Amended Abortion Bill Faces Debate in House

TALLAHASSEE — Despite the aura of gloom which apparently surrounds amendments of liberalized abortion in the Florida legislature, veteran capital observers pointed out this week that a "very real danger" still exists that some form of liberalized abortion law will be passed during the current session.

During a meeting of the House General Legislation Committee Tuesday, the Senate-passed abortion bill was amended by a 7 to 6 vote before being passed to the House, to be debated sometime next week.

The amendments which will follow the Senate bill to the House floor eliminate the grounds for abortion and in addition require referral to the Senate by the governor throughout the state. It was proposed to the Committee by Rep. Donald Heath (R-Nokomis).

Voting against the amended bill in committee were:

Reps. E. Pope Bastess (R-Maitland), Joseph F. Chapman (D-Panama City), James A. Glass (R-Ruston), Carey Matthews (D-Miami) — Donald Reed (R-Boca Raton) and E. C. Rowell (D-Wildwood).

In favor of the measure were Reps. Low Beasley (D-Jacksonville), Harry Westberry (D-Jacksonville), Donald Heath (R-Nokomis), Jerome Pratt (D-Palmetto), Carl Singleton (D-Miami) — Jack Murphy (R-Clearwater), and Louis Wolfson (D-Miami) — a committee member who warned that the bill "retains its potency" even though it has been amended.

The liberal abortion bill passed earlier this month by the Senate would permit abortion up to the 16th week of pregnancy to be performed by a doctor in a hospital or clinic provided that three physicians agree that the pregnancy would endanger the life of the mother, gravely threaten her physical or mental health, or that the child was likely to be born with mental or physical handicaps; that the pregnancy was likely to be the result of forcible rape or incest.

It also provides that in the case of a married woman, her husband must give his consent in writing and in the case of an unmarried girl under 18, the same consent would have to be given by her parents.

Units United Into Worship Commission

Announcement of the creation of a new Archdiocese of Miami Worship Commission, which will include separate commissions on the Sacred Liturgy and Sacred Music, was made this week by Archbishop Coleman F. Carroll.

Coincident with the announcement, Archbishop Carroll designated Msgr. David E. Bushey, rector of St. Mary's Cathedral and Vicar for Religious, as chairman of the commission.

Citing article 46 of the Sacred Constitution on the Sacred Liturgy of Vatican Council II, the Archbishop stated that it is "an important step in the creation of a Commission on Sacred Liturgy," and said it will go into effect "in the spirit in which the entire Church is entering the spirit of Vatican Council II, separated from the Commission on Sacred Music, but under the chairmanship of the vicar for religious and the Congregation for the Clergy." The commission will, he said, "be a new step in the task which the Church has entrusted to the Congregation for Sacred Liturgy and from which must come a clarification of the proper place of worship in the life of the Church." The commission will "be in charge of all things pertaining to worship, both sacred and profane," he said, "in separate commissions on sacred music, sacred art, sacred liturgy, and sacred drama and worship arts." The commission is expected to meet "as soon as possible, "the Archbishop said.

The appointment of a Sister as Associate Vicar for Religious for the Archdiocese of Miami was announced today by Archbishop Coleman F. Carroll. Sister Mary Mullins, O.P., a member of the Dominican Sisters of Adrian, Michigan, was appointed to the office of Vicar for Religious in the Archdiocese of Miami. As Associate Vicar for Religious, Sister Mary Mullins will be "responsible for the administration of the Office of the Vicar for Religious. The Office of the Vicar for Religious is concerned with fostering and preserving vocations to the religious life in the Archdiocese of Miami. Also associated with Msgr. Bushey in the work of the Office of the Vicar for Religious is Father Angel Viscarra, O.P.

Sister Mary Mullins received her Doctorate in Medieval Studies from the Catholic University of America in Washington. Earlier she had received her

Archdiocese Reorganizes Apostolates

Of Travelers And Spanish-Speaking

Official Archdiocese Of Miami Appointments

The Chancery announces the following appointments effective Thursday, June 4, 1970:


THE REVEREND JAMES R. KEODGH — from Pastor, St. Christopher Parish, Bebe Sound, to Chaplain, Villa Maria Home for the Aged, Miami.

THE REVEREND GEORGE C. BUCKO — to Assistant Pastor, Epiphany Parish, Miami.

THE REVEREND ROBERT F. REARDON — from Supervising Principal, St. Thomas Aquinas High School, Fort Lauderdale, to Pastor, Blessed Sacrament Parish, Fort Lauderdale.

THE REVEREND FRANK MCCANN — from Pastor, Our Lady Queen of Martyrs Parish, Fort Lauderdale, to Pastor, St. John Fisher Parish, West Palm Beach.

THE REVEREND CASIMIR J. STADALNIKAS — from Administrator, St. John Fisher Parish, West Palm Beach, to Chaplain, Marymount College, Boca Raton.


THE REVEREND JOHN J. NEVINS — from Administrator, St. Lawrence Parish, North Miami Beach, to Director of Boynton of Florida, Inc., Miami, while retaining all his other assignments.

THE REVEREND EMMILIANO ORADA — from Assistant Pastor, St. Mary’s Cathedral, Miami, to Administrator of the recently created Mission of San Juan de Puerto Rico, Miami, while retaining all his other assignments.

THE REVEREND VINCENT J. SHEEHY — from Director of Boynton of Florida, Inc., to Administrator, St. Lawrence Parish, North Miami Beach, while retaining all his other assignments.

THE REVEREND JOSEPH L. CLIFF — from Pastor, St. John Fisher Parish, West Palm Beach, to Chaplain, St. Eusebius High School, Boca Raton.

THE REVEREND JAMES B. KEOGH — from Assistant to Msgr. David E. Bushey in the office of Msgr. Bushey as an Episcopal Vicar, to Assistant Pastor, Epiphany Parish, Miami.

THE REVEREND JUDE J. Tstandreas — from Convent Administrator, St. Rose Mary’s Convent, Fort Lauderdale, to Assistant Pastor, Epiphany Parish, Miami.

THE REVEREND VINCENT J. SHEEHY — from Director of Boynton of Florida, Inc., to Administrator, St. Lawrence Parish, North Miami Beach, while retaining all his other assignments.

THE REVEREND JOSEPH L. CLIFF — from Pastor, St. John Fisher Parish, West Palm Beach, to Chaplain, St. Eusebius High School, Boca Raton.

THE REVEREND JAMES B. KEOGH — from Assistant to Msgr. David E. Bushey in the office of Msgr. Bushey as an Episcopal Vicar, to Assistant Pastor, Epiphany Parish, Miami.

THE REVEREND JUDE J. Tstandreas — from Convent Administrator, St. Rose Mary’s Convent, Fort Lauderdale, to Assistant Pastor, Epiphany Parish, Miami.

THE REVEREND JUDE J. Tstandreas — from Convent Administrator, St. Rose Mary’s Convent, Fort Lauderdale, to Assistant Pastor, Epiphany Parish, Miami.

THE REVEREND JOSEPH L. CLIFF — from Pastor, St. John Fisher Parish, West Palm Beach, to Chaplain, St. Eusebius High School, Boca Raton.

THE REVEREND JAMES B. KEOGH — from Assistant to Msgr. David E. Bushey in the office of Msgr. Bushey as an Episcopal Vicar, to Assistant Pastor, Epiphany Parish, Miami.

THE REVEREND JUDE J. Tstandreas — from Convent Administrator, St. Rose Mary’s Convent, Fort Lauderdale, to Assistant Pastor, Epiphany Parish, Miami.

THE REVEREND JOSEPH L. CLIFF — from Pastor, St. John Fisher Parish, West Palm Beach, to Chaplain, St. Eusebius High School, Boca Raton.

THE REVEREND JAMES B. KEOGH — from Assistant to Msgr. David E. Bushey in the office of Msgr. Bushey as an Episcopal Vicar, to Assistant Pastor, Epiphany Parish, Miami.

THE REVEREND JUDE J. Tstandreas — from Convent Administrator, St. Rose Mary’s Convent, Fort Lauderdale, to Assistant Pastor, Epiphany Parish, Miami.

THE REVEREND JOSEPH L. CLIFF — from Pastor, St. John Fisher Parish, West Palm Beach, to Chaplain, St. Eusebius High School, Boca Raton.

THE REVEREND JAMES B. KEOGH — from Assistant to Msgr. David E. Bushey in the office of Msgr. Bushey as an Episcopal Vicar, to Assistant Pastor, Epiphany Parish, Miami.

THE REVEREND JUDE J. Tstandreas — from Convent Administrator, St. Rose Mary’s Convent, Fort Lauderdale, to Assistant Pastor, Epiphany Parish, Miami.

THE REVEREND JOSEPH L. CLIFF — from Pastor, St. John Fisher Parish, West Palm Beach, to Chaplain, St. Eusebius High School, Boca Raton.

THE REVEREND JAMES B. KEOGH — from Assistant to Msgr. David E. Bushey in the office of Msgr. Bushey as an Episcopal Vicar, to Assistant Pastor, Epiphany Parish, Miami.

THE REVEREND JUDE J. Tstandreas — from Convent Administrator, St. Rose Mary’s Convent, Fort Lauderdale, to Assistant Pastor, Epiphany Parish, Miami.

THE REVEREND JOSEPH L. CLIFF — from Pastor, St. John Fisher Parish, West Palm Beach, to Chaplain, St. Eusebius High School, Boca Raton.

THE REVEREND JAMES B. KEOGH — from Assistant to Msgr. David E. Bushey in the office of Msgr. Bushey as an Episcopal Vicar, to Assistant Pastor, Epiphany Parish, Miami.

THE REVEREND JUDE J. Tstandreas — from Convent Administrator, St. Rose Mary’s Convent, Fort Lauderdale, to Assistant Pastor, Epiphany Parish, Miami.

THE REVEREND JOSEPH L. CLIFF — from Pastor, St. John Fisher Parish, West Palm Beach, to Chaplain, St. Eusebius High School, Boca Raton.

THE REVEREND JAMES B. KEOGH — from Assistant to Msgr. David E. Bushey in the office of Msgr. Bushey as an Episcopal Vicar, to Assistant Pastor, Epiphany Parish, Miami.

THE REVEREND JUDE J. Tstandreas — from Convent Administrator, St. Rose Mary’s Convent, Fort Lauderdale, to Assistant Pastor, Epiphany Parish, Miami.

THE REVEREND JOSEPH L. CLIFF — from Pastor, St. John Fisher Parish, West Palm Beach, to Chaplain, St. Eusebius High School, Boca Raton.

THE REVEREND JAMES B. KEOGH — from Assistant to Msgr. David E. Bushey in the office of Msgr. Bushey as an Episcopal Vicar, to Assistant Pastor, Epiphany Parish, Miami.

Sister Appointed Associate Vicar

Sister Mary Mullins to the staff of the Office of the Vicar for Religious.

The announcement of the appointment of a Sister as Associate Vicar for Religious for the Archdiocese of Miami was announced today by Archbishop Coleman F. Carroll. Sister Mary Mullins, O.P., a member of the Dominican Sisters of Adrian, Michigan, will shortly assume her duties as an Associate to Msgr. David E. Bushey, Vicar for Religious. In expressing his appreciation to the Prior General of the Dominicans, Mother Rose Mary Ferguson, O.P., Archbishop Carroll stressed the advantages of adding a person as well qualified as Sister Mary Mullins to the staff of the Office of the Vicar for Religious. The Office of the Vicar for Religious is concerned with fostering and preserving vocations to the religious life in the Archdiocese of Miami. Also associated with Msgr. Bushey in the work of the Office of the Vicar for Religious is Father Angel Viscarra, O.P.

Sister Mary Mullins received her Doctorate in Medieval Studies from the Catholic University of America in Washington. Earlier she had received her
Archdiocese To Mark Pope's 50th Year In The Priesthood

Eight young men will be ordained today in a solemn ceremony in the Archdiocese of Miami during rites of ordination this month and next in Miami and in Ireland.

The Rev. Bishop Coleman F. Carroll will confer the Sacrament of Holy Orders on four seminarians from Miami during sacred rites of ordination at 11 a.m. Saturday, May 30 in the Cathedral of St. Mary.

Those who will be ordained are:

* a priest assistant at St. John's Episcopal Church, Waterford.
* a priest assistant at St. John's Episcopal Church, Waterford.
* a priest assistant at St. John's Episcopal Church, Waterford.
* a priest assistant at St. John's Episcopal Church, Waterford.

They embrace a joyous ecumenical meeting as the Vatican's St. Peter's Basilica will be open to the public for the first time in history that a pontiff will welcome the head of the Armenian Church, which has been independent for only a century. The Catholocs, whose Church is its spiritual center in the Armenian Soviet Republic, told the Pope that mankind needed spiritual equality and moral discipline more than ever.

Ecclesiastical meeting between Pope Paul VI and the Supreme Catholicos of the Armenian Church, Vankos I.

They embraced during an ecumenical meeting in the Vatican's St. Peter's Basilica. In his address, the Pope said he believed it was the first time in history that a pontiff had welcomed the head of the Armenian Church, which has been independent for only a century.

The Catholocs, whose Church is its spiritual center in the Armenian Soviet Republic, told the Pope that mankind needed spiritual equality and moral discipline more than ever.

Those who will be ordained today are:

* a priest assistant at St. John's Episcopal Church, Waterford.
* a priest assistant at St. John's Episcopal Church, Waterford.
* a priest assistant at St. John's Episcopal Church, Waterford.
* a priest assistant at St. John's Episcopal Church, Waterford.

They embrace a joyous ecumenical meeting as the Vatican's St. Peter's Basilica will be open to the public for the first time in history that a pontiff will welcome the head of the Armenian Church, which has been independent for only a century. The Catholocs, whose Church is its spiritual center in the Armenian Soviet Republic, told the Pope that mankind needed spiritual equality and moral discipline more than ever.

Recalling that Pentecost honours the mystery of Christ sending His spirit upon the Church, the Pope said: "To you will be transmitted the power of the Church. You are to be transformed by the Holy Spirit and will be confirmed in the heart of Christ's priesthood."

For the final time, the priests prayed themselves before the Pope on a large rug and carried a symbol of their promise of obedience.

While they lay prostrate before the altar, the forty-foot shrine of St. Mary the Virgin was set up in the nave, and hung a tapestry depicting the Holy Ghost's descent upon the Apostles.

