Bishop Carroll To Celebrate Mass At Serra Convention In St. Louis

Pontifical Low Mass offered by Bishop Coleman F. Carroll, Episcopal Advisor of Serra, at 8 a.m., Sunday, June 19, at the Cathedral in St. Louis, will highlight the Serra District Governors' meeting during the 29th annual Serra International Convention June 20-22.

Mgr. James Walsh, chaplain of the Miami Serra Club, will preach the homily during the Mass.

During the three-day convention, expected to attract some 2,200 delegates from 305 Serra Clubs in 20 nations, Joseph B. Trott, of the Broward County Sheriff's Office, Fort Lauderdale, will be nominated for Serra International presidency of Serra International.

Joseph M. Fitzgerald, K.S.G., of St. Hugh parish, Coconut Grove, retiring president of Serra District Governor in District 30, will be elected Governor in District 31.

Jan. Barbers, a member of Serra's 15-man board of trustees, is the founder of that city's Serra Club, the second active chapter in South America.

Other Serrans and chaplains from Serra Clubs in the Diocese of Miami who will participate in convention sessions include Mgr. Jeremiel P. O'Malley, P.A. pastor, St. Edward parish, Palm Beach, chaplain, Palm Beach Serra Club; Mgr. Michael J. Brown, pastor, St. Anaistasia parish, Fort Pierce, chaplain, Indian River Serra Club; Mgr. David Bushey, rector, the Cathedral, assistant chaplain, St. Michael Parish, of St. Hugh parish, Coconut Grove, O.F.M., a past governor of District 30; and Earl Quattlebaum, Palm Beach Serra Club; and Michael Perri, K.S.G., Indian River Serra Club.

Vocation problems of the Church and an analysis of the objectives of Serra International as well as new methods of encouraging religious vocations will be discussed during the convention whose theme is "Reassessment, Renewal, and Responsibility to the Pastoral Office of the Vatican Council II."

Named in honor of Father Joseph M. Fitzgerald, K.S.G., of St. Hugh parish, Coconut Grove, who was elected president during the 23rd annual convention held last year at Miami Beach, the textile manufacturer's "State of the Union" report will be discussed during the convention.

"You must live your religion, not just mouth it. Who is my neighbor? Everyone is your neighbor, regardless of race, creed or color."

"If you have the vocation to serve (Continued on Page 3)

LATER AMERICAN SERRAN SAYS 'Some Don't Know What A Priest's Life Is Like'

MILWAUKEE (NC) — Many vocations are lost in Latin America because of the objections from parents who do not know what a priest's life is "really like," a candidate for the presidency of Serra International said here.

Plainly stated, the Bishop Carroll spoke to Guild members and their guests during the Second Annual Convention which followed Pontifical Low Mass offered in St. Juliana parish, Coconut Grove, to the members and to the citizens of the parish, to "try to point out to the members and to the citizens the very important position that these men have in our community and to point out to them the trust and responsibility that is placed in them by the people, and to encourage them to live up to this responsibility."

LIVE RELIGION

"You can do this by keeping close to God, and you cannot love God unless you love your neighbor," the Bishop stated.

"You must live your religion, not just mouth it. Who is my neighbor? Everyone is your neighbor, regardless of race, creed or color."

"If you have the vocation to serve (Continued on Page 3)

THE REVEREND GERALD GROGAN, from Assistant Parish, Sacred Heart Parish, Miami to Assistant Parish, Sacred Heart Parish, Homestead.

THE REVEREND RONALD J. PUSAR, from Assistant Parish, St. Monica Parish, Opa-locka, and Secretary of Matrimonial Tribunal, to Vice Chancellor and Assistant Parish, St. Patrick Parish, Miami Beach.

THE REVEREND CHARLES J. ZENN, Assistant Parish, St. Mary's Cathedral, Miami.

THE REVEREND GARY R. STEIBEL, Assistant Parish, St. Francis de Sales Parish, Miami Beach, and member of Matrimonial Tribunal.

THE REVEREND JOHN P. MORGAN, from Assistant Pastor, Sacred Heart Parish, Homestead to Assistant Supercilng Priests and Professor of Religion, Monsignor Edward Pace Foundation, to Full-time Supervising Principal, Cardinal Newman High School, West Palm Beach, with residence at St. Juliana Parish, West Palm Beach.

THE REVEREND JOHN W. GORME, Assistant Supervising Principal, La Salle High School and Immaculata Academy, Miami, and Assistant Pastor, St. Hugh Parish, Coconut Grove.

THE REVEREND JOHN P. MORGAN, from Assistant Pastor, Sacred Heart Parish, Homestead, to Assistant Supervising Priest, and Professor of Religion, Monsignor Edward Pace Foundation, to Full-time Supervising Principal, Cardinal Newman High School, West Palm Beach, with residence at St. Juliana Parish, West Palm Beach.

THE REVEREND GERALD GROGAN, from Assistant Parish, Sacred Heart Parish, Miami to Assistant Parish, Sacred Heart Parish, Homestead.

THE REVEREND RONALD J. PUSAR, from Assistant Parish, St. Monica Parish, Opa-locka, and Secretary of Matrimonial Tribunal, to Vice Chancellor and Assistant Parish, St. Patrick Parish, Miami Beach.

THE REVEREND CHARLES J. ZENN, Assistant Parish, St. Mary's Cathedral, Miami.

THE REVEREND GARY R. STEIBEL, Assistant Parish, St. Francis de Sales Parish, Miami Beach, and member of Matrimonial Tribunal.

Diocese Of Miami OFFICIAL Appointments

The Chancery announces the following appointments effective Thursday, June 16, 1966:

THE REVEREND MONSIGNOR JAMES J. WALSH, Vicar Substitute, St. Patrick Parish, Miami Beach.

THE REVEREND LESLIE D. CANN, from Administrator, St. John Fisher Parish, West Palm Beach, to Full-time Supervising Principal, Cardinal Newman High School, West Palm Beach, with residence at St. Juliana Parish, West Palm Beach.

THE REVEREND JOHN W. GORME, Assistant Supervising Principal, La Salle High School and Immaculata Academy, Miami, and Assistant Pastor, St. Hugh Parish, Coconut Grove.

THE REVEREND JOHN P. MORGAN, from Assistant Pastor, Sacred Heart Parish, Homestead, to Assistant Supervising Priest, and Professor of Religion, Monsignor Edward Pace Foundation, to Full-time Supervising Principal, Cardinal Newman High School, West Palm Beach, with residence at St. Juliana Parish, West Palm Beach.

THE REVEREND JOHN W. GORME, Assistant Supervising Principal, La Salle High School and Immaculata Academy, Miami, and Assistant Pastor, St. Hugh Parish, Coconut Grove.

THE REVEREND FRANCIS J. LECHIARA, to pursue further studies in the University of Miami, and Assistant Pastor Little Flower Parish, Coral Gables, with residence at Aquinas Student Center, Coral Gables.

THE REVEREND JOHN P. MC LAUGHLIN, Assistant Pastor, Immaculate Conception Parish, Miami, from Acting (Effective June 19, 1966.)

THE REVEREND MARTIN DEVEREAUX, from Assistant Parish, St. Anastasia Parish, Fort Pierce, to Assistant Parish, St. Michael the Archangel Parish, Miami, from Acting (Effective June 19, 1966.)

THE REVEREND MICHAEL SULLIVAN, Assistant Parish, St. Patrick Parish, Miami Beach, from Acting (Effective June 19, 1966.)

THE REVEREND ANDREW RIPOK, from Assistant Pastor, St. Michael the Archangel Parish, Miami, to Assistant Pastor, St. Monica Parish, Opa-locka.

THE REVEREND LEONARDO DE CEGONDO, from Assistant Pastor, Little Flower Parish, Hollywood, to Assistant Pastor, St. Hugh Parish, Coconut Grove.

THE REVEREND MARIN L. SANCHEZ, from Assistant Parish, St. Michael the Archangel Parish, Miami, to Assistant Parish, St. Michael the Archangel Parish, Miami.
Best Description Of Church: 'Mystical Body Of Christ'

POPE'S COMMENT

VATICAN CITY (NC) — Pope Paul VI, continuing his series of informal talks on the nature of the Church at his weekly general audience, said the figure of the Church which "comes closest to the truth" is that of the Mystical Body of Christ.

As he has done frequently since the end of the ecumenical council, he began his weekly audience by asking: "What is the Church?"

Before attempting to answer, he observed "We shall say at once that those who do not immediately glimpse the difficulty of an adequate answer to the question lack exact perception. And take care! The difficulty grows as the Church is gradually better known, because we realize that we are not in a position to know everything about the Church."

"In its profound reality there is something that escapes the measurers of our understanding."

CHURCH A MYSTERY

Emphasizing that the Church is a mystery, he asked whether we cannot form some realistic if not entirely adequate concept of the Church.

"Yes we can, and indeed we must," he answered, "We know that the Church is called by various names. We have already recalled some of them."

"And which is the one most frequently used, the one that comes closest to the truth? You know it already, partly because there has been so much talk about it in these past years since 1943 when Pius XII published a great encyclical which is like a treatise on the Church and which was entitled the encyclical on the Mystical Body. The Church is the Mystical Body of Christ."

"Mystical Body Of Christ"

Before attempting to answer, he observed "We shall say at once that those who do not immediately glimpse the difficulty of an adequate answer to the question lack exact perception. And take care! The difficulty grows as the Church is gradually better known, because we realize that we are not in a position to know everything about the Church."

"In its profound reality there is something that escapes the measurers of our understanding."

CHURCH A MYSTERY

Emphasizing that the Church is a mystery, he asked whether we cannot form some realistic if not entirely adequate concept of the Church.

"Yes we can, and indeed we must," he answered, "We know that the Church is called by various names. We have already recalled some of them."

"And which is the one most frequently used, the one that comes closest to the truth? You know it already, partly because there has been so much talk about it in these past years since 1943 when Pius XII published a great encyclical which is like a treatise on the Church and which was entitled the encyclical on the Mystical Body. The Church is the Mystical Body of Christ."

"Mystical Body Of Christ"

... (Continued from Page 1)

whose interest in spurring priestly vocations stems largely from the shortage of priests in South America, pointed out that there are only 80,000 priests to minister to the spiritual needs of 121 million Latin American Catholics. He added that some 10,000 of these priests are imported from other countries, including the United States.

"You cannot love what you do not know," Berbers stated. "Most people in South America don't know what a priest is. Part of our job is to explain what priests do and how they live. We have to change the image of priests that the people have in their minds."

In his opinion some of the blame for the scarcity of native vocations in Latin America can be traced to the influence of Spanish missionaries. "Little effort was made to recruit natives," he explained. "Spanish and Portuguese priests came with conquering armies and were interested mainly in baptizing the people with whom they came into contact. As a result the faith was not deeply rooted."

Polish Red Regime Begins New Attacks On Church

The recurring success of Stefan Cardinal Wyszynski in rallying Poles to demonstrate their fidelity to the Church in this 1,000th year of Polish Christianity has spurred the communist regime to one or two-proveng counter- offensive.

The government's redoubled attack on the Cardinal Primate of Poland came less than three weeks before the focus of the international celebration was to shift from the provinces to Warsaw.

The regime was apparently stung by the recent mass turns to hear the Warsaw churchman preach in the hinterland.

It first issued orders seeking to put a brake on the popular demonstrations. Then almost immediately it launched a propaganda broadside, seeking to drive a wedge between Cardinal Wyszynski and the clergy and people.

Both press and radio failed to stifle the cardinal as a reactionary anti-communist seeking to bring back the Church's influence in the secular as well as the spiritual field.

A Warsaw Radio broadcast labeled the cardinal "a fanatic conservative" who "wants to keep fanatics (the Church-State) conflict he himself created for the sake of the most reactionary objectives."
Palm Beach Guild Of Police And Firemen Members

BISHOP URGES PUBLIC RECOGNITION OF THEIR WORK

Police, Firemen Important'

(Continued from Page 1)
serve your community by being a policeman or fireman, and I do believe it is a God given vocation, you must strive to serve God and your community. Police and firemen should bring into their lives three things: Love of God, integrity, and an opportunity to improve their minds in this field.

"This work is rapidly becoming a science, and this work requires more than ordinary training. It requires specific training and this is what the general public must be made to recognize."

