Funeral Liturgy For Fr. Brunner Is Concelebrated

The Funeral Liturgy was concelebrated in St. Mary's Cathedral Thursday for Father Joseph John Brunner, president of the Archdiocese of Miami Senate of Priests, who died suddenly Monday during a boating accident on a lake in central Florida.

Archbishop Coleman F. Carroll was the principal concelebrant of the Mass for the 36-year-old priest with priests-classmates of Father Brunner from three Florida dioceses.

Bishop John J. Filippatrick preached the homily during the funeral Mass in which hundreds of priests, Religious, and laity participated.

When news of Father Brunner's death reached Miami early Monday, Archbishop Carroll said: "The Archdiocese of Miami has suffered a great loss due to the untimely death of Father Joseph Brunner."

"In the 10 years that he has been a priest of the Archdiocese, he has manifested an unusual talent as an educator, especially in the field of religious education and in a role of leadership among his fellow priests," Archbishop Carroll stated, pointing out, "This is evident from the manner in which he has helped to develop a program for the teaching of religion to the thousands of children attending public schools in the area and dedicated interest to the welfare of his fellow priests, which culminated only recently in his election as president of the Senate of Priests of the Archdiocese."

The story of that process can be heard in the story of Jose Garriego, 33-year-old vice president of the Pan American Bank of Miami. Garriego was 23 years old in 1966, two years after Castro gained control of Cuba. He was a graduate of Villasou University in Havana. He had a wife and one child.

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VOl. XII No. 13 15c JUNE 5, 1970

New Miami 'face,' tempo Develop From The Airlift

(Continued on page 21)

OPINION

If a liberalized abortion bill has been killed, the issue is closed, at least for this session. Whatever sentiment remains alive or has passed the Legislature, a number of options are still open.

One question that could be raised would be "Will Governor Claude Kirk veto such a measure if it is passed?"

Another item for consideration would be whether the voters will be given a chance to voice their opinions at the polls under provisions in many versions of the bill which would allow for a referendum? If so, will such a vote reflect the good sense shown by their representatives in past sessions where the measure was defeated?

Or, would proponents of liberalization of abortion laws deny the public the opportunity to vote on such a vital question — a question which the Legislature itself has debated repeatedly and has been so very cautious to pass?

The abortion debate finally end?

If the bill does not pass — will the people of the State of Florida, again in a future session condone such a prolonged, fruitless debate on a subject so vehemently opposed and defeated both in 1967 and in 1969? Some of these questions may be answered by tonightfall tonight. Others, may remain with us in time to come, but we rest assured that the voters of the State continue to be opposed to such a medical, legal and moral outrage. May their will prevail. (Continued on page 2)

THE TOUCH of a finger can now bring information from any place in St. Francis Hospital, Miami Beach, to persons working in others parts of the facility. For story and additional pictures on the new computer system, see page 22.

Will the abortion debate finally end? This question confronted the Florida Legislature during the hectic last days of the session, which is scheduled to close today. At mid-week, when the Voice went to press, it appeared that an amended suspension in the balance.

The question of liberalizing Florida's abortion laws was first brought up in 1967 and on two separate occasions members of the Legislature defeated the measure. Today, as you read these words the issue of whether a mother and a doctor have the right to take the life of an unborn child still weighs heavily in the Legislature chambers.

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Four Irish-Born Priests To Serve In Archdiocese

Four Irish-born priests will join the ranks of Archdiocese of Miami clergy this summer following ordinations to the priesthood in their home country. Their arrival in South Florida in midsummer will bring to a total of eight the number of newly-ordained priests who will be assigned to Archdiocesan parishes.

Four young men from Miami were ordained last Saturday during sacred rites of ordination at St. Mary's Cathedral by Archbishop Coleman F. Carroll.

The Sacramento of Holy Orders was conferred on the first of the seven men last Sunday in St. Peter's Cathedral,Miami, when Father James P. O'Shaugnessy was ordained.

One of the 10 children of Mr. and Mrs. Bartholomew O'Shaugnessy of Munster, County Limerick, he attended Mt. Matlary College, Waterford; Dominican Major Seminary, Newry, County Down; and St. Peter's College.

Father O'Shaugnessy has a sister in religion, Sister Helen stationed at Westbourne Convent in Limerick.

The Rev. Mr. Thomas S. Dalloton, whose brother, Father Dominic D'Wyer is assistant pastor in St. Bartholomew parish, Miramar, is one of the seven children and Mr. and Mrs. Dalloton County Roscommon.

He attended National School and secondary school before beginning his studies for the priesthood, and will be ordained Saturday, June 6 in Carlow Cathedral by Bishop Lennox of Kildare.

His first Solemn Mass after ordination will be sung in his home parish on Sunday, June 7.

The ordination of Father Dalloton, assistant pastor, Sacred Heart Church, Homestead, the Rev. Mr. Dalton, is a son of Mr. and Mrs. Dell Dalton, who studied at Listowel National School, Redemptorist College, Limerick; and St. John College, Waterford.

Two of his uncles are priests of the Archdiocese of Louisville.

He will sing his first Solemn Mass after ordination on Monday, June 8 in St. Mary's Church, Limerick.

One of the seven children of Mr. and Mrs. James Murphy, County Cork, the Rev. Mr. Murphy attended St. Joseph National School and Presentation College before taking philosophy and theology studies at St. John College, Waterford.

One of his uncles, Father Denis Dossell, is a Columban Father stationed in the Philippines.

After ordination he will celebrate his first Solemn Mass on Monday, June 8 in St. Coleman's Cathedral.

Silver Jubilee

Four Irish-Born Priests
College Head

Father John J. McDonnell, O. S. A., president of Hickey College for Men, will observe the silver jubilee of his ordination during a Mass of Thanksgiving at 5 p.m., Sunday, June 7, in the college chapel.

A reception in his honor will follow at the college, 14640 NW 22nd Ave.

Ordained in 1945 at the Shrine of Immaculate Conception, Washington, D. C., Father McDonnell is a native of New Hope. Pa. He was appointed president of the college Aug. 21 last year after serving for seven years as a financial expert in the Archdiocesan Province of St. Thomas, which includes the entire east coast of the U. S.

Back Public Schools

Archbishop Declares

In order to "secure a better education for the 260,000 youngsters in the greater Miami Florida County," Archbishop Coleman F. Carroll this week urged "concerned citizens to vote this coming Tuesday, June 9, in favor of the special millage proposal."

"Freeholders and general voters will consider a proposal enabling the Un~ County school board to earmark four mills specifically for capital outlays, such as buildings, books and equipment. This would reflect an increase of $277,313 from the present rate of $23 mills."

"After careful study by competent educators in the community, in order to improve the quality of education and provide the necessary classroom space, it will be necessary for concerned citizens to vote," Archbishop Carroll explained.

In approving the referendum, the voters "will give the school board the funds to enable it to eliminate 56 portable classrooms, provide for capital outlays, such as good of the children in the par~school, will be added."

"Former Carroll pointed out, however, that if the requested monies are not made available, the voting public has a right to exercise a strict supervision over the way in which these monies are spent and also to main that firm methods be under- taken to bring about order and discipline in the schools."

The full list of registered voters to cast their ballots on Tuesday in an affirmative manner, thus giving the School Board, the means they see necessary in order to im- prove and to make the needed expansions demanded imperative in the Public Schools, Archbishop Carroll emphasized.

The general list of registr~holders or proprietors owners - may cast their ballots on the issue in the voting machine.

Abortion Fight To End?

(Continued from page 1)

At press time the House of Representatives General Legislation Committee substitute for House Bill 1218 was still in the House Rules Committee, which was discussing whether or not to put the proposed legislation on the special Order Calendar.

The amended bill would allow abortion for a woman who had been a resident of Florida for six months, provided continuation of the pregnancy would endanger her physical health; if the unborn child were likely to be born with physical or mental defects; or if the

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4% INTEREST: Single Maturity Time Deposit. On deposit of $1,000 to $9,999.

