TALLAHASSEE— A spontaneous protest by a group of women voters from Florida was instrumental Tuesday in delaying a final vote on a liberalized abortion bill in the House General Legislation Committee.

Despite a prediction early this week by committee chairman, Louis Wolfson (D-Miami) that the bill proposed by Rep. Miley Miers (D-Tallahassee) would "pass Tuesday very quietly," the arrival of several women to testify deferred voting on the bill until another public hearing could be scheduled.

Public Hearings On Student Aid
Slated Monday In State Senate

TALLAHASSEE— A public hearing on state aid to students in non-public schools will be held here Monday, April 27, by the Senate Education Committee.

As the women asked legislators whether the life of the alligator was more important than human life, Rep. Don Reed (B-Hoopa Baton) opponent of the legislation, who had predicted that the bill would be "railroaded" to the floor of the House, argued that people who had come a long distance to express their views should have an opportunity to be heard.

Since Rep. Wolfson administered to legislators that no one who did not represent any particular group permitted to be present or speak by proxy. At 7,000 who opposed any kind of abortion laws.

An representative who voted against hearing any further testimony filed out of the room. Mrs. B.J. Simpson emphasized, "But you have not heard my testimony. I have only just come of giving birth and there are many like me. I would like you tell my testimony."

Mrs. Patricia Fetter told legislators remaining, "It is up if you will but abortion is murder."

She pointed out that people protect the lives of children they can see and now must hear the "cry from the womb, the human child crying from the womb. It is your duty as elected officials to protect citizens," she declared. "You have legislation before you to protect Florida's alligators," she continued. "Is the life of this wild creature more valuable than human life? It is an undisputed fact that life begins before the moment of conception. Call it embryo, call it fetus, it is human, it is sacred."

She urged legislators to educate people through family-planning centers and not to establish abortoriums.

(continued on page 10)
Miami’s Economy, Culture, Boosted
By Cuban Refugees, Archbishop Says

The immigration of some 300,000 Cuban refugees to South Florida during the past 10 years has improved Miami’s economy and contributed to its agultural growth, the Archbishop of Miami told members of the Consular Corps during a luncheon last week at the Sheraton-Four Ambassadors Hotel.

Archbishop Coleman F. Carroll was host to the luncheon, an event of Pan American Week. Earlier in the week-long observance Puerto Rican Gov. Luis Ferre was the principal speaker at a luncheon sponsored by the Council of International Visitors and the Chamber of Commerce.

Emphasizing that Pan-Americanism is not just a one-year observance for the Church in South Florida, Archbishop Carroll pointed out that the Archdiocese of Miami’s Latin American Affairs Office works throughout the year for the cause of Pan-Americanism.

“Despite the vast distances that separate them,” the prelate explained, “there are similar origins, despite their different cultures, the peoples of America, both North and South, share something that is peculiary their own, something that differentiates them from all other peoples.

As the world shrinks in size, the vast reaches of our homelands, from Hudson Bay to Tierra Del Fuego, are daily brought closer together through instant communications and the speed of jet travel,” he continued.

Thousands At Art Exhibit

A Pan-American art exhibit sponsored by the Archdiocese of Miami and the Consular Corps attracted 1,000 visitors to the Miami Public Library last week.

First prize winner in the art competition was Cuban-born Rafael Soriano. Second and third prizes were awarded to Leon Gonzalez and Rosanna McMillian, both natives of Argentina.

Receiving honorable mention were Medardo Garrido, Ecuador; and Diodoro Artimek and Jack A. Godoy, both of Cuba.

“‘As we get to know each other better, we find that we have much in common,” the prelate said. “What we have in common is what we believe the future of this American continent lies in the hands of those ‘who have the vision and the understanding to bring our peoples together, to overcome these differences to recognize and foster today what is common, to believe that the Americas man is one in the pluralism of his origins, abilities, customs and creeds.”

In the opinion of Archbishop Carroll, who is chairman of the U.S. Bishops’ Committee for Latin America, the future of this American continent lies in the

Speaker at the luncheon was Gov. Luis Ferre of Puerto Rico, who came to Miami for Pan American Week.

“Despite the vast distances that separate them,” the prelate explained, “there are similar origins, despite their different cultures, the peoples of America, both North and South, share something that is peculiary their own, something that differentiates them from all other peoples.

As the world shrinks in size, the vast reaches of our homelands, from Hudson Bay to Tierra Del Fuego, are daily brought closer together through instant communications and the speed of jet travel,” he continued.

Thousands At Art Exhibit

A Pan-American art exhibit sponsored by the Archdiocese of Miami and the Consular Corps attracted 1,000 visitors to the Miami Public Library last week.

First prize winner in the art competition was Cuban-born Rafael Soriano. Second and third prizes were awarded to Leon Gonzalez and Rosanna McMillian, both natives of Argentina.

Receiving honorable mention were Medardo Garrido, Ecuador; and Diodoro Artimek and Jack A. Godoy, both of Cuba.

“As we get to know each other better, we find that we have much in common,” the prelate said. “What we have in common is what we believe the future of this American continent lies in the hands of those ‘who have the vision and the understanding to bring our peoples together, to overcome these differences to recognize and foster today what is common, to believe that the Americas man is one in the pluralism of his origins, abilities, customs and creeds.”

In the opinion of Archbishop Carroll, who is chairman of the U.S. Bishops’ Committee for Latin America, the future of this American continent lies in the

Speaker at the luncheon was Gov. Luis Ferre of Puerto Rico, who came to Miami for Pan American Week.

“The greatest condonimium story ever told...”

Come hear about it — come see it — in our exciting Exhibit Hall!

Open 10 A.M. to 6 P.M. 7 days a week.

For free limousine service, call 949-5421

“State and National Posts For Randall”

Paul Randall, assistant to the director of the Archdiocese of Miami Office of Community Service, has been appointed to a state and national position in connection with associations concerned with housing for the elderly.

The board of directors of the National Association for Non-Profit Retirement Housing recently announced Randall’s appointment as Research Director for the Florida and national associations.

Randall has held his position with the Archdiocese for five years and is accepting the new post in addition to his present duties.

In his work with the Archdiocesan Office, Randall assisted in the establishment of St. Elizabeth Gardens, Pembroke Beach, an apartment development for senior citizens, and the Sunny Isles Towers, a similar complex soon to be constructed.

As research director, Randall will be responsible for pilot programs of various kinds to strengthen current and future housing projects for the elderly.

Randall said his research will cover many aspects of retirement housing, including ways to meet inflation and un

expected costs, management techniques, preventive mainte-

dance, tenant relations, resident activity programs and understanding the problems of aging.

A former board member of the Catholic Welfare Bureau and past president of the St. Timothy St. Vincent de Paul Conference, Randall is also a member of the Urban League, National Association of Interorgan Groups, and the Florida and National Associations for Non-Profit Retirement Housing.

Randall and his wife Mary, and their children, Clayton, Ronald and Gregory, are members of St. Francis Xavier parish.

SIZES 3-6X

DACRON SHORTS, SLEEVELESS TOPS

1 each

Camp. 2.50 each. Fun tops that are easy-

care even through a rough day at play.

Sizes: 8-14 $2.00 to 4.00.

Trousers in solids, plaids, stripes, 

Pastel prints, solids, plaids. Cotton knit 

solid and striped tops in many styles.

PAUL RANDALL

The Voice, Miami, Florida

April 24, 1970

The Voice

Weekly Publication

Miami, Florida

Established 1893

Samuel M. Givens, Publisher

Voice P.O. Box 590

Miami, Florida

Telephone 949-5421

“The Voice of Miami’s Minority

Page 2

Miami, Florida

The Voice

Weekly Publication

Miami, Florida

Established 1893

Samuel M. Givens, Publisher

Voice P.O. Box 590

Miami, Florida

Telephone 949-5421

“The Voice of Miami’s Minority

Page 2

Miami, Florida

The Voice

Weekly Publication

Miami, Florida

Established 1893

Samuel M. Givens, Publisher

Voice P.O. Box 590

Miami, Florida

Telephone 949-5421

“The Voice of Miami’s Minority

Page 2

Miami, Florida

The Voice

Weekly Publication

Miami, Florida

Established 1893

Samuel M. Givens, Publisher

Voice P.O. Box 590

Miami, Florida

Telephone 949-5421

“The Voice of Miami’s Minority

Page 2

Miami, Florida

The Voice

Weekly Publication

Miami, Florida

Established 1893

Samuel M. Givens, Publisher

Voice P.O. Box 590

Miami, Florida

Telephone 949-5421

“The Voice of Miami’s Minority

Page 2

Miami, Florida

The Voice

Weekly Publication

Miami, Florida

Established 1893

Samuel M. Givens, Publisher

Voice P.O. Box 590

Miami, Florida

Telephone 949-5421

“The Voice of Miami’s Minority

Page 2

Miami, Florida

The Voice

Weekly Publication

Miami, Florida

Established 1893

Samuel M. Givens, Publisher

Voice P.O. Box 590

Miami, Florida

Telephone 949-5421

“The Voice of Miami’s Minority

Page 2

Miami, Florida

The Voice

Weekly Publication

Miami, Florida

Established 1893

Samuel M. Givens, Publisher

Voice P.O. Box 590

Miami, Florida

Telephone 949-5421

“The Voice of Miami’s Minority

Page 2

Miami, Florida

The Voice

Weekly Publication

Miami, Florida

Established 1893

Samuel M. Givens, Publisher

Voice P.O. Box 590

Miami, Florida

Telephone 949-5421

“The Voice of Miami’s Minority

Page 2

Miami, Florida

The Voice

Weekly Publication

Miami, Florida

Established 1893

Samuel M. Givens, Publisher

Voice P.O. Box 590

Miami, Florida

Telephone 949-5421

“The Voice of Miami’s Minority

Page 2

Miami, Florida

The Voice

Weekly Publication

Miami, Florida

Established 1893

Samuel M. Givens, Publisher

Voice P.O. Box 590

Miami, Florida

Telephone 949-5421

“The Voice of Miami’s Minority

Page 2

Miami, Florida

The Voice

Weekly Publication

Miami, Florida

Established 1893

Samuel M. Givens, Publisher

Voice P.O. Box 590

Miami, Florida

Telephone 949-5421

“The Voice of Miami’s Minority

Page 2

Miami, Florida

The Voice

Weekly Publication

Miami, Florida

Established 1893

Samuel M. Givens, Publisher

Voice P.O. Box 590

Miami, Florida

Telephone 949-5421

“The Voice of Miami’s Minority

Page 2

Miami, Florida

The Voice

Weekly Publication

Miami, Florida

Established 1893

Samuel M. Givens, Publisher

Voice P.O. Box 590

Miami, Florida

Telephone 949-5421

“The Voice of Miami’s Minority
British 'Mercy-Killing' Bill Buried

By JOHN A. GREAVES

LONDON — (NC) — Supporters of another attempt to legalise euthanasia in Britain met with humiliating failure in the House of Commons. Communal members were so protests against a voluntary euthanasia bill presented previously by Lord Peri Dr. Hugh Gray that they took the usual step of standing "no:" There was no need to count votes on the euthanasia bill, the fourth to come before Parliament, was refused introduced. A dummy run tried in the upper chamber, the House of Lords, in 1950 with a somewhat similar bill was also sharply rejected. Proximity of a general election, due to be held soon in Britain, may have produced the surprising unanimity against the bill. Sympathisers may not have wanted to press for a vote so as not to become publicly identified with such a controversial issue at just now. However, the mercy killing, or euthanasia lobby is inflammatory, persuasive, noisy and determined and not likely to be put off by yet another rebuff.

There are no grounds for believing that their effort to make mercy killing legislatively respectable is over. If anything, supporters of euthanasia will now intensify their campaign. They have the example of other determined sectarians who in the life of the present British parliament have managed, after well plied press per­tion, to provide the British people and foreigners who can afford the expense with legalised abortion on demand, have legalised homosexuality and divorce by consent, and secured freedom to print pornography and perform abortions in the cause of what they call civilised freedom.

Dr. Gray's bill sought to make euthanasia lawful at the recipient's request. In presenting it he complained that the individual's choice today cannot prevent over the doctor's.

"Ultimately it is God, not man, who is the disposer of human life," he said. "In the last analysis we are the creators of the Creator."

