Nurses In Uniform Participated In White Mass
See additional pictures and story, P. 4

Holy Name Societies To Hold Convention

ST. PAUL, Minn. — (NC) — Pope Paul VI, acting through the Consistorial Congregation, has changed the name of the St. Paul archdiocese to the archdiocese of St. Paul and Minneapolis.

The present spiritual leader, Archbishop Leo Sullivan, and his successors will have the new title of archbishop of St. Paul and Minneapolis.

SUBMITTED PICTURES

Archdiocese Takes Names Of 2 Cities

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YOUNG AND OLD, hungry and homeless, throughout the world will benefit from your contributions to the Propagation of the Faith collection Sunday.

The annual collection for the Propagation of the Faith will be taken up at all churches and chapels in the Diocese of Miami on Sunday, Oct. 23.

In a letter to the priests, religious and faithful of the Diocese Bishop Coleman F. Carroll emphasized that the Church's missionary activity was the beneficiary of an entire schema during Vatican Council II when the Council Fathers said: "It is God's plan that the whole body of man which makes up the human race should form one People of God, should be joined in one Body of Christ, should be built up together in one Temple of the Holy Spirit . . ." The Bishop of Miami reminded the priests, religious and faithful that "there are too many people of the world who live especially, but not exclusively, in Asia, Africa and Oceania, where missions must be fostered and mission-minded the priests, religious and faithful of the diocese to the Church of the catacombs." He added: "As a result, the Church has opted to leave all and follow Christ. Unquestionably, many of them have been influenced by the Serra Clubs of this area," Bishop McDo

Call Obligation Of All

Called Obligation Of All

"In this Diocese of Miami, young men in great numbers have opted to leave all and follow Christ. Unquestionably, many of them have been influenced by the Serra Clubs of this area," Bishop McDonough concluded as he reminded Serrans that Vatican Council II has given special consideration to vocations in "this age of the emerging layman." The story Serra delegates were called on to become more involved in Church work by Msgr. Joseph H. O'Shea, diocesan director of the Radio and Television Commission, at his keynote breakfast address Saturday morning.

The sixty Serran delegates who were present at the annual fall convention of the South Florida District of Serra International at the Sherraton Hotel in Fort Lauderdale were greeted by Bishop Thomas J. McDonough, of Savannah, speaking at the Saturday night banquet. Bishop McDonough said that Serrans have "an intimate part in placing the chalice" in the newly assisted hands of a priest and "helping him raise it up on high as a pledge of love and a consecration to all mankind." The Bishop told Serrans that "there are many Catholic writers who are fishing in the secular city exploiting every human failing of the priests of God." Even many Catholic magazines, periodicals and newspapers are printing stories that have distorted the facts and are patently directed towards the creation of division or rancor among the faithful who are qualified for the priesthood.

Let's do it together....
For All the Christian Family Movement on the "Problems of the Cuban Family in Exile" during a meeting held in the cafeteria of Corpus Christi School.

New Contributions
To Burse Announced

The Burse Office of the Diocese has announced the following recent contributions, with total amounts received to date:

- John B. Schuennemann: $100.00
- Order of Malta, Hollywood: $100.00
- Mrs. Marie Oglietti: $7,762.50
- St. Timothy's Holy Name Society: $21.00
- Cathedral Women's Guild: 60.00
- Sisters of Christian Sisters: 7,762.50

The public is invited to attend the lecture free of charge.

Official Announcements

Bishop Asks Ample Gifts for Missions

To the Priests, Religious and Faithful of the Diocese:

There seems to be no end in sight to the challenging ideas and perspectives coming to our attention almost daily as a result of the recent Council. Because of the intensity of so many, important directives or suggestions on nearly every phase of Church life have emanated from this source.

An important area which was the beneficiary of an entire schema was the Church’s missionary activity. Stating that, "the whole Church is missionary," the Fathers of the Council declared, "It is God’s plan, that the whole body of men which makes up the human race should know one People of God, should be joined in one Body of Christ, should be built up together in one Temple of the Holy Spirit . . . ."

Specifically, this entails preaching the Gospel to those nations which have yet to receive the good news of salvation. As a means to this end the already existing Congregation for the Propagation of the Faith has been affirmed and its responsibility for the co-ordination of all missionary efforts has been extended to the Council.

We can imagine the vastness of this form of the apostolate when we remember that there are some two billion non-Christian peoples of the world who live especially, but not exclusively, in Asia, Africa and Oceania. Missionary vocations must be fostered and missionaries supported, churches, centers of formation and schools must be built and subsequently maintained.

I am very certain that you would be embarrassed to know that last year our per capita contribution in the missions amounted to thirty-one cents. Next Sunday you will have an opportunity to alter this deplorable situation. I call upon each and every one of you to present an offering which truly represents your desire of seeing the Gospel preached to every creature.

Importing to you my paternal blessing, I remain

Very sincerely yours in Christ,

Coleman F. Carroll
Bishop of Miami

Halloween Dances
On K-C Calendars

K of C of Miami North Florida has scheduled a variety of activities during coming weeks.

BOYNTON BEACH — Their annual Halloween costume dance will be sponsored by Boynton Beach Council 4859 on Saturday, Oct. 22, at the Boynton Beach Women’s Club. A buffet supper will be served and awards made for the best costume.

West Palm Beach — A Family宅e Home Correlation dance will be observed by members of Miami Beach Council 3790 during the 8 p.m. Mass Sunday, Oct. 23 in St. Joseph Church. A breakfast will follow at Holiday Inn. Reservations may be made by calling 634-3352 or 634-0800.

West Palm Beach — Past grand knights of K of C Council 4985 will be honored during the next meeting on Monday, Oct. 24. Among those who will be cited are Louis Georgen, John Halter, Edward O’Neill, Walter Miller, Thomas Brown and Robert Dugdale.

A Halloween costume dance hosted by the Miami Beach Council of K of C will begin at 9 p.m., Saturday, Oct. 22 in the council hall, 3005 NW 27 Ave.

Reservation may be made by calling 634-3352 or 634-0800.

Hialeah — Father Andrew Brown General Assembly, Fourth Degree K of C, which honored Past Master C. Thomas Leonard, and members of the color corps.

Parishioners Will Stage Variety Show

WEST PALM BEACH — A variety show featuring parishioners of Holy Name Church will be presented Saturday and Sunday, Oct. 22 and 23 at 7:30 p.m. at John L. Leonard High School, Lake Worth.

Proceeds from the performances will be staged at 8 p.m., Saturday, and 2 p.m., Sunday, will be donated to the building fund.

Those interested are only a limited number of tickets, reservations may be made by calling 683-6065 or 683-2210.

October 21, 1966
(Continued from Page 1)

still be the power of the hierarchy.

NEED COMMUNICATION

In group discussion of Msgr. O'Shea's topic, Serrans stressed the need for communication between the pastor and laity in an effort to make more effective utilization of lay talents. Each group reported the need for greater lay participation in the everyday work of the Church, as well as definite guidelines for this involvement.

Also debated was the need for a clear explanation of liturgical changes to promote their more universal acceptance.

While suggesting creation of citizen councils to assist parishes, the discussion groups stressed that "the role of the laity was to assist in the mechanics of parish operation" and not "overstep any powers of the clergy."

Discussion moderator, Msgr. David E. Bailey, assistant chaplain of the Miami Serra Club, reminded Serrans of their duty to prepare ensuing generations for their roles in the work of the Church. He said it was necessary to create an atmosphere in which future Catholics will emerge strong, "with faith as strong as you demonstrate."

He advised Serrans to bolster the efforts of the Confraternity of Christian Doctrine, CYO, Catholic Family Movement and other diocesan activities as part of their effort.

Msgr. James J. Walsh, Miami Serra Club chaplain, in summing up said the discussions boiled down to a need of mutual understanding between the clergy and laity.

Msgr. William F. McKevett, diocesan superintendent of schools, commented that in keeping with this new trend advisory education committees are being established in each parish for better communication on educational needs.

In a luncheon address, Joseph Scavron, Miami Serra Club treasurer, laid the foundation for a group discussion of "The Priests' Vocation." He described the priest as essentially devoted to the performance of spiritual service.

"In order that the priest may be able to devote himself exclusively to the spiritual service of the faithful, the role of the laity, in addition to personal sanctification, must include relieving the priest of duties and responsibilities essential to the priesthood but of a material nature," Scavron said.

In the opening discussion, Msgr. Michael Beerhalter, chaplain of Indian River Area Serra Club, reminded discusants that they find themselves "in the midst of a revolution of the laity," and cautioned, "if you don't make a mess of it like Martin Luther."

"In discussion, Serrans agreed there was a "continuing need for differentiation between priest and layman," as well as an obligation "to free the priest from belonging to the performance of spiritual service."

Msgr. Beerhalter asked for patience reminding delegates that "it took 400 years from the Council of Trent to Vatican II to promote the changes." He also made a plea for "increased readership for the diocesan newspaper, "The Voice," as a Serra project."

An open forum on vocations, moderated by Msgr. Walsh, included panelists Sr. Maria Marta, R.S.M.; Sr. M. Joanetta, O.P.; Sr. Wilma, I.H.M.; seminarians: James Fetscher, Douglass Carzon and Harry Ringenberger, Jr.

MORE FREEDOM

Sister panelists agreed that Vatican II offered religious women freedom as adults to go out into the apostolate and started a trend toward increased social service without neglect of education. They agreed today's youth is as generous as in the past, but it hesitates to make a life commitment to vocations. Vocations could be increased, they agreed, by overcom­ping parental objection and "cultivating proper attitude toward vocations among future parents."

The seminars had high praise for changes which have brought down old walls in seminary education, permitting greater participation in social work and contact with outside community, giving seminarists opportunity for self-development and to become "good spiritual priests."

The concluding panel discussion Sunday morning on "The Ideal Approach to College Students," moderated by Father Joseph P. Cronin, chaplain of the Broward County Serra Club, brought together panelists: Mother de la Croix, president of Marymount College, Boca Raton; Father Arthur Delbevoie, diocesan director of Newman Clubs; and Edward Atkins, Miami Serra Club.

