Migrant, Negro Aid Urged

WASHINGTON — (NC) — The joint responsibility of labor and business to solve the problems of migratory farm labor and farm labor relations was stressed in the annual Labor Day Statement issued by the Social Action Department, National Catholic Welfare Conference.

The statement, which noted that "Labor Day in the United States no longer belongs to labor exclusively but should now be regarded as a kind of all-American holiday," was prepared by Msgr. George C. Higgins, department director.

RIGHT TO ORGANIZE

Discussing the problem of migratory farm labor, Msgr. Higgins pointed out that Pope Paul VI, in commenting on the 75th anniversary of Leo XIII's encyclical, On the Condition of Labor, reemphasized the basic right of workers to organize.

He said that many questioned the necessity of reemphasizing such an elementary and fundamental principle. "The answer to this question," he continued, "is that even in the United States, which rightly or wrongly, prides itself on being the most advanced of all industrialized nations in the world, the right to organize, far from being universally recognized as a self-evident principle of social ethics, is, indeed, still very much a matter of controversy."

Most, he contended, recognized that labor unions are useful and are here to stay, but too few Americans in positions of influence are prepared to go the whole way and to take the qualified position that secure and stable unions are essential, not to say indispensable prerequisites of a sound social order.

EFFECTS OPPOSED

Even worse, he said, the effects many workers fear and organize are still being thwarted, and this is particularly true of Catholic schools which are much better than some recent appraisals have assumed. Far more important is the probability that these schools can dedicate themselves to an objective of spiritual and motivated service to the community that would be uniquely their own. It stimulates superior students.

SUPERIOR STUDENTS

The study found that Catholic elementary and high-school students rate superior both in potential and achievement. It says that the efforts of many workers to organize the 75th anniversary Catholic schools A Top Grade

By William A. Ryan

NEW YORK—A major educational and sociological analysis has uncovered information never before known about Catholic schools. Father Theodore M. Hesburgh, C.S.C., president of the University of Notre Dame, said here.

Father Hesburgh and Reginald A. Newmayer, editor and director of the study, "Catholic schools in action," said the data is taken from the 1962-63 school year and is still timely.

CARNegie grant

Hesburgh and Dr. Neuwien were panelists at a conference held in honor of Christer P. Forsberg, the director of the Carnegie Corporation of New York, by financial assistance from the University of Notre Dame and aided in research by the National Catholic Educational Association.

The Notre Dame study was carried out with the cooperation of principals of 98 per cent of the nation's Catholic grade schools and 84 per cent of its secondary schools. Schools in 15 dioceses were studied in depth. The report says that "in their totality, Catholic schools are much better than some recent appraisals have assumed. Far more important is the probability that these schools can dedicate themselves to an objective of spiritual and motivated service to the community that would be uniquely their own. It stimulates superior students."

Mass On Labor Day

To Honor St. Joseph

One solemn (or sung) Mass in honor of St. Joseph, the Worker, will be celebrated on Labor Day, Sept. 5, according to a Chastity announcement.

The liturgy will be the same used in celebration of the feast on May 1.

Another increase

Commenting on the expected enrollment, Msgr. McKeever said: "We are gratified to note our system will this year again experience an increase in its effective capacity."
Patroness Of Cuba To Be Honored

The fiftieth anniversary of the consecration of Our Lady of Cobre as Patroness of Cuba will be observed with an outdoor solemn Pontifical Mass presided over by Bishop Coleman F. Carroll, Sunday, Sept. 11, at 7:30 p.m., in Miami Stadium.

The observance will begin with a triduum in all Dade County parishes on Thursday, Sept. 8, and mark the sixth year tribute has been paid to the Patroness of Cuba.

Our Lady of the Charity of El Cobre was proclaimed Patroness of Cuba in 1916 by Pope Benedict XV, in response to a petition signed by veterans of Cuba’s war of independence.

Inter-Faith Unit Established
Father Martin A. Walsh addresses group

Establishment of the Greater Miami Inter-Faith Agency for Social Justice was announced this week by the Greater Miami Council of Churches, the Diocese of Miami, and the Greater Miami Rabbinical Association.

Father Martin A. Walsh, executive director of the Diocesan Human Relations Board, was named chairman of the group which has as its goal “the eradication of all obstacles to man’s realization of his dignity.”

15-MAN BOARD
Lyle Holcomb Jr., attorney and member of the department of Christian social concerns of the Council of Churches, and Rabbi Herbert Baumgard, of Temple Beth Am, were named vice chairmen of the 15-man board.

“To bring the concern and the weight of the three major faiths to bear on the solution of community problems involving social justice,” was listed as the major objective of the new agency.

Sponsors of the agency stressed “determination to bring their religious commitment to bear on socio-economic issues,” in appointing seven committees and chairmen.

COMMITTEE HEADS
Heading the housing committee which will seek open occupancy will be Roland Johnson, Rabbi Sol Landau, and Father Edward J. McCarthy, executive director of the Joint Social Justice Agency.

The agency also hopes to study policies which it considers worthy of government or private support those programs which it considers worthy and work to change the others.

The agency has been opened in Key West to serve residents of Monroe County.

A new branch of the Catholic Welfare Bureau has been opened in Key West to serve residents of Monroe County.

Catholic Welfare Bureau Opens Key West Branch

TO STUDY POLICIES
The agency declared it would study and evaluate the policies of the government and private units to see if they meet the moral tenets of the three major faiths. The agency will then support those programs which it considers worthy and work to change the others.

The agency also hopes to stimulate new programs by the government or private agencies as well as starting some of its own, when necessary.
Training Priest Candidates In Co-ed School 'Successful'

By Cass Casey

Training in a co-educational institution may be the best way to prepare young men for the priesthood, Father Andrew M. Greeley, retiring president, told the American Catholic Sociological Society, Sunday, at the society's annual convention in the Hotel Fontainebleau, Miami Beach.

Father Greeley said: "It could just be that in a society like the United States, in a time like ours, the best way to train people for the priesthood is to keep them as close as possible to young men and women of their own generation who constitute the Catholic laity of the future."

PLAN WORKS

The Chicago Sociologist pointed out that the practice has worked out "astonishingly well" at Carroll College in Helena, Mont.

"Carroll is the only co-educational seminary I know in the world in which the divinity students and the pre-divinity students are integrated completely into the student body."

The convention was also told by other speakers:

- The Church's hierarchy is an essential control element in the continuity of Church doctrine.
- Catholic students entering college have "a poor understanding of the meaning and structure of the Mass."
- Catholic school educated women are more likely to listen to the Church on birth control.

Father Rocco Caporale, S.J., a sociologist at Manhattan College, Purchase, N.Y., told the convention that the Church's teaching authority is torn between the necessity of defending and proclaiming the deposit of faith and the necessity to present it relevantly to each generation.

RESULTS OF SURVEY

William Farrell, sociology professor at St. Anselm's College, Manchester, N.H., told the delegation that a survey of 2,431 Catholic students entering eight colleges and universities in the fall of 1965 showed they have a "poor understanding of the Mass."

Only 50 per cent of the students identified the Mass as the most important thing in Catholic life, Farrell said. And most said that the priest's role is to "celebrate holy Mass for the people," instead of to "preach" at the Christian assembly.

C. Michael Laughlin, a Pennsylvania University researcher, told a session that religious preference continues to be a reliable indicator of political party preference.

CATHOLIC DEMOCRATS

Using data from the last three presidential elections, Laughlin said the "predominant distinctions" of the data is "the greater favoritism among Catholics for the Democratic party and its candidates.

Father Raymond Potvin, of the Catholic University of America, said that the number of Catholic women in America thinking the Church has no business telling them how to regulate the size of their families.

But the more Catholic education she has, the more likely a woman is to listen to the Church on birth control.

A DIFFERENCE

Sixty-three per cent of Catholic women with a non-Catholic high school education feel the Church should leave the matter up to them. On the other hand, 58 per cent of women who attended a Catholic high school think the Church has a right to set rules on birth control.

Father Potvin's study also indicated that 85 per cent of female graduates of Catholic schools felt that having children is the most important marriage function.

In his address, Father Greeley told the convention that it "would be most unlikely, according to the traditional theory of Catholic seminaries, that any of the vocations could be developed in a situation where young women were physically present with the seminarians during the school day."

THE TRUTH

"But the truth about the seminary at Carroll College is that it is, as far as I know, the only seminary in the country with a negative defection rate which has more seminarians at graduation time than it did in the first year of college."

The co-ed "seminary" was developed as a practical matter, he said, because the Helena diocese could not afford separate schools.

"It could just be that this is the best possible way not only for the future clergy but also for the future layman."

NEW UNDERSTANDING

"It could be that the whole world can look at Carroll College for a profoundly new and important understanding of the meaning of growing up as a Catholic and growing up as a celibate Catholic."

Father Greeley mentioned Carroll College, as an example in his paper in which he argued that the Catholic church, like the whole of Western society, has begun in the 19th century, is changing from a "gentlemanly" or "gentlewomanly" to a "grouchish" or organizational society.

"The Vatican Council," he said, "represents the Church's definite break with the styles and patterns of behavior of a feudal and Renaissance world and its assumption of the styles and patterns of the modern world."

PATTERN FADING

As an example of the secularization of the Catholic church, he pointed to the increasing change of relationship between a pastor and his curate. "The relationship is familialistic, paternalistic and feudal and such a pattern of behavior is rapidly becoming obsolete.

"In years to come priests who work together will be independent professionals, men who are highly skilled in their work. They will come together to share the responsibilities of a particular mission with one of their number perhaps acting as a chairman or senior colleague."

"In the secularized church," Father Greeley pursued, "the same patterns of relationships will be preserved among religious superiors and other members of the community, between bishops and their priests, between priests and the people and between pope and laity."

In another paper on family planning, Dr. Donald Barrett, of Notre Dame University and president-elect of the society, said that his recent study of family life in Brazil indicated that the more often a family there attains Mass, the more apt it is to practice birth control.

Father Greeley's study also indicated that 85 per cent of female graduates of Catholic schools felt that having children is the most important marriage function.

In his address, Father Greeley told the convention that it "would be most unlikely, according to the traditional theory of Catholic seminaries, that any of the vocations could be developed in a situation where young women were physically present with the seminarians during the school day."

THE TRUTH

"But the truth about the seminary at Carroll College is that it is, as far as I know, the only seminary in the country with a negative defection rate which has more seminarians at graduation time than it did in the first year of college."

The co-ed "seminary" was developed as a practical matter, he said, because the Helena diocese could not afford separate schools.

"It could just be that this is the best possible way not only for the future clergy but also for the future layman."

NEW UNDERSTANDING

"It could be that the whole world can look at Carroll College for a profoundly new and important understanding of the meaning of growing up as a Catholic and growing up as a celibate Catholic."

Father Greeley mentioned Carroll College, as an example in his paper in which he argued that the Catholic church, like the whole of Western society, has begun in the 19th century, is changing from a "gentlemanly" or "gentlewomanly" to a "grouchish" or organizational society.

"The Vatican Council," he said, "represents the Church's definite break with the styles and patterns of behavior of a feudal and Renaissance world and its assumption of the styles and patterns of the modern world."

PATTERN FADING

As an example of the secularization of the Catholic church he pointed to the increasing change of relationship between a pastor and his curate. "The relationship is familialistic, paternalistic and feudal and such a pattern of behavior is rapidly becoming obsolete.

"In years to come priests who work together will be independent professionals, men who are highly skilled in their work. They will come together to share the responsibilities of a particular mission with one of their number perhaps acting as a chairman or senior colleague."

"In the secularized church," Father Greeley pursued, "the same patterns of relationships will be preserved among religious superiors and other members of the community, between bishops and their priests, between priests and the people and between pope and laity."