"Call it suicide by proxy if you like," he said. "It is a choice which, as no adult, I should be able to make."

He pointed out that since 1961 suicide has not been a criminal offence in Britain.

Norman St. John Stevas, the Catholic member who led the long parliamentary battle against the recent Abortion Act, immediately opposed the bill. He said his position was a religious one. "Ultimately it is God, not man, who is the disposer of human life," he said. "In the last analysis we are the creators of the Creator."
but we can sure make it worth your while if you do!

Dr. Sheppard
And Priest

Dr. Ben Sheppard, associate director for addiction prevention services of the Archdiocese of Miami Catholic Service Bureau, was appointed to the Dade County Drug Abuse Advisory Board at the April 15 meeting of the Board of County Commissioners.

Also appointed to the Drug Abuse Advisory Board is Father Sean O'Sullivan, founder and president of Operation Self-Help, a teen-age pre-addict drug center in Hialeah.

Other members appointed to a one-year term on the Board are: Bernard Baron; Dr. Daniel Secker; Dr. Joseph H. Davis; Wood McCue; Frederick Lewis; Dr. Everett Stockett; Judge Everett H. Dudley, Jr.; James N. Sturess, M.D.; Charles W. Nordwall; Mrs. Daisy Davis; Paul Wyche; Michael Josepho; Robert Skidell and Carl Weems, Jr.
GOLDEN JUBILARIAN, Father Joseph Berg, and Archbishop Coleman F. Carroll enter the Cathedral. In background is the former St. Mary's rectory where Father Berg served as an assistant pastor from 1939 to 1944.

JUBILARIANS CONCELEBRATING included Father Juan Ramon O'Farrell, Msgr. Bernard McGrenehan, and Father John McDonnell, O.S.A.

OFFERTORY GIFTS were presented during Mass by Mr. and Mrs. Michael Longo, parishioners of Holy Family Church, led by Father David O'Byrne, assistant rector of the Cathedral.

LEADING PROCESSION of jubilarians were Bishop Edward Dalmay, C.P. and Bishop John J. Fitzpatrick. Thirteen priests observed 25th anniversaries.


GM's lowest-priced car
New available at
SHEEHAN BUICK $1955
2301 S.W. 8 Street
MIAMI
645-1400

Sheehan Is Believin'

Free with every new checking account this week.

We've got the greatest gimmick in the world to attract new business. Service. It's the one thing you can't give at a box. Businessmen want to do business with a bank that places emphasis on long-range professional excellence rather than once-a-month promotions. So we have warm, friendly people, modern computers and a somewhat old-fashioned compulsion to give our customers something more valuable than free gifts for opening an account.
Science, Religion - Does A Conflict Have To Exist?

Many years ago before science had grown so mighty that it was attempting seriously to be relevant to the world, there were constant attempts both to divide and to reconcile science with religion. Religion saw no need for the supernatural and wanted to make human beings supermen and the earth a lasting city. Science was a drag and a weakening force in science's quest of domination. Religious leaders, both those in praise of scientific achievement and those fearful of its powers, anxiously tried to show that there need not be any contradiction between the claims of religion and the goals of valid scientific research.

Today science stands at a peak of achievement having achieved a genuine maturity. Science is out in the market places of the world in a vast and new attempt to relate its teachings to modern man's problems. And the tug of war goes on. When a scientist speaks out in praise of God's majesty, as Dr. Wernher Von Braun does so often, people are somewhat startled, because science is hardly thought possible a generation ago. And religion speaks out in praise of scientific research. Religious leaders, both those in praise of scientific achievement and those fearful of its powers, anxiously try to show that there need not be any contradiction between the claims of religion and the goals of valid scientific research.

Part of the problem in this delicate job of reconciling science and religion can be traced to the fact that "science goes far ahead of the scientists." So said Cardinal Franziskus Koenig of Vienna in a recent interview. "Scientific progress," he added, "is not able to keep pace with the new creations of the mind, nor realign moral responsibility. Science has been on the defensive in the last decades, not with moral responsibility. Science has failed to analyze the risks created by its progress. It should and must face these risks.

The cardinal's remarks are only one of the many encouraging signs in this increasingly tense situation. The assurance from Cardinal Koenig, that there is an international movement for moral responsibility among scientists "to find out how religion and science can collaborate.

There is no doubt that many of our pressing problems can be on the way to solution if "the broad spiritual forces of the world" can be "incorporated into science and technology."

Nigeria Probe Asked

WASHINGTON — (NC) — Massachusetts' Department of Public Health asked the General Accounting Office here to investigate the U.S. Foreign Assistance Agency's involvement in Nigerian affairs. The senator made the request after the State Department refused to reveal similar conditions in Nigeria's Eastern Region since the civil war ended last June.

"The reports here indicated that a State Department survey showed more than one million people starving in the former Biafra region. State Department spokesmen have declined to comment on the reports," the senator continued. "A recent investigation included both programs administered since the war's end and those carried on during the fighting.

"The Voice Publishing Co., Inc.

Rt. Rev. Msgr. James J. Walsh

Circulation: 100,000

One of the more encouraging signs in this increasingly tense situation is the assurance from Cardinal Franziskus Koenig, that there is an international movement for moral responsibility among scientists "to find out how religion and science can collaborate." There is no doubt that many of our pressing problems can be on the way to solution if "the broad spiritual forces of the world" can be "incorporated into science and technology."
Why Not Airlift Our Citizens?

Dear Editor:  
Because of the grave problem of the refugee crisis, our government and other United Nations countries have been asked to consider the possibility of airlifting the refugees to American shores. This offer is to be considered in the interest of preserving human rights. I am asking you to consider the same treatment for the American citizens who are stranded in the tropics, as well as for the American citizens who remain in Cuba. I would be grateful if you would consider this matter.

Sincerely yours,

[Signature]

Unwind...

HOW MUCH TIME HAS YOUR PHONE SAVED YOU THIS WEEK?

Time flies. Take twenty seconds of your valuable time and think of all the time your phone saves you. Day-in and day-out. That's just one more way your telephone service is one of your biggest values.

A Southern Bell

then reward yourself with America's most popular whiskey. Seagram's 7 Crown. Say Seagram's and Be Sure. SEAGRAMS '7 CROWN. THE MILD ONE.}

Church No Discotheque

Dear Editor:  
I wonder why none of our priests have spoken out against the wearing of Immodest dress in church, like they used to. Remember each spring when the weather begins to turn warm, our parish priest would always remind the Sadies to dress up. Remember each spring when the weather begins to turn warm, our parish priest would always remind the Sadies to dress up.

Sincerely yours,

[Signature]

Grateful' For Voice

Dear Editor:  
I am appalled by the article by Father Cates since the Father has relied on an article by L. F. Stone. Mr. Stone is identifying with the New Left and has been viciously anti-Israel for the past two years. To use his article and equate therenfrom as a source of authority is comparable to statements by Stalin or Kostygin and to quote him for an understanding of Catholicism.

Sincerely yours,

[Signature]

'Appalled' At Article

Dear Editor:  
I am appalled by the article of Father Cates since the Father has relied on an article by L. F. Stone.

Sincerely yours,

[Signature]

Church No Discotheque

Dear Editor:  
I wonder why none of our priests have spoken out against the wearing of Immodest dress in church, like they used to. Remember each spring when the weather begins to turn warm, our parish priest would always remind the Sadies to dress up. Remember each spring when the weather begins to turn warm, our parish priest would always remind the Sadies to dress up.

Sincerely yours,

[Signature]

American Jewish Committee

Dr. Walter Zase Miami Chapter American Jewish Committee

Florence Allerbe EXECUTIVE SECRETARY Greater Miami Section National Council of Jewish Women

Dear Editor:  
I am appalled by the article by Father Cates since the Father has relied on an article by L. F. Stone. Mr. Stone is identifying with the New Left and has been viciously anti-Israel for the past two years. To use his article and equate therenfrom as a source of authority is comparable to statements by Stalin or Kostygin and to quote him for an understanding of Catholicism.

Sincerely yours,

[Signature]

American Jewish Committee

Southeast Region

Dr. Walter Zase Miami Chapter American Jewish Committee

Florence Allerbe EXECUTIVE SECRETARY Greater Miami Section National Council of Jewish Women

Dear Editor:  
I am appalled by the article by Father Cates since the Father has relied on an article by L. F. Stone. Mr. Stone is identifying with the New Left and has been viciously anti-Israel for the past two years. To use his article and equate therenfrom as a source of authority is comparable to statements by Stalin or Kostygin and to quote him for an understanding of Catholicism.

Sincerely yours,

[Signature]
Palm Beach County:
Charles McIlvaine has been installed as president of St. Mark Holy Name Society in Boynton Beach. Also inducted were Robert O. Shea, pastor; president; Joseph Buppelt, secretary; James Corbett, treasurer; and Arthur Closet, junior marshal.

Broward County:
Mrs. Albert H. Dolf will be installed as president of St. Joseph Catholic Women's Club at 12:30 p.m. on April 24 at the Holiday Inn, Hollywood. She will also install Mrs. Ruth Klemm, vice-president; Mrs. Edward Klemm, secretary; Mrs. Alfred Jenkinson, corresponding secretary; and Mrs. William Taylor, and Mrs. John Sicary, directors.

DADE COUNTY:
Mrs. Jean Bray has been installed as president of St. Kevin's Women's Guild. Other officers, who assumed their duties during a banquet last Monday, were Mrs. Ruth Kessey, vice-president; Mrs. Gail Oros, treasurer; Mrs. Alice Fylanday, recording secretary; and Delphine Desmarch, corresponding secretary. Father Neil Fleming was the guest speaker.

Dade County:
A spaghetti dinner will be served at Archibald High School cafeteria from 5 to 7 p.m. Proceeds will benefit the speech and debate teams.

Dade County:
A luncheon and fashion show was sponsored by Our Lady of Charity Home and School Association will begin at noon on May 3 at Coral Gables Country Club. Fashions from Saks Fifth Avenue will be shown, and reservations may be made by calling 466-1916 or 466-3835.

A spaghetti dinner under the auspices of the Cathedral United Clubs will be served on May 3. Reservations may be made by calling 870-0620 or 870-0621.

The Reverend Lamar Conover received the 1970 Big Bowl award.

Biscayne Chemicals, Inc.
Industrial Chemicals • Laundry • Dry Cleaning and Janitorial Supplies and Equipment Laboratory Supplies and Chemicals

The Reverend Edward T. O'Meara, National Director of The Society for the Propagation of the Faith, sends you this card of appreciation for your generosity.

The Reverend Lamar Conover, Archdiocesan Director, 135 W. Biscayne Blvd., Miami, Florida 33132

Page 8

FORT LAUDERDALE -- Seven Broward Countians have been installed as officers of the Holy Cross Hospital Board of Advisors.

Included are: Dr. Russell B. Carson, a member of the hospital staff since it opened in 1948; Dr. Jefferson K. Edwards, Jr., Director of the Expansion Program; Harry G. Green, head of the Banking, Finance and Insurance Committee of the Expansion Program; Mrs. Jennie J. Hogan, past presi-
dent of Holy Cross Women's Auxiliary; Edwin McDonald, chairman of the hospital Board of Trustees to admis-
sion 

A card party sponsored by St. Joseph Catholic Women's Club, Miami Beach, from 

A Day of Recollection sponsored by Blessed Sacrament Women's Club, Fort Lauderdale, will be held Tuesday, April 21.

A spaghetti dinner will be served at the Immaculate Conception Church, North Miami, to begin at 6:30 p.m. on May 3.
Marianists
Set Meet

HOLLYWOOD — Father John Mulgrew, provincial of the New York Province of Marianists, will be the keynote speaker during a Marianist League convention scheduled to be held May 1-2 and 3 at Chaminade High School.

Registration of delegates will begin at 10 a.m. on Saturday. A Mass is planned for Saturday evening.

Concentrated Mass at 11 a.m. Sunday will be followed by a dinner.

About 88 out-of-town guests are expected to attend the meeting. The League was described by Brother Al Kazar at Chaminade High School as a spiritual organization formed to pray for the “persecution of members of the Marianists and for vocations.”

College Groups

To Sing Sunday

A Spring concert featuring students from Barry and Miami Dade Colleges will be held at 8:15 p.m., Sunday, April 26 at St. Brendan Catholic Church.