Mother de la Croix called attention to "a crisis among college students" not fulfilling their worship obligations. She said students needed "a clearer vision of the world they live in" and adults needed "to become involved in community problems to avoid being branded as phony to youth."

NEED UNDERSTANDING

Father Delbevoie said there is need for greater personal relationship and understanding of the community. Students can no longer be impressed with "the triumphal approach of religion," he said.

Atkins described today's youth as having "a great sense of independence," possessed with a "desire to serve and be about the things of the world." He said he was "vaccillating between the grandeur of its ideals and the squabul of accomplishment. He said adults must establish dialogue with youth, learn their language and have the courage to seek the proper example.

The source of trouble, Atkins explained, lies with parents who pretend to be good Catholics but are filled with prejudices against neighbor because of foreign accent or color of skin.

"The youth of today is aware of social injustices and is seeking to do something about it. However, adults are content to bury their heads in the sand - hoping problems will go away or disappear. Well they won't," Atkins concluded.

Delegates expressed concern over dwindling adherence to tenets of faith among college youth and asked if modern approaches were causing the loss of faith.

OPPOSING VIEW

Father Cronin, disagreeing with that he termed "educators' views", said "proper parental example and direction given from earliest childhood would serve students well through college. Most devotion is caused by difficulty at home, he said.

In closing the convention, District Governor Joseph B. Egan announced a summary of conclusions would be included in his newsletter to all Serrans.
CATHOLIC DOCTORS, NURSES HEAR THEOLOGIAN

'Truth By Majority Vote' Scored

In a pluralistic society, one cannot produce moral conclusions before the public as one would “pull a rabbit” out of a hat, a lay theologian told members of the Catholic Physicians Guild and the Miami DCCN last Sunday.

Dr. Justin Steurer, chairman of the humanities department and professor of theology at Marymount College, Boca Raton, was the principal speaker during the annual breakfast which followed the annual White Mass.

MANY AT MASS

Msgr. James J. Walsh, diocesan director of vocations, celebrated the Mass in St. Patrick Church, Miami Beach, where a large group of physicians, nurses, and other hospital personnel participated.

Dr. Steurer, whose topic was “Governmental Policy and Human Freedom,” told guests that the basic problem in this country with regard to the difference between the Catholic and non-Catholic approach to governmental policy concerning contraception, abortion, etc., stems from our working from a code of behavior which many Americans do not share. While many believe in the natural law, he declared, “they do not read with our reading of it.”

He cited a decline in religious conviction among Americans as causing “vagueness regarding moral principles.”

“Expellency follows,” Dr. Steurer explained. “And it is supposed that action overrides principle. With objective norms of morality, hence conduct, denied, many people have no place to turn but to a sort of moral majority where norms arise from statistics — ‘Everybody is doing it.’”

CONSCIENCE IGNORED

“In place of the internal assurance of conscience we seek the secure feeling that comes from unquestioning conformity. In place of genuine religious conviction we have a blind ‘loyalty’ to political party, company or union, even when they flout the moral law,” Dr. Steurer stated.

Noting that “truth by majority vote can easily betray us,” the theologian emphasized that “when the common good is invoked by government apart from any objective norms of what is good, we must be cautious.” The Nazis declared that whatever was good for the country was good, he said. “And many saw nothing wrong with that. When the Nazis began to exterminate the mentally retarded, the invalids, the welfare cases, many did not offer this ‘good’ because an expensive and unprofitable minority was involved, a minority that was a burden to the thrifty and hard-working majority.”

“And then,” he added, “Hitler said it was good for Germany to be rid of all Jews and of that Christian minority who has refused to accept Hitler’s ‘norms of morality.’”

HONEST DIALOGUE

Dr. Steurer said that the Decrees of the Church Today make it clear that we seek honest dialogue, “not a considered laying down of dictates on the part of the Church.”

He pointed out that if we are to make our contribution to a government by the people, and speak seriously about governmental policy and human freedom, the consciences and moral sensibilities of our fellow ‘governors’ must be considered, adding that although we are opposed to those who would change governmental policy so as to force the use of birth control devices on welfare clients, we have to realize that “a number of non-Catholics support birth control programs for reasons that go beyond economics.”

“Many sincere and intelligent non-Catholics are convinced that birth control, far from being sinful, has positive moral value for the family and the community. These people respect the Catholic conscience and our convictions regarding the moral law,” Dr. Steurer said. “If we are true to the principles of Vatican II and they are printed for all to see — then we will respect them. Thank God there is still such a minority among us on the question of abortion and sterilization. Let us work together on these while there is yet light.”

RESPONSIBLE MEN

Reminding physicians and nurses that responsible government is reached only by responsible men, Dr. Steurer said that every individual is responsible in his own family, church, company or union.

Annual White Mass Honoring St. Luke Was Celebrated In St. Patrick Church

By Msgr. James J. Walsh shown preaching the homily during the Mass.
### Catholics Of World

**Total 564 Millions**

By JOHN J. WARD

There are more than three billion men, women and children living on the face of the earth today. Of that number, 18 per cent, or 564,700,000, are Catholics.

Those figures are based on "Annuario Pontificio 1963," with the statistics revised in the light of international demographic findings.

Catholics in the United States of America are listed as 46,000,000, or 23 per cent of the total population. This country also is third in the "largest Catholic population" category. It has eight per cent of the world total of Catholics.

It is outranked only by Brazil, with 70,200,000 Catholics, or 12 per cent of all the world's Catholics, and by Italy, with 63,000,000 Catholics, or eight per cent.

Following Brazil, Italy and the United States is France, with its 39,500,000 Catholics, or seven per cent of the world total of Catholics.
Day That Will Test Size Of Our Mercy

As we say, we would like to believe that at long last we are beginning to see ourselves as our brothers' keepers. Our cooperation to the point of sacrifice and inconvenience on Mission Sunday will be some of the things that we need to convince us that true love of neighbor is becoming a reality in our lives.

Ideas On Canon Law Changes Strike Deep

Many people who have been hearing for some time about the proposed revision of Canon Law were interested in news reports out of Pittsburgh last week when Canon lawyers got together to discuss what the law of the future may have to say.

While the average Catholic may not have identified anything in the news items with himself or his own personal interests, chances are that much of what the experts said will one day affect the lives of Catholics everywhere. Indeed, because of ecumenical ties, the lives of many non-Catholics too.

Some of these suggestions proposed for study are certain to be eye-catchers—the restoration of the ancient tradition of the people's participating in the election of bishops; the abolition of prior ownership of books; the reformulations of the presumption of law to favor persons rather than institutions; full participation of women in the life of the Church (although ordination was not specifically mentioned).

However there is no certainty about any specific changes at the present time, since the scholars think the reform of the code may still be seven or eight years away. What is very significant for the moment is the general attitude of the scholars toward the long-needed revisions and the principles being adopted as guidelines. All of this is in keeping with the progressive spirit of the Vatican Council. For instance, the experts insist that the revisions "reflect the spirit rather than the letter of the law" and that they will "serve the community rather than the organization of the Church." This ties in with Pope Paul's own urging that the new code reflect the whole life of the Church.

It is to be expected of course that canonical revisions will turn the spotlight on the meaning and exercise of authority in terms of service to the community. Regarding a new perspective on law, it seems certain that emphasis will be more on the individual's responsibility than on formalized regulations in certain areas of Christian life.

Mistakes made in the preparation of schemata for the Vatican Council are being avoided now, since specialists from all fields, both lay and clerical, Catholic and non-Catholic, are being consulted on every point discussed.

Whatever the final form of the revised code, it should highlight: the uniqueness of the Church's mission to all men in the world today and at the same time teach much more clearly her true image, about which Pope John was so deeply concerned.

Harsh Church Critic Mellows A Wee Bit

By Msgr. GEO. HIGGINS

Paul Blanchard, by his own admission, has been more critical of Catholicism than any other contemporary American writer. "I suppose," he says, with discerning frankness, in the preface to his new book on Vatican II, "no other American has written so many pages critical of Catholic policy. Certainly no American has written so much of more brick-bats in the American Catholic press." ('Paul Blanchard on Vatican II, Beacon Press, Boston, $5.50).

It was only natural, then, that he should have wondered what kind of reception he would receive when he went to Rome to cover the second and fourth sessions of the Council as a free-lance journalist. Actually, as it turned out, he was received very graciously. "I must say," he reports, "that no writer was ever treated with more genuine consideration. For me there was complete friendliness, complete interchange of fact and argument, and the greatest possible generosity in supplying me with every pertinent document. The door was open and no intellectual holds were barred."

It would appear, then, that many of Blanchard's crusty Catholic critics have mellowed over the years. But, happily, he has at least to a certain extent. He admits that he has changed his opinion about the Catholic Church, "but only to the extent that the Catholic Church has changed."

He hastens to add that he is still as hostile as he ever was to "the autocracy of its central power structure and to many of the family and church-state policies that flow from that clerical autocracy."

On balance, while I am grateful that there is so much of the new Blanchard in his book on the council, I am disappointed that there is even more of the old—disappointed, but not surprised, for, given his own liberal sentiment and his unshakeable belief in the philosophy of secularism, he could hardly have been expected to approach the council from the point of view of Christian revelation.

His Viewpoint

In other words, it is not at all surprising that he treats Roman Catholicism as a political institution which lives by power and fear, and does not understand many of those things which make of it also a community of faith. The latter quotation is an excerpt from Michael Novak's extremely laudatory pre-publication "plug" for Blanchard's new book on the council. On the whole, Novak's generous assessment of the book is well taken, but, for my own part, I would want to qualify his statement that Blanchard is consistently "fair" in his criticism of the council.

As indicated above, I would not have expected Blanchard to agree with or to look with sympathy upon the theology of the Catholic Church. On the other hand, I had hoped that he would not impute the sincerity of the Council Fathers, much less accuse them of downright hypocrisy. And yet he does so very neatly, not once but several times. A few examples will suffice. The Constitution on Revelation, he says, is "double talk" and is "fundamentally dishonest" (page 185).

The Church's policy on admissions is characterized as "a racket" (page 235).