4% INTEREST: Single Maturity Time Deposit. On deposit of $10,000 or more.

3 1/2% INTEREST: Single Maturity Time Deposit. On deposit of $10,000 or more paid on maturity date of 10 years or less.

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June 5, 1970

Miami, Florida
Terror Campaign' In Brazil
Assailed By U.S. Committee

By RICHARD M.M. MCONEWELL.

WASHINGTON — Nine members of the U.S. Catholic Committee for International Relations have written to the secretary of state asking for new arms controls sanctions to Iran over its terrorism.

The letter, which was signed by Bishop Cosgrove and nine other bishops, said that the United States should impose sanctions on Iran because of its continued sponsorship of terrorist activity.

The bishops said that Iran has been engaged in terrorist activities since the 1979 revolution and that it has supported a number of terrorist groups in the region.

The letter said that the U.S. government should also consider imposing economic sanctions on Iran, including restrictions on trade and travel.

The bishops called for the United States to work with international partners, including the United Nations, to address the threat of terrorism.

The letter was sent to Secretary of State John Kerry on May 10.

U.S. Probe Of Rock' Underway

MILWAUKEE — A Federal Communications Commission official has ordered radio stations to cease playing songs that contain obscenity.

The FCC has been investigating the issue of obscenity in song lyrics for several years.

The latest action comes after a series of complaints from religious organizations and others who say that some songs contain explicit sexual content.

Law enforcement officials have also been concerned about the growing trend of playing explicit songs on the radio.

The FCC has been working with the music industry to develop guidelines for what is acceptable on the air.

The new regulations will go into effect on July 1, 2015.

Legislation Pushed For Poor

By LINDA B. MAJOR

WASHINGTON — A group of senators is pushing for legislation to help the nation's poor.

The group, led by Sen. Edward Kennedy (D-Mass.), is working on a bill that would provide more aid to the poor, including an expansion of food stamps and other programs.

The legislation is part of a larger effort to address poverty in the United States, which affects millions of people.

The bill would also increase funding for programs that help the unemployed and those struggling to make ends meet.

The legislation is expected to be introduced in the coming weeks.

(Continued on page 3)
Archbishop Talks On 3 Important Events

A parallel between the celebration of Pope Paul's 50th anniversary as a priest and the ordination of four young men who will serve in the Archdiocese of Miami and the significance of these events in relationship to the Feast of Corpus Christi was drawn this week by Archbishop Coleman F. Carroll.

At a Pontifical Mass this past Sunday, the Feast of Corpus Christi, Miami's Archbishop pointed out that the Feast, which had in the past normally been celebrated on weekdays—in many nations is marked as a Holy Day of Obligation—is now observed on a Sunday under the new arrangement of the Liturgical Calendar put into effect by the Vatican Council II.

"The Church in its concern for all of us," Archbishop Carroll pointed out, "has moved this observance to a Sunday in order that we might all have the opportunity and the occasion to give serious thought to the institution of that great sacrament—the Sacrament of the Holy Eucharist."

Miami's Archbishop urged the congregation to "join with me in offering the Holy Sacrifice of the Mass from the intentions of our Holy Father, whose 50th anniversary of ordination to the priesthood is observed this week."

"And as we mark this two-fold observance, we might well, and very properly so, include in our meditations today, some thoughts concerning the very important event that took place in this cathedral-church yesterday morning, the ordination to the holy priesthood of four young men who will exercise their office as priests within the Diocese of Miami.

"Surely, you can readily see and appreciate the close connection between the Feast of Corpus Christi and the priesthood. Surely you can realize also the close connection between the observance of this feast and the observance of our Holy Father's anniversary."

"As we look back over the years during which he has occupied the Chair of Peter, we realize more clearly the importance of his office—ever conscious of the heavy responsibilities that rest upon him as the representative of the servants of God, namely the servants of the servants of God, representative of Christ and as head of His Church."

Archbishop Carroll continued, "we realize that from the very day that he was chosen to that office by the College of Cardinals, operating and acting under the very special guidance of the Holy Spirit, Pope Paul has been confronted by situations in the world that have been revolutionary. Violence has increased throughout the world and he has been witness to a period in history when the times have been anything but peaceful."

In his efforts as Pontiff, to carry out the program of updating the Church that had begun under his predecessor, Pope John XXIII, we find that Pope Paul has exercised his calling, in a very kindly, in a very understanding and in a very fatherly manner, not giving in to those who, in their enthusiasm and their zeal, according to their consciences might desire and hope for a 'revolution' within the Church."

Archbishop Carroll said, "Guided by the Holy Spirit and calling upon all of his talents—his understanding, his experience—Pope Paul has brought to bear the inspiration of the renewal of the Church that were outlined by Vatican Council II and are contained in the Council documents."

"He is indeed a very kindly, a very humble, a very understanding man who is willing to be a true shepherd, being concerned not only for the 99 and to go look for the one that was lost."

"We have witnessed the example of our Holy Father carrying out this description—not only by the deed of his actions, by word of example—not only within the City of Rome but within the many corners of the world to which he has traveled."

Archbishop Carroll then urged prayers for Pope Paul by all members of "the Body of Christ, the People of God," in order that the Pontiff might carry out his mission "in a manner pleasing to Almighty God." The Archbishop then asked the congregation to meditate upon the meaning of the priesthood in connection with the recent ordinations.

In the ceremony of Ordination, the Archbishop said, "we witnessed the transition of a Divine and a miraculous power, a power, which of itself, belongs only to God.

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Four New Priests Ordained In Cathedral

Parents and families of the newest priests of the Archdiocese of Miami were commended last Saturday by Archbishop Coleman F. Carroll for providing the proper atmosphere which encourages and develops vocations to the priesthood.

The Archbishop spoke to an overflow congregation in the Cathedral of St. Mary following sacred rites of ordination during which he conferred the Sacrament of Holy Orders on Father John M. Gubbins, Visitation parish; Father Owen D. Henderson, St. Kieran parish; Father Robert L. Magee, St. Louis parish; and Father Gerald R. Morris, Holy Rosary parish, Perrine.

Expressing gratitude to Almighty God for “vouchsafing to bless this Diocese with ‘other Christs’ who will go out into the vineyard,” the Archbishop pointed out that he was speaking not only for himself but for Bishop John J. Fitzpatrick and all of the priests of the Archdiocese.

“We welcome them to the fraternity of the priesthood and we express the wish that theirs will be a long, fruitful, and happy life in the priesthood of Christ,” the prelate said of the newly-ordained.

He termed the occasion a “red letter day” in the history of the Church in the Archdiocese of Miami and stressed that “the ‘auxiliary and priesthood is the lifeblood of the Church in every diocese. It is indeed in this spirit that we ask all of you,” the Archbishop urged, “to continue your prayers that this Diocese may be blessed abundantly with vocations.”

Miami Families of Newly-Ordained, In Front Pews, Were Joined During Impressive Rites of Ordination by Hundreds Of Friends.
These Days, Age Not A Barrier For Consideration As A Priest

By MSGR. JAMES J. WALSH

A daily newspaper in County Tipperary, Ireland, recently ran this article which deserves to be widely repeated.

This is the story of five men. All of them were priest and all of them had a problem. They came from different parts of the country and did not know one another, but for each of them the problem was the same.

"Pat Moore, a fine strapping man of 24, had joined the Gardaí (police) soon after leaving school. He was getting on well and had a few hints that he might expect promotions soon.

"Bill O'Reilly wondered about his age. Who would have him at 32? Still, he had seen photos in the paper of the Holy Father himself ordaining a group of 16 men from an American college in Rome. From what he had seen the youngest of them was at least 30, and some of them looked every day of 70, so perhaps there was a chance for him.

"Tim McMahon's problem was how to get out of the Army. He had still another three years to serve and he knew all about red tape.

