Catholic Bishops’ Relief Fund Collection Sunday

To the Priests, Religious and Faithful of the Diocese:

A priest from India, who recently visited the United States, was appalled to see that Americans waste vast quantities of food. In his famine-stricken country millions of persons barely subsist on what is truly a starvation diet. If only they could share our superabundance!

We Americans have been singularly blessed and, true enough, we have shared our blessings with the world’s poor and needy. As Catholics we have unstintingly responded to the annual Catholic Bishops’ Relief Fund appeal, the largest overseas relief program conducted under voluntary auspices. Last year shipments of relief supplies, valued at almost $125,000,000, including foods, clothing, medicines and other relief supplies, were distributed overseas to the needy in 74 countries and territories, without regard to race, color or religion. And yet, despite this generosity on the part of want and need, misery and poverty, hunger and sickness still looms large.

Those people who thirst for justice, for dignity of life, for freedom, for well-being and progress merit our compassion and help precisely because they are people. They are not just nameless statistics, mere numbers or statistics. Like us they are flesh and bone, heart and soul. They hope and yearn. They suffer when in need. They are human persons, children of God, our brothers in the family of God. To us they must be Christ and we must be Christ to them.

The annual Catholic Bishops’ Relief Fund collection will be taken up throughout the Diocese on Sunday, June 12. For love of Christ I urge you to be generous.

A very sincere yours in Christ,

Bishop Coleman F. Carroll

Collegians Told To Prove Diplomas With Useful Lives

Academic degrees are not guarantees of success unless those who have earned them use the knowledge and talents which the degrees represent to fulfill their obligations to their fellow men. Bishop Coleman F. Carroll told members of the McQuay College’s first graduating class:

Nine young men received Bachelor of Arts degrees from Bishop Carroll during commencement exercises held Monday afternoon in Carroll Hall on the campus of the men’s college in North Dade County.

Pontifical Low Mass offered by the Bishop in the college chapel preceded commencement exercises. Hoods were conferred by Father Edward McCarthy, O.S.A., college president; and Father James G. Sherman, O.S.A., Prior Provincial of the Augustinian Fathers of Villanova, Pa., who conduct Biscayne College.

HONOR STUDENTS

A Bachelor of Arts degree was conferred on Judges on John B. Peck of St. Rose of Lima parish, Miami Shores, a graduate of Archbishop Carney High School who had the highest cumulative average in the senior class.

Bishop Carroll also conferred Bachelor of Arts degrees on John J. Boyle of Little Flower High School who had the high cumulative average in the senior class.

Bishop Carroll addressed a Congregation at a Polish Millennium Mass in the Cathedral last Saturday that “the faith of the Polish people will become stronger as it is tested by fire.”

Bishop Carroll recalled that the Polish have a long tradition of being faithful to the Church and he predicted their faith will always remain alive.

In addressing a group of native Poles and Americans of Polish ancestry who had made a pilgrimage to The Cathedral, Bishop Carroll disclosed that he had told of the event in a radio message heard by Poland. (The five-minute message of the Bishop was taped in the studio of WIOD here in Miami last Friday. It then was flown to New York where it was scheduled to be broadcast via Radio Free Europe last Sunday.)

The Millennium Mass was scheduled after the Bishop and 14 other members of the U.S. hierarchy were refused visas to lead pilgrimages to Poland.

The visits of the U.S. prelates to Poland had been planned to coincide with celebrations during the 1966 class.

PRAYER AGAINST HURRICANES

Following is the English translation of the prayer: “Ad Repellendas Tempestas”:

Collect: Let all the winds of evil be driven from your house, we beseech you, O Lord, and may the raging tempests be unloosed through Our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, world without end. Amen.

Secret: We offer you, O Lord, our praises and gifts, giving thanks for blessings bestowed upon us and ever humbly praying that they may be continued towards us through Our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, world without end. Amen.

Postcommunion: O almighty and everlasting God, you heal us by chastising us and preserve us by forgiving; grant that we, your suppliants, may rejoice in the peace and consolation which you desire, and ever enjoy the gifts of your mercy, through our Lord Jesus Christ, your Son who lives and reigns with you in the unity of the Holy Spirit, world without end, Amen.

BISHOP ADDRESSES PILGRIMAGE THRONG IN CATHEDRAL

‘Faith Of Poland Will Be Stronger’

Bishop Coleman F. Carroll told a congregation at a Polish Millennium Mass in the Cathedral last Saturday that “the faith of the Polish people will become stronger as it is tested by fire.”

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PRACTICE CHRISTIAN PRINCIPLES

Be An Influence For Good, High School Grads Advised

Graduates of St. Patrick’s High School were urged to put Christian principles into practice in their daily lives in order to be an influence for good in the world, by Bishop Coleman F. Carroll last Sunday.

Pontifical Low Mass offered in St. Patrick Church, Miami Beach, preceded commencement exercises where Bishop Carroll conferred diplomas on the 1966 class.

Reminding the graduates, religious and congregation that the graduation was the first in the 41-year old parish at which Msgr. William Barry, P.A., pastor, had not officiated, Bishop Carroll said, “I am the first to have the honor I have had here this morning.”

Bishop Carroll urged the students and congregation to offer their prayers for the restoration of health to Monsignor Barry who has been ill in health for

(Continued on Page 9)
CHRISTIANS' COMMON TREASURE

Paul VI calls Baptism: The Basis of Ecumenism

VATICAN CITY (NC) — The Church's doctrine of the unity of baptism, Pope Paul VI told the weekly general audience, is "the basis for our ecumenism which is born of the love of brothers Christians separated from us."

A correct understanding and use of this sacrament, he said, is "of supreme importance for a true conception of Christian life."

Aside from the faithful who are "incorporated into the Church by baptism," he added rhetorically: "Are all those who have been baptized, even though separated from Catholic unity in the Church? In the true Church? In the only Church?"

"Yes, this is one of the greatest truths of Catholic tradition, and the (ecumenical) council repeatedly reaffirmed it. Cf. Constitution on the Nature of the Church 11, 15, Decrease on Ecumenism 1."

IN THE CREED

"It is connected with the article of the Creed which we sing at Mass. 'I confess one baptism for the remission of sins.' . . . This doctrine is the basis for our prayer which urges us to regard as brother Christians separated from us -- all the more so if, together with baptism and faith in Christ and in the mystery of the most Holy Trinity, they preserve many of the common treasures of the Christian patrimony (Cf. Constitution on the Nature of the Church 13)."

But the Pope said baptism and "the empty faith" are not "enough for perfect communion" in the Church, which is the "profound and unchangeable demand of the religious order established by Christ. While a belonging to the Church at least initial or partial -- is to be supremely appreciated, it is equally desirable that this belonging reach its full measure.

"The Church is one and unique; there do not exist several churches, each self-sufficient and self-sufficient. It is a sovereign law of unity professedly dominates the religious society founded by the Lord (Cf. Ephesians 4, 5) . . . It is precisely at this organic and perfect unity, and at 'overcoming the obstacles which impede full ecclesiastical communion' that one can give our 'moral movement' aims' (Decrease on Ecumenism 3).

The Pope then turned to the question of the salvation of those who have never heard the Gospel, or of those under instruction who have not been baptized.

WAYS OF BELONGING

"One can belong to the Church in reality, or virtually 'in voto,' through desire -- as that of those under instruction -- or else through the highest orientation of a life which may be deprived of any explicit knowledge of Christianity and a yet is disposed through an inward moral rule for the reception of God's mysterious mercy. His mercy can associate man made saved by Christ and therefore to the Church, even immense multitudes of human beings 'in the shadow of death' (Psalm 106, 10), but who also have been created by God's love" (Cf. Constitution on the Nature of the Church 13).

As for sinners who have cut themselves off from God's people, "If they want to make a sincere and 'strange and wonderful truth' that they too can belong to the Church."

"Sin interrupts union with God, but if it does not break a soul's adherence to the common direction to which the Church is then, can find its redemption in this institution devoted to his suffering."

This link is broken, he said, through "simply express direct against belonging to the Church -- heresy, schism, apostasy -- or sins implying separation from the community, that is to say, excommunication."

RELATIVES OF POPE JOHN AT 3RD ANNIVERSARY REQUISITION

By PATRICK RILEY

VATICAN CITY (NC) — The yellow and white papal flag flew at half staff high over the former battlements of Vatican City on the third anniversary of Pope John's death.

An atmosphere of quiet, almost of mourning, settled over the tiny city state Pope John once ruled.

Pope Paul went down to the graveside before St. Peter's Basilica at 7:30 a.m. to offer Mass near his predecessor's tomb. At 10:30 a.m., thousands flocked into St. Peter's for a solemn Requiem Mass offered in the name of the Pope and his household. Twenty-seven cardinals, diplomats accredited to the Holy See, the late Pope's relatives, the rector and students of the major Roman seminary (where John XXIII studied), and representatives of the Pope's family and thousands of others were present.

Giovanni Cardinal Urbani, Pope John's successor in the See of Venice, was the celebrant.

At 6:30 p.m., thousands distributed Communion during the Mass. Immediately after Pope Paul's Mass, Amelio Cardinal Cigmari, who was named to his present post as Papal Secretary of State by Pope John went to the altar and began another Mass for the last pope.

The communique reported that the "preparatory meetings of the commission's consultants took place in Rome between April 18 and June 6."

There were six sessions lasting from four days to two weeks, at which the questions were examined from the aspects of moral theology, pastoral theology, and demography," it reported.

Cardinal Ottaviani, president of the super-commission, which was named by Pope Paul on March 7, opened the sessions of the experts on April 18 and other members of the same super-commission presided in the following order:

Archbishop John F. Dearden of Detroit; Leo Cardinal Spier of Malines-Brussels, Belgium; Archbishop Thomas Morris of Dublin, Ireland; Archbishop Claudio Dugy of Allri, France; Julius Cardinal Doepfner of Munich-Germany, president of the super-commission; and Cardinal Archbishop Jose Pualdo Mezodi of Medellin, Venezuela.

Although the Vatican communique did not mention this, it is reported that the group met for the first time during this seven-week period of intense preparatory work, the experts of the commission met in teams. These meetings of teams, each with a specific topic, and sometimes of the vast problems of the present group, were not simultaneous but successive.

John Cardinal Heenan of Westminster, who in 1964 was president of the super-commission, along with Cardinal Doepfner, presided at the final three-day plenary session of the consultants.

