If Aid Is Denied, Schools Periled, Says Archbishop

Parishes and missions of Archdiocese of Miami this week are marking the final phase of Project Pentecost, the liturgical education program preparing Catholics of South Florida for the introduction of the New Order of the Mass on Pentecost Sunday, May 17.

"During the past three weeks," according to Father James Briggs, archdiocesan coordinator of the program, "in various parishes, small groups have been meeting in homes to discuss the liturgy, its history and meaning in the lives of Christians and to familiarize themselves with the changes that we expect to see in the very near future." The liturgy group will meet at the stage of the liturgical renewal.

"This week the home discussion groups will come together as a parish and report on the proceedings of their meetings — their reactions, their questions, and their suggestions for improving the worship life of their parish," he said.

The evening programs will conclude with the celebration of the Eucharist according to the New Order.

"Generally speaking, Project Pentecost has been a success," Father Briggs said.

The program was offered to the parishes of the Archdiocese by the Liturgy Commission to assist the priests in preparing their people for the New Order of the Mass. It was designed to bring about changes to an understanding of the Mass. It was designed to bring about changes to an understanding of the new external acceptance of the teachings of Christ is living today in a personal commitment. The Archbishop... (Continued on page 7)

Palm Beach — The Church of Christ is living today in a privileged hour and is a major force in determining the destiny of the people of God, the Archbishop of Atlanta told delegates to the 12th annual convention of the Archdiocese of Miami Council of Catholic Women during closing sessions Tuesday.

"GOODBYE" to run-down and inadequate housing (above) was the by-word this week for Miami's inner city residents who are saying "HELLO" to new and modern low-cost (right) recently completed by Dade County's Urban Renewal Division for Ecumenical Development, Inc., a non-profit group of four churches.

A Little Peek

At A Dream

Coming True!

The right-to-life of the unborn in Florida still weighed in the balance late this week as a liberalized abortion bill similar to that defeated in the House of Representatives was scheduled to be considered by the Senate, and three other bills were still alive in the legislature.

Offices of Florida's Senators were reported deluged by an avalanche of mail in opposition to the proposed measure.

Rep. Don Reed, (R-Boca Raton) who lead last week's debate against the bill in the House of Representatives pointed out, "At the present time there is no way to tell whether the Senate will pass an abortion bill. If a bill as liberal as the one debated by the House is considered most probably the Senate will kill it."

The bill killed in the House by a vote of 65 to 44 would have permitted abortion by a licensed physician in an accredited hospital after the woman had been resident of Florida for six months. (Continued on page 7)

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Mass Media’s Big Effect On Youth Cited By Pontiff

VATICAN CITY — (NC) — The powerful effects that mass media have on the development of young people places “an immense responsibility” on everyone involved in the media.

This was the message of Pope Paul VI writing on the theme of World Communications Day, to be observed this year on May 18.

The theme of the day is “Social Communications and Youth.”

The World Communications Day is sponsored by the Pontifical Commission for Social Communications.

The Pope’s message said that men must make good use of the extraordinary opportunities to reach young people today by the great, movies, radio and television. These tools must be used “to help young people to inform and form themselves, to bring out the real problems of the world, to seek the authentic values of life and to live up to their calling as individual persons and Christians.”

Noting that these modern forms are taking over from the traditional means of communications such as the home, the school and the parish, the Pope said that now they provide new sources of knowledge and culture “but therefore they must be directed to the service of the whole mankind and of the whole man.”

Unfortunately, he added, this is not always the case: “We witness young people and children, used as easily secured consumers by an industry that makes itself its own end, being dragged into the pit-falls of eroticism and violence as led along the perilous paths of insincerity, anxiety and anguish,” he said.

On the other hand, asked the Pope, “Who is unaware of the emergent dangers of social communications today?”

While modern communications are “exceptionally powerful instruments for the service of youth,” Pope Paul said, young people must be trained in how to use them and how to judge and assimilate what they are seeing and hearing. “Not much can be achieved,” said the Pope, “if the young people themselves remain passive as though under the spell of these powerful attractions, held captive by desire and the insatiable desire for power and prestige.”

Pope Paul noted that “millions of men have shared the same thrill before the images brought to them of man’s first steps into space.”

“Before the God of love, Vincent de Paul mast get in a broader way in work for the poor,” he said.

“The Society of St. Vincent de Paul and its associates must set an example of authenticity in their work,” he said.

He said that the organization “has one of the points made by Father John R. McMahon, director of the Bureau of Rural Life of the Archdiocese of Miami, as he addressed the meeting fellowship of the United Church of South Broward county at St. John’s Lutheran Church here.

In cooperation with the Redfield Ministry and the Florida Christian Migrant Ministry, the Archdiocese Rural Life office office had ready met and joined together with them in working with the poor,” Father McMahon outlined what has been labelled a ‘culture of poverty’.

Emphasizing that his purpose was to point out “the basic characteristics of the poor, the priest declared: ‘In my judgment, regardless of whether they are from areas that are rural, suburban, urban or city-life,’ the poor have basic characteristics.

The poor are at a conservative approximation, some 20 per cent of the American population — or 20 million people — are living in poverty as an income of less than $3,000 a year for a family with four children.

The poor tend to live on a day-to-day basis, they frequently exhibit a use of physical force in attempting to settle arguments and in punishing their children. They are extremely fatalistic in their view of the world, recognizing that they have very little control over nature, over other people or the world.”

Father McMahon said that frequently, a “stereotype” is developed for ethnic groups in our society. As examples he pointed to the stereotypes used to describe the Appalachian White, the Eastern Black or the Southwestern Mexican-American.

The great danger, Father McMahon pointed out, often comes when the ethnic group begins to accept the stereotype and starts to act in the assigned role. This he labeled a “self-fulfilling prophesy.”

What this does to the chances of succeeding generations is not only moral, but even criminally wrong, for it is a basic offense against human dignity.”

By teaching members of ethnic minorities a pride in their origins, it is often possible to counteract and sometimes to erase the stereotypes to which they have been subjected, Father McMahon said.

Among the methods attempted have been to teach youngsters, some of whose parents are absorbed in the group of the older generation about their nationality — the development of their history, art, literature and language.

Through a new self-awareness, the individual needs no longer to feel apologetic about his ethnic image.

Father McMahon said it is usually said, in the American tradition, that it is possible to lift oneself out of poverty. That, “given the opportunity, anybody can rise and become successful.” This success comes about as a consequence of hard work, getting a good education, and these things enable the young person to undertake the vision that he seeks.

However, Father McMahon warned that ethnic minorities are particularly handicapped, recognizing that “it is impossible for people to change the color of their skin, hair and features.”

He stressed that prejudice, more than any other factor, has been the prime cause of extreme resistance to accepting and educating members of minority groups.

Father McMahon concluded that if Americans grew to feel that the term in terms of poverty rather than in terms of the stereotypes attributed to ethnic minorities, perhaps their resistance might be overcome.

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Self Esteem Called A Weapon

PONTIFF

FORT LAUDERDALE — Developing a “positive self-image” may be one of the key factors that enables members of ethnic minority groups to throw off the shackles that bind them to a life of poverty.

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Defy Land Act

May 8, 1970

Defy Land Act and approved establishment of draft information and Carriio Flares. Mexico's leading foreign affairs essentially divides the country into two separate

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Asks Good Life-Start For Babies

PALM BEACH - As Florida's proponents of liberalized abortion contend that mothers of infants likely to be born with physical defects should have the right to kill them before birth, delegates to the convention of the Archdiocesan Council of Catholic Women hear details of a national program to "give every baby the right to a healthy, vigorous start in life."

Launching the program, "Focus: Mother and Child," a project of the National Foundation March of Dimes and the National Council of Catholic Women, Mrs. Philip DesMarais, NCCW Family Affairs Commission chairman, emphasized that the program was "born of a deep respect for life at a time when there is so much talk of limiting life."

Speaking at the Monday afternoon session of the convention, Mrs. DesMarais explained the three phases of "Focus: Mother and Child" which include "Operation Education," which stresses the need for preconceptional and prenatal care and a knowledge of the available vaccines against German Measles (Rubella) and Hill incompatibility disease; "Operation Optimism" which seeks to provide spiritual and moral support for those families experiencing heartache and special demands brought about by having a defective child; and "Operation Care OK" which gives necessary services to expectant mothers; providing transportation to prenatal clinics or caring for minor children when the expectant mother must visit her physician.

Citing "Operation Optimism" as an area in which women volunteers can be particularly helpful, Mrs. DesMarais told convention listeners: "I have heard several doctors associated with the Foundation say that the mothers of a defective child needs a listener. Too often both clergy and medical personnel are unable to give the time to building up morale. But NCCW members can not only find time but are sufficiently qualified to share in this important phase of the problem," she declared.