In another paper on family planning, Dr. Donald Barrett, of Notre Dame University and president-elect of the society, said that his recent study of family life in Brazil indicated that the more often a family there attains Mass, the more apt it is to practice birth control.
St. Joseph Sisters 100 Yrs. In Florida

On the night of September 1 exactly a century ago, four Sisters of St. Joseph, newly arrived from France, gazed wistfully across the San Sebastian River as lamps dimmed and candles guttered out in the ancient City of St. Augustine, which was to be their new home.

Sisters Marie Sidona, Ma-rie Jean, Marie Cleline and Salie were the vanguard of a legion of consecrated women destined to write a chapter of heroic service to Floridians — at a cost of personal hardship, poverty and the death of three of their number to yellow-fever.

GREAT DEVELOPMENT

Today, 100 years later, the Florida archdiocese, through the Sisters of St. Joseph operates the state’s largest privately-owned medical center — Miami’s Mercy Hospital — and 32 other humanitarian and educational establishments.

Four of the schools are in Dade County: Gesu opened in 1905; St. Theresa’s in 1915, St. Mary’s in 1939, and SS Peter and Paul, in 1949.

Typically, the Centennial is only being noted, not observed, on the actual anniversary date. But the Sisters are busily engaged with the many preparations for the opening of their schools. Official recognition is planned for Oct. 23.

In 1905 Sister Euphemia, Superior, and Sisters Michelle of the Sisters of St. Joseph, opened Gesu. It then had 10 girls, and 100 pupils.

Typically, the Centennial is only being noted, not observed, on the actual anniversary date. But the Sisters are busily engaged with the many preparations for the opening of their schools. Official recognition is planned for Oct. 23.

DEEPERFIELD BEACH

Sisters of the Religious of the Assumption, staff who adminis ter St. Ambrose school here are all excited about their new two-story convent.

The structure, which combines modern architectural design and materials to effect a monastic simplicity, was recently blessed by Father Charles F. Ward, pastor.

Designed by architect Joseph Romano, the convent is flanked by low-slung wings which house the chapel and utility court. It provides living quarters for the nun assigned to the parish, as well as a huge community room sectioned off into study, work and dining areas.

The building's location, at the rear of the church, allows full use of its natural state of land contours and pinelands for privacy and the contemplative life of the community.

Squire Family Night

The event, aimed at in forming parents of the parish's only school, was held Aug. 26 at Our Lady of the Lake Church.

Blessing For New Convent

DEERPINE BEACH

Sisters of the Religious of the Assumption, who staff the St. Ambrose school here are all excited about their new two-story convent.

The structure, which combines modern architectural design and materials to effect a monastic simplicity, was recently blessed by Father Charles F. Ward, pastor.

Designed by architect Joseph Romano, the convent is flanked by low-slung wings which house the chapel and utility court. It provides living quarters for the nun assigned to the parish, as well as a huge community room sectioned off into study, work and dining areas.

The building's location, at the rear of the church, allows full use of its natural state of land contours and pinelands for privacy and the contemplative life of the community.

Catholic Divisions

To Install Officers

HIALEAH — Bishop Barry Circle 1433, Catholic Squires, hosted its first family night Aug. 23 in the Mary Immaculate of Columbus Hall.

The event, aimed at informing parents of the youth's plans for the coming months, featured a talk by George Nickerson, exchange student in Hialeah's sister-city program.

Among Knights of Columbus members present are: Philip Donohue, city-sister committee member; Grand Knight Anthony Ellosano; Chancellor Donald Raymond. Past Grand Knight Edward Kern and Real Desardins, vice chairman of youth for Dade County.

Blessing for New Convent

DEEPERFIELD BEACH

Sisters of the Religious of the Assumption, who staff the St. Ambrose school here are all excited about their new two-story convent.

The structure, which combines modern architectural design and materials to effect a monastic simplicity, was recently blessed by Father Charles F. Ward, pastor.

Designed by architect Joseph Romano, the convent is flanked by low-slung wings which house the chapel and utility court. It provides living quarters for the nun assigned to the parish, as well as a huge community room sectioned off into study, work and dining areas.

The building's location, at the rear of the church, allows full use of its natural state of land contours and pinelands for privacy and the contemplative life of the community.

Catholic Divisions

To Install Officers

HIALEAH — Bishop Barry Circle 1433, Catholic Squires, hosted its first family night Aug. 23 in the Mary Immaculate of Columbus Hall.

The event, aimed at informing parents of the youth's plans for the coming months, featured a talk by George Nickerson, exchange student in Hialeah's sister-city program.

Among Knights of Columbus members present are: Philip Donohue, city-sister committee member; Grand Knight Anthony Ellosano; Chancellor Donald Raymond. Past Grand Knight Edward Kern and Real Desardins, vice chairman of youth for Dade County.
Methodist, Catholic Talks Set

LONDON — Unity talks between representa-
tives of the World Methodist Council and the Holy
See are expected to start
in an exploratory manner
this autumn, the World
Methodist Conference here
was told.

COMMISSION SET UP

A new commission empowered
to conduct vigorous and
continuing studies in Meth-
odist-Catholic relationships
was set up by the group.
The commission was asked
to start work immediately,
in various regional groups
throughout the world, and to
consult with "acknowledged
experts from other Christian
communions as well as non-
Christian specialists."

In its final report the con-
ference said that the break-
down of suspicion and
ignorance between Protes-
tants and Catholics was the
most remarkable develop-
ment in current religious
life, and that Methodism
should move boldly to take
advantage of this.

Dr. Harold Roberts, form-
er president of the World
Methodist Council, told the
meeting that the talks "will
be conversations and people
should not be impatient.
They will be in a sense explo-
ratory. It is necessary to get
to know one another and to
face some of the difficulties
in the way of closer rela-
tions. But we shall be going
to them in the glad confi-
dence that we'll be led aright
and eventually to union."

AN OBSERVER

Dr. Roberts is a former
president of British Method-
ists and was a Methodist
observer at the Second Vai-
can Council as well as the
present leader of the Method-
ist team involved in unity
talks with Anglicans.

He said the ecumenical
movement belongs to the
essence of Christian witness
and that despite the out-
standing leadership of Popes
John XXIII and Paul VI,
without the presence of the
ecumenical movement the
astonishing results of the
Vatican council could not
have been achieved.

The most significant coun-
cil decrees, he said, were
those dealing with the na-
ture of the Church and the
Church's attitude toward
union.

COMMON TRUTHS

In view of the fact that
these documents recognized
that many elements of truth
fundamental for the one
Catholic Church belonged
also to other churches, the
way was opened for the Ro-
man Catholic Church to be
drawn within the World
Council of Churches.

But, Dr. Roberts said, it is
not easy to see how Rome
can surrender its primacy,
grounded on the belief that
the successor of St. Peter is
the perpetual and visible
principle of unity. Many
problems in relations with
the Roman Catholic Church
must be honestly faced, he
said, including the nature of
authority, the priesthood,
the sacraments, Scripture
and tradition.

CHILDREN'S SCHOOLBOOK COVERS

offered to our account holders without charge

These handsome covers will help your children to
take proper care of their books, so we are pleased
to be able to offer them—especially since it will give
our officers and staff a chance to get acquainted
with your children when they come in with you.

The covers are made of durable stock, and as you
will see, they feature a theme of freedom and
patriotism that we feel is of special importance
in these trying and challenging times.

They are available without charge to all account
holders, regardless of the size of your account.
To obtain enough book covers for your children,
just bring them in to any of our seven conven-
ient offices and show your passbook.

But don't delay—Visit the First Federal office
nearest you, while the supply lasts.

First Federal Savings
AND LOAN ASSOCIATION OF MIAMI

W. H. WALKER, JR., CHAIRMAN

DOWNTOWN 100 N.E. 1st Ave. 374-6026
FLAGLER STREET 300 E. Flagler St. 374-8411
CORAL WAY 2750 S.W. 22nd St. 446-2953
LITTLE RIVER 6380 N.W. 2nd Ave. 761-8211
NORTH MIAMI 900 N.E. 125th St. 757-3471
KENDALL Dadeland Shopping
Center • 601-6373
HOMESTEAD 28875 S. Federal Hwy. 247-4661
Taking A Hard Look At Our Racial Stand

In a frank, hard-hitting Labor Day statement, Msgr. George Higgins of the Social Action Department, NCWC, called on both management and labor to "adapt their own particular interests to the needs of the general economic welfare, and particularly to the needs of the poorest of the poor."

The Labor Day statement spent little time on compliments for either labor or management, but in a serious tone of urgency called on both groups to appraise their efforts honestly, especially in the field of race relations.

With regard to labor's attitude towards civil rights, Msgr. Higgins stated, "labor's hand has been outstretched, but "some segments of the labor movement are trying to be a little too respectable and have yet to put the issue of racial equality at the very top of their agenda." He urged them to avoid getting "the reputation of being even partially out of sympathy with the Negroes' legitimate and very belated demand for complete equality of opportunity."

The statement was balanced by the similar reminder that industry and management in the United States in the field of civil rights can boast of no better record, and perhaps it may even be worse than that of labor.

A frank appraisal of this kind ought to help clear the air and set to bold relief some of the major forces which have been lined up for and against any progress in the cause of social justice. The days when one side could blame the other for their own neglect or indifference have gone. As Msgr. Higgins said, we are all indeed in the same boat now, and unless we work together for a solution of racial inequality, "we may be heading for a national catastrophe.

Catholic Schools Given 'A' Reports

The Catholic school the past several years has been an object of intense public interest and also the subject of several major surveys. The findings of the most recent educational and sociological analysis, known as "Catholic Schools in Action" was revealed last week. It was undertaken by the University of Notre Dame and financed by a $350,000 grant from the Carnegie Corporation of New York.

The capsule verdict of the survey: "In their totality, Catholic schools are much better than some recent reports have assumed." The report covers a wide field — the preparation of teachers in Catholic schools, the relationship between lay and religious teachers, the organization and operation of the schools.

Needless to say the survey was critical of some features of Catholic education. In the highly sensitive area of discrimination, the report stated that a "substantial proportion of high school boys...will carry with them...a child morally and spiritually. Parents do have their own grave responsibility for the total religious education of their children. The ancient conviction is proven again, therefore, that the home and school are partners, that neither can fully do the job of the other.

Complaints that the teaching of religion has not been getting across to students are borne out to some degree, but it was also emphasized that the new methods of teaching, that is, modern catechetics, is bearing fruit.

When asked to evaluate their own schools, high percentages of the students indicated they would choose a Catholic school if the choice was left to them; that their teachers were succeeding exceptionally or very well; that the imparting of religious and moral formation is the most reason for the existence of the Catholic school.

Parents will be gratified to know that this professional survey indicates that their sacrifices and efforts to provide the double burden of providing educational facilities — the public and the private school—have produced a superior rating. However, there is an enormous job yet to be done. Many areas of Catholic education need the aggiornamento, and efforts cannot now be slowed down. Such a report as this is most encouraging in these days when so many have been ready to write the obituary for Catholic schools.

The survey, namely, that the effectiveness of the schools' religious training ultimately depends upon the religious attitudes in the home. In other words, the school cannot play its own role and that of the family too in influencing a child morally and spiritually. Parents do have their own grave responsibility for the total religious education of their children. The ancient conviction is proven again, therefore, that the home and school are partners, that neither can fully do the job of the other.

The natives — meaning the 18 or 19 million organized workers in the United States — are obviously getting rather restless as we approach Labor Day, 1966. T.B.R., whose "From Washington" predictions in The Independent News Republic are more often right than wrong, says that "we face...a wage explosion; a really turbulent strike period.