The Church's policy on admissions is characterized as "a racket".
Church Opening Its Doors Wide To Press Of World

By MSGR. JAMES J. WALSH

It seems unlikely that many people paid attention to an announcement in the papers the other day about a priest who had been appointed spokesman for Vatican affairs. This could be passed over quickly as just another appointment in the vast complex of Vatican appointments. Catholics these days are more concerned with their own problems at church and the flood of opinions, convictions and criticisms rolling from coast to coast on the national scene.

However, the appointment of Msgr. Fausto Vallainc as the new spokesman is likely to cause a great deal of interest. This will no doubt make most of us feel we ought to go to Mass more often than we do, but for myself I am immensely grateful that I was made a confessor, to be able to hear the graces received at Mass. Msgr. Vallainc's office gradually began to accommodate itself to these demands, although this meant a first step in the direction of closer contact between priest and people. It resulted in a new complaint from correspondents, namely that the press office help instead of making demands that the press have to work out. Although correspondents were never allowed in the au in the debates, they were given an oral briefing on every talk with the speaker identified — and this within minutes of the bishop's leaving the Council chamber.

U.S. PRESS PANEL

As most people recall, the U.S. bishops set up a daily press panel (as did the French) to discuss some of the proposals to do away entirely with the rule about Mass attendance. This was welcome news, and it resulted in a new complaint from correspondents, namely that there was too much news to report.

Msgr. Vallainc rode well with the changes and managed to survive the four years of the Council, despite its hot-seat job. What makes the news item of the other day about his appointment important is that this may mark another revolutionary step in the history of the Church.

The story from Rome was not detailed enough to clear up all the questions, but it remains an important fact that the attitude of both Pope John and Pope Paul is getting closer to the floor level of communications.

Msgr. Vallainc announced that he will meet with newsmen twice a week for three hours, being at their disposal all the time between the hours of the meetings. This kind of cooperation with news media is unprecedented. It sounds strictly in keeping with the whole spirit of the Council and the new attitude of the Church.

The Herder Correspondent, with no identification of material with the press office in 1962 seemed to be the same as in 1870 at the First Vatican Council, when the bishops from all over the world and was hailed as the greatest religious event of the twentieth century, the day before the opening, Oct. 10, 1962, I remember standing in the rain for several hours with a couple of hundred others trying to get the promised press tickets to the historic ceremony on the following day.

In view of such considerations, as the Sunday jams in parish life, the diffusiveness of work in industry, there seems to be no reason why the press might not be able to allow fulfillment of the duty on any day of the week, or even on Sunday, if that is the choice. But I'm afraid it would be a great mistake to drop the regulation altogether.

Oddly or not, I do not feel the same way about the press office in Munich and the differencing of work in industry, but I do not feel the same way about the press office in Germany. The priests of the future, according to Herder Correspondent, must not hide in ivory towers, but go out into the world and make the Church known. The priest of the future, according to Herder Correspondent, must not hide in ivory towers, but go out into the world and make the Church known.

The Herder Correspondent there says that the Church in Germany, considered in terms of parish life rather than as a university faculty, is involved in a deep crisis. The priest of the future, except in the case of a few spectaculars, must not hide in the ivory tower or the sacristy. He must get out into the world where his people are. The priest of the future, except in the case of a few spectaculars, must not hide in the ivory tower or the sacristy.

By FATHER JOHN B. SHEERIN

There has been an influx of American theological students, both priests and seminarians, into German universities. The Church in America has been "a theological vacuum" and American theological students have been filling the vacuum by bringing in the many ideas of German Catholic theology. In the 1965-66 semester at Munich, for example, there were 25 doctoral students from the U.S. The Herder Correspondent, with no identification of material with the press office in 1962 seemed to be the same as in 1870 at the First Vatican Council, when the bishops from all over the world.

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PHENOMENAL ADVANCES IN EIGHT YEARS

Diocese Charities Growth Cited

By Msgr. R. T. RASTATTER
Director, Diocesan Catholic Charities

This year marks the eighth anniversary of our Diocese and the institution of our beloved Bishop ... His Excellency, Coleman F. Carroll.

Now this may go unheeded by some of our parishioners ... but let us take, with your kind indulgence, a moment to remember that many forward steps have been for you, your relatives and your neighbors by our Most Reverend Bishop.

Through the graciousness of one of our popes, we have been blessed with the almost complete service of the Eucharist or Holy Communion, according to their position as members of the people of God, but the conference further suggested that members of the Eucharist or Holy Communion were present and officiating at Eucharist or Holy Communion, which has resulted in such a complete service of the Eucharist as celebrant of the Eucharist, or Holy Communion.

OTHER DEVELOPMENTS

A branch office of the Catholic Welfare Bureau was opened in West Palm Beach in 1963, Bethany Residence for teenage dependent girls and Boystown South Florida for dependent teenage boys were inaugurated in 1964, as well as the Marian Center for Exceptional Children.

That year, too, a branch office of Catholic Welfare Bureau was opened at Fort Myers serving the West Coast, and in 1966 the most recent branch of Catholic Service Bureau at Key West started to serve Monroe County.

These, then, are the outward manifestations of some of the results of your charity and your prayers in behalf of Catholic Charities.

COLLECTION NOV. 20

More than merely a report ... to which you are most certainly entitled ... this is presented to you so that you may not only know this recent past ... but that you may be fully aware of all the good uses put to all the times and dollars you contribute to your annual Catholic Charities Collection.

This year it will be taken up at all Masses on Sunday, Nov. 20.

To say that we earnestly solicit your aid and your charity is perhaps the understatement of the year.

We have tried to get you to pay before you arrange your accomplishments made possible by your charity ... with which you would be merely dreams.

Now, they are realities ... as we hope and pray your new dreams for you and yours will come to pass.

May God bless you and continue to inspire your charity for our needy.

GOD LOVE YOU

MOST REVEREND FULTON J. SHEEN

I hope to be a beggar.

To be crucified to a begging pen.

To take the cross at a tin cup.

And turn the highway of rich America.

To be condemned to make a 'touch'.

Knowing all too well that Christ touched to heal and not to take.

I suffer it like Calpurnia's soldier who came and met a captain's bidding.

Under orders, what can I do but suffer?

Swoot with me, pity me, open the door.

A beggar begins who never learned to hope.

A hand out for a hand out.

I could not suffer.

Where 1 to beg for one poor family in a shanty

Where all are aching, empty.

Nor could I beg for just one Spiritual family in our great Church.

Each of whom sends tithes to un-Gospelized lands.

What makes my beggary lack noise both to you and me is that it is for all.

Dutch uncles love more one child than another.

But the master must provide for all.

Making no choice, no favorite, no "just you."

That is this that makes our cup less thinning —

That in the Holy Father's name we reach it,

Not for Peter, not for Paul, but for all twelve.

Not for Asia but for Africa alone.

But for the world for whom Christ died.

I never thought when God called me to be a priest

That He would chain me to a basket.

And say: "In My Name and for all My missionaries.

That others may announce the Lamb of God."

Forgive me, then! You see my cup and my glove

But not my hand. The glove is Sheen,

The hand is the Lord's.

Unto the end, then, I'll a beggar be.

For how else shall I to heaven go

Without begging the Cross' grace?

And until then — would you not miss not only my cup —

But say — oh! how sincere! — GOD LOVE YOU!

It is but one Sunday each year that we ask you to send your sacrifices to all the poor Missions of the world through The Society for the Propagation of the Faith. Today, on Mission Sunday, you will not fail to help this beggar to fill his cup! GOD LOVE YOU!

CHRISTMAS INSPIRATIONS is the first of a new series by Bishop Sheen. Beautifully illustrated in color and black and white.

CHRISTMAS INSPIRATIONS places new values and interpretations on the oldest story in the world. Bishop Sheen begins his book by saying "Divinity is always where you least expect to find it."

And he continues, treating the following story among others:

"Why We Are Lovable: Meditating Christmas Are We All Inn-Keepers and Three Modern Wine Men. Available for $1.00 from The Society for the Propagation of the Faith, 365 Fifth Avenue, New York, New York ."

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 365 Fifth Avenue, New York, N.Y. 10010, or to your Diocesan Director, Rev. N. J. Fleming or Rev. John St. Block, A.A. Director, Cenecary, 8925 Biscayne Boulevard, Miami, Florida.
Abstinence Voided

By Canada's Bishops

OTTAWA, Ont. — Canadian Catholics are no longer obliged to abstain from meat on Fridays or during Lent as the result of action taken by the country's bishops during a week-long national conference here.

The new penitential discipline abolishing the abstinence rules in Canada was announced at the press conference in Ottawa on Monday that completed the conclusion of the conference. The new regulations become effective immediately.

FORMS OF Penance

In the meantime, the bishops stressed the "obligatory character" of Friday and Lenten penance but left the manner of observance to the "discipline of the faithful." Suggested forms included fasting, alms giving, works of mercy and voluntary abstention.

A four-part statement explaining the change was read at the press conference in French by Archbishop Louis Levesque, coadjutor of Rimouski and chairman of the Canadian Catholic Conference, and in English by Archbishop Philip F. Pocock, coadjutor of Toronto. Bishop Joseph-Aurèle Plourde, archbishop of Alexandria, joined Archbishop Levesque and Pocock in answering questions on the new rules.

They stressed that the new regulations in no way changed the "ecclesiastical" obligation of Catholics to do penance, but rather altered the ecclesiastical directives as to the manner of such penance.

Questioned as to the age of persons obligated to do penance, the bishops said the obligation pertains to "adults" or to all persons old enough to be aware of what they are doing and responsible for their conduct. They said they did not set a specific age because they wished to "get away from legalism."

The bishops further reported that they had retained Friday as the day on which penance should be performed because of the traditional association of Friday with the death of Christ; the familiar association of Catholics with Friday as a day of penance; and the ecclesiastical aspects resulting from observance of Friday as a day of penance by Anglicans and Orthodox.

Students For Social Justice Set Activities

BOYNTON BEACH — Volunteer services at Youth Hall in Boynton Beach are planned this year by the Students Organized for Social Justice.

Representatives of five colleges held their first meeting of the year at the Major Seminary of St. Vincent de Paul, where the guest speaker was Father Hugh Flynn, chairman of the East Coast Donnely Human Relations Board.

