An adult Catholic guide for the 1970’s

By MSGR. JOSEPH G. CHATHAM

This is the first installment of “An Adult Catholic Guide for the 1970’s.” This guide attempts to spell out what Catholics believe in the context of the biblical and historical sources of that belief. It attempts to explain the Catholic Church, its history, its worship and its praxis. Consultants for this guide are: Scripture, Dr. Eugene Laux, Opus Dei; Theologians, Father Richard A. McCormick, Dominican, and Father William J. Sullivan, S.J.

Jesus said: “No one can come to me unless the Father who sent me draws him.” John 6:44, all quotations of the Bible from the Revised Standard Version, Catholic edition unless otherwise indicated.

The Father draws us to Jesus by sending the Holy Spirit to our souls as a free gift of God, given to us for our salvation. It is a special grace. This particular grace of the gift of grace is offered to every man, for St. Paul wrote: “God’s favor...all are called to believe in Jesus and, as mature persons, try to regulate their lives according to his example and will. This is the living landscape of salvation about God. A full expression of faith, in the sense in which the Bible generally uses the term, must be united with trust and love and is the complete surrender of oneself to God. A person who has a truly living faith throws himself the Father. This means that a person’s entire life is changed. Christians are baptized “in the name of the Father, and of the Son, and of the Holy Spirit.”

We must be given the gift of faith, as responsible persons we can accept or reject it. It is a matter of faith that believers believe in Jesus and, as mature persons, try to regulate their lives according to his example and will. This is the living landscape of salvation about God. A full expression of faith, in the sense in which the Bible generally uses the term, must be united with trust and love and is the complete surrender of oneself to God. A person who has a truly living faith throws himself into the arms of God, our loving Father. This means that a person’s entire life is changed. Christians are baptized “in the name of the Father, and of the Son, and of the Holy Spirit.”

God gives a person the gift of faith through the Holy Spirit, through means which are often unrecognizable to the casual observer. This grace of the gift of grace is the three divine persons in God united with trust and love and is the Church’s mission to share it with all men. The Church is the People of God, Our Spouse, Our Lord, Our Teacher, the Body of Christ in the world. The Church is the People of God.

Individualism tends to deny the social responsibilities of man. It proposes that the Christian’s principal responsibility is the salvation of his own soul (presumably by the faithful performance of religious actions and by the rejection of certain beliefs and behaviors). If one has time to be concerned about issues of moral justice, that is commendable. However, it is not necessary for an integral Christian life which is grounded rather in the individual’s personal relationship with God. PRYMN, too, stressing the personal and subjective dimension of Christian faith, it starts as a movement within German Lutheranism during the 15th and 17th centuries, in reaction against the aridity of some Lutheran academic theology and the stereotyped character of institutional religion.

The second Vatican Council teaches, however, that, in society, it is evident that the progress of the human person are well established in the New Testament and the Bible on each other... God did not create man for life in isolation, but for the formation of a people, the Church. The salvation history of the Church and the life of the Church are inseparable from each other. The Church is the People of God, Our Spouse, Our Lord, Our Teacher, the Body of Christ in the world. The Church is the People of God.

Finally, the Church is not simply an organization to which various individuals come and go according to their own desires, but a community, the People of God, Our Spouse, Our Lord, Our Teacher, the Body of Christ in the world. The Church is the People of God.

Questions and answers

By FATHER RICHARD P. MCBRINE

Q. What right do theologians have to say what is improper, frivolous, and pleonastic morality? What other kind is there? There is a religious kind, which, in the sense in which the Church uses the term, must be united with trust and love and is the complete surrender of oneself to God. A person who has a truly living faith throws himself into the arms of God, our loving Father.

The Father draws us to Jesus by sending the Holy Spirit to our souls as a free gift of God, given to us for our salvation. It is a special grace. This particular grace of the gift of grace is offered to every man, for St. Paul wrote: “God’s favor...all are called to believe in Jesus and, as mature persons, try to regulate their lives according to his example and will. This is the living landscape of salvation about God. A full expression of faith, in the sense in which the Bible generally uses the term, must be united with trust and love and is the complete surrender of oneself to God. A person who has a truly living faith throws himself into the arms of God, our loving Father.

What seems fun to one person may not seem that way to another. But whatever the case, fun and play hold a place in Christianity. Some things are enjoyable to almost everyone. They lead to joy and contentment. But whatever the case, fun and play hold a place in Christianity. Some things are enjoyable to almost everyone. They lead to joy and contentment.

By DOLORES CURRAN

I was talking with a group of mothers recently about the home Mass. Adversenews, nameday festivities and other home celebrations. They were obviously drawn to the idea but stunned by the neatness of it all. Finally, one asked, “Do you have a bucket or something to tell us what to do when?”

There’s something very rigid about a nameday celebration. I replied, trying to put it casually. “Just let our kids make some presents, read a little about the saint’s life, sing a song or two, have a prayer, and finish with a self-decorated cake.”

It didn’t work. Politely silence greeted my encouragement, a silence that told me these mothers were too uncomfortable to undertake such a project just without a printed formula.

Celebrating the book

By POLK MASS, now that’s different,” a young lady told me. “People enjoy that. We know exactly when to celebrate, when we even smile to prove it.”