After the litany, the proses rose and walked in pairs to the foot of the papal throne, knelled before the Pope, who placed his hands on their heads, signifying that the Holy Spirit was within them.

Then the priests passed before the cardinals, including those present at the Congregation of the Clergy, and Cardinal John De Lorean of Detroit.

The cardinals anointed the Pope as the Pope. Afterwards each received a chalice and chalice which they would use to celebrate Mass.

Then they went to the Pope to receive an embrace and to exchange kisses with him.

The Pope then distributed communion to the priests and their parents.

ORDINATIONS OF 8 PRIESTS
FOR MIAMI SEE SCHEDULED

Eight young men will be ordained today in a solemn ceremony in the Archdiocese of Miami during rites of ordination this month and next in Miami and in Ireland.

The Rev. Bishop Coleman F. Carroll will confer the Sacrament of Holy Orders on four seminarians from Miami during sacred rites of ordination at 11 a.m. Saturday, May 30 in the Cathedral of St. Mary.

Those who will be ordained are:

* a priest assistant at St. John's Episcopal Church, Waterford.
* a priest assistant at St. John's Episcopal Church, Waterford.
* a priest assistant at St. John's Episcopal Church, Waterford.
* a priest assistant at St. John's Episcopal Church, Waterford.

They embrace a joyous ecumenical meeting as the Vatican's St. Peter's Basilica will be open to the public for the first time in history that a pontiff will welcome the head of the Armenian Church, which has been independent for only a century. The Catholocs, whose Church is its spiritual center in the Armenian Soviet Republic, told the Pope that mankind needed spiritual equality and moral discipline more than ever.

Recalling that Pentecost honours the mystery of Christ sending His spirit upon the Church, the Pope said: "To you will be transmitted the power of the Church. You are to be transformed by the Holy Spirit and will be confirmed in the heart of Christ's priesthood."

For the final time, the priests prayed themselves before the Pope on a large rug and carried a symbol of their promise of obedience.

While they lay prostrate before the altar, the forty-foot shrine of St. Mary the Virgin was set up in the nave, and hung a tapestry depicting the Holy Ghost's descent upon the Apostles.

After the litany, the proses rose and walked in pairs to the foot of the papal throne, knelled before the Pope, who placed his hands on their heads, signifying that the Holy Spirit was within them.

Then the priests passed before the cardinals, including those present at the Congregation of the Clergy, and Cardinal John De Lorean of Detroit.

The cardinals anointed the Pope as the Pope. Afterwards each received a chalice and chalice which they would use to celebrate Mass.

Then they went to the Pope to receive an embrace and to exchange kisses with him.

The Pope then distributed communion to the priests and their parents.

THE REVEREND BALBINO TORRES — from Assistant Pastor, St. Philip Benizi Parish, Belle Glade, to Assistant Pastor, St. Christopher Parish, North Miami Beach.

THE REVEREND JAMES J. MORIARTY — from Assistant Pastor, Little Flower Parish, Coral Gables, to Assistant Pastor, St. Patrick Parish, Miami Beach.

THE REVEREND MONSIGNOR DAVID E. BUSHEY — to Chairman, Archdiocesan Worship Commission, while retaining all his other assignments.

THE REVEREND THOMAS HANLY — from Assistant Pastor, Little Flower Parish, Coral Gables, to Assistant Pastor, St. Patrick Parish, Miami Beach.

THE REVEREND JACK L. TOTTY — from Chaplain, Marymount College, Boca Raton, and Chaplain, Newman Center, Florida Atlantic University, Boca Raton, and Assistant Pastor, Ascension Parish, Boca Raton, to Chaplain, Newman Center, Miami Dade Junior College, North Campus, and Assistant Pastor, St. James Parish, Miami.

THE REVEREND KEVIN MACGABHANN — from Assistant Pastor, St. Francis of Assisi Parish, Riviera Beach, to Administrator, Blessed Trinity Parish, Miami Springs.

THE REVEREND JOHN J. VAUGHAN — from Assistant Pastor, Holy Name Parish, Hialeah, to Supervisor, St. Philip Benizi Parish, Hialeah.

THE REVEREND THOMAS O'SHEA — from Assistant Pastor, St. Brendan Parish, Miami, to Assistant Pastor, St. Brendan Parish, Miami, and Assistant Pastor, St. Robert Parish, North Miami Beach.


THE REVEREND ROGER J. RADFORD — to residency at St. Augustine Parish, Coral Gables, to Assistant Pastor, Little Flower Parish, Coral Gables, while retaining all his other assignments.

THE REVEREND DONALD WALK — from Assistant Pastor, Epiphany Parish, Miami, to Assistant Pastor, Our Lady of Lourdes Parish, Hollywood.

THE REVEREND JOHN C. MCCORMICK — from Assistant Pastor, St. Joseph Parish, Miami Beach, to Assistant Pastor, Immediate Conception Parish, Miami Beach.

THE REVEREND GABRIEL O'REILLY — from Assistant Pastor, St. Joseph Parish, Hollywood, to Assistant Pastor, St. Raymond Parish, Miami.

THE REVEREND THOMAS KENNY — from Assistant Pastor, St. Mary Parish, Kendall, to Assistant Pastor, St. Mary Parish, Hialeah.

THE REVEREND SEAMUS BROWNE — from Assistant Pastor, St. John of Arc Parish, Boca Raton, to Assistant Pastor, Immaculate Conception Parish, North Miami Beach.

THE REVEREND LEONARD PUISIS — from Assistant Pastor, St. Margaret Parish, Clewiston, to Assistant Pastor, Immaculate Conception Parish, North Miami Beach.

THE REVEREND JOHN J. REISER — from Assistant Pastor, Little Flower Parish, Hollywood, to Assistant Pastor, St. Raymond Parish, North Miami Beach.

THE REVEREND DANIEL K. DORRITY — to residency at St. Augustine Parish, Coral Gables, to Assistant Pastor, Little Flower Parish, Coral Gables.

THE REVEREND ROGER HICKS — from Assistant Pastor, St. Mary Parish, Hialeah, to Assistant Pastor, St. Kieran Parish, Miami.

THE REVEREND JOHN J. REISER — from Assistant Pastor, St. George Parish, Fort Lauderdale, to Assistant Pastor, St. Kieran Parish, Miami.

THE REVEREND JOHN J. REISER — from Assistant Pastor, St. Mary Parish, Hialeah, to Assistant Pastor, St. Joan of Arc Parish, Hialeah.

THE REVEREND GREGORY L. FORD — from Assistant Pastor, St. Joseph Parish, Hollywood, to Assistant Pastor, St. Raymond Parish, Miami.

THE REVEREND JOHN J. REISER — from Assistant Pastor, St. George Parish, Fort Lauderdale, to Assistant Pastor, St. Juan of Arc Parish, Boca Raton.

THE REVEREND DANIEL K. DORRITY — to residency at St. Augustine Parish, Coral Gables, to Assistant Pastor, St. Coleman Parish, North Miami Beach.

THE REVEREND FRANCIS J. BRICK — to member of the Archdiocesan Realty Commission, while remaining Assistant Pastor, St. Coleman Parish, North Miami Beach.

THE REVEREND FRANCIS J. BRICK — to member of the Archdiocesan Building Commission, while remaining Assistant Pastor, St. Coleman Parish, North Miami Beach.

THE REVEREND THOMAS BALBINO TORRES — from Assistant Pastor, St. Raymond Parish, Miami, to Assistant Pastor, St. Mary's Cathedral, Miami.

THE REVEREND FRANCIS J. BRICK — to member of the Archdiocesan Realty Commission, while remaining Assistant Pastor, St. Coleman Parish, North Miami Beach.

THE REVEREND JOHN J. REISER — from Assistant Pastor, St. Mary Parish, Hialeah, to Assistant Pastor, St. John Bosco Parish, Miami.

THE REVEREND THOMAS FOUDY — from Assistant Pastor, St. Anthony Parish, Hialeah, to Assistant Pastor, St. Anthony Parish, Hialeah, to Assistant Pastor, St. Mary's Cathedral, Miami.

THE REVEREND JOHN J. REISER — from Assistant Pastor, St. Anthony Parish, Hialeah, to Assistant Pastor, St. Anthony Parish, Hialeah, to Assistant Pastor, St. Mary's Cathedral, Miami.

THE REVEREND JOHN J. REISER — from Assistant Pastor, St. Mary Parish, Hialeah, to Assistant Pastor, St. Mary Parish, Hialeah, to Assistant Pastor, St. Mary's Cathedral, Miami.

THE REVEREND JOHN J. REISER — from Assistant Pastor, St. Mary Parish, Hialeah, to Assistant Pastor, St. Mary Parish, Hialeah, to Assistant Pastor, St. Mary's Cathedral, Miami.

Clergy, and Cardinal John De Lorean of Detroit.

The cardinals anointed the Pope as the Pope. Afterwards each received a chalice and chalice which they would use to celebrate Mass.

Then they went to the Pope to receive an embrace and to exchange kisses with him.

The Pope then distributed communion to the priests and their parents.

YOUR TELEPHONE WORKS 24-HOURS-A-DAY BECAUSE TELEPHONE PEOPLE DO.

There's somebody working at the phone company every hour of every day of every year. So that your phone will always be working when you need to use it. That's just another reason why today's telephone service is one of your best values.
The Catholic population of the eight-county area of the Archdiocese of Miami is now at 150,000. The Archdiocese has opened new facilities for the care of orphaned and ill children, and the total of residences for sick children grew to 43.

The number of infant baptisms in the archdiocese increased almost 1,000 — from 3,208 in 1969 to 4,208 in 1979.


during an unusual ceremony held in an open place, San Antonio’s Convention Center Arena, the Rt. Rev. Patrick F. Flores distributes Communion after he was consecrated bishop of the Archdiocese of San Antonio. The 54-year-old Mexican-American, was elevated to the episcopacy in ceremonies marked by homilies delivered in English and Spanish by Catholic, Jewish and Protestant clergymen and in the rendition of the Eucharistic prayer by labor leader Cesar Chavez.


in VIENNA, observations behind the iron curtain reported that Communist officials in Czechoslovakia are stepping up their persecution of priests in the country’s Catholic schools. Redundancy of laws requires priests to secure express government approvals in all Mass priestly or lay pastoral activities outside their own parish boundaries, and to function as a licensed concept.

in WASHINGTON, approximately 100,000 demonstrators gathered behind the White House to protest the war in Southeast Asia. Although largely peacefull, the demonstration saw some arrests for isolated acts of violence and others for nude swimming in the reflecting pool in front of the Lincoln Memorial. Pres. Nixon announced at the memorial early in the morning to talk, with about 50 demonstrators. At the same time many religious leaders, including officials of the Lutheran Conference called for an end to the Vietnam war and outlined plans to oppose the U.S. war effort.

in TRENTON, N.J., New Jersey governor William Cahill announced a $1.6 million plan to aid nonpublic schools. The plan, which should be voted on by the state legislature in the fall, provides $250,000 to aid each of the state’s 423 nonpublic schools, and $1 million, to hire a teacher teaching a secular subject and up to 80 per student for textbooks. The salary supplement will be increased in deprived areas.

in BALTIMORE, Cardinal Lawrence Shehan presided that future meetings of the National Conference of Catholic Bishops would be open to the public and that the principal participants in the dialogues. The meetings were opened to the public and that the principal participants in the dialogues.

in SALTIRE, Rhode Island’s Civil Liberties Union has voiced opposition to the plan. The cardinal said that “the ever-accelerating mas-

in BALTIMORE, Cardinal Lawrence Shehan presided that future meetings of the National Conference of Catholic Bishops would be open to the public and that the principal participants in the dialogues. The meetings were opened to the public and that the principal participants in the dialogues.

in SALTIRE, Rhode Island’s Civil Liberties Union has voiced opposition to the plan. The cardinal said that “the ever-accelerating mas-
Congratulations

Sister Helen Mary, Supervisor
and the
Sisters of Bon Secours
on the completion of the beautiful

VILLA MARIA
NURSING AND REHABILITATION CENTER
IN NORTH MIAMI

It Was Indeed A Pleasure To Serve You

GEORGE I. BAUMGARTNER
CONSTRUCTION COMPANY
General Contractor
Certified State Licensed
ORTH MIAMI - Villa Maria Nursing and Rehabilitation Center became a reality last Sunday when the new building, providing facilities for 200 senior citizens was blessed by Bishop John J. Fitzpatrick.

Hundreds of guests toured the new facility, located at 1056 N.E. 122nd St., and administered by the Congregation of Bon Secours, a community dedicated to the care of the ill and aged.

Included in the three-story structure are spacious room accommodations, up-to-date equipment and colorful furnishings, a central dining area, laboratory rooms for routine diagnostic tests and X-rays, a pharmaceutical department, indoor lounges and outdoor patios. A day care center, where elderly persons or disabled members of a family may receive treatment on an outpatient basis and may remain the whole day participating in group activities while their relatives are at business, is a new feature of the Villa Maria.

According to Sister Helen Mary, Superior, modern methods of physical and occupational therapy will be employed to assist residents in achieving their highest level of self-care and independence, including a comprehensive program of arts and crafts and recreational and educational activities.

Spiritual center of the Villa is the new chapel where 200 persons may be seated for Mass and disabled patients on second and third floors may participate from balconies. Parabolic in shape, the chapel is surfaced with native coral rock. An abstract form faceted glass wall, above the altar, executed by Gabriel Loire of France, depicts the Blessed Trinity.

Side windows, also executed by Loire, are predominantly abstract in quality and depict flora and fauna of Florida with the symbols of faith, hope and charity. The Mass altar and altar of repose are of solid cut granite.

Designed by Miami architect Thomas J. Madden Jr., and built by Baumgartner Construction Co., the new Villa Maria is located on property donated by the Archbishop of Miami.

In addition to Bishop Fitzpatrick, those who participated in the dedication program included Sister Berard, Provincial of the American Province of the Sisters of Bon Secours; Miami Dolphins manager, Joseph Robbie, and Richard Potvin, a member of the Villa advisory board.

New auditorium and recreation room at Villa Maria provides colorful and cheerful atmosphere.

Sunday's dedication program conducted in the air-conditioned building, was attended by several hundred guests.

Sister Angeline, a nun of the Congregation of Bon Secours which administers Villa Maria, talks with a guest in one of the new day lounges and recreation rooms (above). At right, Sister Helen Mary, superior, view the new dining area.