Students from colleges in the Diocese of Miami comprise the membership in the organization.

More Mass Changes

Due, Liturgist Says

LONDON — (NC) — Radial changes in the Mass were forecast here by a U.S. liturgy scholar.

Father Frederick R. McManus, executive secretary of the U.S. Bishops' Commission for the Liturgical Apostolate, spoke during a stopover in London on his way home from Rome where he attended the Vatican's "consilium" for implementing the ecumenical council's liturgical reforms and the advisory commission on English in the liturgy.

Father McManus said that the Canon of the Mass will be made much simpler in the next few years, probably with a choice of several versions. Some or all of the silient Offertory prayers will disappear, he added.

SCRIPTURAL READINGS

Scriptural readings from the Old Testament will be added before the Epistle, he said, and the Psalm verses of the Gradual will be revised so that they have some connection with the scriptural reading they follow. Chants at the Offertory and Communion processions will be more flexible, he continued.

It is expected that regional adaptations of the liturgy will follow once these revisions are undertaken, Father McManus said.

He told the Catholic Herald, British national Catholic weekly, that progress at the Rome meeting of the advisory commission on an international text for the Mass in English was "medium."

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Mission Sunday

Your burdens are many mine... the whole world

THE SOCIETY FOR THE PROPAGATION OF THE FAITH

October 23rd, 1966

Rev. Neil J. Flemming, Diocesan Director
Rev. John G. Block, Assistant Director
6301 Biscayne Blvd., Miami 38, Florida

SOCIETY FOR THE PROPAGATION OF THE FAITH
World Mission Day Plea
Is Voiced By Pope Paul

By John P. Donnelly

VATICAN CITY — (NC) — "The divisions, hatreds and conflicts" rampant in the world today, Pope Paul VI said, make the Church's missionary activity all the more imperative.

In an annual appeal preparing for World Mission Day (Oct. 23), the Pope reminded Catholics of the ecclesiastical council's teaching that each person is bound by Baptism to be a missionary "and cannot evade this duty without failing to fulfill the requirements of his supernatural life.

"NONE SO POOR"

"Nor is anyone in the Church so small or so poor that he cannot make a contribution in accordance with his means to the construction of his kingdom," he added.

The Pope's appeal for prayers, vocations and financial assistance for the missions was broadcast by Vatican Radio (Oct. 11) in a special evening program inaugurating the annual drive in parishes throughout the world on behalf of the missions. It was coupled with an appeal to other nations for the world's needy. The Pope said:

"We cannot sleep peacefully knowing that many souls will remain remote from God merely because missionaries lack that material assistance which a very slight sacrifice on our part would provide. Nor can we enjoy our economic life as exists today knowing that thousands of starving children are condemned to die.

"Let it be truly a day of prayer, of light and of charity; let it kindle an abundance of missionary vocations, both religious and lay, to a complete gift of self to the kingdom of God." (The following was written by the secretary general of the superior council of the Pontifical Society for the Propagation of the Faith in connection with the observance of Mission Sunday on Oct. 23).

By MSGR. RAYMOND ETTELDORF

ROME — (NC) — The Pontifical Society for the Propagation of the Faith is a practical application of the mind of the Second Vatican Council that the whole Church is missionary. It is the Pope's specific organization for the missions that penetrates the universal Church, for it promotes on the one side the Church giving and praying for the apostolate, and on other, the Church receiving and praying for benefactions.

The society is organized first on a diocesan level. Funds collected through the society in each diocese are sent by the diocesan director to the national director, who in turn reports the total amount collected year by year in his country to the superior council of the Pontifical Society for the Propagation of the Faith in Rome.

According to the statutes of the society, the superior council is solely authorized to distribute its funds to the missions. Hence the allocation of the money that is collected for the missions is made by the same organization to which it is given.

The superior council is made up of one representative from each of the following countries: Belgium, Brazil, Canada, England, Germany, Holland, Ireland, Italy, Mexico, Spain, Switzerland and the U.S.

The superior council meets three times a year to decide on the allocation of funds to missions in various parts of the world.

None of the money is invested or placed in banks for long-term interest; whatever is given to the society is distributed to the missions within a year from the time it is received by the superior council. The cost of administration by the secretary of the superior council last year amounted to 0.16%, or notably less than one per cent, of the total income.

The subsidies distributed to missions are divided into two categories: ordinary and extraordinary. There are 700 dioceses or ecclesiastical circumscriptions that are eligible for aid, and each of these is assigned an ordinary subsidy toward its maintenance.

Tells How Money For Missions
Is Dispensed Throughout World

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CONFESSIONS OF A MISSION-SUNDAY BASKET

Being a basket's a risky living Completely dependent on parishioner giving. I'm passed from pew to pew In hopes that a few Have been pulpito-inspired. If not, I'm fired.

Most baskets are used for the Sunday collection, But I'm only hired for annual Inspection: Mission Sunday Is the only day I have to prove I'm worth my straw. If the intake is poor, I'm shown the door.

(And please do me a favor. It's paper money that I save. Colleagues tell me they're dropped in, But tens and twenties are nice and thin.)

So, don't tarp a poor basket into the street. When the usher carries me to your seat Empty your pockets and make sure I'm filled. The poor in mission lands will be thrilled!
NEWMAN’S MESSAGE RELevANT TODAY

By FATHER EDWARD PICK

Those of us who look for a protagonist in every worthwhile development, a hero for every cause, probably would find universal John as the inspiration for the Second Vatican Council.

Nevertheless there are the credit for the “agitation” and development of a Pope without any more interest than what is given to a man who more than anyone else is responsible for the development of thought, that had its flowering at the Council, namely John Henry Cardinal Newman.

Of course, the Church recognized Newman’s constitution, at least implicitly, long before 1600. Many of our schools, libraries, and organizations have been named in his honor. Probably the most significant of all his testaments and one that daily looms more impressive than the dedication of the Newman Apostolate, the challenge that constitutes the Church on the secular university campus.

PATRON OF CAMPUS

The Church, realizing that she will never be able to provide her own facilities for all or even a good part of her own college students, in recent years has emphasized the need for Christian leadership of the secular colleges. Her choice of Newman as the “patron saint” for this apostolate was certainly providential, considering the statements from the Council which reflected Newman’s thought on so many subjects. Development of doctrine, the role of the laity, freedom of conscience, ecumenism, are some of the areas Newman wrote and spoke on long before they were discussed openly in Catholic circles.

Newman’s background prepared him well for this role of the “avant-garde” and also as a model for the modern student. Born in England at the beginning of the nineteenth century he spent most of the early part of his life, first as a student and then as a teacher at Oxford, establishing himself as a brilliant intellect.

He was clearly the master in every subject. Change he could find, mathematics, music, art or language. After graduation he entered the Anglican ministry and he set forth his own ideas on his sermons and written and immediately attracted a large following.

However, after an extensive investigation into the history of the Catholic Church, Newman revealed his doubts about his present religious position and withdrew from the public life of England. A short time later with a few friends he was received into the Church. After his conversion and subsequent ordination Newman served in the Anglican Church in England. The Church to their rightful position in the world of modern thought. And the recent Council definitely affirmed this position by expressing the need of the Church for lay leadership. And it is the primary task of the Newman Apostolate to encourage and train this leadership on the secular campus.

Although he lived at a time when any talk of development or development was suspect of heresy Newman maintained his position on the importance of the development of Christian doctrine. Newman stated that, "In a higher world it is otherwise, but here below to live is to change, and to be perfect is to change often" now classified as one of Newman’s most significant of all his testaments.

First of all Newman was a pioneer in his desire to make a more effective use of laity in the mission of the Church. Anyone who feels the role of the laity was de-emphasized just prior to the Council should have lived in Newman’s day. The laity at that time were often frustrated not only by meddle in ecclesiastical matters, however Newman realized that an educated, intelligent laity was necessary to restore Christianity and the Church to their rightful position in the world of modern thought. And the few of Newman’s observations will illustrate how much his insights have contributed to the present tide of Catholic thought.

Governor’s Mansion

BARS NEGRO WOMEN

MONTGOMERY, Ala. (NC) — Four Negro women were denied entry to the Governor’s Mansion here as they arrived with a group from the Mobile-Birmingham Diocese of the Catholic Church to attend a tea there.

Guards at the mansion turned away the four women, explaining their admission was a policy of the Church, which forbids integration so central to the Catholic faith.

LUBRICATED YOUR WINDOWS LATELY?

Cardinal Newman

Those of us who look for a protagonist in every worthwhile development, a hero for every cause, probably would find universal John as the inspiration for the Second Vatican Council.

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Exhorta el Obispo Carroll a Cooperar con las Misiones

A los Voceros, Religiosos y Fieles de la Diócesis:

Tal parece que no hay a la vista término para las ideas y perspectivas que vienen a nuestra atención casi diariamente como resultado de la labor de muchos, importantes directrices y sugerencias, abarcando las diferentes fases de la vida de la Iglesia, han emanado de esta fuente. Un área decisiva que mereció se le dé denotado a nuestro amigo monseñor Carroll, con un grupo de representantes de las organizaciones Cubanas que están presentes, Monsenor Carroll a la universidad, un grupo de representantes de las organizaciones Cubanas en el exilio, de las organizaciones, que “toda la Iglesia ha de ser misionera”, los Padres Conciliares declararon que “es el plan de Dios que todas las cosas que componen la raza humana formen un solo pueblo de Dios, se unan en un solo Cuerpo, el de Cristo, y se desarrollen en el mismo Templo del Espíritu Santo...”

Especificamente, esto implica predicar el Evangelio a aquellas naciones que aún no han recibido las buenas noticias de la salvación. Para lograr esto, la actividad de la ya existente Congregación para la Propagación de la Fe ha sido reafirmada, y el obispo asume la responsabilidad para la coordinación de todos los esfuerzos misioneros que han sido tendidos a la Iglesia entera.

Podemos imaginarnos la variedad de esta forma de apostolado cuando recordamos que hay unos dos billones de personas no cristianas, especialmente aunque no exclusivamente, en Asia, África y Oceanía. Las vocaciones misioneras han de ser promovidas y los misioneros ayudados en su misión, utilizando Iglesias, centros de instrucción religiosa y escuelas de consagración religiosa y escuelas de formación de los mismos.