As good an explanation as any why children prefer the folk Mass. In order to learn to celebrate as adults, we need to experience celebration as children. A sense of celebration is easy to instill in the family if parents can overcome their own awkwardness. We can encourage it by reaping together over little events — the recuperation of a sick child, a good report card, a place on the team, a first date, a family act of good will, a promotion — the occasions are endless. For format, the family need go nicely. We merely need to respond openly to our child’s need to express his joy by celebrating together. Unfortunately, as it’s easy to stifle a sense of celebration as it is to instill it. By refusing to respond to spontaneous calls to celebrate, by scheduling our celebrations to be some home celebration or without a printed formula, we successfully manage to strip our celebrations of true feeling.

A few weeks ago at Mass, when the time came for the handshake of peace, I saw a small boy turn to the man behind him, his hand out and his smile wide. The man started to shake hands. The child withdrew in embarrassment.

The child withdrew in embarrassment. He wanted to make sure that what we were doing was real. He was celebrating in the Mass. The child’s face turned red and he didn’t look at anyone. I felt sorry for him but I felt sorry for the adult who was so totally unable to celebrate that a child’s gesture put him off.

What seems fun to one person may not seem that way to another. But whatever the case, fun and play hold a place in Christianity. Some things are enjoyable to almost everyone. They lead to joy and contentment.
Leisure and the Christian

By FATHER CARL J. PFEFFER, S.J.

Americans as a whole enjoy more leisure than ever before. They form one large nation of people in human beings. Although many persons work longer, the average American takes more long weekends. Some businesses already operate on a 35-hour work week, and negotiations are under way to shorten the work week still more. In addition to a shorter work week many Americans receive longer vacations and many more frequent holidays. With mandatory retirement at 65, many healthy men and women take two years of leisure time.

In the summer vacation is the normal time for extended vacations from work, it might be good to remember that the days provided by increased leisure time as well as on the problems it creates or reveals.

It is a tragic fact of our time that the amount of leisure time acquired by men often means idleness and idleness is the root of sin. Retirees can be one of the most traditional aspects of life. A literary work week or a long vacation week can last so long that idleness becomes a sin in many families. Some psychologists note that emotional crises are often more frequent and more severe at holiday periods. Thousands of people are simply bored and are hard put to find new ways to "kill time." Drugs, sex, liquor, countless hours of watching television do not seem able to fill the void resulting from work.

A PARTIAL explanation of this "excess of leisure time" may be that mankind has changed the attitude our culture takes toward leisure. Americans are encouraged in various ways to yearn for leisure time — time for travel, time free from the toil of daily work, time to "get away from it all." But sometimes that longing for free time does not fit comfortably into the "work ethic" of the American ethic.

Most of us adults have been touched deeply by the attitude that views man's life chiefly in terms of work. Men are seen as alive primarily to work and work for a science. Have we frequently heard people judge another man's moral fiber in terms of how well he works? We often hear it stated that if only people would work hard there would be no more poverty, drug addiction, cancer, war, or social malaise.

Work hard is judged to be virtuous in itself. Leisure time is tolerated as necessary in our economic system. Even leisure is seen as "idleness at the root of all evil!"

Such a schizophrenic feeling about leisure is part of the cultural fabric within which we all live. Leisure time is sought eagerly yet it is viewed suspiciously because of the primacy of work. A sound Christian understanding of leisure is more straightforward, balanced, realistic, and may be helpful toward fully enjoying the free time we have.

In the contemporary Christian view of leisure — a view with roots in classical Greek thought, the Bible, and the great medieval Christian theologians — leisure is not just good because it helps men work better, but clearly because it helps men become a fuller, richer human being. Leisure is good in itself. The Greek philosopher Aristotle, went so far as to say that "man works in order to have leisure." For St. Thomas Aquinas the capacity for leisure is an aspect of Christian virtue. The opposite of which is acedia, sloth.

St. Thomas sees sloth as somehow violating, not the value of work, but the deeply human need to find peace of mind and body in celebrating the primacy of God's role in man's life. Leisure is the opposite of work, but is the opposite of a happy affirmation of the meaning and value of life. Sloth negates leisure's work toward life — toward himself toward the world and other people, toward God. Leisure actually renders it impossible. We might even define this capital sin as the inability to leisure.

Leisure is a quality of the human spirit much more than a quantity of time away from the job. Leisure as an aspect of Christian virtue does not result from increased and extended work. Leisure is work toward life toward the present, toward the other person's needs, toward the mystery of life, grace of the presence of a gracious God.

Leisure involves the ability to come to rest within oneself, to be sufficiently at peace with oneself, with the world and God and be basically good. It is possible to notice the charm and challenge of the outside world. A person who knows leisure is able to see and hear and wonder and reverence what reveals itself. He affirms the meaning of life and is able to celebrate life.

It is clear then that to be able to enjoy leisure requires courage and confidence in affirmation and celebration of the values of life and God and are basically good. Leisure is closely related to celebration, which is rooted in worship. It is not an arbitrary law that joins leisure and the sabbath rest. For the one an extension of the celebration of life graced by God's gracious presence, one of the sources of the ability to enjoy leisure hours because the attitude of mind and heart and spirit that is associated with leisure is a normal outgrowth of the celebration of our life with God.

Some people seek a religious reading account of creation in Genesis I may summarize for us the Christian view of work and leisure. Work is the work of man. Man's work shares in and continues the creative work of God, the work of the world for man. Work is good. God's work is interpreted by pauses of leisure and finally by the extended pause of the seventh day from all work. In the leisure moments God rests. Is leisure without work good? God said "all he had made and it indeed was very good." "All things he had made were very good." leisure is good. It allows man, like God, to affirm and celebrate and enjoy all the goodness that God has made.