Bishop Carroll explained that South Florida police and fire departments are doing "deserving and qualified men each day because of the pay scale."

"We have lost a number of men in Miami alone during the last month."

"These men have gone to different parts of the United States to follow their vocation. All they want is to be able to do a good job and be able to rear their families in a decent and honorable way."

DANGEROUS DUTIES

If the police and firemen are to protect the lives of citizens and property at the risk of their own lives, Bishop Carroll emphasized, the community must be awakened to the need of supplementing the education and training in this field.

"It requires specific training. It requires certain knowledge of the world or your community."

In particular, if you perform your duty by serving the world, which will cause not only a break in your relationship to God, but indeed goes beyond the world, and your community perform your duty by serving the world, and your community perform your duty by serving the world, and your community

"Surely, if you rise up against God your rebellion will be an action which will cause not only a break in your relationship to God, but indeed goes beyond the world, and your community."

Father Nevins said, "But, we Christians do not want this to happen. Every individual human being can certainly help to change our present world toward a God loving one."

"Integrity is the base upon which your foundation is laid. Without such a foundation all the education and training in the world will not make you a credit to yourself or your profession, the juris said in closing, adding that law enforcement personnel today must be of the utmost degree of integrity in the various aspects of your work than law enforcement officers of other eras."

Judge Downey told breakfast guests that "If each of you during the ensuing year strengthen yourselves spiritually by the active practice of your faith in your daily lives, you will have taken a large step toward achieving the required degree of excellence needed to accomplish your mission and at the same time you will be contributing in some measure to the improvement of the image of your profession."

15 Squires Are Inducted

Into Two Broward Circles

HOLLYWOOD — Fifteen boys were inducted into two Circles of the Catholic Squires at a joint investiture held at Chaminade High School.

Twelve of the boys entered Father William Chaminade Circle No. 1721 in Hollywood, while the other boys entered Cardinal Gibbons Circle No. 1583 in Fort Lauderdale.

The new members in Circle No. 1721 are: Dennis Junod, Robert Kase, Gregory Kervoll, Tom Marshall, Ronald Magnum, Michael McElroy, Richard Mendonza, Robert Morgan, Ed Ott, Anthony Paolucci, Mark Stanco and Bill Ulbrandt.

Mike Matherson, Bill Reilly, and Joe Sisler were inducted into Circle No. 1583.

The investiture team which conducted the ceremony consisted of Ray Powers, Chief Squire of Circle No. 1583; Joe Kovacs, Circle Notary; and Lee Stone, State Chief Squire for the past two years and a past Chief Squire of Circle No. 1583.
"Harry’s pension check can still earn dividends from the 1st if we place it with First Federal by the 20th of the month.”

She’s right. As an added convenience for you who receive funds late in the month, FIRST FEDERAL pays dividends from the 1st of the month if you save by the 20th.

At FIRST FEDERAL you can benefit from liberal dividends of 4½% per annum, regardless of the size of your account and your funds are not tied up for long periods.

Open your savings account at any of FIRST FEDERAL’s 7 convenient offices and enjoy the extra measure of security of America’s FIRST FEDERAL ... where people come first.
FATHER COUGHLIN, GREAT VOICE DURING DEPRESSION

Cardinal Lauds Radio Priest

ROYAL OAK, Mich. (NC) -- Father Charles E. Coughlin, "radio priest" of the 1930's, was a "golden voice" ... leading for economic reform, rallying support for legislation, preaching social justice and defending the place of the workingman in the American dream," Richard Cardinal Cushing said.

"As a cardinal's appraisal was his speech prepared for the celebration here of the golden jubilee of Father Coughlin's ordination. The cardinal, hospitalized in Boston for treatment of an infection, was unable to attend the ceremonies. His speech was read by Msgr. Francis J. Lally, editor of the Pilot, Boston archdiocesan newspaper.

"FALLING ERA"
Cardinal Cushing recalled the dark days of the great depression "when penury and despair darkened the days of the great depressions. His speech was read by the cardinal's appraisal was of the golden jubilee of Father Coughlin's ordination. The cardinal, hospitalized in Boston for treatment of an infection, was unable to attend the ceremonies. His speech was read by Msgr. Francis J. Lally, editor of the Pilot, Boston archdiocesan newspaper.

"FALLING ERA"
Cardinal Cushing recalled the dark days of the great depression "when penury and despair darkened the days of the great depressions. His speech was read by the cardinal's appraisal was of the golden jubilee of Father Coughlin's ordination. The cardinal, hospitalized in Boston for treatment of an infection, was unable to attend the ceremonies. His speech was read by Msgr. Francis J. Lally, editor of the Pilot, Boston archdiocesan newspaper.

"FALLING ERA"
Cardinal Cushing recalled the dark days of the great depression "when penury and despair darkened the days of the great depressions. His speech was read by the cardinal's appraisal was of the golden jubilee of Father Coughlin's ordination. The cardinal, hospitalized in Boston for treatment of an infection, was unable to attend the ceremonies. His speech was read by Msgr. Francis J. Lally, editor of the Pilot, Boston archdiocesan newspaper.

"FALLING ERA"
Cardinal Cushing recalled the dark days of the great depression "when penury and despair darkened the days of the great depressions. His speech was read by the cardinal's appraisal was of the golden jubilee of Father Coughlin's ordination. The cardinal, hospitalized in Boston for treatment of an infection, was unable to attend the ceremonies. His speech was read by Msgr. Francis J. Lally, editor of the Pilot, Boston archdiocesan newspaper.

"FALLING ERA"
Cardinal Cushing recalled the dark days of the great depression "when penury and despair darkened the days of the great depressions. His speech was read by the cardinal's appraisal was of the golden jubilee of Father Coughlin's ordination. The cardinal, hospitalized in Boston for treatment of an infection, was unable to attend the ceremonies. His speech was read by Msgr. Francis J. Lally, editor of the Pilot, Boston archdiocesan newspaper.

"FALLING ERA"
Cardinal Cushing recalled the dark days of the great depression "when penury and despair darkened the days of the great depressions. His speech was read by the cardinal's appraisal was of the golden jubilee of Father Coughlin's ordination. The cardinal, hospitalized in Boston for treatment of an infection, was unable to attend the ceremonies. His speech was read by Msgr. Francis J. Lally, editor of the Pilot, Boston archdiocesan newspaper.

"FALLING ERA"
Cardinal Cushing recalled the dark days of the great depression "when penury and despair darkened the days of the great depressions. His speech was read by the cardinal's appraisal was of the golden jubilee of Father Coughlin's ordination. The cardinal, hospitalized in Boston for treatment of an infection, was unable to attend the ceremonies. His speech was read by Msgr. Francis J. Lally, editor of the Pilot, Boston archdiocesan newspaper.
Men's Groups Review Aims

The Convention of the Diocesan Council of Catholic Men last week clearly indicated the need for zealous, capable laymen to prepare well to assume the newly clarified role of collaboration in the post-council Church. But it also highlighted the need of organizations to take a sharp, look at their own objectives and by-laws to see if there is still reason for them to exist.

There is no doubt that some groups will have to change their original purpose so drastically that it would seem wise to go out of business and start up again with a new name and new objectives nowin keeping with the Church of 1966. Proof of this may be found in the fact that the members of some organizations are still "looking around for a project," for something to do. In this pressured period of ecumenism, liturgical changes, social action and revolutionary concepts of lay competence in religious matters, there is something radically wrong if an organization has to manufacture something to keep its members busy and productive.

In the Church's history, there have been religious orders which arose to meet a serious problem peculiar to that age. After generations of vigorous life, the original purpose was no longer valid, since the problem had disappeared, and some of the orders then were dissolved.

This happens too with lay organizations occasionally. If the Church were to make more demands on lay leaders, it seems to be treading their hands with protective ground rules.

The Court illustrated dramatically how much the suspect is favored when they reversed the conviction of four men who, in one of the most gory crimes of ranging from murder to rape and robbery, were freed, despite the fact that the So- cialism and fascism movement — which was then represented by the leaders of the National Association of Manufacturers and the Chamber of Commerce refused to partic- ipate any longer in the nom- ination of employer delegates to the ILO. "The U.S. Govern- ment and the ILO hopes that the U.S. employees will return to the ILO, as they have before, to stay in the ILO. I am not im- pressed at the Government argu- ments.

URGED TO ABSTAIN

Accordingly he recommended that the National Association of Manufacturers and the Chamber of Commerce refuse to partic- ipate any longer in the nomination of employer delegates to the ILO. "The U.S. Govern- ment and the ILO hopes that the U.S. employees will return to the ILO, as they have before, to stay in the ILO. I am not im- pressed at the Government argu- ments."

The opposition of our labor delegations to the ILO hinges on the belief that the U.S. labor delegation is a most un- fortunate and obviously self- interested, not to say a silly way of fighting communism. I think the Adminis- tration thinks — as Meany put it — that the ILO is a free agent. The admission of any communist, would be absurd. I think the Adminis- tration thinks — as Meany put it — that the ILO is a free agent. The admission of any communist, would be absurd. I think the Adminis- tration thinks — as Meany put it — that the ILO is a free agent. The admission of any communist, would be absurd. I think the Adminis- tration thinks — as Meany put it — that the ILO is a free agent. The admission of any communist, would be absurd. I think the Adminis- tration thinks — as Meany put it — that the ILO is a free agent. The admission of any communist, would be absurd. I think the Adminis- tration thinks — as Meany put it — that the ILO is a free agent. The admission of any communist, would be absurd. I think the Adminis- tration thinks — as Meany put it — that the ILO is a free agent. The admission of any communist, would be absurd. I think the Adminis- tration thinks — as Meany put it — that the ILO is a free agent. The admission of any communist, would be absurd. I think the Adminis- tration thinks — as Meany put it — that the ILO is a free agent. The admission of any communist, would be absurd. I think the Adminis- tration thinks — as Meany put it — that the ILO is a free agent. The admission of any communist, would be absurd. I think the Adminis- tration thinks — as Meany put it — that the ILO is a free agent. The admission of any communist, would be absurd. I think the Adminis-...
By Mag. JAMES J. WALSH

It seems to us that more interest has been shown locally in Serra Club activities this past year than ever before. There are several reasons for this.

For one thing, Bishop Coleman F. Carroll was named auxiliary Bishop of the Diocese of Chicago. Many of the men, but since the Club lays more stress on their time than on their knees, they are not able to set their hours. Therefore, the Serra assignment to attend a special meeting of a vocation committee, or to write letters to students on vocations or to fulfill one of the many other potential jobs, if it meant having to beg time off work and possibly lose part of his salary.

Nor should the members be allowed to go unchallenged. If the image that they are in a social club restricted to Catholics with time on their hands for good fellowship and such things. True, they do meet at least twice a month, either at lunch or dinner, and while the formation of strong friendships is an important part of the Club purpose, it is some distance from the primary objectives.

The fact is their dining room could well have duties instead of tables, because it is primarily a classroom. It is a kind of vocational training branch of a Catholic University.

They have a lecture at every meeting from a well qualified speaker on a subject related to: Theology, Scripture or the problem of society with moral overtones, the kind of problems which ought to worry every conscientious Christian.

They do not merely listen; they speak the speaker. Often when the meeting is over the discussion is continued. The Serra assignment is always a good parishioner most likely he is one of the bishops' friends in those assignments designed to put in the hands of the bishop the names of Serra Club members.

So they are not fund raisers. At least not as Serrans. But they are, after all, part of the major recommendation: to persuade Congress to enact legislation to stimulate vocations to the priesthood, lecture and take part in panels on vocations.

But this is only part of the answer of Serrans to their vocation cause. It becomes a religious activity which have brought them into contact with many more people than usual, such the dialogue with seminarians. Vocation Clubs in parishes, more intense cooperation with the Newman Apostolate in the junior colleges.

MORE QUESTIONS

All this has brought out more questions than ever about Serra. Last year at this time, when Serra International was holding its International Convention in Miami, we attempted to answer these very questions. So we would like to repeat what we wrote then and hope that it may shed some light on this important lay activity.

Someone ought to tell the truth about members of Serra who come forward, are revealed in their true colors and lose the false image they have been sporting in many places.

