Final Drive On For DDF

A last-minute drive is under way to push the Diocesan Development Fund Campaign "over the top." With its goal set at $1,500,000, prospects are excellent that it will be exceeded, according to Father Neil J. Flemming, coordinator in the drive for Bishop Coleman F. Carroll.

The amount pledged in 1964 was $1,569,311 and in 1965 the figure was $1,648,446.

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Even though a tremendous number of volunteers in a house-to-house campaign had been approached to participate, are asked to call at their rectory with their contribution.

Parishioners generally have been optimistic in their preliminary reports that the goal will be exceeded.

"Visitors' Collection Sunday" will be observed in all churches next Sunday, Feb. 27. A "Visitors' Appeal" was made in every parish last Sunday, asking winter visitors and other tourists to be as generous as possible in showing their appreciation for the facilities provided by the Diocese for their religious welfare.

Some of the goals established for funds contributed to the DDF include: three new missions; extension of the work for the mentally retarded at Marlan Center; assistance to Bethany Residence for working girls; extension of facilities at Boynton, South Florida; expansion of Newman Centers at non-Catholic colleges and increased facilities for the Diocesan Television instruction network.

Final reports on the campaign will be made at a general meeting to be held, with Bishop Carroll presiding, on Tuesday, March 8, at the Notre-Dame Academy cafeteria, 130 NE 92nd St., Miami.

Jubilee Year Pilgrimages Begin In Diocese March 6

Beginning Sunday, March 6, the faithful throughout the Diocese of Miami will participate in the extraordinary Jubilee Year designed by Pope Paul VI at the close of Vatican Council II.

On that Sunday and following Sundays various parishes in the 16 counties which comprise the Diocese will organize pilgrimages to the Cathedral of St. Mary in Miami where a Concelebrated Mass will be offered at 4 p.m. with a Dean as the principal consecrator.

A procession will proceed the Mass at 3:30 p.m. after which the pilgrims will hear an explanation of the pilgrimage and Jubilee Year and of the indulgences to be gained by participation.

PROFESSIOON OF FAITH

A profession of faith will be made by the pilgrims and confessions will be heard beginning at 2 p.m.

During Sundays of Lent services will be given in every parish and mission in the Diocese as the Second Vatican Council and a general view of its accomplishments.


Priests in the Diocese of Miami are preparing themselves to teach and guide the faithful on the Council decrees through a special program inaugurated during a recent day of recollection conducted in three locations of the Diocese.

Similar days of recollection and discussions on Vatican Council II are scheduled to be held at St. John Vianney Seminary, Miami; Our Lady of Floridale, and St. John Vianney, Miami.

Teach Spirit Of Penance, Bishop Carroll Tells Parents

Bishop Carroll reminded members of the clergy that the Apostolic Constitution "Poenitentii" of our Holy Father specifies new regulations regarding fast and abstinence. It decrees that the obligation of abstinence now begins at the age of 14 years instead of the previous age of seven years.

The days of abstinence are reduced to Ash Wednesday and all the Fridays of the year.

The age requirements for fasting have remained unchanged.

The obligation begins at 31 and ends with the 60th year.

The days on which the fast is required have been reduced, however, to only Ash Wednesday and Good Friday.

The new regulations went into effect last Wednesday.


**SCHEDULE FOR PARISHES**

**Jubilee Year Pilgrimages In Diocese Start March 6**

(Continued from Page 1)

**PEOPLES' APPEAL**

Pope Paul has blessed the jubilee year on the world's Catholies during the observance of the Jubilee Year to mark it with the practice of the virtue of repentance."

"We ardently desire," the Holy Father said, "that the jubilee year be attacked with fidelity and alertness, that the jubilee be observed in each diocese and that a father and pastor ..."

**4 New Prefaces Of Canon At Masses Allowed**

WASHINGTON (NC) — The Holy See has granted permission for the use of four new prefaces of the Canon at Masses in the United States.

The four are for Advent, for Masses of the Blessed Sacrament such as the feast of Corpus Christi, for all saints and patron saints, and for the feast of the dedication of a church.

Permission for use of the new prefaces was communicated to Archbishop John F. Noll of Detroit, chairman of the U.S. Bishops' Commission on the Liturgical Apostolate, in a letter of Sept. 17 from the Congregation of Rites in Rome.

The congregation's action, in a document dated Sept. 17, was made public here by the secretariat of the bishops' liturgical commission.

The announcement said the text, in Latin and English, together with musical settings for sang Masses, will appear in the new missal supplement for liturgical use, the English-Latin Sacramentary, which is being published in March. The use of English for these and the other prefaces of the Mass will be permitted beginning on March 27, at the same time that such other priestly prayers as the collect, prayers over the offering, postcommunions and the Litanies follow the Lord's Prayer may be recited in English.

The addition brings the number of prefaces in the Roman Missal to 20.

The special Advent preface thus supplies the use of the Holy Trinity, the preface used most Sundays of the year outside of Lent and Easter.

FROM HIS window overlooking St. Peter's Square, Pope Paul VI blessed a fleet of trucks destined for India to help fight famine.

The Pope's appeal for donations to help buy food and other necessities to aid the people of India has reached $1.4 million.

**Pope Joyful At Response To India Famine Appeal**

VATICAN CITY (NC) — Moved by the generous response to his appeal the previous week for aid to famine-stricken India, Pope Paul VI called it an example of good emerging from misfortune.

"Our joy is great," he told his weekly general audience, "because it stands in a sorrowful situation that God's providence stands above human misfortunes and that our every misfortune can become a source of unexpected and immense good.

"And the primary good is that of making us good, of reviving our hearts, of reawakening consciences to the demands of justice, of causing unexpected moral resources to spring from economic poverty."

"The quick and generous response to his appeal, he said, "is a sign of the human scene: the sensitivity and solidarity of so many people toward a distant, unknown and unhappy people. It is a consoling and edifying aspect."

As we are accustomed by our ministry to let our glance dwell where evil, error, disorder and sorrow reign, we are almost surprised and filled immediately with emotion and gratitude as we admire the outburst of goodness the world is demonstrating today. Great and powerful persons, international institutions, men and women of every class, modest workers and humble children, newspaper men, poets, artists, scientists, all have shown an interest, promptness and generosity which are phenomenal, certainly not unusual but novel because of the speed, universality and all-encompassing way in which they have manifested themselves."

The Pope mentioned the U.S. explicitly as an outstanding example. He continued:

"Mankind is vibrating with ever greater awareness of the misfortunes which strike it in various places. The unity of the world is proving to be growing and active, and human sense is becoming more vigilant, more frequent, more providential and more universal.

"This is progress! This is civilization! This is humanism!"
Pope Cites Need Of Penitence

VATICAN CITY (NC) — Pope Paul VI in his wholesale revision of the Church's rules of fast and abstinence stressed that the goal of penitence is renewal and reform which is not only interior and individual but also external and social.

The Pope reduced the number of days requiring both fast and abstinence to Ash Wednesday and Good Friday. But at the same time he re-emphasized the Church's teaching on the need for penitence, whose basic requirements consist of "prayer — fasting — charity." He therefore urged that the peoples of the world's richer nations practice self-denial and charity on behalf of "their brothers who suffer in poverty and in hunger, both within and outside of national and of continental bounds.

The popal decree sets 14 as the age at which children are bound by the Friday law of abstinence from meat. The pope required children to observe the meatless Friday rule starting when they became seven.

The decree also does away with the old requirement that adults observe fast and partial abstinence on the normal weekdays of Lent and the quarterly ember days.

REPEALS PRIVILEGES

The Pope's new provisions, contained in an apostolic constitution entitled Poenitentiarii, which was dated Feb. 17 and made public here the same day, keep the ancient tradition of Friday abstinence.

The constitution repeals "all privileges and indulgences" of the past under which some categories of people and even whole nations were released from the general fast and abstinence requirements.

A Vatican spokesman said this means the abolition of the centuries-old dispensation given to Spain — and by derivation to Portugal and countries formerly under Spanish or Portuguese rule — from the law of Friday abstinence. It would also repeal the dispensation from the meatless Friday rule enjoyed by members of the U.S. armed forces since 1941, and that granted in recent years to some troops overseas.

However, this abdiction does not go into effect until six months after promulgation of the document, and sets out that it is "the task of episcopal conferences to:

"Transfer for just cause the dispensation from the fast and abstinence, always taking into account the Lenten season.

"Substitute abstinence and fast wholly or in part with other forms of penance and especially works of charity and the exercise of pieties.

"Thus, during the six-month period the episcopal conferences can determine what they wish to do on these special dispensations and then by "way of information," communicate to the Apostolic See what they have done.

"However, the Pope stated of the days of Lenten penance and the days of abstinence that "substantial observance" of the law "obliges gravity.

"Pastors have the right to give individuals and families dispensations from fast and abstinence in particular the Old and New Testament, he willed to undergo the punishment for the sins of others, not for sins of His own."

"The kingdom announced by Christ can be reached," the Pope declared, "only through works of charity — that is, through that intense and total conversion and that charity upon which the Christian life is based.

"Part II emphasizes the permanently interior and religious character of penance, warning against the real and always recurrent peril of formalism and Pharisaism.

"The Church scrutinizes the signs of the times, the Pope said, to find "besides fast and abstinence, new expressions more apt to achieve, according to the character of different epochs, the very purpose of penance."

"Paul VI emphasized that true penance can never shirk asceticism, "even physical asceticism."

The third part of the constitution contains the Pope's norms for the total reorganization of the Church's laws of penitential discipline. It gives some explanations first.

"To recall and urge all the faithful to the observance of the divine precept of penance, the Apostolic See intends to reorganize the penitential discipline with means better adapted to our time. It pertains, however, to the bishops — meeting in the episcopal conferences — to establish the norms which they judge most opportune and efficacious.

"The Pope said that "the traditional trial of 'prayer — fasting — charity' is the basic means of complying with the divine precept of penance."