IT'S the turning to God, the acknowledge- ment of his divinity, the reverence to Him we can do nothing, but that with Him we can do all things — it is this that God tells us in the Psalms.

There is really no point in raising the question "Is leisure really an appropriate role, the human writer is obviously harrying himself with the paraphernalia of poetic imagery. The place to bring up the matter of leisure is where he starts to tell us what God thinks or says about leisure.

Of course, all the emotional and poetic parts are inspired by God. You might say he has put his finger on the keys of the organ and commanded the music to come forth. Yes, He is the principal author, but as those points lie the writer somewhat the way a man is the director of a movie. That observing leads us right to confuse your enjoyment of the Scriptures. You does act like a novelist or dramatist who describes some other seat stories, but he is a character that is more for little or no reason, you don't charge Jesus with the same. He is putting into the story characters who are appropriate and believable for his story.

It can be held, without any damage to the faith at all, that some books of the Old Testa ment are novels, for example the Book of Jonah. It does not matter that you don't have to knock yourself out trying to interpret it as any particular person does. Nora says almost: "Nevereh was so big that it would take man ten days to walk through it from one side to the other. Today we have the biggest cities ever known, but none of them could be called big. The writer of Jonah simply used the kind of language that was familiar in his day the city was "big, man, real big."
Clergy and Laymen Concerned About Vietnam held an emergency telephone conference in Miami yesterday. The immediate aim was to persuade members of Congress to vote for the Hart-Fischer Amendment, popularly described in Washington as an "amendment to end the war in Vietnam." Senators will consider this amendment in committee, and whether or not this House counterpart entitled House Resolution 1008 will be considered.

The aim of this legislation is to cut off funds for the Viet- nam War after December 31, 1970 and insure the departure of all American troops from Vietnam by June 30, 1971. These and other participants in the conference and we wanted to test the clairsault of the American public on the American political system will simply not listen to reason when it comes to the problem of the Vietnam War.

ONE PETITE little Unitarian woman from New York met with an experience that seemed to bear out what the apostles of violence has been saying. She visited her Representative's office in the House Office Building, wearing her Emergency Religious Convocation badge, and asked to see her Representative about ending the war. She (female) administrative assistant responded, "What has religion got to do with the war?" To which the little lady replied, "It's a sin, and sin should not be tolerated." The gruff assistant muttered something about the course of conduct, "I don't give you a sermon." Whereupon the inquirer requested the assistant's name and it was "Msgr. Shein." "I am American and I am sick and tired of all this!"

THEN THE ASSISTANT proclaims that the visitor could not see the Congressmen. To which the visitor replied:

"You say you are an American. Did your ancestors fight in the French and Indian wars and in the Revolutionary War as my ancestors did?" In high dudgeon, the assistant shot back:

"The little lady who asked the questions has two sons who are and therefore have good reasons for asking to see her Representative. On hearing the incident, one Jewish leader at the conference said, "She is a very brave woman when we went to see her. She did say that she would probably vote for it and if when it comes up for a vote. The important point is that she gave us a vote!"

SENATOR GODDLE, the other New York Senator, was at his office but his assistant was his most genteel and answered our questions frankly and fully, and gave us a few tips on things we could do to help end the war, "saving the saved," he told us.

Msgr. Shein, the assistant was presumably the one already sponsor of the Hart-Fischer Amendment. -Senators Percy and Hatfield-McGovern Amendment -Senator Percy of Illinois -Senator Hatfield, a self-styled leader-in-meet with a peace group. He is not associating himself with the amendment, and is trying to persuade President Nixon to replace Mr. Habib, our negotiator at Paris, with a representative of higher rank than Habib. If the President does so, this might end the war more quickly than the amendment. However, Senator Percy assured us that he would certainly vote for the Hart-Fischer Amendment if he fails in his attempt to get a high-ranking official to the peace table.

Representative Glick of Brooklyn welcomed his visitors like old friends. The 82-year-old legislator squared no words in denouncing the present war policy. The general consensus of the participants seemed to be that most lawyers are ready to listen to anti-war pleas — even when they do not agree. Washington will have many visitors in the coming months.

The U.S. government itself with respect to immigration and the contracting and commerce of workers from Mexico and so forth. It must be said that the Spanish-speaking minority is not in such numbers as the population. He maintains, on the basis of the available evidence, that a pattern of minority employment is better among employers who have arrangements with labor unions to attract some to them than others than he is among those who do not have such arrangements.

A "YES" POINT, one of the former. In his study Professor Schmidt pays a well-deserved tribute to the late Paul Taylor, of the University of California who has been studying the problems of the Spanish-speaking community for more than 20 years. He refers to Taylor as "an economist whose compassion for people equals his great scholarship." In concluding this column, I would like to say that the Spanish-speaking people of the Southwest, who, for too many generations, have been the poor relations of the American society without any dependence on the existence of slavery. "The history of the Southwest," he insists, "argues differently. In the Southwest especially, the economic advantage is not so much a result of racism has been worked in the war..." His assistant was obviously clear that it was not a question of the existence of slavery.

"THE END OF ALL this," Professor Schmidt suggests, "is that "If all racial and ethnic minorities have been treated via-style the Anglo, then attention must turn from impersonal historical forces to the individual cases..." He points out that the sad plight of the Spanish-speaking in the Southwest does not parallel the policies of the U.S. government itself with respect to immigration and the contracting and commerce of workers from Mexico. It points out that no other region in the United States has been more directly affected by this problem. The plight of the blacks as a minority in this country is for Negroes in those areas where they are more prominent part of the population.

