Pope Paul VI

**OFFICIAL**

Diocese Of Miami

**Bishop Urges Prayers For Peace In October**

To the Priests, Religious and People of the Diocese:

In a letter to the Bishops of the world this week, Pope Paul VI joined the hope for peace with “persevering prayer to the great Virgin Mary by the devout recitation of the Rosary during the month of October.”

In solemn language, Pope Paul stressed that “the souls of men are deeply disturbed” by wars and the threat of more extensive calamities, by the arms race, by nationalism, segregation, racism and the obsession for revolution. The Holy Father said he was lifting up his voice as St. Paul tells us Jesus did “with pitiful cry and with tears” so that leaders will do all in their power to end the war. “We cry to them in God’s name to stop,” he pleaded, while urging them to come to a settlement now, lest later it will be necessary only after more bitter slaughter and great loss.

Then Pope Paul reminds us that in ages past, when the world was troubled greatly, men everywhere turned to Our Lady as refuge. Now he calls on us to “pray earnestly and unceasingly to her,” especially by means of the Rosary during October, since “this prayer is well suited to God’s people, acceptable to the Mother of God and powerful in obtaining gifts from heaven.”

Therefore I call upon our priests and people during the month of October to unite with Catholics everywhere in prayer for peace through the intercession of Mary.

I hereby direct that the Rosary be recited daily during October either after a morning Mass or in special evening devotions. Moreover on October 4, the anniversary of Pope Paul’s visit to the United Nations in 1965, there should be an evening Mass with homily in every parish, and it is my hope that large crowds of the faithful will be in attendance.

United with you in the prayerful hope that God will bless the world with peace, I remain

Very sincerely yours in Christ,

Coleman/ Carroll

Bishop of Miami

**Major Faiths Urge End To Corruption**

Bishop Coleman F. Carroll and five other religious leaders have issued an appeal to the public to fight corruption by respecting moral and civil law and by calling for qualified, honest, and adequately paid law enforcement officers.

In a joint statement issued on the anniversary of the Episcopal Diocese of South Florida, leaders of major faiths pointed out, “As religious leaders of Greater Miami, we are so appalled at the sinister forces that have been unleashed in our communities that we feel that we must take a public stand for justice and morality.”

The leaders appealed for support in the fight against corruption, stating that “the moral and legal fabric of our society is at stake.” They called on citizens to support the efforts of law enforcement agencies and to hold elected officials accountable for their actions.

The statement concluded with a call to action, encouraging people to “join us in the fight against corruption and to support those who are working to maintain our civil and moral order.”
Pre-Cana Sessions To Start In October

Pre-Cana Conferences for those expecting to be married in the next six months will be conducted throughout the Diocese of Miami during October.

In Dade and Broward Counties the conferences will be telecast for the first time on one of the diocesan closed-circuit channels available in almost all of the schools in those areas.

Conventional conferences, which have been held for severa] years throughout South Florida, will continue in Palm Beach and Dade Counties among the Spanish-speaking in the Greater Miami area.

Telecasts will begin at 8 p.m. on Oct. 10, 13, 17 and 20 over Channel 9. On Monday night they will follow the CCD program.

Priests will be in attendance in the schools receiving the program during the telecasts and will be prepared to implement conferences with additional resources and by answering questions. It is anticipated that members of the Catholic Movement will be helpful. Those parishes where television facilities have not been installed will send young couples to a neighboring parish.

FIRST PROGRAM

Two-hour talks by priests will highlight the first program on Oct. 10. A conference by a priest and a panel discussion of questions will be featured on the Oct. 13 and Oct. 17 telecasts.

On Oct. 20 Bishops will talk by physcian, one for young men and one for young women are planned. A medical quiz for both groups will follow.

In the Palm Beach area conferences will be held on the above dates in the Sacred Heart Church, Lake Worth, where Father Jerome Martin will be in charge.

FOR SPANISH SPEAKING.

Pre-Cana Conferences for the Spanish-speaking will also be given on these evenings at St. Michael Archangel parish and Father Rafael Herrera in charge.

Telecasts will continue during November.

Bishop To Bless Gymnasium

FORT LAUDERDALE — A new gymnasium recently completed at St. Thomas Aquinas High School will be blessed by Bishop Coleman F. Carroll at 10 a.m. Saturday, Sept. 24.

Benediction of the Sacrament will follow the blessings of the new gymnasium which will accommodate 1,300 persons for athletic events and other activities.

Designed by Hollywood architects, James Harkey, the new structure, erected at a high school which provides a basketball court and all stage which will be used for productions of the newly established drama department.

Music Is Topic At Workshops

Music workshops for priests, organist and choir directors will be held in Barry College auditorium from 10 a.m. to 4 p.m. on Saturday, Sept. 24.

Sponsored by the Diocese of Miami Music Commission, the workshops will emphasize low participation Mass with hymns, organ and brass and the use of the organ.

South Wing Of Mercy Hospital Shown In Aerial View

New Board To Govern Relations

The reorganization of the Diocese of Miami Human Relations Commission on a diocesan Human Relations Board has been announced by Bishop Coleman F. Carroll.

Under the new constitution and bylaws, a Human Relations Board will be located in each of the five deaneries which comprise the Diocese of Miami.

Activities of these boards will be governed by the diocesan executive board composed of members elected by each of the deanery boards and appointed by the bishop.

Deanery boards, composed of representatives from parishes and Catholic institutions, will be concerned with local problems as they attempt to reflect the concern of the Church in the area of human relations.

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Diocese's Population Has Risen 230% In 8 Years

By JOHN J. WARD

Two weeks from now, Bishop Coleman F. Carroll will mark the eighth anniversary of his installation as the first Bishop of Miami.

The Diocese of Miami, consisting of the 16 counties of South Florida was established by the late Pope Pius XII on August 13, 1958, and Bishop Carroll was appointed its first Bishop.

He was enthroned on October 7, 1958, in ceremonies at St. Mary Cathedral by the late Archbishop Francis Keough, the Metropolitan of Baltimore, in the presence of the largest assemblage of the hierarchy ever gathered in the State of Florida.

As increasing numbers of Catholic families continued to pour into South Florida, they found the Diocese of Miami prepared to meet their religious needs. And closing the eighth year of its existence, the Diocese still is expanding and growing under the vigorous and dynamic leadership of Bishop Carroll.

NOW RANKS 25TH

The Diocese of Miami now ranks in 25th position from a Catholic population standpoint among the 29 archdioceses and 121 dioceses in the United States. Of these 150 Sees, the Diocese is outranked by only 17 archdioceses and seven dioceses.

When the Diocese of Miami was created, there were 51 parishes. At the present time there are 92, an increase of 81 parishes, or 80 per cent. They and their schools are served by 365 priests, both diocesan and religious, and by 915 Sisters and 71 Brothers.

There were only 65 Diocesan priests in 1958 along with three religious communities of men and nine religious orders of women. Today, 41 different religious communities of women staff schools, hospitals, homes for the aged, retreat houses and special institutions. And 31 orders of priests and five orders of Brothers staff seminaries, schools, parishes, retreat houses and a refuge for indigent men.

The greatest growth within the Diocese of Miami has been in the number of seminarians studying for the priesthood. Numbering 42 in 1958 when the Diocese began, they now number 314, an increase of 750 per cent.

PRIEST SHORTAGE

When Bishop Carroll came to Miami, he announced that "the most acute problem in the new Diocese is the grave shortage of priests." There were exactly 42 studying in Baltimore, Rochester and Little Rock, the nearest 1,000 miles away in a climate to which they had been uncustomed.