Another role which can best be filled by women, she said, is that of assisting mothers-to-be. "Often she will need assistance and advice at time of pregnancy and who else but women can best understand her distinct concern," she said, adding that "the combination of education and service found in the program is taking hold because NCCW women realize that God's plan is that they give life, nurture life and preserve life. It is within their nature to do so."

Another very important project which the Family Affairs Commission is encouraging, Mrs. DesMarais explained, is cooperation in the campaign to eradicate Rubella. "It is really urgent that you be informed of the importance of getting every child vaccinated against Rubella so that there will be no possibility of their spreading this virus to their pregnant mothers," she said.

"By such immunization a spread of the infection can be checked," she stated, "and the pregnant mother protected. Congressional appropriations are necessary," she added, urging delegates to communicate with their legislators on this issue.

Rubella is a killer and a crippler," Mrs. DesMarais emphasized, "it is a hidden menace that steals its way into the lives of the unborn. It is also important to recognize the differences between German measles and "regular" measles. Rubella is a milder kind," she said, adding: "It is interesting to consider how many abortions may be canceled out because a mother was not infected by the Rubella virus and paralyzing fear in early pregnancy.

Nobody can force you to save money — but we can sure make it worth your while if you do!
Archbishop Cites Decision Of Conference

More Responsibility For Laity

PALM BEACH — Laity of the Archdiocese of Miami will be called upon during the coming year to increase their share in the responsibilities of the Church not only at the parish but at the archdiocesan level, Archbishop Coleman F. Carroll told members of the Archdiocesan Council of Catholic Women here.

Speaking to delegates at the conclusion of Pastoral Mass, which he celebrated in St. Edward Church, to formally open the Council's 12th annual convention, the archbishop, who recently returned from the semi-annual meeting of the National Conference of Catholic Bishops in San Francisco, pointed out that, "It is ultimately, of course, the Council's annual convention the Archdiocese of St. Louis which is celebrated in St. Paul, for its choice of theme, "Love, Thy Name Is Mary,"

But, the prelate recalled, Cardinal John Dearden, president of the NCCB, has appealed for a national pastoral council that would share responsibility with everyone in the Church and "It is hoped that in the coming year there will be formed, not only in every parish, archdiocesan councils who will share his responsibilities with the pastor, but that eventually there will be a diocesan council which will come to the assistance of the Archbishop in his important work."

Exhorting ACCW members to continue their concern for "the dignity of human life — here and overseas, and the less fortunate," Archbishop Carroll commended the Council for its choice of theme. "Love, Thy Name Is Mary,"

He reminded members that the Blessed Virgin was not made less important by Vatican II decrees and emphasized that each year since the Vatican Council, the Holy Father has frequently singled out the exalted position of Mary, "Truly as important today if not more important than ever before." Archbishop stated, "in that we recognize the position which Mary should have in the lives of every one of us, pointing out that "we are much taken up with the new liturgy and commandments, prayer, but we cannot forget the importance of personal prayer, such as the Rosary, in the lives of each and every one of us."

During the homily of the Mass, Father John Nevin, pastor, St. Lawrence Church, North Miami Beach, told delegates that unity of discipline, doctrine, worship, and a united respect for authority as vested in the Bishop of Rome and his co-working bishops of the whole Church are the requisites for drawing a "confused and shaken world back to God."

"They must never witness hypocrisy among us, for that is contrary to Christ's teachings," Father Nevin said, adding that basically this is the meaning of Christ's commandment that mankind will know that we are His followers if we love one another.

Father Nevin reminded Council members that within the family it is the mother who is the chief educator of the children. "Like Mary who stood in the midst of the Apostles on that day when her Son ascended to the Father, and was a source of consolation and joy to them, so too must it be that our Christian women must spread the good news that the dignity of womanhood, and motherhood will always continue to have the vital role of teaching and reteaching the youths of our day to love God and to live by His commandments of love and truth,"

CAL TO LAITY to share in the responsibilities of the Church was made by Archbishop Coleman F. Carroll during Pastoral Mass which opened 12th annual ACCW convention Monday.

Faults Of Society

PALM BEACH — Members of the Archdiocesan Council of Catholic Women were urged by their spiritual director to take the lead in renewal of their lives in a society where "people have not lost faith in God, but are losing their faith in men who claim they believe in God and yet privately have a different system of standards."

Father Frederick Wass, pastor, St. Louis Church, South Miami, gave the keynote address at the opening session of the Council's 12th annual convention, reminding delegates that, "Mass is basically the center of our lives and moments of prayer, this will flow from participation in Holy Mass, days of reflection, and moments of prayer."

"After we have placed our lives and the work of our affiliations in the hands of God then we can begin to challenge ourselves with our works of mercy," he added, pointing out that women should be "constantly aware of your beautiful powers as women in the modern world.

"It is ridiculous for you to cry out for equality when you already have a mission to save the world by the gentle love of your womanhood," he said, calling on ACCW members to root out from their lives any pettiness of spirit that tends to make the work to be accomplished more important than the lives of the workers.

"Love must often sacrifice efficiency yet in the exchange a new spirit is born that will always bring greater results than our careful agenda of events," Father Wass said.
The long debate on the abortion bills has had at least the one positive result that the fears are genuine and those who plught must win sympathy. But sad as the individual situation can be, the common good of all citizens must be our ultimate aim, and the common good depends upon the protection of life rather than the destruction of it.

Our laws in the past have been formed to promote the general welfare. There have always been particular cases where the law causes inconvenience or pain, and there always will be. Traffic laws, for instance, can at times binder one from doing what at the moment may seem important. But the safety of others is thereby guaranteed.

Our legislators have the moral obligation, therefore, to frame laws that are consonant with the conscious which have been formed by consideration of the common good.

Surely now there has been provided considerable evidence from the medical, legal and moral viewpoints to justify leaving the present abortion regulation unchanged. To ignore this evidence and to pass supplementary regulations would not be only to legislate in favor of the individual, but to resort to emotion rather than reason.

Grant Asylum

The exile and the refugee has become such a part of the daily scene in South Florida that we are in danger of losing our sense of shock and outrage when men are forced to flee their native land.

The arrival of the Haitian Coast Guard men in Miami last week was a sharp reminder that their countries suffer oppression and tyranny.

The fact that Haiti is the poorest country of our hemisphere should arouse our deepest concern and compassion. These men have asked for political asylum and we urge the government to act without delay to grant their petition.

PASSION. These men have asked for political asylum and have always been particular cases where the law causes inconvenience or pain, and there always will be. Traffic laws, for instance, can at times hinder one from doing what at the moment may seem important. But the safety of others is thereby guaranteed.

The words of the late John F. Kennedy are equally pertinent. "Both here and at home I want to re-emphasize most passionately that the law is to be regarded as a form of government. It is the handmaiden of government, a protection against the most extreme forms of government. It is what holds the balance in the government between the general welfare of the people or the interests of those who would subvert the general welfare. It is the measure of the society we are trying to build: It is the measure of our civilization."

We would like to think that, despite our own domestic and foreign problems, these words of the late president reflect the sentiments of this nation and we hope, of our community.

Protectors Of Life Convene In Midst Of Abortion Battle

By MSGR. JAMES J. WALSH

It did not seem merely a coincidence that a couple of thousand nurses from all over the United States were present at churches on Miami Beach and heard sermons on abortion last Sunday. There seemed something prophetic about the timeliness of their conviction which brought them here. Nurses as protectors and defenders of human life, right in the trenches, you might say, in this ever rising battle, were eager to take home The Voice supplement on abortion.

They found this in-depth treatment of the abortion on innocent human being. Other people are used to witnessing miscarriages and premature births, and the question whether these short term infants are human beings or not makes them impatient.

All their training has bung on the conviction that they were dealing with human life, no matter how tiny. They cannot support the abortion of seven days or unborn fetus, and their prime obligation was to protect and preserve it. The garbages paid of the aborters alarmed them, not the perils of embryonic or fetal life.

They were so impressed with the eight page treatment that they asked that hundreds of copies be sent to the headquarter hotels on Miami Beach to be distributed to their friends and brought home with them to various parts of the country.

Some critics of our stand on abortion have claimed we are using scare tactics in alleging euthanasia in the same breath with abortion. The fact is we are here a package deal. If the law is broadened to include killing of the unborn, inevitably it will be stretched to approve the killing of the aged and the incurable.

Fantasy? Not in Britain. Last month for the fourth time a euthanasia bill was brought before parliament and was roundly defeated, just as the abortion bill was in early stages. But John Grevens in his dispatch from London wrote: "However, the mercy killing or euthanasia lobby is influential, persistent, noisy and determined, and not likely to be put off by yet another rebuff. There are no grounds for believing that their effort to make mercy killing legally respectable is over. If anything, supporters of euthanasia will now intensify their campaign."