"But he also knew the basic chaplain and a word from him might help to get him an early discharge. Eddie Quinn was not worried about his job. He did not get back on the buses, he knew someone who would be glad to have him as a lorry driver. Eddie simply worried if he had a vocation at all. For a few years now he felt he might have a call. But might not this be a bit of presumption. After all, his spiritual record did not look that good.

"And the end of this story? All five men ended up at a cliff-top house in the senior center of Abberystwyth in Wales. There the Carmelite Fathers run St. Mary's Institute for Lay Vocations. There sorted out the five and soon they were embarked on a twofold career of English, Latin, French, History and Liturgy. These subjects would prepare them to enter a major seminary or the novitiate of an order. That was the first step. Then it would be provided a religious setting for their vocations and give them experience.

"The castle-style building holds up to 40 men.

"Mgr. Thomas O'Dowd who successfully did the course on a week's leave from the bank of his father's five years ago, was one of the few men to stay this clipping, because he knows the Archdiocese of Miami is greatly interested in belated vocation. In the past several years five or six of our newly-ordained fell into that category. Their ages ranged from 25 to 40. They had usually been in such fields as diplomacy, engineering, accounting. Not only were there very few reasons why belated vocations are being encouraged. For one thing seminary training programs no longer put them at a grave disadvantage. Although only a number some years ago, number of men in their thirties or early forties came forward. Vocations are not confined to youth and are open to any age at which it is possible they could be ordained.

"Most of them were men who had successful careers in business and seemed to have the positive signs of a vocation. But it was at that time extremely difficult for them to seek the necessary course requirements. None of them had Latin, and in those days knowledge of Latin was essential.

"A couple gave up work and studied at a special Latin school in Boston. St. Philip Neri. The others reluctantly admitted they could not go back into high school with the youngsters and keep up the pace.

"When Pope John XXIII Seminary was opened at Cardinal Cushing in Boston several years ago, a giant step was taken to recuit from this unattractive group. Their four-year course is designed to meet the needs of men who do not easily fit into the requirements of the average seminary. In the past three years 45 men have been ordained from Pope John XXIII, four for the Archdiocese of Boston. This is barely scratching the surface. There must be in our diocese literally scores of qualified men who desire the priesthood but think their age eliminates them from consideration.

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The Church And You

By FATHER JOHN T. BYRNE

We know what a "pentecontastical community" is from the account in the Acts: 12:1-13: After the Lord's ascension, the 11 Apostles with Mary, the mother of Jesus, and his brethren and the holy women who had attended on him, gathered together in an upper room of a house in Jerusalem, a company of about 120 (Acts 1, 13). Ten days later, "and it was said like that of a strong wind blowing filled the house, and they were all filled with the Holy Spirit and began to speak in strange tongues, as the Spirit gave utterance to each." Acts 2, 4.

In thinking about this account several ideas came to mind. One of them is that the Spirit is given not merely to the Apostles, but to all the 120. The primary purpose of the sending of the Spirit is not the sanctification of the individual, but the unification of all in the one Spirit — that is, the formation of the Community in and through the Spirit.

The Spirit gives many charisms or gifts and these differ to different people as St. Paul tells us in his Epistles. Each one of these gifts or charisms should be used for building up the Community which is the Church.

The role of the prophet for instance is to speak out and exercise the critical function of discerning and discriminating between the nature of what ought to be and what in fact is. This may cause some conflict between polarized groups or counterfet. Times have not changed very much. The present state of the Church would be one of the real problems. There seezas a great swing towards communal living by some people. Some attempt communities in the full sense. Groups live together trying to share everything — their property, their life, their work, their leisure or family, their personal autonomy only to find later that they cannot maintain balance of community life and driven themselves to despair.

Besides the communities, there are many other attempts at community. There seems to be a great need for the young people to get together to search for the meaning of life, to find goals that make it worth while living. There is a sense that makes a community to share the experience of what makes life worth while. And they are telling us that we have not offered them that kind of community.

The hippie generation is not the first one with the idea. Christian history is full of attempts to form a brotherhood that is really effective. In Catholic history this has been the role of religious communities and notaries and various movements of piety. In Protestant history this has been the role of the sects, more particularly those that live in hope that out of tension and confusion some good will come.

The earliest Christians gave as testimony of their faith, which is the Church, then Jesus said about this. "Are you doing all that we are about in our Community of faith, which is the Church, then Jesus said about this. "Are you doing everything that you are doing, so that our community should witness to the rest of society what it experiences in its own circle, so that the rest of society will change to be more comminative, more personal, more inclusive."

This, of course, is the task of the Church as a whole. Many groups in the history of mankind have achieved a high degree of brotherhood, but it has always been a closed brotherhood, made possible possibly give the witness Jesus asked. The unique open quality would be missing. It would be, just like all the communities that have failed, just like what the pagans do, nothing exceptional, as Jesus pointed out. It would be maintaining itself by keeping them feel second class, are directly in line with the things Paul most bitterly condemns.

The basic understanding here is not only negative. In the course of time it became more and more clear in Christian history that the Church is a Church that is mainly concerned with promoting church membership and perpetuating its own structures, could not possibly give the witness Jesus asked. The septic open quality would be missing. It would be, just like all the communities that have failed, just like what the pagans do, nothing exceptional, as Jesus pointed out. It would be maintaining itself by keeping them feel second class, are directly in line with the things Paul most bitterly condemns.

The Church needs to explore more personal, more intimate, more profound experiences in its story. It is in the beginning of the life which is eternal and at the same time the transforming process through which man is fashioned in the likeness of Love and thereby attains the joy and peace of which our Lord now speaks. His joy, which will fill their hearts with holiness. His peace, which will keep them always in good heart.

Faith And Community

By DR. MONIKA HELWIG

Everybody wants to be wanted, to be greeted with a smile of recognition and called by name. People want and need to live in a community that makes them feel at home and appreciated. In our times there is a great swing towards communal living by young people. Some attempt communities in the full sense. Groups live together trying to share everything — their property, their life, their work, their leisure or family, their personal autonomy only to find later that they cannot maintain balance of community life and driven themselves to despair.

Besides the communities, there are many other attempts at community. There seems to be a great need for the young people to get together to search for the meaning of life, to find goals that make it worth while living. There is a sense that makes a community to share the experience of what makes life worth while. And they are telling us that we have not offered them that kind of community.

The hippie generation is not the first one with the idea. Christian history is full of attempts to form a brotherhood that is really effective. In Catholic history this has been the role of religious communities and notaries and various movements of piety. In Protestant history this has been the role of the sects, more particularly those that live strictly separated from the rest of society outside the community.

We do usually think of the hippies and the religious communities in the same category, but in many ways they are in pursuit of a common goal. They "drop out" of the ordinary pattern of society with its competitive, impersonal, restrictive ways of dealing with people, and they start over again with the goal of becoming a fully inclusive group within their own ranks. Their aim, however, is not to stop here, but that their communities should witness to the rest of society what it experiences in its own circle, so that the rest of society will change to be more co-operative, more personal, more inclusive.

This, of course, is the task of the Church as a whole. Many groups in the history of mankind have achieved a high degree of brotherhood, but it has always been a closed brotherhood, made possible possibly give the witness Jesus asked. The unique open quality would be missing. It would be, just like all the communities that have failed, just like what the pagans do, nothing exceptional, as Jesus pointed out. It would be maintaining itself by keeping them feel second class, are directly in line with the things Paul most bitterly condemns.