Open house will be held from 2 to 5 p.m., Saturday, May 23, when visitors will be welcomed to tour the facility.

May 22, 1970 THE VOICE Miami, Florida
EDITOR'S COMMENT

Public Has Duty To Manifest Its Will On Abortion

The news on Wednesday from Tallahassee concerning the abortion bill seemed at first glance to give hope to those who are opposing the liberalization of the law. Perhaps the optimism tied to the bill was caused by two most ardent proponents for easier abortion. Senator Kenneth Myers and Representative Miley Miers. They lamented the House Committee action on Tuesday which amended by a 7-4 vote the Senate-passed abortion bill to remove the mother’s mental health as a grounds and require voter approval for any liberalizations.

Representative Miers gloomily predicted “I don’t think there is very much chance of getting any effective abortion bill still this session.”

However, pushing beyond these mournful comments, those opposed to the situation is a hard put to find reason for genuine optimism. The bill will be on the floor of the House next week and still has a very good chance of passing. Between now and then, we are told. Tuesday’s suggested amendments can fall by the wayside. Even the suggestion that the people have a voice in liberalizing the abortion bill which sounded very reasonable to most, can be pushed aside and forgotten.

Obviously, this is not the time to relax in the all-out effort to make known to legislators one’s opposition to the legislation. It is the right now that everyone who feels in conscience that liberalized abortion is morally wrong and would be harmful to the wellbeing of all future generations of legislators. Those people are agonizing over this vital question themselves, and their own decision will be greatly influenced by what they think is the will of the people. Make known your will today.

VATICAN CITY — (NC) —

Another Ecumenic Document Issued

A new ecumenical document was issued by the Second Vatican Council’s bishops and approved by Pope Paul VI. The document, entitled “Directory for Divine Worship and Adoration,” was issued in clear terms to the churches of the Western world.

The document reminds theologians a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholics and Christians.

The cardinal stated that the document is produced to study a study that a document of ecumenism will only be as effective as the tradition of others. Single-handed research, such as a study of the “treasures found in literature, monasticism and mysticism” between the Christian East, Anglican worship and Catholic prayer between Catholic...
New Order Of Mass Inaugurated

The New Order of Mass was inaugurated in the Archdiocese of Miami last Sunday as Archbishop Coleman F. Carroll sang a Solemn Pontifical Mass in the new rite in observance of the Feast of Pentecost.

Order Of Mass Inaugurated

"Solemn Pontifical Mass according to the new rite was celebrated by Archbishop Coleman F. Carroll last Sunday in St. Mary's Cathedral in observance of the Feast of Pentecost.

Cathedral organist, Robert Fulton, is shown at the organ in the choir loft. Member of the Cathedral choir also sang during the special program of music.

St. John Vianney Seminary Choir sang during Mass under the direction of Father John Buckley, C.M.

We are at peace with God and we love God when we do His will and understand that our neighbor is a child of God. Archbishop Carroll stated: "We are at peace with God when we put our own lives in that order, using the grace of the Holy Spirit."

William Klingar, clarinetist with the Miami Philharmonic Orchestra, joined Joun Mercadal during Mass Program.

Young Bruno Fleeci, Jr., held by his parents, receives the blessing of Archbishop Carroll outside Cathedral.

Knights of St. Gregory, C. Clyde Atkins, Philip Lewis, and Joseph Fitzgerald, provided guard of honor during Pontifical Mass in St. Mary's Cathedral, where the new Order of Mass was inaugurated in the Archdiocese of Miami.

May 22/1970

THE VOICE

Miami, Florida
Text Of Bishops On War

Following is a text of a statement U.S. involvement in Indo-China released May 8 by the International Committee of the U.S. Catholic Conference in Washington, D.C.

The escalation of the war in Indo-China by the United States is a direct threat to the whole world, and to the United States in particular. It is a war in a position of agony and crisis. For war is evil, and, as such, war can be tolerated only at the cost of severe strains and dire social consequences. Vatican Council II speaking during even more violent times, expressed concerns that the "whole human family has reached an hour of supreme crisis". "God," the bishops said.

This escalations has resulted in the intensification of aggression, not among our young people but across a wide spectrum of the public. Certainly reasonable men can in these difficult circumstances differ about the role of U.S. forces in resolving the legitimate concerns of people. We are assuredly aware that our moral posture and comportment in current situations in Indo-China will be assessed by the judgment of history and of God.

In the light of this, we take note of these important developments:

1. The President has seen fit to increase the use of military force in the resolution of the complex situation in Southeast Asia.

4. This escalation has resulted in the intensification of aggression, not among our young people but across a wide spectrum of the public. Certainly reasonable men can in these difficult circumstances differ about the role of U.S. forces in resolving the legitimate concerns of people. We are assuredly aware that our moral posture and comportment in current situations in Indo-China will be assessed by the judgment of history and of God.

On the other hand, in the present circumstances, some rational and good conscience support Mr. Nixon in his judgement to enter Cambodia and to seek the use of American military force. We do not consider these moves to order the use of force. Thus, the hierarchy in 1968:

1. The war, to be just, must be waged by a public authority with the approval of the competent authority of the day that is evil have been able to justify mass violence under certain very restricted conditions. Vatican II and the American Bishops' Pastoral stated explicitly the right, based upon the fundamental precept of concordat of conscience, to protest the judgment of the President in ordering our intervention.

2. The war must have a just cause. Wars of aggression are thus ruled out. The cause has to be just, for example self-defense.

3. The war must be fought with right intentions. The bishops ask themselves whether the intentions of the U.S. in Indo-China are tenebrous or narrowly selfish.

4. The war must have proportionality. The favorable results obtained through the use of military violence must outweigh the collective harms done by war's violence. Already eighteen months ago the U.S. Bishops asked in their pastoral: "Is the assessing our country's involvement in Vietnam we must ask: Have we already reached, or passed, the point where the principle of proportionality becomes decisive?" How much more of our resources in men and money should we commit to this struggle, assuming an acceptable cause or national pastoral:

We plead now and shall work for the earliest possible termination of hostilities.

Committee for International Affairs, U.S. Catholic Conference:
Most Rev. Edward E. Sweeny, Executive Director,
Catholic Relief Services, New York, Chairman,
Most Rev. Coleman F. Carroll, Archbishop of Miami,
Most Rev. John J. Dougherty, Auxiliary Bishop of New York,
Most Rev. Joseph H. Hodges, Bishop of Wheeling, West Virginia,
Most Rev. Aloysius J. Wyczko, Bishop of Greens Bay, Wisconsin,
Most Rev. James L. Emberton, Executive Director. Center for the Study of Development and Social Change. Cambridge, Massachusetts,
Dr. Miriam T. Rooney, Millburn, New Jersey,
The Rev. Richard C. Spilane, S.J., Creighton University, Omaha, Nebraska.

Pope Paul VI has named the following auxiliary bishops for the dioceses of the United States:

Cardinal Francis J. Spellman, Apostolic Delegate in the United States.

We plead now and shall work for the earliest possible termination of hostilities.

Committee for International Affairs, U.S. Catholic Conference:
Most Rev. Edward E. Sweeny, Executive Director,
Catholic Relief Services, New York, Chairman,
Most Rev. Coleman F. Carroll, Archbishop of Miami,
Most Rev. John J. Dougherty, Auxiliary Bishop of New York,
Most Rev. Joseph H. Hodges, Bishop of Wheeling, West Virginia,
Most Rev. Aloysius J. Wyczko, Bishop of Greens Bay, Wisconsin,
Most Rev. James L. Emberton, Executive Director. Center for the Study of Development and Social Change. Cambridge, Massachusetts,
Dr. Miriam T. Rooney, Millburn, New Jersey,
The Rev. Richard C. Spilane, S.J., Creighton University, Omaha, Nebraska.

We plead now and shall work for the earliest possible termination of hostilities.

Committee for International Affairs, U.S. Catholic Conference:
Most Rev. Edward E. Sweeny, Executive Director,
Catholic Relief Services, New York, Chairman,
Most Rev. Coleman F. Carroll, Archbishop of Miami,
Most Rev. John J. Dougherty, Auxiliary Bishop of New York,
Most Rev. Joseph H. Hodges, Bishop of Wheeling, West Virginia,
Most Rev. Aloysius J. Wyczko, Bishop of Greens Bay, Wisconsin,
Most Rev. James L. Emberton, Executive Director. Center for the Study of Development and Social Change. Cambridge, Massachusetts,
Dr. Miriam T. Rooney, Millburn, New Jersey,
The Rev. Richard C. Spilane, S.J., Creighton University, Omaha, Nebraska.

We plead now and shall work for the earliest possible termination of hostilities.

Committee for International Affairs, U.S. Catholic Conference:
Most Rev. Edward E. Sweeny, Executive Director,
Catholic Relief Services, New York, Chairman,
Most Rev. Coleman F. Carroll, Archbishop of Miami,
Most Rev. John J. Dougherty, Auxiliary Bishop of New York,
Most Rev. Joseph H. Hodges, Bishop of Wheeling, West Virginia,
Most Rev. Aloysius J. Wyczko, Bishop of Greens Bay, Wisconsin,
Most Rev. James L. Emberton, Executive Director. Center for the Study of Development and Social Change. Cambridge, Massachusetts,
Dr. Miriam T. Rooney, Millburn, New Jersey,
The Rev. Richard C. Spilane, S.J., Creighton University, Omaha, Nebraska.

We plead now and shall work for the earliest possible termination of hostilities.
Here Are The Names Of Your Legislators

By CLARENCE BURNHAM

WASHINGTON -- (NC) -- "The 20th century is shaping up as the era of 'paterfamilies' by which the state granted the Roman fathers the power of life and death over the life of their children. This era of legislative paternalism is being urged to pass a law of materfamilies," thereby granting the power of life and death over her offspring to the American mother."

Father Thomas F. Dentici, director of the University diocese's Family Life Bureau, as speaking in the New York context in his dissent from a legislative study commission's recent report recommending relaxation of the state's abortion law. But his words have a much wider significance.

In the past year the idea of "materfamilies" has been generally and actually accepted that every woman has a "right" to an abortion -- has become the key issue in the current legislation. In the last alleged right has moved to the forefront in dealing with abortion laws and courts throughout the country. There have been significant recent developments in the abortion battle. However, two others stand out: and the recent legislative laws, allowing termination of pregnancy in some new circumstances but not all, has been emphasized in favor of protection for more women.

In another group of laws, the Supreme Court ruled that the states are not required to have or be expected to open abortion clinics. Among those who have been following developments in the abortion legislation, in pro-choice groups, has been the one to protect the right of abortion to the courts as well as the legislature. In three significant developments, the "right of women's "right" to abortion, the drive for abortion legislation, and the effort of the state legislatures to the courts -- is limited. Millionists feminists and their supporters argue that women have an unlimited right to abortion. From this it follows that only abortion legislation can adequately the "right." Finally, a woman should have the right to abortion to demand, in the estimate of many pro-choice groups, to the courts rather than the state legislatures.

That doesn't mean nothing has happened to the case of the mother of the patient's paternities of the past several years. Legislative activity on the abortion bill has been occurring over months as it has been in recent years in at least at stages of pregnancy."

The case originated in California and focused on the right to abortion, which was superseded in 1967 by California's present "liberal" statute. Last September the state supreme court held that the law was unconstitutional because it restricted abortion at any stage during the early months of pregnancy.

The court left standing, however, Wisconsin's law forbidding abortion of "quickly growing" the mid-trimester that pregnancy. That was too vague for doctors to be certain if the." It left standing the ruling of the U.S. Supreme Court to hand down a ruling on the constitutional issues involved in abortion laws. The "liberal" or "libertarian" viewpoint of the entire controversy -- at least on the legal issue of abortion -- has been unchallenged.

Meanwile, there is no evidence of overwhelming support for abortion on the part of the general public or within the medical profession. In the most recent Gallup survey on the issue, conducted earlier this month, 56% of the respondents were opposed to unlimited abortion. The other 44% were in favor of abortion at any stage during pregnancy, with 40% in favor and 10% reporting that they were "nowhere near the court and in late April the court tentative agreement to review it, although indicating that it has not made up its mind on the question of its jurisdiction."

In that case U.S. District Court Judge Gerhard Gesell last November that the D.C. abortion statute was unconstitutional. "Not a single exhibition of liberal" abortion laws with the "right to abortion" in the eyes of the court.

So far as the doctors are concerned, the courts have been left to decide the issue, and the American Medical Association has refused to take a position in support of abortion on demand. The AMA has officially endorsed "liberal" abortion laws and a "right" to abortion. At a date, it has refused to go beyond that.
Hundred Honor Dr. Sheppard

This is perhaps the most unusual celebration that I've ever seen. It was the mayor of London's celebration the night before the opening of the 1970 Olympic Games in London. He said, "If I were to say anything, it would be that we in America have to be thankful for our lives and for what we have."

And it was true, for the group of 600 people who turned out to pay tribute to Dr. Ben Sheppard, executive director of the Catholic Service Bureau, was composed of the mainstream of South Florida society, the odd contrast of the rich and the poor, religious and former drug addicts, sitting side by side.

The event, at the Playhouse of Miami Springs Village, was conducted as a benefit to assist St. Luke's Residence for women drug addicts, one of Dr. Sheppard's pet projects, which realized more than $5,000 from the dinner.

Irish Ecumenicist Group Set Up

DUBLIN, Ireland—The Catholic bishop and Protestant Irish Council of Churches have agreed to make an economic and political study of the Irish question, housing, employment, housing, drug addiction and the future of the Republic of Ireland, president of the Protestant Irish Council of Churches has announced by Cardinal F. D. G. and the Protestant Irish Council of Churches, have agreed to make an economic and political study of the Irish question, housing, employment, housing, drug addiction and the future of the Republic of Ireland, president of the Protestant Irish Council of Churches, has announced.

He then introduced the Catholic bishop and Protestant Irish Council of Churches, have agreed to make an economic and political study of the Irish question, housing, employment, housing, drug addiction and the future of the Republic of Ireland, president of the Protestant Irish Council of Churches, has announced.

The idea originated by seeing the Irish Bishops' Conference, and Anglican Archbishop George Simms of Armagh.