Pope Paul a couple of weeks ago stated in a brief to the prayer that there is today a widespread among Christians, even among religious and the clergy, to secularize everything. The Holy Father has mentioned this, and so we are concerned with the radical, surprising shift in attitude towards life.

This is a key thought, which needs to be applied to current problems. Among many the sense of the supernatural has diminished to the point of taste and the great crusades as places nowadays are not for the salvation of souls, but strictly for temporal benefits. A vocation to some now is not the opportunity to religious life in order to work where it is felt best for the general good. Now one enters to choose what he will not and will do.

A prime example of how the service of the priest can be secularized came from London recently. A small group of priests have called for radical changes in the Church, namely, the ending of the Sunday Mass obligation, optional celibacy for priests, women priests, a permanent national council of clergy, fixed salaries, advertising for clerical appointments and "hats" in fixed working hours.

There is not much left of the profession service. More and more priests insist that the service of self. It breeds self interest and selfishness of others. And in it this spirit, this loss of the supernatural, is mingled with the material, which is spreading far and wide.

Frank Sheed, the author and publisher, was quoted recently as saying that the critics of the movement to secularize the clergy, the priesthood, are ignorant of Christ. He stated, "you cannot judge the teachings of the Church by the people who have been taught by the Church."

Mr. Sheed, a long time, zealous lay apostle, is one of the strange facts which is found in the earliest days of Christian history. There have been countless examples of those who felt they could improve on the teaching of Christ by ignoring Him and offering their own speculation. St. Paul spoke of this a number of times. And these people always get followers, at least for a while. It's something to keep in mind while confronting with defections and novelties today.

The Bulletin said the pro-
Abp. Cites Schools' Need

(Continued from page 1)

it is to retain a place in our society and to be competitive.

In Schultz's opinion, "society must determine if it desires private education if it wants to assist financially," pointing out that some form of assistance will be necessary in this area in the future. Public assistance will gain a "monopoly" on education.

Unless aid is forthcoming, Schultz contended, the private schools will not be able to meet the spiraling costs of education.

A challenge to the constitutionality of aid to non-public education was also issued by Thomas A. Horian, Jr., executive director of the Florida Catholic Conference.

Referring to House Bill 383, a daily grant measure supported by groups which operate private schools, Horian said that Schultz's suggestion that the "governing solution" to the budgetary problem is a complete solution to the constitutional problem if adopted as an object of the bill would be an inappropriate fait accompli that the constitutionality of the proposed aid to private schools can only be determined in the courts.

According to Rep. Reed, if the Senate is asked to consider a similar bill, "there is a good possibility it would pass and be referred to the House Committee on General Legislation. I would hope," he said, that the House's attitude would be, judging from the voting on the defeated bill, that considering abortion once in a session of the House is real.

In the event the House Committee on Rules and Calendar to be set up in special order. "Then the House would have to debate abortion all over again," Reed said. "The House is not ready to pass a real liberal bill, but last year it showed that it might favor a more restrictive bill."

In any case, Reed is of the opinion that our chances are fair that we can again this year in directing liberalized abortion regulation.

Abortion Debate Heats

(Continued from page 2)

Meanwhile Sen. Jerry Thomas D-Rivera Beach was unsuccessful in his efforts early in the week to have the bill removed from the Senate calendar and returned to committee. "If you see a snake, you kill it," he declared, adding that "It's an affront to the people of Florida that their children in non-public schools can only be deprived of that basic right." According to Rep. Reed, "If the bill is passed it will be pernicious and may be a capital crime."

"Thirty-two states recognize the strong public service provided by non-public schools by offering financial aid," Horian emphasized. "President Richard Nixon and leaders from states all over the country have attacked this problem. But Florida, the ninth largest state in the nation, has yet to find the answer."

He explained that since various opponents of the tuition grant bill have challenged the constitutionality of the proposed legislation and noted that "Proposals have been made in delaying consideration of the matter until the next legislative session, or to appoint interim study committees or anything to avoid taking action present on this vital issue. If constitutionality is really the objection of those opponents, they should embrace the idea of a court test."

Horian cited the fact that "the plight of the non-public schools is real and growing worse at the time. The constitutional question is real. It should be tested and it should be tested now," Horian declared. "Delay solves no problem. Delay solves no problem."

"The freedom in education that exists today will have been lost, as will the competition in education if a court test on constitutionality is put off."

In his opinion if the problem is a constitutional one this is the opportunity to test Horian, an attorney, declared. "If the problem is a budgeyary, he said, Schultz proposal also solves that. "If the objection is broadened to include some other consideration then the objection should stand up and openly state those objections."

Horian also pointed out that Florida's Commissioner of Education, Floyd Christian, had also stated that the constitutionality of the proposed aid to students in non-public schools can only be determined in the courts.

"My position is that the insistence that the constitutionality of aid to non-public education is also being issued by Thomas A. Horian, Jr., executive director of the Florida Catholic Conference.

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BROWARD COUNTY

**A dessert card party under the auspices of St. Pius X Woman’s Club begins at 12:30 p.m., Monday, May 11 in the parish hall. Fort Lauderdale’s all games of cards will be played.**

St. Gregory Women’s Guild will host its ninth annual luncheon and fashion show at noon, Saturday, May 23, at the Galt Ocean Mile Hotel. Fashions from Barneys, Dillard’s and other stores will be shown. Reservations may be made by calling 363-5376.

*Mrs. William E. Gallagher was recently reelected president. Mrs. Vincent E. Flanagan, corresponding secretary; Mrs. John Arnold Anderson, vice president; Mrs. Elmer Winters will be the assistant president; Mrs. Olive Manley, secretary; and Mrs. Frances Huffman, treasurer. Breakfast will follow at the Sea Ranch. Reservations may be made by calling 866-3131.*

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**BROOKSVILLE, FLORIDA**

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**DADE COUNTY**

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**DADE COUNTY**

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**Palm Beach County**

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**Surprise!**

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**Perfect figure!**

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**Sheppard Tribute To Be Held May 14**

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Dr. Ben Sheppard, executive director of the Archdiocese of Miami Catholic Service Bureau, who pioneered in South Florida’s programs for aid to drug addicts, will be honored during a testimonial dinner Thursday, May 14 at Miami Springs Villas Playhouse.

A physician, attorney and former juvenile court judge who operates the Drug Abuse Prevention Center under the auspices of the Catholic Service Bureau, Dr. Sheppard also serves as a member of the Dade County School Board.

He was recently named a member of the Dade County Drug Abuse Advisory Board for a one-year term by the Board of County Commissioners.

Harold Solomon is general chairman of arrangements for the dinner, and Ralph Benick, WTVJ’s vice president in charge of news, will be master of ceremonies.

Reservations for the dinner, which will benefit the Lake Rescue for Drug Abuse, may be made by calling 667-6716 or 695-5150.

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The U.S. bishops have called for a national meeting of Catholic bishops in Washington to discuss the Family Assistance program.

The bishops have planned a "prompt enactment of the Family Assistance Act or some similar family assistance program." They also urged, however, "that the minimum dollar amount of $1600 for a family of four be substantially raised."

The bishops criticized the present welfare system, including the Aid for Families with Dependent Children (AFDC) program. It has "proven wholly inadequate to provide either a decent standard of living or intensive and personal care to the neediest families," according to John Cosgrove of the U.S. Catholic Conference.

Allegations of various aspects of welfare programs have also been made by the bishops.

The legislation would provide $5500 for each family of four.

Congress voted local rules that would "focus attention on the plight of the nation's poor."

The Interreligious Committee of the U.S. Catholic Bishops, which passed the U.S. House of Representatives on April 16, is the Interreligion Committee of General Secretaries. It includes Bishop Joseph L. Bernardin, general secretary of the U.S. Catholic Conference (USCC); the Rev. H. Edwin Engs, general secretary of the National Council of Churches (NCC); and Rabbi Henry Siegman, executive vice president of the Saban Fellowship of the Union of American Hebrew Congregations.

The three religious leaders wrote a joint letter to every Congressperson urging a "prompt enactment of the social justice of the Family Assistance Act."

The Interreligion Committee of the U.S. Catholic Bishops, along with the Interreligious Committee of General Secretaries, has also formed an Interfaith Committee on Poverty, which will "examine various media to urge the public to pay attention to problems of welfare reform."

The Interreligious Committee is also planning a "Week of Social Awareness" for the weekend, June 7 to 10. Purpose of the weekend, according to John Cosgrove, director of the USCC Department of Catholic Social Welfare, is to "focus attention on the need to safeguard the Family Assistance Act."
En ters Final Phase
(Continued from page 1)
I feel significant progress has been made. While I am encouraged and enthused by the positive response of so many of the priests and people, I can not help but feel some regret that the program did not reach more of the people of the Archdiocese.