"He threw into bold relief a practical and modern way of living the ascetical life with works of charity: 'Where the economic well-being is greater, so much more should the witness of asceticism be given ... and at the same time there should be given a witness of charity toward brothers who suffer from poverty and hunger, beyond every boundary of nation and continent."

"On the other hand, the Pope said that people in poorer countries "offer their sufferings to the Lord in prayer in imitation of Him, unless with the Cross of Christ."

"EPISCOPAL CONFERENCES

For that reason, said the Pope, national episcopal conferences will have the power to substitute prayer and charity for fasting and abstinence.

"In the body of the new regulations the Pope specified that in the Eastern rites the patriarch of Constantinople has supreme authority of each rite together with the hierarchical council, has the right to determine the days of fast and abstinence.

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February 25, 1966 THE VOICE Miami, Florida Page 3
Pope To Visit Italy's President

VATICAN CITY (NC) — Pope Paul VI will make an official visit to Italy's President Giuseppe Saragat on March 21.

The site of the meeting, the Quirinal Palace atop Quirinal Hill in downtown Rome, is a stately structure that was a summer residence for Popes until taken over by the Italian government in the 19th century.

The announcement was printed by the Vatican City daily, L'Osservatore Romano.

Pope Rules On Basilica Masses

VATICAN CITY (NC) — Pope Paul VI has revealed to the clergy of Rome his decision that Latin is to be preserved in all Masses at the city's seven patriarchal basilicas.

The decision of other churches have the option of using the vernacular, provided musical adaptations into Italian are "well done and consonant with the dignity of the divine sacrifice."
The USO club in Rome, through whose doors more than 40,000 servicemen and their families pass each year, celebrated its 25th anniversary with a reception at its quarters near the Vatican last week.

Its founder was the late Msgr. Walter Carroll, brother of Bishop Coleman F. Carroll of Miami. The highpoint of the celebration was a dinner attended by 500 guests, including clergy of the Holy See, the diplomatic corps, and officials of the Vatican City State.

A note from the Vatican City State was read by Msgr. G. Raymond Etteldorf, secretary general for the Pontifical Societies for the Propagation of the Faith, to the effect that the Vatican was proud of its association with the USO.

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February 25, 1966 THE VOICE

Miami, Florida Page 5
Mode Of Penance Changed
Many Times Through Ages

Most Catholics apparently have welcomed the changes in the regulations concerning fast and abstinence. Everyone will be relieved to see an end to the confusion resulting from vari-
ations in regulations from diocese to diocese.

Catholics of a generation ago would have been surprised, if not shocked, to learn that the fasts of Lent, not longer held in favor that which Pope Paul has decreed, remain the same year around, and that children will not be bound to observe it until their fourteenth year, that only two fast and abstinence days are to be observed.

Very likely some Catholics today will interpret the changes as a sign of softness on the part of the Church or a lessening of the importance of penance.

This is a fallacy. As Pope Paul made clear in his statement last week, he said that the Church scrutinizes the signs of times in order “to find new expressions more apt to achieve the very purpose of penance, Glancing back into history, it is remark-
able how often the Church changed the mode of penance, how often variations were made in fasting and abstinence, in her efforts to fulfill the spirit of penance in her children according to the circumstances of the era in which they lived.

In our times, commonly called the space age, penance is no less important than when John the Baptist constantly preached on it, or when Christ described its necessity or when the Church is most anxious these days to convince the world, particularly the young, of her concern for their material needs, we can hardly expect the records to show that Pope Paul’s travels were badly needed.

Today, however, there is need of a different approach to penance. Pope Paul stated that the goal of penitence is the renewal of the soul, the reform of the will. He warned of the danger of a purely formal adherence to penitential law, a practice long aged condemned by Christ when the Pharisees made their show of saying how long they used to do them. Instead we need now to emphasize more than ever the spirit of penitence and to realize that the penance most pleasing to God and most beneficial to us is that which results from the faithful performance of one’s duties.

Endless mortifications can also be found, and this may sur-
prise some, in the acceptance of difficulties of daily life, and in re-
nection to the trials of life.

Moreover, charity is essentially linked to true penance. Ac-
ice concern for the poor and helpless, the willingness to disturb one’s comfort for the welfare of others, generously adding our less fortunate brothers — all these represent Christlike pen-
ance.

Obviously, the new regulations are in keeping with the Vatican council’s positive approach to life.

An Admirable Apostle

A comparatively new apostolate in the Church, which is winning the admiration and support of many, is the Newman Club organization. This group has been particularly successful in the living and teaching of spiritual guidance and fellowship is beginning to solve a long-standing, acute
problem.

Today, beginning, because with nearly a million Catholics in secular colleges in the United States, Newman Club facilities are far from adequate. In the Diocese of Miami, a number of Newman clubs has been established in the past year, especially in connection with the junior colleges in Southern Florida. A surprisingly large number of Catholic young men and women are enrolled in these institutions. In one such college alone, for instance, there are between three and four thousand Catholics, but facilities to enable the Newman Club to function effectively are badly needed.

A ray of hope is found in the increasing understanding of our people of the need for such Catholic centers. The observance of Newman Clubs is increasing. It is a step forward to many of the excellent objectives of this challenging apostolate.

Boom From Pope’s Travels

While the Church is most anxious these days to convince men everywhere of her concern for their material needs, we hardly expected the records to show that Pope Paul’s travels have caused an economic boom.

However, reports recently from the Holy Land, for instance, show there is a major upsurge in the economy as a result of a visit from the pope. Visitors can clearly see the decision to travel to the Holy Land followed the intensive news coverage of Pope Paul’s historic trip given by all the world’s press. New hotels are being built, guides are overworked, roads have been repaired, and facilities for tourists have been de-
volved.

We really don’t know what this proves, but it seems as if the Church’s dialogue with the world today has many material good effects besides the long hoped for spiritual blessings of sharing the treasures of Christ with all men.
MORE STRESS TO BE PLACED ON THE INDIVIDUAL APOSTOLATE

Laylty Decree Refers To Women Also

By MSGR. JAMES J. WALSH

Q. What about the role of women in the document? Is it emphasized?

A. No. Actually there is only one sentence in that whole decree that specifically relates to women and it says in effect that the status of "layment" is not used, only the laity; therefore it refers to both men and women.

Q. The decree says in one place that the laity should bring to the Church councils and common discussion and solution their own problems, world problems, moral problems, and similar issues. Would you comment on this?

A. The chapter on the laity in the Constitution on the Church says in effect that the Holy Spirit moves where it will and gives special gifts to everyone. Now this includes the laity, of course. Hence the laity have a responsibility and a duty to give of those special gifts, to give of their insights and their experiences to the Church and to open up on problems to which they relate, to the spiritual welfare of the Church as well as to the temporal welfare. It goes along with saying that should be done through the proper organs of the Church established for this purpose.

Q. Are you speaking now of the relationship of the laity with his bishop and with his priest?

A. Yes, within the total picture of communication and in a broad one of all of us talking to each other, much more honestly and directly than we have in the past.

Q. Do you feel that the decree takes into account the complaints of some that there has been too much clerical direction in the past and not enough dialogue between clergy and laity?

A. I would say yes, not enough dialogue. It's acknowledg- ed that we have that and it is obviously because of their experiences, their position in the world have something to give to the Church, something that the Church needs. So before the bishops exercise their final authority in various matters, the decree urges them to seek the advice of competent laity, so that the best knowledge may be available from the total people of God. Therefore, the document tries to set up communication channels, such as any modern organization has got to have.

Q. Is that idea also directed to the priests that they might make more use of the talents and charisms of their parishioners?

A. I am sure that this is meant to be twofold right down the line. I think it relates to the priest and the bishop, the pastor and the laity. I think that is one of the things that you will find developing in the Church organization, the parish council, for instance, being formed to sit with the pastor to talk over problems and opportunities they see in parish life. I think it should give the pastor such a sense of freedom to do this and that it is well within the official theology of the Church to carry this to a very high degree.

IndividJacksonal Causes of Apostolate

Q. Is it likely there will be more stress on the individual apostolate rather than on joining societies and associations as a result of the decree?

A. You can't answer that question simply. The decree itself, when you examine it very questionably, as we will see, is a well balanced document on the value of the individual apostolate as against the organized apostolate. I can't say there is greater stress on the one than the other, but clearly, the purpose of apostolic organizations is going to be more and more concerned with the training or the forming of laitymen so that they can more effectively perform their functions as individual Christians in the temporal order. So in this sense, there will be new emphasis placed on the organizations task being to help form these laymen to go into the world to exercise their apostolate. In that sense then there will be more stress on the individual apostolate, but in the secondary zone I think organizations will become much more important.

Q. Do you think that any of the older organizations might out of existence now or also be forced into making radical changes in their objectives?

A. I think it is inevitable that some question as to whether or not the older organizations might have done this as against the organized apostolate. The common human flaw that exists in all organizations is going to be more and more evident as the laymen want to go into the world to exercise their apostolate. In that sense then there will be more stress on the individual apostolate, but in the secondary zone I think organizations will become much more important.

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Q. Do you think that the laitymen wanted the Church to do in the Council? What were his hopes?

A. I assume you mean the laitymen who thought about the matter. I don't think most laitymen knew what a council could do, ought to do, or even done in the past. Those who gave it some thought wanted the Church to take a good look at herself today and make herself the more relevant to the needs of modern man. The feeling was widespread that here was an opportunity and the Council itself was freed, the world was moving on rapidly, invovled in revolutionizing itself.

But the question was how do you make religious reform in the Church relevant. I think this is one of the things the Catholic laityman wanted to see. They wanted some of the pom and circumstance of the medieval Church reduced. The Council has done this well; there may be some improvements needed but I think it has taken a lot of it out. I think most laymen who thought about it wanted the Church to guard their own role as laitymen clarified. This question of dialogue was likewise considered very important. The lack of it was one of those things that the people who were frustrated as laitymen. These are a minor group, the intellectual group.