Sea Grill SPECIAL! CRAB MEAT

1619 M.E. 46th Avenue
FT. LAUDERDALE
PHONE 4A 9483
COCKTAIL LOUNGE

Taco Dinner for $2.50 per person, including all beverages served with dinner.

DON'T JUST SIT THERE!

Name Our New Room and Win DINNER FOR EIGHT!

It's for banquet, club luncheons, business meetings, parties — and it's yours for the evening!

American youth will make its first attempt to put the gap between itself and law enforcement officials at the Miami Stadium on Sunday, May 24 at 3 p.m.

The youth rally called Open Dialogue, is a project of a group of students organized and produced by some of the high school students. It is hoped that a permanent dialogue will result that will help eliminate stereotypes.

Included in the program will be short addresses by attorney and Cardinal of Religion. A representative from the House of Worship will make the keynote address. Music will be provided by a student union known rock group, and about eight high school age rock groups will compete for $2,000 in prize money as a "battle-of-the-bands" contest. The event will be rep-resented by a group of Miami's music historians. Dialogue and "rap" sections will be accomplished by individual students asking questions over the P.A. with the questions excerpted from a book, "The Virtuous Journey," published by the Institute for Moral Education.

Youth, Law Men to Hold 'Cop-In'

The event is being sponsored by Catholic Servicce Bureau, according to Dr. Ben Sheppard, executive director, and open to all and support is being sought in the areas of funding and participation.

FUTURE PLANS for a program of rehabilitation for drug addicts were revealed by Dr. Ben Sheppard during testimonial dinner. At right are Ralph Renick, treasurer, and Father Rene Gracida, V.G.

Enjoy Twilight Dinner at "Cristal"

Monday

Rocky Road Bar & Grill, 1351 16th Road, Fort Lauderdale
Open 4:00 p.m. to 10:30 p.m.

Tuesday

Squires Steak House, Squires Drive, 2, Miami Beach, Fla.
Open 4:00 p.m. to 10:30 p.m.

Wednesday

Plymouth Towers, 3751 Plymouth Road, 4, Miami Beach
Open 4:00 p.m. to 10:30 p.m.

Thursday

Kozy Kabin, 2560 NE 54th Road, 7, Miami Beach
Open 4:00 p.m. to 10:30 p.m.

Saturday

On Sunrise, 3701 NE 53rd Street, 3, Miami Beach
Open 4:00 p.m. to 10:30 p.m.

Enjoy Twilight Dinner at "Cristal"

Monday

Rocky Road Bar & Grill, 1351 16th Road, Fort Lauderdale
Open 4:00 p.m. to 10:30 p.m.

Tuesday

Squires Steak House, Squires Drive, 2, Miami Beach, Fla.
Open 4:00 p.m. to 10:30 p.m.

Wednesday

Plymouth Towers, 3751 Plymouth Road, 4, Miami Beach
Open 4:00 p.m. to 10:30 p.m.

Thursday

Kozy Kabin, 2560 NE 54th Road, 7, Miami Beach
Open 4:00 p.m. to 10:30 p.m.

Saturday

On Sunrise, 3701 NE 53rd Street, 3, Miami Beach
Open 4:00 p.m. to 10:30 p.m.

FUTURE PLANS for a program of rehabilitation for drug addicts were revealed by Dr. Ben Sheppard during testimonial dinner. At right are Ralph Renick, treasurer, and Father Rene Gracida, V.G.

Youth, Law Men to Hold 'Cop-In'

The event is being sponsored by Catholic Service Bureau, according to Dr. Ben Sheppard, executive director, and open to all and support is being sought in the areas of funding and participation.

FUTURE PLANS for a program of rehabilitation for drug addicts were revealed by Dr. Ben Sheppard during testimonial dinner. At right are Ralph Renick, treasurer, and Father Rene Gracida, V.G.

American youth will make its first attempt to put the gap between itself and law enforcement officials at the Miami Stadium on Sunday, May 24 at 3 p.m.

The youth rally called Open Dialogue, is a project of a group of students organized and produced by some of the high school students. It is hoped that a permanent dialogue will result that will help eliminate stereotypes.

Included in the program will be short addresses by attorney and Cardinal of Religion. A representative from the House of Worship will make the keynote address. Music will be provided by a student union known rock group, and about eight high school age rock groups will compete for $2,000 in prize money as a "battle-of-the-bands" contest. The event will be represented by a group of Miami's music historians. Dialogue and "rap" sections will be accomplished by individual students asking questions over the P.A. with the questions excerpted from a book, "The Virtuous Journey," published by the Institute for Moral Education.
The anti-war demonstration in Washington, May 9 has left its mark in its wake a stepped-up discussion of the proposal to abolish the draft and rely on an all-volunteer Army.

By BURKE WALSH

The public hearing on the Pentagon's move to reconsider the all-volunteer Army as a result of the current war, has been among the most hotly debated issues in recent years. The proposal, while controversial, is a logical consequence of the war itself. The draft system, with its reliance on conscription, is increasingly seen as an anachronism, unable to meet the demands of modern warfare. The all-volunteer Army, on the other hand, offers the potential for a more professional, efficient, and effective military force.

However, the transition to an all-volunteer Army is not without its challenges. The current draft system, while imperfect, serves as a means of ensuring that the military is diverse and reflective of the population it serves. An all-volunteer Army, while potentially more efficient, may also lead to a more homogeneous military, which could be a concern for those who believe in the importance of a diverse military.

The decision to move towards an all-volunteer Army highlights the ongoing debate about the role of the military in society. While some see the military as a force for good, others view it as a tool of oppression. The all-volunteer Army, if implemented properly, could help to ensure that the military remains a force for good, serving society and protecting its citizens.

In Focus

Some Industry Pension Plans

"Unfair To Low-Wage Class"

By JOE NICOLA

NEW YORK - (CIT) - A Christian Brother active in labor-management relations has claimed that private-industry pension plans are unfair to the low-paid and women — who must put into pension programs with little hope of ever collecting, because of high-turnover among such employees.

Brother Cornelius Justin Brennan, F.S.C., professor emeritus of economics at Manhattan College and frequent arbitrator in labor disputes, called for a revision of pension laws so that workers would have vesting rights "after 5 or 10 years" instead of the 20 years required by the current law.

In an article he wrote for "Manhattan College Magazine," Brother Justin cited Bureau of Labor Statistics on job turnover to back his prediction that: "without serious change in our vesting, only one out of four workers covered by private pension plans will receive the retirement benefits for which they had contributed."

"Workers among women workers in the 18 to 24 years-old category, 27% had been with the same employer over the ten years. The report projects that ten years later . . . 50% of this 16 to 24 age bracket will have ten additional years with the same employer."

Among women workers in the same age bracket, only 33% had over ten years association with the same employer. The report projects for them 1985 ten years later only 7% will have the additional ten years services with the same employer.

Brother Justin also quoted the Bureau of Labor Statistics, which showed that the total in retirement for the decade from 1970 would be $750 billion.

"This is totally unfair. The first 20 years are all that's in the tank! Then shall all the trees of the forrest eat out before the Lord. for he comes, and he comes to rule the earth. He shall rule the world with justice and with the peoples with his constancy."

Psalm 95: 1-13

---

"The workers whose deferred wages build these pension funds have no direct voice in determining the requirements of age or of years of service. As was said of American slavery, a pension fund is a peculiar institution."

He admitted that lowering the requirements for pensions would probably raise the premiums or lower the pensions, but he stressed, "the gainers will be these wage earners — frequently the poor — for they will get credit for their deferred wages."

"Some pension administrators," Brother Justin declared, "will oppose any movement to help these separated brothers because they believe that they should not have left the industry. Those interested in promoting pension plans will be slow to see pension contributions as deferred wages but can be expected to continue regarding these contributions as being tossed into the pot. Those who drop out of the hand leave their chips in to sweeten the pot."

Brother Justin answered that "this is perfectly fair in poker but very dubious where the wages of workers are concerned. The added sweetening in the pot offers the pension consultant an opportunity to offer his prospects more — but with other people's money."

---

Some Industry Pension Plans

"Unfair To Low-Wage Class"

By JOE NICOLA

NEW YORK - (CIT) - A Christian Brother active in labor-management relations has claimed that private-industry pension plans are unfair to the low-paid and women — who must put into pension programs with little hope of ever collecting, because of high-turnover among such employees.

Brother Cornelius Justin Brennan, F.S.C., professor emeritus of economics at Manhattan College and frequent arbitrator in labor disputes, called for a revision of pension laws so that workers would have vesting rights "after 5 or 10 years" instead of the 20 years required by the current law.

In an article he wrote for "Manhattan College Magazine," Brother Justin cited Bureau of Labor Statistics on job turnover to back his prediction that: "without serious change in our vesting, only one out of four workers covered by private pension plans will receive the retirement benefits for which they had contributed."

"Workers among women workers in the 18 to 24 years-old category, 27% had been with the same employer over the ten years. The report projects that ten years later . . . 50% of this 16 to 24 age bracket will have ten additional years with the same employer."

Among women workers in the same age bracket, only 33% had over ten years association with the same employer. The report projects for them 1985 ten years later only 7% will have the additional ten years services with the same employer.

Brother Justin also quoted the Bureau of Labor Statistics, which showed that the total in retirement for the decade from 1970 would be $750 billion.

"This is totally unfair. The first 20 years are all that's in the tank! Then shall all the trees of the forrest eat out before the Lord. for he comes, and he comes to rule the earth. He shall rule the world with justice and with the peoples with his constancy."

Psalm 95: 1-13

---

"The workers whose deferred wages build these pension funds have no direct voice in determining the requirements of age or of years of service. As was said of American slavery, a pension fund is a peculiar institution."

He admitted that lowering the requirements for pensions would probably raise the premiums or lower the pensions, but he stressed, "the gainers will be these wage earners — frequently the poor — for they will get credit for their deferred wages."

"Some pension administrators," Brother Justin declared, "will oppose any movement to help these separated brothers because they believe that they should not have left the industry. Those interested in promoting pension plans will be slow to see pension contributions as deferred wages but can be expected to continue regarding these contributions as being tossed into the pot. Those who drop out of the hand leave their chips in to sweeten the pot."

Brother Justin answered that "this is perfectly fair in poker but very dubious where the wages of workers are concerned. The added sweetening in the pot offers the pension consultant an opportunity to offer his prospects more — but with other people's money."

---

Some Industry Pension Plans

"Unfair To Low-Wage Class"

By JOE NICOLA

NEW YORK - (CIT) - A Christian Brother active in labor-management relations has claimed that private-industry pension plans are unfair to the low-paid and women — who must put into pension programs with little hope of ever collecting, because of high-turnover among such employees.

Brother Cornelius Justin Brennan, F.S.C., professor emeritus of economics at Manhattan College and frequent arbitrator in labor disputes, called for a revision of pension laws so that workers would have vesting rights "after 5 or 10 years" instead of the 20 years required by the current law.

In an article he wrote for "Manhattan College Magazine," Brother Justin cited Bureau of Labor Statistics on job turnover to back his prediction that: "without serious change in our vesting, only one out of four workers covered by private pension plans will receive the retirement benefits for which they had contributed."

"Workers among women workers in the 18 to 24 years-old category, 27% had been with the same employer over the ten years. The report projects that ten years later . . . 50% of this 16 to 24 age bracket will have ten additional years with the same employer."

Among women workers in the same age bracket, only 33% had over ten years association with the same employer. The report projects for them 1985 ten years later only 7% will have the additional ten years services with the same employer.

Brother Justin also quoted the Bureau of Labor Statistics, which showed that the total in retirement for the decade from 1970 would be $750 billion.

"This is totally unfair. The first 20 years are all that's in the tank! Then shall all the trees of the forrest eat out before the Lord. for he comes, and he comes to rule the earth. He shall rule the world with justice and with the peoples with his constancy."

Psalm 95: 1-13

---

"The workers whose deferred wages build these pension funds have no direct voice in determining the requirements of age or of years of service. As was said of American slavery, a pension fund is a peculiar institution."

He admitted that lowering the requirements for pensions would probably raise the premiums or lower the pensions, but he stressed, "the gainers will be these wage earners — frequently the poor — for they will get credit for their deferred wages."

"Some pension administrators," Brother Justin declared, "will oppose any move...
It Was Big Event For The Knights

More than 350 delegates from across Florida met last week at the Marco Polo Hyatt House, Miami Beach, for the 66th Annual Knights of Columbus State Convention following the theme "Let Us Go Forth To Lead."

The convention opened during a Mass of which Msgr. Harold Jordan, Jacksonville, State Chaplain, was the celebrant at St. Mary Magdalen Church, Miami Beach. Msgr. Joseph O'Shea, pastor of St. Joseph's parish, Miami Beach, delivered the homily.

Msgr. O'Shea called for "exceptional maturity both mental and emotional" in dealing with the change in the religious area of R. of C. activity. "Dialogue and discussion, he pointed out, are the key words of social interaction today and these presume knowledge, good manners, and avoidance of emotional outbursts."

Three local delegates to the Supreme Council Convention -- to be held late this summer in Houston, Tex. -- were elected by the members at the convention. They are George Champoux, Ft. Lauderdale, and District Deputy Don Raymond from Miami Beach.

Discussing current unrest, Rabbi Reichman reminded the Knights that even though America is basically one nation under God, "there is nothing automatic about the continuation of greatness. Present glory can easily deteriorate into future disgrace if keepers of the flame are not vigilant and spiritually ambitious."

"Our fellow men deserve their share of exceptional sympathy," Msgr. O'Shea pointed out. "Let us pray for that Christian bias which goes by the name of Christian love and thus transend that hostility and resentment which is natural when the way chosen is not our way."

He reminded the Knights that their success depends not on "any business slogan" but on the acclamation heard by them each time they assist at Mass. In addition, he pointed out, the continued success demands that they work "through Him, with Him, in Him," all glory and honor is His, Almighty Father.

They are our leaders who can interpret America to the American people. To some, America spells land, population, money, comforts and technological advancement. They forget that America is basically one nation under God."

Rabbi Lehman reminded the Knights that even though America emphasized the tradition of separation of church and state, "our life is basically spiritual and founded upon the Holy Bible."

"We need leaders who can interpret America to the American people. To some, America spells land, population, money, comforts and technological advancement. They forget that America is basically one nation under God."

Rabbi Lehman reminded the Knights that even though America emphasized the tradition of separation of church and state, "our life is basically spiritual and founded upon the Holy Bible."