Obviously, the solution to the problem was a Diocesan seminary. Bishop Carroll revealed that he had been directed by the Holy See to establish a seminary as soon as possible.

Today, there are two seminaries. One is St. John Vianney Minor Seminary. Ground was broken for a residence hall on a 30-acre tract of land adjoining Christopher Columbus High School in southwest Miami on June 7, 1959 and the new seminary opened its doors Sept. 8, 1959, the first in the southeastern United States. Sixty boys were enrolled. In September, 1963, over 170 students were enrolled.

MAJOR SEMINARY

Soon after Bishop Carroll asked the Vincentian Fathers to conduct the St. John Vianney Minor Seminary for the Diocese, he asked them to give serious consideration to building and directing a major seminary in Boynton Beach. They agreed.

St. Vincent de Paul Major Seminary there was under construction for two years and was opened in September of 1963.

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DCWW COMMITTEE in charge of convention arrangements includes, seated, from left to right, Mrs. Edna Dillon, Mrs. Edward Keefe, co-chairman; Mrs. Thomas F. Palmer, chairman; Mrs. Lou Unis, Council president; and Mrs. H. J. G. Evans, Standing chairman. Mrs. Frank Hewlett, Mr. J. Winston Anderson, Father John Nevin, Council moderator; and Mrs. Joseph Nader.

DCWW Women Set Delegate Welcome

A complete program has been planned by the Miami DCWW delegates to the 23rd annual convention of the National Council of Catholic Women. Mrs. Marcus Kilch, president of the national federation, will arrive at a glittering ceremony to open the exhibit area at 8:30 p.m. Tuesday, Oct. 4, in the lower level of the tower building of the Hotel Fontainebleau.

At 2 p.m. Wednesday, Del- ta Air Lines will present a fashion show featuring latest women's apparel designed by Miami, New York, Cal- ifornia, and Puerto Rico.

A reception for those atten- tending the convention will begin at 4:30 p.m. in the Hotel Fontainebleau gardens. National officers of the DCWW will welcome guests in a re- ceiving line.

"Heavenly Halo," a pro- gram featuring latest wigs will be presented by J. Baidi of Miami and Coral Gables at 1 p.m. Thursday, Oct. 6 in the exhibit area.

A "Spangled Pageant," a program featuring latest wigs, will be presented by J. Baidi of Miami and Coral Gables.

Under the direction of J. L. Milbredt, Bailey, the girls will model women's attire dating from the Revolu- tionary War period through modern times. In a colorful and entertaining manner. In addition to programs in the hotel, a variety of sightseeing cruises by bus and boat will be available during the convention including visits to the Miami Seaquarium, Parrot Jungle and other points of interest.

A moonlight cruise is scheduled to begin at 8 p.m. Friday, Oct. 7.

Mrs. Raymond Nilh serves as chairman of exhibit hall events.

St. Michael Grad Wins Scholarship

Raphael Cottin, graduate of St. Michael the Archangel School is the recipient of a $2,700 scholarship from Cul- ver Military Academy.

During the summer Cottin was awarded a six-weeks scholarship to Culver and on the basis of his response to the question of his response to the question of terms of academic and cli- nical internship, the Academy awarded him a full year grant.

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They Spent The Summer As Apostles Of Christ

By CASS CASEY

Most young men... off on a summer vacation... plan in terms of their own pleasure.

It is unusual, therefore, to hear about a group of young men who planned their vacations in terms of "service and to others, to ease a family economic burden.

The motivation may not have always been pure unselfish. Because in helping their families, these young men were also making life a little more pleasant and comfort-able for themselves.

There were, however, boys who dedicated their entire summer to helping others with no thought of material gain. Many of these young men acted not only for their families and often at small sacrifice and incon-veniences.

These were the members of the Diocese of Miami Seminarians Council, ad-
ed, of their own volition, to forego the customary three months of summer vaca-
tion by becoming involved in down-to-earth apostolic activ-
ties.

VARIED TASKS

The seminarians assigned themselves to a wide range of tasks... from maintenance chores at local parish-
s... assisting diocesan institutions with working with migrants and Negroes.

William Fisher, a student at the Major Seminary of St. Vincent de Paul, Boynton Beach, reports on his col-
league's activities.

A member of Little Flower parish, Hollywood, Bill served as counselor for four Seminarians clubs this summer, attending both their meetings and their family events in each town in Broward and Palm Beach counties.

In addition to coordinating projects in the three-county area, Bill spent most of the summer vacation... to almost-foregotten young-
sters in the Washington Park area of Hollywood.

COOPERATIVE EFFORT

With the help of Father James J. Walsh, P.S.,... for the Maxima... Vincent de Paul, and Michael Kirsch. Roger Gallagher ... to head a... of Seminarians Clubs, to initiate a 4-H project in Naran-

Another North Dade team: Gregory Johnson, Ro-

nald Manasa and Patrick J. ...pleas... of those kids which make confinement a little less lonely and more bearable.

VISITED HOSPITALS

The North Dade Club not to be outdone assigned a group: William A. Ellery, William M. Lupe and Thomas Ayle... to visit patients in area hospitals.

A North Dade North Dade North Dade team: Gregory Johnson, Ro-

nald Manasa and Patrick J. Heirferman picked their activities to add to the pleasure to the old folks at Villa Maria Home for the Aged.

In South Dade, James M. Healy took time off from his duties as editor of "The Min-Neen," the publication of Seminarians Clubs, to initiate a group project in Nava-
pas. Adding him in this under-
taking were: John B. Bern-

net, and Richard Meyer.

Not one to stand still for long, Jim teamed up with Roger Gallaghe... to head a Navigating the... to Christ the King Church, in Fort... where they gave the edifice a new bright shiny exterior coat of paint.

Joining the endeavor were: Bernabie, Meyer, Al-

bert P. Pavlowczyk, Sr., Paul and Joseph Kapus and Michael Kirss.

Another South Dade group, headed by Steven Stassenmeyer and William Ramirez pitched in to help Father Neil J. Fleming and Father James X. Henry... with their youthful wards at Boynton.

This included visiting an all-day Barbe-
Religious Leaders
Set War On Crime

The indifference of people towards widespread crime in the community may be partly the result of the supsitions that the press has been dealing in sensationalisms, that stories making the rounds are gross exaggerations, so that one easily can settle with the unwary conviction that things are not really as bad as they are made out to be.

Such apparently has been the situation in Dade County. But the community apathy was suddenly disturbed this week when leaders of major religious bodies united in a single voice of protest about "the serious breakdown of morality in our community." In sharp and realistic language their statement placed the blame of immorality locally on the failure of individuals and society to respect and obey the law of God and of State.

It is not quite true to say that Miami only recently has become a center of crime, for off and on in past years hoodlums and gangsters and con men made it their headquarters. But it seems true to state that never before has there been such indifference among citizens.

Indeed, we applaud the forthright comments of the religious leaders. Their statement was not merely a tongue-clicking, hand-wringing document of regret but a remedy found throughout Christian history, namely, the ancient remedy found within the Church. At the recent CCD Congress in Pittsfield, Massachusetts, leaders of major religious bodies united from their torpor to take united action.

Dear Editor:
Kudos to Pope Paul VI for calling a spade a spade. Riches are indeed a danger to the Church, and in line with the Pope's way of thinking, now is the time for emphasis on the spiritual life of the Church. Material necessities will then fall in their rightful place.