...Professor Schmidt's findings in 1965, he referred to in this column three or four times. As a matter of fact, he is referring to the column three or four weeks ago, when he referred to the experience of the Southwesterners who, for too many generations, have been our nation's invisible Negroes, the disadvantaged people, the disadvantaged people, the disadvantaged people. His assistant was obviously clear that it was not a question of the existence of slavery.
vocations causing Pope great worry

VATICAN CITY — (NC) — Pope Paul said that those who attack the priesthood cause him "the greatest anxiety and the greatest sorrow."

Speaking to more than 600 Spanish clergymen who were in Rome for the canonization of a 16th-Century Spanish priest, the Pope criticized the actions of "certain prophets of doubt and of negative criticism" who question the very need of the priesthood and who "attack it with radical contortions."

POPE PAUL acknowledged that unassisted among the clergy at times "originates from legitimate and noble aspirations" to remedy "unfortunate conditions" in the priesthood. These problems are being studied and remedies sought, he insisted.

In the meantime, however, he reproved those who "are inclined to liken the clerical to the lay state and would desacralize the priesthood by plunging priests into a profane life worldly experiences and lay professions."

The Pope suggested that this problem could be overcome by following more closely the example of the saints, such as the Spanish priest, Juan of Avila, whom he had canonized that morning.

EVEN MORE, the Pontiff contended, the problem can be alleviated by the "faith, fidelity, virtue and example" of the modern-day priests, such as in Spain.

Admitting that he was opening his heart and speaking to his brothers, Pope Paul continued: "You know, there are some who leave the holy ranks of the priesthood through moral decadence, through spiritual weariness or through fear of having made a mistake in choosing the sacred ministry."

He urged that priests gain an awareness of themselves in order to become more dedicated.

Ending in optimism, the Pontiff contended, the future is "as the saints, such as the Spanish priest, Juan of Avila, whom he had canonized that morning."

He is St. Anthony of Padua and his feast day is observed tomorrow, Saturday. He was born in Lisbon, Portugal, in 1185 but received his surname because of his home residence in Padua and he chose the name Anthony when he entered the Franciscan Order.

NOTED FOR their nobility and virtue, his parents placed him at an early age with the Canons of the Cathedral in Padua to be educated. At the age of 15, he joined the Canons Regular near that city, but two years later he requested to be sent to Coimbra, 160 miles distant.

It was eight years afterward that Don Pedro de Portugal brought from Morocco the relics of five Franciscans who had been martyred there.

A SHORT TIME later a group of Franciscan Friars went to the monastery to beg alms for their community. Ferdinand told them of his desire to join their order and they encouraged him. When he spoke to his superiors they tried to dissuade him but he persisted.

Finally, Ferdinand obled the request of his superiors to join their order and they encouraged him. When he spoke to his superiors they tried to dissuade him but he persisted.

Before spending 10 years in the Franciscan Order, Anthony died on June 13, 1231. After his death became known, children ran through the streets crying: "The Saint is dead!"
Capistrano swallows lose 'welcome mat'

SAN JUAN CAPISTRANO, Calif. - (NC) - They're polling at the welcome mat from under this mission town's world famous swallows - but in wagering circles the smart money is on the feathered creatures, pesky or not.

There's no doubt the swallows made this a world renowned town. And each year tourists by the thousands flock here to see if the birds keep their traditional date on St. Joseph's Day, March 19, returning from wintering in warmer climes to nest in the cliffs by the sea.

FABLED IN SONG
("When the Swallows Come Back to Capistrano") and for decades in hundreds of yearly news stories, the swallows, too, keep attracting tourists through the summer months - which isn't bad for the town's economy.

But the swallows have extended their nesting places from the cliffs to buildings in the town. Businesses, homeowners lately have been degrading the town's No. 1 attraction as pests who make "a terrible mess." The disgruntled have been knocking down nests, employing noise makers, like tin cans tied to buildings as windblown noise makers, to scare off the birds.

Even some swallows nests at the 14-year-old mission have tumbled to the ground - but the good Fathers at the mission claim the nests were loosened by rains and fell.

Not all of the townsfolk are enemies of the swallows. There are a goodly number contemplating appealing to the town officials for an ordinance banning harm to the birds.

Back in the early 1930s when San Juan Capistrano was a sleepy, little-known town, an enterprising newspaperman suggested promoting the return of the swallows as an attraction.

IT MATTERED NOT that some swallows showed up before St. Joseph's Day, or days later, the legend was built around the return on March 19. And it worked.

Among the wagering fraternity, those willing to risk a few bobs on the birds are mindful that in Washington, D.C., frustration efforts noise makers, polices, the works have been employed by city officials trying to evict the starlings from government buildings.

And in the nation's capital, they've been trying to evict the starlings since before the Capistrano swallows became traditional.
ADMINISTERING THE Sacrament of Confirmation to one of the 50 children is Archbishop Coleman F. Carroll, who was assisted during ceremonies by Father Gabriel O'Reilly.

HUNDREDS OF parents and friends of the children gathered for the Confirmation of 50 children at Sunland Training Center for Retarded Children.

50 exceptional children are confirmed

Fifty exceptional children — ranging in age from eight to 63 — received the Sacrament of Confirmation from Archbishop Coleman F. Carroll, Sunday, at Sunland Training Center, during rites which Miami's Archbishop described as "one of the most impressive Religious ceremonies of the year.

Each exceptional child received instructions from Father Gabriel O'Reilly, assistant pastor, Little Flower Church, Hollywood, and Sister Mary Constance, who staff the Archdiocesan Marian Center.