Lay Group Of 600 Appeals To Vatican On Birth Control

ROME (NC) — Six hundred Catholic lay persons from both sides of the Atlantic have urged the Church's teaching authority to leave room for "diversity of attitudes" about human fecundity and contraception.

In a "Second Address to the Magisterium of the Church on the Subject of Family Problems," the group appealed to the Second Vatican Council's teaching on marriage to support its arguments.

Declaring itself anxious about a "tendency to suggest that the problem should be solved by a disciplinary and pastoral level simply by maintaining old directives," the group declared that it is "inadvisable that to-day we are faced with an open question which the principle of possession juridical (possession of the law) cannot invalidate."

The group pointed out that the present position put the Church in danger of losing its moral authority as a result of the "sudden liberalization of clerical teaching and the deep insights of today's world," they stated.

The group asserted that a "population explosion" has been going on for about 20 years in "many areas of the world."
LEADERS OF MAJOR FAITHS UNITE IN EFFORT

NEW YORK (CNS) — Representatives of the nation's major religious traditions have issued a joint statement on Marriage and Family Life in the United States.

The statement was said to be the opening gun in a concerted effort by Catholics, Orthodox, Protestants and Jews to offset "powerful and pervasive social conditions which threaten to undermine human dignity, marriage and family life."

"The statement was declared here that the statement sets the tone for future work by the religious bodies. That work will involve providing church and synagogue groups with discussion outlines and specific suggestions for joint activities.

Catholics Urged to Outdo Communists Aiding Poor

ALTOONA, Pa. (NC) — The bishop of the Byzantine diocese of Pittsburgh declared here that Catholics should overtake the communists as "champions of the downtrodden." Bishop Nicholas of the Byzantine diocese of Pittsburgh declared here that Catholics should overtake the communists as "champions of the downtrodden.

"It is our wish that the Catholic Church be set up so that justice and the love of Christ toward the poor be developed everywhere, that progress be promoted in needy regions for international social justice."

BISHOP AT BELEN SCHOOL

Cubans' Great Contribution To the Miami Area Praised

"This community is convinced, with few exceptions, that the Cubans are making a tremendous contribution to the cultural, economic and social development of this area," said Bishop Coleman F. Carroll in an address at the Belen Preparatory School, where a class of 29, most of them Cuban exiles, received high school diplomas Saturday.

"The child is usually damaged when family living collapses. When this happens on a massive scale, the community itself is crippled," he said.

"Therefore, we, the major religious groups in the U.S., join forces in exploring all ways and means available to preserve and strengthen family life in America to the end that each person may enjoy fulfillment in dignity, justice and peace."

"We believe and unite in affirming that the children are a trust from God and that parenthood is a joyous, though strenuous adventure in partnership with God for the procreation and nurturing of each child," the statement continued. It described the family as the "cradle of personality and character for each child" creating "an environment for the social, emotional, spiritual, economic and social development of each individual member of our society."

"All children need a father and a mother firmly united in love to guide their growth into manhood or womanhood and to provide the emotional security that fosters development toward mature and responsible relationships between men and women," the statement asserted.

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Catholic Knights Insurance Society

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To The Miami Area Praised

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Marxism Failing, Grads Told

BY MAGAZINE PUBLISHER

WINOFSKI PARK, VI. (NC) — The publisher of one of the nation’s leading magazines said here he views the future optimistically because communism simply is not working.

Bernard H. Goldberg, Time magazine publisher, told 200 members of St. Michael’s College graduating class — members of the “confronted but not conquered” generation, he called them — that: “I base that optimism on a certain amount of professional observation as a journalist, and on my basic strong belief that liberty under God is an unshakable human goal.”

Auer one of those who received honorary doctorates from the Edmundite Fathers’ college told (June 4) the 63rd commencement: “During the past several years, we have seen the two major world powers — the U.S. and the Soviet Union — begin to live with one another — albeit uneasy — in a sort of undeclared truce.”

Auer said this could be because the USSR considers Red China a more ominous threat than the U.S. and because mutual destruction is “an unpalatable resolution of differences.”

He said “most likely it stems from the very cold truth that communism is simply not working. It has failed miserably to produce a standard of living and a humane political atmosphere that could compete with the example of the West — particularly the example of Western European recovery.”

When Khrushchev lessened cold war pressures against the West, he admitted a genuine communist failure, Auer said. Khrushchev’s replacement, he said, has signaled a return to old ways.

“It must have taken a strong stomach on someone’s part for the Kremlin to invite the Italians into Russia to build a factory which will manufacture Fiat automobiles,” he said.

Goldberg Speaks On Peace
At Catholic U. Ceremony

WASHINGTON (NC) — Arthur J. Goldberg, U.S. Ambassador to the United Nations, emphasized this country’s quest for world peace in the commencement address at the Catholic University of America here.

Goldberg declared (June 5) “if we have learned anything from the wars of this century, it is that the only real victories for mankind are the victories of peace . . . There is no substitute for peace.”

The war in Vietnam is not “a holy war to destroy communism as an ideology,” Goldberg said. “Indeed, we stand ready to live in peace with any and all countries regardless of ideology. All we ask is that they join in seeking common understandings, common undertakings and the peaceful resolution of all differences. That is the overall policy that guides our relations with communist and non-communist nations alike,” he declared.

“We want for the people of South Vietnam,” he stated, “the same opportunity to work out their own destiny — the same right of self-determination — that the United Nations Charter affirms for every nation . . . The ambassador was awarded an honorary doctorate of laws.

“This is not saying that we no longer face the threat of expansionist communism — Russian or Chinese versions — or of violent subversion in the unvarying states of Africa and Southeast Asia. What I am saying is that there are discernible symptoms which indicate internal weakness and vulnerability behind the Iron Curtain,” he declared.

Auer said the more people are exposed to “the inherent foolishness of communist social and political philosophy, the more people will reject it.”

Greater Faith By Poles Seen

A SPECIAL PLAQUE of Our Lady of Czestochowa crowned with the Polish Eagle was presented to Bishop Coleman P. Carroll following celebration of a Polish Millennium Mass in the Cathedral. Making the presentation were: left, Mrs. Stephen Kobak, Mrs. Frank Luczenczuk, Mrs. Lillian Mieczik and Father Adolph Fedrowicz, assistant pastor at Blessed Trinity parish.

BISHOP SPEAKS AT PILGRIMAGE

THE VOICE

Page 4 June 10, 1966 MIAMI, FLORIDA

FOR GOD’S WILL

FOR GOD’S WILL

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BISHOP COLEMAN F. CARROLL concelebrated Mass with four Polish-born priests in the Cathedral last Saturday. The Mass was part of a pilgrimage to the Cathedral in observance of the Millennium of Christianity in Poland.

CONCELEBRANTS WITH Bishop Carroll of the Polish Millennium Mass were: Father Jan Januszewski, Father John Lorenc, Father John Mickum and Father Chester Naumewicz.

Bishop Carroll Addresses Congregation

Alex Gurdak Served As Mass Commentator

A PAINTING OF Our Lady of Czestochowa and flags of Polish groups were placed on right side of sanctuary during the Mass.

Costumed Women And Children Of Polish Ancestry Participated

Communicants Kneel At The Altar Rail At The Cathedral

Father Christopher Konkol Preaches Sermon

Several Hundred Persons Assisted At Millennium Mass Last Saturday Evening
Painful Part Of Government Role In Family Planning

Many citizens in South Florida will be deeply concerned after learning of "The Dade County Health Project for Child Spacing Services." Its purpose obviously is to bring a government and the private sector into the affairs of family planning by providing not only information on birth control but also contraceptives.

The program has been so widely discussed throughout the country the past year or two, (and in some places adopted), that many are taking it for granted that this is a necessary and beneficial program for the entire community.

We cannot agree with this viewpoint. Some have mistated the silence of Catholic Church leaders in some places as approval of this project. Other Catholic college professors appeared before a Senate sub-committee and supported government birth control programs in principle. Still others have erroneously interpreted the Papal Encyclical on Birth Control as a high level preparation for a drastic change in Catholic moral teaching. These people are apparently under the impression that in the near future Catholics will back any program suggested by Planned Parenthood.

Whatever the reason for assuming that Catholics can be counted on to go along with government intervention in family planning, the fact is that there is another side to this story which is not being told.

Two city groups in Milwaukee recently went to Washington with the complaint, "the people are not getting a voice. They are not being heard on the issue." This is true. The propaganda mills for birth control have been grinding away in high gear, whereas millions of the people who fear government intervention of this kind have lacked a sounding board.

Many have stated that there are against anti-poverty funds being used for Planned Parenthood clinics. They point out that federal agencies actually lack authority from Congress to undertake these programs on birth control.

This is true. There has been no authorization, although officials of the three agencies involved claim authority under the heading of "development of family resources," a mislabeled expression which can fit any need.

The two Catholic professors who claim the government is corresponding to the public's need for birth control programs have, in their endorsement with reservations and distinctions, which indicate clearly they are much more at home in the classroom than in the political arena. To each his own ability. Father Francis L. Hanley of Georgetown stated that the government may support family planning programs as long as there is no coercion and no preference stated for any particular method.

But this points up one well founded fear in government intervention — namely the fear of coercion. Despite the wording of the "health project" aimed at giving the assurance that government may support family planning, the fact is that there is another side to this story which is not being told.

Birth Control as a high level preparation for a drastic change in birth control techniques to other steps — legalized abortion, widespread sterilization, infanticide — can be predicted on either end of the spectrum of life, euthanasia. In other words, we can expect a full assault on public morality and family life.

Some eloquent voices have recently been raised in protest of government intervention in the family's affairs. Bishop John Wright of Pittsburgh spoke out recently in words which deserve serious reflection. "On the question of public policy," the Bishop said, "I speak for any who deplore the disposition to solve the problems of the poor by pressures to reduce the number of children of a family. I pray that the policies now being attempted by the government will not diminish the determination of proud couples, burdened by family problems, to demand from government on every level that which government exists to provide — namely, the strengthening of life, not its prevention; the provision of the means needed to sustain life when these are lacking, together with the protection of the rights of the family to function and to grow with its own autonomy, even when parents are economically at a disadvantage, free from political controls, however oblique or discreetly worded when first they are introduced.

"Parents base none of their dignity nor theirs rights when they happen to be economically embarrassed; and when they ask those in charge of the common good for food, education, shelter or opportunity for their children, they should not be handed contraceptives by the political authorities."