The reason for this, he explains, is very simple. Contrary to what the general public may have been led to believe, labor is currently getting the dirty end of the stick. That is to say, while prices and profits, on the industrial level, it has been going up during the past twelve months, the workers' share of the economic pie has been getting smaller, proportionately speaking. "Hold on to your hats," then, says T.B.R. In other words, get ready for a continuing round of strikes.

RISING TREND

The more conservative editors of U.S. News and World Report are also predicting stormy weather on the labor-management front. It quotes an "official in close touch with the White House" as saying that, with prices and profits on the upswing, "labor is not going to sit back and get its bigger slice...Bigger and bigger wage demands are in sight. They will mean a rising trend in strikes."
ALL THE ARTICLES ARE THE PROPERTY OF MR. WILLIAM BARTON

By MSGR. JAMES J. WALSH

Many people have come to associate "way-out thinking" in the Church today with the Dutch and therefore relate much of the widespread confusion since the Council to the teachings of some of their theologians or to the innovations proposed by some of their priests and laity.

It would be seriously unjust to make such a blanket condemnation of what the Dutch have done and extremely difficult to try and assess how much of the current turmoil stemmed from the revivalary doctrines used by some Dutchmen. In many ways the Dutch church contributed much to the Counci.

Many bishops, theologians and journalists benefited greatly from the Dutch Doctrinal Service, which supplied in-depth articles on many of the doctrinal, moral, scriptural and sociological questions. All this provided valuable background material for an understanding of the new approaches being adopted then in the Council, and helped shed light on complex questions.

PROVOCATIVE LECTURES

They also provided regular lectures in the Dutch house in Rome, all of which were provocative and controversial and often very informative. Occasionally a conservative note was sounded there, but more often a liberal ultralight viewpoint was advocated. It is there we first heard Archbishops Roberts make his plea for a Union of the Church’s stand on birth control, a plea that was generally heard at that day by his listeners as much as on the usual reasonable.

Along with this, it’s a matter of record now that Dutch Catholics have been severely disturbed the past years. At least one of their seminaries a couple of years ago wanted to change its cloister to a cloister, so much so that their bishop had to demand of each student an assurance of acceptance of the Church’s traditional teaching on the matter, before he would allow them to continue their studies.

CONFUSION BY TV

One of their bishops in 1962 went on national television and gave as his personal opinion that the so-called birth-control controversy is not as complicated as the teaching of the Church on contraception. His statement, threw the country into confusion and was later contradicted by the declaration of Pope Paul, that the stand taken on the issue is as explained by Pius XII, was still in effect.

Some radical ideas about the Holy Eucharist began to be publicized, along with statements bordering on menace and confession, and as an indication of the teaching of the Church.

Now and then a news story comes out of Holland about ecumentially minded, who insist on going much further in the cause of unity than the Vatican Council deemed wise or right. One reads stories of a priest’s celebrating Mass with a Protestant minister, all in the name of unity, and all contrary to the directives of the Council. But the extremists there have blandly claimed they have an obligation to make their own traditions.

PROPHET COMPLEX

Apparently the Dutch are still being appealed by the highly independent, way-out loners who want to observe no authority, no structure, and few are appointed as the prophets and teachers of our times. Because of this, last week the Bishops of Holland felt it necessary again to issue a joint pastoral letter on "the unrest, the insecurity and the fear that seem to haunt many Catholics in the Dutch church."

While, generally speaking, the Dutch prelads from Cardinal Alfrink through the other five or six members of the hierarchy have been considered very progressive, they now admit fully that they are "alarmed at the liberal interpretation of some points of faith and they think it is their duty to guard the faithful against errors."

BISHOPS ALARMED

There seems no doubt, after reading the pastoral letter, that the bishops are alarmed at the attack on essential teachings of the Church. They close their brief but impressive letter with these words: "With great urgency they ask those people who want to study deeply the faith of the Church ‘not to embarrass their fellow Catholics by statements that give the impression of denying this faith or questioning it."

GREAT SERVICE BUT

This is no longer a matter of a conservative’s getting into a hassle with an liberal. We make no mistake about it, the liberal, progressive thinkers of the past few years have done an enormous service to the Church in showing how much in the past had to be dropped in order now that Dutch Catholics have been considered very progressive.

To Deities Absurd*

By FATHEB JOHN B. SHEERIN

A UFO is an “unidentified flying object.” There are a great many Americans who feel quite certain that UFOs are experimental aircraft or some type of experimental craft that the Air Force is keeping secret.

The persistence of reports about sightings these objects caused the Air Force to appoint an ad hoc committee this year to examine the Air Force’s handling of reports about UFOs.

NO THREAT

In an excellent article in the “Saturday Review,” the Review’s science editor, John Lear, reports that the Senate committee last February unanimously agreed that (1) there is no evidence that UFOs are a threat to our national security and (2) in the 10,000 cases of reported sightings of UFOs there appears to be no verified and fully satisfactory evidence of any case that is clearly outside the framework of presently known science and technology.

The committee did not preclude the possibility of extraordinary visitations but recommended that the Air Force should provide opportunity for scientific investigation in more detail and depth than has been possible to date.

This is the present state of the controversy over the flying objects. The Air Force, in accord with the committee’s recommendations, is trying presently to organize through various universities, a system for scrutinizing reports of UFOs.

WORKING BUDGET

It has estimated a working budget of $300,000 and hopes to get the system rolling by September. Behind the Air Force’s concern is its awareness of the fact that many citizens suspect that the UFOs are experimental aircraft operated by the Air Force itself.

In the same issue, the “Saturday Review” also published two other pieces dealing with UFOs. One is an excerpt from Intelligent Life in the Universe, a book of Carl Sagan, who was co-author.

Sagan was a member of the ad hoc committee appointed by the Air Force to examine its handling of reports about flying objects. He claims that it is possible that cosmic visitors may have come to earth in past eras but he is vehemently hostile to the sau- cersu Religion. It is clear, the person who said that they have seen flying saucers.

DESTRUKTIONS ASTRAG

He is an expert in his field and observes our respectful attention to his chosen field of science but I find him rather preposh and when he begins to romance and philosophy because of the answering myth.

Sagan says that the flying saucer observers represent a “thanked disbelieved religion.” According to his explanation, more and more people feel the need of a personal God due to the advance of science.

I don’t doubt that there is a need for a personal God for many people. I don’t think that flying saucers seems to be an utterly gratuitous assumption.

By JOSEPH S. LEBBA

At its recent international convention, the million-member Fraternal Order of Eagles, which has barred Negroes since its founding in 1838, voted overwhelmingly to go on doing so. In other words, most Eagles — like an astounding number of other people who in other respects are sensible, admirable and reasonable human beings — haven’t as yet stepped into the new world of the second half of the 20th century.

At this point in history, racial discrimination stands thoroughly outdated, discredited and condemned in every mind that is not bogged down in the past.

DEFINITELY OUTMORSED

Nothing smacks more of swamp-country red-necksism. Not even moustache cups and high-button shoes are more outmoded than the prejudices and myths that prevent people from seeing one another for what they are, as individuals, rather than as faceless ciphers in that or any other arbitrary grouping.

The trouble with racial discrimination is that it is not only unchristian thinking. Discrimination is not wrong when it is intelligent and reasonable. What is wrong and ignorant, unstitching discrimination — which is what racial discrimination, national discrimination, always is.

Everybody ought to be able to understand that the kind of person who gets falling-down drunk, drops lighted cigarets on the furni-

SOME NOT BARGAINS

We do not seek the company of those who need their mouths washed out with soap and water. We do not, for instance, invite to our lunch the kind of person who gets falling-down drunk, drops lighted cigarets on the furniture, and must be put to bed.

I have no doubt that the Fraternal Order of Eagles (like every other decent organization that tries to admit merit into its membership) rightly seeks to admit no one who is not of good character. It also is as anxious to put Negroes as possible, as are all those Negroes as possible. It is critical that it is indiscriminately discriminate.

Thus, in effect, the Eagles are saying that it is impossible for any Negro to be the kind of person whom it is good to know, for the kind of person whom it is good to know is one who has good character.

September 2, 1966

By FRANCIS X. KILLEN

THE VOICE Miami, Florida

偏见称为过时了。
Religious Questions In Census 'Unlikely'

WASHINGTON, D.C. (RNS) — There seems little likelihood that questions on religion will be asked in the decennial census of 1970.

Opposition has been so strong, the head of the Census Bureau admitted here, that it was probable that religion would be excluded from the list of questions asked of U.S. citizens.

The statement of A. Ross Eckler, director-director of the census bureau, was made to reporters last week in response to a Census Bureau Bishops of South Florida and Africa I feel that my basement home is she today? Back in the slums, ferreting among garbage pails, means but she also had beau-

Layman Appointed School Principal

GREENSBURG, Pa. — (NC) — Frank A. Renz is the first layman in this dio-

Bishop Fulton J. Sheen's talks used privately for over 40 years to help people of all faiths find meaning and deeper happiness in life, are now available to the general public on 25 records —

Religious Questions In Census 'Unlikely'

WASHINGTON, D.C. (RNS) — There seems little likelihood that questions on religion will be asked in the decennial census of 1970.

Opposition has been so strong, the head of the Census Bureau admitted here, that it was probable that religion would be excluded from the list of questions asked of U.S. citizens.

The statement of A. Ross Eckler, director-director of the census bureau, was made to reporters last week in response to a Census Bureau

Layman Appointed School Principal

GREENSBURG, Pa. — (NC) — Frank A. Renz is the first layman in this dio-

Bishop Fulton J. Sheen's talks used privately for over 40 years to help people of all faiths find meaning and deeper happiness in life, are now available to the general public on 25 records —

Religious Questions In Census 'Unlikely'

WASHINGTON, D.C. (RNS) — There seems little likelihood that questions on religion will be asked in the decennial census of 1970.

Opposition has been so strong, the head of the Census Bureau admitted here, that it was probable that religion would be excluded from the list of questions asked of U.S. citizens.

The statement of A. Ross Eckler, director-director of the census bureau, was made to reporters last week in response to a Census Bureau
The Sixth Annual
LABOR DAY OBSERVANCE
THURSDAY, SEPTEMBER 1st, 1966
sponsored by

THE MOST REVEREND
Coleman F. Carroll
D.D., J.C.D. BISHOP OF MIAMI

PROGRAM

PONTIFICAL LOW MASS
8:40 a.m. — St. Joseph’s Church, 8670 Byron Avenue
Miami Beach, Florida

CELEBRANT
His Excellency, The Most Reverend
Coleman F. Carroll, D.D.
Bishop of Miami

MORNING SESSION
10:00 a.m. to 12:00 Noon
CHAIRMAN OF SEMINARS
The Right Reverend Monsignor George C. Higgins,
Director, Social Action Department, National Catholic
Welfare Conference, Washington, D.C.

THEME
Labor and Management — “Collective Bargaining and
Job Opportunities”

WELCOME
The Honorable Elliott Roosevelt, Mayor, Miami Beach

Address: “Labor’s Views on Collective Bargaining in Public Service”
Mr. Jerome Wurf, International President, American Federation
State, County and Municipal Employees, Washington, D.C.

Address: “Management’s Views on Collective Bargaining in Public Service”
Mr. Donald Slaiman, Director, Dept. of Civil Rights,
AFL-CIO, Washington, D.C.

Address: "Management’s Views on Progress in Job Opportunities”
Mr. Eugene Mattison, Jr., Administrative Director, Plans for Progress, Washington, D.C.

MODERATOR
Hon. Francis X. Knecht, Dade County Circuit Court Judge

L A B O R  D I S C U S S I O N
PANELISTS
Mr. Donald Gillette,
Business Representative,
Teamsters Local 769

Mr. H. C. Scherbas,
Assistant Professor,
College of Business Administration,
University of Florida

Mr. J. Carlin Allen,
Assistant Organizational
Director, Industrial
Union Dept., AFL-CIO,
Washington, D.C.