THIS WAS the second Confirmation ceremony observed at Sunland Training Facility. The first took place two years ago.

Each child was taught to "realize that Church is a special place and some basic knowledge of God and his works," Father O'Reilly explained.

They were then told that the Confirmation would be a "special occasion between them and God.

Archbishop Carroll asked the guests and parents to realize how fortunate they were and to try and help those less fortunate.

Each exceptional child has a sponsor from St. Monica CYO or Our Lady of the Lakes.

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Preziosi appointed by CYO as new director of program

A new program director, Robert C. Preziosi, has been named to the staff of the Archdiocesan CYO Office, starting Monday, June 15, succeeding Father Walter Dockrell, CYO director.

Preziosi, who has taught at Msgr. Pace High School for the past two years, will assist Father Dockrell in organizing the cultural, social, athletic and spiritual programs.

Preziosi, who was a member of the CYO at St. Monica parish while he was enrolled at Msgr. Pace High School, was graduated from Florida Atlantic University with a degree in social science. He also studied at Notre Dame University and Baccayne College.

He is presently working toward his masters degree in education, with a specialization in administration and supervision, at Florida Atlantic University.

While teaching United States history and government at Preziosi coached the bowling team and was an assistant varsity football coach.

He recalled that the CYO at St. Monica parish was organized when he was a sophomore more at Pace High and that he attended the first CYO convention at the former Roney Plaza Hotel.

Father Dockrell, in announcing Preziosi's position, said, "I have seen him grow, mature and develop into a person who is vitally interested in those around him."

Preziosi explained he hoped to "increase participation in the CYO activities and to make that participation more enjoyable."

A MEMBER of St. Monica parish, he lives at 3600 NW 179 Terr. Miami. He will replace Marty Kipan, who last month assumed a position as recreation director for the city of Rock Springs, Wyoming.

Co-ed poinciana queen

An Immaculata-LaSalle High School graduate reigned as Queen during the annual Royal Poinciana Fiesta. Graciella Cruz-Tasara, 18-year-old honors student at the University of Miami, is the daughter of Mr. and Mrs. Ronaldo Crut of St. Raymond Parish. Coral Gables. The family came to Miami from Cuba eight years ago.

Graciella was stunned when she learned she was chosen Queen — especially since she did not enter the contest. The Dean of Women's Office had nominated her in a letter to the City of Miami's Beaufitation Committee, sponsors of the Fiesta.

A junior at the University of Miami. Graciella is majoring in three subjects mathematics, history and Spanish.

In recognition of her outstanding scholarship and service she was recently initiated into U.M.'s chapter of Mortar Board, highest women's honor society in the nation.

After graduation next January, Graciella plans to work for a Master's degree in math and hopes to teach as a college professor some day.

Tickets for CYO banquet available

Tickets are still available for the annual CYO Sports Awards Banquet at Miami Springs Villas, Wednesday, June 17, through the Archdiocesan CYO Office, 6855 Biscayne Blvd., Miami, 13348.

Spectator Bob Gagliardi (Channel 4) and Jack O'Brien (Channel 10) will be present for the dinner along with Miami Dolphins player Larry Spiegler. National Amateur swimming champ Nancy D'Antoni and All-City track star Tam Bar Tim from Msgr. Pace High School will also be among honored guests.

MORE THAN 400 persons are expected to attend the annual event, which will be followed by a dance. The Padre-of-the-Year award — given to the priest moderator who has been the most during the year to promote the ideals and programs of the CYO — will be given at the CYO coach-of-the-year award.

Tickets for all the top winner's in this year's archdiocesan CYO competitions will be presented after the dinner.


Athletic league has trouble trying to pick up strength

By JACK BOUGHTEING

Unlike Topps, the South Conference just refuses to grow.

The SAC, organized about five years ago to form a league for the area's Class A and Class B schools, seems to lose one member, just when a new one is added. This spring, the conference added two new schools -- Chaminade in Hollywood and Archbishop Curley in Miami.

Both ARCHDIOCESAN schools are powerful, having competed successfully and extensively against AA schools. But with the addition of the two, St. Thomas and Miami Military Academy have announced their withdrawal from the group.

St. Thomas has gone from a strong Class A school to Class B in enrollment. Miami Military, a board ing school, has seldom been able to compete on equal terms with the other SAC schools although Class A in size. A constant turnover of players has made it impossible for the Cadets to build a program.

NOW, THIS SAC is back to five members, all archdiocesan schools -- St. Thomas, Face, and Cardinal Gibbons, plus the two newcomers.

Overall, the league is stronger than it has ever been and should become one of the toughest Class A leagues in the state. But more members are needed to give greater balance and competition.

Brother Bernard of Magr. Paece, the league president, is hopeful that St. Thomas will be able to return to the league.

"They've officially requested to leave the conference," he says, "and there will have a new principal for next school year and we're hopeful that they'll reconsider.

PROBABLY the group will not form just for one year.

ST. THOMAS, strangely, has dropped in enrollment over the past few years with the growth of the two new archdiocesan schools in Broward County, Chaminade and Cardinal Gibbons. Chaminade is to the South in Hollywood while Gibbons is in the northern section of Ft. Lauderdale.

It is no secret that there is little happiness between St. Thomas and Newman, the archdiocesan school that most athletically speaks for St. Thomas is in the southern section of Ft. Lauderdale and much of its area overlaps with Chaminade for student enrollment.

THE RAIDERS feel that too many of their prospective students are going to Chaminade. Athletes, to be specific, are the bone of contention.