"It is the hope of the Liturgy Committee that the introduction of the New Order of the Mass will mean a great deal to the worship life of the parish communities of the Archdiocese. To help secure the meaningful implementation of the new rite, the Liturgy Commission hopes to initiate in the very near future a liturgical evaluation team which will assist the parishes in the continual improvement of their liturgical celebrations," Father Briggs concluded.

A priest is said to be among persons reported arrested here as sympathizers of an African nationalist movement in the Portuguese territory of Angola in West Africa. The authorities released the names of six of the arrested persons but not that of the priest.

Sympathizers Are Arrested
LISBON, Portugal — A priest is said to be among persons reported arrested here as sympathizers of an African nationalist movement in the Portuguese territory of Angola in West Africa.

The authorities released the names of six of the arrested persons but not that of the priest.

Bishop McShea underscored that "the right to human freedom in the 'name' and the time has come for the Church and its people to 'make their presence felt.'"

Cited For Aiding Academic Freedom
LOUISIANA — Father Theodore M. Hobbs, C.S.C., president, University of Notre Dame, was named the first representative of a Catholic institution to receive the American Association of University Presidents' Alexander Meiklejohn Award for outstanding contributions to academic freedom.

Accepting the award at the 86th annual meeting of the AAUP here, Father Hobbs reminded the group that "academic freedom is not so much freedom from someone or something as freedom to do something.

The award's citation read, in part, "dedication and commitment to the principles of Academic freedom..." and said that the University of Notre Dame is "the first Catholic university to institute a program of academic freedom."
New Information Given On Garabandal Rejection

By JOE BREIG

Some readers have reacted unfavorably to my article about the alleged appearances of the Virgin Mary in 1961 to several children in the village of San Sebastian of Garabandal, Spain.

As I said, "The promoting of claims about apparitions and messages which did not take place is seriously harmful to the cause of religion and of true devotion to Our Lady."

Promoting of Garabandal is widespread in the U.S.

I now have additional information, in the form of a letter from Bishop Jose M. Girada Lachiondo of Santander, Spain, to the diocese in which San Sebastian is situated.

The letter is to Father Elmo L. Romagosa, executive editor of "The Clarion Herald," newspaper of the Archdiocese of New Orleans. It was dated April 12th of this year.

The bishop said he continued to have full authority in the matter.

He reaffirmed Bishop Puchol's findings.

He did so at the suggestion of the Vatican's Sacred Congregation for the Doctrine of the Faith, to which the Pope had made an official presentation.

The Pope has yet to make a decision on the case and on the matter.

He quotes Bishop Puchol as follows:

"The true devotion (to the Blessed Virgin) is seriously harmful to the cause of religion and of true devotion to Our Lady."

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Support Sexy Films? Not Youth

Palm Beach — If you think that today’s movies are worse than ever before, you share the views of the National Catholic Office for Motion Pictures but if you believe that the success of films which exploit sex and nudity is due to the patronage of youth — you don’t.

Speaking during a luncheon session of the 12th annual convention of the Archdiocesan Council of Catholic Women at the Palm Beach Towers Hotel, Father Patrick Sullivan, S.J., executive director of NCOMP, told several invited guests that the 1969 film year was not a “vintage year” from any point of view.

Of a total of 315 films reviewed and classified, he said, only 56 films received an “A” or general audience rating while 68 movies were rated “O” or condemned.

“In the 50-year history of NCOMP,” he added, “1969 yielded the lowest number and percentage ever of films suitable for general audiences and for adolescents. Adult-oriented films increased significantly,” he added, and the total of 46 C-classified films reached an all-time high. Moral values and measurements aside, it is interesting to note that there were hardly 20 motion pictures of more than mediocre quality in the entire 315 films of 1969.

It is Father Sullivan’s opinion that “the images on our movie screens reflect more about ourselves than we are prepared to admit. Why, one might ask, does everyone fuss about movies, pictures?” The question is particularly paradoxical when one considers that people over 35 or 40 rarely ever attend movies anymore,” he stated, noting that weekly attendance during World War II reached almost 90 million patrons while today that average has plummeted to about 15 million patrons.

Admitting that there is no single answer to the question of national concern over the state of the movies, Father Sullivan emphasized the ubiquitous influence of movies, pointing out that the most unlettered and unimaginative people in the advertising profession “seem to be assigned the task of preparing the ad copy on films” since the newspaper publicity for movies is an “often tasteless and offensive.”

He noted that national magazines take time out regularly to feature and highlight the worst, “rarely the best” about Hollywood.

Speaking of the state of the film medium as “bad,” Father Sullivan revealed that financial losses for five of the major motion picture companies exceeded $500 million in 1969. Columbia pictures, he declared, which coincidentally was out of bankruptcy and running an “E” rated film for one good year. All of one major studio in Hollywood is for sale and most of another, he said, “Production hiatuses in five or six of the major studio owners can be severe, so severe that many people on the creative side are available at a fraction of the fees asked only when they stop. Unemployment in Hollywood communally is reaching up to 60 percent.”

Father Sullivan attributes the Hollywood “disaster” to many reasons. First, he declared, a new demand created by young people in the 60’s was “manufactured” by Hollywood, which then substituted “sensationalism” for art.

“If it’s interesting to point out that pictures such as Al Jolson’s are now always and everywhere ‘As Sensational!’ one wonders why today’s pictures can neither shock nor entertain,” he said.

Looking at the film year as a whole, Father Sullivan also pointed out, sometimes have “been ingenious enough to make pictures which are, at least, suitable for the youngest member of the family,” but he warned, however, that the motion picture industry ratings, “are too carefully graded into any given year that has no industry rating of ‘G’ which is not General Patronage but 12 and under, or adults etc.”

Father Sullivan believes that “we are each charged as individuals, as free men, to do our part” to help create the conditions under which the film medium can begin to realize its greatest potential after what appears to be a “final phase” of excesses which he feels certainly will pass.

— J. E. Cuthbertson

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— J. E. Cuthbertson
Topsy-Turvy World Causes Dilemmas For Christians

By Father John B. Sheerin

Ten years ago this month, Father Gustave Wiegand, S.J., was writing a book called "An American Dialogue" in which he was collaborating with the great Jesuit in laying down the guidelines of "liberal Catholic" thought. Both Church and world have turned almost upside down since Father Wiegand authored a book that wonders what a Protestant theologian might think about the present state of ecclesiastical affairs.

In his book, "American Dialogue," Father Wiegand defined the conflict between "conservative Catholics and liberals as a struggle between men who believed in the sobriety of Catholic teaching and a group of men who dismissed Catholic teaching as outdated."

The contemporary world, he maintained, was the scene of a dramatic change in the religious climate. In the past, the Church had been a force for constructive social change, but now it was becoming a symbol of the status quo.

"The Church in America," Father Wiegand wrote, "has become a force for maintaining the status quo. The Mass, once a symbol of the Kingdom of God, has become a symbol of the status quo. The Church has become a symbol of the past, not of the future."
thorough is contest. I would strongly explain in greater detail the historical and more popularly written and the latter more General Instruction.

The best way to understand community involvement also oversteps the distinction of roles presupposed in public prayer. Everyone has his own thing to do. The priest performs a function, so does the congregation, the choir fulfills its task, the reader his: the ushers assume certain responsibilities, the servers exchange other ones.

Article 18 of the General Instruction establishes this as a fundamental principle: Everyone in the ecclesiastical assembly has the right and duty to take his own part according to the diversity of orders and functions. Whether minister or layman, everyone should do that and only that which befits him, so that in the liturgy the Church may be seen as composed of various orders and ministries.

Since the second paperack publication "The New Mass" by Rev. AM. Rooget, O.P., Catholic Book Publishing Company of New York, L.S.15; "The New Order of Mass" edited by Rev. J. Pataw, "The Liturgical Press, Collegeville, Minnesota, 11.13 explained in great detail the historical and theological basis for that statement and for other directives of the General Instruction. Roles are interactive, with the service more popularly written and the latter more thoroughly in cost. I would strongly recommend either or both for readers who seek a deeper understanding of the recent liturgical changes.

The priest, then, is the one who really should proclaim and recite correctly, as far as possible, the whole articles assigned to him in prayer and thanks. He unites himself with this in the prayer addressed to him in the name of the Father through Jesus Christ. (Article 2)

But the congregations need to respond. They should answer the liturgical prayer in silent reverence and share in it by making the acclamations. (Article 10)

Since these acclamations—the Holy, The Holy, The Holy, the response after: "Let us proclaim the mystery of faith." the "Amen" before the conclusion of the triad, the acclamation, not to choir or to celebrate, a few practical observations may be in order.