Mr. Robert Torchia,
Vice Mayor, Miami Beach

Mr. Earl M. Starnes,
Commissioner,
Dade County

Mr. Keith Phillips,
Vice Mayor,
Coral Gables

MANAGEMENT DISCUSSION
PANELISTS
Mr. Henry G. Scliarles,
Assistant Professor,
College of Business Administration,
Florida Atlantic University,
Boca Raton, Fla.

Mr. Sidney Langer,
Chairman of the Board,
City Gas Company of Florida

Hon. Jerry Thomas,
Senator Palm Beach

LABOR DAY OBSERVANCE BANQUET
8:00 p.m. Deauville Hotel, Napoleon Room

INVOCATION
The Right Reverend Monsignor George C. Higgins

TOASTMASTER
Hon. Phillip O’Connell, West Palm Beach

PRESENTATION OF AWARDS
SPEAKER
Hon. Lee Roy Collins
Under-Secretary of Commerce,
Dept. of Commerce, Washington, D.C.

BENEDICTION
The Most Reverend Coleman F. Carroll, D.D.
Bishop of Miami

LABOR DAY OBSERVANCE COMMITTEE
SPONSOR
The Most Reverend Coleman F. Carroll, D.D.
Bishop of Miami

CO-ORDINATOR
Rev. Father Neil J. Fleming

GENERAL CHAIRMAN
Joseph M. Fitzgerald, Attorney-at-Law
Edward T. Stephenson, President, Dade County
Federation of Labor AFL-CIO

HONORARY CO-CHAIRMEN
Charles Harris, President, Florida AFL-CIO.
Frank Roche, President-Emeritus, Florida AFL-CIO

GENERAL COMMITTEE
H. A. Lewis, Business Rep.,
Carpenters District Council
Evandor Turchin, Business Agent,
International Longshoremen
Joseph L. Hines, President,
Communications Workers Local 3107

Hon. Phillip O’Connell, West Palm Beach

WE ARE HAPPY TO BE A PART
OF THIS WONDERFUL OCCASION

NATIONAL FEDERATION OF LABOR, INC.
BRICKLAYERS, MASONs, PLASTERERS
INTERNATIONAL UNION OF WT. LAUDERDALE
Local 31

COMPLEMENTS OF PLUMBERS AND PIPEFITTERS
Local 719

Thanks for picking the DEAUVILLE for The Sixth Labor Day Seminar

DEAUVILLE HOTEL
6701 Collins Avenue
Miami Beach 3-8511

Page 10

THE VOICE Miami, Florida September 2, 1966
The Church has recognized the workers' need to form trade unions and its right to organize, and for this reason, many of the workers' unions'—an awareness of the part on the worker's side of the struggle for the recognition of the principles in the social framework, a struggle for the recognition of the solidarity, a spur to professional and cultural advancement, a catalyst to participate in the productive cycle no longer as a mere instrument, but to some extent at least as a sharer in responsibility and an active participant.

This basic axiom, which was bitterly condemned as a "revolutionary" doctrine by C.S. Lewis' contemporaries, has been restated in many and so forcefully by all of his successors during the past 15 years that many of us, perhaps including myself, have forgotten that the problem of the Church's intervention in the labor movement is now being partially paralleled by the rise of a philosophy of moderation and cooperation between them, based on mutual understanding and respect for the rights and responsibilities of different social groups.

NOT PROTECTED

Their right to organize is not protected by law, and for this reason, has been excluded from coverage under the Social Security Administration. At the federal level, efforts are current to correct this t wo-fold inequity. Realistically, it is to be hoped that these efforts will fully succeed in the foreseeable future. Welfare and social insurance benefits and safeguards which have long since been extended to other workers in other occupations are still being thwarted with their efforts to organize.

In our judgement, both of these writers are far too critical. It is evident that, in the letter of St. Paul to the Philippians, the very words, so full of wisdom, to our present crisis in the field of race relations, may not be quite as good. But surely there is no need for this, we are bringing to bear on the Afro-American problem at least as a point of departure from the past and is doing even more at the present to promote the cause of inter racial justice, not only within its own ranks, but in the community as a whole.

Still, that the -rights of these workers are granted by law, and for this reason, must be protected by law, is an undeniable fact accepted by all. The right to organize is a basic human right.

In conclusion, it remains for us to stress the need for the labor movement as a whole, and the need for our friends to support and cooperate, a familiar and well-known principle of social justice. This principle, which is so elementary and so evident and which in any event, is no longer a matter of controversy.

STILL CONTROVERSIAL

The Church's position on the right to organize, far from being unique, has been expressed in many forms by the labor movement, and in the recent words of the Pastoral Constitution, the same boat — all of us, clergymen included — and you too. God grant that our formalized and honored conditions of life and liberation, and we may be heading for a national catastrophe. Shak espeare tells us.

There is a tide in the aff airs of men, Which, taken at the flood, leads on to fortune; Omitted, all the voyage of their life Is bound in shallows and in misery. On, on the full sea are we now afloat; And ever, ever it must rise, when it serves. Or lose our ventures.

APPLICATION TODAY

The answer to this question, as noted above, properly belongs to the field of race relations. This writer, who is perhaps the best qualified to answer this question, is also one of the most respected and influential clergymen of his generation. His book, "The Negro's Rights and Responsibilities," is a rough parity between Negro and white, and is largely of its own making. But surely there is no need for this, we are bringing to bear on the Afro-American problem at least as a point of departure from the past. The Church is a rough parity between Negro and white, and is largely of its own making.

Our great organizations and American management in general would also do well to lend their support to this organizations drive, not simply as a matter of justice and fair play, but also as a matter of self-interest.

THE BIG THREE

Business and Agriculture — the three giants in our economy — are still in a period of transition. They are, in no case, the picture of a society which is secure and stable. In this period, they have a long way to go.

This year, for the first time, a group of them have had the advantage of the strength of numbers. A number of churches of all faiths have taken up this cause and have begun to pay more attention to the rights of the worker. They have a long way to go.

They have a long way to go. It is a matter of common knowledge that the growth of the union movement is due to the strength of numbers and the power of the law. In the past, the union movement has been strongly supported by the need for a higher standard of living, and by the need to prevent the rise of a philosophy of segregation and cooperation between them, based on mutual understanding and respect for the rights and responsibilities of different social groups.

MADEN

Many of its friends feel, however, that, to a certain extent, they have spoiled Big Labor on the particular issue of civil rights. This writer, who is perhaps the best qualified to answer this question, is also one of the most respected and influential clergymen of his generation. His book, "The Negro's Rights and Responsibilities," is a rough parity between Negro and white, and is largely of its own making. But surely there is no need for this, we are bringing to bear on the Afro-American problem at least as a point of departure from the past. The Church is a rough parity between Negro and white, and is largely of its own making.

Our great organizations and American management in general would also do well to lend their support to this organizations drive, not simply as a matter of justice and fair play, but also as a matter of self-interest.

THE BIG THREE

Business and Agriculture — the three giants in our economy — are still in a period of transition. They are, in no case, the picture of a society which is secure and stable. In this period, they have a long way to go.

This year, for the first time, a group of them have had the advantage of the strength of numbers. A number of churches of all faiths have taken up this cause and have begun to pay more attention to the rights of the worker. They have a long way to go. It is a matter of common knowledge that the growth of the union movement is due to the strength of numbers and the power of the law. In the past, the union movement has been strongly supported by the need for a higher standard of living, and by the need to prevent the rise of a philosophy of segregation and cooperation between them, based on mutual understanding and respect for the rights and responsibilities of different social groups.

MADEN

Many of its friends feel, however, that, to a certain extent, they have spoiled Big Labor on the particular issue of civil rights. This writer, who is perhaps the best qualified to answer this question, is also one of the most respected and influential clergymen of his generation. His book, "The Negro's Rights and Responsibilities," is a rough parity between Negro and white, and is largely of its own making. But surely there is no need for this, we are bringing to bear on the Afro-American problem at least as a point of departure from the past. The Church is a rough parity between Negro and white, and is largely of its own making.

Our great organizations and American management in general would also do well to lend their support to this organizations drive, not simply as a matter of justice and fair play, but also as a matter of self-interest.

THE BIG THREE

Business and Agriculture — the three giants in our economy — are still in a period of transition. They are, in no case, the picture of a society which is secure and stable. In this period, they have a long way to go. It is a matter of common knowledge that the growth of the union movement is due to the strength of numbers and the power of the law. In the past, the union movement has been strongly supported by the need for a higher standard of living, and by the need to prevent the rise of a philosophy of segregation and cooperation between them, based on mutual understanding and respect for the rights and responsibilities of different social groups.

MADEN

Many of its friends feel, however, that, to a certain extent, they have spoiled Big Labor on the particular issue of civil rights. This writer, who is perhaps the best qualified to answer this question, is also one of the most respected and influential clergymen of his generation. His book, "The Negro's Rights and Responsibilities," is a rough parity between Negro and white, and is largely of its own making. But surely there is no need for this, we are bringing to bear on the Afro-American problem at least as a point of departure from the past. The Church is a rough parity between Negro and white, and is largely of its own making.

Our great organizations and American management in general would also do well to lend their support to this organizations drive, not simply as a matter of justice and fair play, but also as a matter of self-interest.

THE BIG THREE

Business and Agriculture — the three giants in our economy — are still in a period of transition. They are, in no case, the picture of a society which is secure and stable. In this period, they have a long way to go. It is a matter of common knowledge that the growth of the union movement is due to the strength of numbers and the power of the law. In the past, the union movement has been strongly supported by the need for a higher standard of living, and by the need to prevent the rise of a philosophy of segregation and cooperation between them, based on mutual understanding and respect for the rights and responsibilities of different social groups.

MADEN

Many of its friends feel, however, that, to a certain extent, they have spoiled Big Labor on the particular issue of civil rights. This writer, who is perhaps the best qualified to answer this question, is also one of the most respected and influential clergymen of his generation. His book, "The Negro's Rights and Responsibilities," is a rough parity between Negro and white, and is largely of its own making. But surely there is no need for this, we are bringing to bear on the Afro-American problem at least as a point of departure from the past. The Church is a rough parity between Negro and white, and is largely of its own making.

Our great organizations and American management in general would also do well to lend their support to this organizations drive, not simply as a matter of justice and fair play, but also as a matter of self-interest.

THE BIG THREE

Business and Agriculture — the three giants in our economy — are still in a period of transition. They are, in no case, the picture of a society which is secure and stable. In this period, they have a long way to go. It is a matter of common knowledge that the growth of the union movement is due to the strength of numbers and the power of the law. In the past, the union movement has been strongly supported by the need for a higher standard of living, and by the need to prevent the rise of a philosophy of segregation and cooperation between them, based on mutual understanding and respect for the rights and responsibilities of different social groups.

MADEN

Many of its friends feel, however, that, to a certain extent, they have spoiled Big Labor on the particular issue of civil rights. This writer, who is perhaps the best qualified to answer this question, is also one of the most respected and influential clergymen of his generation. His book, "The Negro's Rights and Responsibilities," is a rough parity between Negro and white, and is largely of its own making. But surely there is no need for this, we are bringing to bear on the Afro-American problem at least as a point of departure from the past. The Church is a rough parity between Negro and white, and is largely of its own making.

Our great organizations and American management in general would also do well to lend their support to this organizations drive, not simply as a matter of justice and fair play, but also as a matter of self-interest.