Sincerely,
Florence Goodwin
Pembroke Pines

We Must 'Update' Our Views of CCD

One heartening sign noticeable across the nation lately is the indication that Catholic children in public schools are coming to the realization that there is more to Catholic than meets the eye.

Much of this idea goes back to the days when Catholic schools had plenty of room, but for one reason or another some parents decided to send their children to public schools, despite the earnest urging of their pastors. Nowadays the situation is reversed. In the Diocese of Miami 75 percent of Catholic high school students are in public school simply because there is not enough space in our Catholic secondary schools.

Here is a vast field for vocations to the priesthood and religious life, a field which is almost untouched. Towards these young people we all have a serious obligation of doing everything possible to make the Confraternity of Christian Doctrine classes so effective and attractive that all youth may have the full benefit of religious training.

All this points up one more area where the thinking and attitudes of the past need to be revised considerably to meet the serious problems of the present.

Underpaid Nurses Join Unions—It's No Shock

By MSGR.
GEORGE H. GOGGINS

"Florence Nightingale all of a sudden is sounding like Samuel Gompers," the Wall Street Journal noted in the lead sentence of a recent front-page article on the economics of the nursing profession. Five weeks later The National Observer—which is owned by the same company that publishes the Journal—even more detailed study of the wage inequities which are prompting nurses to join unions in significant numbers and even, in a few cities, to go out on strike.

Both of these publications—the Wall Street Journal and The National Observer—are awed conservatively in their general approach to labor problems. It is all the more significant, then, that their carefully researched articles on the growing militancy of the nation's underpaid nurses were completely sympathetic.

Many Americans are shocked at the current militancy of registered nurses and are absolutely dumbfounded by the growth of militancy among them.

The reason that so many Americans are confused by this unexpected development is very simple. Not knowing much about the economics of the nursing profession, they have been led to believe, without bothering to look at the record, that nurses are reasonably well paid.

WOEFLULLY UNDERPAID

The fact is that the 651,000 nurses now practicing in the United States are all being woefully underpaid. Their national average is approximately $90 a week, and this after three years of professional training and, in some cases, decades of experience. They make less than classroom teachers, who earn an average of $125 a week, and factory workers, who earn $132 a week.

To make matters worse, nurses receive very few fringe benefits. Few of them are covered under a retirement plan beyond Social Security, and few are paid the standard-over-all-for overtime work.

WAGES TOO LOW

In the face of a "long overdue "revolution," some hospital administrators will probably be tempted to say that nurses' salaries cannot be increased because that would require an increase in hospital costs at a time when the general public is complaining bitterly that rates are already far too high. This additional appeal to the public's unwillingness to stand for higher costs is a completely unsatisfactory response to the nurses' legitimate demands. We have no right to expect the public to go on subsidizing our hospital costs as they have been doing for so many years.

Dr. John H. Knowles, director of Massachusetts General Hospital, himself is one administrator who is willing to bear the responsibility of this problem of rising hospital costs. A strong champion for the nurses, he is aware that their wages are grossly inadequate and that even with a 25 per cent increase, they would still be far too low. "It's time hospital trustees and administrators started facing facts," he said, "instead of going around apologizing for rising costs."

This sort of straightforward language will not win any popularity contests for Dr. Knowles, but in my book, it does deserve great credit and it shows that he has the courage of his convictions and is willing to do the job he was hired to do instead of asking his nurses to bail him out by standing for substandard wages. How power to him for his willingness to take up the nurses' cause so unpromptly even at the risk of antagonizing some of his more conservative counterparts in the field of hospital administration. Let us hope that the administrators of our Catholic hospitals will be willing to take the same risk, some time.

We All Must Join In Seeking Peace

Pope Paul's encyclical released this week is significant for several reasons. For one thing, the sense of urgency in his appeal for peace is reminiscent of his plea at the United Nations one year ago. The memorable phrase, "War never again, never again war," seems paralleled in sincerity by his plea this week, "We cry to them in God's name to stop."

Moreover, this encyclical while dealing with the strictly modern problems of the nuclear arms race, the obsession for revolution and racism suggests an ancient remedy found throughout Christian history, namely, fervent prayers to the Mother of God for peace.

Although he is the Pope of renewal in the Church and has established himself as progressive and forward looking, Pope Paul makes a strong plea for traditional devotion in Mary through the use of the Rosary especially in October.

Catholics in the Diocese of Miami at the direction of Bishop Coleman F. Carroll will join in special services in accordance with the Holy Father's wishes.
TRUTH OF THE MATTER

Vocation Chiefs Discuss Low Seminary Sign Ups

Last week in Milwaukee about one hundred Vocation Chiefs from the United States met for four days to pool their experiences in recruiting and training promising candidates for the seminary and in following them in their years of preparation for the priesthood.

They came together with a sense of urgency, because every one seems to know that in the next few years there has been somewhat of a mysterious national-wide drop in applications to all levels of the Church. One of their most pressing aims was to probe to find reasons for the downward trend in vocations and to plot a way to pull the problem out of the seminaries.

This is by no means a simple task. It involves re-examination and renovation, especially in the light of the Vatican Council teaching on the priesthood and seminarian formation. It means an honest, realistic appraisal of methods of screening to find out and then to get rid of what has been wrong or useless.

Most of the-vocation directors feel that they have had considerable practical experience, but in planning for the convention they felt the job to be too serious and too complex to entrust only to themselves. Perhaps they are too close to the problems to be objective. At any rate, nationally recognized speakers were brought in to cover a wide variety of subjects — a psychologist, a lawyer, a sociologist — for his progressive attitudes, a priest-psychologist, a priest-sociologist, a lay director, a mother general of a religious order.

The talks were designed provocatively, often controversially, but always stimulating and filled with discussion and argumentation.

And this was good. Some of the speakers were carefully listened to and pondered by all, but discounted by most perhaps, as interest in personal self-examination scholarly speculation — the kind of talk that in many cases seemed to serve as its formula: a) take a conviction that because of the problems it leaves unanswered and c) work out an answer, usually by adopting the contrary view and building up a case for it, using terminology newly popular in theology.

Father Joseph Fichter, SJ, the sociologist now teaching at Harvard University, said that his surveys (which have been widely accepted) and that the two whippings in most vocations soul searching, namely, the young, are not quite as faultless as they are habitually pictured.

He stated that authoritative surveys show that the youth of today is as moral as it is better educated in the last generation. Furthermore, he said that a recent survey of capes of high school seniors were in favor of the idea that the Peace Corps and needed positively motivating experiences. He said that the same surveys showed that only eight percent of these youth would serve the country one year of their lives in a voluntary service to the Church. This raised the question which Vatican II pondered, and which Pepe John first publicized, namely, that the current image of the Church is so poor and not attractive youth. No wonder on the Church's part and which Pope John first

“TRUTH OF THE MATTER”

HEROES OF CHRIST

BISHOP VITAL GRANDIN
1829-1902

BORN IN FRANCE IN 1829, BISHOP GRANDIN BECAME A MISSIONARY PRIEST IN MEXICO. IN 1858, HE RETURNED TO THE UNITED STATES TO PASTOR THE NEBRASKA MISSIONS. HE DIED IN 1902, AND HIS NAME IS RETAINED IN GRANDIS, NEBRASKA.

SOMETHING IS wrong with the world. Religion is valued only if it is relevant to our world, to the world of the inner-city and the slums and the streets where the teenagers, the drug addicts, and the homosexuals are found. And these Christians practice what they preach. They will be found not in wealthy churches but in street demonstrations for civil rights. As Christians they firmly believe that Christ meant what he said when he remarked that a Christian is known by love for the brethren.