It is not fair to people to let the idea take root that they are a rich man's club. True, they are business and professional men, but since the Club lays down obligations on them which may come during ordinary working hours, they have to be more or less in control of their time. It would be unjust to give a busy man, who is not able to set his own hours, a Serra assignment to attend a special meeting of a vocation committee, or to write letters to students on vocations or to fulfill one of the many other potential jobs, if it meant having to beg time off work and possibly lose part of his salary.

PRAYER OF THE FAITHFUL

Third Sunday After Pentecost

June 19, 1966

CELEBRANT: The Lord be with you.

PEOPLE: And with your spirit.

CELEBRANT: Let us pray. We join in invoking God's assistance in our heavenly and civil authorities who are oppressed by various needs, and the salvation of all men.

(1) LECTOR: For our Holy Father, Pope Paul, we pray to the Lord.

PEOPLE: Lord, have mercy.

(2) LECTOR: For our Bishop, Coleman F. Carroll, we pray to the Lord.

PEOPLE: Lord, have mercy.

(3) LECTOR: For all those who are sick in body or spirit, that the mercy of God and their fellow men may alleviate their suffering, we pray to the Lord.

PEOPLE: Lord, have mercy.

(4) LECTOR: For all students who have been influenced by false philosophies to abandon the practice of their faith, that through the mercy of God they may come to know more perfectly the truth which the Catholic Church believes and teaches, we pray to the Lord.

PEOPLE: Lord, have mercy.

(5) LECTOR: For all of us in this assembly of the People of God, that we may participate in the approach to the Lord, in the final days, may we be instruments of God's mercy and thus restore all things in Christ, we pray to the Lord.

PEOPLE: Lord, have mercy.

CELEBRANT: O God, our refuge and our strength, source of all good, hear the earnest prayers of your Church and grant the requests we make in love. Through Jesus Christ, Your Son, our Lord, we live and reign with you in the unity of the Holy Spirit, God, forever and ever. Amen.

SUM AND SUBSTANCE

Public Conscience Is Key To Success of Rights Law

By Father JOHN B. SHEERIN

Who was the victim at the White House Conference on Civil Rights? The days preceding it appeared to report it as a great personal triumph for President Johnson. He had suggested the convening of the conference in a talk he delivered at Harvard University.

The new director of CORE, Floyd McKissick, was alleged by the press to have attempted to wreck the Conference by putting forward a charge that it was rigged. The delegates, however, may more fairly be charged with the results of their own mindings and acquisitions.

When they are thus strengthened through their parish spiritual activities and the special help given in their vocation cause, it is inevitable they will influence others, strengthen family life and help bring a climate of morality. In short, by making them better men, they will make society better. They will create the kind of climate in which the seed of a voca
tional vocation will have some chance of sprouting.

It's a pity more people don't kno
w the truth about Serrans. We hope the true image will emerge more clearly than ever, because we all owe them an enormous debt of gratitude for helping to produce priests of the future.

Undoubtedly, some delegates wanted quick attention for their conference but most were ready to rely on the President to persuade Congress to enact legislation to stimulate vocations to the priesthood, the council report approved by the delegates.

The next step in the American Negro's revolutionary expectations is to fix up priorities among recommendations. Which subject areas are the most critical: administration of justice, housing, education or economic security and welfare?

I doubt that Congress will rush in to make an exhaustive investigation of the FBI or to give them a guaranteed annual income but there are certain items among the recommendations that demand immediate action, for instance, the suggestions to selection of judges.

I had the impression that many of the Negroes imagine laws can work miracles. Thur- ston Marshall, for instance, in his talk observed: "Provided there is determination to em- brace law, it can change things for the better. There is very lit- tle truth in the old refrain that one cannot legislate equality.

Laws can legislate equality but only if the public conscience is behind them. The threat of federal troops that brought the South to its knees can develop into the realizing a council's recommendations for an action program to help achieve the true and reality the rights that have been opened to them in theory.

Undoubtedly, some delegates wanted quick attention for their conference but most were

by Mag. JAMES J. WALSH

June 17, 1966 THE VOICE

Miami, Florida Page 7
BY EXECUTIVE DIRECTOR OF THE NATIONAL COUNCIL OF CATHOLIC MEN

DCCM Delegates Urged To Reflect Christ

A dialogue of laity with the world does not necessarily mean talking across a table with some one but rather reflecting Christ in the world.

This was stressed by Martin H. Work, executive director of the National Council of Catholic Men, in a talk to the Diocesan Council of Catholic Men's convention here.

In one day convention was held last Saturday at St. John Vianney Minor Seminary.

C. Clyde Atkins, president of the DCCM, presided at the convention sessions.

Work made two talks to the DCCM delegates. One, in the morning, was on "The Effect of Vatican II on Your Parish." The other, in the afternoon, was on "Reorganizing the Structure of Lay Organizations."

Bishop Coleman F. Carroll also addressed the convention during one of the afternoon sessions.

Bishop Carroll said that the Holy Name Society — one of the basic organizations in the DCCM — had accomplished a great deal of good, and would undoubtedly remain as an important men's group in the Church.

Bishop Carroll pointed out that caution should be used in any consideration of possible changes in the setup of the Society, and suggested to the DCCM delegates that any renewal of the Society should be carried out slowly.

Bishop Carroll said the Vatican Council decrees should be used as a basis for any programs considered by the men's groups in the Church.

In his morning talk to the convention, Work declared that the emergence of the layman took place during the Vatican Council.

"And because of the Vatican Council," Work added, "the layman has an even greater opportunity to emerge."

He pointed out that the decree on the Lay Apostolate had the fewest negative votes of any other decree approved by the Council.

The task, he contended, of applying the Council decrees to a local or parish level is "not easy."

Work, who served as a lay auditor at the Council, asserted that "if we fail to carry out a renewal then the Council will have been a failure."

"The task of renewal is the job of everyone," he emphasized, "not just priests and bishops."

He said that one of the very important points made in the Council decrees was that the Holy Spirit breathes on lay people. The Council stressed, he explained, that the laity does "have gifts from the Holy Spirit."

"These gifts," he added, "are not necessarily that of prophecy — these are things we are, education we have, abilities we have."

"And we have a responsibility," Work said, "to offer these gifts to the pastor."

The Council documents assert, he declared, that lay people have a "responsibility to initiate changes and not necessarily in temporal affairs" but also in matters of "spiritual welfare — for instance in ecclesiastical matters."

Work explained, however, that he didn't advocate going out on your own to make changes but if you have an idea talk it over with other men in your parish and also with your pastor, "stressing that in expressing their ideas lay people should speak through the structure of the Church."

Referring to the dialogue now going on between the Church and non-Catholic groups, Work said dialogue does not necessarily mean "sitting across a table from someone and talking to him."

But rather, he pointed out, "dialogue is how do you interpret Christ and the Church to the world itself." "One of the most important things developed at the Council," he told the convention delegates, "was what has the Church got to say to the world?"

"And by Church," he explained, "I mean priests, bishops and lay people."

In addition to Work and Bishop Carroll, Father David G. Russell also addressed the convention on Saturday afternoon.

Father Russell, who is assistant pastor at The Cathedral, spoke on "Grass Root Ecumenism."

During the convention, Vincent Conboy of St. Ann parish in Naples made a report on a special pastors' survey conducted in the West Coast Deanery.

In the survey, a total of 11 pastors answered 45 questions.

Subjects covered in the questions included Catholic schools, parish organizations, liturgy changes and parent-teacher associations.

Bishop Carroll said that the Holy Name Society is one of the basic organizations in the DCCM.

College Gets Grant

EMMITSBURG, Md. (NO — Thomas D. Genghegan of U.S. Steel Foundation, Inc., presented a $1,000 unrestricted grant to Mount St. Mary's College here.

Subjects covered in the questions included Catholic schools, parish organizations, liturgy changes and parent-teacher associations.

Father William Bamber, C. M., Conducts Bible Enthronement Ceremony To Open DCCM Convention

Father William Bamber, C. M., Conducts Bible Enthronement Ceremony To Open DCCM Convention

DCCM Members Attend Luncheon At St. John Vianney Minor Seminary

A Group Of Delegates Takes Part In A Workshop Session

LOOKING OVER convention programs are: from left, Thomas Scott, Thomas O'Shea, Robert Dovey and Col. David Gorman, all of Sacred Heart parish in Lake Worth.
Banquet To Be Held During KC Event

Reservations are still available for the banquet to be held at the Diplomat Hotel.

Competitive swimming classes will be taught by Kathleen Swanko and Nancy Maclay.

Tutoring in mathematics and reading will be available for those desiring it.

NEW OFFICERS have been installed by the Catholic parish Holy Name Society. From left are: Andrew Kanyuk, treasurer; Robert C. Birnelli, first vice president; Frank F. Pellicorno, president; Father David G. Russell, spiritual director of the Society; John D. D’Aucena, member of the nominating committee for new officers; Dominic LaBella, trustee; and Albert Pfeiffer, assistant marshal.

OKEECHOBEE — Six students at the Florida School for Boys received their First Holy Communion last Sunday during Mass offered in the lobby of the Student Center.

Father Michael Hannon of Sacred Heart parish prepared the boys for reception of the Sacrament, assisted by Phil Wall, a social worker.

The occasion marked the first time that a First Holy Communion class had been instructed at the school.

NEW OFFICERS have been installed by the Catholic parish Holy Name Society. From left are: Andrew Kanyuk, treasurer; Robert C. Birnelli, first vice president; Frank F. Pellicorno, president; Father David G. Russell, spiritual director of the Society; John D. D’Aucena, member of the nominating committee for new officers; Dominic LaBella, trustee; and Albert Pfeiffer, assistant marshal.

First Communion At Boys’ School

A “Little Council” which will serve as a sub-committee of the Holy Name Society has been established in The Cathedral parish.

The Council was appointed by the Society’s Board of Directors. Its aim will be to examine the goals and activities of the Society in the light of decrees promulgated by the Second Vatican Council.

Chosen to serve on the sub-committee were: Frank Pellicorno, Robert Birnelli, Gene Giannese, Groc Chavoustie, Dominie Laffitte, Tom Mangus and William Sullivan.

The group will function under the Society’s spiritual director, Father David Russell, assistant pastor at The Cathedral.

First project of the sub-committee will be to study the Council’s decree on the Apostolate of the Laity. Programs then will be drawn up to conform with suggestions contained in the decree.

Cathedral Holy Name Group Establishes ‘Little Council’

Miami KC Council Elects New Officers

Tom Smith has been elected Grand Knight of the Miami Knights of Columbus.

Other officers elected were: Frank P. Pellicorno, deputy grand knight; Edmund Koeck, chancellor; William Rohan, warden; Lawrence Rohan Jr., recorder; Michael Karaty, financial secretary; Louis M. Jepelew, treasurer; Charles Gormley, apostolate; Joseph Jacobs, president; Oscar Hernandez, outside guard and Sam Marziali, a three-year trustee.

Pellicorno received a trophy for being chosen Knight of the Year.
400 Attend Awards Banquet Held By CYO's Of Diocese

Fifty-three awards were presented during the annual Diocesan CYO Sports Awards Banquet held last Friday at the Everglades Hotel Room.

The banquet originally had been scheduled for Wednesday, June 8, at the Miami Springs Villas but the high winds and rains caused by Hurricane Al- rey "ruled a postponement to the...after date.

The awards were presented by Willie Pastrano, former world's light heavyweight boxing champion.

Following the banquet, which was attended by 400 persons, a dance was held with music provided by the Clics of Lavender Hill.

Honored guests included: Father Walter J. Dockerill, diocesan director of youth activities; Marty Kepan, staff assistant in the Diocesan CYO office; Phil Peta, basketball coach at Curley High School; Ken Stiller, director of athletics at Biscayne College; and Guy Caretta, director of athletics at the North Miami Beach Recreation Center.

Awards presented included the following:

Teach Football — Division Champion — Sacred Heart.
Division Our Lady of Perpetual Help.
Basketball — Division Champion — St. Louis; North Dade Division.
Sacred Heart; South Dade Division, St. Louis; North Dade Division, Our
Good Joks Waiting 757-7621

Softball — Boys — Open Division, Sacred Heart.

Tennis — Boys — Open Division, Sacred Heart.

Volley Ball — Division Champion.

Swim Meet — Diocesan Champion.

Touch Football — Division Champion.