Estoy seguro que ustedes se apoderaran de conocer el pasado año nuestra contribución a la ayuda a las misiones fue solamente de 31 centavos por persona. El próximo domingo tendremos la oportunidad de reparar esta lamentable situación. Los pido a todos y a cada uno de ustedes que presenten una ofrenda que verdaderamente represente nuestro deseo de ver al Evangelio predicado a toda criatura.

Chester D. Barrett
Obispo de Miami

El Obispo cubano desterrado, Mons. Eduardo Boza Masvidal Haba al MFC

Destaca Obispo Boza Importancia de Encuentro Familiar Cristiano

El Obispo cubano desterrado, Mons. Eduardo Boza Masvidal hizo una breve visita a Miami aprovechando la oportunidad para sostener un cambio de impresiones con los matrimonios directivos del Movimiento Familiar Cristiano.

El padre discutió con ellos los puntos que figuraban en el temario y resaltó el papel del laico en la hora del encuentro, presente en todas las actividades humanas para llevar a Cristo a todas partes.

Advierta a los matrimonios que los invitamos a nuestro amor a la patria, y nadie encuentra un dilema de nuestros hijos. Cubanos vs Americanización.

Responsabilidad comunitaria de la familia exiliada. Con la comunidad exiliada y con las familias en éxodo: con la comunidad nacional, estatal y municipal desde un punto de vista económico y social; el apostolado; los matrimonios mixtos; nuestras relaciones con nuestros hermanos separados y con los no cristianos.

ElObispoBozaMasvidalHabaelMFC

El Obispo cubano desterrado, Mons. Eduardo Boza Masvidal Haba al MFC

DESTACAN OBISPO BOZA EXTIENDA PROXIMO ENCUENTRO

El Obispo cubano desterrado, Mons. Eduardo Boza Masvidal Haba al MFC extiende el próximo encuentro familiar cristiano.

El Obispo Masvidal invitó a los matrimonios a unirse por nuestro amor a la patria, y nadie encuentra un dilema de nuestros hijos. Cubanos vs Americanización.

La familia exiliada y los matrimonios en éxodo: con la comunidad exiliada y con las familias en éxodo.

El Obispo desterrado exhortó a los matrimonios a que presenten una ofrenda que verdaderamente represente nuestro deseo de ver al Evangelio predicado a toda criatura.
La Maravilla de la Comunión

Para el Padre Angel Naberan

Nada me parece tan bello y sublime como el matrimonio en que una pobre criatura — pulcritud, cinismo, noble, osanienética y, en suma, — se arroja sin faldas ni al Creador y un hijo a su Padre Eterno para alimentarse de la sangre y carne y de la divinidad del Verbo hecho hombre, a fin de alcanzar la unión más íntima, más allalable y más definitiva en un mismo ser sobrenatural de tal suerte que un día podrá decir: "Soy el vino, vivo, sijo que Cristo vivo en mi cuerpo". Y, al pasar esta duración, los que poseen a sus brazos sobre sus hombros de Jesús Hostia, que le diría ella a Jesús y qué presentir las ansias inconscientes de la sangre y carne y de la tierra. Que un día, a su corazón, a su corazón, a su corazón, traerán a un mundo que parece caído en un sueño, en el escenario de la vida de los hombres, en el escenario de la vida de los hombres, el momento donde todos sus sentimientos se van a desvanecer con el tiempo, se van a desvanecer con el tiempo, se van a desvanecer con el tiempo, y hasta que, con el momento, el momento, el momento... 

Por Manolo Reyes

Hay momentos en la vida de los hombres que parece casi imposible soportar un mal. Asociación y compasión para acercarlos a su dolor, a sus necesidades, a sus desolaciones, a sus deseos y al que buscan en tantas luchas y soledades, con visibles emociones reflejadas en sus rostros, en sus rostros, en sus rostros... Y, a veces, cuando el mundo tan sublime como este momento del encuentro de los hijos del pueblo de Dios con el Creador puede devorarse con el tiempo, las mentes febriles para no sentir sufrimiento; otras veces, sentidas con energía y con poder para el sufrimiento; otras veces, se van a desvanecer con el tiempo, se van a desvanecer con el tiempo, se van a desvanecer con el tiempo... 

IMPORANTES PROYECTOS FINANCIANDO EN MEXICO CATOLICO RELIEF SERVICES

Veinticuatro diferentes programas de desarrollo de medicación en un millón de dólares, 6,426,240 dólares (550 mil pesos mexicanos) financiados por la República Mexicana, la Oficina de Catholic Relief Services para México y Centro Americá del primer día de julio al 30 de junio de 1966, según informó el director de CRE en esta región, James D. Noel. Entre los proyectos destacan un programa de nutrición para niños indígenas a través del Centro Nacional de Ayuda a Niñezes Indígenas (CENAMI); administrativo de promociones para el desarrollo de la niñez e internacional, de la Dra. Virginia Redd, presidenta de la Asociación de Niñezes Indígenas. 

Hazme Instrumento de Tu Paz

Por Fr. Salvador de Cistierna

El 4 de octubre de 1965 fue sancionado por el Papa el Ave María de la paz, la cual se celebra el 26 de octubre de la paz para el mundo. 

Aquí dice la gran Ciencia que tras algo imaginado de todos, atrae la atención del mundo entero y afecta las emociones de hombres y de todas las creencias. Desde las nuevas y medio de la mañana hasta las once y media de la noche la ciudad de las arcos de los rascacielos, el mundo se transforma. Sólo existe un deseo, un propósito, un incierto, un deseo de vivir para la paz del mundo. Durante 14 horas más de cuatro millones de personas se alinearon a lo largo de 36 km. escogieron a través de las ventanas de abril edificios de la paz, envolviendo al cielo, mientras el Ráceo Pontifici subió la plataforma en donde se levantaba el altar de las voces de 235 seminaristas celebrando la misa de Francia, según la versión de Ralph Hunter; "Señor, hazme instrumento de tu paz, hazme instrumento de tu paz, hazme instrumento de tu paz..."

NUEVOS HORIZONTES

FIRMES EN LAS CONVINCIONES

"La tumba es via, no témpano, no menos delante de la paz..."

Ningún sufrimiento queda sin recompensa que Martí dijo...
Urbi........

— Hugo Nichols, obispo general de la República de Colombia en Miami será el orador invitado durante la reunión anual de las Antiguas Alumnas del Sagrado Corazón, Carccoli, el sábado 29 en el Convention del Sagrado Corazón, 3747 Main Hwy. El acto se abrirá con una misa a las 9:30 a.m. seguida de una mesa.

— Alumnas de "colleges" de la Diócesis de Miami pertenecientes a la Organización de Estudiantes por Justicia Social comenzaron a trabajar activamente en el Youth Hall de Miami, en ciento campanos de trabajadores migratorios y en un estudio de la ley de trabajo. Repräsentantes de cinco colegios tuvieron su primera reunión en el Seminario Mayor San Vicente de Paul.

— Una misa pontificia celebrada por el Obispo Coleman F. Carroll será la presentación del día de compromiso de la Unión Diocesana de Sociedades del Santo Nombre (Holy Name), el sábado 29 en la Casa de Retiros Nuestra Señora de la Florida, North Palm Beach.

— El Día de Octubre, fecha que marca el inicio de las gestas independentistas cubanas fue conmemorada en una Ulytrea Cursillista que tuvo lugar el pasado sábado en el auditorio de la parroquia de St. Peter & Paul. El significado actual de la fecha fue destacado por Ernesto Esteban, Vicario Diocesano de Sociedades del Santo Nombre (Holy Name), el sábado 29 en la Casa de Retiros Nuestra Señora de la Florida, North Palm Beach.

— Destaca Obispo Boza Importancia de Encuentro Familiar Cristiano

(Véase la Pág. 12)

para que de este encuentro salga la luz y se note en el ambiente.

Se refirió al apóstolado del ejemplo, apóstolado que debe realizar aquí la familia exiliada y "que sirva de fermento para que de este encuentro salga la luz y se note en el ambiente".

En la reunión, el presidente del MFC, doctor Humberto López-Alla había destacado cómo el ejemplo de vida familiar cristiana había sido reconocido por la comunidad y cómo así le había expresado la jerarquía, recordando palabras del Obispo Coleman F. Carroll, "La familia cubana ha sido ejemplo de unión entre ellas" y otras, pronunciadas por el Canciller de la Diócesis y director del Apostolado en España, Mons. John J. Stimpfich, en un acto del MFC ha expresado que amigos portoamericanos se la acercaron con frecuencia para hablar sobre los cubanos y que le expresaban "se los conoce porque se unen en familia".

Mons. Boza terminó sus palabras a los dirigentes del M. P.C. advertingo que el Concilio recalcó el papel del laico, que ya no es un deber pasivo, del que se conformara con anidar a mis dominios y aíllarlo responder a todo "amaba" volverse a la casa y se terminarán todas sus obligaciones y responsabilidades. "Todos somos Iglesia —recaló— los Obispos, los sacerdotes y los seglares y todos han de desempeñar esa responsabilidad en el cargo que Dios les ha dado."

El Centro Hispano y las Matemáticas de Dios

Uno por uno, cien... dos por uno, doscientos... cinco, y siete cifras.

El pensamiento me vino al leer una estadística, fría como todas ellas, porque todo número nos habla de masa y no de hombres, pero muy expresiva. Ano me tengo números de año, cinco, y siete cifras.

Desde Octubre de 1959 hasta Junio de 1965 el Centro Hispano ha atendido 397,828 casos; 97,693 enfermos han recibido tratamiento; 2,009,327.00 se han repartido en favor de un pueblo angustiado.

Pero los números sólo nos sirven para un cálculo, para un balance. Deltrás de cada uno de esos números existe una doble tragedia. La primera muy conocida por todos. Nos la han contado. Los hemos vivido en nosotros mismos. Es el dolor de un pueblo que con lágrimas de sangre tuvo que apartarse del rey, del monte, y la ciudad que les vieron nacer. 397,828 dolores hemos recogido. El edificio entero nos podría hablar de un pueblo angustiado.