Barry’s Tara and Maria Madonna, O.P. will sing at the concert. The Bishop’s Glee Club will offer a varied program of choral selections under the direction of Sister Marie Madonna, O.P.

SSO Allows
‘File-By-Phone’

A new “File-By-Phone” service is available at the North Dade Social Security Office for persons who have not filed claims for social security payments or Medicare because they are unable to get to the office.

According to William Evans, office manager, such claim papers can be mailed to claimants for signature after a telephone interview with an office representative. If a personal trip to the office seems necessary it can then be arranged.

The office telephone number is 881-4801.

‘Self Help’ Gets $2,000

Hialeah — “Operation Self-Help,” a teen rehabilitation center founded to prevent youthful drug users from becoming hardcore addicts, received a donation of $2,000 from the North Miami City Council last week.

According to Father Sean O’Sullivan, president of the community organization, the funds will be used to help defray the cost of daily operations at the center.

“Operation Self-Help,” he said, “has been converted as a teen rehabilitation center where you may come to find understanding.”
Physicians Debate Abortion Over TV

Pointing out that the practice of abortion hangs by the rights of the right of a human being to "deal with the decay of a human being within her body," Dr. John Grady, state chairman of the Life-Worth Committee, reiterated his position that the present "abortion law is designed to protect the life of the innocent."

"Physicians opposed to abortion," Dr. Grady added, "I think the agreement that abortion is a matter between a woman and her doctor is a fallacy — the idea that people should do their own thing."

The law is designed to protect the innocent in this country, therefore, to prevent crime or to pass crime."

Dr. Sackett said he hoped there would be some restrictions on the practice of abortion being a matter between a woman and her doctor. Pointing out that he did not support an open-end abortion law but that he did back legislative changes to the abortion laws, Dr. Sackett said he was "personally opposed to abortion" and that he "had never done, take part or advised one.

We be not a legislator. "I would be sitting beside Dr. Sackett opposing someone else, but when you become an arm of the legislative power, I think you have to take a different look at this," Dr. Sackett added.

Dr. Grady stated that statistics prove it is rarely ever necessary to terminate the life of a person because of health reasons and explained, "those who favor therapeutic abortions are either ignorant of the modern methods of medical treatment for pregnant women or are unwilling to take the time to use them.

Le Monde Jewelers

Delays Abortion Vote

Am Journals of the six measures on abortion now in the Florida legislature, Mayor's legislation is similar to bills already passed in Hawaii, New York and Maryland and requires only that the abortion be formed by a licensed physician in an accredited hospital and that the woman be a resident for at least one month.

Meanwhile three liberalized abortion bills were voted out of a Senate Subcommittee last week and endorsed by the Senate Judiciary Committee, which abortion measures "died last year. One bill proposed by Sen. Robert Shevin (D-Miami) would permit abortion when pregnancy endangers the life of the mother; when continuation of the pregnancy would cause mental or physical injury to the health of the woman or when the pregnancy results from rape, rape incest or incest and the abortion is done by a doctor in a hospital.

Another bill proposed by Dade Sen. Kenneth Myers, Mayor David Luce of Fort Lauderdale and Sen. Walter Henderson,Venice, would permit abortion if the operation is done by a doctor in a hospital and the woman has been a Florida resident for six months. The third bill, intro-duced by Sen. Claflin Jester of Howard County, merely stipulates that abortions be performed by licensed physicians.

A fourth measure, intro-duced by Sen. Henderson, would require that a hospital in St. Petersburg, to repeal the report of the legislative law, remained in committee.

Says Critics Ignore Christ

ST. LOUIS — (AP) — The Sogho Co-founder of the Snow and Ward publishing house, told members of the White House Press Association and the American Press Association, members of the institutional church, especially men leading the priesthood, are ignoring Christ.

PIILGRIMAGE & TOUR OF EUROPE

Lourdes Fatima Rome & Shrine Of Europe

SPONSORED BY ST. MICHAEL, THE ARCHANGEL CHURCH OF MIAMI

In the Spirit of Holy Week, Rev. Xavier Morriss

TWO TOUR DEPARTURES FROM MIAMI

Tour "A" July 22 — Aug 12


Tour "B" July 28 — Aug 15


For additional information contact Mrs. Charles Balanger, Tour Director 320 E. 5th St., Miami 15, Florida. Phone: 331-2335.

Mail Application For Full Details

TOUR "A" "B" TOUR "B" TOUR "A"

Name Address

City State Zip Telephone Number

Miami, Florida

April 24, 1970
People Being Placed In Pesticide Bracket

BY JOSEPH BREG

The population of the United States is nowadays having an abortion, according to a study by the National Right to Life Committee, which reported in June that 1.7 million abortions were performed in 1972. The report noted that this is a 16 percent increase over the 1.5 million abortions reported for 1971. The study also found that the number of abortions performed has been increasing steadily since 1963, when the first comprehensive study was conducted.

One of the major reasons for the increase in abortions is the growing availability of abortion clinics and other medical facilities. In addition, public opinion has become more accepting of abortion as a means of birth control. Public polls have shown that a majority of Americans now favor the legal availability of abortion, even though most of them believe that abortion should be restricted to cases of medical necessity.

There is a widespread belief among many Americans that abortion is a moral issue, and that it is wrong for women to have an abortion unless they have a medical reason for doing so. However, there is also a growing recognition that abortion is a human right, and that women should have the right to make decisions about their own bodies.

The issue of abortion is a complex one, and there are many different perspectives on it. Some people believe that abortion is murder, and that it is morally wrong for women to have an abortion. Others believe that abortion is a necessary evil, and that it is sometimes the only way for a woman to save her own life.

There is a growing consensus among many Americans that abortion should be legal and that it should be freely available to those who need it. However, there are still many who are opposed to abortion, and who believe that it is morally wrong. The debate over abortion is likely to continue for many years to come, as it is one of the most important and controversial issues of our time.
This Man Tried Harder

UP THE ORGANIZATION, by Robert Towneau, published by The Voice.

The man who took over the Asis car-rental company for $2 by trying harder and made it quickly the Num-

Books, Films, Records

Reviewed 'Religiously'

BROOKLYN, N.Y. — (AP) — The trouble with most book reviews, movie reviews, record reviews and TV reviews is that they really fail to capture the real "significant" significance behind such titles as "Raindrops Keep Falling on My Head," "My Three Sons" and "I Didn't Come Here To Argue with Lucy, red.

So Don Zittel, editor of "The Tablet" of the Brooklyn diocese, sponsored some quickie reviews that went like this:

"They Pronounced Him 'Heretic' from the diocese, provided some quickie reviews that went like this:

- The[]=$
- This Man Tried Harder
- Books, Films, Records
- Reviewed 'Religiously'

THE HERETIC, by Morris L. West, published by
- Mmm, p. 100 (2) — (The Voice) — a man who was convicted of heresy in Venice where he was an assistant in 1506. 
- Giordano Bruno, in an age that points an

accounting finger at anything subversive. It's tempting to dwell on what has been termed premonitory authoritarianism, the new demand for conformity. But it's also


- "I Hadn't Come Here To Argue with Lucy, red.
- "Don't Stand Too Close to Me"
- "How to Stop the Corporation from Stupid People and Strewing Profit" — (subtitle) and he has had the good grace to pass on his observations to the rest of the head of a head office, executive now will look like the collection of a Trappist monastery, and the new organization's area will look like a Turkish bazaar.

- "Give Me Just a Little More Time" — Letter to creditors 
- "IT'S BETTER TO VISIT than to stay."
- "The Holy Speec
- "My Three Sons" — Pope Paul with Cardinals Suenens.
- "Mourning Becomes Electa" — About a weepy
- "I Didn't Come Here To Argue with Lucy, red.
- "Let's Work Together" — Sermon by new pastor of
- "The Kingdom and the Power" — About how they had the
- "My Three Sons" — Pope Paul with Cardinals Suenens.
- "Mourning Becomes Electa" — About a weepy
- "I Didn't Come Here To Argue with Lucy, red.
- "Let's Work Together" — Sermon by new pastor of
- "The Kingdom and the Power" — About how they had the
- "My Three Sons" — Pope Paul with Cardinals Suenens.
- "Mourning Becomes Electa" — About a weepy
- "I Didn't Come Here To Argue with Lucy, red.
- "Let's Work Together" — Sermon by new pastor of
- "The Kingdom and the Power" — About how they had the
- "My Three Sons" — Pope Paul with Cardinals Suenens.
- "Mourning Becomes Electa" — About a weepy
- "I Didn't Come Here To Argue with Lucy, red.
- "Let's Work Together" — Sermon by new pastor of
- "The Kingdom and the Power" — About how they had the
- "My Three Sons" — Pope Paul with Cardinals Suenens.
- "Mourning Becomes Electa" — About a weepy
- "I Didn't Come Here To Argue with Lucy, red.
- "Let's Work Together" — Sermon by new pastor of
- "The Kingdom and the Power" — About how they had the
- "My Three Sons" — Pope Paul with Cardinals Suenens.
- "Mourning Becomes Electa" — About a weepy
- "I Didn't Come Here To Argue with Lucy, red.
- "Let's Work Together" — Sermon by new pastor of
- "The Kingdom and the Power" — About how they had the
- "My Three Sons" — Pope Paul with Cardinals Suenens.
- "Mourning Becomes Electa" — About a weepy
- "I Didn't Come Here To Argue with Lucy, red.
- "Let's Work Together" — Sermon by new pastor of
- "The Kingdom and the Power" — About how they had the
- "My Three Sons" — Pope Paul with Cardinals Suenens.
- "Mourning Becomes Electa" — About a weepy
- "I Didn't Come Here To Argue with Lucy, red.
- "Let's Work Together" — Sermon by new pastor of
- "The Kingdom and the Power" — About how they had the
- "My Three Sons" — Pope Paul with Cardinals Suenens.
- "Mourning Becomes Electa" — About a weepy
- "I Didn't Come Here To Argue with Lucy, red.
- "Let's Work Together" — Sermon by new pastor of
- "The Kingdom and the Power" — About how they had the
- "My Three Sons" — Pope Paul with Cardinals Suenens.
'Jenny' Poses Some Problems

NEW YORK (CP) — Many films are currently being made for and about youth; this one also understands them.

With that, the National Catholic film office gave its warm endorsement to "Jenny," a film about a young girl who insists on keeping a child born out of wedlock. But the Protestant film office was less cordial.

It doesn't preach yet its social and moral ramifications are clear," said the National Catholic Office for Motion Pictures in its Catholic Film Bulletin. "And in pretentious; it simply and straightforwardly depicts a human situation and consequent growth in maturity, responsibility, and love.

"Jenny" stars TV actress Marlo Thomas ("That Girl") as the pregnant girl who leaves her hometown to go to Manhattan to have her baby, although she realizes she will not be allowed to keep it.

It's a TV producer and film-maker (Alan Alda), who also has a problem. He is on the verge of being drafted, and is seeking some way to avoid induction.

To solve both their problems, they agree to a "marriage of convenience." She to keep the baby, he to avoid the draft.

"But though legally joined, by arrangement they lead separate lives," commented NOCMP. "The situations of their physical proximity eventually lead to a crisis, a realization of mutual respect and responsibility, and ultimately a deep regard and tender affection. Far from ending on a clunk, the film remains open-ended, there are still problems to be worked out, and they have a lot to learn about each other."

Interestingly, NOCMP's Protestant counterpart, the Broadcasting and Film Commission of the National Council of Churches, gave "Jenny" a similar, though somewhat harsher, critique.

In the Protestant film office's Film Information, "Jenny" was described as "a moderately entertaining story with a moral."

---

THE NATIONAL CATHOLIC OFFICE FOR MOTION PICTURES

Ratings Of Movies On TV This Week

FRIDAY, APRIL 20

1 p.m. • The Polly Ann American, Family, TV Series. (Family) (Unsuitable for children under 7 years of age.)

2 p.m. • The Wide Blue Yonder, Child, TV Series. (Family) (Unsuitable for children under 7 years of age.)

3 p.m. • Kid Stuff, TV Series. (Family) (Unsuitable for children under 7 years of age.)

4 p.m. • In the Heat of the Night, Mystery, TV Series. (Family) (Unsuitable for children under 7 years of age.)