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The Church needs to explore more personal, more intimate, more profound experiences in its story. It is in the beginning of the life which is eternal and at the same time the transforming process through which man is fashioned in the likeness of Love and thereby attains the joy and peace of which our Lord now speaks. His joy, which will fill their hearts with holiness. His peace, which will keep them always in good heart.
Farewell For Hospital Nuns

WEST PALM BEACH - A Franciscan nun who has devoted the past 80 years of her life to caring for the ill at St. Mary's Hospital was feted at a recent farewell dinner. Sister Clementine, O.S.F., who came to this area in 1911 and has currently been assistant administrator of the Villa Maria Immaculate Extended Care Facility in Albany, N.Y., also honored at the dinner was Sister Dorothy Marie, O.S.F. - director of nursing at St. Mary's Hospital, who is being transferred to the Franciscan-operated St. Clare Hospital in New York City, after 35 years service here.

Course For Children During Summer Set

A six-week program for children who have completed the first or second grade and are experiencing difficulty in reading, spelling, writing, and speech will be inaugurated June 22 at St. Louis Language Arts and Reading Center, 7270 S.W. 120 St.

A multi-faceted program will emphasize language development, auditory and visual discrimination, fine and gross motor coordination, correct articulation and speech pattern.

Additional information and an application may be made for evaluation by calling Dr. Frederic J. Schaefer at 739-3392, ext. 250.

Couples Marks Golden Day

Mr. and Mrs. Peter Peters celebrated the 50th anniversary of their marriage during a Mass of Thanksgiving in Assumption Park Church.

Father Vino Bagg, S.J., celebrated the Mass and witnessed the renewal of marriage vows for the couple.

Mr. and Mrs. Peters were married in St. Vitus Church, Cleveland, in 1929. Mrs. Peters is a charter member of Assumption Guild and Mark Peters serves as a consultant in the construction of the church. They have been married 24 years, made with the blessing of Bishop Hovar.

Cool comfort for only pennies an hour...

naturally, it’s from carroll’s.

DON’T JUST SIT THERE!

name our new room and win

DINNER NIGHT!

It’s for banquets, club luncheons, business meetings, celebrations—it’s in and it’s yours for the evening!

The Home of

King Size Cocktails

Name & Phone No:

Date:


don’t you glad you switched?

With electric reverse cycle air conditioning, there are so many more things you feel like doing. Like playing with your kids. Like smiling more often. Because carefree electric reverse cycle air conditioning "conditions" the air in your home. You’ll always feel cool in summer no matter how hot and humid it is outside. And you’ll enjoy all the things you feel like doing too.

are you glad you swapped?
FEATURE SECTION

This was the scene in December, 1965 when the first government-sponsored flight arrived at Miami International Airport bringing refugees seeking freedom from communism in their native Cuba. Two flights daily since that time have brought additional exiles, prosperity and a flourishing economy to the Greater Miami area.

WEARY and worn after the strain and tension of making flight to freedom, this Cuban mother cradles her tiny son as he sleeps in her lap. Although the apprehension and tension are past, she hopes for a future free from fear.

"AY" (ouch) exclaims a very young refugee as he is vaccinated against smallpox in the U.S. Health Dept. shortly after his arrival from Cuba. Health records of exiles are checked in the reception center near the Freedom House west of the airport.

THE OLD were among some of the first arrivals on the sustained airlift and still in 1970 they continue to flock in. In spite of the red tape they must endure to finally board one of the planes to freedom, they dream of coming to a land where they may live out their lives thinking and believing freely and without fear.

AMONG RECENT arrivals on the daily airlift from Cuba to Miami was 33-year-old former movie cameraman Israel Mantrana Pinerio and his son Richard.

Three Men In A Boat For Freedom

RISKING their lives in a tiny boat, three men escape from the grip of Communism. Before the Freedom Flights started many braved the open seas in such flimsy crafts to seek asylum in South Florida. Today, the numbers arriving in small boats has been curtailed drastically, but with the threat that the Freedom Flights will be killed, many Cubans live in terror of being trapped as virtual prisoners.
Perhaps Worry Over Them. Pages; $7.95. Welly; Raadom Hoose, New York; 1970 438

Mississippi hills "my country." Sunday in August, one year in the 30s.

country. Eudora Wefty is her name and. fortunately he shared it with us all. claim in the low. roiling hills of Mississippi.

soul-filled celebration. brink, now of sheer pain and tragedy, now of depression, partly by the parched red clay on grasp, failure brought on partly by the

brought deeply into "Welty country," and telling it." And, with the telling, we are

preference. "Losing Batties" takes place the first 15 years. "Losing Batties" she calls it, and it's a winner.

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"Losing Batties" takes place the first 15 years. "Losing Batties" she calls it, and it's a winner.
Preaching In Father's Pulpit Was Start For TV Celebrity

NEW YORK—(CP) — TV star David Frost had come a long way, as they say, from playing a shoe polisher in England to hosting his own syndicated TV talk show on more than 70 stations throughout the country.

But the topic of religion was anything but lost, as it could be ascertained by a review of the David Frost Show’s guest list and, just announced, the special communications award being presented to Frost this month by Religious Heritage of America.

Thirteen-year-old Briton is being honored by RHA as an awards ceremony in Wash-

ington, D.C., for communicating through his 30-minute weekday program the “rele-

vance of the Judeo-Christian ethics to western Hemisphere.”

At a time when the church has been under attack, from many sources, according to a spokesman for RHA, “his per-

sonal, unselfish service with religious leaders, theologians have shown millions of people how our religious heritage relates to the complexities of modern life.

Brought in by the Westinghouse Broadcasting Company last July as a replacement for Merv Griffin who was leaving the syndi-

cated field to do a late-night talk show for CBS-TV, Frost has now won a reputation as a host on his TV talk show, to viewers, but he has regularly brought promi-

nent religious figures into his new pulpit.

Frost, now a member of the Archdiocese of Canterbury, the late Bishop John, the Rev. Mark Seabury (the “coffeehouse priest”), and even artist Madalyn Murray O’Hair, whose views, he let

it be known, he disagreed with entirely:

"No one of any real intelligence could possibly believe in God. Good Heavens!"

Even when the interviewee is not on The David Frost Show because of the person’s religious position or views — Frost’s guests range from political leaders such as Sena-

tor Edmund Muskie of Maine to movie sex symbol Raquel Welch — Frost often weaves religion into the conversation.

He brought religion into a lengthy conver-

sation with Vice President Spiro Agnew, ranging from Agnew’s prayer habits to the TV star’s “I hate to see the New Testament slow wasting away a minute.”

The son of the late W.J. Paradise Frost, a Methodist minister, David was a lay

preacher at 10 in his father’s church, where he used his wit in the pulpit to attract larger crowds before deciding upon a career in show business.

But I suppose I do have my congre-

gation,” he says today, referring to his TV audience. “I don’t really preach to them. If I did, I guess I’d preach about a thing I feel

strongly about, the duty we all have to use whatever time or talents we may have been
given to the full, not to waste them, to lead as a full as possible and to make this more

rather than less it can be for other people.

Praised by most critics for having “brought the talk show back toward its ori-

ginal purpose” (“Time”) magazine, Frost tries to practice what he preaches, especi-

ally with regard to TV’s failure to live up to its promise.

Series Slated On
Relations With Jews

WEST SPRINGFIELD, Mass. — A series of talks on Christian-Jewish relations five years after the statement to the Jews issued by the Vatican Council II will be heard on “Crossroads,” an international radio program produced at the Passionist House of the Holy Spirit Television Center, it was announced by Rev. Cyril Schweinsberg, C.P., director of the program.

The talks will be delivered by Rev. Victor Donovan, C.P., St. Gabriel’s Monastery, Boston, who is widely known for his efforts in promoting a better understanding between Christians and Jews. The series of talks, beginning June 4 on more than 300 stations throughout the U.S. and Canada, as well as the Armed Forces Radio Network, will consider the Christian response to Vatican II’s statement on the Jewish-Christian reaction in the statement. The talks will be given each Sunday in June.