The Protestant activist therefore ministers to his brethren. Remembering Christ's words about ministering to him when you give food to the hungry, drink to the thirsty, the young Protes-

Says one of the Protestant "I don't care what kind of God you believe, as long as you believe in God and are not an atheist." And this is a republic where there are a lot of atheists. And this is a republic where a lot of atheists. And this is a republic where a lot of atheists.

What is somewhat disturbing, however, is the lack of emphasis on faith in the divine

RELIGION IS VALUED ONLY IF IT IS RELEVANT TO OUR WORLD, TO THE WORLD OF THE INNER-CITY AND THE SLUMS AND THE STREETS WHERE THE TEENAGERS, THE DRUG ADDICTS, AND THE HOMOSEXUALS ARE FOUND. AND THESE CHRISTIANS PRACTICE WHAT THEY PREACH. THEY WILL BE FOUND NOT IN WEALTHY CHURCHES BUT IN STREET DEMONSTRATIONS FOR CIVIL RIGHTS. AS CHRISTIANS THEY FIRMLY BELIEVE THAT CHRIST MEANT WHAT HE SAID WHEN HE REMARKED THAT A CHRISTIAN IS KNOWN BY LOVE FOR THE BRETHREN.

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What About The 'Unwed Father'?

By Mogi. R. T. Bartatter

"It takes two to tango" ... and, with God's help in the form of the Holy Spirit, it also takes two to produce a child.

One of the top-drawer interests of your Catholic Welfare Bureau is an institution called "Saint Vincent Hall." It is conveniently located on the grounds of Mercy Hospital and is conducted for the care and proper delivery of unwed mothers.

This is in truth a marvel-ous operation. Here, largely girls are reminded that
... have been gathered from various parts of the world, and that God's help is essential for the mother to recover.

MUST SHARE BURDEN

Yet we do firmly believe that it should be made mandatory that the unwed (or sometimes married) father should be forced to assume the responsibility for the act for which he is 50 percent to blame ... and not be per-mitted to walk off the scene as though he were not a par-ticipant.

He'll be judged later else-where, of course ... but we feel the scales are weighed too heavily in his favor here and now. And we pray ... and ask you to join with us and others to see that the make-shifts are to be compelled to stand up and be counted and to shoulder their share and not be per-mitted merely to whistle in the darkness of their own consciences.

For years your Catholic Welfare Bureau has cared for unwed mothers in tender and loving ways. It is not unwarranted to say that the same degree of understanding would be administered to the unwed fathers who would be honorable enough to share the burden with the persons they loved if only fleetingly.

THE HONORABLE WAY

Legislation may be one answer, but we think that this is the more honorable and rewarding way for men to get as men ... not as animals.

Now, if this be looked upon as wishful thinking, let us tell you that from our experience, we know that many who have privately come forward ... some have even volun-teered marriage ... others have offered preparation of various sorts, such as the payment of doctors and med-ical bills and board for the children who are placed for adoption.

So it is esti-mately possible that, with our prayers, and our cooperation, the chasm may be bridged so that men will accept and provide their rightful duty to God and our society. Pray that our Lord will give you the wisdom and fountain of mer-cy, bring this to be our way of life.

May God bless you!

The archdiocese will use ... 1927

... 1927

... cut out this column, pin your sacrifice to it and mail it to Most Holy Mary of the Immaculate Conception, 79th St. at Miami Court — Ph. PL 7-1824 or PL 6-5354

Bishop Fulton J. Sheen's talks used privately for over 40 yrs. ->i

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Barry Needs Male Singers

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Catholic Women To Resume Activity

Activities in affiliations of the Miami DCCW throughout South Florida have resumed following summer adjournment.

LANTANA — Members of Holy Spirit Council of Catholic Women will meet at 8 p.m., Tuesday, Sept. 27 in the parish meeting room.

Father Thomas Ryne, pastor, will be the guest speaker.

FORT LAUDERDALE — The first in a series of monthly card parties sponsored by Our Lady Queen of Martyrs Guild will be held Sept. 29 in the home of Mrs. Rose Krocher, 3461 SW 35 Ct.

Dessert will be served at 6:30 p.m. Reservations may be made by calling 581-7514.

Palm Beach — Father Matthew Grehan was the principal speaker when members of St. Edward Ladies Guild met recently in the rectory.

Plans were discussed for a full season of social and charitable activities.

The Women’s Guild of St. Thomas the Apostle parish will welcome new and prospective members during a tea on Sunday afternoon, Sept. 25 at the home of Mrs. Alfred Pulher, 7650 SW 68 Dr.

Mrs. Robert O’Domsell, president, will greet guests.

West Hollywood The Marian Center for Exceptional Children will be the topic of Mrs. Joseph H. Walker who will speak to members of St. Stephen Women’s Guild at 8 p.m., Tuesday, Sept. 27 in the parish social hall.

Miami Shores — A membership brunch hosted by St. Rose of Lima Mothers Club will begin at 11:30 a.m., Wednesday, Sept. 28 in the parish auditorium 10680 NE Fifth Ave.

FORT LAUDERDALE — A “Get-Acquainted” family picnic sponsored by St. Anthony Home and School Association, will be held from 1 to 6 p.m., Sunday, Sept. 25 at Holiday Park.

Families planning to attend are expected to bring food and beverages to pavilions one and two where charcoal cookers will be available.

FORT LAUDERDALE — A covered dish luncheon will be held to highlight the first Fall meeting of St. Anthony Catholic Women’s Club at noon, Thursday, Sept. 29 in the club rooms.

Reservations may be made by calling 364-4145.

SOUTH MIAMI — A covered dish supper sponsored by members of Epiphany Altar and Rosary Society will begin at 6:30 p.m., Wednesday, Sept. 28 in the school cafeteria.

All adults are invited to attend. Entertainment will be provided.

Nun Studies Thanks To A Volunteer

Cassandra Gray of Holy Redeemer parish, first volunteer in the “Time-Out Program” recently inaugurated at Barry College, has joined the faculty of Assumption School in Jacksonville.

Graduated this year from Barry College with a Bachelor of Science degree in mathematics, Miss Gray is teaching modern math to students in the sixth, seventh, and eighth grades.

Her participation in the TOP program, whose purpose is to release a Sister from teaching duties for one year so that she may complete her studies for a degree, enables Sister Mary Joyner, O.P., to attend classes at Barry College.

According to Sister Robert Louise, O.P., campus minister of the unique program, Barry graduates who volunteer their services do so at a considerable financial sacrifice since they agree to teach for a reduced salary by comparison with a teaching position in a public school.

Next year, Miss Gray has a position waiting for her as a member of the faculty at Coral City Senior High School where she interned as a college student.

Rosary Sunday

KENDALL — A “Rosary Sunday Afternoon” will be observed at the Dominican Retreat House at 3 p.m., Oct. 2 for families wishing to honor the Blessed Mother.

The rosary will be recited during procession from the chapel to the outdoor shrine of the Virgin Mary.

A sermon will be preached by Father Charles Callen, C.S.S.R. and Benediction will be celebrated.
Archbishop Bans Updating Meet

MADRID — (NC) — A group of priests from Spain's Catalonia region has organized a meeting here of clergy and laity, which they say will seek the updating of the Church in Spain. The meeting has been banned by Archbishop Casimiro Morcillo Gonzalez of Madrid.

Demanding a reorganization of the Church in Spain in the light of the Second Vatican Council, sponsors say the meeting will specifically request immediate resignation of all bishops over 75, a definite division between church and state in Spain, and the end of privileges for the Church and its clergy.