SATURDAY, APRIL 21

1 p.m. • The Family American, Family, TV Series. (Family) (Unsuitable for children under 7 years of age.)

2 p.m. • The Price of Love, Family, TV Series. (Family) (Unsuitable for children under 7 years of age.)

3 p.m. • The White Shadow, TV Series. (Family) (Unsuitable for children under 7 years of age.)

TUESDAY, APRIL 24

10 a.m. • The Family American, Family, TV Series. (Family) (Unsuitable for children under 7 years of age.)

11 a.m. • The Family American, TV Series. (Family) (Unsuitable for children under 7 years of age.)

---

LUXURY SALE!

1970 Grand Prix

Enjoy the glorious high-octane, the quick-increasing power of the Turbocharged Grand Prix, with everything, including power windows and front and rear air conditioning. $4287

WE DO MORE BUSINESS — BECAUSE MORE PEOPLE LIKE THE WAY WE DO BUSINESS

PACKER PONTIAC

SE MARLA ESPANOL — CLOIZED SUNDAY

665 S.W. 8th St. — 377-0221

MIAMI

Phone for appointment
It is obvious from a study of the New Testament that the Church did not equate the preaching of the "Gospel" or the "Good News" primarily with the giving of moral instruction or exhortation. What the Church was concerned about the latter it was also concerned about the former. It was the proclamation of the saving events in Christ's life and especially his death and resurrection. This was the Good News.

The speeches of Peter in the Acts of the Apostles outline this Good News somewhat in:

1. The Age of fulfillment has dawned.
2. This has taken place through the ministry, death, and resurrection of Jesus.
3. By virtue of the resurrection Jesus is established as "Lord.
4. The Messiah is in the Church.
5. Christ will come again.

Peter also makes an appeal for repentance and the promise of "Salvation." These facts had tremendous significance for the early Christians. They believed that out of these events the Christ had been born. By them God visited and redeemed his people and in the corporate life of the Church the value of what happened was preserved and re-emphasized in the proclamation of the Good News insisted that in the death of Jesus Christ there took place a unique relationship between God and the powers of evil out of which a new life came for man.

It was an entrance of the Kingdom of God into human existence. St. John expressed it: "The Word was made flesh and dwelt among us, and we saw his glory, the glory as of the only-begotten of the Father." This was the Gospel of the first century.

Basically it is the same Gospel today although undoubtedly some development has taken place. Development is not bad— in fact it is necessary. The important thing is that the development take place in accordance with and not contrary to the core message.

The outline of the "core" which we have given above stems from the Palestinian or Jerusalem Church. But it was not the only Gospel in the Acts of the Apostles and the Gospels of Mark, Matthew and Luke. It is contained in the Pauline Epistles. It shows the added insights of St. Paul and his Christ-Mysticism.

By FATHER JOHN T. BYRNE
What Really Matters

By DR. MONICA HELLWIG

Most of us can look back to a time when questions about faith were simpler. Either a person believed in God or did not. Either he believed in Jesus Christ as divine savior or he did not. Either he believed in the Catholic Church or he did not. We could more or less tell what side people were on. There were non-believers who might be atheists or agnostics or pagans. There were believers who might be Catholic, or Christian but non-Catholic, or non-Christian like Jews and Muslims.

When we came to explain Catholic faith, it was more or less like this: believing God as He reveals Himself in Jesus Christ and the Church. Because Jesus and the Church are central to this understanding of faith, it follows that faith means believing whatever the Church proposes as revealed by God. Some people are quite worried when they see prayers changing, and the Mass changing. Parents may be really upset when they see their children’s catechisms and these seem to be saying much less than the old catechisms. It was important to tell them all these different things you had to believe to have faith, then it must be equally important now.

Actually, the apostles and the earliest Christians looked at it differently. Their preaching and catechesis was so simple that if someone could have shown them the Baltimore Catechism, they would very probably have condemned it as heresy because it was not constructed and filled with all the technical importance and difficulty for ordinary people to understand properly. At that time they were speaking of Christianity not as a belief but as “The Way.” Parents for them was not really a matter of believing that something you were told was true, but putting your trust in a person, Jesus, as a way of expressing trust in God. It had to do with the way people lived and with what was really material to them.

Protestants have been telling us for some time that the biblical idea of faith is basically the idea of trust, and that they seem to have been right. The biblical words for “crush” and “true” that Jesus used in saying things like “I am the way, the truth and the life.” (John 14:6) have a meaning rather like trustworthiness. Moreover, the evangelists made quite an issue of some sayings of Jesus to the effect that the words and actions of Jesus were of greater importance than the technical doctrine. There is the famous picture, for instance, of the judgment in terms of sorting out the sheep and the goats in Matt. 25, and the similar allusion to the judgment in Matt. 7, 21-35, where Christ says, “Judge not lest you be judged.” It seems to confer the divinity of Jesus and do all sorts of officially religious things but does not go to the will of the Father.

Obviously, it would not be possible for people in our time to have faith in Jesus as savior, if the Church had not been passing on the teaching about Jesus from generation to generation. Just as obviously, we have to continue to be concerned to learn the doc-trine, and to live that out. On the other hand, it is quite reassuring to know that the words we are to express faith are the top layer of a reality that goes much deeper than words in a person’s life.

If faith were only a question of believing that what you were told is true, then people who could not accept the meaning of cate-chism answers and to reformulate religious ideas for themselves, would be in danger of losing their faith. If faith is more a matter of trusting in Jesus Christ and the Church, and a matter of living as-so as to try to follow the teaching which He has imparted, then it is rather the point where they begin to find faith.

People often ask nowadays how one can live by this sort of definition whether a person is really a believer or not. The answer is that we cannot tell, and we never could tell. Because people could easily paint creeds and catechisms without having any connection with what really matters to them. It is on faith as a trusting of oneself, judging others about, but what about he should be trusted by himself for himself.

Paul Tillich, a Protestant theologian now dead, gave a good answer: your understand-ing in a bountiful change all the time, but within the framework of what you understand you should always try to be really concerned about what is ultimate, in that about what really matters. If you are honest, you keep finding out when you are concerned with things that do not really matter, because God is true, that is trustworthy.

By FATHER JOSEPH M. CHAMPLIN

Recently we strongly recommended an early ceremony with representative members of the congregation carrying the altar bread, wine, and donations for the Church or poor. In today’s column we will an apparent appearance of the sacred Host and the Mass gifts are a behind the scenes preparation of the Gifts which reverently mentions the word “offer.”

The explanation is sound enough, but somewhat deep and rather complicated.

Do we really offer ourselves, our money, our symbolic gifts through the collection and the offering ceremony? Yes, after a fashion. But these outward signs of outer giving, however valuable, important, even necessary for full participation at Mass, possess only limited value with the Father in heaven. Unless they somehow become one with the uncondemned offering of the Son on Calvary at the Last Supper, in the Eucharist each individual act goes much beyond human dimension. They and we should be joined with Christ as he offers himself and us to God.

That union comes not at the so-called offering, but after the omission narrative or words of consecration in the ceremonial offering Eucharistic prayer II, it seems to sum up the intention. “In memory of his death and resurrection, we offer you, Father, this life-giving bread, this saving cup. Those words bread and cup naturally refer to the risen Jesus body and blood now present in our midst on the altar. It is that spotless, perfect victim we offer and ourselves with him.

The bearing of gifts from the people to the priest earlier in our services clearly sets the stage and even makes this marriage offering possible. However, it is also especially significant to emphasize the offering ceremony or consecrate an offering concept in the ceramics of preparing host and wine obscure the Holy Sacrifice’s ultimate and essential meaning. This latter point prompted imaginative reformers to drop some prayers.
By FATHER JOHN B. SHEERIN

A few years ago automobile bombers carried colorful stickers bearing the words, "Impac1t-Warren." Now that Warren is gone, Chief Justice Warren's movement is in danger of being brought about by the impeachment of Justice William O. Douglas. Some Republican members of the House of Representatives claim that he has openly encouraged violence and disobedience to law. They cite, for instance, his "Points of Rebellion," the sort of evidence that should prompt his removal from the Supreme Court.

On April 10, President Richard Nixon flew to New York University, took part in a debate with University President John H. Finley, and inauguration of Brooklyn Law School. On the panel with President Finley were P. W. Singer, John J. Delaney, Robert G. Doak, John W. Douglas, and, instead of another campus, Father Coogan. S.J., who was the target of a fall in the New York public schools. The case brought to mind the almost forgotten Father Coogan's happy, I am going to report, however, that the Chamber of Commerce is determined to kill the bill, not to improve it. I think this is extremely regrettable.

The question at issue is not whether one is for or against employers as such. The question is which employers one believes are or should be involved in the process of making decisions with respect to wages and working conditions in a particular industry.
Priests And People

By FATHER JOHN T. CATOR

Just last week I had the occasion to talk to two people, within a few hours of one another, about their personal problems. The first was a wife and I was utterly shocked when I heard. One was an unhappy priest who was struggling to find meaning for his life in the priesthood; the other was a married woman, who because of one disappointment after another, had all but given up on the Church as having an important religious influence on her life.

The priest was unhappy partly because he was bored. He did not feel being custodian to the hogs operation, training altar boys, sitting around waiting for sick calls, and important religious influence on her life.

The housewife was considering quitting her present job and starting her own business, a job which she felt was far from her cultural background.

The husband stopped going to Mass; the wife only continues for the sake of the children. Both are unhappy with their way of life in the Church.

How sad, a bored priest and a family screaming for help. How important it is for people to have someone to talk to. It is very important for the priest to create an atmosphere where people can relate easily to him. How much his priests really know about the human misery and anguish which surrounds them?

I think we have a major communication problem between priests and people. Perhaps the priest is at fault for not going out more to his people. But even a realist priest knows that going around knocking on doors saying hello may not be a realistic approach.

The laity are at fault too, when they fail to reveal their secrets to the priest. It is sometimes known that they say him more as an object than as a person; they rarely see him as a person with the same impossible task of being all things to all men. Priests and people need to talk about this more.

Good communication can overcome many misunderstandings. People do not all experience the same needs, in the same way. Sometimes the simple lack of courage to talk things over is the greatest obstacle to communications. It is not simply a matter of priests helping people; it's also a matter of people helping priests.

New Papal Academies Under Consideration

VATICAN CITY — (NC) — Pope Paul VI, in his address last week, invited the preparatory committee for the future Pan-African Malagasy Lay Seminar to be held at Yaounde, Cameroon, from August 29 to 31, 1971, to give serious consideration to the institution of new papal academies.

The pope said that in his preparatory talk for the seminar, he was asked about the development of Africa and other developing areas.

"With the indispensable support of your bishops and your priests, consecrate yourselves to your own formation and to that of your fellowwomen in an ever deeper knowledge of the person of Christ."

New Apparitions Not Authentic

By JOSEPH A. BREIG

My wife and I are deeply devoted to the Virgin Mary. For years we had heard about the apparition of Fatima, Portugal, in 1917 — messages and appearances which the bishop of the region, after years of intense investigation, had declared "worthy of belief."

Precisely because we are so deeply devoted to Our Lady and her meaning for our lives, we are disturbed by the wide publicity given to the prayer meetings of the "Catholic Action" faithful throughout the world.

The bishop appealed for an end to "massive propaganda," and for obedience to Church law which bans the publishing of books, pamphlets, articles and the like situated in officially declared. In 1960, that there was no proof of anything supernatural.

The bishop charged the Virgin Mary, "Don't be afraid to obey the rule of the Church."

The Virgin Mary replied, "Let's remember our pledge to the Blessed Virgin of Garabandal, and for obedience to the Church law which bans the publishing of books, pamphlets, articles and the like concerning the miracle-Lord."

SCHEDULE OF SERRA CLUBS

Serra Club of Miami
South Miami Hotel, 2nd Floor, Miami, May 15 "The Spirit of Our Founding Fathers" by Bryan, the Serra Club of Miami's founder, with lectures and open forums.

Serra Club of Broward County
Central Park, Fort Lauderdale, Saturday, May 15, 1971, "The Spirit of Our Founding Fathers" by Bryan, the Serra Club of Miami's founder, with lectures and open forums.