"Directly moral considerations apart, the introduction of government power, policy and money into intimate family relations, especially those involving the expression of nuptial love and the sources of life, constitutes a clear peril to basic values, constitutes a taunt to the human heart, crosses the country exhorting the whole country to be an exemplary Catholic people."

The Most Rev. Coleman F. Carroll, Bishop of Miami, President of the National Conference of Catholic Bishops and head of the NAM, does not mince words, "to come to grips with reality: To realize that big government is here to stay."

Has NAM, then, gone soft? Possibly. But we should not think so, Mr. Prial points out. It would appear, however, that NAM is not yet finished with its humble beginning with freedom. Nothing in history, here or elsewhere. Justifies optimism about the future of personal freedom and of family integrity, when steps are taken in the name of a government War on Poverty towards reversing the essential relationship of government policy to personal and family well being — that is, in this generation's efforts to serve these and that family planning, as internal family life generally, should be free from government interference and pressures."

The other side of this serious question ought to be made known and considered.

Manufracturers' Association Shelving Ultra Conservatism

By Mag. GEORGE G. HIGGINS

Nine years ago this month, in the last of a series of columns which had been critical of the operation of manufacturers for its consistently negative approach to the passage of progressive social legislation, I expressed the opinion that NAM would get it for the good of the country in spite of opposition. NAM has also failed to live up to its obligations as an authentically dynamic institution, as has so often been done in the past. NAM has also failed to live up to its obligations as an authentically dynamic institution.

TALKING TO SELF

I must admit very frankly that in the time that I was talking to myself. In other words, I really did not expect to decide to change the change in NAM which is so often done in the past. I must admit very frankly that in the time that I was talking to myself. In other words, I really did not expect to decide to change the change in NAM which is so often done in the past. I must admit very frankly that in the time that I was talking to myself. In other words, I really did not expect to decide to change the change in NAM which is so often done in the past. I must admit very frankly that in the time that I was talking to myself. In other words, I really did not expect to decide to change the change in NAM which is so often done in the past. I must admit very frankly that in the time that I was talking to myself. In other words, I really did not expect to decide to change the change in NAM which is so often done in the past.

Frank J. Prial's story on the "new" NAM in the May 31 issue of the Journal brings to light a very significant change in NAM's traditional policy of being adamant about the "welfare state," for in the Journal, an editorial page article on the "new" NAM is replete with the hope that "the new" NAM is "a step toward" a "national lobby for industrialists and the whole business community as a whole."

It would appear, however, that I was being a little too pessimistic, for if the Wall Street Journal's recent front-page article on the "new" NAM is reasonable accurate, the Association is "beginning to change — and now realizing that a "national lobby for industrialists and the whole business community as a whole."

Frank J. Prial's story on the "new" NAM in the May 31 issue of the Journal brings to light a very significant change in NAM's traditional policy of being extravagant about the "welfare state," for in the Journal, an editorial page article on the "new" NAM is replete with the hope that "the new" NAM is "a step toward" a "national lobby for industrialists and the whole business community as a whole."

Whatever one may think of its editorial policy — and I find myself disagreeing with it more often than not — its new goal is required reading for "liberals" as well as "conservatives."

SMACKED DIFFERENCE

Be that as it may, let's get back to Mr. Prial's story on the "new" NAM. Mr. Prial does not pretend, of course, the Association has had a complete change of heart toward "the welfare state," for example, but he does say that "there is a marked difference in attitude, as well as action, from say 1956 ..."

He points out, for example, that today's NAM president, Werner P. Gullander, the first full-time president in the history of the organization — insists that "businessmen have broader responsibilities than just manufacturing and a n d distributing goods."

Mr. Gullander, he continues, crosses the country extorting through the Chamber of Commerce, business groups, etc., "to come to grips with reality: To realize that big government is here to stay."

Has NAM, then, gone soft? Possibly. But we should not think so, Mr. Prial points out. It would appear, however, that NAM is not yet finished with its humble beginning with freedom. Nothing in history, here or elsewhere. Justifies optimism about the future of personal freedom and of family integrity, when steps are taken in the name of a government War on Poverty towards reversing the essential relationship of government policy to personal and family well being — that is, in this generation's efforts to serve these and that family planning, as internal family life generally, should be free from government interference and pressures.

Pope Prays For Space Voyagers

VATICAN CITY (NC) — With the thousands who had gathered in St. Peter's square for his Sunday blessing June 9, Pope Paul VI prayed for the two American astronauts speeding at that moment.

He called them "pioneers in the conquest of space," and "the most daring representatives of the power derived from science's conscience, heretofore, and with a new pride in it."

He said: "We all commend to God the two voyagers of Gemini 9, but not them alone. We commend to God the entire trend of scientific research and of human work made powerful by modern means. We ask that man may always the better perceive in the cosmos, in nature, the immanence of God and his mysterious creative wisdom, and that man may not be blinded instead by his very discoveries."

We pray that he may not forget the first values, which are always those of the spirit, of life, of truth, of peace, of the kingdom of God."
The Church in its diocese, it seems as if it is as progressive in social action as he was conservative in Council deliberations.

GREAT WORKS OF CHARITY

Seeking financial help wherever he got it, especially from the Catholic Relief Services, the Cardinal has an astonishing record of administration.

His projects, according to Father Donnelly, are almost like the little poor village with its own social center; a hospitality village, providing free apartments for 89 aging couples; free meals every day for 10 more; 10,000 homes for 900 pre-school children, age four to six, where free meals are provided during 120 school days each year; the same number for 120 school days in the five Catholic elementary schools where in addition to the number of children, 200 children are receiving free medical care, is much too high for our limited space. How could it be that the man who caused griefs of despair among the ultra liberals was the same Cardinal who for years in Sicily has been advancing a forward looking, generous social reform.

Father Lynch went into the fascinating possibilities, then, of other beings who, unlike ourselves, did not have to pass the test God gave them and might still be living with us. And if they had the parents had, because of their gifts, he stated, "they would be as strange to us as we are to them."

On the other hand if there was a race, like ourselves, which had rebelled against God, and described their problems of war, crime and disaster very much like our own. Finally he considered the possibility of a fallen race that had not repented, and declared that they would be far inferior to us.

If in time such intelligent beings are found or found us, what would this discovery do to our religious beliefs?

Some speak of this with apprehension. However there is no reason to suspect that the structure of Christianity would be impaired, if such beings would still be the Son of God, our Redeemer, The Church would be less diverse, He would remain our hope and our goal. Such a discovery could only add more wonder to man's problem: the mystery of God and the breadth and depth of His wisdom and goodness. God, the source of all, it is, provides fascinating thinking and makes us wonder just how far out there beyond the farthest reaches of the telescopes.

GOOD EFFECTS

Recently, Father John Donnelly, has interviewed the Cardinal in his home Diocese of Palermo and found that he still holds quite the same views, however the Cardinal, while insisting that there exists a little more than a very new in the Council, admitted that Vatican II "was good for Sicily." Moreover he conceded that the use of the vernacular in the very strictor degree, where literacy is low, proves to be remarkably good effects. According to Father Donnelly, Sicilians have taken the vernacular with pleasure and ease. Cardinal Ruffini emphasizes the religious value of the Church's renewal in this respect.

Frequently during the Council, Cardinal Ruffini, like Cardinal Ottaviani, was cast in the villain's role, as he were an enemy of the Council and against all progress and renewal. In time many came to see in the case of Cardinal Ottaviani not so much an enemy of the Council, but an old political party that carried on his awesome duty to guard faith and morals in the Church with all vigor and vigilance he could muster. Today the integrity of this great churchman is beyond the case of doubt, more clearly since the bad image his exceedingly conservative views gave the public press.

Cardinal Ruffini, too, outside the Council chamber, among his beloved poor in the wretched living conditions of Sicily, is a different man. Judging from the reports of those who have visited the tireless Prince of the

CATHOLIC WELFARE BUREAU'S DECISIONS WORK OUT

By Magr. R. T. KASTAFETER
Diocesan Director of Catholic Charities

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TRUTH OF THE MATTER

Vatican Council Was Good For Sicily

By Magr. JAMES J. WALSH

During the Vatican Council, a close-knit, highly cultured cardinal,Palermo, Sicily, had a say to make on almost every issue and ended the Council last December 8.

By looking now and judging from his talks, it seems beyond all conceivable doubt that Ernesto Cardinal Ruffini had his mind firmly made up on all issues when Pope John faced the bishops for the first time on October 13, 1962, and it seems now just as likely that his mind had changed little, if at all, when Pope Paul ended the Council last December 8.

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GOD LOVE YOU
Most Reverend Fulton J. Sheen

We directors of The Society for the Propagation of the Faith are beggars. This is our vocation. We are the Lazarus who are fed at the gates of the rich, showing the sores and leprosy of the afflictions to all who walk and are clothed in purity. We are the boats into which the Lord steps to visit the multitudes, and we are the Simons of Cyrene who have been commanded into service to help Christ carry the burden of His Cross in space and time. A pastor has his parish, a bishop has his diocese, but we are the publicans of the Church, the tax collectors, the lineal descendants of those who begged for Rome outside of Rome — the tax collectors of the Propagation of the Faith.

Like Gaul, the mission of the Church is divided in three parts: 1) those who produce 2) those who distribute and 3) those who receive. All three are mentioned in the sixth chapter of St. John’s Gospel.

Who produces? We directors of The Society for the Propagation of the Faith are the like the boy who produced the basket of loaves and fishes, except that our baskets are filled with tracts, live, pets, shillings, marks and dollars. Who distributes? The Congregation of the Propaganda distributes. Like the 12 apostles, it hands out our bread and fishes to the hundreds of thousands on the hillsides of Africa, Asia, Oceania, and elsewhere. Who receives? The missionaries are the receivers. They apply each year to the Propaganda for their quotas of bread and fishes. But the supply is soon exhausted. Later, like the multitude, they cross the lake looking for more.

For this triple service, there were triple satisfactions or blessings in the Gospel for the Lord is never outdone in charity.

Who produces? We directors of The Society for the Propagation of the Faith are the boy who had the basket loaded with provisions? We do not even know if he got his basket back. Was he the only one who went away disappointed that day? No! The Gospel tells us that Jesus took the loaves, looked up to heaven and gave thanks. They apply each year to the Propaganda for their quotas of bread and fishes. But the supply is soon exhausted. Later, like the multitude, they cross the lake looking for more.

This is all my poor father left me. . . .

. . .

Beggar. At times it is very difficult; there is much opposition to Anon, for a pearl ring . . .