THE BIG THREE

Business and Agriculture — the three giants in our economy — are still in a period of transition. They are, in no case, the picture of a society which is secure and stable. In this period, they have a long way to go. It is a matter of common knowledge that the growth of the union movement is due to the strength of numbers and the power of the law. In the past, the union movement has been strongly supported by the need for a higher standard of living, and by the need to prevent the rise of a philosophy of segregation and cooperation between them, based on mutual understanding and respect for the rights and responsibilities of different social groups.

MADEN

Many of its friends feel, however, that, to a certain extent, they have spoiled Big Labor on the particular issue of civil rights. This writer, who is perhaps the best qualified to answer this question, is also one of the most respected and influential clergymen of his generation. His book, "The Negro's Rights and Responsibilities," is a rough parity between Negro and white, and is largely of its own making. But surely there is no need for this, we are bringing to bear on the Afro-American problem at least as a point of departure from the past. The Church is a rough parity between Negro and white, and is largely of its own making.

Our great organizations and American management in general would also do well to lend their support to this organizations drive, not simply as a matter of justice and fair play, but also as a matter of self-interest.
Survey Praises Catholic Schools

The results convinced the Notre Dame researchers that modern catechetics was slowly but steadily taking religion, but how well they many facts the students wanted to find out not how could reel off about their Faith. • Catholic schools knew about them, it paid "special attention" to what students inquired into academic achievement, and Catholic schools may be especially necessary with respect to inter-Catholic marriage were upheld by more than 80 per cent of the students to a answer given by almost 60 per cent of all second-year school students.

The Notre Dame report characterizes modern catechetics as a method which incorporates, but also transcends, other approaches to religious instruction: "In its simplest and most generic sense, catechesis emphasizes in a combination of the intellectual and practical emphasis and as the same time is distinct from both . . . it emphasizes the beauty and the joy of Christian faith at the very moment it seeks its truth," the study says.

One example of an "advanced" response was the answer given by almost 60 per cent of the students to a question on the liturgy. These students opted for active liturgical participation as the most desirable form of worship. They were aware that it is possible to attend church services regularly yet fail to join in the liturgy, the report says.

DIVORCE BAN UPHELD

The Catholic Church's condemnation of divorce and remarriage and the Church's stress on the desirability of inter-Catholic marriage were upheld by more than 80 per cent of the students in 1962-63.

The study found that children from the upper social and lower class status put more stress on the obligation to render service to others than do children of middle and lower class status. But youngsters from the latter group would be happier than a well-off child to hear that a friend is entering religious life.

The report says that children from highly religious families rejected racially biased statements more frequently than did children from families whose religious devotion is medium or low. It added: "The children who value the Mass show a stronger disposition to judge Negroes in a Christian way than children who fail to attend Mass regularly.

BENEFITS OF MASS

"The high endorsement of Catholic attitudes by those who attend Mass beyond their obligation suggests that the encouragement given by home and school to frequent voluntary Mass attendance is sound practice," the report states.

"Self-examination by Catholic schools may be especially necessary with respect to anti-Semitism," the report states. It recommends that Catholic educators provide students with more opportunities to increase their contacts with and broaden their understanding of Jews and other minority groups.

SYMBOLE OF SAFETY for Operation Safe Walk is the umbrella carried by Mrs. David Langworthy as she accompanies her six-year-old son, David to St. Mary's Elementary School, Miami. Mothers of all parochial school first graders are being urged to accompany their children to school with opened umbrellas.

'Safe Walk' Operation Comes To Our Schools

The Miami Diocesan Council of Catholic Women has joined the Dade County Citizens Safety Council in reminding parents of first graders that Operation Safe Walk has been expanded to include all parochial schools this year.

Each first grade pupil will be given a flyer describing the program when school opens next Tuesday.

MILKMAN DELIVERY

The instruction sheets, made available through the South Florida Dairy Council, will be distributed by home delivery milkmen to homes where there are small children.

Operation Safe Walk urges that every pupil who walks to school be escorted by a parent and these simple precautions, in essence, are observed.

1. Parents should walk child from home to school along the safest and easiest route, explaining each move aloud to make certain the child understands why and not just what.

2. The trip should be timed to avoid unnecessary hurrying and the child should be cautioned not to talk or ride with strangers.

3. On Operation Safe Walk day use an umbrella as a symbol of safety to inform motorists that your child is beginning a new school year and that you are on a route that will be used by children walking to and from school throughout the year.

LUURDUCATED YOUR WINDOWS LATELY?

The proper way to be home Clean, Lacquering Vinyl Sash operate Windows & Doors. Lacquers, Fishing Tackles, Guns, Hinges, Tacks, Nails, Tools, Fishing, Fasteners & other articles. At MOST BUILDER SUPPLY, Paint STORIS in South Beach, North Bay, Arvida and North Bay, Con.
Migrant Negro Aid Is Urged

Continued from Page 1

Early true for migratory farm workers.

"Time after time during the past half-century," Msgr. Higgins added, "their efforts to organize have been blocked."

"It is gratifying to note, however, that, at long last, the tide is beginning to turn in favor of our underpaid and terribly disadvantaged agricultural workers."

He cited the first successful organization of a farm workers' union during the past year and praised the clergymen of all faiths, support given their efforts by

MUST FIND A WAY

"A merican 'pluralism,' which we strongly favor," he said, "must find a way to bring these and other disadvantaged minorities into the system, or the system itself will come under increasingly heavy attack by those who ... are convinced that there is no cure for group selfishness and that Big Government, therefore, is our one and only hope."

Turning to the problem of race relations, Msgr. Higgins said that if it is true that migratory workers are outside our social and economic system, "it is even more tragically true of the great mass of American Negroes, whether they live on marginal, work-out farms in the rural South or in the segregated slums in the North."

In regard to race relations, he said, the country is at a critical turning-point in history, particularly in the history of the labor movement.

ON A SPOT

"On Labor Day, 1966, the labor movement, like every other organization in American society, is on the spot. For the moment, it must expect to be judged almost exclusively on its performance in the field of civil rights and must expect to be told, even by its friends, that its record in this particular field has been far from perfect."

CLAWSON INSURANCE AGENCY, INC.

Complete Insurance Facilities

PHONE FR 1-3691
212 S. SOKOLOV BLVD.
MIAMI, FLA.

YOU CAN HELP THE
Society of St. Vincent de Paul
TO HELP OTHERS

By Donating Your Usable Discarded Furniture,
Rugs, Appliances, Bedding, Clothing, Shoes and
Miscellaneous Items.

Please Contact The St. Vincent de Paul Store in your Area

MIAMI, FLA.

MIAMI SANATORIUM

1927 Established

MIAMI SANATORIUM & NEUROLOGY INSTITUTE

For Nervous and Mental Disorders, Alcoholism and Drug Habituation

64 private rooms & 38 private baths

Room Rates ... $15 per day plus Medical and
Doctor Fees. ($25 per day approx. cost).

Member U.S. Chamber of Commerce, Fla. Chamber
of Commerce, Miami Chamber of Commerce
29th St. at MIAMI COURT — Ph. FL 1-1824 or FL 4-3834

There’s Something For
Everyone in the Pages of
The Voice

Your pastor looks to you to make possible Bishop Carroll’s request that The Voice be delivered each week into every Catholic home. If you are not already a subscriber, or if your subscription expires soon, fill out the handy coupon below.

VOICE CIRCULATION DEPT.
P.O. BOX 1089
MIAMI, FLORIDA 33101

I wish to subscribe to The Voice.
I wish to renew my subscription
Parish...

NAME...
ADDRESS...

RATES: $5.00 Per Year in the United States — $7.50 Per Year In Other Countries
Sniper Hits Monastery

PATERSON, N.J. — (NC) — A police investigation into activities of a suspected sniper has uncovered an apparent systematic attack on St. Bonaventure's Franciscan monastery.

A house, parked cars and a manned patrol car were hit with rifle shots. Police calculated the shots came from a vantage point high up on Garrett Mountain, a bluff which overlooks a residential section.

Police combed the area for clues without success, then initiated a house-to-house survey on Garrett Mountain, a monastery.

— A police investigation into the area of the suspected bluff which overlooks a residence from a vantage point high up on Garrett Mountain, a monastery. Police combed the area for clues without success, then initiated a house-to-house survey on Garrett Mountain, a monastery.

PATERSON, N.J. — (NC) — Vitality of Church.

As Sister Luigi Antonia of the Sacred Heart mentioned the congress of the Christian Doctrine to be held in Pittsburgh and the International Church Music Congress being held in Milwaukee, police combed the area for clues without success, then initiated a house-to-house survey on Garrett Mountain, a monastery.

Police combed the area for clues without success, then initiated a house-to-house survey on Garrett Mountain, a monastery.

PATERSON, N.J. — (NC) — One Burse of $30,000 Provides Annual Interest Sufficient to Educate One Seminarian for One Year.

The Burse Office

Always

Provide for the Continual Education of God's Priests!

One Burse of $30,000 Provides

Any Amount Will Help a Man Become a Priest

For Information Please Write

The Burse Office

6301 Biscayne Boulevard
Miami, Fla. 33138

Help a Man Become a Priest

VITALITY OF CHURCH

CASTEL GANDOLFO, Italy (NC) — There is plenty of evidence that the Catholic Church is the true and living Church, Pope Paul VI told the thousands attending his weekly general audience at his summer residence here.

All that is needed to discover the Church's vitality is to look around the world today, the Pope said.

IS CHURCH ALIVE?

He devoted the audience to the questions: “Is the Church alive?” and “Does the Church live?” He said the answers to these questions are important and should be sought by the Christian.

On the scholarly level, he said, there are many deep and not easily accessible studies of the life of the Church in terms of history, theology and spirituality. But, he continued, on a purely superficial but not valueless level the level of public meetings, the Church's vitality is demonstrated.

Among such meetings he cited recent national Eucharistic congresses and social weeks and other gatherings on social and economic subjects held under specifically Catholic auspices. In the field of Church studies he mentioned the congress of the Confraternity of Christian Doctrine to be held in Pittsburgh and the International Church Music Congress being held in Milwaukee.


NOT ALL THAT MOVES

While stressing the Church's vitality, the Pope warned that not all activity is good. He said:

"Certainly not always and not everything that moves is healthy and praiseworthy."

The flags were hoisted over the cathedral's dome and western tower. The youthful demonstrators refused to allow reporters to enter the church, but newsmen saw that some windows had been smashed and that revolutionary slogans had been painted on the cathedral walls. The biblical picture formed on the walls were mutilated.

The South Cathedral — dating back to the time of St. Francis of Assisi, 13th century missionary to China — was kept open by the communist party to mislead tourists into believing there is religious freedom in Red China.

PLEAS DISREGARDED

Red Guards entered Sacred Heart school and destroyed plans of foreign diplomats accredited to Peking, smashed statues and covered the walls with anti-Western slogans. Reporters later noticed that a statue of Mao Tse-tung had been enshrined in the school.

Veterans of many years service in China, the expelled nuns were identified as Sister Luigi Antonia of Italy, Sister Thomas a Beck of Scotland, Sister Eamon of Ireland, Sister Sigisbert of France, Sister Joel of Greece, Sister Olga Sophia of Poland, and Sister Leonard of Switzerland. Their 76-year-old Canadian provincial, Mother Mary of the Sacred Heart, was among the nuns.

No word has been received of the Chinese and Euraesian nurses also stationed at the Sacred Heart school. Various sources indicate there may have been as many as 25 other sisters besides the eight Europeans.

USED BY EUROPEANS

Sacred Heart had been maintained in Peking for the use of Peking's European residents who sent their younger children there. Diplomatic protests over the Red Guard attacks on the school were answered by the government's announcement that the school would be closed down. The closing was blamed on the school's role as a center for anti-revolutionary training.

Reports reaching Hong Kong from travelers and from Japanese, Russian and Yugoslav newspaper correspondents indicate that the anti-religious sentiments of the Red Guard are not limited to assaults on Christians. Ancient shrines in China and Tibet have also been attacked.