La segunda es menos conocida y tal vez menos apreciada. Sólo posamos bendecido, necesitados de ayuda, al recibir el consuelo y la ayuda se fijaron en más en el don que recibieron, que en la mano que se tendía a ellos.

Dos millones de dólares son también un peso que han soportado, junto con la diócesis de Miami, otras muchas personas. Significan también el esfuerzo de muchas personalidades, de muchas horas de trabajo hechas por Dios. Cada enfermo atendido, cada caja de comida separada, cada estancia, encierra en sí el amor de muchas personas que hacen posible ese milagro.

La historia de ellos es nuestra misma historia. Doloridos, perseguidos, necesitados, vinieron al Centro y aquí vieron a la ayuda que les habían de ayudar a cuantos acuden en demanda de ellos. Para ellos, para todos, estas matemáticas de Dios son "a un cien por uno" — el ciento por uno — y una promesa — el reino eterno.

— Hugo Nichols, obispo general de la República de Colombia en Miami será el orador invitado durante la reunión anual de las Antiguas Alumnas del Sagrado Corazón, Carccoli, el sábado 29 en el Convention del Sagrado Corazón, 3747 Main Hwy. El acto se abrirá con una misa a las 9:30 a.m. seguida de una mesa.

Anticrónica Espiritual y Formación a la Juventud...
La Cruz Vacía de la Juventud Cubana

HABLANDO A LA JUVENTUD

Si se orienta a nuestra juventud vocales por los hermosos y sonoros canciones de cubanos que se exigen para la paz, Cuba se salvará.

La vida religiosa intermedia, entre los anacardos y las niñas, corresponde a las tareas de catorce y hacer el camino. A la misa cubana hay de hacer la corresponsabilidad de ellas y en los años venideros echar a andar con la revolución a cuestas por los anarquistas de la verdadera libertad.

Allá en Cuba creo hoy en día, una niña y una joven que no ha visto la luz de la verdad. No creen en Dios en la Patria ni en el Hogar. Son autómatas del Estado Totalitario. Y hasta la dulce palabra “mama” y “papá” están siendo derribados por ese e irreligioso “companíe-ño”.

Son niños que crecen bajo un intensa adversidad económica que trata de matarlos internamente todo espíritu religioso, patriótico, obtierras u hogareño. Son niños cubanos por los derechos de obreros de trabajadores y de obreros. Y hay una Cruz sin Crisde, clavada en una cruz de sufrimiento, en una Cruz sin Cristo.

Aquí en el estilo nuestra imaginación también acentúa sacrificios. Pero estudian y se superan en tierras donde se establecen los derechos religiosos, donde se mantienen respeto a la patria y al hogar. En una palabra, que no se aire pura de libertad.

Cómo la vida es sufrimiento en este mundo, esta juventud tiene su cruz, pero en Cuba hay un Cristo para fortalecerlos, amarlos y ayudarlos.

En la liberación de Cuba probablemente caerán muchos cristianos, quítese de eso que hay allí crecen odiendo a la libertad, y en contra de todos los procedimientos humanos y pedagógicos, obligados a estudiantar una sola cosa: el comunismo. Los derechos inhumanos que tienen en ella toda criatura de Dios, han tratado de ser amedrentados, asesinados y estig- mizados en ellos por la vía silicio-Cardenista.

Eso muchachada en la la cuestión está, sin saberlo, clavada en una cruz de sufrimiento, en una Cruz sin Cristo.
Unbeaten School Teams Face Tough Opponents

By JACK HOUGHTELING

The list of undefeated d i o c e s e football squads dwindled to just two after last week's action. After this week, it might be even less as both schools with p e r f e c t records, Fort Lauderdale's St. Thomas Aquinas and Port St. Lucie's Archbishop Carroll, face rugged foes.

Miami's Christopher Columbus High, the fifth-ranked to see a perfect record go rugged foes.

FA i S H O Carroll, face della's St. Thomas Aqui-

this week, it might be even

last week's action. After

1965 diocese all-star end John Taylor. Clampa was good for 16 completions in 15 tries for 177 yards as the Knights scored their first victory of the season.

By contrast, Columbus suffered its first defeat, as its usual sharp passing game was handicapped by an i

end John Taylor. Clampa was good for 16 completions in 15 tries for 177 yards as the Knights scored their first victory of the season.

In topping Florida Air Acad-

Chaminade was idle last

week. Two CYO Branches

CUMBERLAND HIGH SCHOOL

OF DADE COUNTY

GET COMMENDATION

October 21, 1966

lumbus High, the fifth-ranked

to see a perfect record go

St. Thomas Aquinas and

Miami's Christopher Co-

St. Thomas kept its mark

mark. Although both are

McDonald challenged the

the holiday season as one of

MISSION, Bunche Park.

St. Philip CYO.

Columbus High, Miami, are with Xavier Univer-

FALL AND WINTER

Good Guys

Miami, Florida

Page 17
Prayer To Avert Storms

Lord, drive away the spirit of evil from Your Household, and Your forgiveness bestows continued life. Grant us the joy and consolation of the fair weather we request, and help us always to use Your merciful gifts to our true advantage. Through Jesus Christ, Your Son, Our Lord, Who lives and reigns with You in the unity of the Holy Spirit, God forever and ever. Amen.

PRAYER OF THE FAITHFUL

Twenty First Sunday After Pentecost

OCT. 23, 1966

CELEBRANT: The Lord is with you.

PEOPLE: And with your spirit.

CELEBRANT: Let us pray. God has chosen Mary to be the Mother of Christ and Mother of the Church. Through her intercession let us ask the Father for our needs and the needs of all men.

Lector (1): For our Holy Father, Pope Paul, that his efforts to bring peace to the world may be successful, we pray to the Lord.

PEOPLE: Lord, have mercy.

Lector (2): For our Bishop, Coleman F. Carroll, and all bishops, we pray to the Lord.

PEOPLE: Lord, have mercy.

Lector (3): For our Pastor, N., and all priests and religious, we pray to the Lord.

PEOPLE: Lord, have mercy.

Lector (4): For our President, that his Asian trip may be effective in bringing peace to Vietnam, we pray to the Lord.

PEOPLE: Lord, have mercy.

Lector (5): For the leaders of Asian nations, that they may cooperate with one another in working for peace, we pray to the Lord.

PEOPLE: Lord, have mercy.

Lector (6): For all in this assembly of the People of God, that through our practice of mutual forgiveness we may bring peace to our families, parish, and community, we pray to the Lord.

PEOPLE: Lord, have mercy.

Lector (7): Grant us, we pray, Lord God, to enjoy perpetual health of mind and body. By the glorious intercession of Blessed Mary ever Virgin, may we be delivered from present sorrows and evils. Through Jesus Christ, your Son, our Lord, who lives and reigns with you in the unity of the Holy Spirit, God, forever and ever.

PEOPLE: Amen.

Prayer To Avert Storms

Lord, drive away the spirit of evil from Your Household, and let the fury of the storm pass. Through Jesus Christ, Your Son, Our Lord, who lives and reigns with You in the unity of the Holy Spirit, God forever and ever. Amen.

The Question Box

Q. Shouldn't Translator Fall Into Pit?

BY MSGR. J. D. CONWAY

Q. In the Gospel for the 10th Sunday after Pentecost instead of the ass or the ox which fell into a pit, we now read a "sheep" or an ox fell into a well. I know that a son who was figuratively an ass might fall into a pit (and all pigs are wells).

Whoever translated the beautiful Mass prayers should be tarred and feathered and fall into the pit with the ox.

A. From your attitude I judge that you might pull the ox out on the Sabbath, but not the translator.

I presume you know that the Gospel were written in Greek, and that we do not have the Greek manuscripts, however, and scholars have studied these with great care and diligence, comparing one with another, trying to find out what the original must have been. Much progress has been made in these studies during our present century.

Some of the best scholars I consulted, both Catholic and Protestant, believe that the authentic textual reading of the pit was eox, sheep, rather than ox, because sheep are smaller and less dangerous than oxen, and it is less likely that they might have been lost, pig; but apparently many early copyists decided that the word should be oinos, ass.

Surely the Lord would not have put the ox and the sheep on equal footing in this text. Many of the best critical translations prefer to remain faithful to the better text and translate it as we read it at Mass.

"Pit" never was a good translation of the Greek word phrase, which means "a place where one is enclosed and cannot be seen." All the modern translations I consulted now use the word well.

Q. A few weeks ago there was a letter in your column from someone deploiring the lack of devotion to the Sacred Heart at Mass, especially at Communion, and stating that since the Mass represented the death of Christ this should not be permitted. Please let me say, or try to say, that I feel that we should receive Christ with joy — sorrow that our sins made His death — but joy that He loves us enough to die for us. Christians, sheep on earth should be filled with joy should our faces at church and so brighten our lives and, finally, that the time has come to meet. God loves us, and faith, after we have prayed a few minutes, it gives us joy and courage to face all the problems of life.

A. You have the true Christian attitude. At Mass, while we commemorate the death of our Saviour, we also commemorate His glorious resurrection. It is His risen body that we receive in Communion. Why should we not sing for joy, and in thanksgiving?

Q. I am a widow with a small income and I tithe in accordance with the tenets of my pastor, 5 per cent to the Church direct and 5 per cent to other collections, etc. I recently sold a small piece of property and I wish to know if the proceeds from this come under titling and if I should give 10 per cent of this sale besides my 5 per cent tithe? I am interested in mining and I share the opinion that the proceeds from such a business should be invested in my church for the sake of the brethren.

A. You should feel under no constraint to tithe any portion of the surplus you received from the sale of this property — not even if there were capital gains involved. Tithing by your own estimate for your monthly income you are doing your full fair share in supporting your church and other religious and charitable enterprises. Would that everyone did as much!
He's Worried Because His Sympathy For Negro Falls

By John J. Kane, Ph.D.

For a long time I have been very sympathetic to the cause of the American Negro. I realize he has suffered economic, educational and housing injustices. But within recent years much has been done for him. The segregated school is disappearing; laws prevent discrimination in hiring. Why then all this stupid rioting, arson and killing? As I read of this day after day my attitude toward the Negro is changing, and I worry about it.