Q. Do you feel that the dialogue is already going on?

A. I can see evidence all over the place. I see it in the appointments. In those parish councils, for instance, you see laitymen joining them. In the organizations of the diocese, the liturgical commissions; you see parish boards and schools boards with laymen on them; some laymen have been made directors of parochial schools. They are just now beginning to filter into the stream of official Church life.

Criticism

Q. Let me ask what you think about the flood of criticism of the Church in the past several years. Was it necessary, but some of it has been disturbing. What is your own feeling in this matter?

A. At the moment I'm a little fed up with extreme criticism of the Church to be quite honest. I think it has gotten very negative. Not all of it though, I think there is a need for sound, fundamental, prudential criticism. I think we have got to be constructive. Not merely criticizing what is wrong, but seeing the good that is in it. I think we have got to get the laymen in the Church and publishing them either from a platform or from the press. I hope the Church is never without honest, prudential, sound, constructive criticism. We need it. We don't think we need to wash all of our dirty linens in public. And that is what the Council did. The Holy Spirit is the time to think positively about the Church. There is a gold mine in what the Council has done. Let's get to work on what the Fathers of the Church have produced and help move the Church forward and not try to sweep our time trying to sweep the dirt out from under the couch because there is always going to be some there. Is it the worst? No, what are the major problems you foresee now in the implementation of the decree?

Q. General problem is the same in this as for all the other decrees of the Council — that it is going to be hard to make the people understand what they mean. Then the problem is facing us on how to apply them to our lives. We are going to have to get the lay organization, the laity, to get interested in doing something definite about this. We have got to be very honest and give the Church the organization and reform and reshape them as needed. This is going to be one of the big problems. We will be forced to be honest in this from the parish level right up to the international level in saying yes or no, does this or does not conform. This will not come to be because we are so deeply rooted in organizational traditions.

Q. Is there any problem facing us is how to develop these organs for communication and consultation. What organization should there be? How best get the ideas, the communication of the laymen to the Church? This is going to be a take of experimentation, because we don't know the answer to the moment.

OFFERTORY ANTIPHON

PEOPLE: With His pinions the Lord will cover you, and under His wings you shall take refuge; His faithfulness is a buckler and a shield. (Ps. 91: 1-3)

COMMUNION ANTIPHON

PEOPLE: With His pinions the Lord will cover you, and under His wings you shall take refuge; His faithfulness is a buckler and a shield. (Ps. 91: 1-3)
We receive thousands of letters from good souls who, to make reparation for their sins, send sacrifices to help give the faith to others and to aid the poor. These letters are encouraging, for our Catholic people are beginning to know that the Holy Father's Society for the Propagation of the Faith does not invest your sacrifices, but sends them to be spent within the year for the poor of the world. Thank God the Church has one Society through which poor souls can help other poor souls in every area of the entire world. When we write to the Propagation of the Faith, we could take advantage of it, too, for on the Last Day Christ will not say, "I was hungry and you gave Me to eat. I was thirsty and you gave Me to drink. I was in prison and you visited Me." But He will say, "I was hungry and you fed Me, I was thirsty and you gave Me to drink, I was in prison and you visited Me." Life is full of withholding. What matters is that the sacrifice be done in His Name. Do not turn back over the pages, moaning it was to no purpose. "Love covers a multitude of sins." Each of us at birth is given a pen and two empty books. We are to write. Life is full of disappointments. Were they justified? And what is certain? Each of us at birth is given a pen and two empty books. We are to write. Life is full of disadvantages. Were they justified? And what is certain? Each of us at birth is given a pen and two empty books. We are to write. Life is full of disadvantages. Were they justified? And what is certain? Each of us at birth is given a pen and two empty books. We are to write. Life is full of disadvantages. Were they justified? And what is certain? Each of us at birth is given a pen and two empty books. We are to write. Life is full of disadvantages. Were they justified? And what is certain?

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Eighth Grade Student Candidates for St. John Vianney Minor Seminary are shown at Seminary with Msgr. James J. Walsh, right.

Mr. and Mrs. James Hogan of St. Anastasia parish, Fort Pierce, join their son Robert for a brief chat on a seminary bench. Robert was one of the eighth graders who took the entrance tests.

Seventh Grade Students and their Parents Listen To Sermon delivered by Bishop Coleman F. Carroll.

Boys enjoyed throwing coins in fountain pool at New Chapel.

Boys visiting the Seminary dined in refectory there.

Seminary Exams Over, these three young boys from St. Anthony Elementary School in Fort Lauderdale turn their attention to a game of checkers. Making a checker move is Kevin Brennan, son of Mr. and Mrs. Thomas J. Brennan, while Frank Shaia (at left) son of Mr. and Mrs. George Shaia, waits his turn. Looking on (center) is Peter Dunn Jr., son of Mr. and Mrs. Peter Dunn.

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Luci And Pat Pick Shrine As Scene Of Wedding

By THOMAS E. KISSLING
WASHINGTON (DC) — An
announcement was made in the
House of the plans for the mar-
rriage of Luci Flannery Johnson,
youngest daughter of the Presi-
dent, have ended sentimental
speculation that she would be the
seven daughter of a Presi-
dent to be married in the White
House.

The scene of 18-year-old
Luci's marriage to Patrick J.
Nugent, 22, presently stationed
at nearby Fort Belvoir, Va., has
been announced as the site of the In-
tramural Conception in Wash-
ington, largest Catholic church
in the United States, and one of
the seven largest churches in
the world.

Archbishop Patrick A.
O 'Boyle of Washington will offer
the nuptial mass at noon, Au-
ugust 6, preceded by the ex-
change of marriage vows with
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**Bishop Carroll Expresses Gratitude To Teachers**

Bishop Coleman F. Carroll expressed his "profound gratitude" to all of those engaged in school work in the Diocese during a talk at the Diocesan Teachers Institute last Monday.

"I need not tell you how important your work is," he said, adding that the Vatican Council had stressed the importance of teaching in its decrees.

A total of 1,232 teachers attended the two-day session of the Institute held at Immaculata-LaSalle High School.

In his talk, Bishop Carroll urged the delegates to "acquaint themselves" with the Council decrees and to do all they could to inform their students of the content of those decrees.

He said that as a result of the Council the Church has taken "a new direction."

"And in education," he added, "there is a new direction too — in manner, in content and in approach."

He cited "collaboration as one concept stressed by the Council."

Taking note of the fact that the Institute was the eighth annual such meeting of the teachers, Bishop Carroll pointed out that the Institute was now just as old as the Diocese which was formed eight years ago.

During the time, he said, "the rate of growth" of the schools has been "phenomenal."

He emphasized that the number of students enrolled in Diocesan schools is now double what it was less than eight years ago.

He also stressed that under such rapid growth conditions it is necessary to maintain certain standards of teaching.

In this connection, he cited the evaluation procedures of the National Catholic Education Association as "important," and likened the school evaluation process to a "personal examination" during which a student checks on his mistakes and then determines ways to improve.

"These evaluations help our schools to take a hard look" at their standards," Bishop Carroll declared, adding that he was "certain" the schools would do their best to meet the standards.

And I hope," he continued, "that where there is need for improvement that you will put into effect the directions given to you."

Bishop Carroll told the teachers that there was "room for improvement" in the schools of the diocese "just as there is in every diocese and school district in the country."

"There is always room for improvement," he declared.

He expressed his "appreciation and congratulations" to the "various committees" that have been working in the Diocese to bring forth ways and means to make our schools better.

He pointed to the system introduced in Diocesan schools which enables some students to do high school work at the seventh and eighth grade level as a worthy improvement in the educational system; and, also cited the "progress being made in the Catholic schools" as being "so important in this day and age."

He stressed the need for boys and girls to get "vocational and spiritual guidance."

He declared that "educational TV has tremendous potential" and added that he hoped "in this diocese it will be used intelligently and wisely."

Keynote speaker for the opening sessions of the High School division of the Institute was Father George Moreau, O.M.I., director of Guidance, National Catholic Education Association.

Father Moreau was introduced by Father Patrick McDonnell, diocesan superintendent of high schools.

In his talk, Father Moreau said that the guidance counseling program in the Catholic Schools was given added impetus by the formation in 1962 of the National Catholic Guidance Conference.

He said it is "wrong for high schools to say our students can pick their counselor from any member of the faculty — that's 1930-style counseling."

It was asserted by Father Moreau that a counselor should not have any duties as far as the instructional phase of school is concerned.

One of the main speakers at the elementary sessions of the Institute was Brother Anthony, F.S.C., special consultant of Accreditation for the National Catholic Educational Association.

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Migrants Study At Mission

NARANJA — Some 80 Puerto Rican migratory workers are enrolled in English and Spanish language classes now being taught by volunteers at St. Ann Mission center here.

Among those taking advantage of the opportunity provided to learn English and Spanish languages and to read and write the language in Angulo Santiago, 22, one of the survivors of the recent train crash which took the lives of 19 migratory workers a few weeks ago at a South Dade railroad crossing.

After coming so close to death in the tragic accident, Dade County's worst, Santiago feels as if he has been "reborn" and is planning to start a "new life."

Facilities rented by the Diocese of Miami just a few blocks from the camps of Puerto Rican migrant workers provide areas for cultural and recreational programs. Classes for adults are conducted in elementary and advanced Spanish and elementary intermediate and advanced English by students of Barry College under the direction of Sister Mary Kenneth, O.P.

RECREATION FACILITIES

Recreation facilities include a variety of table games, television, and badminton. According to Father Juan de la Calle, who devoted many years of his priestly life to peasants in Cuba, and the past five years to ministering to the spiritual needs of migrant workers in South Dade County, a very low rate of literacy and their underprivileged situations often cause the migratory workers to be "victims of unscrupulous vice mongers, who try to attract them to gambling, alcoholism, etc."