A reign of terror for all people of Red China associated with capitalist and bourgeois ideas rather than a fresh persecution of the Church is involved in the closing of Peking's Catholic cathedral.

This is the opinion of Hong Kong's most experienced observers of Catholic affairs in Red China. Despite their agreement, they said it is too soon to attempt a full assessment of the new situation. But they added that they wondered how far Peking can rely on the stability of its deliberately stirred up revolutionary students and school children.

Peking Reds Storm School; Expel Nuns

HONG KONG — (NC) — Church authorities here made hasty plans to receive eight European nuns expelled from Red China after their Peking school was taken over by anti-revolutionary students.

Early fears that the Sisters would be tried and imprisoned were allayed when a Peking-based newspaper correspondent reported that the communist government had ordered the nun's out of the country.

TEENAGE GUARDS

The Sisters, all members of the Franciscan Missionaries of Mary, were among the first victims of the teen-aged Red Guards. Their expulsion from Sacred Heart school in Peking came the day after the fanatic youth group had taken over Peking's Catholic cathedral and a Protestant church.

The flags were hoisted over the cathedral's dome and western tower. The youthful demonstrators refused to allow reporters to enter the church, but newsmen saw that some windows had been smashed and that revolutionary slogans had been painted on the cathedral walls. The biblical picture formed on the walls were mutilated.

The South Cathedral — dating back to the time of St. Francis of Assisi, 13th century missionary to China — was kept open by the communist party to mislead tourists into believing there is religious freedom in Red China.

PLEAS DISREGARDED

Red Guards entered Sacred Heart school and destroyed plans of foreign diplomats accredited to Peking, smashed statues and covered the walls with anti-Western slogans. Reporters later noticed that a statue of Mao Tse-tung had been enshrined in the school.

Veterans of many years service in China, the expelled nuns were identified as Sister Luigi Antonia of Italy, Sister Thomas a Beck of Scotland, Sister Eamon of Ireland, Sister Sigisbert of France, Sister Joel of Greece, Sister Olga Sophia of Poland, and Sister Leonard of Switzerland. Their 76-year-old Canadian provincial, Mother Mary of the Sacred Heart, was among the nuns.

No word has been received of the Chinese and Euraesian nurses also stationed at the Sacred Heart school. Various sources indicate there may have been as many as 25 other sisters besides the eight Europeans.

USED BY EUROPEANS

Sacred Heart had been maintained in Peking for the use of Peking's European residents who sent their younger children there. Diplomatic protests over the Red Guard attacks on the school were answered by the government's announcement that the school would be closed down. The closing was blamed on the school's role as a center for anti-revolutionary training.

Reports reaching Hong Kong from travelers and from Japanese, Russian and Yugoslav newspaper correspondents indicate that the anti-religious sentiments of the Red Guard are not limited to assaults on Christians. Ancient shrines in China and Tibet have also been attacked.

A reign of terror for all people of Red China associated with capitalist and bourgeois ideas rather than a fresh persecution of the Church is involved in the closing of Peking's Catholic cathedral.

This is the opinion of Hong Kong's most experienced observers of Catholic affairs in Red China. Despite their agreement, they said it is too soon to attempt a full assessment of the new situation. But they added that they wondered how far Peking can rely on the stability of its deliberately stirred up revolutionary students and school children.

Peking Reds Storm School; Expel Nuns

HONG KONG — (NC) — Church authorities here made hasty plans to receive eight European nuns expelled from Red China after their Peking school was taken over by anti-revolutionary students.

Early fears that the Sisters would be tried and imprisoned were allayed when a Peking-based newspaper correspondent reported that the communist government had ordered the nun's out of the country.

TEENAGE GUARDS

The Sisters, all members of the Franciscan Missionaries of Mary, were among the first victims of the teen-aged Red Guards. Their expulsion from Sacred Heart school in Peking came the day after the fanatic youth group had taken over Peking's Catholic cathedral and a Protestant church.

The flags were hoisted over the cathedral's dome and western tower. The youthful demonstrators refused to allow reporters to enter the church, but newsmen saw that some windows had been smashed and that revolutionary slogans had been painted on the cathedral walls. The biblical picture formed on the walls were mutilated.

The South Cathedral — dating back to the time of St. Francis of Assisi, 13th century missionary to China — was kept open by the communist party to mislead tourists into believing there is religious freedom in Red China.

PLEAS DISREGARDED

Red Guards entered Sacred Heart school and destroyed plans of foreign diplomats accredited to Peking, smashed statues and covered the walls with anti-Western slogans. Reporters later noticed that a statue of Mao Tse-tung had been enshrined in the school.

Veterans of many years service in China, the expelled nuns were identified as Sister Luigi Antonia of Italy, Sister Thomas a Beck of Scotland, Sister Eamon of Ireland, Sister Sigisbert of France, Sister Joel of Greece, Sister Olga Sophia of Poland, and Sister Leonard of Switzerland. Their 76-year-old Canadian provincial, Mother Mary of the Sacred Heart, was among the nuns.

No word has been received of the Chinese and Euraesian nurses also stationed at the Sacred Heart school. Various sources indicate there may have been as many as 25 other sisters besides the eight Europeans.

USED BY EUROPEANS

Sacred Heart had been maintained in Peking for the use of Peking's European residents who sent their younger children there. Diplomatic protests over the Red Guard attacks on the school were answered by the government's announcement that the school would be closed down. The closing was blamed on the school's role as a center for anti-revolutionary training.

Reports reaching Hong Kong from travelers and from Japanese, Russian and Yugoslav newspaper correspondents indicate that the anti-religious sentiments of the Red Guard are not limited to assaults on Christians. Ancient shrines in China and Tibet have also been attacked.

A reign of terror for all people of Red China associated with capitalist and bourgeois ideas rather than a fresh persecution of the Church is involved in the closing of Peking's Catholic cathedral.

This is the opinion of Hong Kong's most experienced observers of Catholic affairs in Red China. Despite their agreement, they said it is too soon to attempt a full assessment of the new situation. But they added that they wondered how far Peking can rely on the stability of its deliberately stirred up revolutionary students and school children.
ANTE ESTA imagen de la Virgen del Cobre, que fue sacada de Cuba en bote, clandestinamente, se postrarán miles de católicos el domingo 11 en el Miami Stadium.

pafia contra las muchachas — Dándole un significado gáton en la ciudad de Nueva tors, varios representantes de las parroquias tendran la influencia apostólica del sacerdote podrá multiplicarse y los militantes de las parroquias tendran la oportunidad de ejercer una evangelización organizada y sistémica entre miles de per. (Pasa a la Página 16)
La Alegria de Tener una Madre

Por el Padre Angel Naboris

Dios quiso que tuviéramos todos los hombres una madre. El mismo Dios la quiso y la mandó a visitar a todas las naciones. Algo grande ha querido emerger en el corazón de la madre para el hijo. Todos sabemos lo que es tener una madre que nos aprieta con un cariño paternal. Algo grande ha querido emerger en el corazón de la madre para el hijo. Todos sabemos lo que es tener una madre que nos aprieta con un cariño paternal.

Dios quiso que tuviéramos todos los hombres una madre. El mismo Dios la quiso y la mandó a visitar a todas las naciones. Algo grande ha querido emerger en el corazón de la madre para el hijo. Todos sabemos lo que es tener una madre que nos aprieta con un cariño paternal.

Dios quiso que tuviéramos todos los hombres una madre. El mismo Dios la quiso y la mandó a visitar a todas las naciones. Algo grande ha querido emerger en el corazón de la madre para el hijo. Todos sabemos lo que es tener una madre que nos aprieta con un cariño paternal.
A la terminación de cada tema, los delegados eran divididos en pequeños grupos de discusión, donde se les proporcionaban los materiales en este país. La educación en libertad tiene la oportunidad de aprender estos lineamientos en toda sociedad occidental. Hoy crecen en ustedes las frutas de libertad y la educación cívica son iguales en todos los ciudadanos, sean empleados, en la enseñanza superior, el joven ya se ha acostumbrado al futuro, en el transito de Miami. Y en la conversación surge el uso del peaton en las esquinas, no a una juventud en pugna, sino a una juventud en paz, salvando la paz.

La educación cívica es el punto de partida de la educación en todos los países donde se han establecido en los Concilios de Estados Unidos, el cual consiste en una jornada similar al de un cursillo pero enfocada a los dirigentes del mismo, con las posibilidades al alcance de los que tienen la posibilidad de saber, lo que se ha encontrado en la marcha del carismático Padre Mon. Su prioridad se encuentra en un equipo de sacerdotes y seglares presentes de seis órganos, siendo dirigido por el Obispo McManus.

Después del Cursillo de Cúcuta, se celebraron las reuniones del Secretariado Nacional, presididas por el Obispo Green, en las cuales se estudiaron numerosas posibilidades para el planificación y utilización del método en el país, y entre los que se contó la aprobación de una mayor y activa participación de los cursillistas de habla hispana. Las conclusiones y acuerdos fueron posteriormente reunidos en las sesiones de los secretarados diocesanos para su aprobación, y fueron acordados al pleno de la Convención.

La Diócesis de Miami estuvo representada con una delegación que integraron el padre Miguel de Aurrivilla, director diocesano, y los miembros del secretariado, José Angel Ortega, José Alfonso Garrido y Enrique Bulbo.

Por Alberto Cardelle


TEATRO TIVOLI: "Me ha gustado un Hombre". Película mexicana. Director: Gilberto Martínez Solares. Intérpretes: Julio Alemán, Tere Vazquez. Película venezolana, frívola y sin muchas pretensiones, con algunos buenos chistes, situaciones equivocas y humor que se mezclan con la ciudad de Caracas, y la costa del litoral, pero no a ustedes en lo morbosos y lo pornográfico.

Clasificación Moral: A-3 (Mayores).


Clasificación Moral: A-3 (Mayores).

Hoy y toda la semana

VOICE

CINEMA 7

BALTIMORE, Estados Unidos (NA) — Fue superada la mitad de los 11 millones de dólares que "La Campaña del Cardenal" se había propuesto alcanzar para el desarrollo de las obras católicas en la arquidiócesis de Baltimore. La cifra recogida asciende a 12,377,000 dólares.

Para conocimiento de los cronistas, se ha notificado que "La historia verdadera de un soldado de la libertad" se convertirá en una obra cinematográfica con el título "La sombra de un Gigante", obra que se llevará a cabo en un futuro próximo.

Para conocer los próximos estrenos, se recomienda consultar la sección de "Hoy y toda la semana" en el periódico "The Voice".
The Catholic Near East Welfare Association

The Holy Father’s Mission Aid to the Oriental Church

Lincoln Continental - Mercury
4001 Ponce de Leon Blvd., Coral Gables Ph. 445-7711

St. Rose of Lima Parish

with your

MAKING The Holy Father uses stringless gifts for the offering

TOO Our gifts to him buy bread and bricks,

WILL? church, rectory, school and convent in India in

TODAY I am ashamed. They ask if this is the best we

GOOD Anthony sends a snapshot of what was sup-

LAST zealous priest and his impoverished people ate

YOU posed to be a church. “Non-Christians out-

A poor where needed most. $10,000 builds

CITY ..... STATE ...... ZIP CODE

PRAYER AFTER COMMUNION

Fourteenth Sunday after Pentecost

September 4, 1966

CELEBRANT: The Lord be with you.

PEOPLE: And with your spirit.

CELEBRANT: Let us pray. We ask God to help His Holy Church, the civil authorities and all men of good will.