Softball — Boys — Diocesan Champion; St. Mary Cathedral; North Dade

TOURS OF FIVE DIOCESEAN CATHOLIC SCHOOLS

One N.E. 19th St.


This is the fifth in the series of Christmas stamps issued by the U.S. The first, in 1962, was of "secular design" and featured a holy wreath surrounded by two burning tapers.

Though the department received some protests on Church-State grounds, it proved a "best-seller."

Mary Help of Christians Camp for Boys

AGES 8 TO 14
AT TAMPA, FLORIDA

STAFFED EXCLUSIVELY BY THE SALESIANS OF DON BOSCO

Located on beautiful East Lake, at the outskirts of Tampa, Us. All facilities of Mary Help of Christians School for boys.

Open — Sunday, June 19, thru Sunday, August 7

Mary Help of Christians School for Boys

A "home away from home" for boys aged 10 to 15, grades 5 thru 9, sheltered exclusively by the Salesians of Don Bosco. Has 140 acre camp, plus, excellent facilities. All major sports, plus award winning bond and cheer, dramatics. Suits for boys in higher grades.

Write to: Mary Help of Christians Camp
P.O. Box H, Tampa, Florida 33602

Mary Help of Christians School for Boys

Also an Ideal Boarding School

Marymount College

TWO-YEAR LIBERAL ARTS COLLEGE FOR WOMEN

For Information:
Dean of Admissions
Department 100
Marymount College
Boca Raton, Florida

REGISTRATIONS OPEN
168 Children Are Guests
Of Squire Circle At Outing

More than 168 children were guests of the Columbian Squires of St. Martin De Porres Circle No. 1536 during an outing and field day at Crandon Park. The children included students of the Confraternity of Christian Doctrine in St. Francis de Sales parish and members of the Police Athletic League of Miami Beach.

The St. Martin de Porres Squire Circle is sponsored by the Miami Beach Knights of Columbus Council.

A total of 50 adults also attended the outing, among them members of the K. of C. Council and their wives.

Activities during the field day included swimming, games and a visit to the zoo.

Grand Knight John Flynn of the Miami Beach K. of C. Council was presented a plaque by the Squires. Anna May Brooks was also awarded a plaque by the Squires for her work on behalf of the Squire Circle.

Atkins and Past Grand Knight Arthur O'Neill crowned the Squires' Queen, Diane Guevre- mont.

Members of the Queen's Court were: Marcia Martinez, Elizabeth Bravo, Denise Guerney and Angela Martinez.

Father Francis J. Dundon, pastor of St. Francis de Sales parish; and Father Aurelio Gonzalez, O.P., assistant pastor of St. Dominic parish, both attended the outing.

Also attending was Richard Barascan, the coordinator of the Police Athletic League of Miami Beach.

BY CONVENTION BANQUET SPEAKER

Adopt Personal Code, Squires Urged

Columbian Squires in the state heard a plea to adopt a personal code in their lives during their annual convention at the Diplomat Hotel in Hollywood.

Edward Atkins, a former president of the Diocesan Union of Holy Name Societies, made the plea in a talk at the convention banquet last Saturday.

Atkins urged the Squires to "always keep your mind open to new ideas," Atkins declared.

Happy and said, does not consist "most often in getting what you want but wanting what you get.

"In the final analysis realize that success is not measured so much by material, but rather by spiritual standards."

The Squires, a youth organization of the Knights of Columbus, ended their three-day convention last Sunday with a Communion Breakfast.

Delegates elected Barry Carl- son of St. Petersburg as the new State Chief Squire.

Other officers elected were: Dennis Powers of Port Lauder- dale, deputy chief squire; Rich- ard Arceneaux of St. Peters- burg, notary; Brock Us of Key West, Bursar; and Jose Diaz of Miami, marshal.

Awards announced at the convention banquet included: Ray- mond Powers of Fort Lauder- dale, Squire of the Year; Coral Gables Circle, Best Circle of the Year; Leonard Powers, who is an adult advisor of Coral Ga- bles Circle, Counselor of the Year; Richard Lewis of Key West, Best Publicity Chairman of the Year; and Circle No. 372 of Miami, Best Scrapbook of the Year.

The public is invited to at- tend the film produced in au- thentic 17th century Italian towns and which relates the story of the life of St. Joseph of Cappadocia.

A discussion of the artis- tic, cinematic and human values of the film will follow the per- formance.
LA CONVIVENCIA DE SEMINARISTAS CUBANOS

Los seminaristas cubanos que estudian en la diócesis de Sleepy, Florida, ofrecieron una Convivencia en el Seminario Diocesano St. John Vianney, en Miami, aprovechando el período de vacaciones, tuvieron tres días de "convivencia" para estudiar a fondo el tema "Caridad, Centro de Nuestra Vida Sacramental".

A los nuevos seminaristas cubanos se unió el seminarista panameno César Guzmán que también estudia en St. John Vianney. Como capellan actuó el Padre Daniel Sánchez.

La convivencia, que se efectuó en las locales del Seminario, contó con la presencia del Rector Mons. Máximo Pérez, Ricardo Moreira S. J. y Aleido Roman, que desarrollaron diferentes aspectos de la Caridad en el Antiguo Testamento, en el Nuevo Testamento y en la vida apostólica, respectivamente. Estas convivencias tienen su origen en universidades y seminarios de Europa, y en ellos los participantes se encuentran en intensas jornadas de oración, estudio y discusión de temas diversos. Los seminaristas cubanos de Miami introdujeron con especial énfasis el modelo de sistema en la Diócesis de Miami, con un programa que se inició cada día con las abalanzas de la mañana, lecturas bíblicas con reflexión a los temas, conferencia y discusión del tema, así como reuniones eucarísticas, veladas bíblicas-litúrgicas, también en relación con el tema.

El Padre Maximiliano Pérez, vicario coadjutor de la parroquia de SS Peter and Paul, analizó el tema de Caridad en el Antiguo Testamento. El Papa recibirá los apoyos para revisar su trabajo, se realizarán reuniones de gran interés, la convivencia que "para seguir nuestra causa hasta el fin, nuestras uniones con los demás" son de extremo trascendental. Algunos de los seminaristas cubanos se unieron al seminarista panameno César Guzmán, que es uno de los más destacados en su conjunto.

La convivencia esencial es la idea de que el hombre ha tornado la raza humana, su pueblo. Se precisa que "sobre la base de esta tradición, se debe valorar el papel que desempeña el Padre delegado en el proceso de formación de los seminaristas. Su rol es fundamental en la formación de futuros sacerdotes que serán capaces de servir a Dios y a su pueblo.

La Caridad no es solo una virtud, sino una filosofía de vida, un estilo de vida que permite a los hombres ser capaces de actuar en el mundo y hacia los demás. En la Caridad se encuentra la verdad de la religión, en la Caridad se encuentra el sentido de la vida.

Roma (NA) - El Padre Maxi-
ilio Pérez, vicario coadjutor de la parroquia de SS Peter and Paul, analizó el tema de Caridad en el Antiguo Testamento. El Papa recibirá los apoyos para revisar su trabajo, se realizarán reuniones de gran interés, la convivencia que "para seguir nuestra causa hasta el fin, nuestras uniones con los demás" son de extremo trascendental. Algunos de los seminaristas cubanos se unieron al seminarista panameno César Guzmán, que es uno de los más destacados en su conjunto.

La convivencia esencial es la idea de que el hombre ha tornado la raza humana, su pueblo. Se precisa que "sobre la base de esta tradición, se debe valorar el papel que desempeña el Padre delegado en el proceso de formación de los seminaristas. Su rol es fundamental en la formación de futuros sacerdotes que serán capaces de servir a Dios y a su pueblo.

La Caridad no es solo una virtud, sino una filosofía de vida, un estilo de vida que permite a los hombres ser capaces de actuar en el mundo y hacia los demás. En la Caridad se encuentra la verdad de la religión, en la Caridad se encuentra el sentido de la vida.

La Caridad no es solo una virtud, sino una filosofía de vida, un estilo de vida que permite a los hombres ser capaces de actuar en el mundo y hacia los demás. En la Caridad se encuentra la verdad de la religión, en la Caridad se encuentra el sentido de la vida.

La Caridad no es solo una virtud, sino una filosofía de vida, un estilo de vida que permite a los hombres ser capaces de actuar en el mundo y hacia los demás. En la Caridad se encuentra la verdad de la religión, en la Caridad se encuentra el sentido de la vida.

La Caridad no es solo una virtud, sino una filosofía de vida, un estilo de vida que permite a los hombres ser capaces de actuar en el mundo y hacia los demás. En la Caridad se encuentra la verdad de la religión, en la Caridad se encuentra el sentido de la vida.

El PARROCO de St. John the Apostle, Padre James Connaughton, con los dirigentes de movimientos de apostolado señaló que para seguir nuestra causa hasta el fin, nuestras uniones con los demás son de extremo trascendental. Algunos de los seminaristas cubanos se unieron al seminarista panameno César Guzmán, que es uno de los más destacados en su conjunto.

La convivencia esencial es la idea de que el hombre ha tornado la raza humana, su pueblo. Se precisa que "sobre la base de esta tradición, se debe valorar el papel que desempeña el Padre delegado en el proceso de formación de los seminaristas. Su rol es fundamental en la formación de futuros sacerdotes que serán capaces de servir a Dios y a su pueblo.

La Caridad no es solo una virtud, sino una filosofía de vida, un estilo de vida que permite a los hombres ser capaces de actuar en el mundo y hacia los demás. En la Caridad se encuentra la verdad de la religión, en la Caridad se encuentra el sentido de la vida.

La Caridad no es solo una virtud, sino una filosofía de vida, un estilo de vida que permite a los hombres ser capaces de actuar en el mundo y hacia los demás. En la Caridad se encuentra la verdad de la religión, en la Caridad se encuentra el sentido de la vida.

La Caridad no es solo una virtud, sino una filosofía de vida, un estilo de vida que permite a los hombres ser capaces de actuar en el mundo y hacia los demás. En la Caridad se encuentra la verdad de la religión, en la Caridad se encuentra el sentido de la vida.

La Caridad no es solo una virtud, sino una filosofía de vida, un estilo de vida que permite a los hombres ser capaces de actuar en el mundo y hacia los demás. En la Caridad se encuentra la verdad de la religión, en la Caridad se encuentra el sentido de la vida.

La Caridad no es solo una virtud, sino una filosofía de vida, un estilo de vida que permite a los hombres ser capaces de actuar en el mundo y hacia los demás. En la Caridad se encuentra la verdad de la religión, en la Caridad se encuentra el sentido de la vida.

La Caridad no es solo una virtud, sino una filosofía de vida, un estilo de vida que permite a los hombres ser capaces de actuar en el mundo y hacia los demás. En la Caridad se encuentra la verdad de la religión, en la Caridad se encuentra el sentido de la vida.

La Caridad no es solo una virtud, sino una filosofía de vida, un estilo de vida que permite a los hombres ser capaces de actuar en el mundo y hacia los demás. En la Caridad se encuentra la verdad de la religión, en la Caridad se encuentra el sentido de la vida.

La Caridad no es solo una virtud, sino una filosofía de vida, un estilo de vida que permite a los hombres ser capaces de actuar en el mundo y hacia los demás. En la Caridad se encuentra la verdad de la religión, en la Caridad se encuentra el sentido de la vida.

La Caridad no es solo una virtud, sino una filosofía de vida, un estilo de vida que permite a los hombres ser capaces de actuar en el mundo y hacia los demás. En la Caridad se encuentra la verdad de la religión, en la Caridad se encuentra el sentido de la vida.

La Caridad no es solo una virtud, sino una filosofía de vida, un estilo de vida que permite a los hombres ser capaces de actuar en el mundo y hacia los demás. En la Caridad se encuentra la verdad de la religión, en la Caridad se encuentra el sentido de la vida.

La Caridad no es solo una virtud, sino una filosofía de vida, un estilo de vida que permite a los hombres ser capaces de actuar en el mundo y hacia los demás. En la Caridad se encuentra la verdad de la religión, en la Caridad se encuentra el sentido de la vida.
Oración de los fieles

Tercer Domingo Después de Pentecostés
(19 de Junio)

Celebrate: El Señor seáis con vuestros.

Celebrante: Oremos. Uds. que invocan a la savia de Dios para su Santísima Santa Iglesia, las autoridades civiles, los oprimidos por necesidades diversas, y la salvación de todos los hombres.