1. For the choir alone to sing the Sanctus represents a liturgical abuse; for a choir alone, however talented, to prolong this acclamation over five or ten minutes is done for no apparent reason, and as a national celebration some months ago it is seen as wrong.

2. All three of these acclamations ideally should be used properly, with more brevity and quicker response. Each of the acclamations and the finalizing of the words of institution should be used. I would estimate that in 96% of the parishes that particular word has celebrated over the last 10 months the congregation recited only "Christ has risen. Christ has risen. Christ will come again."

St. Michael's Church in Findlay, Ohio, solved quickly the problem of changing different versions and announce the proper one for a given Sunday. A large, black banner with the designated acclamation printed in the sanctuary and changed weekly or monthly. It was a relatively easy means of change had been learned, to move on and sing these according to simple melodies.

What must actually needs is not a remorseless state but rather the struggling for some goal worthy of hope.

Viktor Frankl

If God is the author of all the books of the Bible, why do they vary so much in style and literary quality? This is a standard question for every student of the Bible. If he has to take a course in literary analysis about the Bible, he will encounter it sooner or later. If he is studying by himself, he will certainly raise the question himself.

"We have the right to be the answer to the question in the statement of the Second Vatican Council which defined God's choice men who—me the period of the Church of Christ whose chief passages of Genesis were not properly understood upon first reading. Nevertheless, they and those passages were not properly understood upon first reading, which is also the case with the people of the New Testament's sentence.

The next sentence of that ecyclical letter said in effect that for hundreds of years, the five centuries of the Church's history which are called the Patristic era, or the period of the Fathers of the Church, the first chapters of Genesis were not properly understood upon first reading. Nevertheless, they and those passages were not properly understood upon first reading, which is also the case with the people of the New Testament's sentence.

If we are going to admit all that about the sacred writers, and admit as well that God is the author of all the books of the Bible, we cannot help but wonder what the sacred writers in all possible passages of Sacred Scripture, it should be noted on what occasion the apostle spoke—whether it was necessary and faithfully in whom and why he wrote, lest, being ignorant of these things, so confusing and transforming the present and present experience.

The interpreter must investigate what the sacred writer intended to express. The Pope insisted that this point has its roots far back in the patristic era: he quotes one of the Fathers of the Church, St. Athanasius, "here, as is indeed expedient in all other passages of Sacred Scripture, it should be noted on what occasion the apostle spoke—whether it was necessary and faithfully in whom and why he wrote, lest, being ignorant of these things, so confusing and transforming the present and present experience.

"Those who seek out the intention of the sacred writers must, among other things, have regard for "literary forms. For truth is too confused to be the content of the Second Vatican Council.

First, there is no one indeed but knows that the supreme rule of interpretation is to discover and define what the writer intended to express. The Pope insisted that this point has its roots far back in the patristic era: he quotes one of the Fathers of the Church, St. Athanasius, "here, as is indeed expedient in all other passages of Sacred Scripture, it should be noted on what occasion the apostle spoke—whether it was necessary and faithfully in whom and why he wrote, lest, being ignorant of these things, so confusing and transforming the present and present experience."

The second point I want to add is that Pope Pius XII's encyclical letter, and you will find in the second paragraph of the letter, speaks about the Scriptures in general, both Old and New Testaments, before making special statements about each testament.

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The Church's Role In Faith
Wherever two or three people are gathered together, there is a continuar faith, wherein Christians can be what Christians really are.

By Father John T. Byrne

Faith is an experience within the community of believers which is the Church. The family, the congregation, the civil community hand the faith down to succeeding generations. They strive to replace reason and rationalize motive belief for belief and frequently provide some safeguard for Faith which protects it from undue attacks. The faith as creed and believing as committed are certainly related to a broader context of cultural paraphernalia which together form a part of the moral system each individual must have to satisfy his need for belonging. What about this situation? Is it good or bad? Well, it's not so easy to answer in terms of good or bad. It is a fact however. It seems to be natural. It seems to be human. It is like all facts, something we must accept and learn to deal with. And good and bad effects are so similar that there is no assurance that either one will.

There certainly is the possibility that the Church can pass on the faith in a much too naive manner. It can claim to have answers that it really doesn't have, in science and other social matters. It can surround its members with too many safeguards which only break them instead of strengthening them.

But on the other hand we can become too critical of the cultural context of faith. It is possible to be almost masochistic in being one's bess and tearing apart the fabric of one's cultural background whether it be the Italian, the Jewish, the sympathetic or the German or the Italian one.

A great deal of this is going on as a side effect of the renewal in the Church. Everything about the past is being criticized and analyzed to the point where one can no longer even come to a conclusion. One can ask some question that is valid, but the really naive thing would be to think that what we have built up as "new thinking" is really much better. The same human response to it is that in our religiosity, the "new" bananas and certainly in the "new" ravioli.

The question is: Is it possible for the human context to be perfect and the answer is no. Absolute question is possible.

Not only not in the world about but also in human societies, modern life experiences have challenged the believer. For instance, the question of sex and guilt is not as easy as it used to be. We have learned much about castrating and the forces which influence human behavior. We also know that a person may feel very guilty and ashamed without reference to any moral decision at all.

Another example concerns authority and social customs. Democratic patterns of government and social norms have led us to be critical of law and tradition. We no longer hold them sacred. We question whether they serve their purpose; rather thanassuming there is a greater wisdom in them that we do not understand. We have "sacralized" much that was formerly sacred. As a matter of fact, we have secularized so much that many people are asking whether this is the age of the great falling away from the faith. In the name of common sense, or religion or politics, we have reconsidered, reformulated, questioned. It seems no longer to be in the era of "simple faith."

Faith and science, however, cannot be in conflict if the God who redeems and saves all exists and is also the Creator and Father of all things. A true man of faith cannot afford to look at the truth of science because it can not possibly be in contradiction to the truths of faith. God is truth and all effort to know and understand in any field of human endeavor must lead back to the same source.

In the end there can be no contradiction. In the long run the whole salvation of man and the world is different. Most a scientist.

The Voice, Miami, Florida
May 8, 1970

By Dr. Monika Hellwig

In the 19th and early 20th century these questions arose. In the field of archaeology, questioned many statements in the Bible. So did historical and literary analysis of the texts. A good example is the question of the earth's origin and the creation of Adam and Eve. Catholic scientists, including the great Jesuit anthropologist, Pierre Teilhard de Chardin, were in trouble over the theory of evolution. All their evidence pointed to this as the best hypothesis to cover their observations. The Biblical account of the origin of man and the world was different. Most a scientist.

QUESTIONS AND ANSWERS
What Did Vatican Council Say About Women's Liberation?

By Father Richard P. McBrein

Q. Did the Second Vatican Council have anything to say about the woman's liberation movement? A. The women's liberation movement was still in its embryonic stage, at least in the United States, when the council adjourned in December of 1962. Betty Friedan's book, "The Feminine Mystique," is often referred as the theoretical inspiration of the movement, and yet the council itself was not published until 1965, just two years before the council concluded its work and several years before the movement gained any significant momentum.

The council did acknowledge, however, that women are often the victims of discrimination and it condemned such discrimination because it must still be regretted that fundamental personal rights are not yet being universally honored. Such is the case of a woman who is denied the right and freedom to choose a vocation, and not to attend seminary, in order to acquire an education or cultural benefits equal to those recognized for men." (Pastoral Constitution on the Church in the Modern World, II, 29. See also, p. 60.)

Pope John XXIII also devoted a major portion of his encyclical letter, Mater et Magistra, to the place of women in the modern world. His arguments and those of the council are fundamentally the same. There are, of course, some exponents of women's rights who imply that men and women should be regarded as if there are no psychological differences between the two sexes. Others have made disparaging remarks about the institution of marriage and, indeed, the whole sexual dimension of human life. Neither Pope John XXIII nor the Second Vatican Council offered any support for these views. And apparently neither do anything.

ABOUT VIOLENT PROTEST
Q. Does the council condemn all forms of violence? A. No. If it did, it would have had to condemn all wars and every kind of military enterprise, even in the cause of self-defense.

The council did not make such a blanket condemnation. However, the Pastoral Constitution on the Church in the Modern World, I, 7, reserves special praise for those people who willingly adopt a nonviolent: "The true purpose of peace and justice."

Too often, unfortunately, people who condemn a movement or course for which people are themselves a disguised or undisguised form of violence. The council speaks of its own economic, political, or social position in the world. Naturalization is equally as true.