Then, too, there was the one-sided lashing that Chaminade handed St. Thomas in football two seasons ago. It didn't help.

So, St. Thomas has refused to play Chaminade in football ... and with Chaminade coming into the SAC, St. Thomas elected to step out.

Brother Bernard feels that maybe something can be worked out within the SAC, so that the two may not have to play each other in football, thus removing one of the major problems.

"IT IS POSSIBLE that we may be able to change the league's constitution so that all members are not required to compete against other members in a sport. We'll have a meeting in August to discuss this possible change in the constitution."

Another possibility would be the return of Cardinal Newman High of West Palm Beach to the league in the future. Sam Babsey, the Newman head football coach and athletic director, has always continued relations with the other conference members since the Crusaders withdrew to help form the Palm Coast Conference of Palm Beach County Class A schools.

HOWEVER, that league now faces the prospect of liquidations with several Palm Beach schools being merged to form large AA schools. This will virtually eliminate none of the formerly all-Negro schools like WPB Roosevelt, and Kennedy, which have been Class A and in the PCC.

St. Newman may be without a conference.

It is also mentioned as a possibility that two of the remaining Class A schools in the PCC would consider entering the SAC and join with Cardinal Gibbons in forming a four school Northern Division, while LaSalle, Pace, Curley and Cardinal Gibbons make up a four school Southern division.

THE TWO DIVISIONS would be especially helpful in the spring sports, where excessive travel and missed school for the daytime activities would be minimized.

Football and basketball should present no problems with this, due to their nighttime staging.

The addition of two Palm Beach County public schools would also eliminate the all-Catholic look that the league now has.

In the Dale and Broward County areas, all of the public schools are so big that they are in the A category. There just aren't any medium size schools.

All of these changes will take a bit of time. But, they would be for the better. The SAC is reaching its peak of power ... but needs more members to function as a more complete league.

AROUND THE ARCHDIOCES -- Christopher Co- lumbus High has added two new assistant coaches to its staff: Bob Lewis and Tom O'Neal. Both have been at Miami's

(Continued on page 32)

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Tuition: If a student must pass one subject in summer school to be promoted to the next grade in the fall, the tuition is $70.00 with 7 weeks of study; for courses of different subjects, the charge is $80.00 for 7 weeks of study. The Broward County public school systems requires both semesters for either one-half or a full junior high credit, if credit is transferred to the public schools.

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Tuition: $15.00 a week. It is recommended that students attend seven weeks of summer study to benefit from the work. Three and one half weeks is the minimum enrollment period.

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father John McDon-
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Shelby, catcher for the Bolcats basketball team.
"THE IRISH MAMMIE FROM AFRICA"

They call her the "Irish Mammie," for she is both mother and sister to the people of Sierra Leone. Mammie is an Irish missionary sister who has spent the last 17 years curing and teaching and inspiring and praying with the people of this small African village.

"Mammie" is an official member of many native families. At a recent wedding in the town, Sister was granted part of the girl's dowry (a privilege usually reserved for members of the immediate family). This assured her of family status, as well as the right to give advice in any marital disputes which might arise.

What this little nonsense lacks in physical stature, she makes up for in stamina, courage, foresight and faith. When Sister first arrived in the village, there were no medical facilities at all. But all her skills as a surgeon were matched only by her genius for invention. She erected a make-shift clinic and was soon on call 24 hours a day. She began classes — training nurses and midwives. She toured the village giving instructions on basic hygiene and health care.

Today, Sister has a team of six missionary sisters who staff two mobile clinics, and a core of top-notch African nurses.

Yet, there are still many serious problems here. There is still a 40% to 50% infant mortality rate because of low nutritional standards. There is still a high rate of illiteracy. There are still poor farming and living conditions.

But "Mammie" is fiercely proud of her African family. When speaking of Africanization, Sister most emphatically states that African culture is "different", not "inferior". Her efforts both as doctor and missionary have clearly brought out the best of Africa. We, in turn, come begging to you for all the aid God's children. Please send your offering today.

HAPPINESS SCALES

Happiness is a personal thing. But don't neglect your health. Put the right foods into your home. Eat them regularly. If you have a difficult time eating well, try a diet. But don't neglect your health. Put the right foods into your home. Eat them regularly. If you have a difficult time eating well, try a diet. But don't neglect your health. Put the right foods into your home. Eat them regularly. If you have a difficult time eating well, try a diet. But don't neglect your health. Put the right foods into your home. Eat them regularly. If you have a difficult time eating well, try a diet. But don't neglect your health. Put the right foods into your home. Eat them regularly. If you have a difficult time eating well, try a diet. But don't neglect your health. Put the right foods into your home. Eat them regularly. If you have a difficult time eating well, try a diet. But don't neglect your health. Put the right foods into your home. Eat them regularly. If you have a difficult time eating well, try a diet. But don't neglect your health. Put the right foods into your home. Eat them regularly. If you have a difficult time eating well, try a diet. But don't neglect your health. Put the right foods into your home. Eat them regularly. If you have a difficult time eating well, try a diet. But don't neglect your health. Put the right foods into your home. Eat them regularly. If you have a difficult time eating well, try a diet. But don't neglect your health. Put the right foods into your home. Eat them regularly. If you have a difficult time eating well, try a diet. But don't neglect your health. Put the right foods into your home. Eat them regularly. If you have a difficult time eating well, try a diet. But don't neglect your health. Put the right foods into your home. Eat them regularly. If you have a difficulty
Ordenados 2 Nuevos Sacerdotes Cubanos

Libertad de Cuba y desarrollo interamericano, planteó Facio

Otros Cubano será Ordenado Sacerdote el Sábado 27 de Junio

Al proceder a la ordenación de dos nuevos sacerdotes cubanos para la Compañía de Jesús, el pasado sábado 21 de junio en la Iglesia de San Juan Bosco, el Obispo John J. Fitzpatrick les dijo que "el escoger el camino del sacerdocio es un acto de su voluntad, se haga a la iglesia u otro servicio". Se requieren "afortunados años de oración y estudio para ello". "En los días venideros ellos compartirán espiritualmente" en todos los aspectos de la labor que se les encomienda. "No olvidemos el camino que el sacerdote cubano no se olvide de que se trata de ayudar a los pobres, dispensarios y otras obras anunciadas por la Iglesia del mundo."