1—Lector: Por nuestro Santo Padre, el Papa Paulo, oremos al Señor.

Pueblo: Señor, Ten piedad.

2—Lector: Por nuestro Obispo Coleman F. Carroll, oremos al Señor.

Pueblo: Señor, Ten piedad.

3—Lector: Por todas los que están en el cuerpo o en el alma, para que sean aliviados de sus sufrimientos por la misericordia de Dios y la caridad de sus hermanos, oremos al Señor.

Pueblo: Señor, Ten piedad.

4—Lector: Por todos los que están enfermos en el cuerpo o en la alma, para que sanen aliviados de su sufrimiento por la misericordia de Dios y podamos restaurar todas las cosas en Cristo, oremos al Señor.

Pueblo: Señor, Ten piedad.

5—Lector: Por nuestros en esta asamblea del Pueblo de Dios, para que por nuestra participación en este santo sacrificio, seamos instrumentos de la misericordia de Dios y podamos hacer nuestra la promesa de todos los otros sacerdotes, a quien se ha encargado de amparar y alentar. Deseo que permita que esta oración sea concedida, oremos al Señor.

Pueblo: Señor, Ten piedad.

6—Lector: Por todos estos, en el nombre de los cuerpos y de las almas santas de todos los fieles que están en el cielo, oremos al Señor.

Pueblo: Señor, Ten piedad.

7—Lector: Por todos los que están en el cuerpo o en el alma, para que sean aliviados de sus sufrimientos por la misericordia de Dios y podamos restaurar todas las cosas en Cristo, oremos al Señor.

Pueblo: Señor, Ten piedad.

Celebrante: En el nombre de los Santos Padres: vuelvan a nosotros sus favores, para que por nuestras confesiones y nuestro ofertorio de sacrificio, la gracia haga que el Espíritu Santo hable de la vida eterna. En su nombre seamos santos, oremos al Señor.

Pueblo: Señor, Ten piedad.

Celebrante: En el nombre de Nuestra Señora de Guadalupe, amén.

Pueblo: Amén.

---

Atomización de la Familia

DOMINGO 15. Santa Julianita Bangalore, Procrea. Virgen de los siglos. La familia de Florencia, ingresó en la orden de las Virgenes, después de haber abandonado la vida civil. Variedad de cura, ayudando a todos a encontrar el camino de la fe, para que por la misericordia de Dios comencen con más perfección la Verdad que la Iglesia Católica crea y enseña, oremos al Señor.

Pueblo: Señor, Ten piedad.

DOMINGO 15. Santa Juliana, Procrea. Virgen de los siglos. La familia de Florencia, ingresó en la orden de las Virgenes, después de haber abandonado la vida civil. Variedad de cura, ayudando a todos a encontrar el camino de la fe, para que por la misericordia de Dios comencen con más perfección la Verdad que la Iglesia Católica crea y enseña, oremos al Señor.

Pueblo: Señor, Ten piedad.

---

Santoral de la Semana

DOMINGO 15. Santa Juliana Bangalore, Procrea. Virgen de los siglos. La familia de Florencia, ingresó en la orden de las Virgenes, después de haber abandonado la vida civil. Variedad de cura, ayudando a todos a encontrar el camino de la fe, para que por la misericordia de Dios comencen con más perfección la Verdad que la Iglesia Católica crea y enseña, oremos al Señor.

Pueblo: Señor, Ten piedad.

---

Hona el Papa a México con la "Rosa de Oro"

JUNTO a la Rosa de Oro que llevó a México, el Cardenal Carlo Confalonieri les dio un mensaje del Papa Paulo durante una recepción en la sede de la Delegación Apostólica en México. Junto a él, con un grupo de diplomáticos, el Cardenal José Garfil Rivera.

---

Unita a la Rosa de Oro que llevó a México, el Cardenal Carlo Confalonieri les dio un mensaje del Papa Paulo durante una recepción en la sede de la Delegación Apostólica en México. Junto a él, con un grupo de diplomáticos, el Cardenal José Garfil Rivera.

---

En el día resonaron las bandas de la Banda de Tuba y la Banda de Timbal, para celebrar con alegría la ocasión. Dicho en el nombre de los Santos Padres: vuelvan a nosotros sus favores, para que por nuestras confesiones y nuestro ofertorio de sacrificio, la gracia haga que el Espíritu Santo hable de la vida eterna. En su nombre seamos santos, oremos al Señor.

Pueblo: Señor, Ten piedad.

---

El mensaje del Santo Padre, grabado en castellano, concluía: "Amadísimos mexicanos: vuestra mirada se posa sobre María, flor sin espinas, en la alta ciudad de México, donde María, madre de Dios, habita para siempre, que Ella os bendiga y obtenga México las gracia"...
En el Día de los Padres

El próximo domingo 19 de junio se celebrará el Día de los Padres.

Todos ustedes se levantarán temprano e irán a despertar a Papá con un buen desayuno. Cuando él abre sus ojos se encontrarán con el rostro sonriente de mamá. Y así estarán procurando dar a papá a cortar la hierba o a cuidar las mañanas. Otras niñas ayudan a la mamá a cocinar y aprenden más sobre cómo lidiar con el fuego. Otros que están en las escuelas tendrán que hacer sus tareas de casa.

Hay niñas que están aprendiendo a coser y a bordar. Papá y mamá están los días de estas tareas ocupándose de otras cosas, como cocinar, leer y escribir, aprender cartas para que las recojan. Cuando papá y mamá lleguen a casa a tiempo, todos deben estar listos para ayudar con la cena. Otros que están en las escuelas también aprenden a leer y escribir, pero no se mostraron en la foto de la página 13.

(Viene de la Página 12)

La comisión internacional de expertos fue establecida después de que el Papa Juan XXIII decidiera que el concilio no debiera tratar sobre el control de la natalidad y que el problema debería ser considerado en una comisión especial. El Papa Pío XII ha expresado esta comisión que estudia todos los factores del problema. La labor de la comisión ha incluido un cuidadoso análisis de referencias bíblicas y papales sobre el amor conjugal, la consideración de si el hombre está amenazado por una "explosión demográfica", el estudio de evidencia médica sobre el efecto fisiológico de la píldora anticonceptiva y hasta se ha dedicado sobre el momento preciso cuando ocurre la concepción y comienza una nueva vida. Los Padres de Vaticanó han advertido, sin embargo, que no se debe esperar una decisión rápida por parte del Papa. Afirman que se necesita tiempo para que las recomendaciones de la comisión sean estudiadas por el Pontífice.

Toda da diva preciosa y bajo Dios a

En Barry College el Domingo

La señorita Miller interpretará ambos renombrados arreglos. Liszt y Prokofiev. "Showcase" del Canal 10 de WLBW-TV. En este programa se presentarán dos composiciones originales de la señorita Velasco, así como selecciones al piano de Bach, Liszt y Prokofiev.

Ordenará el Papa 70 Seminaristas

CIUDAD DEL VATICANO (NA) — El Papa Paulo VI ordenó como sacerdotes en la Basílica de San Pedro el próximo 3 de julio, a 70 seminaristas latinoamericanos. En circunstancias del Vaticano aún no se dispone de la lista de los nuevos sacerdotes. Tampoco se sabe de qué países los seminaristas proceden, pero se cree que podrían incluir algunos seminaristas europeos, que llevarían su misión sacerdotal a la América Latina.

El equipo del San Pedro tiene por objeto recitar su papel como Obispo de Roma, tal como lo hizo su predecesor, Juan XXIII, resaltando las en las parroquias de los suillinos de la Ciudad Santa, visitando a los enfermos e a los criminales en las cárceles.
By FLORENCE DEVANEY

When the weather warms up, these delectable, cool chocolate treats for a naturally good pickup.

Take a safari out to the kitchen interior and fix your sights on a Tiger Sundae. Unlike real tigers, these sundaes are easily obtained with very little work on your part. With a few flicks of the wrist and an ice cream scoop, you’ll find a Tiger Sundae in your hand.

Quick chocolate-flavored mix, one of mom’s favorite ingredients for taming hungry youngsters, wins its stripes as chief ingredient in a luscious chocolate-banana sauce for Tiger Sundae (also sodas and shakes).

**Tiger Sundae**

**Chocolate-Banana Sauce:**

1 banana
1/2 cup quick chocolate-
flavored mix
1/2 cup milk

Place peeled banana, quick chocolate-flavored mix and milk in blender; blend until smooth. (Or mash banana finely and combine with quick chocolate-flavored mix and milk.)

**YIELD:** Approximately 1/4 cup sauce.

**Tiger Sundaes:** Fill 2 or 3 sundaes dishes with scoops of vanilla ice cream. Slowly pour chocolate-banana sauce over ice cream to make striped effect.

**Tiger Sodas:** Place 2 scoops of vanilla ice cream in each of 2 or 3 glassess. Add chocolate-banana sauce and fill glasses with chilled carbonated water.

**Tiger Shakes:** Place 2 scoops of vanilla ice cream in each of 2 or 3 glasses. Add chocolate-banana sauce and fill glasses with milk.

---

**PUT A TIGER SUNDAE IN YOUR TUMMY**

By FLORENCE DEVANEY

When the weather warms up, these delectable, cool chocolate treats for a naturally good pickup.

Take a safari out to the kitchen interior and fix your sights on a Tiger Sundae. Unlike real tigers, these sundaes are easily obtained with very little work on your part. With a few flicks of the wrist and an ice cream scoop, you’ll find a Tiger Sundae in your hand.

Quick chocolate-flavored mix, one of mom’s favorite ingredients for taming hungry youngsters, wins its stripes as chief ingredient in a luscious chocolate-banana sauce for Tiger Sundae (also sodas and shakes).

**Tiger Sundae**

**Chocolate-Banana Sauce:**

1 banana
1/2 cup quick chocolate-
flavored mix
1/2 cup milk

Place peeled banana, quick chocolate-flavored mix and milk in blender; blend until smooth. (Or mash banana finely and combine with quick chocolate-flavored mix and milk.)

**YIELD:** Approximately 1/4 cup sauce.

**Tiger Sundaes:** Fill 2 or 3 sundaes dishes with scoops of vanilla ice cream. Slowly pour chocolate-banana sauce over ice cream to make striped effect.

**Tiger Sodas:** Place 2 scoops of vanilla ice cream in each of 2 or 3 glasses. Add chocolate-banana sauce and fill glasses with chilled carbonated water.

**Tiger Shakes:** Place 2 scoops of vanilla ice cream in each of 2 or 3 glasses. Add chocolate-banana sauce and fill glasses with milk.
Retreats For Teenage Girls In June And July

Retreats for teenage girls highlight activities at the two retreat houses for women located in the Diocese of Miami at Kendall and Lantana. Girls between the ages of 13 and 17 enrolled as juniors and sophomores, will participate in an overnight retreat June 21 and 22 at the Concele Retreat House, 1400 S. Dixie Hwy., Lantana. Junior and senior girls will observe a weekend retreat from Friday, June 24 to Saturday, June 25.

At the Dominican Retreat House, 7225 SW 124 St., Kendall, Father Albert Cantanzara, C.P., of Our Lady of Florida Retreat House, North Palm Beach, will conduct conferences for teenage girls beginning at 6 p.m., Friday, June 24, and concluding with Benediction Sunday afternoon.

A day of recollection has been planned at the Concele Retreat House for girls between the ages of 13 and 17 on Wednesday, June 29.

On Friday, July 1, Father Joyce Spencer, C.P., will open a retreat for teenage girls at the Dominican Retreat House. Conferences will conclude Sunday, July 3.

Further information on retreats and days of recollection at the retreat houses may be obtained by contacting the Concele Retreat House at telephone 236-3234 or the Dominican Retreat House at 236-3271 or by writing to the director of retreats.

Sister Receives Veil

NORTH MIAMI — Sister Mary David, O.S.B., recently professed triennial vows and received the black veil of the Sisters of St. Benedict during ceremonies at Holy Name Priory, 2640 NE Second Ave., Anahita.

The daughter of Mr. and Mrs. Michael Hyde of St. James parish was graduated from Notre Dame Academy, attended St. Leo College, and will continue her studies in Atchison, Kan.