. . .

VETERANS IN SERVICE
2 Nuns Promoted To Higher St. Francis Hospital Posts

Sister Mary Magdalen, O.S.F., administrator of St. Francis Hospital, Miami Beach, for the past 26 years, has been named vice president and treasurer of the governing board of the hospital by Mother Jean Marie, O.S.F., superior of the Sisters of St. Francis of Allegany, N. Y.

Now observing the golden jubilee of her profession as a religious, Sister Magdalen will, in her new position, supervise the construction program to replace the hospital building with a new structure.

Sister Anne Veronica, assistant administrator of the hospital since 1957, has been appointed hospital administrator.

A native of Ireland, Sister Magdalen entered the Sisters of St. Francis in 1914. She was stationed in Boston from 1916 to 1927 at St. Elizabeth Hospital.

TOOK OVER HOSPITAL

In 1927 Sister Magdalen was one of the group of Sisters who assumed the administration of the Sisters of St. Francis Hospital which later became St. Francis Hospital. From 1927 to 1936 she was administrator of St. Anthony Hospital, St. Petersburg.

Under Sister Magdalen’s direction, St. Francis Hospital added the southwest wing, new examining rooms, the fingerprint room, new bulkhead line, improved operating facilities, and a new freedom of movement, and_Marymount College Will Conduct Self-Help Program Again

BOCA RATON — For the second consecutive year Marymount College will conduct a summer self-help program to assist migratory children and their families, through funds awarded to the college by the U.S. Office of Economic Opportunity.

The granting of $197,427 for the program was announced this week by Rev. Mother de la Croix, college president.

Dr. William F. Hulihan, associate professor of education at Florida Atlantic University, will serve as director of the program which begins June 20 and concludes Aug. 5.

Sister June, R.S.H.M., a member of the Marymount faculty, is the program coordinator; James Kutz, academic director; and Sam Budnyk, cook, at Cardinal Newman High School, West Palm Beach, recreation director.

Tim Regan, member of the Modern Language Dept. at FAU, is the coordinator for the adult migrant children and their program, which will operate from four centers located on the Marymount Campus, St. Vincent Ferrer School, Delray Beach; Pompeano Beach Labor Park, pools; supplies for handcraft classes; use of sports equipment and excursion trips.

Limited transportation and from St. Peter and Paul School where the program is conducted is available at extra cost.

According to Mag. Bryan O. Walsh, administrator of St. Peter and Paul parish, a 50 per cent reduction is provided for additional children in a family after the first child is registered. He emphasized that it is not necessary for parents to provide children enrolled with spending money.

Enrollment is expected to include 506 children and 230 adults.

Summer Day Camp Opens In S.S. Peter and Paul Parish

The second annual Summer Day Camp in St. Peter and Paul parish opened Monday, June 6, and will continue through Aug. 13.

Applications for the camp, conducted from 9:30 a.m. to 4:30 p.m., Monday through Friday, are still being accepted at the parish rectory. $50 SW 26th Rd., between the hours of 8 a.m. and 5 p.m., for children between the ages of eight and 14.

A small fee provides for health and accident insurance, a hot lunch served in the school cafeteria; swimming and lessons at nearby Shenandoah Park pool; supplies for handcraft classes; use of sports equipment and excursion trips.

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First Shovel of Earth To Break Ground For St. Cecilia Church

The first shovelful of earth to break ground for St. Cecilia Church was turned by Father John Neff during ceremonies on property adjoining Bishop Verot High School in Fort Myers. About 500 persons will be accommodated in the new church.

RECEIVES $197,427 GRANT

Summer Day Camp Enrollees Return From Swimming

Day Camp Enrollees Return From Swimming
Back Up Diplomas With Useful Lives, Grads Told

(Continued From Page 1)

Little Flower parish, Hollywood.

Turning the graduation of the college's first class an historic occasion, Bishop Carroll told graduates, faculty members and guests that "every indication is that the purpose for which the Augustinian Fathers were invited to establish a college for men here is being fulfilled.

"Success of Biscayne College has been due for the most part to the Bishop's expressed desire to "the willingness of the Augustinian Fathers to do everything possible and to make sacrifices to put this school on its feet in a hurry. It could not have been done," the Bishop emphasized, "except for the generosity and ability of the Augustinian Fathers and here at great sacrifice to their already existing schools and their community."

FACE UP TO WORLD

Bishop Carroll urged graduates to continue with their education and pointed out that "What we need and need badly are men who are truly educated" who will face up to the obligations which they have to their fellow man.

"You won't do it by piously saying your prayers and you won't do it by contributing money," Bishop Carroll declared. "You must become involved yourself personally on the basis that it is your responsibility to love your neighbor.

Dr. Henry McGinnis, dean of the new graduate school of Social Work at Barry College, outlined for graduates and guests a few of the contrasts and contradictions of society today.

"When we think of contrasts, do we think of the 1,700 millionaires, registered that is, who live on Miami Beach and do we think of the eight or nine mile ride from the Beach to the lower part of the North-South Expressway where poverty is so manifest, literally in the shadow of such wealth. We have a man walking in space, and youths sleeping on the floors at Youth Hall," Dr. McGinnis pointed out.

"Our society evidences increased concern for illegitimacy. Mothers of out-of-wedlock children are readily condemned. Yet our youth is not only sexually stimulated but saturated. Sex is used to sell everything from cigarettes to government contracts. We tacitly accept with our living in a pluralistic society the promulgation of birth control devices (to save money with little concern for the spiritual welfare of the mother or the unhappy young lady who has such little sense of dignity that she uses herself to save a dollar)."" Dr. McGinnis declared.

CONSIDER THE POOR

"As we examine the question of welfare, it is also important that we consider our attitude toward the poor — God's poor for we are aware that the poor are said to be blessed," Dr. McGinnis continued. "In fact it is almost considered a saintly state of life, for we have many who take a voluntary vow of poverty. And on the other hand, we often think of the poor as being unhyd, indolent, promiscuous and yet somehow unworthy. And yet God loves them so. Society's attitude toward the aid-to-dependent-children mother in Florida, where she is given less than $90 a month for feeding her children regardless of the number, is a case in point. One person would have severe difficulty surviving on such an allowance," he pointed out.

Dr. McGinnis told graduates that in other areas there is much said about student unrest. "We decry them, particularly when on a Catholic University campus," he said. "But we must be aware that they are certainly of a higher caliber, perhaps concerned with more than physical campus unrest. They are a generation concerned with justice — social justice actually recorded and presented so clearly in the social encyclicals. They are concerned with human rights so clearly presented in Pacem in Terris by Pope John. In effect, they have caught the fire of the social encyclicals. Note how they volunteer for the Peace Corps, foreign and domestic missionary activities," he added.

"Remember your own intrinsic worth, your dignity derived from God and not the state," Dr. McGinnis reminded graduates. "Too, remember the dignity of your fellow man. Remember too, your own potential, individuality and collectively. Remember that you possess the truth. Use it now as graduates to be potential alums. You sit on one hand with the dynamic potentiality of changing the world whether you become priests, lawyers, doctors, social workers, board members of social agencies, businessmen, union leaders — you have this potentiality."

During commencement exercises, Father McCarthy told those present that "There would have been no Biscayne College were it not for the apostolic zeal of Bishop Carroll."

"The very reason we are here today is that this time the Diocese was established Bishop Carroll desired a Catholic liberal arts college for men. It would have taken other men a long time," he said, "but it took Bishop Carroll only three years, which is a long time for him," he declared.

Bishop Carroll Speaks To First Graduating Class Of Biscayne College For Men In Carroll Hall

RACHELOR OF ARTS degree is conferred on John J. Boyle, Little Flower parish, Coral Gables, by Bishop Coleman F. Carroll during graduation exercises at Biscayne College for Men.

HONOR GRADUATE, John Peck of St. Rose of Lima parish, receives his hood from Father Edward J. McCarthy, O.S.A., president of Biscayne College during commencement exercises.

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LU 1-4100

DAN H. FAIRCHILD
ESTABLISHED 1930

June 10, 1966 THE VOICE Miami, Florida Page 9
BISHOP COUNSELS ST. PATRICK GRADUATES

'Be An Influence For Good'

(Continued from Page 1)

some time. He told graduates that they should have "sentiments of gratitude to Almighty God and to your parents who made it possible for you to come here, to the Sisters who have made many sacrifices to give you an education, and to your pastor, Monsignor Barry, who provided the wonderful facilities that have been here for many years."

POSSIBLE DANGERS

The Bishop warned graduates that, "We have not come to try the immediate problems such as in Cuba and Poland. But we could have and will," he emphasized, "if we don't put into practice the principles of Almighty God."

"Love God and love your neighbor and in doing so do not merely mouth the terms," Bishop Carroll declared.

In his commencement address Father Louis Roberts, supervising principal of Immaculata-LeSalle High School, pointed out to the 1966 class that, "It is in clearly, Extension Annuities checks your nerves to health. See your dentist regularly. Get FASTEETH now at all drug

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The Voice of St. Patrick's Parish, Miami, Florida

Page 10 - June 10, 1966
Seniors of Bishop Verot High School, Fort Myers, were graduated in St. Francis Xavier Church where Father Patrick McDonnell conferred diplomas.

ST. PATRICK HIGH SCHOOL graduates, Suzanne Whitelock and Renee Bridgewater receive diplomas from Bishop Coleman F. Carroll following Pontifical Low Mass offered last Sunday morning in St. Patrick Church, Miami Beach.

Bishop Carroll Congratulates Graduates

SACRED HEART CONVENT graduate, Patricia Alejandra Cruz, received her diploma from Bishop Coleman F. Carroll.

Bishop Carroll Spoke to Graduates and Parents at Sacred Heart Convent in Coconut Grove

Some 70 Catholic boys and girls being graduated from Miami Edison High School assisted at Baccalaureate Mass in the Cathedral. Father Arthur DeBerry is shown talking with Kathleen Kekus, Michael Maurano and Anaida Crespo during the luncheon.

June 10, 1966 - THE VOICE - Miami, Florida - Page 11
Diocesan Board Proposed
For Parish Adoration Societies

Plans for the establishment of a Diocesan Board to promote the Nocturnal Adoration Societies in the Diocese were discussed at a meeting of nine parish representatives of the Societies.

The purpose was to formulate plans to organize additional Nocturnal Adoration Centers and also to increase membership and attendance in those already established.