"This program of cultural activities: movies, television, games, competitions, saves them from that and is giving them the opportunity to grow culturally as well as alerting them to their status and dignity as human beings and their responsibilities as Christians, sons of God."

In addition to the Puerto Rican migrant workers, St. Ann's Mission also ministers to the spiritual needs of almost 4,000 migrants in South Dade County, a five years to ministering to the spiritual needs of migrant workers in South Dade County.

How 'Bout Dat?

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Sister Mary Kenneth, O.P., Talks With Migrants Before Language Class
Sor Mary Kenneth, O.P. Charla con Obreros Antes de las Clases

Sister Mary Kenneth, O.P., talks with migrants before language class.

Spanish Alphabet Chart Held By Barry College Students For Class
Alfabetizacion en Espanol es Ofrecida por Estudiantes del Barry College

A chart of the Spanish alphabet held by Barry College students for a class.

English And Spanish Language Classes Are Conducted In Migrant Camps
Clases de Ingles y Espanol son Ofrecidas en los Campos de Cultivo

Elementary English Class For Underprivileged Migratory Workers
Inglés Elemental es Ensenado a los Trabajadores Puertorriqueños

An elementary English class for underprivileged migratory workers.

Folk Singing Is Included In Volunteers' Program For Migrants
Las Chicas de Barry College Interpretan Musica Popular para los "Migrantes"

Folk singing is included in the volunteers' program for migrants.

Recreation Period Is Included In Evening's Program At Naranja
Pleno de Entretenimientos el Programa Para Braceros Agrícolas Hispanos

The recreation period is included in the evening's program at Naranja.

Father LaCalle, Sister, With Bus Crash Survivor
Un Sobreviviente del Accidente en el Centro Misional

Father LaCalle with a survivor of the bus crash.

A Few Enjoy Outdoor Badminton Game In Camp
Toda Clase de Deportes es Ofrecida en el Programa

A few enjoy an outdoor badminton game in the camp.

Recorded Music Machine Attracts Puerto Ricans
Musica de Fonografo entre los Atractivos del Centro Misional

A recorded music machine attracts Puerto Ricans.
Views Of Vietnam Churchmen

By Father Patrick O'Connor, Society of St. Columbanus.

SAIGON (NC) — Six representative Catholic churchmen in Vietnam have agreed on the following replies to questions submitted by this correspondent.

The six are a Vietnamese bishop, a Vietnamese religious superior, a French priest, a Canadian priest and two U. S. priests, one of them a chaplain serving with combat troops. The chaplain has been in Vietnam for eight months. The others have spent years in different parts of the country.

The six names are on record with NCWC News Service. For reasons of safety they are not published.

Q. Is the military resistance to the campaign of the Viet Cong, or, as they call themselves, the National Liberation Front, morally justifiable in your opinion?

A. It is.

Q. Why?

A. Because the ultimate aim of the Viet Cong or National Liberation Front and its supporters in North Vietnam is to bring South Vietnam forcibly under communist rule.

Q. Is there any reason to believe that in a free election the people of South Vietnam would choose communist rule?

A. We know of none. A free election is absolutely impossible under present conditions of warfare and communist intimidation in South Vietnam. But there is ample evidence indicating that the majority of the people do not want communism or Viet Cong rule under any label.

The flight of refugees from South Vietnam is evidence that the people would rather flee to a better world than remain under communist rule.

Q. Has the present government of South Vietnam been democratically elected or does it follow democratic procedures?

A. The constitution was suspended after the overthrow of the government of President Ngo Dinh Diem on Nov. 2, 1963. No elections have been held since then. The present government is merely a government of those who seized power by force and the de facto government is unrecognizable. There is no place in the cooperation of the citizens and of foreign states, for the common good. Furthermore, though not democratically formed, it does represent majority opinion in important respects.

WASHINGTON (NC) — A priest-authority on southeast Asia affairs told the House Foreign Affairs Committee here the U.S. policy in Vietnam is "basically correct."

"It is not only justifiable, it is morally commendable," Father Daniel Lyons, S.J., told the legislators. "It is a combination of Christian charity and enlightened self-defense. In the past we failed to apply the Truman Doctrine to Asia, except for South Korea. The failure has led to our problems there today."

Father Lyons, now on leave from Gonzaga University, Spokane, Wash., is director of the Free Pacific Association and founder of the Asian Speakers Bureau with headquarters in New York. He makes frequent trips to southeast Asia.

Five other members of the speakers bureau testified before the committee investigating the Vietnam and Asian situation — Stephen C.Y. Fan of New York; Father Raymond J. de Jaegher from Formosa; Stefan Pousseny of Stanford University, and Maj. Gen. Thomas A. Lane, U.S. Army, retired, of this city.

WARN OF VIET CONG

Father Lyons and de Jaegher told the committee the greatest mistake the U. S. could make in Vietnam would be any kind of recognition of the Viet Cong.

Father de Jaegher, a native of Belgium, who spent many years in China, told the committee, headed by Rep. Clement J. Zablocki of Wisconsin, that there are two likely solutions in the Vietnamese situation.

He enumerated: defend the 17th parallel in Laos as well as in Vietnam so South Laos could not be used as a base of operations against South Vietnam, and attack North Vietnam with full force. He said if the U.S. fails in its role of defender against aggression in Vietnam, then Thailand, Burma and Malaysia quickly would fall to communism.

Father Lyons said failure to apply the Truman Doctrine in Latin America has resulted in "dangerous errors, in varying degrees" in the present U.S. policy in southeast Asia. He listed 22 "dangerous errors" which included the following:

"Fear of Red China dominated all of our other policies, e.g., whether we should use the troops in Taiwan, and what target areas should be bombed."

"We think that weakness, rather than strength, will discourage aggression."

"We underestimate the importance of the cold war front within the United States."

"We base our policy on the mistaken notion that communist Russia is secretly on our side."

BASICALLY CORRECT, SAYS EXPERT ON SOUTHEAST ASIA

U.S. Policy Lauded By Priest
A total of 13 members of the Confraternity of Christian Doctrine classes between the ages of six and sixteen pronounced their Baptismal vows for the first time in a ceremony held in St. Vincent de Paul Church.

Three other children, ranging from 10 months to four years old, were also baptized.

Solemn Baptismal ceremony was conducted by Father John B. Fitzgerald, C.M., assistant pastor.

Present for the ceremony were the parents, relatives and friends of the candidates for Baptism, along with some members of the St. Vincent de Paul Elementary School CCD classes.

All those present renewed their own Baptismal vows.

Father Fitzgerald explained the prayers and actions of the Solemn Rite of Baptism as they unfolded and urged the candidates to live up to the commitment that they personally were making to God.

Father Fitzgerald also encouraged the congregation, adults as well as children, to realize that they, too, must strive to attain the innocence which once was theirs on the day they were baptized.

“This will accomplish,” said Father Fitzgerald, “only by trying to fulfill God’s will in every one of your actions and by building up a close union with Christ by frequent use of the Sacrament of Penance and reception of Holy Communion.”

Father Fitzgerald praised the work of the “many devoted laymen, women and teenagers” who, “aided by the grace of Almighty God,” have made a success of the CCD in the parish.

“We know the boys and girls as we walk with them in this new life, which we promise them,” he said.

Members of the CCD classes, together with their brothers and sisters, who were baptized were: Laura Michele Willbanks, 10; Vicki Willbanks, 11; Louis Willbanks, 11; and Tommy Willbanks, 6.

Betsy Jane Gourley, 8; Anthony Wayne Edwards, 7; and Cheryl Ann Gourley, 4.

James William Darby Jr., 6; and Juanita Wilma Darby.

Brenda Kay Edwards, 11; Curtis Harold Edwards Jr., 7; and Timothy Louis Edwards, 2.

And Carol Ann Howe, 12; Maureen Pou, 11; and Joseph Michael, 6.

Also baptized was Jody Ann Brown, 10 months, whose three sisters attend CCD classes regularly.

Senate Hears Prayer
WASHINGTON (NC) — Father Francis Valukevicius, pastor of St. George's Lithuanian church in Rochester, N.Y., offered the opening prayer in the Senate on the 40th anniversary of Lithuania's modern independence, Feb. 16.

He spoke of the "fierce desire" of Lithuanians to have their own country once again and prayed for Lithuanians in exile and behind the Iron Curtain.

The topic of discussion, which will get under way at 3 p.m., will be "What Is Love?" on the subject of dating and marriage.

The monthly panel discussions planned around topics of interest to youth, represent a new concept in teaching religion to high school students.

Although originated for students in public high schools, the fall series was well attended by youth from both public and parochial schools.

All Diocesean CCD groups are invited to attend.

Robert M. Shaw has been named Knight of the Month for January by the Father Lawrence J. Flynn Council of the Knights of Columbus. Shaw was honored for his work in connection with the Council’s new meeting hall at 695 West Second Avenue, Hialeah.

SCHEDULED THIS SUNDAY
SS. Peter and Paul CCD Plans Seminar For Youth

The Confraternity of Christian Doctrine of SS. Peter and Paul parish will sponsor the second in the “Why” series of discussions for youth this Sunday, Feb. 25, in the school auditorium, 1435 SW 12th Avenue.

The topic of the discussion, which will get under way at 3 p.m., will be "What Is Love?" on the subject of dating and marriage.

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Spiritual Semites
NEWTON, Mass. (NC) — Richard Cardinal Cushing of Boston told a Jewish audience here that we agree on more things than we disagree on.

"We are what God has made us," the cardinal said. "We are all spiritual Semites...I can’t understand why we cannot all love one another." He was guest of the Greater Boston B’nai B’rith Council.

Big Anonymous Gift
HOME (NC) — An anonymous gift of $16,000 raised the total amount in Pope Paul VI’s famine relief fund to $790,000.

Hialeah K. Of C. Inducts Class
HIALEAH — The Father Lawrence J. Flynn Council of the Knights of Columbus has inducted a class of second degree candidates in a ceremony in the Council Hall.