LECTOR: (1) For our Holy Father, Pope Paul, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (2) For our Bishop, Coleman F. Carroll, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (3) For our Pastor, N., and all priests, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (4) — For all teachers, that they may lead their students to a greater appreciation of God and the universe He created, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (5) For all students, that they may gain wisdom as well as knowledge through their studies, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (6) For all in this assembly of the people of God, that through our participation in this sacred rite we may become a more perfect instrument of God’s will, we pray to the Lord.

PEOPLE: Lord, have mercy.

CELEBRANT: O Lord, stretch forth your helping hand from heaven to all the faithful so that they may seek you with all their hearts and be worthy to receive what they rightly ask for. Through Jesus Christ, Your Son, Our Lord, Who lives and reigns with You in the unity of the Holy Spirit, God, for ever and ever. Amen.

Prayer To Avert Storms

O Lord, drive away the spirit of evil from Your Household, and let the fury of the storm pass. Through Jesus Christ, Your Son, Our Lord, Who lives and reigns with You in the unity of the Holy Spirit, God forever and ever. Amen.

Prayer Over the Gifts

O Lord, we offer You our prayers and these gifts. We thank You for the blessings we have received, and humbly beg You to continue Your benefits toward us forever. Through Jesus Christ, Your Son, Our Lord, Who lives and reigns with You in the unity of the Holy Spirit, God forever and ever. Amen.

Prayer After Communion

O almighty and eternal God, Your benefits bring us healing, and Your forgiveness bestowed continues life. Grant us the joy and consolation of the fair weather we request, and help us always to use Your merciful gifts to our true advantage. Through Jesus Christ, Your Son, Our Lord, Who lives and reigns with You in the unity of the Holy Spirit, God forever and ever. Amen.
My husband is a former alcoholic but for the last three years he has not taken a drink. Before he began to drink heavily and even when he did he was warm and affectionate toward me. Now he has nothing to do with me. He has a history of mental illness. He does receive pornographic literature through the mail. Don’t tell me to have him see a priest or social worker. He just will not do it. What can be done?

By JOHN J. KANE, Ph.D.

Rose, before trying to discuss the basic problem you present, lack of affectional response in your husband, let me write something about alcoholism, but particularly about the former alcoholic. What I have to write in the case of your husband does not necessarily apply to all former alcoholics.

There is rather a general agreement that resorting to excessive drinking is an expression of emotional conflict. The variety of such conflicts is tremendous and I will make no effort to cover them. But if through psycho-therapy, the person’s conflicts are resolved, then he has no need for alcohol. Of course, there is also a physiological dependence which must be overcome, and most authorities believe the former alcoholic can never drum again.

Escape Mechanism

Yet another possibility does exist, i.e., the alcoholic may substitute another escape mechanism for his conflicts which have been only partially resolved. If the psycho-therapy is entirely successful this will not occur.

When an alcoholic is “cured” he has made a readjustment to his life situation. But this does not mean that he is exactly as he was prior to his illness. Some former alcoholics become belligerently opposed to drinking. This is something of an overreaction, and not desirable. It is a highly authoritarian attitude which might be translated into meaning that attack against drinking is his best defense for himself.

You have noted a decrease in your husband’s expressions of affection toward you. This, you contrast with his former feelings both prior to and after his illness. Of course, you realize that drinking of alcoholic beverages tends to lower his inhibitions. As a result the person who is under the influence of alcohol may not only experience but also express his sex drive. Some persons are very shy and hesitate to express affection except when inhibitions are removed.

But there is another and probably more important aspect to it. When an alcoholic has recovered, the attitude of his wife and children toward him may be different. When he was drinking to excess he became the center of attention. Almost anything was done to humor dad so that he would not resort to drink. In other words, he was treated as a small child is treated.

But following recovery, he is treated in a more mature fashion which, of course, the mature person should welcome. However, he may not longer receive the attention and deference that he formerly enjoyed. This may hurt. Sometimes enough to drive him back to drinking, sometimes not.

When your husband was ill you probably “mothered” him and he may have come to enjoy this. Now that it is no longer necessary and, incidentally, it was not a good idea even when he was an alcoholic — he senses the loss of it. He may feel that you love him less, and so is less responsive to you.

His preoccupation with pornography may be a substitute role for what he considers a lack of response on your part and drinking. I do not mean to make this definite, but rather present it as a possibility. If I am correct, then I must assume that his basic conflicts which formerly led to drinking, have not really been resolved.

Maybe A Neurosis

To complicate matters, you mention a history of mental illness. His contradictory behavior at this point would apparently indicate that he may be suffering some kind of neurosis. He seems to express a bizarre interest in sex, i.e., his pornographic pictures, and at times a rejection of legitimate sex expression.

You tell me not to advise you to have him see a priest or social worker but I must reject this. If your husband is suffering an emotional disorder, and this seems likely, you certainly lack the knowledge and training to treat him. He must seek professional assistance.

I don’t think the possibilities of his doing so are quite so dim as you believe. You did not mention just what assistance he received to overcome his drinking. If it were Alcoholic Anonymous, why not go to Al-Anon and seek help for him and understanding of his present state for yourself. This is an organization, not for alcoholics, but for spouses and children of alcoholics.

If priests and social workers are taboo to him, perhaps you can persuade him to see his family physician. Talk the matter over first with the doctor yourself. He, incidentally, may have some valuable advice to give you even before he sees your husband.

Frankly, I see no other possibility. As much as you may disagree with me, I still believe it is the only approach.

THE FAMILY CLINIC

September 2, 1966
Paul VI May Visit Shrine Of A Pope Who Resigned

CASTELGANDOLFO, Italy - (NC) - In early September, Pope Paul VI may visit the shrine of the only one of his predecessors who ever resigned.

The shrine of Pope St. Celestine V is in the castle of Monte Fumone, about 30 miles southeast of here, where the abdicated Pope died a prisoner 672 years ago.

Officials said no definite plans for such trip have yet been made, but usually well-informed Vatican sources said that speculation was "likely." Other reports in the Italian press claim the Pope will visit the region of Piacenza in northeast Italy "around the end of September or the beginning of October." But again, official sources said that speculation was premature.

AIR TRIP HINTED

The Italian daily newspaper Il Giornale d'Italia said that the Pope would go to Piacenza by airplane, landing at the nearby military airfield of San Damiano, and then visit the city, particularly by the "Apostolic Institute of the Sacred Heart," a teachers' college for Religious.

The same report said that he would dedicate the new church in the nearby village of Viguzzone, which has been built at the expense of Papal Maestro di Camera Bishop Mario Nessi's Rocca di Castelgandolfo, a native of Piacenza.

A 13th-century monk, Peter of Murrono was called with great reluctance from the life of a hermit at the age of 72 to assume the papacy. He was crowned Aug. 29, 1294, at Aquila, a border town of the Neapolitan kingdom just outside the papal states, thus ending a vacancy in the Chair of Peter that had lasted more than two years.

His Pontificate was short lived, however. He resigned at the consistory called by him in Naples Dec. 13, 1294, pleading incompetence in administration and that he had been persecuted on all sides by strained political currents within the Church.

His successor, Boniface VIII, fearing his enemies might use the saintly monk to precipitate a schism, detained him at Monte Fumone with two followers, and there he died May 19, 1296. He was canonized in 1313.

Although his body is entombed at Aquila, further north in the Abruzzi mountains, several of his relics are kept at the Monte Fumone shrine.

Humphrey Son Weds

MINNEAPOLIS - (NC) — The second wedding in the national spotlight to take place in a Catholic ceremony within the month was held here when Miss Donna Erickson, 21, exchanged marriage vows with Robert Humphrey, 22.

The marriage of the son of Vice President Hubert H. Humphrey occurred during a nuptial Mass at St. Olaf's church.

Witnessing the ceremony was Father Charles MacDonnell, Newman chaplain at Manhattan State College from which the Catholic bride graduated and where young Humphrey is completing his senior year studies in business administration.

CASA SANTINO

A NEW ADVENTURE IN DINING

In addition to our regular superb cuisine, dine as you would in the picturesque cities of Italy . . .

This Week, Honoring

SICILY

Featuring

PASTA con le SARDE

Choice of:
PAILLARD alla PALERMITANA
POLLO RIPIENO ARROSTO
con CROCHETTE de PATATE

CAS

$3.95

Open Sundays at 2 P.M.

CASA SANTINO

12155 Biscayne Blvd. PL 4-2431

Miami

TONY’S FISH MARKET

SEAFOOD RESTAURANTS

LUNCHEONS from 85c

DINNERS from 2.45

FISH ABOARD — Miami & Ft. Lauderdale
Array of Hot & Cold Seafood and Meat Dishes
Served from Noon to 3 P.M. except Sunday

1.45 Per Person

COCKTAIL LOUNGES
PRIVATE DINING ROOMS

Miami Beach — 79th St. Causeway
TEL. 865-8888

Ft. Lauderdale — 17th St. Causeway
(Tours from Ft. Lauderdale)
TEL. 525-8341

Key West #1 Daval St.
TEL. 298-8558

September 2, 1966
Now's Time For Peach Dumplings

Wrap dough around peach section, seal at corners

MORE DASH TO THE DISH

By FLORENCE DEVANEY

September is a month of
harvest, a time when
peaches, apricots,
plums, and berries are
abounding in markets.

Take advantage of the
bounty that's available now
in gardens and food stores.
Include these harvest
specials in your autumn meals;
for instance, make a batch of
fresh peach dumplings.

A rich biscuit dough, light
and flaky, makes a tasty
covering for succulent peach
slices. They're so delectable,
you'll want to serve them
again and again.

Peach Dumplings

Into a mixing bowl sift flour, baking powder and salt.
Cut in butter until mixture resembles corn meal.
Add milk and mix to form a soft dough.
Roll out to a 1/4-inch thickness on a
lightly floured surface. Cut
into approximately 4-inch squares.
Place peach section on
each square and wrap dough
around the fruit. Seal by
pinching edges apart to allow some of the peach to show.
Place on baking sheet and
bake 25-30 minutes or until
dumplings are lightly browned.
Serve warm with Cinnamon Milk.

Cinnamon Milk: Blend 1/2 cup sugar and 1/2 teaspoon cinnamon.
Stir into 3 cups milk. Serve over
dumplings. Variation: Substitute 16 apple quarters for peaches.

IF COOKING IS ARTFUL,
EATERS WILL Gobble

While many of our
vegetables are
seasonal, they have
vitamins and
minerals that are
good for our health.
Vegetable cookery
rules are
simple: Cook quickly,
until crisp-tender. Start
dough in a little boiling salted
water as soon as they're
easy to cut. Season with
salt, pepper, and
parsley.

Vegetable cookery rules
are simple: Cook quickly,
until crisp-tender. Start
dough in a little boiling salted
water as soon as they're
easy to cut. Season with
salt, pepper, and
parsley.

Vegetable cookery rules
are simple: Cook quickly,
until crisp-tender. Start
dough in a little boiling salted
water as soon as they're
easy to cut. Season with
salt, pepper, and
parsley.

Vegetable cookery rules
are simple: Cook quickly,
until crisp-tender. Start
dough in a little boiling salted
water as soon as they're
easy to cut. Season with
salt, pepper, and
parsley.
'Madamoiselle' Called A Sample Of Artistic 'Retrospection' 'Movie That's A Bomb To Morals'

By William H. Mooring

HOLLYWOOD, Calif. — Ace director Tony Richardson's latest film, "Madamoiselle," suggests to me a stimulating group study in, shall we say, "progressive artistic retrospection." This Franco-British import, starring Jeanne Moreau with Italy's Ettore Maimi, is condemned by the National Catholic Office for Motion Pictures because "any ironclad comment it may intend to make is so weak as not to compensate for its solid story of evil and its frequently offensive treatment."