The proposal for the formation of a Diocesan Board which the parish representatives discussed called for the election or appointment of a panel of officers to serve on the board. The board then would set up two teams — one of organizers and one of lecturers — which would visit individual parishes and discuss called for the election or appointment of a panel of officers to serve on the board. The board then would set up two teams — one of organizers and one of lecturers — which would visit individual parishes and discuss.

The meeting was held at the home of John Henry Hofman, member of the Nocturnal Adoration Society in St. Rose of Lima parish.

The nine Nocturnal Adoration Society members who attended the meeting were:

- Joseph C. Abell of Visitation parish; Nicholas Costea and James Doly of Little Flower in Hollywood; John Hofman and Lloyd Smith of St. Rose of Lima; David D. Houle of Our Lady Queen of Martyrs in Fort Lauderdale; Frank Mergen and John Murphy of St. Peter and Paul; Dennis Ollica of St. Vincent De Paul.

Five parish Societies have received charters from Rome, which signifies official acceptance into the Archconfraternity of Nocturnal Adoration Societies.

The five are: Our Lady of Martyrs: St. Peter and Paul; Little Flower; Holy Name of St. Rose of Lima and Immaculate Conception in Hialeah.

Elections and installations of new officers and the scheduling of an East Coast Deanery rally highlight activities of the parish Societies in the Diocese this month.

A Class will be inducted into the Fourth Degree of the Knights of Columbus, to be installed at the Diplomat Hotel in honor of Leonard A. Ursin (above) a past R. C. state deputy.

DCCM Convention Opens Saturday At Minor Seminary

The Diocesan Council of Catholic Men will open its bi-annual convention at 9:30 a.m. tomorrow (Saturday) at St. John Vianny Minor Seminary.

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Hospital Honors Group
For Many Service Hours

Members of the Mercy Hospit-
al Auxiliary have been cited for
volunteer hours of service

at the general hospital by Sis-
ter Mary Emannus, S.S.J.,
amnistrator.

Miss Christine Anstett of St.
Peter and Paul parish, receiv-
ed a special award for giving
more than 7,000 service hours
to the hospital.

Mrs. Owne Pittman, cor-
responding secretary of the aux-
iliary, received a service pin
for 3,000 hours while Mrs. W. D.
Hatch, Mrs. Charles Tainzer
and Mrs. Michael B. Schaffler
were recognized for 2,500 ser-
vice hours. Pins for 1,000 hours
service were presented to Mrs.
Anna M. Baker, Miss Virginia
McBride and Mrs. Walter M.
Steinfeld.

Those who have donated 1,000
service hours include Mrs. John
Blanes, Mrs. William Burgens,
Mr. M. H. Churchill, Mrs.
Nicholas Daniels, Mrs. Rose
Klyneck, and Mrs. William
Urasker. Cited for 500-hour
service were Mrs. J. Robert
Batty, Miss Kathryn Brown,
Mrs. Joseph Blaty, Mrs. W. T.
Bobo and Mrs. P. Rabell.

One hundred hours were giv-
en by Mrs. Fariss Cowart, Mrs.
George Anthony, Mrs. James
Kelly, Mrs. R. McCaskey, Mrs.
George McMullen, Mrs. Stephen
Pachlan, Mrs. Louis Ross, Mrs.
Sunits Parry, Mrs. B. B. Sanford
and Mrs. Ann Norton.

Two Affiliates
Of DCCW Hold
Installations

New officers have been in-
stalled by two affiliations in
the Southwest Coast Deanery of
the Miami DCCW.

BELLE GLADE — Mrs. R. E.
Hotard has been named presi-
dent of St. Philip Beniti Altar
Society.

Other officers are Mrs. J. L.
Murphy, vice president; Mrs.
Perry Miller, secretary; and Mrs.
Alfred Wehrle, treasurer.

NAPLES — Members of St.
Ann Guild and Junior Guild wel-
comed new officers recently
during a candlelight ceremony
in the parish church.

Mrs. Dan Birmingham was in-
stalled as president of the
Junior Guild.

Father Rene Gracia, pastor,
also installed Mrs. William Kav-
erman, vice president; Mrs.
Joseph Whitnell, recording secre-
tary; Mrs. Donald Belyea, treas-
urer; Mrs. Josepheneck, corres-
ding secretary.

Junior Guild officers installed
are Miss Cathy Cibola, presi-
dent; Miss Cathy Mcmahon,
vice president; Miss Suzanne
Bremnerman, secretary and Miss
Patricia Donovan, treasurer.

A donation of $3,000 toward
the purchase of a new electron-
ic organ for St. Ann Church
was presented to Father Gra-
cida during a luncheon which
followed.

NEW OFFICERS of the Marian Center Auxiliary are Mrs. Thomas Madden, Jr., treasurer; Mrs. Frank J. Rooney, president; Mrs. Michael O'Neil, recording secretary; and Mrs. Richard McIntyre, vice president. Not present for the picture were Mrs. R. Boyd Benjamin, first vice president; and Mrs. Edward Bradley, corresponding secretary.

Silver Anniversary Reception

Silver will be the dominating brat-
ing their 25th wedding an-
iversary this year and eight
Sisters, all of whom have been
professed as religious more
than 25 years.

NURSES' COUNCIL

Mrs. Pearson Heads Miami
Nurses' Council

Mrs. Charles Pearson of Holy
Family parish, North Miami,
has been elected president of
the Miami Diocesan Council
of Catholic Nurses.

Other officers elected during
the recent meeting are Mrs. Dor-
othy Ryan, St. Juliana parish,
West Palm Beach, secretary;
and Sister John Augustine,
OSF, St. Francis Hospital, Mi-
ami Beach, member of the
board of directors.

Continuing to serve the sec-
ond year of their two-year term
are Mrs. Janet Allen, St. Louis
parish, vice president; and Mrs.
Edalila Hallgren, St. Charles
Borromeo parish, Port Char-
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Francis, R.S.M., Holy Cross
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Father Anthony Champion,
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West, is spiritual moderator
of the Miami DCCW.

MARIAN CENTER Auxiliary
members, Mrs. Jay Weise and
Mrs. James Llewellyn view handcraft work of exceptional
children at the center during a recent art show and open house.

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The school year is over . . . but the athletic memories linger on.

It was a year, too, for diocesan high schools and one worth remembering. It brought diocesan school championships in virtually every sport along with individual standouts who were able to gain both local and statewide recognition.

The Voice Of Sports

Diocese Teams Won Many Sports Titles In ’65-’66

BANQUET TO HIGHLIGHT COLUMBIAN SQUIRE CONVENTION

ST. MONICA’S TEAMS TIED PETAL HELP’S JETS BY AN 8-4 MARK

LEADS LEAGUE

Diocese Teams Won Many Sports Titles In ’65-’66

Preparatory to College

College preparatory school

BILINGUAL GRADES 7-12

BELIEF JESUIT PREPARATORY SCHOOL

BELIEF AIMS TO GIVE:

• A bilingual education
• Spiritual guidance
• Educational guidance
• Extracurricular opportunities
• Speech
• Journalism
• Sports

824 S.W. 7th AVENUE
379-7903
373-3780

THE VOICE
Miami, Florida

Page 14 June 10, 1966
The Commencement program was also held at St. Francis Xavier Church. The following awards were presented:

- The Valedictory Address, delivered by Mary Gnau, President-elect of the National Honor Society.
- The National Honor Society Certificate, awarded to Milla Pottinger and Mark Shvetski.
- The National Merit Scholarship Certificate, given to Patricia Bruno, Melody McIlroy, and Margaret White.
- The Achievement Award of Superior Merit in Latin went to Milla Pottinger.
- The Achievement Award of Honor went to Patricia Bruno, Melody McIlroy, and Margaret White.
- The Latin Honor Society Certificate was given to John Acuti, Karen S. Bates, Patricia Bruno, Keith Mann, Lawrence Newman, Margaret White, Denise Daugherty, Bruce Gillars, Joan Ann Bruchak, Monica Ille, Elizabeth Newman, Milla Pottinger, Moua Shby, and Manfield Simmons.
- The National Forensic League Silver Pin went to Milla Pottinger and Mark Shvetski.
- The Youth Fitness Achievement Award was presented to Marsha Hackett.
- The National Educational Development Test awards were given to John Acuti, Karen S. Bates, Patricia Bruno, Keith Mann, Lawrence Newman, Margaret White, Denise Daugherty, Bruce Gillars, Joan Ann Bruchak, Monica Ille, Elizabeth Newman, Milla Pottinger, Moua Shby, and Manfield Simmons.
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Now...for Catholics of all ages and Catholic families of all sizes—

This remarkable new “extra cash” Catholic Hospital Plan has been created just for you—regardless of the kind of health insurance you already have!

For only $1—now, with no qualifications whatsoever, you can enroll yourself and all eligible members of your family in this valuable extra protection health plan—if you mail your Enrollment Form no later than Midnight, June 19, 1966!

This could well be the most important news you’ve ever heard in years! Now you may enjoy a special low-cost health protection plan that pays “extra cash” direct to you when a sudden accident or an unexpected sickness hospitalizes you or a member of your family.

At last, a long-respected insurance company (Mutual Protective Insurance Company, specializing in health insurance for Catholics for over 35 years) has created a brand new health plan, especially for Catholics like you! It is called the CATHOLIC HOSPITAL PLAN.

“Try” This Plan For Only $1

So make it easy for you to “try” this new plan and see for yourself just how important it is to you and your family, we now make you no strings “introductory” offer:

You can qualify for this new plan during this limited enrollment period—without having to see a company representative or take any red tape whatsoever. You can enroll yourself and all eligible members of your family for only $1.00.

And, after you receive your policy, if for any reason you decide you don’t want it, you may return it within 10 days and your dollar will be promptly refunded!

Special Feature for Peace of Mind and Security

For as long as you live and continue to pay your premiums, we will never cancel or refuse to renew your policy for health reasons—and we guarantee we will never cancel, modify or terminate your policy unless we decline renewal on all policies of this type in your entire state or on the maximum (Aggregate of Benefits) of your policy has been paid.

How The Catholic Hospital Plan Protects You And Your Family

Now, with the unique protection of the Catholic Hospital Plan, you can avoid these worries—because you can be sure of receiving the sort of medical treatment that is in strict accordance with the ethical and religious directives of the Church. (Of course, even if you enter a non-Catholic hospital, you will be covered under the Catholic Hospital Plan, but your cash benefits are actually greater if you go to a Catholic Hospital.)