This meeting is the first sign of religious disturbance in Spain since summer put an end to demonstrations in several Spanish cities.

Sisters Arrive To Staff New Unwed Mothers Home

WEST PALM BEACH — Three Sisters of Our Lady of Charity of Wheeling, W. Va., have arrived here to staff a new residence for unwed mothers on the grounds of St. Mary Hospital.

Temporary facilities for unwed mothers will be provided in a former private home located near the hospital until a new building is erected.

The diocesan institution is the second of its kind established by Bishop Coleman F. Carroll. St. Vincent Hall for Unwed Mothers, is conducted on the grounds of Miami's Mercy Hospital.

CONGREGATION KNOWN

Sister Mary of St. Clare, former superior of the order's Wheeling monastery, is the director of the Sisters' first foundation outside Wheeling, where the 300-year-old congregation is widely known for its work among delinquent girls.

A native of Pittsburgh, who attended local schools there, Sister Mary of St. Clare entered the religious life in 1914. In 1965, the Wheeling Junior Chamber of Commerce acknowledged her contributions to the rehabilitation of youngsters by making her "Citizen of the Month."

Her blood-sister, Sister Mary of St. Benedict, a native of New York, will assist the superior.

ACTIVE IN ORDER

Sister Mary of St. Francis, who entered the order in 1935, and Sister Mary of St. Benedict, a native of New York, will assist the superior.

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One should attack others’
not doubt that all men who sincerely seek what is right and rather that all should unite their zeal and their efforts to remain inferior to others, that no one should attack others, conflagration and even, to extinguish it entirely. For we do hortation with wisdom.

For we are threatened by a more extensive and more disastrous calamity that endangers the human family, even as a bloody and difficult war is raging, particularly in areas of East Asia. So, we are urged to continue working even more intensely, to the extent of our power, for peace.

Similarly, the souls of men are deeply disturbed by things which all know are taking place in other parts of the world. For instance there are the increasing rate for arms, weapons, the unceasing efforts for the expansion of one’s nation, the unceasing glorification of one’s race, the reduction for revolution, the negotiations ordered on citizens, the infirmitories of the innocent. All of these are potential material for the greatest possible tragedy.

It seems to us, as it seemed to our more recent predecessors, that we are melting at hand and to give the cause of world peace. In fact, as you well remember, last year we flew to North America in order to speak about the need for peace in the presence of the General Assembly of the United Nations, before that selected body of almost all the nations. We then counselled all peoples that they should not tolerate some to remain inferior to others, that no one should attack others, but rather that all should unite their zeal and their efforts towards establishing peace.

And after this, moved by a deep, apostolic concern for men, we did not cease to urge those who had the responsibility for such a momentous task to ward off from men the monstrous catastrophe which perhaps was about to overtake them.

Now again, therefore, we lift up our voice “with piercing cry and with tears” (Heb, 5, 7), very earnestly beseeching those who have charge of the public welfare to strive with all available means to prevent the further spread of the calamity and even to extinguish it entirely. For we do not doubt that all men who sincerely seek what is right and what is just — no matter what their race, color, religion or social status may be — feel the same way we do.

Therefore, let all those responsible strive to bring about those necessary conditions which will lead men to lay down their arms at last, before it becomes too late to do so in view to the mounting pressure of events. Those in whose hands rests the future of the human family should realize that at this critical moment their consciences are bound by the gravest obligation. With their own country, with the world, God and history before them, they should carefully examine their moral record and obligations, remembering that men will esteem their memory if they will have followed this exhortation with wisdom.

We cry to them in God’s name to stop.

The Voice
Miami, Florida
September 23, 1966

Men must come together and work out concrete plans and terms in all sincerity. A settlement should be reached now, even at the expense of some inconvenience or loss; for it may have to be still later in the train of bitter slaughter and involve great loss.

But this peace must rest on justice and the liberty of mankind, and take into account the rights of individuals and communities. Otherwise it will be shifting and unstable.

We must pray earnestly...'

At the same time as we are moved to make this anxious declaration, our high responsibility as a pastor indicates to us that we must ask help from on high, since peace, whose “benefits are so great: that even in earthly mortal affairs no more pleasing name is heard, nothing is desired with greater longing, nothing better can be found” (St. Aug., De Civ. Del, 15, 11; P.L. 41, 637), must be asked from Him who is the Prince of Peace. As the Church in uncertain and troubled times used to turn for refuge to Its Mother Mary, a most ready intercessor, it is right for us to direct our attention, yours, venerable brothers, and that of all the faithful to her who, as St. Ireneaus says, “was made the cause of salvation for the whole human race” (Adv. Haer. 2,22; P.G. 7, 198).

We can see nothing more appropriate or efficacious than for the whole Christian family to raise its voice amid its many stresses and difficulties to pray the Mother of God, whom we also address as Queen of Peace, to be generous, as a good mother, with her gifts. During the Second Vatican Council we gave our confirmation to a point of traditional doctrine when we gave her the title of Mother of the Church, a title acclaimed by the council Fathers and the Catholic world.

We must pray earnestly and unceasingly for her, for she is the Mother of Our Saviour, and “clearly the mother of his members,” as St. Augustine teaches (De Sanct. Virg., 6; P.O. 40, 393). St. Anselm, to mention no others, agrees with him: “Can you ever have a greater dignity than to be the mother of those whose father and brother Christ deigns to be?” (Or. 47; P.L. 158, 945). In fact, from our predecessor Leo XIII she received the same title: “Truly the Mother of the Church” (epist. ad Arviutianum Populi Christiani, 5 Sept, 1896, Acta Leon. 43, 1896, p. 302). Hence in our distress at this terrifying upheaval we do not hope in her in vain.

We shall therefore work and hope, with the necessary conditions which will lead men to lay down their arms at last, before it becomes too late to do so in view of the mounting pressure of events. Those in whose hands rests the future of the human family should realize that at this critical moment their consciences are bound by the gravest obligation. With their own country, with the world, God and history before them, they should carefully examine their moral record and obligations, remembering that men will esteem their memory if they will have followed this exhortation with wisdom.

We cry to them in God’s name to stop.
GIOSÍCISUOS GUERRA

Pero el Papa no limitó sus razones para esta cruzada de paz con el enemigo a su país y su entorno. En vez de ello, relacionó estas razones con la misión que Cristo le encomendó en el Evangelio de la Iglesia, y que se refiere claramente a los ojos de todos, que no en términos expresos, pero como una efectiva forma de expresar la verdad de Dios, protector de los cristianos, se convirtieron en el centro de las agencias federales, estatales y privadas en el desarrollo de la Iglesia en materia de justicia social; y cooperar religiosos y étnicos de la Diócesis de acuerdo con la "entendimiento entre los distintos grupos económicos, sociales, de Asia. En vez de ello, relacionó una serie de acontecimientos que están contribuyendo a la creación de la paz y la intransigencia. Señaló lo siguiente: "De modo similar las almas de los hombres están profundamente relacionadas con sus evaluaciones de la paz y la intransigencia, que ellos saben que están con-

En una Encíclica de 1,500 páginas fechada el 15 de septiembre y hecha pública el día 19, el Papa se dirigió admi-

Honoró a Centro América Función de "Añorada Cuba"

Para honrar un aniversario más de la independencia de Centroamérica, la Revista "Añorada Cuba", presentará dos funciones en el Dade County Auditorium (2901 W. Flagler St.) el jueves 25 de septiembre a las 3 p.m. y a las 8 p.m. a la hora. Bajo el nombre "Tributo a Cuba" serán invitados especiales los cónsules de este República Dominicana.