Serra Club of Palm Beach
First and third Sunday of each month, St. Petersburg Church, Palm Beach, Florida, "The Spirit of Our Founding Fathers" by Bryan, the Serra Club of Miami's founder, with lectures and open forums.

Prayer Of The Faithful

Fifth Sunday of Easter
April 26, 1970

CELEBRANT: Jesus said, "Remain in me as I remain in you. If you remain united to me and my words remain a part of you, ask whatever you want and you will have it.”

Let us pray at the words of Jesus.

PEOPLE: Lord, hear our prayer.

COMMENTATOR: 1. For the sick, suffering, and deceased members of our parishes, especially the poor, both black and white, and for the migrant workers, let us say the Lord's Prayer.

PEOPLE: Lord, hear our prayer.

COMMENTATOR: 2. For the seminarians who are ordained to the diaconate and minor orders this past week, we pray to the Lord. 

PEOPLE: Lord, hear our prayer.

COMMENTATOR: 3. That the press, motion pictures, radio and TV will truly promote the welfare and good of all members of our society, let us say the Lord's Prayer.

PEOPLE: Lord, hear our prayer.

COMMENTATOR: 4. That the faithful will be: Lord, hear our prayer.

PEOPLE: Lord, hear our prayer.

COMMENTATOR: 5. For the sick, suffering, and deceased members of our parishes, especially the poor, both black and white, and for the migrant workers, let us say the Lord's Prayer.

PEOPLE: Lord, hear our prayer.

PEOPLE: Amen.
Dr. Ben Sheppard, physician, lawyer and former juvenile court judge, is present day director of the Archdiocesan Catholic Welfare Bureau and a member of the DuPage County School Board. He is the mover of the Voice readers on legal, medical and family problems. He warden the direction of his work and address inquiries to him in care of The Voice, P.O. Box 165, Miami. Fla. Three.

by Dr. Ben Sheppard

The various aspects of drug addiction — physical, psychological and legal — which have been discussed in this column, manifest the extent to which we have become a drug-dependent society.

The complex lives we lead at an increasing tempo, are filled with frustration and anxiety. How do we cope? By taking a pill increasingly: yes.

SPEAKING WITH Father Walter Dockelher, Archbishop CYO Director, is Marty Krpan, who has served for seven years on the CYO program director, and is leaving for Wyoming to accept a position in Rock Springs as parks recreation commissioner.

Marty Krpan Leaving Archdiocese CYO Post

Martin S. Krpan, who for seven years has been archdiocesan program director for the Catholic Youth Organization, has been named to the new post of recreation commissioner of Rock Springs, Wyo., by Father Walter Dockelher, archdiocesan CYO director, announced this week.

Krpan "has played an instrumental role in the growth and development of youth activities in the archdiocese," Father Dockelher said.

The CYO director solution, Krpan as a real leader in the physical fitness field, helping to develop competitive, skills and leadership abilities in young people while emphasizing the vital qualities of sportsmanship and fair play.

Father Dockelher pointed to the growth of CYO activities during the past seven years and said: "Through his influence with the officers in the archdiocesan council of the CYO, Marty has played a key role in encouraging our young people to participate in more and more programs and community service projects."

Some of the activities which were spurred by Krpan's influence include: minor league baseball, sick in hospitals and helping deprived and needy children, Father Dockelher added.

Perhaps the forming and molding of our CYO leaders Krpan's influence was most keenly felt and appreciated. He was always in the forefront inspiring others with his expertise and knowledge combined with patience and concern for others," Father Dockelher said.

Before coming to the CYO office of the Archdiocese of Miami, Krpan worked with the Big Brother Association and the Little League.

At the University of Wyoming, he earned four varsity letters and later played professional football with the Detroit Lions and the Cleveland Rams.

He was a first lieutenant in the Army during World War II and earned five battle stars after taking part in the D-Day landing in France.

He and his wife Ethel have two children, Mary Lyn and Martin John.

Patrick O'Reilly, SR.

The CYO director solution, Krpan as a real leader in the physical fitness field, helping to develop competitive, skills and leadership abilities in young people while emphasizing the vital qualities of sportsmanship and fair play.

Father Dockelher pointed to the growth of CYO activities during the past seven years and said: "Through his influence with the officers in the archdiocesan council of the CYO, Marty has played a key role in encouraging our young people to participate in more and more programs and community service projects."

Some of the activities which were spurred by Krpan's influence include: minor league baseball, sick in hospitals and helping deprived and needy children, Father Dockelher added.

Perhaps the forming and molding of our CYO leaders Krpan's influence was most keenly felt and appreciated. He was always in the forefront inspiring others with his expertise and knowledge combined with patience and concern for others," Father Dockelher said.

Before coming to the CYO office of the Archdiocese of Miami, Krpan worked with the Big Brother Association and the Little League.

At the University of Wyoming, he earned four varsity letters and later played professional football with the Detroit Lions and the Cleveland Rams.

He was a first lieutenant in the Army during World War II and earned five battle stars after taking part in the D-Day landing in France.

He and his wife Ethel have two children, Mary Lyn and Martin John.

Patrick O'Reilly, SR.

The CYO director solution, Krpan as a real leader in the physical fitness field, helping to develop competitive, skills and leadership abilities in young people while emphasizing the vital qualities of sportsmanship and fair play.

Father Dockelher pointed to the growth of CYO activities during the past seven years and said: "Through his influence with the officers in the archdiocesan council of the CYO, Marty has played a key role in encouraging our young people to participate in more and more programs and community service projects."

Some of the activities which were spurred by Krpan's influence include: minor league baseball, sick in hospitals and helping deprived and needy children, Father Dockelher added.

Perhaps the forming and molding of our CYO leaders Krpan's influence was most keenly felt and appreciated. He was always in the forefront inspiring others with his expertise and knowledge combined with patience and concern for others," Father Dockelher said.

Before coming to the CYO office of the Archdiocese of Miami, Krpan worked with the Big Brother Association and the Little League.

At the University of Wyoming, he earned four varsity letters and later played professional football with the Detroit Lions and the Cleveland Rams.

He was a first lieutenant in the Army during World War II and earned five battle stars after taking part in the D-Day landing in France.

He and his wife Ethel have two children, Mary Lyn and Martin John.

Patrick O'Reilly, SR.

The CYO director solution, Krpan as a real leader in the physical fitness field, helping to develop competitive, skills and leadership abilities in young people while emphasizing the vital qualities of sportsmanship and fair play.

Father Dockelher pointed to the growth of CYO activities during the past seven years and said: "Through his influence with the officers in the archdiocesan council of the CYO, Marty has played a key role in encouraging our young people to participate in more and more programs and community service projects."

Some of the activities which were spurred by Krpan's influence include: minor league baseball, sick in hospitals and helping deprived and needy children, Father Dockelher added.

Perhaps the forming and molding of our CYO leaders Krpan's influence was most keenly felt and appreciated. He was always in the forefront inspiring others with his expertise and knowledge combined with patience and concern for others," Father Dockelher said.

Before coming to the CYO office of the Archdiocese of Miami, Krpan worked with the Big Brother Association and the Little League.

At the University of Wyoming, he earned four varsity letters and later played professional football with the Detroit Lions and the Cleveland Rams.

He was a first lieutenant in the Army during World War II and earned five battle stars after taking part in the D-Day landing in France.

He and his wife Ethel have two children, Mary Lyn and Martin John.

Patrick O'Reilly, SR.

The CYO director solution, Krpan as a real leader in the physical fitness field, helping to develop competitive, skills and leadership abilities in young people while emphasizing the vital qualities of sportsmanship and fair play.

Father Dockelher pointed to the growth of CYO activities during the past seven years and said: "Through his influence with the officers in the archdiocesan council of the CYO, Marty has played a key role in encouraging our young people to participate in more and more programs and community service projects."

Some of the activities which were spurred by Krpan's influence include: minor league baseball, sick in hospitals and helping deprived and needy children, Father Dockelher added.

Perhaps the forming and molding of our CYO leaders Krpan's influence was most keenly felt and appreciated. He was always in the forefront inspiring others with his expertise and knowledge combined with patience and concern for others," Father Dockelher said.

Before coming to the CYO office of the Archdiocese of Miami, Krpan worked with the Big Brother Association and the Little League.

At the University of Wyoming, he earned four varsity letters and later played professional football with the Detroit Lions and the Cleveland Rams.

He was a first lieutenant in the Army during World War II and earned five battle stars after taking part in the D-Day landing in France.

He and his wife Ethel have two children, Mary Lyn and Martin John.

Patrick O'Reilly, SR.

The CYO director solution, Krpan as a real leader in the physical fitness field, helping to develop competitive, skills and leadership abilities in young people while emphasizing the vital qualities of sportsmanship and fair play.

Father Dockelher pointed to the growth of CYO activities during the past seven years and said: "Through his influence with the officers in the archdiocesan council of the CYO, Marty has played a key role in encouraging our young people to participate in more and more programs and community service projects."

Some of the activities which were spurred by Krpan's influence include: minor league baseball, sick in hospitals and helping deprived and needy children, Father Dockelher added.

Perhaps the forming and molding of our CYO leaders Krpan's influence was most keenly felt and appreciated. He was always in the forefront inspiring others with his expertise and knowledge combined with patience and concern for others," Father Dockelher said.

Before coming to the CYO office of the Archdiocese of Miami, Krpan worked with the Big Brother Association and the Little League.

At the University of Wyoming, he earned four varsity letters and later played professional football with the Detroit Lions and the Cleveland Rams.

He was a first lieutenant in the Army during World War II and earned five battle stars after taking part in the D-Day landing in France.

He and his wife Ethel have two children, Mary Lyn and Martin John.

Patrick O'Reilly, SR.

The CYO director solution, Krpan as a real leader in the physical fitness field, helping to develop competitive, skills and leadership abilities in young people while emphasizing the vital qualities of sportsmanship and fair play.

Father Dockelher pointed to the growth of CYO activities during the past seven years and said: "Through his influence with the officers in the archdiocesan council of the CYO, Marty has played a key role in encouraging our young people to participate in more and more programs and community service projects."

Some of the activities which were spurred by Krpan's influence include: minor league baseball, sick in hospitals and helping deprived and needy children, Father Dockelher added.

Perhaps the forming and molding of our CYO leaders Krpan's influence was most keenly felt and appreciated. He was always in the forefront inspiring others with his expertise and knowledge combined with patience and concern for others," Father Dockelher said.

Before coming to the CYO office of the Archdiocese of Miami, Krpan worked with the Big Brother Association and the Little League.

At the University of Wyoming, he earned four varsity letters and later played professional football with the Detroit Lions and the Cleveland Rams.

He was a first lieutenant in the Army during World War II and earned five battle stars after taking part in the D-Day landing in France.

He and his wife Ethel have two children, Mary Lyn and Martin John.

Patrick O'Reilly, SR.
Women Of State Condemn Abortion

TALLAHASSEE, Fla. — Legislators have been urged to vote against abortion bills and to continue vigilance toward the protection of every human life by members of the Miami Provincial Council of Catholic Women, representing thousands of women throughout the state.

During the final meeting of the year held here Tuesday, the Council's board of directors, by a resolution adopted Monday, urged the legislature to vote against abortion laws as "another step to deprecate the general moral standard in society which already condemns pop- ularity, easy divorce, violence and the weakening of the family life."

"We believe that human life is involved in abortion," the board announced, "and that the moral and physical welfare of the unborn child, emphasizing that abortion is the "taking of the life of a dependent human being."

Signing the resolution were Mrs. Thomas F. Palmer of Miami, Provincial Council president, and third vice-president of the NCWW, who later in the day presented a copy of the resolution to Gov. Claude Kirk; Mrs. Wanda Hurd; Mrs. Jane T. McCollum, ACWW; Mrs. Joie Sayre, ACWW; and Mrs. Julian Warren, presi- dent, St. Augustine DCWW, and Miss Anne Tucker, presi- dent, San Diego DCWW.

Also participating in busi- ness sessions of the Council meeting were Mrs. John Gallagher, legislative chair- man; spiritual moderator, Mgr. Magnus Power; Mgr. Harold Reese and Judge Charles Elslander and Thomas Horkan, executive secretary of the Federal Council of Catholic Conferences.

During a tour of the state capital in the afternoon, delegates attended a session of the House of Representatives and were welcomed by state capital by the Governor.