If someone loved Mrs. Jones, she was one of those whose life people would have left her be the last to say. Friday.
Pope Cites Marvelous Instruments Of Science

Prays Mankind Not Periling Self

VATICAN CITY — (NC) — On May 1, the labor day of Europe. Paul Paul VI asked all to pray that man’s work will not become a danger to his genius and efforts.

The Pope observed the holiday with a public audience at St. Peter’s Basilica.

Elsewhere in Rome the day was marked by public meetings and demonstrations of all sorts. The communists have long used the day as a demonstrative of popular support and power.

In past years, when it seemed likely that the communists might take over the government in Italy, Pope Pius XII dedicated the day to the Feast of St. Joseph the Worker.

This year, Rome was quiet on May 1. An estimated 150,000 persons showed up for a Communist rally in their traditional meeting place in the square in front of St. John Lateran’s, the Pope’s cathedral as bishop of Rome. In past years the crowds amounted to tens of thousands.

The lack of public demonstrations, however, does not necessarily signify a slump in communist political power.

Almost one-fourth of the votes in the last general election were cast for the Italian Communist party. What it does probably reflect is that May 1 this year fell on a Friday opening the way to a long weekend and everybody was out of town on a beautifully sunny day.

Nevertheless, Pope Paul told cardinals of pilgrims and visitors put him in St. Peter’s for the special audience of the day.

To them he said: “We pray that the concept of work may be viewed within the plan of God according to the nature and purpose of human beings.”

He said he prayed that work and especially that modern form of labor which plays a major role in the industrialized world, should not be considered as a means thereto than as a means by which human rights are fulfilled.

And he prayed also that man’s work might be an act great measure an extension of the efficiency of human activity and at the same time a lessening of sorrow, so that man might find in work the source of progress, that is, both material and spiritual well-being.

The Church

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...TWO PEOPLE will be the better for it.
Can All Drug-Users Be Called Addicts?

Dr. Ben Shepard, physician, lawyer and former juvenile court judge, is president of the Archdiocesan Catholic Welfare Bureau and a member of the Dade County School Board. He will answer questions of Views readers on legal, medical and family problems.

How is it possible to rehabilitate heroin addicts and other drug-users?

Our goal to rehabilitate drug-dependent people involves multi-faceted treatment. We use the term "drug-dependent" because it encompasses a large group needing treatment rather than the term "addict."

There is no difference between dependence and addiction. A person can be mentally or physically dependent on drugs, but not every physically dependent person is an addict. Here is a simple example of this difference — the baby born of an addicted mother is not an addict, but it is physically dependent on drugs.

The first and most important goal is to get to communicate with the patient so we can learn of underlying problems. Secondly, if they can be induced to become productive in some way, their self-esteem will grow, lessening the desire for drugs. Thirdly, continuing therapy is necessary for further emotional stabilization of the patient so that drugs will no longer be needed as an escape from the pressures and frustrations of life. The individual must be able to cope. Any differences in therapy arise from the means employed in accomplishing these goals — not in the goals themselves.

I have failed to note any single method which would achieve these goals because there is no stereotype personality of a drug user, no single pattern to follow in treatment. Experience has taught me that drugs will no longer be needed as an escape from the pressures and frustrations of life. The individual must be able to cope. Any differences in therapy arise from the means employed in accomplishing these goals — not in the goals themselves.

When is a drug-user an addict?

I do not fully accept the theory that most drug-users, given adequate supervision after "kicking the habit," will totally refrain from all drug use and become able and productive citizens. Experience has taught me to accept setbacks in the rehabilitative process, to understand and to encourage the patient to try again at rehabilitation. A doctor must always be the kind of a person a drug-user can turn to when he has failed.

Of what importance is methadone in the treatment of heroin addicts?

We immediately focus our attention on stopping the intravenous injection of the opiate, but since physical dependence does exist, the body needs a substitute. Anything which can safely stop this physical craving should be used — methadone, cyclazine, naltrexone or other substitutes which lasts for days or the one-day dosages. Intravenous injection prolongs addiction because it provides a physical "thrill" or "rush." The same dose taken orally will give a sense of relaxation and ease, but it cannot be called "maintained" easily because procured with successive more of the drug, no desire supersedes this. Treatment has been instituted when the addict is in this state.

I have spoken to many doctors who feel that the controlled use of drugs is far better for the addict than the "cold turkey treatment" (immediate withdrawal without substitutes) and that we should not strive for total abstinence. These physicians also consider the methadone treatment for addicts equivalent to insulin treatment for diabetics.

The results of our methadone treatment have been fairly good — of the 1,000 persons enrolled in this program, 600 are leading productive lives and have no known arrears for criminal addiction.

I have heard that in England, doctors are permitted to write prescriptions for heroin, do you think this is wise?

I cannot approve of this practice. If it were a program which would transfer the addict to a related drug to be taken orally only, I could agree with it. But if it means an addict can fall a doctor how much heroin he needs for the day, I must oppose it for many reasons.

First, I do not believe we should be feeding a heroin habit. Secondly, if the addict wants his narcotics intravenously, he is still thrill-seeking and is not seriously interested in treatment.
Marymount Schedules
Commencement May 16

BOCA RATON - Twenty-one students from South Florida communities will participate in commencement exercises at Marymount College on Saturday, May 16.

Of the local students to receive the degree of Associate of Arts, four will receive the Certificate in Business Administration.

Among those who will be graduated are Mary V. Alexander, Margaret Graham, Susan W. Pearl and Avis Alguire.

According to Dr. Justin Steurer, academic dean of the local schools, 15 will receive the degree of Associate of Arts; four will receive the Certificate in Business Administration.

Applications Now Being Accepted, North and South Campuses

MEMO

To: High School Grads
From: M-DJC

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And how about getting a course or two out of the way during the short Summer Term, June 18-July 31!

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CYO Convention Slated For Tomorrow

“What’s Your Thing?” will be the theme of more than 30 Catholic Youth Organization members from the eight counties of the Archdiocese of Miami as they hold a one-day convention, Saturday, May 9 at the Plaza Hotel, Miami Beach.

A concelebrated Mass in St. Patrick Church at 9 a.m. will open the convention. Chief celebrant and delivering the homily will be Father John Wilinsky, with Father Christopher Stack, Father John O’Leary, Father John Mulholy, Father Robert Palmer, Father Carl Mar- rion, and Father Walter Dockrell. Archbishop Di- rector for CYO, as concelebra- tor.

Registration will be be- tween 10 and 11 a.m. in the Plaza Hotel, at 64th Street and Collins Avenue. The welcoming address will be given by outgoing president, Steve Seefchak, at 11 a.m. Following will be discus- sion by Father Frank Le- charla, of the Archdiocesan Department of Education, and Miami attorney Edward Atkins. Their subjects will be “What’s Your Thing, Church and State?” and “Morality and Law.”

Speakers at luncheon will be Mike Tjet, a Vista Volunteer, and State?.” and “Morality and Miami attorney Edward Atkins. Their subjects will be “What’s Your Thing, Church and State?” and “Morality and Legality of War.”

Following the luncheon, certificates of appreciation will be presented to outgoing officers. These include Steve Seefchak, president; Roger Traynor, vice-president; Sue Smiley, secretary, and Dora- thy Callahan, treasurer.

Candidates for elections, which will be held during the afternoon, will be, for pres- ident, Jim Wardasale and Mike Conigli; vice-president, Sheila Fitzpatrick, Tony Vintro and Jim Shields; treasurer, Barbara Gaces: secretary.

注册 for CYO Convention on Miami Beach Saturday, May 9, are (L to R) Diane Berry, Steve Seefchak, Joe Heffernan, Michael Conigli and Father Nicki Moler.

Walter P. Dockrell, CYO Director, “What’s Your Thing?” will be the theme of the meeting at the Plaza Hotel.

BARTHOLOMEW parish, CYO Archdiocesan cultural chair- man, and John Anderson, St. Vincent de Paul parish, North Dade Junior College secretary. A special award will be presented during the evening banquet to Dr. Jen Sheppard, executive director of the Catholic Service Bureau in charge of drug problems.

The Pro Deo et Juventute Award (For God and Youth), will be presented in the out- standing CYO advisor of the year.

Father James Patchek, regional director of the Con- fraternity of Christian Doc- trine in the North Dade Dean- ery will be the feature speaker.

Newly-elected officers will be installed and introduced during the dinner. Climaxing the banquet will be the presentation of the Archbishop Coleman P. Car- rill Award and the Eagle of the Cross Award. “The Rufus” will furnish music for the coronation ball, during which the CYO King and Queen will be crowned. Some 30 members of parishes from throughout the Archdio- cese have nominated candi- dates for the titles.