Como números nuevos de especial atracción, el espectáculo tendrá variadas composiciones de la revista "Añorada Cuba", "El Prendero", "El Canto Campestre" y "El Guasón", y otras más. La pro-

En La Iglesia de San Hipólito en Ciudad México, se veniendo celebran misas para sordomudos. El servicio es im-

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...et Orbi

ANTÈNE varios miles de obreros de la pequeña ciudad Industrial de Colletier, Italia, el Papa Paulo VI expresó que la Iglesia Católica está vivamente interesada en los proble-

Preparó un discurso para la audiencia de los trabajadores, a quien les dirigió el discurso:

"El Papa dijo: "Este año pedi-

...et Orbi

En el Auditorio del Barry College, el próximo sábado 24 de septiembre, de 10 a.m. a 4 p.m., unas sesiones especiales de trabajo sobre música para educar a los jóvenes sobre los problemas que los afectan. Se debatirá temas sobre los himnos en las Misa participadas, las Missas cantadas, y el empleo del órgano.

El ORIPOSO Coleman F. Carroll anunció la reorganiza-

-EMPRESIAROS Rurales de Argentina, Brasil, Bolivia, Chile, Paraguay y Uruguay, se reunirán en Montevideo a fines de mes para analizar a luz de la doctrina cristiana de Asia. De modo que es-

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Y como esta cruzada de paz con el enemigo, que es capaz de alcanzar el mundo entero, pide que se establezca una paz duradera. Y como esta cruzada de paz con el enemigo, que es capaz de alcanzar el mundo entero, pide que se establezca una paz duradera.

Su Santidad Paulo VI

CIUDAD DEL VATICANO (NC), El Papa Paulo VI ha hecho un llamado a los músicos de todo el mundo para que recen el rosario durante el mes de octubre con las imágenes de los santos que se esté celebrando un día, a favor de la paz y la justicia, y que los actos que contribuyen al mantenimiento del conflicto.

GRAVES SUICIDOS GUERRA

Pero el Papa no limitó sus razones para esta cruzada de paz con el enemigo a su país y su entorno. En vez de ello, relacionó estas razones con la misión que Cristo le encomendó en el Evangelio de la Iglesia, y que se refiere claramente a los ojos de todos, que no en términos expresos, pero como una efectiva forma de expresar la verdad de Dios, protector de los cristianos, se convirtieron en el centro de las agencias federales, estatales y privadas en el desarrollo de la Iglesia en materia de justicia social; y cooperar religiosos y étnicos de la Diócesis de acuerdo con la "entendimiento entre los distintos grupos económicos, sociales, de Asia. En vez de ello, relacionó una serie de acontecimientos que están contribuyendo a la creación de la paz y la intransigencia, que ellos saben que están con-
Por Manolo Royes

Cuanto más analizamos la situación de nuestros estados cubanos den-

tro y fuera de la patria ire-
dente, más nos convencemos de que el pueblo cubano ha sido

descuidado por Dios para el

igual que su divino Hijo redi-
mido a la tierra, y que por el

cubano, a todo el continente

Americano, del comunismo acr�

Obra sistemática estudiada

como un parámetro en el

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Es tal vez ello parte de to-

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Windsor, que se ha convertido en el

amador, y se traspone a sus

y las cosas pequeñas e inutiles

volverán en hombres y muje-

solo a su patria, que la ame-

obedece a sus padres, macho

esposo y buen padre, se pre-

sume que sea buen esposo.

Quien es buen hijo, buen

esposo, se presume que sea

buen padre.

Quien es buen hijo, buen

esposo y buen padre, se pre-

sume que sea buen ciudadano.

CADA PIEDRA ES NECESARIA

DOMINGO 25. San Fermín.

Necesidad de Un Urgente Diálogo

Protector del rey francés

en el año 533.

Necesidad de Un Urgente Diálogo

HEROES DE CRISTO

SAN PEDRO CLAVER (1581-1654)

El jesuita español Pedro Claver, nacido en 1581 y muerto en 1654, es conocido por su trabajo a lo largo de cuarenta años como mi-

sierno entre los negros esclavos, especialmente en las islas de Sur. Ascendido a Cap-

tergo, Colombia, donde había servido como cura desde 1913, dedica su vida enteramente a ayudar a los negros as-

mensionar a la Virgen de la Inmaculada. Se dice que, en los últimos años de su vida, Claver se hallaba en Buenos Aires, donde había pasado varios años trabajando entre los indígenas de la región.

Claver nació en la ciudad de Bélgica, en 1581. Después de completar sus estudios y recibir el orden sacerdotal, fue enviado a las islas de las Antillas como misionero. Durante su estancia en estas islas, se dedicó a la labor de evangelización y a la atención de los negros esclavos, que eran los principales objetivos de su misión. Se le reconoce por su dedicación y su bondad con los esclavos, así como por su amor por la Virgen María. En 1654, fue ascendido a la dignidad de cardenal por el Papa Inocencio X.

El espe-
Oración de los Fieles

Décimoséptimo Domingo Después de Pentecostés
Septiembre 25 de 1966

Celebrante: El Señor sea con vosotros.
Pueblo: Y con tu espíritu.

Celebrante: Oremos. Pidamos a Dios que ayude a Su Santa Iglesia, a las autoridades civiles, y a todos los hombres de buena voluntad.

1 — Lector: Por nuestro Santo Padre, el Papa Paulo, Te rogamos Señor.
Pueblo: Señor, Ten piedad.

2 — Lector: Por nuestro Obispo Coleman F. Carroll, Te rogamos Señor.
Pueblo: Señor, Ten piedad.

3 — Lector: Por nuestro Parroco (N), y todos los sacerdotes y religiosos, Te rogamos Señor.
Pueblo: Señor, Ten piedad.

4 — Lector: Por las autoridades civiles, para que puedan erradicar toda corrupción del gobierno, Te rogamos Señor.
Pueblo: Señor, Ten piedad.

5 — Lector: Por todos los que administran programas de bienestar social, para que puedan ver claramente a Cristo en su prójimo, Te rogamos Señor.
Pueblo: Señor, Ten piedad.

6 — Lector: Por todos nosotros en esta asamblea del Pueblo de Dios, para que a través de nuestra participación en el banquete sacrificial, reconocemos a Cristo como el sustento de toda nuestra vida, Te rogamos Señor.
Pueblo: Señor, Ten piedad.

Celebrante: Dios, escucha la oración de todo el mundo, que te buscan. Te llamadas con un corazón desgarrado que se siente abandonado. Te busca el mundo entero.
Pueblo: Amén.

CINE-GUÍA

Estrenos en Español

Por Alberto Cardella


VOICE

Unico Periódico Realmente Bilingüe en Miami

Siempre Hay Algo Interesante Para Ud. en "VOICE", el periódico católico no es un lujo superficial o una devoción opcional. Es un instrumento necesario para la circulación de aquellas ideas que alimentan nuestra Fe".

Paulo VI.

"Es mi ferviente esperanza que cada familia de la Diócesis se suscriba a "VOICE" y pueda beneficiarse de la valiosa formación, instrucción e inspiración que provee semanalmente la visita en el hogar de nuestro periódico diocesano, "VOICE".

Obispo Carroll.