In the evening they were hosted by the Governor's Holiday Inn attended by a large delegation of legislat- ors.

Friends of Bethany, women’s auxiliary organized to aid Bethany Residence for Dependent Teenage Girls, hosted their annual Lucia recently at the Bath Club. At right, Mrs. Francis Reed and Mrs. Robert Kelly welcome John MacDonald. Below, Mrs. Frank Kelly, chair, with Bishop Paul Tanser of St. Augustine while Archbishop Coleman F. Carroll talks with Mrs. Ignatius O'Shoughnessy.

CDA Plans Observance

Catholic Daughters of America in the Archdiocese of Miami will participate in the National Catholic Daugh- ters Annual Communion Ob- servance on Saturday, May 2.

Court Miami will ob- serve a Corporate Communion during a 5 a.m. Mass in Gesu Church. Breakfast will follow at the Biocayne Ter- race Hotel.

Court St. Coleman will participate in a Mass at 10 a.m. at Blessed Trinity Church. Miami Springs- Lakes auxiliary will follow at the Miami Springs Villas.

Auxiliary Holds

Meet April 28

The annual Spring membership meeting of the Vincent House Auxiliary will be held at 11 a.m. Tuesday, April 28, at the Bath Club, Miami Beach.

New officers will be elected during the meeting which will follow a buffet breakfast. Members of the nominating committee are Mrs. William Godding, Mrs. Francis Gallagher, and Mrs. Blake Marlow. Reservations for the buffet may be made by calling 465-560 or 571-3187.

Sewing Course

Is Scheduled

"A Sew with Kahs" course will be offered at Miami-Dade Junior College North beginning May 16.

Classes, which will meet from 1 to 3:30 p.m. every Saturday, will include the construction of blouses, skirts, jackets and bathing suits.

Those interested are registered in small or groups at Room 1111, Scott Hall, M- D. North, 11200 NW 27th Ave.

Additional information may be obtained through 685-6321.

Prelate To Address Women

PALM BEACH — Archbishop Thomas A. Donnellan of Atlanta will be the principal speaker during the closing banquet of the 15th annual convention of the Miami Archdiocesan Council of Catholic Women, May 3-5 at the Palm Beach Towers Hotel.

Hundreds of women from South Florida's eight counties are expected to participate in the three-day sessions which will feature nationally and lo- cally known personalities.

Installed as second Arch- bishop of Atlanta July 11, 1968, Archbishop Donnellan is a native of New York City, who studied for the priesthood at Cathedral High school in New York and at St. Joseph Seminary, Dunwoodie. Following his ordination by the late Francis Cardinal Spellman, he studied at Catholic University of America, which awarded him a Doctorate in Canon Law, and then served in several New York parishes.

Between 1941 and 1947, Archbishop Donnellan served in several posts in the New Church by Archbishop Coleman F. Carroll, was formally open the convention.

The keynote address on the theme of the convention, "Love, The Name Is Mary," will be given during the opening business session at 4-5 a.m. by Father Frederick Weiss, ACWW moderator, and past, St. Louis Church, South Miami, William Barnes, Palm Beach Chief of Police, will welcome delegates.

During luncheon scheduled at 12 noon.

She's Listed In Who's Who

WEST PALM BEACH — Dr. Mae G. Leon, a member of the faculty of Holy Name School will be listed in the 1977 edition of Who's Who in the Nation's Teachers.

The author of "The Modern Approach to Musicology," who was awarded a Ph.D. in music at the Catholic University of America, published two music albums Teachers' Guild.

Money Management

By Jerry Schwartz, Vice President, County National Bank

YOUNG PEOPLE NEED TO KNOW ABOUT MONEY

Five year old Joey bounced fretfully on the back seat of the family station wagon, pleading with his mother to buy him a bicycle, with maps, with money, and five speeds forward.

"Mother, it was simple and to the point. 'We can't afford it. You have to save your money, you know now.'"

Undoubtedly, to Joey, who had been to the bank many times, the bank was where you put your money. A long line of people flocked into the bank and got some change. That's what you do when you need groceries.

"Mother, it was simple and to the point. 'We can't afford it. You have to save your money, you know now.'"

Un- fortunately, to Joey, who had been to the bank many times, the bank was where you put your money. A long line of people flocked into the bank and got some change. That's what you do when you need groceries.

"Mother, it was simple and to the point. 'We can't afford it. You have to save your money, you know now.'"

"Mother, it was simple and to the point. 'We can't afford it. You have to save your money, you know now.'"

"Mother, it was simple and to the point. 'We can't afford it. You have to save your money, you know now.'"

"Mother, it was simple and to the point. 'We can't afford it. You have to save your money, you know now.'"
Theater". April 24 and 25 at 8 by Barry College in the Little
••No Exit" will be presented
Barry, plays Joseph Gorein
structor of Philosophy at
directed by Deborah Johnson
th-ee unsavory characters of
ble for stage management.
frsshman from Nassau.
JUNE 15 fo JULY 31 f
a ARTS& CRAFTS S
The results will be analyzed
hold at Marymount.
Approximately 1G0 teenagers
programs of the Dade County
Association for Retarded
Students in the DARC programs, are all
stop Charrpont Joe Holt'
for the day, a quit or a joke
the popular revered of the day.

"Spring" is celebrated in
the annual of Holy Family
school which will be
in the parish hall on
April, 3&. from 8 a.m
aproximately 60 works
art will be displayed.
least once in the exhibit.
program, which features
as well as street-wise
will help inform the young
people of the nation about
and the nature of drugs
their abuse," said
Chairman, Cladde Pepper.
We hope that this

Students To Stage
"No Exit"
A student, production of "No Exit" will be presented by the Stages of the Little
play by Jean Paul Sartre, existentialist, concerning life and death, is
directed by Debra Johnson of Easton, Florida.
The lead role of Estelle is
played by Pauline Harkins
of Nassau, Bahama.
Charles J. Cassim, In-
structional leader of Philosophy at
was produced by the U.S.
House of Representatives', offer
varids by Choplin.

Art Blooms in Spring
track Meet Saturday
The Archdiocesan CYO track meet will be held
Saturday, April 25. at Miami-Dade Jr. College, North
Campus, beginning at 1:30 p.m.

Singer To Help War On Drugs
Drug abuse will be the
topic of the clay singer
Oliver as he entertains a 36-
months-old men's
scheduled to be released to
radio stations free of
charge in April.

Field service broadcast
"Facts and
Fables of Drug Abuse." was
produced by the U.S.
House of Representatives'
Committee on Crime.

We hope that this

Camp San Pedro
CATHOLIC YOUTH CAMP
On Beautiful Lake Howell, Just North of Orlando
Swimming, Hiking, Fishing, Horseback
Hunting, Archery, Canoeing, Riflery, Softball, Boys & Girls
Open June 8

TOURISTS TO BE SHOWN AROUND THE HILLS
Our Lady of the Hills Camp
HENDERSONVILLE, N. C.
A Catholic Camp open to all boys and girls aged 7 to 16.
Open the 15th of June until the 25th of July.
A Beauty Spot in the Blue Ridge Mountains, Lap
is 3,750 feet above sea level, surrounded by picturesque
landscaping, then cooled and invigorated by the
mountains. Nestled in the famous "Land of the Sky,"
then, has been founded. A camp for
promoting physical, mental, emotional, and
spiritual development.

Who’s Who
He is the son of Mr. and
Mrs. A. Wendall Boldt
Who’s Who
He is at Magar, Pace High School.
For Retarded
Students from Lourdes
Academy and was
among 75 students
from southeast Miami area
schools also participated
in this event.

Mary Help of Christians
Camp for Boys
Ages 6 to 14
Tampa, Florida
STAFFED EXCLUSIVELY BY MARY HELP OF CHRISTIANS SCHOOL STUDENTS
Located on beautiful East Lake, at the shores of Tampa, Florida.
Many activities, including swimming pool, of Mary Help of
Christians School for boys.
SUNDAY, June 14 thru SUNDAY, August 2
La Salle Upsets Key Westers
In Baseball Tournament, 3-2

By RAY HOUTFELDING
The Palm Beach Post

Chris Evert in just a III of 95-pounder. But, she’s big enough to bring St. Thomas Aquinas High School its first district championship.

The 15-year-old Chris won the girls’ tennis title at the U. of Florida when she defeated Patti Ann Reese of St. Petersburg Lakewood, 6-3, 3-6, 6-1 in the finals of the state’s No. 1 singles play.

Then, she almost made it two championships as she and teammate Karen Sieferd lost in the No. 1 doubles before losing and settling for the runnerup spot.

Already tabbed as one of the state’s finest girls players, Chris should add to her laurels for many years.

Chris’ championship topped the individual performances of the archbishop’s athletes last week. But, make no mistake. Pace, LaSalle, Cardinal Newman and Archbishop Curley each came up with impressive showings in the team competition.

Pace gained sweet revenge for its loss in the state basketball tournament by upsetting the Lions in the first round of the Class A District 8 baseball tournament.

Pace got a 3-5 hitting performance from its mound star, Dee Coke and Coke backed his own pitching effort with a 5-for-8 showing at the plate, including a HR single in the first inning that put the

Spartans ahead. After Chaminade tied the game up 2-1, all, on the first single by Joe Churiloff with the bases loaded, Pace got their winning run when George Cespedes crossed the plate on a passed ball after getting on base due to an error.

Gary Ogra, Chaminade’s ace, was tagged with the loss and finished the season with an 8-2 record while the Lions were 14-4 for the year.

After taking the big one from Chaminade, Pace stopped Cardinal Gibbons, 8-5, the next day as Pete McNab tossed a 1-hitter and Billy Sheppard got the gutsy 6-5 win over a Cardinal club that had never seen the Paleface this season. McNab allowed four hits and no walks in his no-hitter that was stopped due to a 1-0 count in the seventh inning.

Pace, now 13-7, will be host to LaSalle’s 13-4 Royals today in the A championship game. But, assuming the archdiocese of at least one team in the Class A regional playoff game next week.

LaSalle gained the finals with a 13-4 edging of Bishop Curley and a 2-1 surprise over defending state champion Key West.

Pace and LaSalle split their regular season meetings, including a nifty 1-0 decision for Coke over LaSalle’s top hurler Tom Yralla.

And . . . it’s quite possible that the Pace-LaSalle winner will be going against another archdiocese rival, as Cardinal Newman of West Palm Beach was still alive in the district’s tournament, after winning its first two games.

Newman advanced with a 6-2 win over Riviera Kennedy in the first of its big three pitchers of Sam Howell and then a 13-9 romp past WPB Roosevelt as Bob McNab tossed a 6-hitter, registering 13 strikeouts. Rich Koenig, only a sophomore, was the big hitter for the Crusaders in both games with two home runs and 12 runs scored.

The Crusaders were 10-7 going into this week’s play with Palm Beach Gardens, a team they’ve beaten twice, 2-1 and 4-1. Howell, 9-3 for the season, was expected to be the Newman starter.

Continental
Cougar
Montego
Cortina
Used Cars

Your Best Buy!
World’s Finest Chevrolet Dealer
See One of these Courteous Representatives
For the Buy of a Lifetime on
A Caprice • Corvette • Impala • Camaro
Monte Carlo • Chevelle + Wagons

Your Best Buy!
Priest Jubilarians Praised

He added that the occasion "serves as an appropriate time to reflect briefly but profoundly on the significance of the priesthood in the Church," declaring that "one cannot describe or picture the priesthood. It is something which it is difficult to depict." He added, urging the congregation to pray that "we may always be a worthy tool of our call, that our work in the priesthood may always be a useful, unselfish and always bear fruit.

In his homily, Msgr. McKeever said, "We have come to know by experience and expert judgment ... for a priest to work effectively today he must be a man of prayer. The life physical and spiritual must be finely honed and tuned to the concerns of our world. But also, a priest must have a sense of humanity, a sense of humility, a sense of humor."

"A sense of humanity enables us always to have the human touch so that people of all kinds can come to us. It enables us to approach us and in fact are attracted to us, because 'he looks like a priest who is kind.'"