El Obispo Fitzpatrick, en el momento de la ordenación del Padre Espadas, S.J. insistió por el Padre Emil Vulliamy, parroquial de San Juan Bosco y Mans, Bryan O. Walsh, Vicario Episcopal para la Comunidad Hispana.

Caballos de Colón de Canadá
Ayudan a Latinoamérica

AZUBIA, Canadá — En el momento de los dos últimos conciliados, Caballos de Colón de Canadá han donado más de $36,000 para ayuda a la religión, obras sociales, a la Compañía de Jesús y a los sacerdotes que hacen de misión. Los Caballos de Colón de Canadá han donado a la Compañía de Jesús para dación de los dos nuevos sacerdotes cubanos, hoy el 27 de junio.

Termínes la ceremonia de ordenación del Obispo español expresó: "Es un hecho importante que hemos conocido en los últimos años. Las CRC, como diócesis, estamos trabajando en proporciones nunca vistas." Los Caballos de Colón de Canadá se han beneficiado de la Compañía de Jesús desde el pasado año, y hoy reciben el honor de conferirles el santo de honor de las Misas de Limpia de las Antillas africanas, así como a todos los indígenas que han prestado servicio a la Compañía de Jesús por los años que han pasado en el servicio.

Becas en el Seminario de Madrid

El Esquema de Seminarios de Madrid — (NA) — Como homenaje de adhesión al Papa Juan Pablo II en sus bodas de oro, el arzobispo de Madrid, monseñor Morroño, ha creado este miércoles 27 de junio, las "Becas Juan Pablo II", destinadas a estudiantes latinoamericanos.

Para costear estas becas, el arzobispo de Madrid cree que la jurisdicción todavía no ha sido suficientemente acogedora, lo que ha hecho que los estudiantes latinoamericanos se vean en la necesidad de recibir las becas que el Papa Juan Pablo II ha promovido en sus bodas de oro.

Promover una revuelta interna en Cuba es el único camino para terminar con la guerra, dijo el Papa Juan Pablo II en su mensaje a los jóvenes de la Universidad de Montpellier. "Los jóvenes de Cuba son la esperanza de la humanidad, pero no deben ser utilizados como una fuerza política para el golpe del poder cubano.

Inter National Bank of Miami

MIAMI, Florida — (El Nuevo Herald) — "No hay que dejar de trabajar por la libertad de Cuba", dijo el Obispo John J. Fitzpatrick, al finalizar el servicio de ordenación de los dos nuevos sacerdotes cubanos, Hajen de sus respectivos actos de servicio.

Descartando la existencia de un régimen comunista en el corazón de las Américas, como un peligro, se insiste en la solidaridad interamericana, en el estudio de las libertades y de la democracia.

"Sin embargo, debemos estar conscientes de que la eventual eliminación del régimen de Castro, impor- tanías como es, no resuelve el problema que ha planteado en nuestros países la traicionada revolución cubana: el problema de las libertades, la democracia y la cooperación entre los países de la América Latina."
Un mañana más brillante para los trabajadores migratorios del área de Delray Beach — en su mayoría de habla hispana, de origen mexicano y provenientes del Centro de Desarrollo de Santiaga de Chile Reforma de la Iglesia chilena comenzó en 1964, a través del Instituto de Defensorías Agrarias (INPROA).

En la actualidad, INPROA ha reformado 5.000 parcelas a favor de los trabajadores, beneficiando a 211 familias con 3 mil hectáreas, y en los próximos meses entregará tres fundos más en la provincia de Talca.

"Mas que el aumento de productividad y la mayor racionalidad en la explotación de la tierra, la reforma agraria en Chile tiene la gran importancia de liberar al campesino de su marginalidad, e incorporarlo a la sociedad como persona, que en sus esfuerzos del desarrollo del país, manifiesta.

COFA Corporación de la Reforma Agraria, cuenta entre sus víctimas la asociación agraria, técnica y comercial a las cooperativas campesinas de todo el país que se lo soliciten. En este sentido cuenta con el apoyo del Instituto de Desarrollo Agropecuario (INDAP) también estatal.

Estudios realizados por INPROA demuestran que en los predios reformados, el aumento en la productividad de 3.5 veces la producción anterior, "la que prueba que en el campo chileno existe una relación directa entre libertad y productividad", aseguró el gerente de la institución, Raúl Jordán.

Un mensaje al pueblo boliviano

El presidente y el director de curules de Curillas de Miami, Ing. Carlos Agüero y José L. Hernando, también presentes en la reunión de la asamblea, en el Seminario de Tuxla, México.