THE VOICE

Miami, Florida

Page 15
Las Religiosas, Sisters SocoflTo Tina, Costa Rica, Colombia, tenta para los latinos, y por DM., Margaret Nutent, RC., cesano de la OCD, el Rev. P.
do para Religiones no-Cris-
los principales actos del pro-
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OLDM., Gertrude Marie, OL America, wies . tumv-
manifesto su sorpresa ante-
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S"« «to Padre, Paulo VI, con
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y cuan importante es su fun-
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En el acto inaugur
mente, por el Rev. Bernard
la ensenanza de la Religion y

Excelencia Charles P. Greco,

EXTRAÑO PERO CIERTO

La secion inaugural fue pre-
aldada por su Eminencia Car-
denai Maria, a Su Eminencia Lawrence Cardenal Beaman, Ar-
obispo de Baltimore, a Su

EXTRAÑO PERO CIERTO

La corona del SACRO IMPERIO AR-
o, introducida en perlas y piedras
preciosas, todavía se conserva en Vise-

La coroa del emperador CONRADO III.
September 23, 1966

LOYDING WESTMINSTER ABBEY
Benedictine Order
and the English Benedictine Community
A TITULAR ABBOT TO THIS
LECTOR: (1) For our Holy Father, Pope Paul,
LECTOR: (2) For our Bishop, Coleman F.
PEOPLE: Lord, have mercy.
PEOPLE: Lord, have mercy.
PEOPLE: Lord, have mercy.
PEOPLE: Lord, have mercy.
CELEBRANT: Let us pray. We ask God to
to do all you could to correct
PEOPLE: Lord, have mercy.
CELEBRANT: O Lord, drive away the spirit of evil from Your Household,
PEOPLE: Lord, have mercy.
CELEBRANT: O Lord, let us pray. We ask God to
CELEBRANT: The Lord be with you.
PEOPLE: And with your spirit.
CELEBRANT: Let us pray. We ask God to help His Holy Church, the civil authorities, and all
to pray for the Lord.
PEOPLE: Lord, have mercy.
CELEBRANT: For all who administer public
PEOPLE: Lord, have mercy.
CELEBRANT: For all in this assembly of the
PEOPLE: Lord, have mercy.
PEOPLE: Lord, have mercy.
CELEBRANT: O Lord, stretch forth your helping
hand from heaven to all the faithful so that they may clearly see Christ in their fellow men, we pray to the Lord.
PEOPLE: Lord, have mercy.
CELEBRANT: O Lord, stand forth in your
CELEBRANT: Let us pray. We ask God to
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Explorers Upset Cavaliers To Open Gridiron Season

By JACK HOUGHTONELING

Diocese high school football squads opened their seasons last weekend with only a 3-4-3 record, but it was still a glorious week — Miami Christopher Columbus defeated Coral Gables.

The Columbus Explorers pulled off a surprising 13-6 triumph over the long-time state powerhouse Gables four years after Columbus had ever been able to triumph over the Cavaliers. It was the Explorers' fourth loss in four years for the Gables, who carried an overwhelming enrollment manpower edge of 1,720 boys in the top three grades to Columbus' 375.

Joining Columbus in the victory column last week were St. Thomas Aquinas of Fort Lauderdale, who ripped Clearwater Central Catholic 13-6, and Ft. Pierce's Atlantic Community, who blanked a defeated 25-0 victor over Lake Placid.

On the losing aide were Miami LaSalle, a 56-0 victim on Miami's homecoming who fell to Bishop Curley of Miami which fell to Hollywood Chaminade, a 47-0 handicap. Hollywood Chaminade, which dropped a 38-15 contest to Pinecrest, and Ft. Myers Bishop Verot which made its game debut, a 55-6 victim of South Florida, home for￥

This week's slate of games will also see all three teams ranked in the top three of the Florida state gridiron pyramid. No. 2, St. Thomas, a Class A school, was to go against Bishop Carroll of Miami in the third match-up between these two teams in the last four years. St. Thomas was the only one that Carroll had not defeated.

Bishop Carroll had little trouble in rolling over Ft. Lauderdale's Archbishop Curley as Ivereson Williams tallied three times in the first half as plates of the ball were not a lead. Williams had runs of 2, 20 and 2 yards in registering his scores while quarterback Dave Heaton added a fourth one in the third period of a four-yard run.

W. T. Dunne, Maria Himmelberger's assistant, gained 127 yards in running in 18 carries.

F. L. P. Collabor, Chaminade's all-quarterback, completed 10 of 12 passes for the Lions in the first half and finished with 161 yards as a threat on a 24-yard play to Scott after Heaton had scored the first Chaminade on a two-yard crack.

In the other games, Palm Beach's Archbishop Carroll had a 4-0 lead at halftime while the Curley offense, which failed in the third quarter of a failed to click consistently. The Lions scored in the third quarter when Jim Hardwick dashed for seven yards.

LaSalle fell to Miami Central as a powerful Rocket running game piled up 47 yards. The only LaSalle score came in the first quarter on a 45-yard pass from Bob McSwiggen to Mike Barno after Barno had returned to W. Palm Beach from three months in New York where she sang in the premiere performance of “War Requiem” presented by the Columbia Teachers' College Choir at Riverside Episcopal Church, completed three new original compositions, and heard the New York Philharmonic Symphony Orchestra.

The Debate Club at Fort Lauderdale's St. Thomas Aquinas High has an invite from Houston Belleville High to participate in that school's tournament Oct. 28-29. The club, which hosts a two-day tournament on Miami Central, Archbishop Carroll and St. Thomas Aquinas last weekend with the former two of the game ever, 25-0, to Cardinal Newman as host to Jupiter at Cardinal Newman.

The Voice of Sports

FOCUS ATTENTION

In addition to attracting the nation’s attention as the world’s, leading air racing events, the Air Show is expected to focus universal attention on South Florida as the aviation capital of the world. Chairman O'Neil announced.

"Announcer for the show will be Don Stremmel, 25-year veteran announcer of the Cleveland Air Races. Known as "Old Flannel Sleeve," Stremmel is caricatured in Zech Mosley’s “Smiling Jack” comic series.

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'Wakes Become Too Convivial, Too Social?'

What can be done about the way people behave at wakes? Large funeral homes are good but why do people stand around in the room with the coffin laughing, joking and holding a reunion? I know many have not seen each other for a long time, but it is not respectful to the deceased. I don't want to return to the days when the bereaved did not smile or even eat until after the funeral, but the present behavior is to be deplored.

By JOHN J. KANE, Ph.D.
Professor of Psychology, University of Maine

In recent years, Mary, a great deal of criticism has been directed at funeral directors and funeral customs. Some has been justified; some has not. No distinctions, or few distinctions, were made about the respective funeral director and by and large they were all abused.

But you have raised an important issue: some of our funeral customs are really absurd. But equally important is the wakes? Large funeral homes, are good but why do people

However he will be happy to receive your suggestions of to-

deny that a number of other changes could be made to make our wakes more dignified.

Pastors and their assistants tried in vain to alter these customs. But somehow or other the notion persisted that the suitability of a funeral depended on how many carriages there were, and even how much conviviality existed. We can be thankful that this is no longer true.

But one must remember that our burial customs serve an important function for the bereaved. In many cases they are long time also enters into it.

A Basic Problem: Attitude

The rallying of friends and relatives on this occasion usually helps the survivors to absorb their grief. Expressions of sympathy, the knowledge that others are trying to understand them and their companionship in a time of distress tend to soften the impact of sorrow.

But there are obvious limits of respect and propriety which ought to be observed. Laughter, talking, laughing and familiarity in the presence of the bereaved belies the sympathy that has already perhaps been verbally expressed.