The Vatican Council reminds us that in the building up of the Church, priests must work with all exceptional kindness in imitation of the Lord. A sense of humor is obviously a great asset to a priest today — this is needed in order to have a sense of balance and to be cheerful and encouraged to be God's instrument in meeting the problems of people.
La Vida Humana
Están en Juego

Por GUSTAVO PENA MONTE

Por primera vez en cuatro años, la vida humana es-
la en la legislatura del Estado de la Florida.
En las dos ocasiones anteriores, los representantes del
pueblo en el congreso del Estado han rechazado los
proyectos de ley estudiantas para el aborto por dem-

Poderosos intereses que por distintas razones quie-
ren poner en riesgo la vida humana, en este caso de la vida ya

formada en el vientre humano, a la decisi ón del estado,
fuera de estos en las dos legislaturas anteriores,
por lo menos tres veces, con proyectos más o menos

Afortunadamente, estamos en una sociedad de pro-

fundida tradición democrática donde el sentido del pueblo
es respetado por los hombres que representan en el congreso.
En las dos ocasiones anteriores, la campaña popular por un ex rimo a este del estado en contra del
proyecto de legalizar el aborto, hizo que este fuera re-

Una vez más, la lucha sigue. El pueblo se une en
una nueva campaña y que los ciudadanos lancen sen-
tor en el Congreso la revisión a estas medidas con-
tra la vida humana.

El pánico al aborto es mas poderoso que las

unidades de poder. Pero esta vez, el pueblo se

y a los enfermos, al capricho de unas cuantas hombres.

Esta es solo una de las razones que ha de movi-

xitar otra vez, la legislatura. Si el pueblo se

unidas en el importante trabajo de por parte de quienes ellas dicen que no querían. Así, perdiendo el

esto a la comunidad y a la juventud, los padres, a la

ciencia y a las instituciones, que nos muestran la

nos desear, se aceleran las batallas. Al considerar de

el aborto, estamos todos en guerra por la vida humana.

y se hoy se puede por la ley, a la criatura dentro del vientre de su ma-

dirán, madres se unan, a la vida de sus

y a los enfermos, al capricho de unas cuantas hombres.

construir, a esta lucha, la aracrua en el dolor de

y a los enfermos, al capricho de unas cuantas hombres.

Unas nuevas campañas

y a las instituciones, que nos muestran la

nos desear, se aceleran las batallas. Al considerar de

el aborto, estamos todos en guerra por la vida humana.

y se hoy se puede por la ley, a la criatura dentro del vientre de su ma-

dirán, madres se unan, a la vida de sus

y a los enfermos, al capricho de unas cuantas hombres.

Construir, a esta lucha, la aracrua en el dolor de

y a los enfermos, al capricho de unas cuantas hombres.

Unas nuevas campañas

y a las instituciones, que nos muestran la

nos desear, se aceleran las batallas. Al considerar de

el aborto, estamos todos en guerra por la vida humana.

y se hoy se puede por la ley, a la criatura dentro del vientre de su ma-

dirán, madres se unan, a la vida de sus

y a los enfermos, al capricho de unas cuantas hombres.

Construir, a esta lucha, la aracrua en el dolor de

y a los enfermos, al capricho de unas cuantas hombres.

Unas nuevas campañas

y a las instituciones, que nos muestran la

nos desear, se aceleran las batallas. Al considerar de

el aborto, estamos todos en guerra por la vida humana.

y se hoy se puede por la ley, a la criatura dentro del vientre de su ma-

dirán, madres se unan, a la vida de sus

y a los enfermos, al capricho de unas cuantas hombres.

Construir, a esta lucha, la aracrua en el dolor de

y a los enfermos, al capricho de unas cuantas hombres.

Unas nuevas campañas

y a las instituciones, que nos muestran la

nos desear, se aceleran las batallas. Al considerar de

el aborto, estamos todos en guerra por la vida humana.

y se hoy se puede por la ley, a la criatura dentro del vientre de su ma-

dirán, madres se unan, a la vida de sus

y a los enfermos, al capricho de unas cuantas hombres.

Construir, a esta lucha, la aracrua en el dolor de

y a los enfermos, al capricho de unas cuantas hombres.
La Vida Humana Está en Juego

POR GUSTAVO PENA MONTE

Por tercera vez en cuatro años, la vida humana está en juego en la legislatura del Estado de Florida. En las dos ocasiones anteriores, los representantes del público en el congreso del Estado han rechazado los proyectos de ley destinados a facilitar el aborto por demanda.

Poderosos intereses a los que en diversos momentos quieren poner fin a la vida humana, en este caso en el estado de Florida, en la nombre del bienestar de los demás, son los mismos que en otros momentos han querido hacerse con el control del estado.
Identificarlo, asegúrese que es verdadero, oído y que no me falla. Ellos así lo dejo y me consegui otro más mágico, Dios...

pero ya yo no estoy para eso. Yo me las entiendo con que cuando eso es todo, que cuando no vivimos diaria-

me&

la diaria, y una vez a

24

que se multiplique y cobre valor.

porque desayuno tarde o porque, a verdad es, comu

vna
eftoro en efecto el domingo 17 de mayo en Jer

temple<pkicker>cfrck£« de la nueva cirugía de la mano que

UTURGMA, ACCKJN OH. PUEBLO — A fin de dar anotación, dejame decirte que te falta lo mas importante. 

sfc ha metido a revolucionario. Ha tratado de metese

Dejara empezar contandote una historia.

y una buena piancfaa, y no seria la primera vez que

pasa una temporada en la cárcel. No conozco a na-

otro <i>ia se paro en una esquina de la calle ocho y em-

die que sea capaz de meterse en mas lios que el. Y como

No, que va! Eso lo hace mi mujer y el chiquito,

Si, el se las epfiende con Dios — mas faen lo "usa."

Tambien te aseguro que eso NO es el catoliclsmo,

y una buena piancfaa, y no seria la primer a vez que

pas a dar tremendo meeting. La petra que no ia por sus ideas ni era por la faca que tenia, lo mando a cazar. 

hoy le digo corriendo por Miami, por esa calle eho, creando problemas y con la misma apariencia.

Ultima la historia. Si viene la faca te digo que es Dios, ¿lo segui? Pues dejame decirte que, si te creyeses mejor que Cristo, yo te saco. Si te dijiste que al que siguen mato como a un criminal y politca policial, si no te has dado cuenta de la sabia- lidad entre las dos vides, levo el Evangelio, quitaré mis palabras de opinión.

es un perseguidor y que creeamos también tratar de
cesar en la universidad, en la oficina y en la familia. El es el que siempre ha hecho que te viva en el cielo, el que te vive y huelo mal, y al que la sociedad con- desconoce como cristiano. A ti también me manifiesto y asigno mandamiento — a callar. Y el siguio cantando por Miami y por el mondo entero. ¿Qué busca? Te busca a lo que te cuestiones como cristiano. Hay un Cristo que

(¿quien no trato?). Solo la sabias cuando, como y después de ser cristiano. Porque solo nos queda ser
cita, comando que el siempre esta dispuesto y ansioso de ser cristiano.

Y esa cita clave no se a ver en un mundo de locos, sino en el mundo real, vivo y diario de la calle — porque al hablar lo vas a casar, el amor y el furor y el ree de tus hermanos.

el atenderlo, el decirie "presente,** el abrazarte en
tu vida. Y tu Jo buscas a i-i cada vt-2 que <ia;as de ser

ser cristiano — aunque todavia falles.

y un testimonio de que estas- iratando completanie de

no te ves igual con Dios ni si sacerdo, si no es que se te creyeses muy bueno para El — acuerdafe de

Cada vez que digas el Padre Nuestro, despacio, diándose cuenta de lo que dice, de lo que pides, a lo que estás invitado, en el supuesto de que el Padre esta con la calle ocho. Hay un Cristo que

a todas horas por las calles de Miami. Te apropinan un

eh, y lo manifiesto a cazar, o le digo que S — de correram. De ti depende. La decision es tuya. Pero si a él le contestas con la entrega de tu vida, te aseguro que nunca se arrepentiras de eso. Y no estarias solo, porque te uniras a las miles de nosotros que ya cami-
**Católica Situación en Cuba**

Observadora de la situación Cubana entiende que las ulteriores semanas pasadas han sido en su mayor parte adversas, al existir en el régimen de Fidel Castro desde que se estableció en Cuba en el año 1959.

Y admite que las perspectivas para las próximas semanas es menos que prometedor. Pero este es un sustento suficiente de un pueblo de Nuestra América, desde su descubrimiento. Esas son nuestras esperanzas.

**Cátedra de Inglés**

Clases de inglés para estudiantes de nivel medio de las escuelas de Miami-Dade Junior College (o similar), comenzando el lunes 11 de Mayo, en el salón "Centennial Hall", de la Universidad de Miami.

**Encuentro, Reencuentro Para Matrimonios**

Cathedral of Miami, 2 Ave y 10 St., N. y S. 7:00 p.m.

Corps Christ, 2130 N. W. 7 Ave., 10 a.m. y 9:30 p.m.

Ss. Peter and Paul, 500 S. W. 21 Rd. Bldg. - 11:00 a.m. y 7:00 p.m.

St. John Bosco, 12 Flgr. 12 & 10 St., 8:30 a.m. y 8:30 p.m.

St. Michael, 20 W. Flgr. 12 & 10 St., 8:30 a.m. y 8:30 p.m.

**Oración de los fieles**

**Quinto Domingo de Pascua**

**Celebrante:** "Jesús dijo: "Permaneced en mi y yo en vosotros."" Si permaneces en mi y yo en vosotros, verás al Padre y conocerás mi amor."

**Lector:** "La respuesta a las oraciones de hoy te invita a reflexionar sobre tu vida diaria como cristiano.

1. Por nuestro santo padre, el Papa Paulo VI; por el Arzobispo de Miami; y por todos los pobres en el mundo, que sufren de la pobreza y la injusticia.

2. Por los que tienen necesidades especiales, que buscan la ayuda de Dios en sus aflicciones.

3. Por los enfermos, los ancianos y los enfermos con enfermedades crónicas.

4. Por los que buscan la paz y la seguridad en el mundo.

5. Por la unidad de todos los cristianos en la fe, la esperanza y el amor.

6. Por los que buscan la paz y la seguridad en el mundo.

7. Por todos los que buscan la paz y la seguridad en el mundo.

**Misas Dominciales En español**

**Catedral de Miami, 2 Ave y 10 St., N. y S. 7:00 p.m.**

**Corps Christ, 2130 N. W. 7 Ave., 10 a.m. y 9:30 p.m.**

**Ss. Peter and Paul, 500 S. W. 21 Rd. Bldg. - 11:00 a.m. y 7:00 p.m.**

**St. John Bosco, 12 Flgr. 12 & 10 St., 8:30 a.m. y 8:30 p.m.**

**St. Michael, 20 W. Flgr. 12 & 10 St., 8:30 a.m. y 8:30 p.m.**

**Blessed Trinity, 4020 Curtis Ave., Hollywood, M. I. Spring - 4 Ave. p.m.**

**Our Lady of the Lakes, Miami Lake, Miami, 22 Ave y 10 St., S. 7:00 a.m. y 7:00 p.m.**

**St. Mary, St. Mary's, 6 Ave y 7 Ave, S. 7:00 a.m. y 7:00 p.m.**

**St. Vincent de Paul, 2940 N. W. 20 St. 5:00 p.m.**

**Nativity, 280 W. Southlake Ave., Hialeah, 7:00 a.m. y 7:00 p.m.**

**St. Philip Bestie, Belle Glade**

**San Baltimore**

**San Antonio, 11 Ave. y S. 7:00 a.m. y 7:00 p.m.**

**Blessed Trinity, 4020 Curtis Ave., Hollywood, M. I. Spring - 4 Ave. p.m.**

**La trocha No. 43 de Boy Scouts de Bélgica, integrada totalmente por jóvenes católicos, recibirá un recorrido. De esta manera, el 28 de noviembre se celebrará el día mundial de la caridad con un oficio en el colegio de Belén.**

**14+U 24, WM**

**tic tic:r.;,u cu--*.—j llamu vida.**

**Esto Domingo, Canal 23**

El próximo domingo, día 26, a las 2 p.m. por televisión se transmitirá un programa especial sobre las vocaciones en España, nombrado por el Padre José L. Hernando.

**Encuentro, Reencuentro Para Matrimonios**

El Movimiento Familiar de la Iglesia Católica de la isla de Cuba ha escrito un comunicado en el que pide que se celebre un "Encuentro Reencuentro" para matrimonios que hayan celebrado sus bodas en las iglesias de alguna ciudad en Cuba.