"There is nothing automatic about the continuation of greatness. Present glory can easily deteriorate into future disgrace if keepers of the flame are not vigilant and spiritually ambitious."

"Our fellow men deserve their share of exceptional sympathy," Msgr. O'Shea pointed out. "Let us pray for that Christian bias which goes by the name of Christian love and thus transcend that hostility and resentment which is natural when the way chosen is not our way."

He reminded the Knights that their success depends not on "any business slogan" but on the acclamation heard by them each time they assist at Mass. In addition, he pointed out, the continued success demands that they work "through Him, with Him, in Him," all glory and honor is His, Almighty Father.
Owners and the Intersactionai'
Rate Low With The Public

Film Distributors of America
Film Importers aad
changed or modified."

Face front-page story ftead-
ratings by the Catbolin fam
-T.6 U&AT0.

Evidence that a Jong-promised
Communications Saaday
'atings system, poWisbed b\r..:r.:'.. strvam o£ the mdusiry
f p r-r. '6- Arrowhead' 
2 p.m. J2 ^he M tigh! jungls ^No CSastj
3 p.f-. '6, Sailer Of Th« King 'Urobiec-
6. Sa Ic- Of ~he Kmg 'Uno&iec-
Crf. 6 Arrowheed '6-objethoncbie For
30 p.«r. -?,
3 30 p. m ^7- 3cy Cf Fury iUncbfechor*

Meetings being held by
the National Association of Theatre
Owners and Distributors of America

Film industry itself because
some major circuits -
Lorae's HBO Brand ex-
provide immense promononce to this
kind of picture with their

Too, a filmmaker who
makes a mature, modern
picture, and finds his picture
rated in the "X" category; suddenly
awakens to the fact that he's on
the same league with the
unintelligent performers.

Film Trade's Own Ratings
May 22, 1970

'Preaches' With Pop Songs

Other songs that Father
Nadasy has used as spin-off
points for similar comments
about the nature of God's love
have included Love Is
Blue, by Andy Williams.
Yesterday, by the Supremes
Bobby Sherman's
Rainy Day Thought
Johnny Cash's
"What Is
Hamperdick's
Winter of Love

"The says there's no sex or nudity in the film, but the content is terrifically obscene!"

THE NATIONAL CATHOLIC OFFICE FOR MOTION PICTURES
Ratings Of Movies On TV This Week


Ratings On TV This Week

Sunday, May 24
9 p.m. (5): Reader At Large. Unobjectionable
10 p.m. (6): The Big Beat. Unobjectionable
11 p.m. (7): The King Of Diamonds. Unobjectionable
Monay, May 25
10 30 p.m. (3): How To Murder A Pickpocket. Unobjectionable
11 p.m. (4): Jukebox. Unobjectionable
Tuesday, May 26
9 p.m. (4): The Singing Detective. Unobjectionable
10 p.m. (5): Wallaby. Unobjectionable
11 p.m. (7): The Big Beat. Unobjectionable
Wednesday, May 27
9 p.m. (5): Return Of The Secret Agent. Unobjectionable
10 p.m. (4): The Singing Detective. Unobjectionable
11 p.m. (7): The King Of Diamonds. Unobjectionable
Thursday, May 28
9 p.m. (4): This Is The Life. Unobjectionable
10 p.m. (5): The Singing Detective. Unobjectionable
11 p.m. (6): Sierra. Unobjectionable
Friday, May 29
9 p.m. (6): No Way To Treat A Soldier. Semi-objectionable
10 p.m. (7): The King Of Diamond. Unobjectionable
11 p.m. (5): The Singing Detective. Unobjectionable
Saturday, May 30
9 p.m. (5): The Boy With Green Hair. Unobjectionable
10 p.m. (6): The King Of Diamonds. Unobjectionable
11 p.m. (7): The King Of Diamonds. Unobjectionable

"Saga has Following"

The Forstie Saga," now
enjoying its second showing
in New York at 2 p.m. and 10 p.m.,
has attracted more viewers
in New York than any previous
program.

Take, for example, the
guest who confided to
Channel 2: "We understand
you are to rerun, beginning
April 16. We thank you
because of the Saga, the sta-
tion assured him he could
find no sex or nudity in the film,
except for some sexual
scenes for adults only.

New York a woman
wrote to WNDT to tell of an
emotional conflict she was
facing getting whether to smile be-
cause of the "X" category,
and for the meaning of "M."

"It lends itself to
exploitation by distributors
in behavior when mature films
are shown.

Meetings being held by
the National Association of Theatre
Owners and Distributors of America

Film industry itself because
some major circuits -
Lorae's HBO Brand ex-
provide immense promononce to this
kind of picture with their

Too, a filmmaker who
makes a mature, modern
picture, and finds his picture
rated in the "X" category; suddenly
awakens to the fact that he's on
the same league with the
unintelligent performers.
Is It Reasonable To Believe?

By FATHER JOHN T. BYRNE

A significant change of approach to the 'God question' and the 'Jesus problem' as they have come to be called, has caused as a result of the development of modern Catechetics forms of piety that are meaningful rather than on a reason.

Salvation history is the theme and it re-frames those ways in which human beings experienced its God in the events of its history. This is simply because it is in the experience that point at which one of the word, it has been said, became the word of God.

The Fathers of Vatican II immediately added a statement which summarizes the point of view of these three Fathers of St. John Chrysostom that is the point at which the Good News is preached to the people.

It is in this sense that Faith is reasonable.

God Reveals Himself in the Scriptures

By FATHER WALTER M. ABBOTT, S.J.

We have seen that Scripture itself has to say about itself. It mentions its own books, what Fathers and Doctors of the Church, from the First to the Vatican Council have said about the subject.

Do you now feel more confident that you can call Scripture the word of God in words of men? Do you think that you have understood the reason for this idea? Do you think that we know that a great deal about the words of God?

In a very real sense, even after all our reflections on the question, it may be fairly said that we know only a little about this subject. We are dealing with a mystery here which is far too profound for our understanding.

The fact that the Bible is the word of God is not something which we can comprehend, something in which we make an act of faith, professedly for the sake of making that act of faith, we cannot really explain everything in that act of faith. A little reflection on one further point will show you how vividly how profound is this mystery. It is the sacred Scriptures, and in fact every fact of our religious experience.

This farther idea I would like you to run through the whole of history of Christianity, in the Scriptures, there is the idea that the truth and holiness of God is always present for us and can be understood and admired and marvelled at in the Scriptures (a fact which is also true in the other Holy Books).

But at the same time there is what can be called a "conundrum" of God's will in the early Church and it is very profound. It is the fact that God has revealed Himself to us in the Scriptures and in the life of the Church.

The words in which we have quoted come from one of St. John Chrysostom's homilies on the book of Genesis. The words, which we have just heard, are quoted to the Second Vatican Council in 1965, in the document called "Lumen Gentium: Constitution on Divine Revelation."

The Fathers of Vatican II immediately added a sentence which summarizes the point of which these three Fathers of St. John Chrysostom lead, a point to which he and many others since his time have devoted many books and whole books of their writings, and we really have to be told many things. We can know only much from one of our observations of another's motions, gestures and activities. If there is some kind of communication, we feel we really begin to get knowledge about the person. The facts learned in this way are even dignified with the term "revelation" if the element of love has entered into. Then everything in the experience of communication is special, appreciated and cherished.

We know God to a certain extent from our observations of what can be called His mind. But we know God to a certain extent by observing other persons. If there is some kind of communication, we feel we really begin to get knowledge about the other person.

The facts learned in this way are even dignified with the term "revelation" if the element of love has entered into. Then everything in the experience of communication is special, appreciated and cherished.

Do you know the difference between 'reasonableness' and 'reasonable'? Do you understand the difference between 'reasonable' and 'reasonable'?

Let me add a sentence from the first chapter of the Vatican II Document on Divine Revelation, a sentence which summarizes the point of which these three Fathers of St. John Chrysostom lead, a point to which he and many others since his time have devoted many books and whole books of their writings, and this is the completion of the "further idea" to which I have referred: "For the words of God which are written in human language, have been made like human discourse, just as of the mystery of our Lord Jesus Christ. For He took to Himself the weak flesh of humanity, becoming man, was made like man."

You see, therefore, that the divine authorship of the Scriptures, through and with the Holy Spirit, made revelation in the action of God through and with in the life of Jesus Christ, which we call the Incarnation.

We do not really know another human person unless we speak and tell and something. And "something" will not do.
Many people do not like it when priests preach about the social and political matters that they feel do not belong in church. This is due to the fear that such sermons could lead to a loss of faith or to create division within the community. However, it is important for priests to address these issues, as they are important concerns for many people. In fact, one reason that people become followers of Jesus is because they are attracted to his message of love and justice. It is important for priests to continue to preach about these issues, as it is their duty to lead their congregations in following the example of Jesus. 

The world is a complex and often confusing place, and it can be difficult to know how to navigate it. Religion can provide guidance and direction in these times of uncertainty, but it is important to remember that religion is just one part of a larger picture. It is important to also consider the role of government, economics, and social structures in shaping the world. By addressing these issues, priests can help their congregations to understand the world in which they live and to participate in making it a better place.

As the world becomes more complex, it is important for priests to continue to preach about the social and political matters that are important to their congregations. This will help to ensure that their congregations remain engaged and active in their communities. It is also important for priests to work with other religious leaders and community leaders to address these issues in a collaborative and constructive way.
**HIS LIFE**

**Devotion To Fellow Man**

By MSGR. GEORGE G. HIGGINS

We all breathed that he had instructed high said. As far as my view, I shall not do the record speaks for itself and must

The Vice President delivers remarks in an audience of more than 1,000 people at a University of Miami press conference. The conference was called by the University of Miami to discuss the situation on the campuses of the United States and to hear from President Nixon on his handling of the situation.

The Vice President's remarks at the University of Miami conference are significant because they represent a significant shift in the administration's approach to the campus unrest. President Nixon had previously been criticized for his handling of the situation, and his remarks at the University of Miami were seen as a effort to reassert control and to reassure the public that the administration was taking steps to address the issue.

The campus unrest had been a source of concern for the administration, and the situation had escalated in the weeks leading up to the conference. The Vice President's remarks were an attempt to address the concerns of the campus community and to reassure the public that the administration was taking steps to address the issue.

The Vice President's remarks were well-received by the audience at the University of Miami. The audience appeared to be attentive and engaged, and there was a sense of hope and optimism that the situation could be resolved.

The Vice President's remarks were also significant because they represented a shift in the administration's approach to the issue. The administration had previously been criticized for its handling of the situation, and the Vice President's remarks were seen as an effort to reassert control and to reassure the public that the administration was taking steps to address the issue.

The Vice President's remarks were also significant because they represented a shift in the administration's approach to the issue. The administration had previously been criticized for its handling of the situation, and the Vice President's remarks were seen as an effort to reassert control and to reassure the public that the administration was taking steps to address the issue.

The Vice President's remarks were also significant because they represented a shift in the administration's approach to the issue. The administration had previously been criticized for its handling of the situation, and the Vice President's remarks were seen as an effort to reassert control and to reassure the public that the administration was taking steps to address the issue.

The Vice President's remarks were also significant because they represented a shift in the administration's approach to the issue. The administration had previously been criticized for its handling of the situation, and the Vice President's remarks were seen as an effort to reassert control and to reassure the public that the administration was taking steps to address the issue.
BY FATHER JOHN CATOIR

Man is truly a creature of habit. He learns an accept-

able way of doing things and throughout his entire life he

usually performs in predictable patterns of behavior.

From time to time he develops new insights and

learns to grow away from tried and true methods of

acting, but he does so reluctantly. He changes only

after there is some assurance that many others are chang-

ing and that somehow the new way brings about some

improvement. Until this point, perhaps, social behavior has been few

and far between. Man is living in times of rapid social

evolution.

The technological explosion, the educational or

knowledge explosion, and the population explosion have been few

since all others are changing

throughout his entire life he

habit. He learns an accept-

Importance Of Changing!

Prayer Of The Faithful!

By FATHER JOHN CATOIR

Here is A Prayer Suitable To Times

U.S. Cardinal Urges - Hadefima Peace Call

FATIMA, Portugal — (NC) — An American cardinal advocated re-
edication to the 73-year-old message of Our Lady of Fatima: strive for peace in the world.

Cardinal John Joseph Cardaroli of St. Louis offered an inspiration to the 53rd anniver-
sary of the first apparition of Our Lady of Fatima to three shepherd children.

The cardinal who led a pilgrimage of some 200 per-

sons to the shrine declared:

It is true that we can never say that the distil-

lement of Christ, that we are living in times of rapid

progress. It has always been the combined effort of many

people to resist resistance in the world.

Progress has always depended on education. Every

one has to sell an idea before it is accepted and someone has to start a thing before

it is recognized. Only if you know that a sick New

York school teacher could become medical assistance to the

wounded on both sides in times of war. The idea of helpless men and women thought to be treasured and the movement was not very

bitter resistance for years. Today we have the Red Cross, a movement that finally got

eventually won the approval of the Pope and encouragement now as a fact of life.

In our time, for instance, the French government under

Louis Braille was a man who was on fire. When his eyes became blind, people told him to

accept the fact that he would never again use his eyes. But he wouldn't. So he taught him-

self to read with his fingertips, and millions of blind and partially sighted people now

will not have to suffer the unsightliness to "no" for an answer. We are always learning. We are always growing, and the only way to stop growing is to

see that it is a fast-growing city, and that they must look forward

society. The emancipation explosion, the educational or

social behavior have been few

since all others are changing

throughout his entire life he

habit. He learns an accept-

FATIMA — (NC) — The Church is on a

pilgrimage that will bring more than 1,300 people to the shrine with Christ in

veneration. Pope Paul VI told a general audience of thousands in St. Peter's

Square that the Church is living in times of rapid change, perhaps the most exciting

and most important time in its history. The Pope said the Church is living in times of rapid change, perhaps the most exciting and most

important time in its history.

The Church, he said, was placed in history to

suffer the problems of Italians on the move from their home.

He reminds Christians that this world is not

their "lasting city," and that they must look forward

time to set! that belief to others. As

IMPLOR ATIONS FOR FRI

The Church is on Pilgrimage, Pope Tells Audience

VATICAN CITY — (NC) — The Church is on a pilgrimage that will bring more than 1,300 people to the shrine with Christ in

veneration. Pope Paul VI told a general audience of thousands in St. Peter's

Square that the Church is living in times of rapid change, perhaps the most exciting

and most important time in its history. The Pope said the Church is living in times of rapid change, perhaps the most exciting and most

important time in its history.