Among those in attendance were: Father Raymond J. Donohue, chaplain of the Magr. Freeman K. C. Council and pastor of St. Mary parish, Goldsboro, N.C.; F. Thomas Leonardi, master of the fourth degree of the K. of C. in South Florida; and Larry B. Bohan Jr., district deputy.

Father Donohue gave a talk on the Second Vatican Council to the group attending the induction ceremony.

Father Donohue is the son of Mr. and Mrs. Raymond J. Donohue, of 481 E. Sixth Street, Hialeah. A brother of Father Donohue, Phillip, is a member of the Hialeah K. of C. Council.

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FAIRCHILD FUNERAL HOMES
STIETFEL FUNERAL HOME

February 25, 1966 "THE VOICE" MIAMI, FLORIDA Page 15
Speech Tournament Won By Columbus High School

A total of 15 teams from Catholic High Schools in the Diocese of Miami competed in a speech tournament held by the Catholic Forensic League at Madonna Catholic High School in the Diocese of Miami.

Competition was in oratorical interpretation and extemporaneous speaking on current events topics.

John Calvin, member of the Braward County School Board, addressed the contestants and team coaches during an awards assembly at which contest winners were announced and trophies presented. Calvin also assisted in the distribution of awards.

Christopher Columbus High School placed first in the contest on an overall team basis. Columbus received a total of 56 points in the judging.

Taking second place was St. Thomas Aquinas High of Fort Lauderdale with 44 points. The Boys Division of Cardinal Gibbons High, also of Fort Lauderdale, received 41 points and came in third in the judging.

The three top teams all were awarded trophies.

Fourth place went to Rosarian Academy of West Palm Beach with 37 points while Our Lady of Lourdes Academy came in eighth with 36 points.

Other teams competing were from the following schools: Archbishop Carroll, Girls Department of Msgr. Pace High; Covenant of the Sacred Heart, Immaculate-Conception Academy, St. John Vianney Minor Seminary.

Individual award winners in the oratorical interpretation division were: Henry Vasconez of Columbus, first; Richard Fowler of Carroll, second, and Joseph Collins of Columbus, third.

First place in boys extemporaneous speaking was won by J. H. Greig of Aquinas Department of Msgr. Pace High. Calvin was second, and William Williams of Columbus, third.

First place in girls extemporaneous speaking was won by Kathy Lunney of Msgr. Pace High. Millie McGehee of Our Lady of Lourdes was second, and Frances E. Boyett of St. John Vianney Minor Seminary, third.

The next Forensic League contest will be held Saturday, March 12, at Msgr. Pace High in Opa-locka.

Competition will be in debate. Each school may enter two teams, rules call for each team being prepared to debate alternately both sides of the debate topic.

Newman Clubs Hold Convention

Representatives of Newman Clubs in five colleges in the Diocese of Miami took part in a convention of the Southeastern Province of the Newman Student Federation at the University of Miami last weekend.

The five colleges were: Indian River Junior College, Palm Beach Junior College, Miami-Dade Junior College, Broward Junior and the University of Miami.

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FATHER GREGORY FLEISCHER brought Madonna’s annual three-day retreat to a close Friday. The retreat included daily Mass and Benediction, class-room discussions, conferences, Bible vigil, spiritual reading sessions and recitation of the rosary. A new facet of monadon’s spiritual program is the opportunity to receive Communion during lunch periods on days when Father O’Connor is here.

Little Red Riding Hood, Cinderella and Snow White were presented by the Latin, French and Spanish classes, respectively, at a student assembly, Thursday, Feb. 17th. The program was repeated for the Parents and Friends Association that evening.

Winning first place in the Future Extemp. Tournament was Mrs. Vinson, Jr., Assistant Attorney General of the Criminal Division of the Department of Justice, representing the Federal Bureau of Investigation. Madonna concerning pornography was won by Mr. Fred M. Vinson, Jr., Associate Attorney General of the Federal Bureau of Investigation. Madonna concerning pornography was won by Mr. Fred M. Vinson, Jr., Assistant Attorney General of the Department of Justice, representing the Federal Bureau of Investigation.

MADONNA

Our fearless basketball team is hoping for a victory in the near future after being defeated at Homecoming by Assumption Academy, Feb. 11th, and St. Thomas Aquinas, Feb. 16th.

Madonna will welcome prospective freshmen when they visit the school on Future Freshman Tours, March 3rd and 4th. The student council will present for the girls a comedy program depicting various aspects of school life at Madonna. The entrance exams are scheduled for March 5th.

LOURDES

A Junior from our Lady of Lourdes Academy, Ms. Loring, was selected as an alternate winner in the State Science Competition sponsored by the Florida Junior Academy of Science, Linda. Linda is taking chemistry, wrote her prize-winning paper on water. She will travel to St. Petersburg, Florida, for the reading of the winning papers on the sponsored date. The student body and faculty at the Academy extend congratulations to Linda the honor bestowed on her.

The Forensic League competes in the recent competition held at Madonna Academy in West Hollywood on Saturday, Feb. 12th. Miss Thomas was the winning spontaneous speaker from Lourdes Academy, made the final team. The Academy itself was ranked by a student council for the upcoming season.

MAKING THE presentation of a plaque to Father Louis Roberts for his service to Pace High School consists of eight students, all of whom are juniors. The President is President Joan Lenahan.

Four students are: Joseph Hope, Thomas Frederick, Steven Noble and Steven B. Piller.

Steven Noble, president of the student council, is currently in Washington, D.C., representing the National Catholic Community of Florida. This national conference on modern educational methods was sponsored by the Institute for Development of Educational Activities.

Loin Noble, editor of The Lion, spoke about the issue of the school’s newspaper on Feb. 10. Hope, president of the student council, announced plans for an Internet-sponsored intramural basketball tourney.

GIBBONS

BY KATHY MCGUIN

FORT LAUDERDALE — The Senior Class play “Curtain Going Up,” by Gregory Johnston, presented Feb. 10 at Gibbons High School this week after the parts were given out last Friday. The students who portray the Preparations for the Prom are well underway.

The committee has obtained the Sheraton Hotel for Friday, Feb. 22.

The program consists of members of the boys’ and girls’ forensics clubs giving illustrations and examples of the four types of speaking: debate, extemporaneous, original oratory, and declamation. This same program was then presented for the parents on Tuesday, Feb. 21.

GIBBON

BY DAVID ROSSI

Aquinas has high space age odyssey opportunities for students. The science department is sponsoring a trip to the United States’ first space launch in the south Florida area.

Patrick Ryan of St. Ann’s Parish, West Palm Beach, and Michael Sullivan of St. Lawrence Parish, West Palm Beach, were elected president and vice-president of St. John’s C.Y.O.

In the planning stage at the present are a variety show this spring and a prom,火焰 Over India.

In March, and a play, Harvey, early in May. Both will be presented for the families of the seminarians.

PUBLIC EDUCATORS Are Barry Guests

Personnel of the Dade County Public Schools who have added Barry College in Miami to the Curriculm are invited to the internship program sponsored by the College for the spring of 1966.

Sister M. Dorothy, O.P., co-founder of Barry College, will address to some 300 guests. Dr. Edward L. Whigham, deputy superintendent of the Miami-Dade School of Dr. Joe Hall, superintendent.

Guidance and counseling departments also are represented by 25 members. The Barry College guests will be given a full-line internship in guidance and counseling.

February 25, 1966 THE VOICE Miami, Florida Page 17
It's high school basketball tournament time again and hopes for a state championship burn the brightest for Archbishop Carroll and Bishop Verot. Cardinal Gibbons and St. Thomas at this exciting week of basketball.

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PEREGRINACIONES A LA CATEDRAL DE MIAMI

Comienza el domingo, 6 de marcha, con una misa en la Catedral de Miami donde se ofrecerá una misa concelebrada a las 4 p.m.

A lo largo de esta semana, se llevarán a cabo misas diarias en el Santo Sacramento de la Diócesis de Miami. Los sacerdotes de la Diócesis, especialmente durante el tiempo de Cuaresma, harán una proyección de fe y de luz; dos de ellos, el Papa Paulo VI y el Año Jubilar, se encargan de las indulgencias a favor de la participación en el mismo.

Los participantes de la peregrinación se dedicarán a la renovación de la fe y a la observación de las indulgencias otorgadas en la participación del mismo.

Durante los domingos de Cuaresma, los sermones que se pronunciarán en cada iglesia de la Diócesis del Santo Sacramento estarán dedicados a la abolición del pecado y a la observación de las indulgencias.

El domingo, 6 de febrero, un seminario introductorio se realizará en la Catedral de Miami, donde se hablará sobre el Concilio y sus objetivos.

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Los sacerdotes de la Diócesis se han venido preparando para orientar a los fieles sobre el Concilio y sus decreto, valorando el propósito y estructuras del Concilio. "La Iglesia en el Mundo Moderno" se vivirá en el concierto del Domingo 6 de marzo, la Constitución sobre la Iglesia el 13 de marzo, la Constitución La-tárgica el día 20 y el decreto sobre Apóstolado de los laicos el 27.

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El Papa Paul VI señaló que el objetivo de la penitencia es «el acercamiento diferente al concepto de penitencia».

«Vengo a declarar que la Iglesia está cerca de vuestros deseos, que los amamos y que somos sus amigos», expresó. «No hay razón alguna por la cual no lo deberíamos ser. Todo lo que los católicos esperan es ayudar». A su llegada había sido saludado por uno de los obreros, quien le hizo entrega como regalo de un nivel y una pluma. El Papa Paul VI le visitó en su taller y dijo: «Estos mantendré siempre cerca de mi para acercarme de vosotros». Luego abrazó al obrero.

La extraordinaria escena se realizó en el suburbio de Viena, habilitado en la propia ciudad por inmigrantes pobres del sur de Italia uno de los distritos de Roma conocido como una fortaleza del comunismo.