Jean Genet's deprived story of a French school-teacher whose personal key to sexual expression lies in arson and other forms of destruction and whose notion of romantic love is bound up in sadism, also is found by the National Office to be "not so much about an individual woman, but about a womankind (at large) with the inadmissible assertion that she is the personification of evil."

MORALLY RUINOUS

If this reading be a true one — and I think it is — "Madamoiselle" represents potentially destructive effort, moral and aesthetically. This does no credit to the acknowledged artistry of Tony Richardson or (personification) of Genet who reportedly wrote the scenario.

You may recall that Richardson's clever but coarse and controversial "Tom Jones" in 1963 was approved with praise by the National Office as "morally unobjectionable for adults, with reservations — a classification that now has become virtual standard in a recognition to sanctioned mature, adult filmgoers."

My own opinion of "Tom Jones" was that Tony Richardson and his script writer had shown poor moral judgment and artistic taste in their social criticism of 18th century English manners and morals.

A CARICATURE

I saw in the film, an exaggerated caricature of Henry Fielding's classic novel of the 1700's, rather than the "earthy comedy-satire" the Legion of Decency claimed. Just as I predicted, it has since happened that the critical praise heaped upon "Tom Jones" has been followed by more obvious and eventually condemnable extremes on the part of Richardson who unquestionably is a talented artist.

Later Tony Richardson directed for MGM, an adaptation (or distortion) of Evelyn Waugh's subtitle "The Loved One." This the National Office classified as "morally objectionable in part for all" because in it "heavy-handed satire tends to be so completely negative in its treatment of love, burial rites and human institution that there is little examination which seems even partially redeemable."

"The Loved One" also was said by NCOM to manifest its choice of erotic and other offensive details, a commercial appeal to prevent interest."

DOWNWARD COURSE

These serious official criticisms of Tony Richardson's art have marked a downward course. Still nothing is more truly educative than the objective study of past errors.

The techniques of Tony Richardson from "Tom Jones," thus "The Loved One," to "Madamoiselle," might well provide the Catholic Educational affiliate of NCOM with a valuable case history for constructive group analysis. Yet so far, no official mention has been made of Tony Richardon's contribution to the justifiably condemned "Madamoiselle."

Is 'Pawnbroker' Helping To Junk The Film Code?

HOLLYWOOD, Calif. — Is the National Catholic Office for Motion Pictures preparing to abolish its "condemned" classification? Anticipation of such action among Hollywood circles is sparked by the case of "The Pawnbroker," the condemnation of which has been lifted following minor cuts.

These the promoters refused to make prior to the film's first release. Indeed the smile-sources objected to were made an instrument of publicity.

To prevent film promoters from capitalizing on a Legion condemnation, then by revising it get a favorable rating to play it "on the other side of the tracks," the Bishops Committee made it policy never to revoke a condemnation after a film's public release.

The exception made in the case of "The Pawnbroker," — decided following sustained agitation by an ultrapermissive majority on the NCOM advisory board — declares NCOM's one refusal to an imminent ban unconstitutionally restrictive license on the movie screen. Those who have worked for an end to the Movie Code and the Legion of Decency have won another decisive victory.

DONALD F. McEMBER,
Richard W. COZI,
Harry L. HANKBROUK,
MEMBER & ASSOCIATES, Inc.

PAN AM PLATING COMPANY

DISTINCTIVE METAL FINISHES
Gold Plating of Religious Articles
CECLOLLCIAHLY APPROVED
See "Pick" Bling

MAC'S LAWN MOWER SERVICE, INC.

September 2, 1966
LaSalle Pins Hopes On 'Balanced' Team

By JACK HOUGHTELING

What do you look for when you choose a football player? Who is the outstanding player?

For Bill Verderber, the head coach at LaSalle High, it's simple — greater balance to replace the all around brilliance of a single performer.

Last season, Bill had Tom-
mon Kozio, a 170-pound pow-
er runner, as the key man on his ball club. Kozio ran, kicked, passed on occasion, and was a stand-out defen-
sive halfback. Tommy's gradu-
ated and Verderber has to fill the gaps.

GREATER BALANCE

"I think we're going to have greater balance in our attack without Tommy," he says. "Tommy was a great player and we built our whole attack around him. But, the defenses knew this and concentrated on him. Now, I think we'll be a hard-
er team to defend against.

Verderber, whose past ing off the field includes a stint at St. Edward's High in Lakewood, Ohio, one of the football strongholds of the Cleveland area, will have one-half of last year's starting backfield returning to help him with his balance.

At fullback will be Alex Roy, a strong 190-pounder, who will be a senior; and Bob McSwiggan, who gained a starting status last fall even though only a sopho-
more.

HALFBACK SPOTS

Filling in at the two halfback spots will be Ron Curry, who moves up to Koz-
io's left halfback berth, and Rick Fernandez at right half. Fernandez was a defen-
sive specialist last season but, according to Verderber, "had a good spring practice on offense."

The offensive line is big and has a good smattering of returners.

Willie Diaz, 170 pounds, at center, and tackle, Andy Matthews, 210, and Joe Martinez, 215, were regular last season, who are back. Also returning are Greg Smith, 200, and Charlie Dunlevy, 180, as guards, and Bill Pi-
naver, 185, and Dave How-
itt, 183, as the ends.

BEER LINE

That averages out to a solid 190 pounds.

"Boo-friendly, we're not too bad," admits Gil.

Verderber will try to two-
pair the squad this year with only Diaz expected to go on both offense and de-
fense. Diaz is a halfback on the defensive unit.

He may also decide to shuf-

dle between on the defensive unit.

Gil has a squad of junior linemen, including his freshmen.

That's a few more men than we ever had out before," he added.

Full time students — September 16

Freshmen only — September 15

The voice of Miami, Florida

September 2, 1966
VIII reasons why Van Orsdel's is Miami's most recommended funeral service

I. More experienced — Van Orsdel's conducts more adult funerals than anyone in Dade County, and passes savings developed on to the families we serve.

II. Finest facilities — Van Orsdel's beautiful chapels provide every possible comfort for com- fort and reverence dignity. All chapels equipped with pews and knolling rails.

III. Finest service — no compromise with quality. Our basic service always — to anyone — regardless of the amount spent — and we guarantee our service.

IV. Personal attention — our staff trained to personally handle every problem, no matter how difficult, every detail, no matter how small.

V. Freedom of choice — every family may select a service price within their means — no one has to plead charity to purchase any of our funerals — no questions are asked — and we use no selling pressure!

VI. Complete funeral, quality for quality, cost less at Van Orsdel's — and have for over 25 years. All of our caskets are suitable for church services.

VII. We offer all families a choice of over 60 different caskets, with the finest of funeral service and facilities, complete in every detail, from $145 - $215 - $297. Standard Concrete Burial Vaults from $725 — Standard Concrete Burial Boxes $55.

VIII.˜
VOICE 2601 S.W. 34 Ave. To see call HI 6-6028.

BEAUTIFUL large 2 story North Bay Isle. Close to schools and shopping. $25,000 value, asking $18,500. FHA mortgage, $137 month. 

J. S. BLAIN
One Four Five Two Spring Place

73 HOMES FOR SALE:


PLUMBING

ELECTRIC SEWER CABLE

VOICE 2601 S.W. 34 Ave. To see call HI 6-6028.

Estate for Sale

Philip D. Lewis, Inc.
REAL ESTATE INVESTMENTS
Palm Beach County

21 WEST 28th Street

ST. THOMAS GABLES

PLAZA 9-0355

Broward County

76 REAL ESTATE WANTED

Quick Results Action Buyer/Broker. FHA commitment arranged at our expense. 887-1161

HOMESTED

13 BEDROOMS, 3 bath, Biloxi Florida Beach home, porch and deck, central air cond. $12,500. 386 South Silver Beach Dr. 754-6130

Real Estate Loans

To Buy, Sell or Build at Reasonable Interest Rates

70 West 5th St.

University Federal

MIRACLE MILE AT PONCE

Miami

When you trade up to Miami Lakes, you get advance styling, unique design, and custom-built homes priced as low as $13,900! Yes! You also enjoy lakes and beaches, two 18-hole golf courses, an Inn & Country Club for fine dining and social fun, parks and bot lokes, and a riding academy. Come see Miami Lakes!
PLAY FOOD FAIR’S WINNINGEST NEW GAME...

‘GIANT STEP’!

For wonderful
INSTANT PRIZES!

Top U.S. Choice

N.Y. Strips
Whole or Half

$1.19

Lb.

Top U.S. Choice

N.Y. Strip Steaks

$1.39

Lb.

U.S. Gov't Grade A-U.S. Gov’t Inspected Quick Frozen

Turkey

Young Hens
10 to 14 Lb. Average

$0.39

Lb.

Mild or Smoked

Ground Beef

3 Lb. $1.39

25 Extra Merchants Green Stamps With Each Pkg. Or 8 Food Fair Hamburger Or Hot Dog Rolls

Charcoal Briquettes

20 Lb. Bag

59¢

Fully Cooked

59¢

Lb.

Sparky

Delicious for Hamburgers or Meat Loaf!

Carlene’s

Draft or Regular

Beer

6-12 oz. Cans

6-89¢

Cantaloupes

Sweet Pink Meat

Large

3 for $0.89

Ritz Low Calorie or Food Fair Sodas

15¢

All Flavors

16-oz. Bag

POULTRY

Hams

$2.49

Save 50¢ Can

Mrs. Fillmyer’s...100% Pure Corn Oil

Margarine

Quarter Pkgs.

Orange Juice

1 qt. Cont.

Food Fair Florida Fresh

Eggs

Medium

49¢

Lb.

Cream Cheese

1-lb. Pkgs.

Cheese Spread

2-oz. Pkg.

Japanese or All Varieties

Cottage Cheese

4 oz. Pkg.

Mmm...THE REAL THING FROM FLORIDA

Country Manor Beef—60¢-90¢

Countryman

Cal-Ida Frozen

French Fries

39¢

Lb.

Save 15¢

Pineapples

Each

29¢

Large Red Spanish

Green Stamps

5¢

Lg.

25¢

1 lb. pkg.

Cheese Spread

4 oz. Pkg.

SWEET PINK MEAT

Cantaloupes

Large

3 for $0.89

Cauliflower

Head

33¢

Orange Juice

Qt.

39¢

Cont.

Food Fair Florida Fresh

Eggs

Medium

49¢

Lb.

Cream Cheese

1-lb. Pkgs.

Cheese Spread

2-oz. Pkg.

Japanese or All Varieties

Cottage Cheese

4 oz. Pkg.

Mmm...THE REAL THING FROM FLORIDA

Country Manor Beef—60¢-90¢

Countryman

Cal-Ida Frozen

French Fries

39¢

Lb.

Save 15¢

Pineapples

Each

29¢

Large Red Spanish

Green Stamps

5¢

Lg.

25¢

1 lb. pkg.

Cheese Spread

4 oz. Pkg.

SWEET PINK MEAT

Cantaloupes

Large

3 for $0.89

Cauliflower

Head

33¢

Orange Juice

Qt.

39¢

Cont.

Food Fair Florida Fresh

Eggs

Medium

49¢

Lb.

Cream Cheese

1-lb. Pkgs.

Cheese Spread

2-oz. Pkg.

Japanese or All Varieties

Cottage Cheese

4 oz. Pkg.

Mmm...THE REAL THING FROM FLORIDA

Country Manor Beef—60¢-90¢

Countryman

Cal-Ida Frozen

French Fries

39¢

Lb.

Save 15¢

Pineapples

Each

29¢

Large Red Spanish

Green Stamps

5¢

Lg.

25¢

1 lb. pkg.

Cheese Spread

4 oz. Pkg.

SWEET PINK MEAT

Cantaloupes

Large

3 for $0.89

Cauliflower

Head

33¢

Orange Juice

Qt.

39¢

Cont.