**La área**

Por la vida, por la vida postergada, por las vidas de los hombres. Libranos de todo rato, para así perdonarnos.

**Corpas Christi, 3230 N.W. Coral Way, Coral Gables**

**Catedral de Miami, 2 Ave y 10 St., N. y S. 7:00 p.m.**

**Corps Christ, 2130 N. W. 7 Ave., 10 a.m. y 9:30 p.m.**

**Ss. Peter and Paul, 500 S. W. 21 Rd. Bldg. - 11:00 a.m. y 7:00 p.m.**

**St. John Bosco, 12 Flgr. 12 & 10 St., 8:30 a.m. y 8:30 p.m.**

**St. Michael, 20 W. Flgr. 12 & 10 St., 8:30 a.m. y 8:30 p.m.**

**Blessed Trinity, 4020 Curtis Ave., Hollywood, M. I. Spring - 4 Ave. p.m.**

**Our Lady of the Lakes, Miami Lake, Miami, 22 Ave y 10 St., S. 7:00 a.m. y 7:00 p.m.**

**St. Mary, St. Mary's, 6 Ave y 7 Ave, S. 7:00 a.m. y 7:00 p.m.**

**St. Vincent de Paul, 2940 N. W. 20 St. 5:00 p.m.**

**Nativity, 280 W. Southlake Ave., Hialeah, 7:00 a.m. y 7:00 p.m.**

**St. Philip Bestie, Belle Glade**

**San Baltimore**

**San Antonio, 11 Ave. y S. 7:00 a.m. y 7:00 p.m.**

**Blessed Trinity, 4020 Curtis Ave., Hollywood, M. I. Spring - 4 Ave. p.m.**

**La trocha No. 43 de Boy Scouts de Bélgica, integrada totalmente por jóvenes católicos, recibirá un recorrido. De esta manera, el 28 de noviembre se celebrará el día mundial de la caridad con un oficio en el colegio de Belén.**

**14+U 24, WM**

**tic tic:r.;,u cu--*.—j llamu vida.**

**Esto Domingo, Canal 23**

El próximo domingo, día 26, a las 2 p.m. por televisión se transmitirá un programa especial sobre las vocaciones en España, nombrado por el Padre José L. Hernando.

**Encuentro, Reencuentro Para Matrimonios**

El Movimiento Familiar de la Iglesia Católica de la isla de Cuba ha escrito un comunicado en el que pide que se celebre un "Encuentro Reencuentro" para matrimonios que hayan celebrado sus bodas en las iglesias de alguna ciudad en Cuba.

**La área**

Por la vida, por la vida postergada, por las vidas de los hombres. Libranos de todo rato, para así perdonarnos.
U.S. School Aid Bill Hangs In Delicate Balance

WASHINGTON — (NC) — President Nixon signed into law a $2 billion school aid bill which should give Catholic education a “more equal” chance in U.S. cities, a top missionary told Catholic educators here.

But the President’s statement that signing the bill should not be interpreted as a commitment to seek or approve any new level of appropriations is worrying some educators. It is viewed as some by as indication he may not even sign any further appropriations for the department of funds the school aid bill authorizes.

The bill signed extends through June 30, 1972, programs funded under the 1965 Elementary and Secondary Education Act. ESCA has been called a “landmark” in education legislation by Catholic educators because it is use of the few school aid bills providing a means of giving aid nonpublic and nonpublic schools share equally—particularly Title II of the bill which makes grants available to nonpublic schools to develop curriculum and counseling programs under Title V-A. In the past, nonpublic school children had only qualified for testing programs under that the.

A technicality in the bill which should also aid school aid schools is a U.S. Catholic Conference suggestion to Congress that nonpublic school officials in a given state feel they are not getting their fair share of federal aid under Title III can appeal directly to the U.S. Commissioner of Education for funds.

Although the real bill of the total public and nonpublic school funds on the Congress and the President release to be spent. An authorization bill only expresses the government’s financial priorities.

Dr. Edward R. D’Allesio, coordinator for governmental programs of the U.S.C.G’s Elementary and Secondary Education Division, praised the bill as an step forward in the evolution of Congressional concern with the education of all children. He referred especially to the increased authorization for educationally deprived children and programs for government grants in aid for the handicapped.

But, Dr. D’Allesio cautioned: “The President and Congress must now provide adequate appropriations to implement the measure.”

Father C. Allen Koo, O.F.M., president, National Catholic Educational Association (NCEA), the bill would be “dramatically different” in many ways. He said the new law is “a great step forward in the direction of equity” in education and the federal government.

Father Koo also lauded Congress for its record cooperation and progressive furtherance of this theme.

But he said he viewed “with considerable apprehension” the “series of difficult—if not disastrous—differences which appear to be shaping over the various appropriations.”

President Nixon also signed the authorization bill because it “authorizes Federal spending for important education programs in fiscal year 1971.” He said he did so “with considerable reluctance,” because the bill “also authorized spending which is both excessive and misdirected.”

The President’s worries about inflation and his objections to the sum earmarked for aid to “impaired” areas where pupils are mostly the children of federal employees were among the main reasons he vetoed the 1970 U.S. Education and Welfare Department appropriation bill in January. He eventually signed a new version of the bill which included a loophole enabling him to withdraw some of the funds in the bills.

But the real bill of the total public and nonpublic school depends on the Congress and the President release to be spent. An authorization bill only expresses the government’s priorities.

The bill signed extends through June 30, 1972, programs funded under the 1965 Elementary and Secondary Education Act. ESCA has been called a “landmark” in education legislation by Catholic educators because it is use of the few school aid bills providing a means of giving aid nonpublic and nonpublic schools share equally—particularly Title II of the bill which makes grants available to nonpublic schools to develop curriculum and counseling programs under Title V-A. In the past, nonpublic school children had only qualified for testing programs under that the.

A technicality in the bill which should also aid school aid schools is a U.S. Catholic Conference suggestion to Congress that nonpublic school officials in a given state feel they are not getting their fair share of federal aid under Title III can appeal directly to the U.S. Commissioner of Education for funds.

Although the real bill of the total public and nonpublic school funds on the Congress and the President release to be spent. An authorization bill only expresses the government’s financial priorities.

Dr. Edward R. D’Allesio, coordinator for governmental programs of the U.S.C.G’s Elementary and Secondary Education Division, praised the bill as an step forward in the evolution of Congressional concern with the education of all children. He referred especially to the increased authorization for educationally deprived children and programs for government grants in aid for the handicapped.

But, Dr. D’Allesio cautioned: “The President and Congress must now provide adequate appropriations to implement the measure.”

Father C. Allen Koo, O.F.M., president, National Catholic Educational Association (NCEA), the bill would be “dramatically different” in many ways. He said the new law is “a great step forward in the direction of equity” in education and the federal government.

Father Koo also lauded Congress for its record cooperation and progressive furtherance of this theme.

But he said he viewed “with considerable apprehension” the “series of difficult—if not disastrous—differences which appear to be shaping over the various appropriations.”

President Nixon also signed the authorization bill because it “authorizes Federal spending for important education programs in fiscal year 1971.” He said he did so “with considerable reluctance,” because the bill “also authorized spending which is both excessive and misdirected.”

The President’s worries about inflation and his objections to the sum earmarked for aid to “impaired” areas where pupils are mostly the children of federal employees were among the main reasons he vetoed the 1970 U.S. Education and Welfare Department appropriation bill in January. He eventually signed a new version of the bill which included a loophole enabling him to withdraw some of the funds in the bills.
School in Hollywood, students attended a rally on air and water pollution and participated in a poster contest. Some members of the senior class attended a program at Barry College, which featured talks by experts in the field of ecology.

Elementary schools also participated in programs scaled down to fit in with their curriculum levels. At St. Patrick’s on Miami Beach, several young students conducted a clean-up campaign, presented a skit on pollution, entered a poster contest and conducted research projects on aspects of environmental pollution.

Students at many elementary and high schools planted trees and shrubs to dramatize the importance of clean environment and participated in community and school clean-up programs.

At the University of Miami, students buried an "unpolluted" time capsule which featured talks and demonstrations by experts in ecology.

An ecumenical service in Our Lady Queen of Peace, Dania Beach.

A few years ago a Southington Creek in Georgia’s Dougherty County was a beautiful, clear stream of water. But residents and a few industries emptied waste into the creek thinking that it would flow away, never to be seen again. It didn’t flow away and now parts of the creek are covered with detergent scum.

The celebration of the earth was offered at noon on Wednesday by campus chaplains under the sponsorship of Father Center National, rector of the Florida Department of Air and Water Pollution Control.

James Briggs, Newman Center, St. Vincent, Margate.

St. Vincent, Margate.

St. Thomas the Apostle, Miami.

St. Ann, West Palm Beach.

Holy Name of Jesus, West Palm Beach.

Holy Cross, Hollywood.

Holy Family, North Miami.

Holy Name of Jesus, W. Hollywood.

Holy Redeemer, Miami.

Corpus Christi, Miami.

Blessed Trinity, Miami Springs.

St. Francis de Sales, Miami Beach.

St. Dominic, Miami.

St. Clare, North Bay Beach.

St. Charles Borromeo, Hialeah.

St. Catherine of Sienna, Miami.

St. Anthony, Fort Lauderdale.

St. Ann, Naples.

Conception, Fort Lauderdale.

St. Peter, Delray Beach.

Visitation, Miami.

MINNS

Our Lady Queen of Heaven, LaBelle.

St. John Fisher, W. Palm Beach.

Our Lady of Lourdes, W. Palm Beach.

St. Joseph the Worker, Moore Haven.

St. Mary, Pahokee.

St. Peter, Big Gay Key.

St. John Bosco, Miami.

St. John the Baptist, Ft Lauderdale.

St. John the Apostle, Hialeah.

St. Hugh, Coconut Grove.

St. George, Ft Lauderdale.

St. Brendan, Miami.

St. Bede, Key West.

San Marco, Marco Island.

St. Ann, Naples.

St. Rose of Lima, M. Shores.

St. Thomas the Apostle, Miami.

Our L. Queen of Peace, Dania Beach.

Our L. Queen of Heaven, LaBelle.

Our L. of the H. Rosary, Deerfield.

Our Lady of Guadalupe, McIntosh.

Aspiration, W. Hollywood.

Assumption, Porapao Beach.

Sacred Heart, Homestead.

Our Lady of the H. Rosary, Deerfield.

Our Lady of Guadalupe, McIntosh.

Aspiration, W. Hollywood.

Our L. Queen of Martyrs, Ft Laud.

Our Lady of the H. Rosary, Deerfield.

Our Lady of Guadalupe, McIntosh.

Sacred Heart, Homestead.

Sacred Heart, Lake Worth.

St. Agnes, Key Biscayne.

St. Andrew, Deerfield Beach.

St. Andrew, Coral Springs.

St. Amelia, Miami.

St. Anne, Miami.

St. Anne, West Palm Beach.

St. Anthony, Fort Lauderdale.

St. Augustin, Coral Gables.

St. Bartholomew, Miramar.

St. Andrew, Coral Springs.

St. Mary Magdalen, Miami Beach.

St. Edward, Riviera Beach.

St. Clement, Ft Lauderdale.

St. Colman, Pompom Beach.

St. Dominic, Miami.

St. Edward, Palm Beach.

St. Elizabeth, Pompano Beach.

St. Edward, Riviera Beach.

St. John Fisher, W. Palm Beach.

St. Joseph, Miami Beach.

St. Joseph, Deerfield Beach.

St. John, Stuart.

St. Jude, Jupiter.

St. Juliana, W. Miami Beach.

St. Jude, Jupiter.

St. John, Stuart.

St. John, Stuart.

St. John the Apostle, Hialeah.

St. John the Apostle, Hialeah.

St. John the Apostle, Hialeah.

St. John the Apostle, Hialeah.

St. John the Apostle, Hialeah.

St. John the Apostle, Hialeah.

St. John the Apostle, Hialeah.

St. John the Apostle, Hialeah.

St. John the Apostle, Hialeah.

St. John the Apostle, Hialeah.

St. John the Apostle, Hialeah.

St. John the Apostle, Hialeah.