«¿Qué ha sucedido?», preguntó el Papa. «El mundo lo horroriza ya no se acerca a la re

lización, a la Iglesia y a la fe. Hay un sentimiento de distanciamiento, de desazón, como una tristeza que nos impide estar a la altura de los desafíos que albergamos al margen, un exagerado desencanto.»

No cruzan que el corazón de Cristo no ha cambiado. Por el contrario, ha sido un placer. Nos gustaría ver a todos, sobre todo en la gente que trabaja... ¡una gran esperanza de vida acerca de vosotros!»

El Drama de Jesús

El DRAMA DE JESÚS, por José Julia Martínez S.E. Editorial "El Ministerio del Concilio Vaticano II", El Palmar, 1966

La mayoría de los católicos, aparentemente han dado la bienvenida a los cambios en las regulaciones de ayuno y abstinencia, y todos se sentirán aliviados al contemplar el fin a tanta confusión que resulta del cumplimiento fiel meramente formal de las leyes penitenciales, practica condenada por el propio Cristo cuando recrimino a los desesperados de cada uno.

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El Padre Alejandro III

El Padre Alejandro III, BRINO DE 1159 A 1198

"LA OFERTA DE PAZ VISTA POR LOS COMUNISTAS"

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Oración de los Fiies
Primer Domingo de Cuaresma
(27 de Febrero)

Celebrante: El Señor sea con vosotros.

Pueblo: Y con tu espíritu.

Celebrante: Oremos: Imploremos al Señor que asista a Su Santa Iglesia, a nuestra nación y a todos los que tienen necesidades a él, a través de la observancia de la Cuaresma.

Lector: Por Nuestro Santo Padre, Paulo VI, Te reganas, Señor.

Pueblo: Señor, Ten piedad.

Lector: Por nuestro Obispo, Coleman F. Carroll, Te reganos, Señor.

Pueblo: Señor, Ten piedad.

Lector: Por nuestro párroco (N) y todos los sacerdotes, Te regamos, Señor.

Pueblo: Señor, Ten piedad.

Lector: Que los cristianos, cualquiera que sea su estado de vida comprendan que la victoria se alcanza solo por la unión con Cristo. Te recivo, Señor.

Pueblo: Señor, Ten piedad.

Lector: Que todos los que contribuyen generosamente al Fondo de Desarrollo de la Diócesis reciban el cien por ciento de la regasen, Te regamos, Señor.

Pueblo: Señor, Ten piedad.

Lector: Que todas las que nos reunimos en esta asamblea del Pueblo de Dios por nuestra participación en esta sagrada celebración, evidencie ser fuente de tentación y encienda para otros, Te regamos, Señor.

Pueblo: Señor, Ten piedad.

Celebrante: Esev减少 — Te imporamos, Señor — nuestras humildes peticiones y no excedamos los pecados que confesamos ante Ti, sino que acudiese en el perdón y la paz, Por Cristo, Nuestro Señor, Tu Hijo, que con tu espíritu del Espíritu Santo Dios, por los siglos de los siglos.

Pueblo: Amén.

NUEVOS HORIZONTES

La Unica Oportunidad

Por Manolo Reyes

En innumerables ocasiones hemos ido y comento “si tu persona tuvo oportunidad en la vida, y no se lo apro- vecho”.

Claro está que en la mayo- ría de las cosas este comen- tario se refiere a algo de senti- miento netamente material.

Pero no es cansamo de decir que todos estos bienes materiales que se cuentan, se pesan y se miden, tienen una vida limitada. La materia es hija de la muerte. Todos estos bienes materiales terminan en el ataud y ni en él se pue- den acompañar.

Por eso deduimos cada vez que oimos esa frase que al- guien haya podido perjudicar- se porque no acepto la oportunidad de conseguir un bien material.

La verdadera felicidad, la que ensancha los sentimien- tos y produce una paz verdadera, no es alcanzada por quienes se benefician otros seres con lo que espiritualmente hagen, a la vez que se encogen a los demás para hacerse más amor, se encierran nuestra vida, descubrimos un hábito de la Suprema Divinidad de Dios y estamos llenando una verdadera misión en la vida, estamos hallando una verdadera razón de vivir.

Cada minuto que pasa, casi día que vivimos, cientos y cientos de oportunidades se nos presentan para llenar es- ta responsabilidad espiritual.

¿Cuántas veces se trae te- man cuando lo que hay que hacer es simplemente a alguien presa de desesperación? ¿Cuántas veces un uno con- sejo ha variado el curso de una vida hacia el bien? ¿Cuántas veces una frase de esfuerzo ha ayudado a ake- grar a un joven, ignorante del mal que le tentaba? ¿Cuántas veces resolviendo la vida de la contraducción, hagimos logrado reestructurar su confianza en sí mismo. Y todo- do, en esta suprema y única oportunidad que Dios nos ha brindado al considerar- nos la vida?

Cuando ella termina, cuando el corazón coge de latir, se ha perdido definitivamente el momento de hacer el bien y aunque caminemos volver, la hora será tardar.

Sólo contará para el ba- lanza final de la eternidad, si se ha hecho en este peri- do transitorio que llamanos vida.

Juan 16:13

El Pueblo cubano, como todos los países en el mundo, tiene necesidades de la época. Las de la guerra, las de la injusticia, las de la carencia de alimentos, las de la falta de medicinas, las de la falta de electricidad, las de la falta de agua, las de la falta de clases básicas.

Pero ante estas necesidades, hay una realidad que nos hace sentirnos males: es la realidad de la miseria, de la pobreza, de la desesperación.

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El Cardenal de Polonia que con tanto valor defiende actualmente los derechos de la Iglesia frente al comunismo en:  
- Josef Mindzenty.  
- Stefán Wyszyński.  
- Aloysius Stepinac.

El pasado mayo de 1965 una nación asiática celebró el 400 aniversario de la introducción del Cristianismo en:  
- San José a La Santísima Virgen María.  
- Viet Nam del Sur.

El 400 aniversario de la introducción del Cristianismo en:  
- San Bernardino de Siena.

La evolución de la vocación en:  
- La Eucaristía.

El escasez de sacerdotes crece rápidamente en:  
- Latinoamérica con el mayor déficit.

LONDRES (NA)—Un nuevo libro sobre vocaciones al sacerdocio contiene evidencia angustiante de que no había suficientes sacerdotes en el mundo en 1965, y a pesar de que hubo más ordenaciones que nunca antes, la situación se está deteriorando rápidamente.

La escasa necesidad de sacerdotes, especialmente en el Asia, África y América Latina, se denota gráficamente en el informe de los P.P. James Forrestall, quien durante la última década ha sido el organizador de la Exhibición Vocacional para Inglaterra y Gales. Su informe de 88 páginas titula: "Donde están los Sacerdotes?" ha sido publicado por la Firma Prensa Libros del Vaticano.

Su informe advierte que la Iglesia tiene que estar preparada para tomar "pasos audaces" y sin poco peligro para solucionar el problema. Entre los hechos descritos por el Padre Forrestall se encuen-

El mundo está lejos de ser el ideal de un sacerdote por cada 800 católicos. De hecho, el promedio de un sacerdote por cada 1,364 católicos establecido en 1900 no se está manteniendo. Sólo para ello la última cifra, se tendrían que ordenar inmediata-

Aunque hay más sacerdotes actuales que hace 5 años, la población católica mundial está creciendo al do-

El Padre Forrestall se encu-

El problema en África es

El escasez de sacerdotes crece rápidamente en:

- Latinoamérica con el mayor déficit.

Excelsa Influencia de los Refugiados, Destaca América

El escasez de sacerdotes en América Latina es notoria, el Padre Forrestall observa que:  
- Estados Unidos y Canadá tienen un promedio de un sacerdote por cada 6,000 católicos, dando a entender que en este continente se necesita mucho más de mil nuevos sacerdotes.

- En la América Latina, el área con más déficit de sacerdotes hay en toda Latinoamérica donde la población es cuatro veces mayor que en Italia.

Se necesita invertir más de $155 millones para la misión en Miami, los refugiados habían reportado tan
a próximos que, mientras el problema ha sido una constante preocu-

Finalmente, en América Latina, el Padre Forrestall señala que:  
- de cada tres sacerdotes uno es más joven que 35 años. Muchas áreas desempeñan un papel importante en encaminar de nuevo a los refugiados. A tra-

Misas Dominicales en Español

CATHEDRAL OF MIAMI, 3 Ave. y 12 St. N. W. 7 P.M.

CORpus CHRISTI, 2220 N. W. 7 Ave. 10 A.M., 1 P.M. y 6:30 P.M.

S. T. PETER AND PAUL, 900 S. W. 20 Rd. 8:30 A.M. 1 P.M., 7 y 9 P.M.

ASSUMPTION ACADEMY, 1517 Brickell Ave. 12 P.M.

S. JOHN BOSCO, 1301 Flagler St. 7, 10 A.M. 1, 6 y 7:30 P.M.

GRU, 118 N. E. 2 St. 5:30 P.M.

S. MICHAEL, 2033 W. Flagler 10:45 A.M.

S. B. HUGH, Royal Rd y Main Highway, Coconut Grove, 12:30 P.M.

S. TIMOTHY, 9400 S.W. 102 Ave. 12:30 P.M.

S. DOMINIC, N. W. 7 St. y 38 Ave. 1 P.M.

S. BRENDAN, 87 Ave. y 32 St. S.W. 6:45 P.M.

S. AGNES, Roy Biscay-

S. JOHN THE APOSTLE, 651 E. 4 Ave., Hialeah, 6:30 P.M.

INNOCULADA CONCEP-

S. BERNARD MISSION, W. 15 Ave. y 60 St., Hialeah, 10 A.M.

S. PHILIP BENZI, Belle Glade, 12 M.

S. MARY, Pahokee, 6:30 P.M.

Comienzo Jubileo el 6 de Marzo

En la próxima edición del Papa el 6 de Marzo, comenzará el año Jubileo de la Iglesia. La celebración de este jubileo, que se celebra cada 400 años, tiene como objetivo principal el escamoteamiento del mundo y sus problemas. El jubileo está destinado a fomentar la unión de las iglesias y a promover la paz entre los países. En este sentido, el Papa los invita a vivir el jubileo con alegría y devoción, y a participar activamente en las actividades que se desarrollarán durante este tiempo. El jubileo tiene como objetivo principal el escamoteamiento del mundo y sus problemas. El jubileo está destinado a fomentar la unión de las iglesias y a promover la paz entre los países.
Should She Marry A Man Physically Handicapped?