Music Evening To Inaugurate Culture Series

An evening of music will highlight the opening of the Barry College Summer Culture Series at 8 p.m., Sunday, June 19 in the college auditorium.

Miss Donna Miller will sing selections of Mozart, Puccini, Ravel, Duke, Robyn and an arrangement by Liebling, accompanied by Miss Silvia Velasco, pianist.

Well-known in the Miami area, Miss Miller has had leading parts at Barry College’s Christmas Oratorio for the past three years as well as in musical comedies presented by the drama department. She represented the Miami Music Club in the statewide “Jeanette” contest.

A former pupil of Dr. Oscar Lore in Havana, Miss Velasco was last year’s winner of the Young Artists Auditions on the piano. She has been a companion for many of the concerts presented by the Tara and Madrigal singers as well as several music productions staged by the college.

During Sunday’s program she will present two original compositions, “L’Etude” and “Masurka,” as well as selections from Bach, Prokofiev and Liszt.

More than 5,000 members of affiliations of the National Council of Catholic Women from archdioceses and dioceses throughout the United States are expected to participate in the third national convention of the federation at the Hotel Fontainebleau, Oct. 5-8.

The Miami Diocesan Council of Catholic Women and the Diocese of Miami will be hosts to the three-day convention which will have as its theme, “The New Pentecost.”

Mrs. Thomas F. Palmer, immediate past president of the Miami DCCW is general chairman of the local convention committee; Father John Keeve, co-chairman; Mrs. Edward J. Dillon, secretary; Mrs. Joseph S. Nedrow, treasurer; Mrs. H. J. G. Essen, liaison; Mrs. Frank W. Hewlett, public relations; Mrs. Lou Pau, Miami DCCW president; and Mrs. J. Winston Anderson, a past president of the Miami DCCW.

Father John Keeve, diocesan director of the Miami DCCW is also serving on the executive committee.

Members of the more than 100 affiliations of the Miami DCCW will present two original compositions, “The Etude” and “Masurka,” as well as selections from Bach, Prokofiev and Liszt.

Conventoin Fund

One-Fourth Raised

“Operation Satellite” has reached one-fourth of its goal since it was inaugurated to prepare for the diocesan convention, Oct. 5-8.

Contributions should be mailed to Mrs. Edward J. Miller at the DCCW Office, 6180 NE Fourth Ct., Miami, Fla., 33138.

HELP A MAN TO GIVE HIS LIFE TO GOD!

Help him study the things of God
Help him pray for strength
Help him learn to offer Mass
Help him grow in love
Help A Man Become A Priest

Write:
THE BURESE OFFICE
6301 Biscayne Blvd.
Miami, Florida

June 17, 1966
THE VOICE
Miami, Florida
Page 17
THE CATHOLIC MARYLAND MISSAL

MISSAL GUIDE

June 19 — Mass of the third Sunday after Pentecost, Gloria, creed, preface of the Trinity.

June 20 — Mass of the third Sunday after Pentecost, without Gloria or creed, second prayer in Low Mass of St. Silverius, preface of the Trinity, common preface.

June 21 — Mass of St. Alphonsus Liguori, confessor, Gloria, common preface.

June 22 — Mass of St. Paulinus, bishop and confessor, Gloria, common preface.

June 23 — Mass of the Vigil of St. John the Baptist, common preface.

June 24 — Mass of the Nativity of St. John the Baptist, Gloria, creed, common preface.

June 25 — Mass of St. Wilfrid, abbot, Gloria, common preface.

June 26 — Mass of the fourth Sunday after Pentecost, Gloria, creed, preface of the Trinity.

HEROES OF CHRIST

HENRY ESSEX EDGEBOROUGH

1745-1807

This Irish-born son of a Protestant aristocratic family suffered great provocations to endurance before he came to the faith and became a priest.

He is best known for his说得的 ministry during the French Revolution, XIV. and Armagh, at the attempt of his execution. He refused to swear allegiance, as given to the Jesuits.

He refused to leave the consecrated family to whose spiritual care he was committed, although his life was in great danger.

SHARING OUR TREASURE

Priest Baptizes A Woman While Saving Her From Sea

By Father John A. O'Brien

Did you ever hear of a Catholic's sharing his faith with a churchless woman while immersed in water up to his neck and in imminent danger of drowning? That was the experience of Father Albert Kennedy, a Missionary Servant of the Most Holy Trinity, then stationed at Mayaville, N.C., and now in Cleveland.

I met him while street preaching in the huge missionary parish of the Infant of Prague at Jacksonville. This was the young athletic Catholic of Christ to celebrate the 11 o'clock Mass after having said two Masses in his own widely scattered missions. Father Klotzko was a Trinitarian community founded by Father Thomas A. Judge to bring the faith to the churchless people of No-Friars.

"We were conducting," he related, "the religious vacation school that we establish each summer for children unable to attend a Sisters' school. Four of our Trinitarian Sisters came from Phoenix City, Ala., to help Father Matthew and myself teach catechism to the children scattered over an area of 50 miles. Each day I traveled more than 200 miles, picking up children in the country and bringing them to the vacation school. We rejoiced in planting in their young hearts the truths of Christ.

"We wanted to reward the kids for their faithful attendance by taking them for a swim. Along with 10 other adults and 80 children we left Swansboro Bay and headed by a spot where the ocean and the bay meet. The other adults were mostly mothers who felt they should go along to help us watch the young ones.

In this group was Mrs. Edith Jakeliewicz who just two years before had confided to Sister Thomas Mary that she wanted for years to be a Catholic. I was swimming with the kids when suddenly I heard a cry, "Help! Help! I'm drowning!" I saw Edith, caught in the strong undertow, sinking. I swam out to her and kept her afloat while the undertow pulled us out farther and farther.

Before long we were more than a mile out and the waves were buffeting us sharply.

"My strength was ebbing and breathing became difficult. I looked as though we were 'gones.' Father told me of his desire to become a Catholic. So I baptized her and gave her conditional absolution. She remained calm and said simply, 'Father, I'm ready now... if He calls me!'"

"How long were you out there," I asked, "baptized by water and your strength waning?"

"I had no idea. But we couldn't have held out much longer. Suddenly we saw a shrimp boat approaching and we were pulled into it. Father told me that we had been struggling in the undertow for nearly an hour... but seemed like a small eternity to us.

"Edith has remained a good Catholic and never ceases to thank God for giving her the gift of faith. 'Who knows,' she says, 'what that was God's way of giving me the courage to take the step.'"

That was the first time I ever saw a young child in water up to my neck," chuckled Father Albert, "and I wondered if it's the way others convert? Well, I hope to get them on dry land.

Yes, there are plenty of potential converts among the churchless on land, and every Catholic can win at least one a year if he will try.
Student Resents Having To Work After School

I am a young man in my early twenties attending college full time. My mother and father both work and there are two young children in the family. As a result I must hurry home from school, clean up the house, get dinner and take care of my brother and sister when they return from school. As a man I do not think I should have to do this kind of work. I feel depressed and bitter. I find it difficult to keep up with my class work. I fear I will have to go on like this for years until my brother and sister are older.

By JOHN J. KANE, Ph.D.

There’s no question, Walter, that you are overworked. But so are countless others who attend college full time and try to earn their tuition by working in the afternoon, evening or nights. Despite all the reputed admiration for those who “work their way through college,” it is my experience that many simply cannot measure up to their full potential when they carry on a full time job elsewhere.

At first, let me look at the financial aspect of your situation. Does your mother work in order to send you to college? Perhaps your family simply could not make it economically without your mother’s income. If this is the case, I frankly don’t see what can be done about it.

You might, of course, drop out of school. This is almost heretical advice today but it is far from unrealistic. You could try to attend evening school and thus take longer to obtain a degree but it would ease your present plight. It might also contribute to a better family life for all concerned if your mother could cease working outside the home.

Chance To Do Best

But if this is not the situation and it is possible for your family to live adequately without your mother’s wages, then I believe she should give up work and give you the opportunity of doing your best in college. There is little point in wasting money on a college education if at the same time the student is denied enough time to study.

Basically, what you do resent is being made a foster child and foster father for your brother and sister, as well as a type of housemaid. At your age it is particularly grating, especially since it draws you out of certain aspects of college life which are important.

There are extra-curricular, or as some now prefer to call them, co-curricular activities such as the college paper or magazine, various clubs, dramatic societies as well as the social life. There are the extra-curricular “bull sessions” at which everything under the sun is discussed frequently with more enthusiasm than knowledge. But it is a part of your education.

There is certainly one step you should take as soon as possible. Try to talk this over with your parents. Perhaps they can afford to employ someone, at least part time, to do some of the things they now expect of you. Approach this matter with care and above all with an attitude of deference towards your parents.

My reasons for stating this is that a generation separates you and your viewpoints are apt to be quite different. Perhaps neither of your parents attended college. If not, they are likely to think they are making a grave sacrifice for you and that you should be willing to perform the chores asked graciously in return. As a matter of fact, they may have had to work much harder at home than you do.

Life Has Changed

But what they may find difficult to understand, is just how much life has changed. To some parents, school is purely a matter of studies. They do not realize or appreciate the importance of the other aspects I mentioned. In fact, some see these as “country club” or “fresh air college.” Some are. Most are not. Used intelligently, they are part of the socialization process, i.e. the way a person learns how to adjust to the society in which he lives.

If you think you cannot persuade your parents of this yourself, and I do not minimize how difficult it may be, enlist the help of one of your college counsellors to discuss this kind of work. I feel it with your parents, or one of the parish priests may be willing to do so.

Finally, for youth the future stretches far ahead. A year seems like a long time. It really isn’t. When you complete college, I do not think you have an obligation to carry on as you do now. Furthermore, you will be employed and if money is needed at home you can help.

But this need not tie you down so that marriage and a family of your own becomes impossible. I doubt you can expect this. You do have a right to independence but you also have some obligation to your mother and father. I believe it will be possible to help them financially, if this is what they need, and at the same time have a life of your own.

June 17, 1966 THE VOICE Miami, Florida Page 19
Special Stamp For Millennium
WASHINGTON (AP) — A United States postage stamp to commemorate the 1,000th anniversary of the University of Christianity in Poland will be issued with first-day ceremonies here July 30, Postmaster General Lawrence F. O'Brien announced at ceremonies unveiling the stamp's design here.

Edmund D. Lewandowski, director of the Layton School of Art, Milwaukee, designed the five-cent denomination stamp. The initial printing order is for 115 million.

A vertical stamp in red, it is in the form of a shield bearing the traditional Polish crown, "Poland's Millennium 966-1966," with a symbolic Latin cross between the dates, commemorating the Polish embracing of Christianity.

Pope Aids Flood Victims
VATICAN CITY (AP) — Pope Paul VI sent a message of encouragement to Brazilian flood victims. He also sent what the Vatican press office described as appreciable financial aid.

S.C.1
FATHER'S DAY SPECIALS!

VEAL SCALLOPINI Marsala $2.25
Veal Cutlet $1.80
Veal Picanti $2.20
Eggplant A La Parmigiana $1.35
Stuffed Green Peppers A La Parmigiana $1.35
Combination Veal & Eggplant A La Parmigiana $2.20

Lobster Cacciatorre $1.85
Chicken Cacciatorre $1.80
Lobster Fra Diavola $2.50
Frog Legs $1.85
Large 1 lb. T-Bone Steak $3.00
Delmonico Steak $1.69
Broiled ½ Chicken $1.50
1½ Chicken Sauté w Green Peppers, Onions & Mushrooms $1.95
Pork Chops Sauté w Peppers, Onions & Mushrooms $2.20
Jumbo Fried Shrimp $1.35
Lobster Tails Broiled w Drawn Butter $2.50
Home Made Baked Lasagna $1.60

Above Dinners Include Soup, Salad, Choice of French Fries, Side Order of Spaghetti or String Beans, Hot Garlic Rolls & Butter.

NEW ENGLAND OYSTER HOUSE credit card in your family?

If it's you, Dad, let Mom take you out for Father's Day. Loan it to her.

Who wears the New England Oyster House credit card in your family?

If you don't have a New England Oyster House credit card, Dad, ask one of our waitresses for an application.

You can even get Mom her very own credit card and be a two-card family.