The National Catholic Office For Motion Pictures

Ratings Of Movies On TV This Week

SUNDAY

9 P.M. (10) Affair With A Stranger

11:30 P.M. (10) Kiss Of Death

MONDAY

11 P.M. (10) Return Of Frank James

TUESDAY

2 P.M. (10) Blac Murder At St. Trinians

9 P.M. (23) Set Of 2,000 Suspects

WEDNESDAY

9 P.M. (23) Honeymoon With Stranger

THURSDAY

8:30 P.M. (6) Drogaka (Unobjectionable for adults and adolescents)

FRIDAY

9 P.M. (23) Set Of 2,000 Suspects

SATURDAY

9:15 P.M. (22) Honeymoon With Stranger

11:30 P.M. (10) Return Of Frank James (No classification)

TV COMMERCIALS

11:30 P.M. (10) Return Of Frank James (No classification)

SATURDAY, JUNE 11

9-11 P.M. (23) Set Of 2,000 Suspects

9:30 A.M. (22) Honeymoon With Stranger

11:30 P.M. (10) Return Of Frank James (No classification)

SUNDAY, JUNE 12

9-11 P.M. (23) Set Of 2,000 Suspects

9:30 A.M. (22) Honeymoon With Stranger

11:30 P.M. (10) Return Of Frank James (No classification)

TV COMMERCIALS

11:30 P.M. (10) Return Of Frank James (No classification)

SUNDAY, JUNE 19

9-11 P.M. (23) Set Of 2,000 Suspects

9:30 A.M. (22) Honeymoon With Stranger

11:30 P.M. (10) Return Of Frank James (No classification)

TV COMMERCIALS

11:30 P.M. (10) Return Of Frank James (No classification)

SUNDAY, JUNE 26

9-11 P.M. (23) Set Of 2,000 Suspects

9:30 A.M. (22) Honeymoon With Stranger

11:30 P.M. (10) Return Of Frank James (No classification)

TV COMMERCIALS

11:30 P.M. (10) Return Of Frank James (No classification)

SATURDAY, JUNE 18

9-11 P.M. (23) Set Of 2,000 Suspects

9:30 A.M. (22) Honeymoon With Stranger

11:30 P.M. (10) Return Of Frank James (No classification)

TV COMMERCIALS

11:30 P.M. (10) Return Of Frank James (No classification)

SUNDAY, JUNE 25

9-11 P.M. (23) Set Of 2,000 Suspects

9:30 A.M. (22) Honeymoon With Stranger

11:30 P.M. (10) Return Of Frank James (No classification)

TV COMMERCIALS

11:30 P.M. (10) Return Of Frank James (No classification)
Go Forth, Be Leaders, Grads Told

More than 1,800 graduates received diplomas from high schools of the Archdiocese during commencement exercises held in churches, chapels, and auditoriums throughout South Florida.

During commencement exercises last week, Bishop John J. Fitzpatrick presented diplomas to 13 graduates of the high school division and 21 seminarians who completed the junior college courses at St. John Vianney Minor Seminary.

Bishop Fitzpatrick also conferred Bachelor of Arts degrees on 11 seminarians and Bachelor of Divinity degrees on eight future priests at the Seminary of St. Vincent de Paul, Boynton Beach.

More than 190 seniors of Miami's high schools participated in combined commencement ceremonies held last Sunday in the Dade County Auditorium.

Students of Archbishop Carroll High, Notre Dame Academy, Christopher Columbus High, Lourdes Academy and Immaculate-La Salie High School received their diplomas at that time from their respective principals.

"You are entering a nocr society," Magr. William F. McKeever, Archdiocesan Superintendent of Schools, told the graduates. "And you must be prepared to take on the leadership roles...the system of values and ethics you have learned to work for the betterment of all mankind.

"As the same that you must not forget the basic tenets of your education," the Monsignor said, as he encouraged those about to receive diplomas. "Pray each day. Pray for yourselves, your families, your teachers, and the priests who serve you. Remember God each day of your lives."

In his commencement address at the three ceremonies, Father Francis LeChiera reminded the youth that as individuals they will be the communications of Christian love as they take a place in society.

"Your future is before you," he said. "All of the care and nurturing that you have received will now begin to bear fruit as you enter into a new phase of your life. But you and you alone must determine how you are going to effectively use all of the knowledge that you have gained through the many experiences offered in the environment of your school days."

The principal of Immaculata-La Salie High School emphasized to graduates that it is the sum total of all experiences, the good as well as the bad, which have contributed to their growth and development as young Christian men and women.

"We presume that you have been fortified with the basic knowledge of our faith and its values and that you will infect that small part of the world with which you come in contact, with these principles and values," Father LeChiera continued. "By your involvement and commitment to the good news of Salvation, as expressed by your love for your fellow man, you will indeed be the expression of love not only of your parents and teachers, but more importantly, you will be the expression of the love of Christ for the world."

"After all," Father LeChiera declared, "isn't that what life is all about?"
Graduation, 1970: Thrill Of Diplomas

The spotlight was on graduates of Lourdes Academy and Columbus High School during commencement exercises last Sunday at Dade County Auditorium. Also graduated on Sunday in similar programs were seniors of Immaculate-Concealed La Salle High, Archbishop Curley High and Notre Dame Academy.

Bishop John J. Fitzpatrick addressed graduates of high school and college division of St. John Vianney Seminary during commencement exercises in St. Raphael Chapel.

Columbus High graduates received diplomas from Brother Leo Francis, F.M.S., principal.

SEMINARY HIGH school graduate Kenneth Thompson, recipient of the General Excellence Medal, received the congratulations of Bishop John J. Fitzpatrick.

MUSICAL PROGRAM under the direction of Father John Buckley, C.M. was featured during commencement ceremonies at St. John Vianney Seminary.

SPECIAL AWARDS were presented to St. John Vianney High School graduates Bruce Slinger, James Mize, William Dervey and William Davison.

Lourdes Academy principal Sister Marie Agness, I.H.M. presented diplomas to graduates during combined commencement exercises Sunday.
**Anti-Poverty Petition Signed**

**Van Ordshield's**

The three General Councils of the National Council of Churches, the National Council of Churches in the United States of America, and the American Baptist Convention havejoined in the Interfaith Campaign for Economic Justice by signing the following statement: "It is the purpose of this national campaign to promote a sense of social responsibility among all people, to mobilize the religious community to support the movement for economic justice, and to bring about changes in public policy that will end poverty in the United States." The campaign was launched on September 10, 1969, and it is expected to continue throughout the year. The campaign's goals are to raise public awareness of poverty and to promote policies that will reduce its incidence. The campaign's leaders hope that it will be a catalyst for change, and they are asking all religious leaders to participate in the effort. They are calling on all religious organizations and individuals to support the campaign by signing the petition, making a public statement, or taking some other action to show their commitment to the cause. The campaign is also asking for financial contributions to help fund its activities. The campaign's website is http://www.interfaith.org. For more information, please contact the campaign's headquarters at 202-467-6700.
Observances Held In Parishes

Today, Friday June 8, is the Feast of the Sacred Heart. The entire month of June is dedicated by the Church to the Sacred Heart of Jesus.

Many parishes have been holding triduums in honor of the Sacred Heart. As has been written:

"The Sacred Heart of Jesus is love incarnate. This is the truth which the Church would have us meditate upon during the month and the theme from which the Church hopes that her children will draw lessons to guide their daily lives.

"She bids us to remember the lance-pierced Heart from which flowed torrents of redeeming grace. She asks us to recall Our Lord's plaintive plea: 'Behold this Heart which has loved men so much and which receives in return for the most part nothing but ingratitude, contempt, irreverence and sacrilege.'"

"We are urged to draw near this merciful and compassionate Heart and to repress our fears, doubts and anxieties there. We are encouraged to link our hearts with His in love and to pray that we may love Him more and more.

"St. Paul the Apostle said in a letter: 'Charity is patient, charity is kind, charity never rejoiceth in iniquity but rejoiceth with the truth. Charity beareth all things, hopeth all things, believeth all things.'"