The Clinic

My daughter, 34, with a degree in physical therapy loves athletic life, a real outdoor girl. She met a man, 33, a good Catholic, well educated and with a good job. A birth injury compels him to walk with crutches and drive a car with special attachments. My daughter claims this man’s handicap does not bother her when with him but it terrifies her when away from him. Do you think they could have a happy marriage?

By JOHN J. KANE, Ph.D.

Whether any marriage, George, will be a happy marriage in a prediction most difficult to make even in cases where all aspects seem most promising. In the ease of your daughter a prediction is fraught with uncertainty, so I simply would not dare to attempt one.

This I doubt because she probably works with such persons all day and complicated what is already a complex problem. For some, who concentrate on external appearances, the thought of a young girl marrying a man nine years older who will have to walk to the altar on crutches is dismaying. But this is a highly superficial viewpoint.

Basic Question

The basic question your daughter must face is whether or not she truly loves this man. Sincere love can make ever the most difficult sacrifice joyous. At this point she is obviously uncertain of her real feelings, and until she can be certain marriage should be delayed.

My hesitancy about this marriage rests not on the man’s handicap but on your daughter’s love of sports and the outdoor life in general. As I have often remarked in these columns the more a man and woman have in common, the greater the chances of a happy and successful marriage. She less they have in common the less likely the possibilities of a happy and successful marriage.

But they do share some things in common. Both belong to the same religion and there must be other points too or your daughter would scarcely have continued to see him.

Suppose after marriage her desire to attend dances or engage in sports remains high. Naturally, he can go to a dance with her but he will have to sit them out while she dances with other men. The dangers implied in this are too clear, particularly if he should prove to be of a jealous nature.

Far so as tennis, golf, skiing or similar sports are concerned she could play with other women but it happens that our social life is not this way. More and more there is a tendency for such partners to be persons of the opposite sex, at least on many occasions. He will lack, for example, if they join other couples in sports activities and she is the only one whose husband cannot join in.

But this can be pressed too hard. Many husbands simply do not like to dance, and some women do not care for sports. Refusal of a husband to attend a dance or to attend and not dance when he could be more of a problem than with a man whose physical incapacity makes it impossible.

Other Interests

Furthermore, there are many other interests in life that they can share in which a physical handicap is no handicap at all. Would your daughter be willing to emphasize these things over dancing and sports? Again, it is a decision one out that she should consider very carefully.

An interesting comment in your letter is that she does not mind his handicap when she is with him but is terrified about it when alone. Why? It appears that this man has a great deal of charm which attracts your daughter when with him. In his absence the charm evaporates and she is terrified, but of what? This question she would be wise to face.

Is she terrified because he suffers a physical disability? I doubt she could probably work with such persons daily in her profession. I am inclined to believe it is the notion of marrying a person with such a handicap.

Terrorized is such a strong word that I think any decision made at this point to marry would be a mistake. I do not, however, mean I would close the door on a decision to marry. In other words, your daughter needs both time and assistance to make up her mind.

My recommendation would be for her to see a competent marriage counselor and talk the entire matter through. She might do this alone at first but perhaps ultimately she will have to ask her friend to come too. Certainly, it is desirable that both she and he discuss the matter together. There is no point in evading such a basic question, and I hope they have not done so.
WHERE DCCW DUES GO
By MRS. JOSEPH S. NADER

In order to comprehend more clearly the wide scope of the Miami Diocesan Council of Catholic Women, it is first necessary to fully understand the objectives and the constitution.

To unite the Catholic women in purpose, direction, action, and activity in religious, educational, social and economic fields.

To serve as a medium through which the Catholic women of the United States may speak and act as one on all matters of public interest.

To stimulate the work of Catholic organizations of women to a greater oneness in meeting the exigencies of the time.

To render assistance in their efforts to gain Voice in their respective fields.

To establish relations with other national groups in the endeavor to learn from each other and to aid in, solution of present day moral, educational, social and economic problems.

To establish relations with organizations in other nations and to develop interest in the solutions of the common problems of Catholic women throughout the world.

To further refresh our concept of this federation, when an organization of Catholic women gathers in the name of the Diocesan Council of Catholic Women, it is comparable to the federation of our United States in the national government, as the National government is not a state in itself, so NCCW is not an organization in itself. NCCW unites groups to work more effectively.

NCCW has nine organizations in South Florida.

For this privilege of uniting with the millions of other Catholic women interested in our Catholic women's work, each one pays 50 cents per year dues. In becoming a member of this diocesan Diocesan Council, women join the laywomen necessary for the program of bringing the world back to Christ.

Our Diocesan Council in Miami is the liaison between National and the local federation. It is also the medium through which the programs and wishes of Bishop C. B. D'Amore may be transmitted to the average member through her organization. As with all clubs of any kind, officers are required to carry out their work. To achieve its objectives, general and operating funds are involved. Since the Diocesan Council is not a fund-raising organization, it must exist on the basis of income, the 50 cents per member dues. From this source of revenue, it maintains the general operating expenditures and Council office.

The plan for Apostolic Action set up by NCCW requires national communication which will reach as many women as possible, and a staff of workers to operate the system known as the committee system. While this committee con-...
Seafood A 'Bon Marche' During Lent

By FLORENCE DEVANEY

The man who said that "Fish weren't put in the sea to be eaten just on Fridays" was a smart cookie.

Scallops St.

1 pound scallops
1 can (1 pound 4 ounces) pineapple chunks
1 cup pineapple juice
1 cup light cream
2 tablespoons flour
1 2-ounce package frozen baby lima beans
1 10-ounce frozen corn
1 envelope uncooked cracker meal
2 tablespoons butter
1 cup milk

Heat the butter in a saucepan. Add flour and cook, stirring constantly, until mixture thickens and comes to a boil. Add small amount to egg yolks, stirring constantly. Return mixture to saucepan; add cheese, wine and scallops. Pour into buttered scallop shells; sprinkle with paprika. Bake in 350 F. oven 10 to 15 minutes until golden brown. YIELD: 4 servings.

Mardi Gras Party Fish

10 (2 1/2 ounces each) frozen fish portions
1 can (1 pound 4 ounces) canned corn
1 cup milk
2 tablespoons flour
1/2 cup light cream
2 tablespoons butter

Place frozen fish portions in a single layer on a well-greased cookie sheet, 15 x 12 inches. Bake in a hot oven, 400 F., for 15 to 20 minutes or until heated through and crisp. Drain. Melt remaining 2 tablespoons butter in saucepan; stir in remaining bacon, flour and salt. Gradually stir in cream. Cook over low heat, stirring constantly, until mixture thickens and comes to a boil. Add small amount to egg yolks, stirring constantly. Return mixture to saucepan; add cheese, wine and scallops. Pour into buttered scallop shells; sprinkle with paprika. Bake in 350 F. oven 10 to 15 minutes until golden brown. YIELD: 4 servings.

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Try these two

Here are two additional fish dishes you'll enjoy serving your family. Both are quick and easy to fix.

Scallops St. Jacques

1 bay leaf
1 tablespoon flour
1/2 cup grated Parmesan or Swiss cheese
2 tablespoons dry white wine

Place frozen fried fish portions in a single layer on a well-greased cookie sheet, 15 x 12 inches. Bake in a hot oven, 400 F., for 15 to 20 minutes or until heated through and crisp. Drain. Melt remaining 2 tablespoons butter in saucepan; stir in remaining bacon, flour and salt. Gradually stir in cream. Cook over low heat, stirring constantly, until mixture thickens and comes to a boil. Add small amount to egg yolks, stirring constantly. Return mixture to saucepan; add cheese, wine and scallops. Pour into buttered scallop shells; sprinkle with paprika. Bake in 350 F. oven 10 to 15 minutes until golden brown. YIELD: 4 servings.

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RELIGIOUS GROUPS ELIGIBLE FOR MEDICARE

The author of the following article is director of the Bureau of Health and Hospitals, National Catholic Welfare Conference.

By Msgr. Harold A. Murray

Several amendments to the Social Security law will go into effect. The new law will provide hospitalization insurance coverage under Social Security for persons over 65.

People who have already received Social Security or Railroad Retirement benefits will be covered automatically. Those who have never applied for Social Security or who become 65 on or after Jan. 1, 1968, may apply for Medicare benefits.

They should contact their local Social Security offices to find out what benefits of the program they have coming.

The present enrollment period opened Sept. 1, and will remain open until next March 31. Diocesan priests not yet 65 may enroll in the Social Security program up to next April 15 and they will thus participate completely in the entire program and its benefits.

Members of religious communities with the vow of poverty who become 65 on or after Jan. 1, 1968, cannot participate in the hospital insurance portion of the act, known as Part A. But they can participate in the Voluntary Supplementary Medicare Insurance (Part B), by paying the monthly premiums.


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MONDAY, FEB. 28

BONELSS CLUB STEAK — with Mushrooms
Sauce, Baked Potato, Chef’s Salad Bowl

$1.07

TUESDAY, MARCH 1

STEAMED CHICKEN FRICASSE AND DUMPLINGS
Dinner at 2 Vegetables . . .