Tom, you sound like a one man "white backlash". But I fear your number is legion, or fast becoming so. I also feel grave concern over both the violence and the backlash. Violence cannot be condoned. And please note, a number of Negro leaders have emphatically made this point.

But let me begin with your letter. Things for the Negro are somewhat less rosy than your letter indicates. If the segregated school is disappearing, it must be on the same type of time schedule as glaciers.

In many places we have only token desegregation. A few Negroes are admitted to a previously all white school just to prove that the school is not segregated but many are kept out by various devices. In some places school districts are altered to keep the schools mainly white or colored.

Furthermore, you will never have desegregated schools while you have segregated housing. Young children — and I am thinking of elementary school — attend institutions in their own neighborhoods. This seems wise to me. To drive young children halfway across a city in buses is absurd. But segregated housing shows no real promise of breaking down. Attempts do not result in breakthroughs but in break-downs of law and order because of hostile, white opposition.

Anti-Discrimination Laws

There are laws to prevent discrimination in hiring but they are not always enforced and at times it is very difficult to enforce them. Furthermore, as a result of inferior schooling, many Negroes do lack the skills and education for some positions, although I must admit, that even when they have them, the jobs may not be opened to them.

But, as you ask, why the violence? Psychologically, it is not hard to explain. In fact, one word will do it — frustration. There is experimental evidence from psychology laboratories about frustration. One basic law is that the closer one is to his goal when he encounters a block, the greater the frustration.

For example, a college freshman who flunks out will not usually suffer the acute frustration he would if he were flunked out at the end of the first semester in senior year.

Now you have some idea of just what is behind the various outbreaks which have occurred.

In such a state of frustration one can take it out on someone else or on himself. The Negro, or some Negroes, took it out on others. The police unfortunately are the favorite scapegoats of both rioting Negroes and whites. To some Negroes police represent the white power structure, and this is just what they wish to attack.

Riots Don't Help

Obviously, riots such as Watts and others do not help the Negro cause. Even those involved in them are later likely to "hit as much. But they temporarily make them feel better, enjoy what is called a catharsis. To put it colloquially, they let off steam.

When strikes first became common in this country many well meaning persons simply could not understand what was at stake. They pointed out quite correctly that if the men were unemployed for a month or two they would take another job and the lack of capital to compensate for the loss. But this simply was not what was at issue then. It was the workers' desire to prove that they could stand up to the employer, that they were not powerless.

The situation in the labor area is similar. So is the cry, "Black Power" although no one seems entirely certain of just what it means. One might well ask what the plight of the Negro received scant attention when he did not demonstrate, and why, even then.

The answer is to move as rapidly as possible to give the American Negro justice, but let him understand it cannot occur overnight but it will not be delayed for years.

I don't like the riots but I don't think the backlash is any answer. Both are negative approaches and we need something positive.

The Family Clinic

For a long time I have been very sympathetic to the cause of the American Negro. I realize he has suffered economic, educational and housing injustices. But within recent years much has been done for him. The segregated school is disappearing; laws prevent discrimination in hiring. Why then all this stupid rioting, arson and killing? As I read of this day after day my attitude toward the Negro is changing, and I worry about it.

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SUNNY GOINGS ON

Parties, Mask Ball, Rummages Shape Up

SOCIAL SCENE . . . Their annual card party will be hosted by Our Lady Queen of Martyrs Guild on Thursday, Oct. 27 at Aquinas High cafeteria, Ft. Lauderdale . . . Sunday, Oct. 23 is the date set by Chaminade Mothers Club for its family em*soged social at the high school in Hollywood . . . St. Gregory Women's Guild will hold a luncheon and fashion show, Saturday, Oct. 29 at the Galt Ocean Mile Hotel . . . American Legion Hall in Lake Worth will be the scene of St. Luke Women's Club annual masquerade ball at 9 p.m., Saturday, Oct. 29 . . . A bazaar, luncheon, and fashion show under the auspices of the 5. Holy Cross Women's Guild, Annetta, will begin at 10 a.m., Wednesday, Oct. 26, in Crystal Lake Country Club, Pompano Beach . . . A German Garden Party sponsored by St. Clement Altar and Rosary Society will begin at 8 p.m. Saturday, Oct. 22 on the parish grounds . . . St. Anthony Catholic Woman's Club will host a harvest luncheon and card party, Oct. 26, at Tamarac Yacht Club, Lighthouse Point, Pompano Beach . . . Second annual parish bartecite will be hosted on St. Coleman Church grounds in Pompano Beach by the parish women's guild, Sunday, Oct. 23, from 1-6 p.m. . . .

HERE AND THERE . . . CDA Court St. Coleman, Miami Springs will observe a Corporate Communion during 8 a.m. Mass, Sunday, Oct. 23, Corpus Christi Church . . . St. Clare Women's Guild will hold a rummage sale, Saturday, Oct. 22, from 7 a.m. to 5 p.m., at 912-10 St., North Palm Beach . . . Salable items are being collected for the rummage sale of the St. Matthew Rosary and School Society to be held Oct. 28 and 29 at the Hallandale Women's Club . . . Mrs. W. L. Zeller is the new president of St. Luke Catholic Woman's Club, Lake Worth . . . Columbus Day of Father Lawrence J. Flynn K. of C, Council have elected Mrs. Helen Seybold, Palm Beach . . . St. Gregory Women's Guild will hold a rummage sale, Saturday, Oct. 22, from 7 a.m. to 5 p.m., at 912-10 St., North Palm Beach . . . Salable items are being collected for the rummage sale of the St. Matthew Rosary and School Society to be held Oct. 28 and 29 at the Hallandale Women's Club . . . Mrs. Henry A. Tosta is the new president of St. Luke Catholic Woman's Club, Lake Worth . . .

Jewish Women Set Up Study Loan At College

An interest-free scholarship loan in the amount of $1,300 will be made to Dade County residents who are members of the Greater Miami Section of the National Council of Jewish Women. The recipient is to be a Dade County resident with sufficient academic and emotional potential, for social work and with demonstrated financial need who promises to work in the Dade County area after graduation.

Medic To Discuss Catholic Morality

MIAMI SPRINGS — "Sexual Morality for Catholics" will be discussed by Dr. George Gage, assistant professor of obstetrics and gynecology at the University of Miami Medical School, during the 8 p.m. meeting of Blessed Teresa of Calcutta School Association, Wednesday, Oct. 19.

Professional Women Pay Tribute To Nun

Sister Mary Dorothy, O.P., president of Dominican College, was among three Dade Countians honored Wednesday night by the Dade Business and Professional Women's Club. The Adrian Dominican Sister was eschewed for her accomplishments in the field of education by the 50th Anniversary Committee Leaders' Luncheon.

Halloween Dance Scheduled By Club

A "Halloween Buffettary" dance under the auspices of the Miami Catholic Social Club will begin at 7 p.m., Sunday, Oct. 22, at the Elks Club, 203 Brickell Ave.

Bob Parent's Band will provide music for dancing and members are urged to wear costumes.

Committes To Help With Arts Program

BOCA RATON — A committee of arts community leaders has been established at Marymount College to assist the school in the development of its performing arts programs. Rev. Mother de la Cruz, R.S.H.M., college president, has announced the appointment of Mrs. Donald Campbell and Mrs. William Glessner of Boca Raton as co-chairmen of the Performing Arts Women's Committee.

Members of the series producers committee are Mrs. Michael Burke, Mrs. William O'Donnell, Mrs. Richard Ross, Mrs. John Ogel, Mrs. Cyril Bartell, all of Boca Raton; Mrs. Paul Speicher, Delray Beach; Mrs. Johanna Fishbein, Boynton Beach; and Mrs. William LeStrange, Pompano Beach.

Mrs. Rita Aulani is chairman of the business sponsors committee, assisted by Miss Nellie Clift, Mrs. Donald Beard and Mrs. Henry F. Moore, Jr.

An advertising committee is headed by Mrs. Campbell, assisted by Mrs. Dan Dorem, Mrs. Kenneth Garide, Mrs. Lynn E. Aldrich and Mrs. Kitai Nakamura are members of the artist hospitality committee.

 Clubs Slate Retreats

Full retreats have been announced by two women's clubs, whose members will participate in conferences at the Canecile Retreat House, Lantana.

BOYNTON BEACH - Members of St. Mark Catholic Woman's Club will observe their annual retreat, beginning this evening and concluding Sunday afternoon.

All women in the parish are invited to participate.

FORT LAUDERDALE — Our Lady Queen of Martyrs Guild will sponsor a weekend retreat from Friday, Nov. 11 to Sunday, Nov. 13.

All women in the parish are invited to attend. Reservations may be made by calling Mrs. W. L. Zeller at 583-2252.

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Miami, Florida
October 21, 1966
Top World Chefs Vie For Crown

Wives who want to test the old adage "that the way to a man's heart is through his stomach," can pick up invaluable information by watching world famous chefs compete for top honors in culinary competition at the "International Master Chefs On Stage," Sunday, Oct. 30 through Wednesday, Nov. 2nd, in Miami Beach Convention Hall.

Husbands, too, who might want to improve their culinary prowess can learn by observing chefs from the United States, Brazil, Denmark, Germany, Austria, Switzerland, Hungary and Israel prepare complete meals of their proven menus that will whet the appetite of any guest.

The competition is being held concurrently with the 21st annual Pan American Hotel and Restaurant Exposition, under the auspices of the Greater Miami Hotel and Motor Hotel Association and Florida Restaurant Association.

NOTED JUDGES

On hand to judge the contest will be Dr. Fritz Kohl, who won international acclaim with the international Culinary Arts competition in Frankfurt, Germany; George Waldner, internationally recognized chef now under contract to the American Culinary Institute, New Haven, Conn.; Juanita Dupont, Director of Frankfurter Hof, in Frankfurt, Germany and Paul Laske, well renowned master chef, H. J. Heinz Co.

Each competing team will prepare an entire dinner from soup to dessert, dressing everything from croquettes to caviar.