...Henry Ward Beecher..."...It is the Heart of God that tries to recall a Judas who has denied; that rewards with eternal happiness a thief who repents with dying breath; that pleads in anguish with an angered Heavenly Father: 'Father forgive them, for they know not what they do.'

Family Called Best Type Of Government

HOUSTON, Tex. — (NC) — The head of an electronics data computerizing firm concluded a well run family unit is the most efficient government in the world.

The observation came from H. Ross Perot, president of Electronics Data Systems Corp. of Dallas, in an address at the campus of Rice University here.

Perot, an alumnus of the U.S. Naval Academy, Annapolis, Md., and a philanthropist, asserted: "I particularly like to participate in programs where the whole family is involved. A family is more than a father and mother—it includes brothers, sisters, aunts and uncles."

He urged young people to "make a reality out of the Constitution. You are fortunate to be born in this country and to have the freedom to plan your life and do with it what you want," he said.

Perot said the younger generation today is "problem centered" but reminded: "We take our freedoms for granted because they were handed to us. If we look at history, we can see the many sacrifices men had to make to gain each of our precious freedoms."

He advised: "Never lose sight of the fact that in this country we are all a big family, and work for the betterment of our country. Once we realize this, we will be the greatest nation in the history of mankind."

Bishop John L. Morkovits of Galveston-Houston officiated at the ceremonies, at which 133 degrees were awarded to graduates.
Tress Freedom Periled In Part of Hemisphere

The flag of freedom flies at half-mast on Freedom-of-the-Press Day. It is a day to mourn the disappearance of the right to know in so many countries of the Western Hemisphere. But it is also a day of defiance and determination, for we will never rest until that basic human right is restored in the Americas.

We have no illusions about the difficulties that lie ahead. In some cases we face a long and arduous struggle. But we are comforted and encouraged by the certainty of ultimate victory, for we defend an immutable principle embedded in the very heart of western civilization. In essence, it is individual freedom under law.

As essential to the preservation of individual freedom is the right of the citizen to be fully and freely informed through the press and other media. So, when a government suppresses or limits the free flow of information it violates a basic human right of its citizens.

Dictators always make the mistake of thinking they can perpetuate themselves in power by suppressing information that implies criticism or dissent. But they destroy themselves, sooner or later, because repression inevitably breeds reaction, especially in those countries that in the past have enjoyed freedom of information.

During the last year there have been many outrages against newspapers and journalists. Publications have been suppressed or expropriated, journalists have been exiled and jailed and decrees have been enacted with the obvious aim of intimidating the press.

The guilty governments must know, if they have learned anything from recent history, that these repressive measures are futile, temporary and counterproductive. An example of futility was the expulsion from Peru of Elsa Arana, a model reporter who writes the facts as she sees them. This, we know, is the prime function and greatest service a reporter and a newspaper can and should offer to the public.

And this is why we say — Elsa Volvera — Elsa will return — and that her return will herald and symbolize a rebirth of freedom of the press and the right to know in the Americas.

Some Abortion-Death Certificates Required

ALBANY, N.Y. — A memorandum issued to New York state hospitals reminds those that death certificates may be required in some instances of abortions performed under the state's new law.

The memorandum, issued by the state health department, said when the aborted fetus is 20 weeks or more old, all items in the fetal death certificate have to be completed. It also reminded the fetal death certificates are to be filled within 72 hours, after the abortion "irrespective of the length of gestation."
Meet In Bull Ring

Seventy Cursillistas from the Archdiocese of Miami participated recently in the Second World Ultreya Convention of some 40,000 participants from countries throughout the world. In the Plaza de Toros, Mexico City's bull ring, Monsignor Walsh explained:

"At the same time, three Cursillistas from Miami were part of the official U.S. delegation to the World Congress of Cursillos which met there.

Father Jose L. Hernandez, Archdiocesan president of the Spanish Cursillo; Jose Angel de la Rosa, the Cursillo movement delegate for the United States; and Miguel Duruio Cardenal, the Spanish-speaking peoples' group committee chairman, joined the other 17 U.S. participants.

Father John Barry, archdiocesan director of the English Cursillo in Miami, represented that section at the Ultreya.

Father John Barry, archdiocesan director of the Spanish Cursillo in Miami, participated in a Mass.

The blessing came on the occasion of the first ordination of a "graduate" of the Unaccompanied Cuban Children's Program of the Catholic Bishops Conference of Miami.

Father Ricardo Castellanos was one of 279 priests ordained in Rome in May on the 30th anniversary of the ordination of Bishop Joseph Cardinal Bernardin at the Archdiocese of Chicago.

In the case of Father Castellanos, persistence paid off.

"From that time, he decided that some day he would be a priest and he endured in his determination," Msgr. Walsh explained.

While still in Cuba, he became friends with another 15-year-old who was Catholic, and young Ricardo soon decided he wanted to become a priest. Although he was expelled, he continued his studies to be a priest. Finally, after a year of persistence and prayers, he became a Catholic.

"That time, he decided that some day he would be a priest and he endured in his determination," Msgr. Walsh explained.

When the boy came to the United States and was placed under the auspices of the Cuban Children's Program, he was sent to Camp St. John in Orlando, where many other refugee youngsters were housed. Shortly afterward, he wrote to Msgr. Walsh explaining his desire to become a priest.

"We brought him back to St. Rafael Hall — where many of the Cuban refugee boys lived when they first came to the United States — and he stayed with us for the next year and a half," Msgr. Walsh said.

Father John Barry, archdiocesan director of the Spanish Cursillos in Miami, explained. "This is a great demonstration of love for the Pope and deep adherence to the Catholic Church.

"A form of Christian witness is sustained by grace, to building a society in which a profound human advancement in the application of social justice and respect for its dignity are the fundamental freedoms of everyone," a message from Pope Paul VI, broadcast during a Mass, pointed out.

Archdiocesan President Monsignor Miranda said, "The Pope loves the Cursillo movement deeply and he expressed this when he asked us to represent him on this occasion.

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Archbishop of Mexico City, who spoke as a papal delegate to the congress, urged the Cursillistas to work for peace and justice throughout the world.

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Cardinal Miranda said, "The Pope loves the Cursillo movement deeply and he expressed this when he asked us to represent him on this occasion.

Archbishop Ernesto Corripio Ayubhuna, president of the Catholic Conference of Mexico, explained. "This is a great demonstration of love for the Pope and deep adherence to the Catholic Church from the Archdiocese of Mexico.

"A form of Christian witness is sustained by grace, to building a society in which a profound human advancement in the application of social justice and respect for its dignity are the fundamental freedoms of everyone," a message from Pope Paul VI, broadcast during a Mass, pointed out.

Father John Barry, archdiocesan director of the Spanish Cursillo in Miami, participated in a Mass.

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"That time, he decided that some day he would be a priest and he endured in his determination," Msgr. Walsh explained.

When the boy came to the United States and was placed under the auspices of the Cuban Children's Program, he was sent to Camp St. John in Orlando, where many other refugee youngsters were housed. Shortly afterward, he wrote to Msgr. Walsh explaining his desire to become a priest.

"We brought him back to St. Rafael Hall — where many of the Cuban refugee boys lived when they first came to the United States — and he stayed with us for the next year and a half," Msgr. Walsh said.

There was a solemn ceremony of ordination for the new priest.

"From that time, he decided that some day he would be a priest and he endured in his determination," Msgr. Walsh explained.

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Awards Made To Students
In 'Boost-America' Contest

Twenty-one Catholic high school students of the Archdiocese of Miami were among the top 56 "Speak-Up-For-America" essay contest winners in Dade County honored at a recent awards banquet.

Our Lady of Lourdes Academy student, Debbie Bewl, placed second in the contest and was awarded a cash prize of $75 and an American Heritage Tour of Washington D.C.