Lunch and Dinner Every Day • 12 Convenient Locations

PERRINE - 16915 U.S. 1 • CORAL GABLES - 280 Alhambra Circle
MIAMI - 1906 N.W. 36th Street • NORTH MIAMI - 13273 Biscayne Blvd
DANIA - 760 Dania Beach Boulevard • FT. LAUDERDALE (South) - 900 S.W. 24th Street (Rt. 84)
FT. LAUDERDALE (North) - 2870 East Sunrise Boulevard • POMPANO BEACH - 2100 N. Federal Highway
BOCA RATON - 1701 N. Federal Highway • WEST PALM BEACH - 7400 South Dixie Highway
NORTH PALM BEACH - 661 S.W. 3rd Street • SARASOTA - 7230 N. Tamiami Trail

SUNDAY SPECIAL Complete Dinner From $1.95 & up
MAKE RESERVATIONS EARLY FOR YOUR FATHER'S DAY DINNER

If it's not out of your way tonight, why don't you join us for Your Favorite Cocktail and Dinner . . .

formerly on 7th Ave. now . . .

Giovanni's Italian-American Restaurant
1005 N.W. 79th St.
Open 7 Days 11:30 A.M. to 1 A.M.
### THE NATIONAL CATHOLIC OFFICE FOR MOTION PICTURES

#### FILM RATINGS

<table>
<thead>
<tr>
<th>A - Morally Unobjectionable for Adults</th>
<th>A - Morally Unobjectionable for Adults, Adolescents</th>
<th>A - Morally Unobjectionable for Adults with Reservations</th>
<th>A - Morally Unobjectionable in Part for All Audiences</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>FRIDAY, JUNE 17</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3:30 p.m. (4) - The Great Gatsby (Adults, Adol.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3:00 p.m. (4) - The Great Gatsby (Adults, Adol.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2:30 p.m. (4) - The Great Gatsby (Adults, Adol.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11:30 a.m. (11) - The Great Gatsby (Adults, Adol.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10:30 a.m. (11) - The Great Gatsby (Adults, Adol.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9:30 a.m. (11) - The Great Gatsby (Adults, Adol.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8:30 a.m. (11) - The Great Gatsby (Adults, Adol.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7:30 a.m. (11) - The Great Gatsby (Adults, Adol.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6:30 a.m. (11) - The Great Gatsby (Adults, Adol.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5:30 a.m. (11) - The Great Gatsby (Adults, Adol.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4:30 a.m. (11) - The Great Gatsby (Adults, Adol.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3:30 a.m. (11) - The Great Gatsby (Adults, Adol.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2:30 a.m. (11) - The Great Gatsby (Adults, Adol.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1:30 a.m. (11) - The Great Gatsby (Adults, Adol.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>12:30 a.m. (11) - The Great Gatsby (Adults, Adol.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>SUNDAY, JUNE 19</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10:00 a.m. (11) - The Great Gatsby (Adults, Adol.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9:00 a.m. (11) - The Great Gatsby (Adults, Adol.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8:00 a.m. (11) - The Great Gatsby (Adults, Adol.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7:00 a.m. (11) - The Great Gatsby (Adults, Adol.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6:00 a.m. (11) - The Great Gatsby (Adults, Adol.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5:00 a.m. (11) - The Great Gatsby (Adults, Adol.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4:00 a.m. (11) - The Great Gatsby (Adults, Adol.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3:00 a.m. (11) - The Great Gatsby (Adults, Adol.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2:00 a.m. (11) - The Great Gatsby (Adults, Adol.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1:00 a.m. (11) - The Great Gatsby (Adults, Adol.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>12:00 a.m. (11) - The Great Gatsby (Adults, Adol.)</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Ratings Of Movies On TV This Week**

<table>
<thead>
<tr>
<th>Time</th>
<th>Movie</th>
<th>Rating</th>
</tr>
</thead>
<tbody>
<tr>
<td>4:30 p.m.</td>
<td>Missionary</td>
<td>A</td>
</tr>
<tr>
<td>5:30 p.m.</td>
<td>Pagan Lady</td>
<td>A</td>
</tr>
<tr>
<td>6:30 p.m.</td>
<td>The Saint Takes Over</td>
<td>A</td>
</tr>
<tr>
<td>7:30 p.m.</td>
<td>The Saint Takes Over</td>
<td>A</td>
</tr>
<tr>
<td>8:30 p.m.</td>
<td>The Saint Takes Over</td>
<td>A</td>
</tr>
<tr>
<td>9:30 p.m.</td>
<td>The Saint Takes Over</td>
<td>A</td>
</tr>
<tr>
<td>10:30 p.m.</td>
<td>The Saint Takes Over</td>
<td>A</td>
</tr>
<tr>
<td>11:30 p.m.</td>
<td>The Saint Takes Over</td>
<td>A</td>
</tr>
</tbody>
</table>

**Television (Sunday)**

- VELAMBO -acock - 6:30 A.M. - Cox - Family - language inspiration discussion.
- THE SACRED HEART PROGRAM - 7:30 A.M. - Family - program of religious music.
- THE SACRED HEART PROGRAM - 10 A.M. - Family - program of religious music.
- THE SACRED HEART PROGRAM - 11 A.M. - Family - program of religious music.
- THE SACRED HEART PROGRAM - 12:30 P.M. - Family - program of religious music.
- THE SACRED HEART PROGRAM - 1 P.M. - Family - program of religious music.
- THE SACRED HEART PROGRAM - 2 P.M. - Family - program of religious music.
- THE SACRED HEART PROGRAM - 3 P.M. - Family - program of religious music.
- THE SACRED HEART PROGRAM - 4 P.M. - Family - program of religious music.
- THE SACRED HEART PROGRAM - 5 P.M. - Family - program of religious music.
- THE SACRED HEART PROGRAM - 6 P.M. - Family - program of religious music.
- THE SACRED HEART PROGRAM - 7 P.M. - Family - program of religious music.
- THE SACRED HEART PROGRAM - 8 P.M. - Family - program of religious music.
- THE SACRED HEART PROGRAM - 9 P.M. - Family - program of religious music.
- THE SACRED HEART PROGRAM - 10 P.M. - Family - program of religious music.
- THE SACRED HEART PROGRAM - 11 P.M. - Family - program of religious music.

**Radio (Sunday)**

- THE CHRISTOPHERS - 7:30 A.M. - Family - program of religious music.
- THE CHRISTOPHERS - 8 A.M. - Family - program of religious music.
- THE CHRISTOPHERS - 8:30 A.M. - Family - program of religious music.
- THE CHRISTOPHERS - 10 A.M. - Family - program of religious music.
- THE CHRISTOPHERS - 10:30 A.M. - Family - program of religious music.
- THE CHRISTOPHERS - 11 A.M. - Family - program of religious music.
- THE CHRISTOPHERS - 12 noon - Family - program of religious music.
- THE CHRISTOPHERS - 12:30 P.M. - Family - program of religious music.
- THE CHRISTOPHERS - 1 P.M. - Family - program of religious music.
- THE CHRISTOPHERS - 1:30 P.M. - Family - program of religious music.
- THE CHRISTOPHERS - 2 P.M. - Family - program of religious music.
- THE CHRISTOPHERS - 2:30 P.M. - Family - program of religious music.
- THE CHRISTOPHERS - 3 P.M. - Family - program of religious music.
- THE CHRISTOPHERS - 3:30 P.M. - Family - program of religious music.
- THE CHRISTOPHERS - 4 P.M. - Family - program of religious music.
- THE CHRISTOPHERS - 4:30 P.M. - Family - program of religious music.
- THE CHRISTOPHERS - 5 P.M. - Family - program of religious music.
- THE CHRISTOPHERS - 5:30 P.M. - Family - program of religious music.
- THE CHRISTOPHERS - 6 P.M. - Family - program of religious music.
- THE CHRISTOPHERS - 6:30 P.M. - Family - program of religious music.
- THE CHRISTOPHERS - 7 P.M. - Family - program of religious music.
- THE CHRISTOPHERS - 7:30 P.M. - Family - program of religious music.
- THE CHRISTOPHERS - 8 P.M. - Family - program of religious music.
- THE CHRISTOPHERS - 8:30 P.M. - Family - program of religious music.
- THE CHRISTOPHERS - 9 P.M. - Family - program of religious music.
- THE CHRISTOPHERS - 10 P.M. - Family - program of religious music.
- THE CHRISTOPHERS - 11 P.M. - Family - program of religious music.

**CATHOLIC PROGRAMS IN DIOCESE**

- **TELEVISION (Sunday)**
- **RADIO (Sunday)**

**Special Offer**

Come in for free fact-filled Safety Folder and "Safety Certificate" information about boat trailer tires! Handy booklet also lists proper inflation pressures, maximum load capacities for popular sized boat trailer tires, and tips on how to keep them in shipshape condition. Keep this handy for permanent reference in your car glove compartment.

**Free Bonus Safety Inspection of all tires — both car and trailer.**

Just for bringing this quality line of GENERAL BOAT TRAILER TIRES AT MIAMI, 5600 Biscayne Boulevard (Miami, Florida 33137) — Tue through Fri. 8:30 a.m. to 4:30 p.m. Please call ahead for appointments.
Suit On TV Movie Commercials Fails

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — For the many film buffs who tell me they “do not go to theaters any longer” but “wait for the good movies to come on TV,” producer George Stevens’ latest may lead to eventual gain.

Stevens sued, unsuccessfully, the NBC network, alleging contempt of Court when the network telecast his Paramount film of 1944, “A Place in the Sun,” on Saturday night at 12 ‘o”evies,” last March 12.

On Feb. 15, Judge Ralph H. Nutter had granted George an injunction prohibiting NBC from televising this film and by “injudiciously inserted commercials” doing it “artistic damage.”

Last week, Los Angeles Superior Court Judge Richard L. Wells ruled that “the power and strength” of “A Place in the Sun” is such that while “the picture may lead to eventual gain. This aggressive, intrusive fraud is tremendously ambitious. The louder tone of many commercials and the shutting of music, rah-de-dah that comes with them, “drives us mad,” or others say, “sends us back to the theaters.”

Creative artists, through their Guilds, shrewdly may demand more rigorous, contractual protection against the televising of their films, except upon agreed terms and conditions. These will not prevent of a movie to fit in the remains between TV commercials.

The public has an even bigger stake in the matter. Unless something is done quickly to prevent the ruin of so many good motion pictures, Pay-TV promoters are sure to benefit.

To see a fine film, uninterrupted by commercials, a household group may want to pay a couple of dollars. This aggressiveness, intrusive fraternity of commercial spiers has to be paid, as well as suffered.

Like the rest of “free-TV” employees, they get a cut out of every dollar we pay for TV-sponsored goods at the store. A coin in the slot makes much less noise and in the long run costs us less.

Ronald Reagan’s landslide victory for the Republican candidate in November’s election of California’s Governor, may precipitate a bitter campaign during which questions, pertinent and otherwise, will fly the political winds.

Readers already have asked me whether I know him, what kind of fellow he is and why, in my opinion, he has switched party allegiances.

I have known Ronald Reagan, less than intimately, for more than 15 years. Intimate, mutual friends who know him better confirm my impressions that he is a man of personal integrity, intellectual honesty and some political independence. He also is tremendously ambitious. He never, to my knowledge, has let up on his determination to be a feeling of disgust for the boys who were on the wrong side, and a feeling of triumph when one boy was won over and became a leader for the right.”

Now, if Ronald Reagan becomes the next Governor of California, he will need to win over more than one boy before he can restore order, as he insists any Governor should do, on the Berkeley campus and other places.

On June 16, 1963, Ronald Reagan, as a “free-lance actor,” followed me in giving testimony before the Revenue Subcommittee on Juvenile Delinquency.

I had said that “as sure as marijuana leads to heroin, morally vicious movies create a desire and demand for pornography.” I then documented a dozen or so current movies which I thought (and the Subcommittee later agreed) in violation of the spirit of Hollywood’s own Movie Code, then just beginning to break down.

One such film was MGM’s “Blackboard Jungle,” a story of rebellion on the American campus.

Ronald defended the Code Administration. He probably was in line for the Eric Johnston job that now had gone to President Johnson’s former aide, Jack Valenti.

Of “Blackboard Jungle,” Reagan had this to say: “There was violence in it, but the end result to any younger . . . had to be a feeling of disgust for the boys who were on the wrong side . . . and a feeling of triumph when one boy was won over and became a leader for the right.”