If you are the only parent living with your children, we suggest the One-Parent Family Plan. This covers you and all eligible children living at home between 3 months of age and age 21. If you are 30 or over, these admissions are not included since no maternity benefit is provided in the One-Parent Family Plan.

On all plans, your cash benefits are paid from the very first day you enter the hospital, for as long—and for as many times—as you are hospitalized, right up to the maximum (Aggregate of Benefits) of your policy.

Important: Here is another real “plus”—if you have been told that anyone in your family is “uninsurable!” Even if one of your covered family members has suffered from chronic ailments in the past, the kinds of conditions that came back again and again or are likely to recur, the Catholic Hospital Plan will cover these pre-existing conditions after your policy has been in force for two years!

But whether or not you have had a chronic ailment, the Catholic Hospital Plan will cover any accident immediately, the very day your policy goes into effect—and any new sickness which begins after your policy is 30 days old. There are only these minimum necessary exceptions: pregnancy or mental disorder.

Catholic diagnostic hospitals, or any hospital primarily for treatment of mental disease or disorder, suicide, alcoholism or drug addiction, or if some-thing happens to you in the job and is covered by Workmen’s Compensation or Employers Liability laws. You are free to go to any hospital of your own choice that makes a charge for room and board service, with these exceptions only: nursing homes, convalescent or self-care units of hospitals, Federal or District of Columbia hospitals, or any hospital primarily for treatment of tuberculosis, alcoholism, drug addiction, or nervous or mental disorder.

In addition to the important hospital benefits, you get all these valuable “extras” features:

Every Month More Money is “Deposited” To Your “Health-Bank Account”!

Here’s a wonderful bonus feature you get, no matter which plan you choose—It’s almost like having an extra “Bank Account”! When your policy is issued, we immediately “deposite” into your “Health-Bank Account” the maximum amount of your policy—$10,000.00, $7,500.00 or $5,000.00 (depending upon the Aggregate of Benefits of your plan). Then every month your policy is in force, an amount equal to your regular monthly premium (including your first month) is actually added to your maximum! When you have a “deposite” made from your “account,” It’s just like putting money in and taking it out of a bank.

SPECIAL NOTE IF YOU ARE OVER 65

Even though Medicare will pay most of your hospital expenses—when it goes into effect—it still will not cover all of your needs. During this limited enrollment, you can get the extra cash protection needed during the high-risk senior years simply by filling out the Enrollment Form at the right without any other qualifications!

It’s a fact that people over 65 are greater risk. They go to hospitals more often and have larger hospital bills than any other age group. That’s exactly why senior citizens need more protection! And that’s why some hospital plans won’t accept them or charge them more than their own plans. But the Catholic Hospital Plan does not exclude you just because of age. It gives you easy-to-carry protection that is within your means. If you are over 65, you may qualify for the One-Family plan only $3.25 a month, or the One-Person Family plan, only $5.75 for the Husband-Wife Plan; and the All-Family Plan, only $9.00. (When you become 65—or if you see 65 or over—special Senior Citizen rates apply. See the modest increase in the box below.) And remember, regardless of your "account" into your "Health-Bank Account" the maximum amount of your policy—$10,000.00, $7,500.00 or $5,000.00 (depending upon the Aggregate of Benefits of your plan).

In the event of the accidental death (within 90 days of an accident) of any person covered under the Catholic Hospital Plan, $150.00 will be paid to the covered person’s parent, subject to the maximum (Aggregate of Benefits) of your policy. If you wish to name a beneficiary other than your parent, check the box on your Enrollment Form at the right to name a beneficiary other than your parish, check the box on your Enrollment Form at the right.

Carry As Much Other Health Insurance As You Wish!

Yes, the Catholic Hospital Plan pays you in addition to any health insurance you carry, whether individual or group—even Medicare! Furthermore, all your benefits are tax-free!

Surprisingly Low-Cost Membership in the Catholic Hospital Plan costs considerably less than you might expect. You pay only $1.00 for your first month’s coverage (regardless of your plan), then only $7.95 a month for the All-Family Plan; only $5.95 a month for the One-Person Family Plan; only $3.75 for the Husband-Wife Plan; and the One-Parent Family Plan only $3.50.

Male on Any Plan... $3.00.

ARE YOUR PARENTS SENIOR CITIZENS?

Most senior citizens guard against becoming a “burden.” But too often their insurance won’t meet today’s high hospital costs. Even Medicare won’t take care of everything. A serious illness or injury, or unexpected hospitaliza-
19 Important Questions Answered

ABOUT THE NEW CATHOLIC HOSPITAL PLAN

1. What is the Catholic Hospital Plan?
   The Catholic Hospital Plan is a broad-spread, low-cost health protection plan especially for Catholics throughout America that pays each insured person directly when you are covered for accident or illness hospitalization. YOUR BENEFITS ARE NOT HINGED ON ANYTHING BUT YOUR PRESENT HEALTH STATUS. There are no costly investigations or any extra fees for you to pay. It all adds up to real savings when — with you by giving you top protection at lower cost.

In addition to the exceptional value of the Catholic Hospital Plan — the low-cost, the high benefits, the ease of enrollment — you get something even more valuable. Your policy is backed by the resources, integrity and reputation of the Mutual Protective Insurance Company, "The Catholic's Company," specializing in low-cost protection for Catholics all across America for more than 35 years. Catholics everywhere, possibly right in your own community (including many priests), know about us and may be insured by us. Many Catholic school children have for years enjoyed Mutual Protective coverage. Serving policyholders throughout the United States direct by mail, Mutual Protective has its headquarters in Omaha, Nebraska, where it is incorporated and licensed.

Easy To Enroll — No Red Tape — No Salesman Will Call
If you enroll now, during this limited enrollment period that is about to close, you can be protected for a moment — and order change of beneficiary the beneficiary for all persons covered under this policy shall be the Catholic parish in which the covered person resides at the time of his death.

Licensed by the State of Florida

If for any reason you decide you no longer want your policy, you may return it in 10 days and we will promptly refund your dollar.

Please Note: Because this is a limited enrollment, we can only accept enrollments postmarked on or before June 19, 1966. But please don't wait until that date! It is important that you act today! The sooner we receive your Form, the sooner your Catholic Hospital Plan will cover you and your family. We cannot cover you if your policy is not in force!

MUTUAL PROTECTIVE INSURANCE COMPANY
3860 Leavenson Street, Omaha, Nebraska 68105

Don't delay — fill out and mail Enrollment Form today, with $1.00, to Mutual Protective Insurance Company, 3860 Leavenson Street, Omaha, Nebraska 68105.

CATHOLIC HOSPITAL PLAN
LIMITED ENROLLMENT FORM

No. 6650230

INSUREES NAME (Please Print)

First
Middle Initial
Last

ADDRESS

Street
City
State
Zip No.

IMPORTANT: This enrollment form must be signed and postmarked by June 19, 1966. If you fail to return this form by the deadline date your enrollment will be cancelled.

SELECT

[ ] All-Family Plan
[ ] Husband-Wife Plan
[ ] One-Parent Family Plan

Insurance plan may be changed at any time by checking one of the items below.

[ ] Check here if you wish to name a beneficiary other than your parish, and a form will be sent to you along with your policy.

Please make check or money order payable to MUTUAL PROTECTIVE

Important: This enrollment form must be signed and postmarked by June 19, 1966. If you fail to return this form by the deadline date your enrollment will be cancelled.

IMPORTANT
Only a few more days left!
Limited enrollment period ends June 19, 1966

June 10, 1966 THE VOICE Miami, Florida Page 17

age, size of family or the plan you select, you can now enroll and get your first month's coverage for only $1.00!

How Can We Do It?
At this point, you must be asking, "How can we offer so much for so little?" The answer is simple: We have lower sales costs! The Catholic Hospital Plan is a mass enrollment plan — a large volume of policies is issued only during certain limited enrollment periods. And all business is conducted directly between you and the company by mail. No salesmen are used. There are no costly investigations or any extra fees for you to pay. It all adds up to real savings when — with you by giving you top protection at lower cost.

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The Question Box

Could Mary be Mother Of A Divine Nature?

By MSGR. J. D. CONWAY

Q. When we speak of the Blessed Virgin Mary as being the Mother of God, there is little problem in understanding how she was mother of His human nature. It is also clear that His divine nature is united in one person; so she is also mother of His divine nature. But it is also clear in what sense this to be mother of a divine nature always was.

A. She isn’t. Her human nature was a divine person. His divine nature has existed forever; and if a person is already in existence, it has existed forever. But his human nature is a created thing; it began to exist in embryonic form at the time of the Annunciation; it was born at Bethlehem.

Your own mother gave birth to you. Your father also gave birth to you, and so did your mother’s mother. Everything your father did (it is assumed) before he married was the result of his parents giving birth to him. In the same way, what your mother did before she married was the result of giving birth to her own father. If your mother’s mother was a virgin, no one was responsible for her giving birth to her mother. In the same way, there was no person responsible for Mary’s giving birth to Jesus.

The Church teaches that Mary was the mother of Jesus without the dogma of the Incarnation.

Unanimity and complete accord are sure signs of stagnation. They did not exist in the Church of the Apostles. Very few dogmas were needed in those days, and the Church was a community of believers. Dogmas are needed now, not because there is stagnation in the Church but because there is confusion. The Church was never better off than it is today, because it has never been clearer about the mysteries of the Incarnation and Penance than it is now.

HEROES OF CHRIST

ST. AMBROSE 374-397

Once when the Emperor Theodosius ordered an incredible massacre of the faithful to quench his rage, Ambrose, Bishop of Milan, stood between the Emperor and his army of soldiers and cried, “Away with them! I will stand between you and them.” The Emperor did not strike his army, but he put Ambrose under the ban of excommunication by the Holy Father, the Emperor, but Ambrose’s name was put on the list of saints at the Council of Milan. He was put on the list of saints by Ambrose. He was put on the list of saints by Ambrose.

Published by Jim East

PERFECT MODEL FOR A CHRISTIAN BISHOP

The Voice June 10, 1966

SHARING OUR TREASURE

They Worked For Church Then Became Converts

By Father JOHN A. O’REILLY

Do you want to share your faith with a churchless friend? Here’s a simple way to do so: Get him some work to do gratis for the Church. Repay him by giving him pride of the grace of faith. He and his relatives, converts, constitute the nucleus of the growing Catholic parish near Brownstown.