Principal Sister Marie Agnes accepted the matching pair granted to Debbie's school. The prize, awarded by the sponsoring organization, Certified Plumbers of South Florida, will be used to expand the Lourdes Academy library.

In recognition of their efforts in getting students to enter the contest, Antonia Abella, principal of Belen Jesuit Preparatory School, and Sister Anthony Mary of Our Lady of Lourdes Academy received American Heritage Tours of Washington D.C.

The trip includes visits to Congress and the White House, conferences with senators and representatives, a boat ride to Mt. Vernon and visits to national monuments.

Principal Abella also won a cash award of $100, as did Mother Teresa Elueng of Academy of the Assumption.

One hundred dollar prize-winners in the essay contest were Maria del Carmen Fernandez, Alice Murphy and Maureen Sheppard, all of Notre Dame Academy.

Students winning $50 dollar prizes and their respective schools are: Patricia Jenkins, Assumption; Claudet Rayno, Beln; Jenny Tercero and Betty Wright, Notre Dame; Catherine Plasto and Yvette Sito, Lourdes.

Winning $25 awards were five students from Notre Dame Academy: Helena de la Torre, Maria Lussana, Maria Morales, Linda Sanchez and Nancy Ziccardi; three Belen School students: Alberto Aran, Ana Garcia and Ricardo Pau; and three students from Lourdes Academy: Valerie Canning, Karen Maxwell and Margarita Pardo.

Additional prizes of $25 and $10 went to 62 more Catholic high school students. winners in the essay contest.

Mary Help of Christians
Camp for Boys at Tampa

COLUMBUS HIGH school graduate, Harvey Wallace, stands on the steps of the U.S. Capitol in Washington, D.C. with Congressman Dan B. Fossell under whose sponsorship he has been serving as a page in the House of Representatives.

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Fall Term Starts September 10, 1970
## Stars of Track

### Coach Of The Year:
John Civettiti, St. Thomas Aquinas

<table>
<thead>
<tr>
<th>INDIVIDUAL EVENTS</th>
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<th>Best Event 2</th>
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<td>Year</td>
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<td>Time</td>
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<td>100-yard Dash</td>
<td>Jim Soukup, St. Thomas Jr.</td>
<td>9.8</td>
<td>100-yard Dash</td>
<td>10.2</td>
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<td>200-yard Dash</td>
<td>Tim McGilllivy, Columbus Sr.</td>
<td>22.5</td>
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<td>22.9</td>
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<td>Dennis Skelton, Chaminade</td>
<td>49.5</td>
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<td>50.2</td>
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<tr>
<td>Mile Run</td>
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<tr>
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<td>21.1</td>
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<tr>
<td>Discus</td>
<td>Doug Columbus, Sr.</td>
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<td>Discus</td>
<td>14.5</td>
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<tr>
<td>Long Jump</td>
<td>John Deviney, Columbus Sr.</td>
<td>6.5</td>
<td>Long Jump</td>
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<tr>
<td>High Jump</td>
<td>Tim Barber, Chaminade</td>
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<td>High Jump</td>
<td>6.5</td>
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<tr>
<td>Pole Vault</td>
<td>James LeNave, Columbus Sr.</td>
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### RELAYS

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<tr>
<td>880-Yards (220 each)</td>
<td>Basil Cousins, Newnan, Soph; Tom Jones, Columbus, Jr.</td>
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<td>880-Yards (220 each)</td>
<td>48.11</td>
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<tr>
<td>1,600-Yards (880 each)</td>
<td>Doug Columbus, Columbus, Jr.; Tim Barber, Columbus, Jr.</td>
<td>2:00.0</td>
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<td>440-Yards (220 each)</td>
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<td>50.2</td>
<td>440-Yards (220 each)</td>
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### FIELD EVENTS

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<td>Tim Barber, Chaminade</td>
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<td>Pole Vault, 100-meter</td>
<td>9.8</td>
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<td>Shot Put, 440-yard</td>
<td>Tim Barber, Columbus, Jr.</td>
<td>50.2</td>
<td>Shot Put, 440-yard</td>
<td>50.2</td>
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<tr>
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<td>Doug Columbus, Columbus, Jr.</td>
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<td>Discus, 440-yard</td>
<td>14.5</td>
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<tr>
<td>Long Jump, 210-inch</td>
<td>John Deviney, Columbus Sr.</td>
<td>6.5</td>
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<td>6.5</td>
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<tr>
<td>High Jump, 6-5</td>
<td>John Deviney, Columbus Sr.</td>
<td>6.5</td>
<td>High Jump, 6-5</td>
<td>6.5</td>
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</tbody>
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### OTHER HONORS

- **Coach Of The Year:** John Civettiti, St. Thomas Aquinas
- **Individual Honors:**
  - Jim Soukup, St. Thomas Jr. (100-yard Dash)
  - Tim McGilllivy, Columbus Sr. (200-yard Dash)
  - Dennis Skelton, Chaminade (440-yard Dash)

### Notes
- The team with the underclassmen wins the best event award.
- The relay units include the best possible combination of the underclassmen.
- The field events are well spread with the underclassmen.
- The relay units are picked from the best possible combinations.
- All of the field event stars are seniors.
- The relay units picked from the best possible combinations are heavily loaded with the underclassmen.
- The relay squad into three state titles.
- The team into three state titles.
- The relay squad into three state titles.

### In a School Breakdown
- Columbus gets six spots on the all-star unit, the only Explorers to not be able to gain state titles.
- Columbus in the 230 (22.5);
- Columbus in the 440 (50.2);
- Columbus in the 880 (1:55.2);
- Columbus in the 1,600 (3:27.4);
- Columbus in the 880 (2:00.0).

### Future Information
- 757-341.
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- 757-341.
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- 757-341.
'Big Brain' At Work Helping Run Hospital

As you can imagine, brain surgeons are not too ecstatic when they are irritated with the computers they use to operate.

It takes a real 'brain' to handle hospital accounting, admitting forms, lab test results, surgery scheduling and patient's charts. That job would also probably take a person with 12 hands, 24 eyes, a dozen mouths and a handful of quills.

But at St. Francis Hospital in Miami Beach there's a brain without a multiple body — that handles almost everything and eliminates the need for paperwork.

We feel that the system — the first of its kind in the world — and its nickname is REAL.

According to Larry Evans, the man who maintains the recently-installed system, the idea of the computer artwork is to 'improve patient care with the ultimate goal of eliminating repetitive day-to-day paperwork and thereby free staff to perform more important tasks for the patients.'

That's a big order and REAL seems to be fulfilling it.

For example, there are 46 consoles — with keyboards — showing screen windows installed in the hospital along with 66 monitors — which type and information stored in the computers for use by various staff members.

This means that it's possible for the admitting office to type admittance information directly into the computer, eliminating the need for tedious forms which often must be copied and rescoped.

MONITORING SOME of the general ledger accounting being printed out by the computer system is Martin Highbaugh, one of the permanent computer staff.

Ending the Airlift Would Be a Blow To Freedom Cause

The Central computer room of St. Francis is merely the heart which pumps out and receives information for all over the hospital buildings.

We also note that Missouri — the state which Rep. Clay represents — has absorbed but a very small percentage of the backlog.

Father Brunoer served his first Mass in 1955 at St. Mark's Church, Fort Lauderdale. Father Brunoer was wearing a life belt and stayed afloat but Lauderdale was wearing a life belt and stayed afloat but was knocked unconscious when a sudden squall came up. He was taken to the hospital with brain injuries and was then transferred to least a month at the Veterans Administration Hospital.

The food budget for such a family adds up to $1 a day per person — an amount too low for a nutritional diet according to the U.S. Department of Agriculture.