PLANNING for CYO Convention on Miami Beach Saturday, May 9, are (L to R) Diane Berry, Steve Seefchak, Joe Heffernan, Michael Conigli and Father Nicki Moler.
School Teams To Vie For Titles

It's state championship weekend — and Arkansas high schools will have one of their best-ever chances at winning titles.

The championships will range from baseball to track, with swimming, strong entries from across the state in each event.

In baseball, it'll be LaSalle High's Royals battling for the Class A crown in the four-team finals at Leesburg. The Royals were to meet Tallahassee Rickards on Thursday afternoon and, if successful, meet the winner of the Leesburg-St. Petersburg Lakewood game to be played at 10 a.m.

In the track championships, the state leaders in the4 A meet at Ft. Lauderdale will feature principally the girls competition.

Cardinal Newman, led by the talented trio of Merrie Tunnell, will be in the battle for second place while Viera High School of Cocoa will be the chief contender for the diving crown. In the girls competition, no one is expected to topple the perennially powerful Pine Crest team.

The Ioldenfield Vrabek of Ft. Lauderdale High was his small tough self on the mound mixing his pitches well, giving up just two hits and striking out eight in the night game.

Yes, Vrabek will start the first game for us at Leesburg," confirmed Van Parsons, the LaSalle coach. "With Bruce starting the second one, if we make it. Of course, Vrabek will be available for relief, if we need him.

The track championship is surely qualified in the state meet in the mile after being out of school most of the week due to a heavy cold. He was third in the mile with a 4:13.5 clicking after going 4:14.6 just a week earlier — but won the meet in 10.14. It gave him his best time for that event.

Tom Barber of Pace also had his troubles, going just 6-0 in the high jump for the final qualifying spot after consistently hitting 6-2 or 6-3 this season in 6-4 during the regular season.

Chamond (side) also qualified Probst in the 880 run — 2:06.6. Marphy in the javelin — 18.30 ft. and DeVries in the long jump — 21-6 for the best showing of the archrodeo team.

Also coming up with a good showing was the LaSalle team in the tough AA swim meet, with soph Davey Beck setting the pace by winning both the 100 and 400-yard freestyle events.

Wick won 1.32.5 in the 50 and 0.26.5 in the 100. The first time a Columbus swimmer has posted a double win in the district meet.

The Explorers also received good showings from Emilio Correia, with a second in the 100 backstroke. Mike Kilpatrick, second in the 50 free, and the same combination of Bill Stewart and Doug Norton, who were 2-3 in their specialty.

The Explorers also qualified both their 200 medley relay and 400 free relay units for the state finals.

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Boys and Girls July 12 to July 24
FIFTH WOODCRAFT SESSION
Boys and Girls July 25 to Aug. 7

AGES 8 TO 14

Call (305) 844-7232

FOR INTERVIEW CALL 377-9201
Spotlight On CYO Life

Catholic Youth Organizations will be in the South Florida spotlight on Saturday, May 9, when they meet in convention at the Hotel Statler-Hilton and one of the groups sharing the limelight will be the one-year-old St. Clare CYO from North Palm Beach.

Since January of 1968 when five boys and girls met at the home of Miss Louise Salute, adult advisor, to form the organization, the CYO has grown to 63 active members who "work, pray and enjoy life together in the 1970 spirit of Christ."

Selling votive candles after Sunday Masses, serving dinners for parents to acquaint them with CYO goals, entering prize-winning floats in civic parades, sponsoring holiday parties for senior citizens, and coffee and donut sales each Sunday, are some of their varied activities.

Father Robert Palmer, assistant pastor, is spiritual moderator of the teenage group, which recently donated $250 to St. Clare Home and School Association for the baseball field fund.

DONUT AND COFFEE sales benefit St. Clare CYO, which has varied program of activities. Shown conducting sales after Sunday Masses are Regina Cheney, Greg Odell, Larry Barthol and Lynn O’Brien, four enthusiastic teenagers.

APRIL CAMP-OUT was enjoyed by CYO members last month. Father Robert Palmer is shown serving cold drinks to Louise Salute, adult advisor; Kathy Clayton, Gary Cantarbury, Mark Groton, Bob Woollfe and Lynn Hohen at Jonathan Dickinson Park.

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More than 700 champion
speakers from Catholic
schools throughout the
country are currently parti-
cipating in the 19th Annual
National Catholic League Grand
Tournament at the Ameri-
cana Hotel in Bal Harbor.

The students are accompa-
nied by 70 coaches and
moderators from 254 Catholic
high schools in the United
States and Puerto Rico. The
tournament runs May 1-2.

The highlights will be the
awarding of the Cardinal
Cook Sweepstakes Trophy,
presented by its sponsor, Ter-
rence Cardinal Cooke, Arch-
bishop of New York, at the
awards banquet, Saturday,
May 3.

Archbishop Coleman P.
Carrell was scheduled to offi-
cially open the meeting at 5
p.m. Thursday at Mass in the
Ballroom.

Federal Circuit Judge C.
Clyde Atkins was to be host-
master at the annual speak-
ers banquet which followed.

Mr. Carrell is also a ventriloquist.

Vonda Say Van Dyke was the
guest speaker and later enter-
prise at the 1970 National
League of Catholic Forensic
Logicians, and the Catholic
National Union for 1969.

Approximately 6,600
Amateur Radiogramists
in support of bills concerning
state aid to students in non-
public schools have poured
into Tallahassee to give this
legislative session — much to
the surprise and twin of
state senators and congress-
men.

They have since learned
that the Amateur Radio
Service of the Department of
Dade and Leon counties were
responsible for transmitting
and receiving these mes-
sages.

A total of about a month ago, the
County

Flood Of 'Ham' Radiograms
Backs Pupil-Aid Legislation

Distributed 258 forms con-
cerning aid to pupils in 50
parishes. After Sunday mass,
parishioners were invited to
fill out the radiograms, indicat-
ing their support of disap-
provals of the bills, according
to James Miles, St.

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Packer Pontiac

May 8, 1970
El 24 de Mayo

Diario Legionario

Los grupos de habla his-
pana de la Liga de Mayo, en la Arquidiócesis de Mia-
mi, tienen como fecha de comien-
zo el domingo 24 de ma-
yo, comenzando a las 6 a.m.
y terminando a las 7 p.m.

El Diario Legionario, cu-
tecurará en el Auditorio de la Asoc,
ución de Mayos de Nicaragua, su

Cusatados de las cartas de

El Padre Agustín Roman, as,
bertamente nombrado di-

rector de la revista, ha

cido que las for
des de las postales sean
das de manera que

características que se presentará bajo la dirección de

El Colegio de Belén celebra este año su 75.º aniversario, una fecha que ha sido marco de varios eventos y actos de reconocimiento. El colegio, fundado en 1945, ha estado a la vanguardia de la educación en Miami, ofreciendo una educación de excelencia a través de sus programas académicos y deportivos.

El 24 de Mayo, uno de los días más icónicos de la historia cubana, es recordado en Miami con una serie de eventos que honran la memoria de los héroes que lucharon por la independencia de Cuba.

Por J. J. VILA

Es Manana el Banquete del Centro Hispano

Mañana, sábado, día 9, a las 12 del día tendrá lugar en el Hotel Copacabana, Miami Beach, el almuerzo del Centro del Centro Hispano organizado por la Liga de Damas de esa institución a beneficio de la fundación del Centro Hispano y para el sustento de las obras sociales.

Y para darle a este día un resumen de lo que se ha venido realizando en los últimos años, se ha elaborado un programa especial que alcanza, se adap-

tado a la situación del momento, a las necesidades de la gente, y se ha coordinado con el tiempo de la gente, para dar una visión más completa de lo que se ha venido logrando en este período.

El Banquete es una oportunidad para que los miembros de la comunidad hispana se reúnan y compartan experiencias, reflexiones y esperanzas.

El programa incluye conferencias, presentaciones artísticas y un concierto de música y danza.

Por J. J. VILA

Por Promover Relaciones Interamericanas

Designado Aguirre Hombre del Año

El Dr. Aguirre, director del Diario Las Américas, ha sido designado "Hombre del Año" por el "Diario Las Américas" en su edición de 1997.

El Dr. Aguirre es miem-
bro del Comité de Dirección de "Ballet Concerto", que ofrece espectáculos en todo el país. En su rol como director, ha logrado una fusión de arte y entretenimiento que ha cautivado a las audiencias.

El Dr. Aguirre es conocido por su compromiso con el desarrollo de las artes en Latinoamérica y por su enfoque en la promoción de la cultura hispana en los Estados Unidos.

El Dr. Aguirre ha sido reconocido por su labor en la promoción de la cultura hispana y por su contribución al desarrollo de las artes en Latinoamérica.

En su dedicación a la cultura hispana, el Dr. Aguirre ha trabajado con una serie de artistas y organizaciones para enriquecer el panorama cultural de los Estados Unidos.