The Church, he said, was placed in history to

suffer the problems of Italians on the move from their home.

He reminds Christians that this world is not

their "lasting city," and that they must look forward

CELEBRANT: Let us pray to the Father who created us, through the Son who redeemed us, that in all we ask we may find grace to fulfill our purpose.

COMMENTATOR: The response for today's prayer of the faithful.

COMMENTATOR: (1) For the missions of the Church; for all those who preach the Gospel of Christ, we pray to the Lord.

COMMENTATOR: (2) That we may understand that there can be no stability, security, or peace in a world in which there are not only the rich and the poor, we pray to the Lord.

COMMENTATOR: (3) In this week of Memorial Day. All who have given their lives in wars, for hope, for peace, we pray to the Lord.

PEOPLE: Lord, hear our prayer.

COMMENTATOR: (4) For the persecuted, the forlorn, the lonely and estranged; for the outcasts of the world, we pray to the Lord.

PEOPLE: Lord, hear our prayer.

COMMENTATOR: (5) For graduates, that their education will lead them to build upon the past and to work for a better future, we pray to the Lord.

PEOPLE: Lord, hear our prayer.

COMMENTATOR: (6) For those who mourn and are burdened; for those who have lost their loved ones, especially N. and N., who died this past week, we pray to the Lord.

PEOPLE: Lord, hear our prayer.

COMMENTATOR: (7) That we may be inspired to open our hearts to the power of the Holy Spirit, we pray to the Lord.

PEOPLE: Lord, hear our prayer.

COMMENTATOR: (8) That as each of you who has received these things, you may continue to add. Be with us now and all our days. We pray to our Lord.

PEOPLE: Amen.
Dedication of the Boynton Beach Memorial Shrine in memory of those young men from Boynton Beach who have been killed while serving in the military will be Sunday, May 31, at 5 p.m.

The site will include the names of Robert D. Linder, who was 26 when he died last year in the service of the U.S. Air Force; and Mark Alan Taylor, U.S. Marine, who was 19 when he died in military service.

The deceased members of the Board of Directors who will be commemorated are: Dr. Edward J. Lauha, William Parker, and Michael Zarowney.

The public is invited to the dedication ceremonies.

BROWARD COUNTY
Dessert card party under the auspices of the Umbrella Guild, Deerfield Beach, will be held Thursday, May 18. New officers will be installed by the Guild during a 11 a.m. Mass, Tuesday, May 24, in the parish church.

A luncheon and fashion show sponsored by St. Gregory Women's Club begins at noon, Saturday, May 30, at the Gulf Ocean Mile Hotel, Fort Lauderdale.

Rosalie G. Osborne will be installed as president of St. Bartholomew Women's Club during a 9 a.m. Mass Sunday, June 1, in the parish church. Father Noel Fogarty, pastor, will install Mrs. William Kunitz, vice-president; Mrs. Henry Lambing, treasurer, and Mrs. James Cases, recording secretary, and Mrs. Victor Bringin, corresponding secretary. Brunch will follow at 11 a.m. in Arrowhead Country Club Fort Lauderdale.

PLUMBING, HEATING & AIR CONDITIONING

Palm Beach County
Mrs. Patsy Hammond, who will become the new chief executive officer of the Miami Women's Club, will install Mrs. Frank W. Appleton as vice-president and Mrs. Betty Stewart, corresponding secretary.

Palm Beach County
Mark A. Johnson, who will be installed as president of St. Joseph Catholic Women's Club during a noon luncheon, Saturday, May 31, at the Rambler Hotel, Miami Beach, will install also install Mrs. Philip Hughes and Mrs. Andrew Conners, vice-presidents; Mrs. Walter Hoder, recording secretary; Mrs. Arthur Nolte, treasurer; and Mr. Patrick Green, corresponding secretary.

Entertainment will be provided by tellor, Walter Scarpella, who has an extensive repertoire in French, German, Spanish and Italian and who came here more than a year ago from the International Music Festival City of San Remo in the Italian Riviera.

Bowling League of St. Louis Woman's Club will host a luncheon, Monday, May 22, at Greener's Restaurant.

Wed 60 Years, They Have a Celebration

The 60th anniversary of their wedding was recently observed by Mr. and Mrs. Ignatius Korem of St. Dominick parish during a Mass of Thanksgiving in the parish church.

Father Angel Vidana, O.P., pastor, celebrated the Mass and witnessed the renewal of marriage vows of the couple in the presence of family and friends. They are the parents of Mr. and Mrs. James Casey, who have 16 grandchildren and six great-grandchildren.

They are active in St. Dominick parish activities. She is a member of the Holy Name Society.

Father Noel Fegarty, pastor, also installed Mrs. Martha Ziegler, and Mrs. Mary Anderson, vice-presidents; Mrs. Luz Varin, recording secretary; Mrs. Joyce McNeill, treasurer; and Mrs. Joanne Delehanty, corresponding secretary.

Palm Beach County
Mrs. Kemen came to Miami in 1935 and has been in St. Dominick parish activities. She is a member of the Ladies Society and she belongs to the Holy Name Society.

The couple also has 14 grandchildren and six great-grandchildren.

New officers will be installed as president of St. Joseph Catholic Women's Club during a noon luncheon, Saturday, May 31, at the Rambler Hotel. Miami Beach. Mrs. Joseph O'Shea, pastor, will also install Mrs. Philip Hughes and Mrs. Andrew Conners, vice-presidents; Mrs. Walter Hoder, recording secretary; Mrs. Arthur Nolte, treasurer; and Mrs. Patrick Green, corresponding secretary.

Entertainment will be provided by tenor, Walter Scarpella, who has an extensive repertoire in French, German, Spanish and Italian and who came here more than a year ago from the International Music Festival City of San Remo in the Italian Riviera.

Bowling League of St. Louis Woman's Club will host a luncheon. Monday, May 22, at Greener's Restaurant.

Wed 60 years, Mrs. and Mrs. Ignatius Korem recently observed their wedding anniversary in St. Dominick parish.

Wed 60 years, Mr. and Mrs. Ignatius Korem recently observed their wedding anniversary in St. Dominick parish.

Wed 60 years, Mr. and Mrs. Ignatius Korem recently observed their wedding anniversary in St. Dominick parish.
CDA CONVENTION banquet attended by some 100 delegates heard Father Owen Lynch, C.P., Our Lady of Florida Retreat House, speak on the motto of the Catholic Daughters, "Unity and Charity." He reminded guests that charity is the fulfillment of all of the other Christian laws.

VOTE of delegates was necessary before the Voice photographer and reporter could be admitted to the sessions where Mrs. Mary McCullough, outgoing state regent, shown at lectern, was presiding.

SOUTH FLORIDA'S Court Palm Beach, of which Msgr. Bernard McGrenahan, V.F., right, is chaplain, was host to the state meeting. He is shown talking with Mrs. Irene McCullough, a member of the arrangements committee.

SPEAKERS' TABLE included guests, national and state CDA officers, chaplains of Florida courts and members of the hostess Court Palm Beach, shown as they listened to Father Rene Gracida, Vicar General and Chancellor of the Archdiocese.

Pompano Woman Elected State Regent Of CDA

WEST PALM BEACH — Mrs. Cecil Clencourt, a member of Court Holy Spirit, Lantana, and a member of St. Vigion church; Pompano Beach was elected state regent of Florida's Catholic Daughters of America during sessions of the 50th biennial convention.

Other officers elected during closing sessions were Mrs. Emma C. Koernt, Court Patricina, Miami, vice president; Mrs. Mary Hiler, Court St. Mary Star of the Sea. Ken West secretary; Mrs. Mary Croce, Court St. Augustine, St. Augustine, treasurer; and Mrs. Dallis Peres, Court St. John Vianney, Tampa, moderator.

The next biennial convention will be held in Tampa in 1972.

WEST PALM BEACH — Personal involvement in the Church and community was emphasized by Catholic Daughters of America and guest speakers during a state convention held at Ramada Inn Friday through Sunday.

During the convention's banquet on Saturday, Father Rene Gracida, Vicar General and Chancellor of the Archdiocese of Miami, called on Catholic Daughters throughout Florida to continue to utilize their abilities on behalf of the Church in the cause of those social issues in which the Church must be concerned today.

"You represent a very large silent majority," Father Gracida, who spoke as a representative of Archbishop Coleman F. Carroll, pointed out. "You must make your voices heard in the tempest of voices in society today."

Father Gracida also expressed the gratitude of Archbishop Carroli for the work of CDA members throughout Florida. Mrs. Alice Scheidell, past state regent, of St. Petersburg, now a member of the CDA national board, reminded delegates that each has an obligation to "bring this world and the people in it back to God where it belongs."

Emphasizing the need for members to contact their legislators with regard to the proposed liberalization of abortion and the proposed tuition grant bill for non-public school students, Mrs. Scheidell said, "We cannot continue to shut our eyes to what is going on. It is our responsibility to let our legislators know now what we think of the manner in which they are fulfilling their obligations."

National opposition against any change in Florida's present abortion law and supporting proposed tuition grant legislation for non-public schools was passed by more than 100 members present during closing sessions of the three-day meeting.

Mass concelebrated by Msgr. James F. Enright, pastor, St. Rose of Lima Church, Miami Shores, state chaplain of the CDA, with Father John Moxville, E.S., pastor, St. Mary Star of the Sea Church, Key West; and Father Ross Garvey, associate pastor, St. Louis Church, South Miami, opened convention sessions at St. Alex Church.

In his homily, Father James Gloseckler, Vicar General and Chancellor of the Diocese of St. Petersburg, told delegates from various cities in Florida that "Our day has given growth and nourishment to a new woman, liberated by better education and enlightened legislation, deeper psychological interests and more widespread understanding of her nature. Through a developing theology suited to her make-up, she is being recognized as a full-fledged, unfettered responsible member of the human race."

Father Gloseckler, former state CDA chaplain, pointed out that as women achieve an independent place as "man's full and equal partner in the world, in the community, in the Church, no less than in the home and family, she is styling her thinking less and less on male opinions, attitudes, and taboos."

"When women promise their quality with man by 'aping' him, the priest said, they bypass their true mission, which is the spiritual nourishment of the race, 'the impregnation of the world with her feminine virtues, temperament, abilities, native inclinations and disposition.'"
<table>
<thead>
<tr>
<th>Name</th>
<th>School</th>
<th>Year</th>
<th>Ave.</th>
<th>HR</th>
<th>2B</th>
<th>SB</th>
<th>Assists</th>
<th>ERA</th>
<th>Wins</th>
<th>Losses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chaminade</td>
<td>La Salle</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>John Calabrese</td>
<td>Chaminade</td>
<td>8-2</td>
<td>.90</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rick Peach</td>
<td>Gibbons</td>
<td>9-3</td>
<td>1.24</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>ST. Thomas</td>
<td>Pace</td>
<td>7-4</td>
<td>.40</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Chris Brisco</td>
<td>La Salle</td>
<td>9-3</td>
<td>.75</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jim O’Connell</td>
<td>Chaminade</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**PITCHERS**

- **T.J. Hughes**
  - Name: T.J. Hughes
  - School: La Salle
  - Year: 5
  - Ave.: .56
  - HR: 0
  - 2B: 0
  - SB: 20
  - Assists: 67
  - ERA: 6.10
  - Wins: 4
  - Losses: 3

**SECOND TEAM**

- **Archbishop Curley**
  - Name: Chris Brisco
  - School: La Salle
  - Year: 9-3
  - Ave.: .75
  - HR: 0
  - 2B: 2
  - SB: 0
  - Assists: 67
  - ERA: 6.10
  - Wins: 4
  - Losses: 3

- **St. Thomas**
  - Name: John Calabrese
  - School: Chaminade
  - Year: 8-2
  - Ave.: .90
  - HR: 0
  - 2B: 0
  - SB: 0
  - Assists: 67
  - ERA: 6.10
  - Wins: 4
  - Losses: 3

- **La Salle**
  - Name: Rick Peach
  - School: Gibbons
  - Year: 9-3
  - Ave.: 1.24
  - HR: 0
  - 2B: 0
  - SB: 0
  - Assists: 67
  - ERA: 6.10
  - Wins: 4
  - Losses: 3

- **St. Thomas**
  - Name: John Calabrese
  - School: Chaminade
  - Year: 8-2
  - Ave.: .90
  - HR: 0
  - 2B: 0
  - SB: 0
  - Assists: 67
  - ERA: 6.10
  - Wins: 4
  - Losses: 3

- **La Salle**
  - Name: Rick Peach
  - School: Gibbons
  - Year: 9-3
  - Ave.: 1.24
  - HR: 0
  - 2B: 0
  - SB: 0
  - Assists: 67
  - ERA: 6.10
  - Wins: 4
  - Losses: 3

**LOCAL BASEBALL SANS**

By JACK HOUGHTELING

Sports Editor

La Salle High School

La Salle High School is often overlooked in the baseball performance this year. The Spring and the Schools reap the rewards with the selection of shortstop Mike Sant as the all-star team.}

Mike Sant gained his award on his .426 hitting average of .431, his ability to come up with the big hit, and his strong-armed defensive work. He was the key to the pitching crew for St. Thomas. Sant managed to have the key hit that eventually decided the factor in the game. In batting .428, he collected two home runs and 14 RBIs.

Joining Mike in the infield is Don Cooke of Chaminade. Sant gained his award off. Chaminade, who was 8-2 for the year and scored their biggest win in taking defending Class A champ Key West, 3-2, in the district meet.

The Royals were lightly favored entering the championships. However, the rewards with the selection of shortstop Mike Sant as the all-star team.

Mike Sant gained his award on his .426 hitting average of .431, his ability to come up with the big hit, and his strong-armed defensive work. He was the key to the pitching crew for St. Thomas. Sant managed to have the key hit that eventually decided the factor in the game. In batting .428, he collected two home runs and 14 RBIs.

Joining Mike in the infield is Don Cooke of Chaminade. Sant gained his award off. Chaminade, who was 8-2 for the year and scored their biggest win in taking defending Class A champ Key West, 3-2, in the district meet.

The Royals were lightly favored entering the championships. However, the rewards with the selection of shortstop Mike Sant as the all-star team.