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The family of Father Brunoer has been denied a claim for $2,608 in the booking of an inpatient.
**Los Vuelos de la Libertad Deben Continuar**

Una vez más, los editoriales de The Miami Herald y otros intereses se mueven en un ataque a los refugiados cubanos en busca de la terminación de los vuelos de la libertad que los llevan a Estados Unidos. Hoy, el editorial de The Voice, que aparece en la página 6, ofrece un extracto en español del editorial que se publica en inglés, dirigido a la opinión pública estadounidense. El editorial argumenta que continuar los vuelos de liberación de los refugiados cubanos sería una injusticia a los ciudadanos que, en su opinión, deberían disfrutar de una mayor seguridad de vida en su país natal. El editorial sostiene que los vuelos deben terminar para evitar una continua inmigración de refugiados cubanos.

**Romería Villalareña**

Este domingo, día 7, los devotos de la Virgen de la Caridad de la Provincia Las Villas, Cuba, celebran el día de la romería. El estación para el esperado evento es en el cimex de la villa, donde se congregan devotos de todo el mundo. La romería es un acto religioso que busca la unión de toda la comunidad cubana en Miami y los devotos de la Virgen de la Caridad. La romería incluye actividades como misa, lectura de pasajes bíblicos, ofrendas y procesiones.

**Seré Manana, Sábado, el Homenaje al Dr. Aguirre**

Mañana, sábado, a las 8 p.m., el Dr. Agrícola Aguirre recibiría la Medalla de Oro de la Universidad Nova de Miami. La ceremonia tendrá lugar en el Hotel Sheraton Four Seasons en Miami Beach. El Dr. Aguirre es un destacado científico y líder en la investigación de la salud pública. La medalla se otorga por su contribución significativa a la comunidad académica y científica en el campo de la salud pública.
Hablo el Cardenal Miranda:

'El Papa Ama Entrañablemente a los Cursillistas'

La 11 Ultrade Mundial solidaridad en la fe cristiana a cerca de 40,000 cursillistas presentes de todo el mundo, en una cita de contenido ecuménico que origina un esperado religioso mensa visio de la sociedad.

El programa de la 11 Ultrade Mundial se inició el 21 de mayo con una sesiones hora apoteósica en la Catedral por el Cardenal Primate de México, doctor Miguel Dario Miranda Gómez, quien como Delegado Papal invitó a los cursillistas a buscar la justicia y la paz.

El Papa, profetizó al que la Ultrade responda a la renovación de la Iglésia universal en beneficio de la Humanidad y el mundo, y pidió su apoyo como legado del Papa, el doctor Miranda Gómez, cardenal.

El Pontifice atma enlattrabtemente a la Ultrade Mundial a alzar su voz en apoyo de los cursillistas de todo el mundo.

En el acto culminante fue la Ultrade Mundial que durante once horas concurrió en la inmejorada plaza de toros a cerca de 40 mil cursillistas de 50 naciones.

El cardenal Miranda Gómez y el obispo Juan Hervas, fundador de los Cursillistas de Cristiandad, dieron cuenta a la Ultrade Mundial.

Una forma entendida del testimonio cristiano es el compromiso concreto, nosotro, dice Gracie, en una forma de vida, en la resolución de una misión de la Iglesia.

En la fe cristiana y en la no violence responde a la renovación de la Igles...
Un Espectáculo de Alto Valor
Artístico y Patriótico

"Cuba a través de su Música" es un hecho del boliviano que se presentó en el Auditorio de San Juan Bocce el pasado fin de semana y que arribó al aplauso y la admisión de cuantos lo presenciaron.

Pero coexisten aplausos no era el solo objetivo de este festival, que surgió como un empeño de mantener vivo en la juventud cubana de Miami el amor por las raíces de su tierra de origen, al frente la cultura, el arte, la música y el baile de la tierra que las vio nacer.

"Cuba a Traves de su Música" es la cosecha de la simpatía que día a día se venimos realizando en los distincos grupos y actividades juveniles de la comunidad parroquial de San Juan Bosco, que en este ambiente unen sus esfuerzos bajo la dirección de Iván y Dinam Pedro Rodríguez, quienes contan con la conducción de Cirsa Casar, directora de la Coral de San Juan Bosco, Armando Rodríguez, que tuvo a su cargo la correografía, Pablo Sánchez, que encargó de la escenografía y el profesor Pedro Melchor, entre otros muchas que colaboraron animosamente en este esfuerzo, demostrando que la juventud diseña leyes y la ley de su tierra. Desde el primer momento, el patrón, Pedro el Milagro Vallenita, les dio todo su estímulo.

Si en la interpretación de las canciones y bailes cubanos se destacaron jóvenes aficionados como Víctor García, Miriam Garcia, Marta Yslar, Melvy Ferrer y Jorge Pérez, así como los grupos corales, el espectáculo estuvo asistido por los espectadores que, amigos de gloria del arte cubano.

El actor teatral Paul Dan actúa de mano de meridiano, con las letras de la canción cubana, como María Cerviño, Zulaida Murrery y Hortencia Conilla, dieron su aporte a este empeño cultural y patriótico. El doctor Eugenia Sánchez Torremiro hizo una consagrada interpretación de la música afro-cubana, el tema Camagüey ofreció su aporte en la interpretación de números épicos cubanos.

Cuando arribamos la semana pasada al programa, profesores que se encontraban de un día a otro en el mundo de la enseñanza, consensuaron la manera de música para que los estudiantes, que cobran estímulo de la enseñanza, pudieran tener oportunidad de admirarlo.

Un comunicado dado por la Santa Sede señala que el Papa ha dado su bendición y un recepción de la invitación del Vaticano para visitar al cardenal. Después de varios años de ausencia, el Papa francés ha anunciado su intención de viajar a San Juan de Puerto Rico para un encuentro con el cardenal. La visita tendrá lugar en el mes de octubre, durante la cual el Papa francés se reunirá con el cardenal y con otros líderes religiosos de la región. La visita es considerada como un hito importante en la relación entre el Vaticano y el mundo hispánico.
Most have been successful. Most agree that the success in Miami was in some measure a happy accident.

Miami in the early 1960's was a poor, undermanned, stepchild of Miami Beach. The Beach was the only game in town. The customs trade. Miami got the rest. When there was any trade, it was overshadowed by Port Everglades and Port of Palm Beach. Leaders, this industry was nearly non-existent.

The University of Miami was just evolving from its status of being a small college.

Miami was, in short, economically unshapely and desperately seeking new blood, and a new body. The new body was provided the blood — passapassion, ambition, and richly talented.

The body — in industry — came from American companies who were then just starting to escape Northern urban and labor problems and the Northern competition.

The three elements came together in a city eager to give concrete industries, small and growing, skilled labor force. It was hard to say which was the most important factor — or any one factor was. But the effect of the combination is clear: Miami International Airport is the major trade partner of Latin America. Miami is fast becoming a center of commerce efficiency rather than in research and other such center of world commerce and is becoming a center of world commerce and is becoming enormous in important in certain people. The University of Miami has achieved wide respect for research into South Florida's most abundant resource — the sea.

And tourism has never been better. Amid it all, the Cuban refugees are permanent. There are people just like Garriga at every banking and financial institution in Miami. Some 30 percent of the workforce at Garriga's bank is also Cuban.

Two of the city's most popular restaurants — Bubalo and the Vacaya — were famous Havana restaurants. Now their owners are succeeding in Miami.

Four hundred of the city's doctors are Cuban and 80 percent of their small business is conducted in Spanish.
The smart money is moving to Coral Gables Federal

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Folks who want a predictable tomorrow open a basic 5% passbook account today. Every family needs this plan. You can put money in any time. Draw on it any day you need it. Your money is always available. And it earns every day, 5% annual effective rate. Best rate in the nation.

Once you have some money built up, you may choose to invest in a Coral Gables Federal savings certificate. One of our most popular plans is the Big 8. That's where we pay 6% per year on $5000 minimum — 2 year. Join the smart money moving to Coral Gables Federal.

**Here's why:**

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<thead>
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**FOLLOW THE THRIFT SUN**

Coral Gables Federal

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