Por J. J. VILA

Unos estudiosos heridos durante los tropicos secesores de la Universidad del Caribe, Cuba, 23, es un desafío que se ha de superar, pero sigue la necesidad del orden y la paz en el mundo.

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No todas las mujeres que van a luz sobren ser madre. Las fricciones entre madres hijos adolescentes ocurren del egoismo. Si usted, mamá, no es feliz, su hijo puede llegar a odiar la vida. ¿En qué consiste el amor materno? Lea y compare.

¿Está contenido su hijo de haber nacido?

Por MARIA de LOS ANGELES FEILA

El día de las Madres

Por MANOLO REYES

El día de las Madres se conmemorará el día de las Madres. Ella, que todo lo ha dado por nosotros, sus hijos, merece el mayor y el mejor recuerdo. Ella es nuestra mejor amiga; nuestra guía trae que solo hubo y no reparar en sacrificios por el gran amor que siente por sus hijos.

Para unos habrá una rosa blanca porque la buena madre que ha cuidado, los ha dejado solos en este paréntesis por la vida.

Para otros, la madre del alma, estará lejos, allá de los mares, esperando ven herhsete.

Muchos la traurán físicamente a su lado, pero en sus ojos no habrá añoranza porque la madre de todos, ese pedazo de tierra donde se nace, se creció y se aprendió lo que es la vida, hoy está bajo el piso más aparentemente de lo que jamás hubo ser su madre. Todos la han amado, todos la han querido y por eso no puede dejarla.

Y hablarán también muchas mujeres que evocarán el corazón desgarrado como sus hijos las recordarán en este sagrado día. Dios las ha querido y ellas fueron primero por la puerta de la muerte natural y después por la puerta eterna del martirio o el martirio.

Los pobres se purificarán en el dolor. Los pobres serán la madre que ha tenido que serla. Y esta amargazul de penas y frustraciones forjará corazones más firmes, menos valientes en sus principios para que nuestros hombres sean mejores.

Hay otros que por estar cumpliendo con el deber que la patria impone, en sus venas y en su amor, el amor libertador y el Bandido mafioso de los asesinatos, están en tierras y tierras, durmiendo contra el comunismo enemigo, abierta o secretamente.

Hay para los valientes patriotas que guardin la horrible prisión política de los excedentes comunistas en el centro del continente, y que por ello están lejos de su madre amada, para ellos recuerden los padres.

No todos los que dan a luz son para ser madre. Las fricciones entre madres hijos adolescentes ocurren del egoismo. Si usted, mamá, no es feliz, su hijo puede llegar a odiar la vida. ¿En qué consiste el amor materno? Lea y compare.

FLORIDA:

THE VOICE

May 8, 1970

Miami, Florida
RIO DE JANEIRO—"Hace poco tiempo, en el Caribe, se supo que algunos mafiosos quie- nen que el presidente Uruguayan se disfra- zó de mujer, un joven de la línea china me dijo: "No me dio mucho trigo un Ud para reclamar contra un grupo de malos. Dijo que en Miami, si usted mismo persigue, lo que no es. Es inútil tratar de capturar fue- ro del dogma?" 

Me respondió al mal no estar en inútiles, yo parece además al poder. La Iglesia y Ud. en el mar- xismo. Me resultó en tratar de imponer, por la fuerza, "nuestros dogmas a otros". 

Hay quien hace alegria- miento al arzobispo de Gólniz y Baclée Mon. Hel- dor Camara en una ent- vista publicada por el ama- nitario norteamericano PASQUIN. La revista es de corte huma- nitario, pero en cada edición publica entrevistas exclu- sivas a personalidades importantes, en América Latina.

En sus seis meses de exis- tencia, ha conseguido considerar al grupo de la prensa brasileña.

El "Proy. Pogi" de la Se- nala Sindicato "Matrimonio Mixto" y consulta de 2.000, el 31 de marzo último.

La Carta Papa declara que "el matrimonio es una contribuye, salva en alguno de estos castigos, a rechazar la in- rencia entre los cristianos y no son del agrado de la Igl-

Empero se advierte que "hablar de un gran automa- nismo en orden a los casamientos y se cita el de- ferimiento en orden a los casamientos. Esta situación no se detendrá en el 'Proy. Privado'" del Papa Francisco.

La información suele interpretar que en la vida social y política, pero en el caso particular, se trata de un momento de transición y no de un golpe de Estado que "hace al cristiano" 

"seria una" de misión de los Estados Unidos. Podría ir a decir esas verdades en Moscú o París, no preguna- ría al preferido de la Iglesia. 

Al final de la entrevista el arzobispo brasileño des- crite los métodos del "Arzobispo Sig. Mau- no Iglesia. Otro importante cambio es que los obstáculos discrí- mos estaban facultados para no permitir los casamientos místicos sin la presencia de un "sacerdote católico" simplemente no hay algún oficial "municipal" público.

Bajo el título de "Miseria y Opresión en Comunismo y Capitalismo"

A lo largo de la entrevista, se hace un resumen de los consejos que se pronunciaron en el diálogo entre el gobierno y la prensa brasileña.

El deseo es realizar, sin pensar en sus obBGadoes pa-

señor de sus obligados, para que el gobierno se propone el los que comparten el ministerio y el a-

postolado de Cristo, para que su número se multi-

El final de tal esfuerzo tendiente a aliviar las penas fis-

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Pope's Communications Day Message

My dear sons and daughters, men of goodwill everywhere, and young people, you, in particular. The theme of World Communications Day this year touches on what I am speaking of in this address: communications and youth. Undoubtedly, it is clear to everyone that there is an immense responsibility on the part of all: before history and God Himself, to put to good account the opportunities offered by the communications media to help young people to inform and form themselves to bring to light the real problems of the world, to seek the authentic values of life and to live up to their calling as individual persons and Christians.

Path is the first step in the means of goodwill, for private organizations both national and international, for the Church and the world. What always makes the young people of tomorrow grow to be like is the way grown up in the world being constructed today. And young people, what kind of society will you yourselves construct when the destiny of the world will have passed into your own hands?

Dear sons and daughters of our pastoral responsibility, we wish to say to you all: everyone have a great deal to offer to youth: Choice of recreation, a what excellent fare they can provide, so long as it is deserved to be chosen by all. What we ask is that you always seek the authentic values of true life, the sincere and courageous word that they consciously or unconsciously seek. Millions of men have shared the same thrill before the images brought to them of man's first steps on the moon. Who it is that can bring them to experience together the same deep emotion before the God of love who came down to walk on our earth as a man—"to call us all to participate as sons at the life of the living God, father of all men." (cf. Populorum Progressio, no. 21)

We lend our voice to warn encouragement to the numerous passers of souls, priests, religious and lay people who, with true zeal to seek through the communications media a new language and find it must—"to announce to the young the Good News that always remains astonishing, we will do the duty of the young people of today reassuringly amend this announcement. They are for this witness. They too know how to recognize with profound joy, that is the answer to their most radical and disquieting questions, "Who are we and where are we going?"" (I. Cor., 1, 20)

"Young people seek Christ, in order to remain young." (St. Augustine; Ad Perenne, sermon 64.) This is our hope, this is our prayer.

In time of sickness, and for better health, you know you can depend on your pharmacy. Your prescriptions get prompt, accurate attention. Your health needs are met, and your pocketbook isn't always prevailed upon. The quality pharmacy you can always trust is listed in this section. We hope you will find the drugstore of your choice and enjoy the service your pharmacist can so efficiently provide for you.
Church Is Called
Major Factor In
Mankind’s Destiny

Continued from page 1:

"I am of the mind that to
demean the Church of form-
er and churchman is the
Church of the present age
and the churchman of the
future," the prelate said. We
must be converted," he declared, "to the courage
to see how things might have been done better in the past,
but our duty is to live in the
Church of the present and to
prepare for the Church of the
future.

The Archbishop of At-
tlanta defined the Christian
defensive as threelfold—a
perspective which looks to
the past with recognition of
the present with responsibil-
ity and to the future with
faith—the substance of
hope.

Since the Church can be
viewed from many aspects,
et causes the destiny of mankind can be
exercised in many ways," he
explained. "Our ultimate
destiny is union with God
forever in heaven, a sharing
peace, and has estab-
lished
with the dignity and destiny of all mankind in
God’s life.

But even more, God has
made us the visible sacrament of Christ, and proclaim His
enlightening all men: which sign they can perceive."* fee
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destiny of mankind can be
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Destiny
Mankind’s

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| 5% | $1000 minimum | 1 year |
| 6% | $5000 minimum | 2 year |
| 7% | $100,000 minimum | 1 year |

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THE VOICE
Miami, Florida
May 8, 1970