Mike Sant gained his award on his .426 hitting average of .431, his ability to come up with the big hit, and his strong-armed defensive work. He was the key to the pitching crew for St. Thomas. Sant managed to have the key hit that eventually decided the factor in the game. In batting .428, he collected two home runs and 14 RBIs.

Joining Mike in the infield is Don Cooke of Chaminade. Sant gained his award off. Chaminade, who was 8-2 for the year and scored their biggest win in taking defending Class A champ Key West, 3-2, in the district meet.

The Royals were lightly favored entering the championships. However, the rewards with the selection of shortstop Mike Sant as the all-star team.

Mike Sant gained his award on his .426 hitting average of .431, his ability to come up with the big hit, and his strong-armed defensive work. He was the key to the pitching crew for St. Thomas. Sant managed to have the key hit that eventually decided the factor in the game. In batting .428, he collected two home runs and 14 RBIs.

Joining Mike in the infield is Don Cooke of Chaminade. Sant gained his award off. Chaminade, who was 8-2 for the year and scored their biggest win in taking defending Class A champ Key West, 3-2, in the district meet.

The Royals were lightly favored entering the championships. However, the rewards with the selection of shortstop Mike Sant as the all-star team.

Mike Sant gained his award on his .426 hitting average of .431, his ability to come up with the big hit, and his strong-armed defensive work. He was the key to the pitching crew for St. Thomas. Sant managed to have the key hit that eventually decided the factor in the game. In batting .428, he collected two home runs and 14 RBIs.

Joining Mike in the infield is Don Cooke of Chaminade. Sant gained his award off. Chaminade, who was 8-2 for the year and scored their biggest win in taking defending Class A champ Key West, 3-2, in the district meet.

The Royals were lightly favored entering the championships. However, the rewards with the selection of shortstop Mike Sant as the all-star team.

Mike Sant gained his award on his .426 hitting average of .431, his ability to come up with the big hit, and his strong-armed defensive work. He was the key to the pitching crew for St. Thomas. Sant managed to have the key hit that eventually decided the factor in the game. In batting .428, he collected two home runs and 14 RBIs.

Joining Mike in the infield is Don Cooke of Chaminade. Sant gained his award off. Chaminade, who was 8-2 for the year and scored their biggest win in taking defending Class A champ Key West, 3-2, in the district meet.

The Royals were lightly favored entering the championships. However, the rewards with the selection of shortstop Mike Sant as the all-star team.

Mike Sant gained his award on his .426 hitting average of .431, his ability to come up with the big hit, and his strong-armed defensive work. He was the key to the pitching crew for St. Thomas. Sant managed to have the key hit that eventually decided the factor in the game. In batting .428, he collected two home runs and 14 RBIs.

Joining Mike in the infield is Don Cooke of Chaminade. Sant gained his award off. Chaminade, who was 8-2 for the year and scored their biggest win in taking defending Class A champ Key West, 3-2, in the district meet.

The Royals were lightly favored entering the championships. However, the rewards with the selection of shortstop Mike Sant as the all-star team.

Mike Sant gained his award on his .426 hitting average of .431, his ability to come up with the big hit, and his strong-armed defensive work. He was the key to the pitching crew for St. Thomas. Sant managed to have the key hit that eventually decided the factor in the game. In batting .428, he collected two home runs and 14 RBIs.

Joining Mike in the infield is Don Cooke of Chaminade. Sant gained his award off. Chaminade, who was 8-2 for the year and scored their biggest win in taking defending Class A champ Key West, 3-2, in the district meet.

The Royals were lightly favored entering the championships. However, the rewards with the selection of shortstop Mike Sant as the all-star team.

Mike Sant gained his award on his .426 hitting average of .431, his ability to come up with the big hit, and his strong-armed defensive work. He was the key to the pitching crew for St. Thomas. Sant managed to have the key hit that eventually decided the factor in the game. In batting .428, he collected two home runs and 14 RBIs.

Joining Mike in the infield is Don Cooke of Chaminade. Sant gained his award off. Chaminade, who was 8-2 for the year and scored their biggest win in taking defending Class A champ Key West, 3-2, in the district meet.

The Royals were lightly favored entering the championships. However, the rewards with the selection of shortstop Mike Sant as the all-star team.

Mike Sant gained his award on his .426 hitting average of .431, his ability to come up with the big hit, and his strong-armed defensive work. He was the key to the pitching crew for St. Thomas. Sant managed to have the key hit that eventually decided the factor in the game. In batting .428, he collected two home runs and 14 RBIs.

Joining Mike in the infield is Don Cooke of Chaminade. Sant gained his award off. Chaminade, who was 8-2 for the year and scored their biggest win in taking defending Class A champ Key West, 3-2, in the district meet.

The Royals were lightly favored entering the championships. However, the rewards with the selection of shortstop Mike Sant as the all-star team.

Mike Sant gained his award on his .426 hitting average of .431, his ability to come up with the big hit, and his strong-armed defensive work. He was the key to the pitching crew for St. Thomas. Sant managed to have the key hit that eventually decided the factor in the game. In batting .428, he collected two home runs and 14 RBIs.
Saturday Mass On Sunday Vigil To Start

First Masses to be celebrated on Saturday evening, the vigil of the Sunday observance

New Commission Set On Worship

Content from the article:

In addition to his career as a Joarnalist in 111., who spent most of his career as a Joarnalist in Florida, he had served as a porter on the Daytona Beach News and the city desk of the Miami Herald in 1942.

New Library

Requiem

Saturday Mass On Sunday Vigil To Start

New Commission Set On Worship

For News Veteran

New Library

Requiem
Ultimando detalles del Diario Legionario que se efectuará este domingo, aparecerá la señora Mary Mooney, activa del Movimiento de Curas en Miami y de la Legión de María, directora diocesana de este movimiento de apostolado. 

Según nos expresa el Padre Roman, el objetivo del Diario es "vértizlar al objetivo de la Legión latina en la Arquidiócesis, para mejor servir en el Reino de Dios; preparar mejor a los apostólicos seguidores en su trabajo pastoral y ponerlos al día en esta época crucial en que la Iglesia quiere abrirla al mundo." 

Recientemente, el Archidiácono C. Carroll explica la obra que en la Arquidiócesis realiza la Legión, calificando de "fantástico" a uno de sus exitos: "El diez de cada mes, en cada setmana, en cada parroquia de la diócesis, hay una misa que es una expresión de esta obra pastoral, una bendición para los fieles, una bendición para nuestro diocesano, una bendición para el mundo." 

El Diario Legionario se emitirá en el Auditorio de la Academia de la Arquidiócesis (Asociación Académica de Miami) a las 7 y 10 p.m. se ofrecerá la misa de claustros con un santoral de floras en la Iglesia, como parte de las celebraciones del Mes de María, dedicado a María, patrona de la Legión de María.

**ORDINARIO DE LA MISA**

El programa de las misas que se celebrarán este domingo en la diócesis de Miami, con el apoyo de la Legión de María, se anunció en el programa de las mismas, que incluye la misa de los días anteriores. La misa de la tarde, dirigida por el Padre Xavier, decorará una de las estaciones de la pasión en el santuario de la Legión de María, dedicado a María, patrona de la Legión.

**Misa en Español**

Este mes, el "Libre de las Fiestas" ha sido confeccionando en empresa en Miami, edición o dos colores en distribución vertical, contiene el nuevo Orígen de la Misa, las cartas de los santos y la espiritualidad de la misa, para que los fieles puedan seguir la misa en español, como parte de la celebración del Mes de María.

El Padre Ignacio Mieres dirige la confección del misal, y todos los ejemplares de este misal fueron envueltos con el logotipo de la Comisión de los Santos de la Legión de María. El misal viene acompañado de un folleto de 50 páginas con la historia de la Legión de María, su fundación, su objetivo, y su contribución a la vida espiritual de los fieles.

**En Marcha Tres Programas De Educación de Adultos**

En Miami, Florida, se están lanzando tres programas de educación de adultos con el objetivo de fomentar el aprendizaje continuo y el desarrollo personal de los adultos. Los programas incluyen una formación en español, una preparación para el examen de la ciudadanía, y una formación en tecnología.

**Página 23**
Quincuagesimo Aniversario
De la Ordenación del Papa

En homenaje al Santo Padre, el cumplirse el 29 de mayo los 50 años de su ordenación episcopal, presentamos este esfuerzo por las opiniones de numerosas organizaciones juveniles con el fin de que se haga justicia a su obra, dada la importancia que tiene en su misión de acercar a Dios y en la vida de cada hombre, de aquella que él ha confiado bien de su pue-
drá hacerse con la euforia del 
la Iglesia, en los 
teóricos y pragmáticos, 
que reclama en su misión,
bras y en el nuevo medio de 
América, tal como ayer 
Arendia a Pio XI y Juan.
Las dificultades que a
nta la Iglesia podrán ser 
se vienen por delante de los 
la nueva vida y ac-
encia.

CARDENAL LANZA-
: El cardenal Juan Lanz-
Ricketts, Arzobispo de 
La Laguna y Primado de la Ige-
la Perú, nos dice que la 
figura sacerdotal del Papa 
Paulo VI puede dibujarse 
con dos trazos: felicidad y 
Vive el arzobispo ricketts en 
do el arzobispo de la lla-


Ocasión de los Fieles
(FIESTA DE LA TRINIDAD) 24 DE MAYO
CELEBRANTE: Creemos en el Padre, que creó el mundo, 
traves del Hijo, que nos redimió, para que el 
Espíritu nos infalee en todo cuanto impone a 

LECTOR: La respuesta a las ocasiones de hoy 

1. Por las misiones de la iglesia, por la 

2. Que todos comprendan que no puede haber 

3. Que todos comprendan que no puede haber 

4. Por los perseguidos, los destituidos, los aban-

5. Por los que llevan hambre y angustia por la p-

6. Que los ninos mas inspirados para orar 

7. Que nos ensinen mas inspirados para orar 

PUEYO AMEN.
En Vigor el Nuevo Orden de la Misa

Comienzan Manana Misas Los Sábados Para Cumplir el Precepto Dominical

Por Gustavo Pena Monte

El nuevo orden de la Misa fue oficialmente establecido en los ensayos de Misa del pasado domingo durante una celebración en la Arquidiócesis de Miami ofrecida por el Arzobispo Coleman F. Carroll, en celebración de la festividad inmemorials de Pentecostés.

Todas las iglesias de la Arquidiócesis han adoptado el nuevo orden, tanto para las misas en inglés como en español.

El cambio significativo entrará en vigor mañana sabado en todas las parroquias de la Arquidiócesis, y permanecerá en vigor el miércoles de la próxima semana.

Durante la misa celebrada en la iglesia de Corpus Christi para conmemorar los diez años de servicio del Padre James O'Farrell apareció de izquierda a derecha el Padre Francis Fengel, porcoce de Corpus Christi, el Padre O'Farrell, el Padre William Ramirez, el Obispo Martinez Dolmado y el Padre Jose M. Bocio.

Más personas se ven al cumplir el culto a la misa de domingo de la Arquidiócesis de Miami.

Algunas iglesias de la Arquidiócesis han anunciado el inicio de la celebración de misas en inglés, aunque no todas las parroquias han adoptado el nuevo orden. En algunas parroquias, la celebración de misas en inglés se ha efectuado con anterioridad.

En nuestra sociedad, la celebración de misas en inglés es una opción que puede ser adoptada por todas las iglesias.

En esta razón, muchos creen que no debe verse la misa dominical tanto como una ley o una obligación, es más como una celebración de vida, necesaria para la felicidad de la sociedad y la felicidad de la comunidad.

La mayoría de las parroquias no comunicarán por ahora el cambio de celebración de misas en inglés, aunque se mantendrá en vigencia en el horario fijado, ya que se realizará con la misma frecuencia.

Esta práctica simbólica viene a existedo desde hace varios años en distintos países de Latinoamérica y se ha difundido también para otras zonas como esa de Miami.

Los litugrafos han destacado que el nuevo orden de la Misa de la Iglesia y de la festividad de Pentecostés. Tradicionalmente en ese día los cristianos de todo el mundo han celebrado y se ha esperado en la celebración evangélica, y en todas partes el mundo jamás a los cristianos para que la Palabra de Dios y participen del banquete eucarístico.

En esta razón, muchos creen que no debe verse la misa dominical tanto como una ley o una obligación, es más como una celebración de vida, necesaria para la felicidad de la sociedad y la felicidad de la comunidad.

En nuestra sociedad, la celebración de misas en inglés es una opción que puede ser adoptada por todas las iglesias.

En esta razón, muchos creen que no debe verse la misa dominical tanto como una ley o una obligación, es más como una celebración de vida, necesaria para la felicidad de la sociedad y la felicidad de la comunidad.

En nuestra sociedad, la celebración de misas en inglés es una opción que puede ser adoptada por todas las iglesias.

La semana pasada, algunas parroquias de la Arquidiócesis anunciaron el inicio de la celebración de misas en inglés, aunque no todas las parroquias han adoptado el nuevo orden. En algunas parroquias, la celebración de misas en inglés se ha efectuado con anterioridad.

En nuestra sociedad, la celebración de misas en inglés es una opción que puede ser adoptada por todas las iglesias.

En esta razón, muchos creen que no debe verse la misa dominical tanto como una ley o una obligación, es más como una celebración de vida, necesaria para la felicidad de la sociedad y la felicidad de la comunidad.

En nuestra sociedad, la celebración de misas en inglés es una opción que puede ser adoptada por todas las iglesias.

En esta razón, muchos creen que no debe verse la misa dominical tanto como una ley o una obligación, es más como una celebración de vida, necesaria para la felicidad de la sociedad y la felicidad de la comunidad.

En nuestra sociedad, la celebración de misas en inglés es una opción que puede ser adoptada por todas las iglesias.

En esta razón, muchos creen que no debe verse la misa dominical tanto como una ley o una obligación, es más como una celebración de vida, necesaria para la felicidad de la sociedad y la felicidad de la comunidad.

En nuestra sociedad, la celebración de misas en inglés es una opción que puede ser adoptada por todas las iglesias.

En esta razón, muchos creen que no debe verse la misa dominical tanto como una ley o una obligación, es más como una celebración de vida, necesaria para la felicidad de la sociedad y la felicidad de la comunidad.