Cursillistas de México y otros países de Latinoamérica imponen nuevas obediencias y testimonios en esta otra reunión de grupo, donde se enlazan al extenso trabajo de Serafín Argüelles.
Llega desde Miami:
Ayuda al Perú

POR WILLIE GORT
Correspondencia especial de THE VOICE

LIMA, Perú. — (En avión, via AFP). — Un verdadero movimiento de solidaridad ha resuena en todo el mundo al entender del terremoto del 28 de enero que dejó en el país una multitud de víctimas. A la fecha, más de 5,000 personas ya se encuentran en la zona de Huaraz, donde se estima que se han colapsado más de 50,000 personas. 

También en la zona de repercusiones de la tragedia, se están formando activamente grupos de bomberos y extintores cubanos y extranjeros viéndolos como parte de la solidaridad mundial.

Entre los médicos cubanos que están trabajando en esta zona están el doctor Manuel González, que viene con una comisión del South Miami Hospital y el doctor Modesto Mora, que encabeza la comitiva en que llegó este corresponsal.

CARGAMIENTOS de alimentos y medicamentos se realizaron en el puerto de Huaraz, el doctor Pablo Aguirre, del Hospital de la ciudad, que encabeza la comitiva de la Under Secretary of State for Defense, donde se encuentran personalidades de la iglesia católica ecuatoriana y locales.

Iglesia de Miami, Florida. — En esta cruzada de ayuda al Perú, para atender a las víctimas del terremoto, el doctor Modesto Mora, que encabeza la comitiva de la Under Secretary of State for Defense, ha viajado a Huaraz, donde se han colapsado más de 50,000 personas.

En la foto puede apreciarse si la iglesia de Miami, Florida, donde se encuentra personalidades de la iglesia católica ecuatoriana y locales.

El corresponsal de THE VOICE estuvo en el puerto de Huaraz, donde se encontraban personalidades de la iglesia católica ecuatoriana y locales.

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Curbing Castro 'not full answer to Latin crisis'

"Promoting an internal upheaval" in Cuba is the only way to "curbing Castro" and "aggressing" against the rest of the Americas, according to the Costa Rican ambassador to the United States, Daniel Aguirre. Speaking at the meeting of the Commission of Foreign Ministers of the Organization of American States, the ambassador pointed out that "the tyrants of Cuba and the Latin American dictators are a threat to the American system of governments".

He added that "friendship only flourishes among equals. The time at which the United States is separating itself from its Latin-American neighbors is alarming."

Dr. Aguirre continued that "the threat to peace and freedom of the United States is more immediate than atomic forces." He added that "the present crisis of inter-American relations is to be overcome, that great nations of the world have to advance by the path of liberation." He said that you will have to renew your courage and your will for the value of your own country, and that you will have to renew your creative sense of history to make a real offer of your own to the millions of people of Latin America, to the spirit of competitive bidding, "as you would do to your own citizens."

Dr. Aguirre explained that leadership must be taken by the United States and added that, as usual, the United States has developed a particular field of knowledge and power in Latin America. He said that there is logical that such knowledge and experience should be applied to those parts of the world that are willing to live in a peaceful, non-aggressive manner, with the United States.

THE VOICE

Miami, Florida

June 12, 1976

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WOODLANDS
Eyewitness tells of quake terror and devastation

(Continued from page 1)

Dr. Gonzales reported that medicine and food supplies are being transported from Lima and other depots into the hardest-hit areas as soon as roads are cleared and vehicles are able to pass through to distribute the goods.

LIMA — EXAMINER

Total value of the items sent by CRS in the area so far exceed $500,000. Bishop Edward E. Swanson, executive director of the agency announced.

President Richard Nixon named out-going President of Health, Education and Welfare Robert R. Finch Monday to coordinate U.S. efforts in aiding the earthquake victims and simultaneously authorized a grant of $10 million for the stricken area.

“The people of this hemisphere — and of the entire world — share a deep concern for what the Peru- vian people are suffering — for the plight of the homeless and the dead and orphaned,” he said.

“A monumental effort is under way to gain access to the stricken areas and provide victims with medical attention, food, clothing and shelter,” he added.

ALTHOUGH more than a dozen coastal counties were razed the most severe damage was in the moun- tains. Twenty-nine field hos- pitals of 80 to 100 beds each are on route from the United States and the U.S. carrier plane was expected Thurs- day with larger and longer- range helicopters to aid in rescue operations.

The Catholic Bishops of the United States authorized special collections this Sun- day to relieve the suffering victims in Peru. John Cardi- nals Carafolo of New York and John Cardinal Cody of Philadelphia were designated as collection points for these items. It was pointed out that the supplies should be well-packaged in cardboard boxes, sealed and ready for shipment with their contents clearly labeled on the outside of the carton.

Checks may be made out to the Peru Earthquake Fund, Catholic Services Bureau, 1200 West Flagler St. Miami, Florida.

The Peru Earthquake Fund Committee made an appeal to members of the medical profession in volun- teer for possible service in the earthquake area.

Especially needed are doctors, nurses and other qualified medical tech- nicians,” said Dr. Walsh, who also urged “all hos- pitals, pharmaceutical warehouses and clinics to donate the necessary medicines that will be needed in this type of disaster.”

ALL INQUIRIES in connection with the Peru Earthquake Fund should be

directed to the Latin Ameri- can Affairs Office at Centro Hispano Catolico, 130 NE Second St., Miami, or by phone, at 579-2690.

The initial appeal for assistance for the Peruvians was made this past Saturday by Archbishop Carroll at a dinner honoring Dr. Horacio Aguirre, editor and publisher of Diario Las Américas.

Committee formed to rush aid

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