Now, if Ronald Reagan becomes the next Governor of California, he will need to win over more than one boy before he can restore order, as he insists any Governor should do, on the Berkeley campus and other places.

June 17, 1966 THE VOICE Miami, Florida Page 23
ANNOUNCMENTS

WHEN YOU'RE PLANNING A WEDDING, RECEPTION, LUNCHEON, PARTY, ETC. CALL THE WRITERS OF COMMERCIALS.
R. DAVE WILLIAMS, 206 S.W. 10th St., Miami, Fl. 33130.
577-1977

PAPER BACK BOOKS 10c
ON TRADE, YEAR FOR OUR L.
ALSO BUY, SELL & EXCHANGE
TRADING STAMPS
STAMPS RUS BLO RD. 653-5893
RED AND GROM CENTER

HAND SINGING. MY HOME. 61-9200.
WILL take care of can-avaced (tasting) cats.
your home or mine. Have cat. 750-1560.
Initial 100 to show homes with homes. Must
free in each. for light housework. OX 6-1303.

CHILD CARE
WILL BABY SIT. YOUR HOME.
HAVE TRANSPORTATION. 758-9529.

Van Osrsl'd Funeral Home

CARL F. SLADE, F.D.
CARL F. SLADE FUNERAL HOME
800 PALM AVE. • HIALEAH • TU 8-3433

CALL MISS PERRY AT PLAZA 4-2651 FOR CLASSIFIED . . .

ANNOUNCMENTS

ANNOUNCMENTS

WHEN YOU'RE PLANNING A WEDDING, RECEPTION, LUNCHEON, PARTY, ETC. CALL THE WRITERS OF COMMERCIALS.
R. DAVE WILLIAMS, 206 S.W. 10th St., Miami, Fl. 33130.
577-1977

PAPER BACK BOOKS 10c
ON TRADE, YEAR FOR OUR L.
ALSO BUY, SELL & EXCHANGE
TRADING STAMPS
STAMPS RUS BLO RD. 653-5893
RED AND GROM CENTER

HAND SINGING. MY HOME. 61-9200.
WILL take care of can-avaced (tasting) cats.
your home or mine. Have cat. 750-1560.
Initial 100 to show homes with homes. Must
free in each. for light housework. OX 6-1303.

CHILD CARE
WILL BABY SIT. YOUR HOME.
HAVE TRANSPORTATION. 758-9529.

Van Osrsl'd Funeral Home

CARL F. SLADE, F.D.
CARL F. SLADE FUNERAL HOME
800 PALM AVE. • HIALEAH • TU 8-3433

CALL MISS PERRY AT PLAZA 4-2651 FOR CLASSIFIED . . .

ANNOUNCMENTS

ANNOUNCMENTS

WHEN YOU'RE PLANNING A WEDDING, RECEPTION, LUNCHEON, PARTY, ETC. CALL THE WRITERS OF COMMERCIALS.
R. DAVE WILLIAMS, 206 S.W. 10th St., Miami, Fl. 33130.
577-1977

PAPER BACK BOOKS 10c
ON TRADE, YEAR FOR OUR L.
ALSO BUY, SELL & EXCHANGE
TRADING STAMPS
STAMPS RUS BLO RD. 653-5893
RED AND GROM CENTER

HAND SINGING. MY HOME. 61-9200.
WILL take care of can-avaced (tasting) cats.
your home or mine. Have cat. 750-1560.
Initial 100 to show homes with homes. Must
free in each. for light housework. OX 6-1303.

CHILD CARE
WILL BABY SIT. YOUR HOME.
HAVE TRANSPORTATION. 758-9529.
AN ALTAR BOY NAMED "SPECK"
FOOD FAIR SUPERMARKETS

FOOD FAIR REGULAR OR RITZ LOW CALORIE SODAS
12 12-OZ. CANS 79¢

REGAL BEER
6 12-OZ. CANS 99¢

MONEY SAVING DEL MONTE Sale!

DEL MONTE DRINKS

Fruit Punch, Apple, Grape, Orange, and Cherry — 3 16-OZ. CANS 89¢

DEL MONTE FRUITES

PEACHES or Halves 4 16-OZ. CANS 139¢

STRAWBERRY or Halves 4 16-OZ. CANS 139¢

FRUIT COCKTAIL 4 16-OZ. CANS 149¢

CUCUMBER 2 16-OZ. CANS 139¢

CANTALOUPES 4 97¢

LARGE & LUSCIOUS CAROLINA PINT 63¢

DEL MONTE SOUP

CREAM CORN OR EARLY GARDEN PEAS 5 17-OZ. CANS 1.19¢

DEL MONTE CATSUP

OR EARLY GARDEN PEAS 5 17-OZ. CANS 1.19¢

GOLDEN OLEO 2 12-OZ. BOX 49¢

MRS. FILBERT'S SOFT GOLDEN OLEO 22 79¢

FOOD FAIR FROZEN "The Real Thing"

ORANGE JUICE 5 6-OZ. CANS 89¢

MORTON'S FROZEN PECAN DANISH 10-0Z. PKG. 49¢

RICH'S FROZEN COFFEE RICH

COFFEE 9 9¢

PINT CARTRON 9 9¢

WITH PURCHASE OF FOOD FAIR

FRESH BAKED COCONUT MACAROONS 49¢

50 Extra STAMPS

WITH PURCHASE OF FOOD FAIR

DELICIOUS ALL WHITE Turkey Meat 4 45¢

PINK MEAT CALIFORNIA VINE RIPENED CANTALOUPES 4 FOR 97¢

FANCY FLAVORFUL GRAPESEEDLESS LB. 39¢

LARGE & LUSCIOUS CAROLINA BLUEBERRIES 38¢

Teflon Coated FRY PAN 9-INCH 99¢

COLGATE OR CREST TOOTHPASTE 5-OZ. TUBE 79¢

FIT FOR A KING

Specials

FOOD FAIR REGULAR OR RITZ LOW CALORIE SODAS
12 12-OZ. CANS 79¢

REGAL BEER
6 12-OZ. CANS 99¢

MONEY SAVING DEL MONTE Sale!

DEL MONTE DRINKS

Fruit Punch, Apple, Grape, Orange, and Cherry — 3 16-OZ. CANS 89¢

DEL MONTE FRUITES

PEACHES or Halves 4 16-OZ. CANS 139¢

STRAWBERRY or Halves 4 16-OZ. CANS 139¢

FRUIT COCKTAIL 4 16-OZ. CANS 149¢

CUCUMBER 2 16-OZ. CANS 139¢

CANTALOUPES 4 97¢

LARGE & LUSCIOUS CAROLINA PINT 63¢

DEL MONTE SOUP

CREAM CORN OR EARLY GARDEN PEAS 5 17-OZ. CANS 1.19¢

DEL MONTE CATSUP

OR EARLY GARDEN PEAS 5 17-OZ. CANS 1.19¢

GOLDEN OLEO 2 12-OZ. BOX 49¢

MRS. FILBERT'S SOFT GOLDEN OLEO 22 79¢

FOOD FAIR FROZEN "The Real Thing"

ORANGE JUICE 5 6-OZ. CANS 89¢

MORTON'S FROZEN PECAN DANISH 10-0Z. PKG. 49¢

RICH'S FROZEN COFFEE RICH

COFFEE 9 9¢

PINT CARTRON 9 9¢

WITH PURCHASE OF FOOD FAIR

FRESH BAKED COCONUT MACAROONS 49¢

50 Extra STAMPS

WITH PURCHASE OF FOOD FAIR

DELICIOUS ALL WHITE Turkey Meat 4 45¢

PINK MEAT CALIFORNIA VINE RIPENED CANTALOUPES 4 FOR 97¢

FANCY FLAVORFUL GRAPESEEDLESS LB. 39¢

LARGE & LUSCIOUS CAROLINA BLUEBERRIES 38¢

Teflon Coated FRY PAN 9-INCH 99¢

COLGATE OR CREST TOOTHPASTE 5-OZ. TUBE 79¢

FIT FOR A KING

Specials

FOOD FAIR REGULAR OR RITZ LOW CALORIE SODAS
12 12-OZ. CANS 79¢

REGAL BEER
6 12-OZ. CANS 99¢

MONEY SAVING DEL MONTE Sale!

DEL MONTE DRINKS

Fruit Punch, Apple, Grape, Orange, and Cherry — 3 16-OZ. CANS 89¢

DEL MONTE FRUITES

PEACHES or Halves 4 16-OZ. CANS 139¢

STRAWBERRY or Halves 4 16-OZ. CANS 139¢

FRUIT COCKTAIL 4 16-OZ. CANS 149¢

CUCUMBER 2 16-OZ. CANS 139¢

CANTALOUPES 4 97¢

LARGE & LUSCIOUS CAROLINA PINT 63¢

DEL MONTE SOUP

CREAM CORN OR EARLY GARDEN PEAS 5 17-OZ. CANS 1.19¢

DEL MONTE CATSUP

OR EARLY GARDEN PEAS 5 17-OZ. CANS 1.19¢

GOLDEN OLEO 2 12-OZ. BOX 49¢

MRS. FILBERT'S SOFT GOLDEN OLEO 22 79¢

FOOD FAIR FROZEN "The Real Thing"

ORANGE JUICE 5 6-OZ. CANS 89¢

MORTON'S FROZEN PECAN DANISH 10-0Z. PKG. 49¢

RICH'S FROZEN COFFEE RICH

COFFEE 9 9¢

PINT CARTRON 9 9¢

WITH PURCHASE OF FOOD FAIR

FRESH BAKED COCONUT MACAROONS 49¢

50 Extra STAMPS

WITH PURCHASE OF FOOD FAIR

DELICIOUS ALL WHITE Turkey Meat 4 45¢

PINK MEAT CALIFORNIA VINE RIPENED CANTALOUPES 4 FOR 97¢

FANCY FLAVORFUL GRAPESEEDLESS LB. 39¢

LARGE & LUSCIOUS CAROLINA BLUEBERRIES 38¢

Teflon Coated FRY PAN 9-INCH 99¢

COLGATE OR CREST TOOTHPASTE 5-OZ. TUBE 79¢

FIT FOR A KING

Specials

FOOD FAIR REGULAR OR RITZ LOW CALORIE SODAS
12 12-OZ. CANS 79¢

REGAL BEER
6 12-OZ. CANS 99¢

MONEY SAVING DEL MONTE Sale!

DEL MONTE DRINKS

Fruit Punch, Apple, Grape, Orange, and Cherry — 3 16-OZ. CANS 89¢

DEL MONTE FRUITES

PEACHES or Halves 4 16-OZ. CANS 139¢

STRAWBERRY or Halves 4 16-OZ. CANS 139¢

FRUIT COCKTAIL 4 16-OZ. CANS 149¢

CUCUMBER 2 16-OZ. CANS 139¢

CANTALOUPES 4 97¢

LARGE & LUSCIOUS CAROLINA PINT 63¢

DEL MONTE SOUP

CREAM CORN OR EARLY GARDEN PEAS 5 17-OZ. CANS 1.19¢

DEL MONTE CATSUP

OR EARLY GARDEN PEAS 5 17-OZ. CANS 1.19¢

GOLDEN OLEO 2 12-OZ. BOX 49¢

MRS. FILBERT'S SOFT GOLDEN OLEO 22 79¢

FOOD FAIR FROZEN "The Real Thing"

ORANGE JUICE 5 6-OZ. CANS 89¢

MORTON'S FROZEN PECAN DANISH 10-0Z. PKG. 49¢

RICH'S FROZEN COFFEE RICH

COFFEE 9 9¢

PINT CARTRON 9 9¢

WITH PURCHASE OF FOOD FAIR

FRESH BAKED COCONUT MACAROONS 49¢

50 Extra STAMPS

WITH PURCHASE OF FOOD FAIR

DELICIOUS ALL WHITE Turkey Meat 4 45¢

PINK MEAT CALIFORNIA VINE RIPENED CANTALOUPES 4 FOR 97¢

FANCY FLAVORFUL GRAPESEEDLESS LB. 39¢

LARGE & LUSCIOUS CAROLINA BLUEBERRIES 38¢

Teflon Coated FRY PAN 9-INCH 99¢

COLGATE OR CREST TOOTHPASTE 5-OZ. TUBE 79¢