The prepared delicacies will appear completely presented and served by maître d'waiters and waitresses to distinguish guests. Four hundred diners, one hundred each day, will be served to the general public.

The performances of the competing chefs will be judged in their entirety on preparation and presentation. The culinary arts extravaganzas will be judged the finest and largest exhibits ever displayed in the United States.

FEATURE EVENTS

Among feature attractions of the four day event will be the annual banquet Sunday evening, at 7:30, in the Carillon Hotel; the President's Brunch, Monday morning; at ten, in the Dupont Plaza Hotel and the judging of the annual Pan Am "Miss Hospitality Contest." "French Delights," evening at 8, at Master Chefs on Stage Theatre.

The convention hall will be open at 9 a.m. each day, according to Herbert H. Meyer, executive director of the exposition.

Date Biscuit Ring

BY FLORENCE DEVANEY

Fall is an especially wonderful time of year to eat a food as richly varied and abundant as this season's many charms. And that good food is cheese! Cheddar cheese, which gets its name from the village of Cheddar in Somersetshire, England, has become the top domestic cheese in America, accounting for about 90 per cent of the total cheese production. Here, Cheddar is most often known as American or "store" cheese. "Yankee," "Wisconsin," or "New York" cheese.

After an evening at the bridge table, treat winners and losers alike to this luscious cheese puff. It's easy to prepare and can be ready in approximately 40 minutes; you'll be the dummy, simply zip out to the kitchen and assemble the ingredients.

Cheese Puff

1 1/2 cups flour
1 1/4 cups milk
1/2 cup sugar
1/2 cup butter
1/2 cup chopped pitted dates
1 teaspoon salt
3/4 cup sifted enriched flour
1 tablespoon baking powder
1/4 cup shortening
1/2 to 3/4 cup milk

Set out 5-inch round pan. Preheat oven to 425 degrees. In saucepan stir together dates, sugar and water. Bring to boil; cook, stirring occasionally, until thickened, about 5 minutes. Meanwhile, sift together flour, baking powder and salt. Cut in shortening until mixture resembles coarse crumbs. Blend in enough milk to make a moderately stiff dough. Turn out on lightly floured board or pastry cloth and knead gently 10 seconds. Spread date mixture over dough. Form into a ring; seam side down, in center of pan. Seal ends together securely.

Spread Cranberry Topping over top of ring. Carefully cut slashes at 1-inch intervals around top of ring; do not cut through bottom. Bake 30 to 35 minutes, or until topping is golden brown. Serve warm.

Cheese Puff With Pickles And Beer, Zestful

A Beer Cheese Puff Bridge

After

Cream Puff

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1/2 to 3/4 cup milk

Set out 5-inch round pan. Preheat oven to 425 degrees. In saucepan stir together dates, sugar and water. Bring to boil; cook, stirring occasionally, until thickened, about 5 minutes. Meanwhile, sift together flour, baking powder and salt. Cut in shortening until mixture resembles coarse crumbs. Blend in enough milk to make a moderately stiff dough. Turn out on lightly floured board or pastry cloth and knead gently 10 seconds. Spread date mixture over dough. Form into a ring; seam side down, in center of pan. Seal ends together securely.

Spread Cranberry Topping over top of ring. Carefully cut slashes at 1-inch intervals around top of ring; do not cut through bottom. Bake 30 to 35 minutes, or until topping is golden brown. Serve warm.

Braunschweiger Dip

1 8-ounce package cream cheese, softened
1 8-ounce package cream cheese, softened
1 tablespoon chopped onion
1 teaspoon Worcestershire sauce
1/4 pound blue cheese, crumbled
1 teaspoon dry mustard
1 teaspoon paprika
1/4 cup mayonnaise
1/4 cup sour cream
1 1/2 cups shredded cheese
1/4 cup grated Cheddar cheese
3 eggs, well beaten
1 tablespoon butter

Pour beer over bread crumbs in 8-inch pie plate; let stand 10 minutes. Stir in cheese, eggs and salt; dot with butter. Bake in moderate oven (350 degrees F.) 30 to 35 minutes until golden brown. Serve at once. Garnish with bacon curls, if desired.

YIELD: 4 servings.

Note: For 6 servings, use 2-3 cup beer, 1 1/4 cups each bread crumbs and cheese, 6 eggs, 1/4 teaspoon salt and 1 tablespoon butter. Bake in 8-inch pie plate in moderate oven (350 degrees F.) 35 to 40 minutes.

Beer Cheese Spread

1 1/2 pounds sharp Cheddar cheese, grated
1 teaspoon dry mustard
1 teaspoon worcestershire sauce
1 teaspoon horseradish sauce
1 teaspoon paprika
1 can or bottle of beer

Combine all ingredients and mix smooth in electric mixer or blender. Serve with crackers or chips.

Chicken Chunks With Curry Dip

4 whole chicken breasts
2 cups water
1 small onion, sliced
5 stalks celery with leaves
3/4 teaspoon curry powder
1 teaspoon salt
1 teaspoon basil

Put chicken breasts in saucepan; add water and remaining ingredients. Bring to a boil; cover tightly. Reduce heat and simmer 30 minutes. Remove from heat; strain broth and remove skin and bones from breasts; cut meat in bite-size pieces; chill.

Dip:

1 1/2 cup sour cream
1 1/2 cups mayonnaise
1 tablespoon each chili sauce and lemon juice
1 tablespoon curry powder
Cheese pieces

Blend sour cream, mayonnaise, chili sauce, lemon juice, and curry powder together. Add chicken pieces and marinade 1 hour. Serve toip, sprinkled with chopped parsley.
Surfing Film Pictures Vapid Life Of Play Boys

By RUSSELL SHAW

Ostensibly "The Endless Summer" is a movie about surf boarding and nothing else. As such it is an inno- cuous, sometimes visually attractive, and ultimately tedious, little semi-documentary about an increasingly popular sport that most of us would rather watch in the flicks than take part in.

But whether deliberately or not, it seems to me that the movie turns ultimately into something rather more substantial than an introduction to surfing. To be blunt about it (but not too pretentious, I hope) the picture struck me as an extended metaphor on one aspect — and not the most attractive one either — of the lives of contemporary American young people. As such I found it disturbing.

TITLE A GIVEAWAY

Even the title, I think, is a giveaway, "The Endless Summer:" a pretty figure of speech, isn't it, for the quest for eternal youth? J. M. Barrie played with the same notion in "Peter Pan," the allegorical story of the boy who refused to grow up. But just as many people find the point of Barrie's whimsy more than a little touching so I think the same complaint can be leveled against the central metaphor of "The Endless Summer."

The movie, produced on the proverbial shoestring by a young man named Bruce Brown, follows two chaps named Bob and Mike on their first surfing trip around the world. The aim of their quest is to find the perfect surfing conditions at any given moment and to evade the cruel reality of change. The idea, in other words, is to arrange for it always to be summer, to enjoy the bliss of perpetual summer, and so forth.

The theme is reinforced indirectly by many things in the film. There is, for example, so little that Bob and Mike do anything for a living. But who, to be vulgar about it, is supposed to be paying for this jolly junt of theirs? Nobody ever says, but it's hard not to conjure up the image of a couple of flannel-suited and attaché-cased fathers pounding the streets somewhere back home in order to keep these two golden boys circling the globe.

REALITIES AVOIDED

Social consciousness? You wouldn't say these kids are exactly oppressed by it. One of their main stops-offs is South Africa, that pleasant land of the Sharpeville massacre, the Verwoerd assassination and apartheid. But the only hint of such unpleasant realities comes in a coy reference in the narration to the fact that "in South Africa sharks and dolphins are not integrated." Witty? Well, maybe. Somehow though I suspect there is a bit more to be said about it than that.

In short, if the movie has a message it is in the irre- sponsibility of present-day youth. Play it cool, kids. Daddy will provide. Maybe this isn't the whole story of all possible worlds but if you (or the old man) have got a bundle, you can make it seem that way. Things are going to pot just hop the next plane out, follow the sun, and stay one jump ahead of trouble.

Now a lot of people, I'm sure, will say that this is reading too much into what it is, after all, a simple-minded little movie that preaches no overt messages. But is it really possible, I wonder, for a film not to have a message? Even the effort to avoid saying anything is a powerful kind of preaching. Indifference and abstinence should have been learned by now, and ourselves a kind of taking sides.

Anyway this movie does have a point, I believe, and it seems to me one I have described. I'd like to think that, in opting for irresponsibility, it sells today's idealistic American youth a slippery, little mydal that preaches no overt messages. But is it really possible, I wonder, for a film not to have a message? Even the effort to avoid saying anything is a powerful kind of preaching. Indiffer- ence and abstinence should have been learned by now, and ourselves a kind of taking sides.

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Holy Spirit Called 'Life' Of Church

VATICAN CITY (NC) — The Holy Spirit is to the Church what breath is to the physical life of man, Pope Paul VI told his weekly general audience.

"According to the doctrine of the ecumenical council, the Pope said, "the Spirit is the interior principle of the Church's life, the primary principle which distinguishes the Church from all other societies, a principle indispensable to the Church as it is to man."

The first duty of those who love the Church, the Pope said, is to work toward the diffusion in it of the Divine Paraclete.

And if we accept the council's teaching on the Church, which assigns such prominence to the action of the Holy Spirit in it, as does the theology of the Church, the Pope said, we will gladly accept the council's orientation in our own fostering of the Church's vitality and renewal and in building up our own personal Christian lives on the basis of this orientation."

Some people have seen in the council's teaching a "horizontal orientation of the Church," the Pope noted: that is, "toward the human situation of man, that divine principle which makes the sons of man into brethren still separated from one another."

"The Church lives by the Holy Spirit," the Pope said. "It can be said that it is truly born on the day of Pentecost and its primary need is to live that day of Pentecost always."

"The Church, as is breath to the physical life of man, must bring the message of this breath to the surrounding world to which we, its brothers, belong."

Pope Sends Haiti Hurricane Relief

VATICAN CITY -- Pope Paul VI has sent a telegram to the foreign minister of Haiti conveying condolences and blessings to victims of Hurricane Inez.

The Pope also sent an unspecified sum of money to assist the relief work.
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