Perhaps the basic problem in the entire matter of death and burial is our attitude toward the deceased. While death is inevitable, little preparation is ever made for it. Children are not taught how to accept the death of a loved one. Even adults reveal confused attitudes.

For the religious person death is not the end but the beginning of another life, and one that with God's mercy is the repose of the deceased's soul.

Many Mean No Disrespect

Sometimes the loud talking, laughing and such may unconsciously be an effort to distract from the sorrow that most present feel and especially from the realization that comes to all at a wake, that each one of us has his appointed hour. Renewing friendships with those who have not been seen for a long time also enters into it.

There is little doubt that many who engage in such behavior mean no disrespect to the deceased. Human beings are rather resilient. They must be, and some of this resilience is reflected in thoughtless behavior. But it might be avoided if other room were provided for these "reunions" other than one in which the viewing occurs.

Emphasis at a funeral should be on the religious aspects. What the bereaved wish to do is to help the deceased, and this can be done through prayer. It is certainly a source of comfort to see all present engaged in common prayer for the repose of the deceased's soul.

But we have come a long way from the older customs of "waking the dead" which were carried on within the home and not infrequently during the entire night. This is not to deny that a number of other changes could be made to make our wakes more dignified.

The purpose of a wake is to permit all who wish to pay their final respects and at the same time to express their condolences to the family and relatives of the deceased. It is an occasion that should exclude the morbidity curious and those who cannot behave with proper decorum. If this cannot be done, then we should earnestly seek some change in our funeral customs.

Dr. Kane will be unable to answer personal questions. However he will be happy to receive your suggestions of topics that would interest you. Write Dr. Kane in care of The Voice, P.O. Box 1059, Miami, 33138, Florida.
Knights Recall Historical Date
In Four Day Columbus Fiesta

Four days of activities will highlight the first annual Columbus Fiesta which will be sponsored by the Greater Miami K. of C. Intercouncil beginning Oct. 7.

Selection of a "Queen Isabella" will mark the opening of the festival at 7:45 p.m. Friday, Oct. 7 in Miami's Bayfront Park.

Single girls between the ages of 18 and 35 are eligible to enter the competition which will be judged by a committee of local citizens. Entries will be accepted until Sept. 3 at the office of Queen Isabella Competition, 495 Biscayne Blvd.

Christopher Columbus' 1492 landing on San Salvador Island will be depicted in a Bayfront Park pageant at 6:30 p.m. Saturday, Oct. 8 when Metro Dade County Mayor Chuck Hall will portray the Discoverer of the New World.

Seminole Indians will participate in the pageant greeting the landing party which will come ashore from the yacht, "Santa Maria."

During the festival period Miami's 15th annual Columbus Day Cruising contest will include some 150 sailing craft in a two-day race to lower Biscayne Bay. Five classes of boats will go from Dinner Key to Ragged Keys on Saturday, Oct. 8 and make the return trip Sunday, Oct. 9.

On Saturday evening a coronation ball will begin at 9 p.m. on the roof of the Hotel Biscayne Terrace.

MIAMI COUNCIL K. of C. recently installed Art O'Neil, right, as Grand Knight. He is shown with Judge C. Clyde Atkins, center, toastmaster; and outgoing Faithful Navigator, Charles Ulm, during a testimonial dinner held last Sunday.

Stamps Honor Vatican Council

VATICAN CITY — A series of six stamps commemorating the Second Vatican Council will be issued by the Vatican post office Oct. 1.

In six values, the stamps will depict scenes of various phases of the council, including Pope John XXIII entering St. Peter's Basilica at the opening and Pope Paul VI during the procession at its closing. Each stamp will be inscribed with the Latin phrase meaning "Second Vatican Ecumenical Council — completed in 1965."
Eye Appeal To Open Day

By FLORENCE DEVANEY

This is the month for better breakfasts. It's a good time to make a change to those with hearty notes.

A balanced breakfast pattern includes foods from all four groups: fruit, milk, bread and meat. Eggs of course would substitute for meat on Fridays and might well alternate with cereal on other mornings. As for calories, ⅔ to ¾ of the day's calorie allowance should be from breakfast so you don't have to overload at one of the other sittings.

Good breakfast meat choices include bacon, Canadian style bacon, ham slices or pork sausage patties or links.

Hot breads are particularly appealing. Your breakfast table can have its own special glow, even on those mornings when the sun doesn't shine, so set out a plate of golden brown, freshly baked Honey-Pecan Petal Biscuits.

**Points For Lunch Packers**

What to include in the carried meal is a question which passes through the mind of lunch packers daily. Instead of buzzing around to have something:

HEARTY — Sandwiches made with meat, fish, cheese, poultry, egg, peanut butter, cooked dry peas or beans.

CRISP OR JUICY — A fruit or vegetable or both. One might be deep green or yellow for vitamin A. One might be rich in vitamin C.

TOOTHSOME — Good travelers all — cupcakes, fruit, cookies, doughnuts.

SOMETHING TO SURPRISE — To make certain monotony never sets in.

The optional item is something DRINKABLE. If beverage service is not available at lunch time, prepare a milk beverage or soup made with milk for the young; coffee or tea for the adult.

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The optional item is something DRINKABLE. If beverage service is not available at lunch time, prepare a milk beverage or soup made with milk for the young; coffee or tea for the adult.

** Points For Lunch Packers**

What to include in the carried meal is a question which passes through the mind of lunch packers daily. Instead of buzzing around to have something:

HEARTY — Sandwiches made with meat, fish, cheese, poultry, egg, peanut butter, cooked dry peas or beans.

CRISP OR JUICY — A fruit or vegetable or both. One might be deep green or yellow for vitamin A. One might be rich in vitamin C.

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Some Thumb-Nail Reviews

By WILLIAM H. MOORING

Ouch! I'm getting hives from too many new series, too much alike—or like oldies that Neilsen forgot to cobble. On the sad side, TV musicians either are tone dead or mad, MAD! Have you ever heard such grinding, crashing dissonance as now assails the sensitive ear? The follow-
ing thumb-nail reviews, rashly attempt to sort out the hits, from the misses or may-bees.

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Miami, Florida
Elderly Get Advice On Medicare From Priest

WASHINGTON — (NC) — Some elderly people who missed the May 31 deadline for signing up for the doctor bill insurance part of medicare may still enroll if they get in touch with their social security office before Oct. 3, Monsignor Harrod A. Murray, director of the Bureau of Health and Hospitals, National Catholic Welfare Conference, said.

The monsignor pointed out that persons 65 or over before March of this year who, because of physical or mental conditions, misunderstanding, or misinformation failed to sign up before the close of the first enrollment period on May 31, are entitled to enroll between now and the end of this month.

ADVISING AGAINST DELAY

Monsignor Murray advised people to begin the sixth month following their enrollment, but also said that the voluntary medical insurance part of medicare — the part that pays toward physical treatments and surgical bills and the cost of many other medical services in and out of the hospital — is voluntary and the older person who wants this protection must sign up during a specified enrollment period.

For those who reached 65 before March of this year, the initial enrollment period ended May 31, with a four month grace period until Oct. 1, for those who missed the May 31 deadline for a "good cause."

People reaching 65 on March 1 or later must sign up in one of the three months just before the month of their 65th birthday if they want their protection to begin as soon as they reach 65.

Persons 65 and over are automatically eligible for hospital insurance under medicare, Monsignor Murray noted. Those who are not social security beneficiaries need only give their local social security office proof of their age.

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THE VOICE
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