“We had the same experience at Shelberville, Tenn. Robinson Davis and Thomas Dodd pitched in and helped us put a little church there. Soon both of them came around to ask for instructions. After their reception they were filled with such zeal, that they went through the countryside and brought several additional people to us for instruction. All were received into the Church. Those two men are the best apostles we have in all that district.”

Then, too, I recall the case of Father Rohrbacker’s housekeeper at Jacksonville, N.C. who had no housekeeper for several years. Then an elderly lady offered to help him out. A few months later she too received the gift of faith.

“The line of thought opened up by Father Spear is most stimulating and suggestive. It would seem to indicate that whoever gives his services to God, will build the church and school, and paint the church and cut the lawn. Now see how God repaid him. He, his wife, two children, his mother-in-law and several other kinsfolk received the grace of faith. He and his relatives, convert, constitute the nucleus of the growing Catholic parish near Brownstown.”

MISSAL GUIDE

June 12 - Mass of the second Sunday after Pentecost, Gloria, common, preface of the Trinity.


June 14 - Mass of St. Basil the Great, doctor, confessor and doctor, Gloria, common preface.

June 15 - Mass of the second Sunday after Pentecost, without Gloria or creed, common preface.

June 16 - Mass of the second Sunday after Pentecost, without Gloria or creed, common preface.

June 17 - Mass of the Sacred Heart of Jesus, without Gloria or creed, common preface of the Sacred Heart of Jesus.

June 18 - Mass of St. Eph- ram of Syria, deacon, confessor and doctor, Gloria, second pre- face in Lesser Feasts, Martyrs and Mariolatry, martyrs, common preface.

June 19 - Mass of the third Sunday after Pentecost, Gloria, creed, preface of the Trinity.

By Father JOHN A. O’REILLY

CHASTAIN FENCE

DADE - MU 8-0541

BEST PRICES

Shavers Men’s Wear

7918 N.E. 2nd Ave.
Little River - 762-1421

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TO PHONE THE VOICE

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The Voice June 10, 1966

THE VOICE Miami, Florida

Page 18
La comunidad de Miami está convencida ya, salvo pequeñas excepciones, de que los exiliados cubanos están haciendo una tremenda contribución al desarrollo cultural, económico y social de esta área», dijo el obispo Coleman F. Carroll en el discurso que pronunció en la ceremonia de graduación del Colegio de Belén de Miami.

En su discurso el Obispo Carroll expresó valiosas enseñanzas y apreciaciones a los graduados.

Fondo de Ayuda de los Obispos a los Necesitados del Mundo

A los Sacerdotes, Religiosos y Hijas de la Diócesis:

Un sacerdote de la Diócesis de Nuestra Señora de la Caridad del Cobre en la Iglesia de Opa Locka,knife, de Oplocka, Ave- nida 78 y calle 135st. Como se ha dicho en el discurso de clausura del Concilio Vaticano:

"Es por esto —es profundamente verdadero— que yo quiero destacarles la gran responsabilidad que recaerá sobre ustedes los jóvenes cubanos que durante el anterior mundo de mañana..."
Hombres decentes, que han tenido una existencia de honradez y que ahora, cuando están en regreso de la vida, prefieren empezar de nuevo aunque en el empeño tengan que dejar las últimas fuerzas que les restan.

Muchas veces se ha hablado y se ha escrito en favor de los cubanos en el exilio. En pocos ocasiones se ha mencionado el caso de estos cubanos mayores, que a pesar de sus años, cumplen afianzado con la juventud de nuestro tiempo, dan un ejemplo maravilloso de dignidad y de cubanía.

Valsa decir, a mayor abundamiento, y en favor de estos cubanos, que muchos de ellos no habían realizado jamás estas labores, porque la vida les llevó por otras sendas de trabajo, ya que habían hecho, fue precisamente cuando tenían 20 años.

Sin embargo, no hay quejas, no hay reproche en estos cubanos mayores al hacer de nuevo las duras tareas porque saben que su sacrificio es un ejemplo magnífico para su familia, para sus compatriotas y para todos los que observan.

Por eso, en este escrito he querido rendir este homenaje a estos cubanos mayores que son una honra para el pueblo que misma de la casa, porque el cubano en el exilio es un embajador de su Patria, que en su actitud la honra a la isla.

**Reunión en el Centro Hispano Para Recabar Alimentos en Lata**

Reunión mensual de la Junta Auxiliar del Centro Hispano Católico, el Jueves 16 de junio del año actual, a las 10 a.m., en la Biblioteca del tercer piso.

La necesidad que este alimento seca o enlatados se impone y en algunos casos se ha visto que en algunas ocasiones se ha mencionado el caso de estos alimentos para que sean distribuidos entre los cubanos mayores que han sido muy necesitados. Esta es la razón por la cual no podemos cesarnos de pedir ayuda y confiar en la caridad de todos los amigos de esta obra. Rogamos a las damas anistia a esta remisión y traer por lo menos una lata de alimento. Para donaciones por favor, dirigírselas a la dirección anotada o llame al centro para ofrecerlas.


LA JUVENTUD

Hay jóvenes que por pena o por respeto humano, no atraen a paralelo a la formación de este tipo de chiste nocivo, rehuyendo una responsabilidad inculcada. Muchos de ellos tienen, por omisión, a otros que sabiendo carecen del desarrollo; entender la caridad como dirigida a todas las personas y al buen común, dentro de consideraciones éticas y precisas acerca de la dignidad, de los derechos y de la capacidad del hombre; comprender que en un país cristiano y católico como el nuestro, la responsabilidad en el éxito o el fracaso del desarrollo económico, es de la nación, que debe ser consciente de las obligaciones con los problemas sociales y económicos, con la conciencia.

El chiste sano, el chiste ingenioso, aquel que denota talento, espiritualidad, esfuerzo transformador, una lección de vida; aquello que endulza la vida; aquello que ha ido adquiriendo, en forma proséptica, una clara conciencia de la necesidad del desarrollo en el más amplio sentido de esta palabra... Y agregamos que "el aumento de la población y la modernización, que aunque no es tarea propia de la Iglesia se pronuncia sobre desarrollo económico colombiano.

Jesús de Cristo, presen- te en el mundo, es solidario con las legítimas aspiraciones de la nación que busca decididamente su progreso y subsistencia hondamente comprometida con los problemas sociales del país. Pero si Dios quiere que sea el fermento y la alma de la nación y que se cons- tante, la Jefatura expresó que aunque no es tarea pro- pia del Magisterio eclesiástico, es el deber y el deber de todos los cristianos, que el progreso económico de una nación no constituye una finalidad, sino que se convierte en un medio para el bien de la sociedad; una manera de testar el espíritu y su conciencia.

"Pero, "la técnica por sí misma no constituye una finalidad para el cristiano. Todo artificio, que dispersa y desvía la atención de la causa de Dios, es perjudicial porque se emplea para destruir y no para edificar", advierte el documento. "El desarrollo integral no es una materia de técnica, sino un problema de humanidad, que cada uno debe imponer el amor no son favorables que se hacen al pro- 

Dicho el documento: "El desarrollo integral no es una materia de técnica, sino un problema de humanidad, que cada uno debe imponer a todos los que participan en el mismo. Los que tienen pocos años, los que hoy sus caracteres son inciertos, se hacen más conscientes del impacto de esta tentación. Estos chistes van minando de la verdad y se hace necesario que se quiera tomar en cuenta de que esto se logra en una película "PEPE", la cual está basada en las Sagradas Escrituras. Buen grupo de actores y actrices, que trabajan en escenarios que ofrecen una gran diversidad de elementos. CLASIFICACION MORALES: A-1 (Para toda la familia).

"PEPE" EN EL CINE-CUBA DEL CENTRO HISPANO CATOLICO EL PROXIMO VIERNES

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En Años Próximos Habrá ya Diáconos Casados en Brasil

GOANA, Golai, Brasil (N. A.) - Los obispos brasileños estarán ordenados al diaconado dentro de los próximos 3 años en el estado central del Brasil. Los planes para el programa fueron incluidos en las discusiones sobre los documentos de los Concilios Vaticano I y II, realizadas en esta ciudad previamente, durante nueve días de "agotamiento" intenso sobre el Vaticano II.

Cuatro obispos y más de un centenar de sacerdotes de varias partes de Gaias asistieron al curso-reto efectuado en el seminario de la Escuela de Espíritu Santo en los suburbios de esta ciudad.

El Arzobispo Dom Fernan- do Gomes acabó con una introducción sobre la ordenación de sacerdotes en Brasil. Sacerdotes especialistas en teología, liturgia, sociología y estudios pastorales, todos seleccionados a través del C.N.B.B., la Conferencia Episcopal de los Obispos brasileños, dirigieron los cursos que duraron de 10 a 14 horas por día.

Los sacerdotes que participaron en este programa recibieron una necesidad de órdenes religiosas. Los diacinos, que no tienen los servicios de un sacerdote a tiempo completo.

Las condiciones para los sacerdotes norteamERICANOS han sido asignados para ayudar en las sesiones formales de capacitación para el diaconado. El primer curso de los dos sesiones comenzó el primero de mes de julio. El número máximo de candidatos al diaconado será limitado a 30. Entre los varios candidatos se creó que la parroquia de Santa Eulalia de Gaias tiene dos o tres hombres bajo consideración como posibles candidatos.

Los obispos de jurisdicciones eclesiásticas de patrones apostólicos de la parroquia de Little Flower, Cabo Verde, que prestan sus servicios voluntarios, apacigan en la fe entregando esas raciones.

Refugiados cubanos necesitados reciben diariamente piezas alimenticias en el Centro HISPANO Cátolico. Las señoras Margarita Saldaña y María Pertiaco, de la parroquia de Little Flower, Cabo Verde, que prestan sus servicios voluntarios, apacigan en la fe entregando esas raciones.

Ayuda a Indígenas en Panamá

Los obispos de tres jurisdicciones eclesiásticas de Panamá, en las cuales se encuentra el resguardo indígena de los indios guaymies, están elaborando un plan de atención en favor de los indígenas. Los 65,000 indios se encuentran generalmente en lugares inaccesibles en la Sierra del Tabasará. Hasta ahora los servicios prestados a ellos por parte del Estado como de la Iglesia han sido pocos y transitorios. En cada uno de los 14 cantones de la provincia de Chiriquí, el obispo dio su aprobación.