En nuestra sociedad, la celebración de misas en inglés es una opción que puede ser adoptada por todas las iglesias.

En esta razón, muchos creen que no debe verse la misa dominical tanto como una ley o una obligación, es más como una celebración de vida, necesaria para la felicidad de la sociedad y la felicidad de la comunidad.

En nuestra sociedad, la celebración de misas en inglés es una opción que puede ser adoptada por todas las iglesias.

En esta razón, muchos creen que no debe verse la misa dominical tanto como una ley o una obligación, es más como una celebración de vida, necesaria para la felicidad de la sociedad y la felicidad de la comunidad.

En nuestra sociedad, la celebración de misas en inglés es una opción que puede ser adoptada por todas las iglesias.

En esta razón, muchos creen que no debe verse la misa dominical tanto como una ley o una obligación, es más como una celebración de vida, necesaria para la felicidad de la sociedad y la felicidad de la comunidad.

En nuestra sociedad, la celebración de misas en inglés es una opción que puede ser adoptada por todas las iglesias.

En esta razón, muchos creen que no debe verse la misa dominical tanto como una ley o una obligación, es más como una celebración de vida, necesaria para la felicidad de la sociedad y la felicidad de la comunidad.

En nuestra sociedad, la celebración de misas en inglés es una opción que puede ser adoptada por todas las iglesias.

En esta razón, muchos creen que no debe verse la misa dominical tanto como una ley o una obligación, es más como una celebración de vida, necesaria para la felicidad de la sociedad y la felicidad de la comunidad.

En nuestra sociedad, la celebración de misas en inglés es una opción que puede ser adoptada por todas las iglesias.

En esta razón, muchos creen que no debe verse la misa dominical tanto como una ley o una obligación, es más como una celebración de vida, necesaria para la felicidad de la sociedad y la felicidad de la comunidad.

En nuestra sociedad, la celebración de misas en inglés es una opción que puede ser adoptada por todas las iglesias.

En esta razón, muchos creen que no debe verse la misa dominical tanto como una ley o una obligación, es más como una celebración de vida, necesaria para la felicidad de la sociedad y la felicidad de la comunidad.

En nuestra sociedad, la celebración de misas en inglés es una opción que puede ser adoptada por todas las iglesias.

En esta razón, muchos creen que no debe verse la misa dominical tanto como una ley o una obligación, es más como una celebración de vida, necesaria para la felicidad de la sociedad y la felicidad de la comunidad.

En nuestra sociedad, la celebración de misas en inglés es una opción que puede ser adoptada por todas las iglesias.

En esta razón, muchos creen que no debe verse la misa dominical tanto como una ley o una obligación, es más como una celebración de vida, necesaria para la felicidad de la sociedad y la felicidad de la comunidad.

En nuestra sociedad, la celebración de misas en inglés es una opción que puede ser adoptada por todas las iglesias.

En esta razón, muchos creen que no debe verse la misa dominical tanto como una ley o una obligación, es más como una celebración de vida, necesaria para la felicidad de la sociedad y la felicidad de la comunidad.

En nuestra sociedad, la celebración de misas en inglés es una opción que puede ser adoptada por todas las iglesias.

En esta razón, muchos creen que no debe verse la misa dominical tanto como una ley o una obligación, es más como una celebración de vida, necesaria para la felicidad de la sociedad y la felicidad de la comunidad.

En nuestra sociedad, la celebración de misas en inglés es una opción que puede ser adoptada por todas las iglesias.

En esta razón, muchos creen que no debe verse la misa dominical tanto como una ley o una obligación, es más como una celebración de vida, necesaria para la felicidad de la sociedad y la felicidad de la comunidad.

En nuestra sociedad, la celebración de misas en inglés es una opción que puede ser adoptada por todas las iglesias.

En esta razón, muchos creen que no debe verse la misa dominical tanto como una ley o una obligación, es más como una celebración de vida, necesaria para la felicidad de la sociedad y la felicidad de la comunidad.

En nuestra sociedad, la celebración de misas en inglés es una opción que puede ser adoptada por todas las iglesias.

En esta razón, muchos creen que no debe verse la misa dominical tanto como una ley o una obligación, es más como una celebración de vida, necesaria para la felicidad de la sociedad y la felicidad de la comunidad.

En nuestra sociedad, la celebración de misas en inglés es una opción que puede ser adoptada por todas las iglesias.

En esta razón, muchos creen que no debe verse la misa dominical tanto como una ley o una obligación, es más como una celebración de vida, necesaria para la felicidad de la sociedad y la felicidad de la comunidad.

En nuestra sociedad, la celebración de misas en inglés es una opción que puede ser adoptada por todas las iglesias.

En esta razón, muchos creen que no debe verse la misa dominical tanto como una ley o una obligación, es más como una celebración de vida, necesaria para la felicidad de la sociedad y la felicidad de la comunidad.

En nuestra sociedad, la celebración de misas en inglés es una opción que puede ser adoptada por todas las iglesias.

En esta razón, muchos creen que no debe verse la misa dominical tanto como una ley o una obligación, es más como una celebración de vida, necesaria para la felicidad de la sociedad y la felicidad de la comunidad.

En nuestra sociedad, la celebración de misas en inglés es una opción que puede ser adoptada por todas las iglesias.

En esta razón, muchos creen que no debe verse la misa dominical tanto como una ley o una obligación, es más como una celebración de vida, necesaria para la felicidad de la sociedad y la felicidad de la comunidad.

En nuestra sociedad, la celebración de misas en inglés es una opción que puede ser adoptada por todas las iglesias.

En esta razón, muchos creen que no debe verse la misa dominical tanto como una ley o una obligación, es más como una celebración de vida, necesaria para la felicidad de la sociedad y la felicidad de la comunidad.

En nuestra sociedad, la celebración de misas en inglés es una opción que puede ser adoptada por todas las iglesias.
Apostolates Are Reorganized

(Continued from page 1)

seems reasonable that these activities be closely and effectively united under the direction of Msgr. W. Walsh. Archbishop Carroll explained, in view of the sometimes direct relationship between both of these apostolates, the Spanish-Speaking Apostolate and the Apostolates for Travelers. This latter apostolate of the Air, the Apostolate of Nomads, and assistance for tourists whose pastoral care would not be directly the responsibility of individual parishes in the Archdiocese.

WHEN YOU SHOP
MENTION THE VOICE

FRIENDS AND FAMILIES
Van Orsdel's is Miami's most recommended funeral service

Convenient Location—six chapels strategically located for travel and easy access.

More experienced—Van Orsdel's conducts care adult funerals than anyone in Dade County, and passes savings directly on to the families we serve.

Fine facilities—Van Orsdel's beautiful chapels provide everything needed for peace and reverence. All chapels are equipped with pews and kneelers.

Fine service—no compromise with quality. Our best service always—to everyone, regardless of the amount spent—and a guarantee is our service.

Personal attention—our staff trained to personally handle every problem, no matter how difficult; every detail, no matter how small.

Freedom of choice—every family may select a funeral plan presented in the manner from Dade County's largest display of funeral merchandise.

Complete funeral, quality for quality, cost less at Van Orsdel's, and have for over 25 years. All of our caskets are suitable for all churches.

All of our funerals are priced including our funeral merchandise. Freedom of choice—every family may select a funeral plan presented in the manner of the largest display of funeral merchandise.
Our Lady of Assumption. Ideal near church, bus stop, stores.

We buy old Gold and Diamonds.

H.I. - Fine Arts - Fine Furniture

LE MONDE JEWELERS

5 Rooms For Rent

5 Bedroom, bath, air cond. gas fireplace. 225 NE 152 St. 255-164 Terr. 3 beds furnished. Well located for family comfort. 3-1/2 B.M. 85-3474.

5 Apartments For Rent


5 Apartments For Rent

Near church, bus step stores.

327 N.E. 2 St. Near Gesu, furn. 227 N.E. 2 St. Near Gesu, furn. 2 bedroom, pvt. balcony, walk-in closet, heat included. $22,500. Wfl sell FHA.


1 bedroom, 2B, $600.00, only. 821-4554. 2 furnished. Zoned business. Excellent condition. Phone 707-6940.

FURNISHED 3 bedroom 2 bath, air cond. Northeast. New large furn. home. Private rm, bath, wall to wall carpet. Only company furnished, 1 bedroom, pet. balcony, wall to wall closet. 661-3639.

5 Apartments For Rent

1 bedroom, bath, air cond. Dry heat. Excellent condition. Phone 610-3695 or 374-5444.

MULLEN REALTY. 226-J3H


12320 NW 7 Ave. 681-4481

Inferior - Exterior

16326 Pembroke Road


Cozy 3 bedroom 2 bath, air cond. Northwest. Florida room. 2 bath, 2BR<3rdBR. New large furn. home. Private rm, bath, wall to wall carpet. Only company furnished, 1 bedroom, pet. balcony, wall to wall closet. 661-3639.

FIREBURG REALTY REALTORS

59 Apartments For Sale

OWNER TRANSFERRED

FAMILY HOME


REAL ESTATE

16326 Pembroke Road

Philip, D. Lewis, Inc.

Real Estate Investments

South Beach

49 Air Conditioning

227 N.E. 2 St. Near Gesu, furn. 2 bedroom, pvt. balcony, walk-in closet, heat included. $22,500. Wfl sell FHA.


16326 Pembroke Road

Philip, D. Lewis, Inc.

Real Estate Investments

South Beach

49 Air Conditioning

227 N.E. 2 St. Near Gesu, furn. 2 bedroom, pvt. balcony, walk-in closet, heat included. $22,500. Wfl sell FHA.


REAL ESTATE

16326 Pembroke Road

Philip, D. Lewis, Inc.

Real Estate Investments

South Beach

49 Air Conditioning

227 N.E. 2 St. Near Gesu, furn. 2 bedroom, pvt. balcony, walk-in closet, heat included. $22,500. Wfl sell FHA.


REAL ESTATE

16326 Pembroke Road

Philip, D. Lewis, Inc.

Real Estate Investments

South Beach

49 Air Conditioning

227 N.E. 2 St. Near Gesu, furn. 2 bedroom, pvt. balcony, walk-in closet, heat included. $22,500. Wfl sell FHA.


REAL ESTATE

16326 Pembroke Road

Philip, D. Lewis, Inc.

Real Estate Investments

South Beach

49 Air Conditioning

227 N.E. 2 St. Near Gesu, furn. 2 bedroom, pvt. balcony, walk-in closet, heat included. $22,500. Wfl sell FHA.


REAL ESTATE

16326 Pembroke Road

Philip, D. Lewis, Inc.

Real Estate Investments

South Beach

49 Air Conditioning

227 N.E. 2 St. Near Gesu, furn. 2 bedroom, pvt. balcony, walk-in closet, heat included. $22,500. Wfl sell FHA.


REAL ESTATE

16326 Pembroke Road

Philip, D. Lewis, Inc.
BOCA RATON – Reducing the voting age from 21 to 18 across the nation is the "realistic hope of bringing today's youth into the mainstream of life and hearing what they want to say," Father William C. Cunningham, B.J., Associate Professor of Law at Loyola University, told 152 graduates of Marymount College in his commencement address here on May 18.

Young people today believe they have an opportunity to communicate with government except by violent protest, yet the nation needs to listen and hear what they youth have to say," Father Cunningham told an audience of 500 seated in a big tent adjacent to the new Lewis Library on the Marymount campus.

"Voting at 18 is a step that can and must be handled by Christian understanding and spirit, and only if people must listen actively and creatively to what young people are saying if the trade-off division within the nation is to be healed," Father Cunningham said.

"Communication is a problem that can and must be handled by Christian understanding and spirit, and only if people must listen actively and creatively to what young people are saying if the trade-off division within the nation is to be healed," Father Cunningham said.

"Communication is a problem that can and must be handled by Christian understanding and spirit, and only if people must listen actively and creatively to what young people are saying if the trade-off division within the nation is to be healed," Father Cunningham said.

Mrs. Brooks, director of the U.S. Mint, told graduates, faculty and guests that "Our nation's strength is based on its capacity of being the melting pot of all immigrants."

"This nation was built out of sweat and tears and courage by our forefathers who carved an empire from the wilderness. People such as your forefathers crossed the prairies, streams, and mountains," she reminded collegians, "to build a nation of character which today is the backbone of freedom not only in this country but across the free world."

"Today our country is being attacked, its systems belittled by those who have benefited from its worthy goods America — the beautiful — today known by strife, dissent and in many cases by destruction," Mrs. Brooks continued, declaring that she believes in dissent, in freedom of choice and expression. But she added, "I believe strongly that with dissent we must recognize responsibility to our leaders and our institutions that have given to all of us a nation envied by many who see those institutions destroyed."

"Mrs. Brooks urged graduates to participate in government and to "correct from within" the principles that have given to the world a nation called America. It is up to us," she emphasized, "to keep America the beautiful — my America and your America," pointing out that the nation is faced with enemies from within the borders and also from within its borders.

HONORARY DEGREE of Doctor of Commercial Science was conferred on George Curby by Father John F. McDonald, O.S.A., Barry College President, at commencement exercises last Saturday.

Grads Told Ballot Is Best 'Dissent'

Academic degrees were conferred on 39 students and three prominent Missions were awarded honorary degrees during commencement exercises Saturday at Barry College.

Bishop John J. Fitzpatrick presided at the graduation ceremonies and celebrat- ed Ruravata-Mass for students in Fraternity Reciting honoring degrees were Federal Judge C. Clyde Alston, Doctor of Education; George Curry, Doctor of Commercial Science, and Joseph Robb, Doctor of Laws.

In his commencement address, Mr. Robb, manager of the Miami Dolphins, expressed the opinion that today's dissenting college students should "leave the streets and enter politics and the polling booths."

"Dissent and protest," he said, "are vital to our system of representative democracy. They impel our corporate and government bureaucrats to act when they have reached dead center. Dis- sent and protest are the sword enemies of apathy, lethargy and entrenched interests. Robb declared, 'but dissent and protest can never become a substitute for government."

Said he suggested that "much as we approve of the idealism of those among today's youth who are so opposed to war, we must demand the violent methods of the militant and vocal minority of today's youth in the name of obtaining peace. We have reason, he added, 'to question the motives and the ideals of agi- tators who resort to violence to obtain peace."

Boca Raton College, South Florida's first men's college, is located in North Dade County by the Augustinian Fathers of Villatte, Pa.