Ante las transformaciones del mundo actual, deja con facilidad a los brazos de uno otros dos los modos de vida, ante el fenómeno del tiempo que con sólo su paso enloquece las armas, es admirable el dinamismo del Espíritu Santo infundido en la Iglesia desamparada iniciativas y obras que, sin necesidad de disfrazar una animo fármacos e instituciones vigentes, adoran de nueva eficacia y joya al Menaje Pasquale.

El Papa añadió que la religión se presenta con claridad, preserva su poder de atracción a todos los hombres y mujeres de hoy que se acercan a la Iglesia, apostóle decirles: “Sois muchos, con mucha fuerza y confianza en el mundo, según el plan y el designio del Divino.”

Por haber sido nombrado como Patriarca del Movimiento por el propio Pablo VI, el Apóstol San Pablo, otros de los principales aspectos de esta jornada fue una solemne Hora Apóstólica en el Sábado Mayor Extranjeras que guardan sus religiones y que se levanta cerca del hogar en que ocupar tu matriz. La ceremonia terminó en el mismo día en homenaje de María el arco Regia.

Las sesiones de estudio así como la gran concentración de la Ultreya, se efectuaron en el Palacio de Congresos, la sala de mayor capacidad de Roma. La Ultreya se inició en el mismo día en que es el Cursillo, a tiempo para el Papa Juan Hervás.

La pujante presencia del movimiento de apostolado se hace más rápida, más completa y más completa en la actualidad, dice el Movimiento de apostolado que es el Cursillo, a tiempo para el Papa Juan Hervás.

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Should Wives Go To Conventions?

THE FAMILY CLINIC

For several years I have been awarded a trip to a nice hotel or resort to attend a sales convention. Wives are also invited and it has cost me extra money to employ a baby sitter to care for our children so that my wife may go with me. Some men in our organization leave their wives at home with a different excuse each year. But to date I have never done this. Now I think I ought to do like some of these other Romans, who are out for good times just as it is free.

Frankly, I strongly suspect that this letter was written in a moment of rather bitter frustration. You sound like an angry man who is jealous of what you call "Romeo." You make it clear that you would like to imitate them and you say, "I do not like your letter at face value and I would like to prove a little more deeply to see if I can uncover what it may really be about.

Let's begin with a rather mundane matter. Naturally it costs you extra money to employ baby sitters for your children while your wife goes along with you to such a meeting. But let's be realistic. Does the cost of a baby sitter amount to the same amount of money that you would have to spend for you and your wife to enjoy a trip to one of these nice hotels or resorts? I am entirely certain it does not. As a matter of fact, it is probably a rather small part of what the entire cost would be.

Business And Pleasure

Naturally, this trip is not a purely pleasure trip, and I want to put the emphasis on the word pure. I think it would be fair to call it a mixed business-pleasure trip. The company can probably write off a great deal of it through income tax deductions based on the fact that it is reputedly a business trip. But since it is given as a reward for your success in sales, I am reasonably certain that business is not a grave preoccupation of all attending the conference. This is what you are trying to say in an inoffensive way.

I do not want to compare your sales meeting with a vacation although the distinction between the two may be a narrow one. I would go on record as opposing separate vacations for husbands and wives.

Admittedly, there are some authorities in this field who would disagree with me. But too often such separate vacations are not only from the humdrum of business or domestic activities but also from marital vows. There are exceptions, such as an all male fishing trip, but by and large I would consider this type of vacation tempting fate.

One argument that you are thinking of using to leave your wife home is that the children are quite young. I would say this is exactly the period of her life when she deserves to get away with you for a few days. Despite all mechanical gadgets that make housekeeping easier, the frozen foods and TV dinners that reduce cooking to a minimum the mother with several small children finds her hands full.

Many of the recreational activities and interests that she has enjoyed in the past are necessarily denied her. You certainly can help a great deal to relieve the work and boredom of being alone with children all of the time during most of the day by taking her on this annual trip. She deserves it, she has earned it, and the cost is far less prohibitive than you seem to think.

Something Beyond Finances

But the financial aspect is fairly superficial. There is something beyond this that is eating you. I can only guess at its possibilities. Perhaps the letter has been written after a sharp and very recent quarrel with your wife. If so, it may have proved a good catharsis and your whole attitude toward the annual trip may have changed.

Or it is possible that some of these Romans have been kidding you about always bringing your wife to the sales meeting. These things also happen. Such men are not satisfied with misbehaving themselves. They like to lead others into similar actions. At heart, they are very unhappy in their married lives.

You may be that they envy you even more than you envy them. You seem to them perhaps to be a happy, well adjusted type of vacation tempting fate.

There is another aspect to your letter which I think worth discussing. I am compelled to wonder about the husbands of those wives at the meeting who permit married men or any men to take undue liberties with their wives. I know things of this sort have occasionally occurred in certain suburbs among upper middle class people. But generally speaking, it arouses a sense of distaste if not revulsion among the majority of people.

Perhaps it is some index of the great amount of marital unhappiness that seems to exist in our society. It is also an indication of the over-occupation with sex common today. As a matter of fact if things are really as bad as you seem to indicate they are, then perhaps this type of meeting isn't a fit place to which to take your wife, or for that matter yourself.
It's Strawberries And Cream Time

LUSCIOUS is the word for fresh strawberry-studded cake roll. It's an excellent treat on Father's Day.

Fresh Strawberry Sponge Cake Roll

1 large egg white
1/2 teaspoon cream of tartar
1/2 teaspoon salt
1/4 cup sifted confectioner's sugar
3 large egg yolks
1/2 cup sifted all-purpose flour
1/4 teaspoon baking powder
2 cups heavy cream
6 tablespoons sugar
1 pint sliced fresh strawberries
Fresh Strawberry Rhubarb Shortcake

3 pint fresh strawberries
1/4 cup sugar or sugar substitute
1 tablespoon lemon juice
1 tablespoon sugar
1 tablespoon cornstarch
1 tablespoon egg white

With cold water just before use, film bag to prevent their drying. Store in refrigerator, a hydrator or out.

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Page 24 June 10, 1966 THE VOICE Miami, Florida
College Summer Sessions Begin On June 20

Summer sessions begin at Barry College on Monday, June 20, and continue through Friday, July 29.

Registration will be held from 9 a.m. to 4:30 p.m., Friday, June 17, for those who have pre-registered. On Saturday, June 18, registration will be conducted for those who have not pre-registered.

For the first time in summer session, the History of Southeast Asia is being offered to advanced undergraduate and graduate students.

Dr. Howard Doolin, Dade County Supervisor of Music in the Public School System, will instruct in Music Fundamentals for Classroom Teachers. The Na- tional Programming Institute, under the education department, will offer in two parts: Program Construction, June 26-28, and Program Writing Lab, July 11 through July 20.

Four courses (3 credit hours) will be available in Library Science.
CBS Unveils New TV Shows For Fall

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — Never having seen pink elephants or even blue mice on the wall, it was something of an experience to catch red and yellow dragons crawling the streets of San Francisco.

Danny Kaye, whose weekly show continues with CBS in the Fall, headed a party of the network's stars when they swooped e-mail upon the city of the Golden Gate.

The idea was to introduce the CBS family and introduce to some 80 or 90 TV critics and editors, the newcomers to the CBS program line-up for 1966-67.

were the Chinese dragons. I was surprised, to be honest, they do demand ratings? If so nobody seemed to fear a failure.

No was anybody really kidding himself. Only time will tell. Presumably Danny Kaye wanted us all to sample the wares of TV success.

He persuaded Johnny Kan, world renowned Chinatown restaurateur, to serve a Kaye-cooked Chinese banquet.

To prove that Danny, an expert in oriental cuisine, was really co-persuading with Master Chef Jong Ming, CBS cameras were in the Kan kitchen showing the guests, as they ate one course, what Kaye was cooking for the next.

The " newcomers" included Frank Aletter and Joe E. Ross of "It's About Time," Norman Harper of "The Jean Arthur Show," Barbara Bain of "Mis-all Impossible" (about the most challenging title heard this year, so far!); John Gary who is to have his own show this Fall; John Leyton and Mariano Mase, of "Jericho," Douglas Fowley of "Pistole at Petticoats" and Brian Keith of "Family Affair."

The characters are by no means " newcomers" but their shows are.

Among the continuing CBS celebrities on hand to introduce them were Bob Crane ("Hogan's Heroes"); Amanda Blake ("Gunsmoke"); Donna Douglas ("Beverly Hillbillies"); Gale Gordon ("Lucy Show"); Gary Moore, who brings his new show come September; Tina Louise (" Gilligan's Island") and her Les Crane; George Lindsey of "The Andy Griffith Show;" Ben Benderet (" Petticoat Junction"); Jonathan Harris ("Lost In Space") and many others.

Nothing mentioned Mr. Nielsen, though I doarately he was remembered silently.

I couldn't help wondering what happens to the Nielsen "rating" gadget on those 1,100 specially-wired families sets, while the people who own them go on vacation.

"Does Nielsen hire some especially summer replacements? Or do the Nielsen statisticians have to guess a trifle harder?"

PIEOPLE AND PROGRAMS — Do not miss " Capella Polly," full hour CBS special examining two Mis-allango frenos in the Pauline and Sistine chapels, "The Conversion of St. Paul" and "The Crucifixion of St. Peter," provide a fascinating art study. Filmed on the spot in Rome, of course and discussed by U.S. art historian, Professor Leo Steinberg, an expert on the Renaissance period.

Monday June 30th is the 15th anniversary of "I've Got a Secret" and the fifth (on daytime) "To Tell the Truth." "Secret," which started June 19, 1952, is second only to CBS: "What's My Line, now in its 17th year.

George Vicas, European musicologist biggie for NBC, plans to give us "Siberia: A Day in Irkutsk," described as showing "how Soviet citizens live" when enough to be in "an old pioneer town with the superstructure of a Western metropolis." The date: July 20. A new image, perhaps?

WHAT MAKES SAMMY LEE RUN TO FLORIDA NATIONAL?

By GEORGE ALETTER

HOLLYWOOD, Calif. — " The Russians Are Coming, the Russians Are Coming" (Good) . . . Mirisch-U.A.

An invasion of the USA by Soviet Russia is sufficiently ludicrous to raise snickers. Marxist infiltration of the USA by Soviet Russia is less of a laughing matter. So let us get this straight from the start. The movie is a Mirisch-mirage.

"The Ruskies are seen by a lit- tle boy (Theodore Bikel) curious to get into mower. Only time will tell. Presumably Danny Kaye wanted us all to sample the wares of TV success.

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