97c

WEDNESDAY, MARCH 2

BRAISED TIPS OF BEEF with MUSHROOMS and RICE,
2 Vegetables

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THURSDAY, MARCH 3

BAKED CHICKEN & DRESSING,
Cranberry Sauce & 2 Vegetables

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**West Palm Beach**

7400 South Dixie Highway

**Sarasota—7230 N. Tamiami Trail**

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**February 25, 1966**
### Film Ratings

**A - Films Morally Unobjectionable for General, National, or Individual Consumption:**
- *A Matter of Life and Death* (Great Britain)
- *The Great Wall* (China)
- *Genghis Khan* (China)
- *Bunny Lake Is Missing* (Canada)
- *The Ashes of Paris* (France)
- *The King's Story* (France)
- *Contempt* (France)
- *Johnny Rio* (Spain)
- *Mondo Pazzo* (Italy)
- *My Fair Lady* (United Kingdom)
- *Starfighters* (United States)
- *Sleeping Beauty* (United States)
- *The Sound of Music* (United States)
- *Swingin' Maiden, The* (United States)

**B - Films Morally Unobjectionable for Adults and Adolescents:**
- *The Devil's Wanton Agent* (Mexico)
- *The Great Executioner* (Italy)
- *The Bedford Incident* (United States)
- *Villa Florida* (Italy)
- *The World of Henry Ford* (United States)
- *Under the Bulldozer* (United States)
- *The Unfinished Legend of the Wild Woman* (United States)
- *Sallah* (United States)

**C - Films Morally Unobjectionable for Adults:**
- *Vera. With Royal Ballet, In Paris* (United States)
- *Apache Gold* (United States)
- *An Apache Love Story* (United States)
- *The Devil and The Ten Commandments* (United States)
- *The Redemption of the Moon* (United States)
- *Sad Sack and the Bad Man* (United States)
- *This Gun for Hire* (United States)
- *Attack on the Block Island* (United States)

### Radio TV Catholic Programs in DIOCESE

#### TELEVISION (Sunday)

<table>
<thead>
<tr>
<th>Time</th>
<th>Program</th>
<th>Channel</th>
</tr>
</thead>
<tbody>
<tr>
<td>11:30 A.M.</td>
<td><strong>TELEVISION</strong> (Sunday)</td>
<td>WTVJ</td>
</tr>
</tbody>
</table>

#### CATHOLIC PROGRAMS IN DIOCESE

#### RADIO (Sunday)

<table>
<thead>
<tr>
<th>Time</th>
<th>Program</th>
<th>Station</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 A.M.</td>
<td><strong>RADIO</strong> (Sunday)</td>
<td>WTVJ</td>
</tr>
</tbody>
</table>

### Ratings of Movies On TV This Week

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Program</th>
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</tr>
</thead>
</table>

### National Catholic Office

- **The Ashes of Paris**
- **The King's Story**
- **The Bedford Incident**
- **Villa Florida**
- **The World of Henry Ford**
- **Under the Bulldozer**
- **The Unfinished Legend of the Wild Woman**
- **Sallah**

---

**Educator Dies**

PITTSBURG (NC) - Father Michael F. Maher, S.J., former president of Woodstock (Md.), died of a heart attack while attending an educational conference. He had been residing at Bishop Latin School here.


**HOLLYWOOD IN FOCUS**

But he did make the ruling that in editing George Stevens' Oscar-winning movie, "A Place In the Sun" and shipping over to New York, over the right of Columbia Pictures and Screen Gems, to trim down "Anatomy of a Murder" to acceptable, commercialized, TV size, is already on his way to the High Court for another round.

What constitutes a perfect blend of soap salesmanship and cinematic art, still promises an interesting combat on communications.

The final outcome may have to be decided by the highest court, unless its authors members, already staggering under loads of obscene or pornographic books, care to add to their "bibliotek" a score or two films.

One's first reaction to simul- taneous "specials" on ABC and CBS (Feb. 16th) was that old "sense of infuriating frustration."

Which to tune in? "Anatomy of Pop: The Explosion" or "The Divorce Dilemma"?

Then one thought about "Gene Kelly in New York, N.Y. " the night before and it didn't seem to matter.

...with a Hereford hornless, to ethers in minor roles, help to Keith) then runs into opposition livers the Hereford bull to line of weather-hardy cattle.

...with built-in courage and de- horn and a Hereford, you probably can win against a strong-willed man, that hardly any number of men can win against a strong-willed woman. Whether you are a Western fan you may think this is tops.★★★★

**The ugly dachshund** (Gene Kelly... (Disney-Bueno)).

If you've ever seen a young rake in a sparrow's nest, you soon get the point of this light comedy, which Albert Aley drew from a book by G. B. Stern.

Director Norman Tokar opens his picture on the usual note of suppressed panic that signals the hospital trip for the father. Once he drops this and Mark Garrison (Dean Jones) brings home from the vet a mother dachshund and four puppies, you gather that the pachyderm's ido- lizing wife (Susan Flannette), is a husband boller also. When one of the pups turns ugly.

...with juvenile accents.

...the hospital trip for the baby.

...to attract tourists in his town, one could always get the point of this light comedy, which Albert Aley drew from a book by G. B. Stern.

...with juvenile accents.

...the hospital trip for the baby.

RELIGIOUS EDUCATION FILMS are being telecast in both Spanish and English in St. Dade County parishes equipped with theues circuit (television system. Msgr. Bryan O. Walsh, pastor, SS. Peter and Paul parish, is shown viewing one of the programs, presented twice weekly, with a group of persons in SS. Peter and Paul School.
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NEEDS WHERE old Lenten laws 365 days a year. They are

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LENT priests. Sisters, lay missioners by the hundreds

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Dear family and friends tn this Association? (Family person's membership: $25 for life, $2 a year.)

short and to the point: I love

facing the people gives so much

Having the Mass in English and

them, every last one of them.

Mass in honor of the Sacred

March 2 — Mass of the lenten

March 4 — Mass of the lenten

March 5 — Mass of the lenten

Here are more letters from

missons, parishioners (427 right now) religion, hy-

reputation as a "character." Your curate is on his way, but he lack originality.

MISSAL GUIDE

Feb. 27 — Mass of the first Sunday of Lent, creed, prefect of Lent.

Feb. 28 — Mass of the lenten week, prefect of Lent.

March 1 — Mass of the lenten weekday, prefect of Lent.

March 2 — Mass of the lenten weekday, prefect of Lent.

March 3 — Mass of the lenten weekday, second prayer of St. Casimir, confessor, prefect of Lent.

March 4 — Mass of the lenten weekday, second prayer of St. Casimir, confessor, prefect of Lent. Also allowed is Votive Mass in honor of the Sacred Heart of Jesus.

March 5 — Mass of the lenten weekday, prefect of Lent.

March 6 — Mass of the second Sunday of Lent, creed, prefect of Lent.

HEROES OF CHRIST

JUAN DE PADILLA

1500-1552

SHARING OUR TREASURE

Many Brought Into Fold Through Inquiry Classes

By Father JOHN A. O'BRIEN

In many, if not in most, parishes an inquiry class is conducted three or four times a year for churchless people.

The fruitful-

ness of these classes largely upon the real of the pa-

nishioners in bringing their

unaffili-

ated friends and

neigh-

bors to these classes.

I shall say a prayer for all those good Catholics who now hesitate to accept the changes; may they soon be as happy as me.

O'BRIEN

“Have you been added.” I asked, “to lead any others into the fold?”

Kay Stafford worked with me in the office where I was a Catholic. She had been a Pagan and had be-

come a Catholic shortly before her death so I invited Kay to Mass one day. She liked the music and noted the reverence of the faithful. Then I took her to a Inquiry class being con-

ducted by the Franciscan Fa-

ther who was named by her to all the lectures. Accordingly I offered to ac-

company her to all the lectures.

This did the trick. The class

was greatly impressed

when she learned that the Cath-

olic Church has been founded
directly by Christ, who authoriz-

ed it to teach all nations and

the end of time.

“Then as they left the graves they threw some salt on which they put bread and

express the hope that the couple will always be happy and have something to eat.”

A. Your curate might devote his zealous efforts to more worthy causes. I know not the origin or historic significance of throwing rice at a newly mar-

ried couple, but I do know that the early Christians made a practice of adopting pagan cus-

toms and baptizing them, mak-

ing them Christian. If we

were to eliminate them, our Chris-

tian heritage would be much

more impoverished.

I once knew an elderly priest, now residing with the Lord, who put a bucket of water in the church door for each wedding, and proclaimed that if anyone threw rice he would throw away the water. He meant it. Result? His church steps remained clean, and it helped him acquire a reputation as a “character.”

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February 25, 1966 THE VOICE Miami, Florida Page 31

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HELP WANTED FEMALE

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VIII reasons why

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February 25, 1966 THE VOICE Miami, Florida Page 31

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HELP WANTED MALE

HELP WANTED MALE OR FEMALE

HELP WANTED MALE OR FEMALE

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### BELE GLADE: St. Philip Benizl
- 7 a.m.

### CLEWISTON: St. Margaret
- 8 a.m.
- 9 a.m.

### CAPE CORAL: St. Andrew Church
- 8 a.m.
- 9 a.m.
- 10 a.m.
- 11 a.m.
- 12 p.m.

### BONITA SPRINGS: St. Leo
- 7:30 a.m.
- 9:30 a.m.

### BARTLESVILLE: St. John the Apostle
- 6:15 a.m.
- 7:00 a.m.
- 8:00 a.m.
- 9:00 a.m.
- 10:00 a.m.
- 11:00 a.m.
- 12:00 p.m.

### BARRINGTON: St. Jerome
- 7:30 a.m.
- 9:00 a.m.
- 10:00 a.m.
- 11:00 a.m.
- 12:00 p.m.

### HOLLYWOOD: Annunciation
- 9:00 a.m.
- 10:00 a.m.
- 11:00 a.m.
- 12:00 p.m.

### MIAMI: The Cathedral
- 9:00 a.m.
- 10:00 a.m.
- 11:00 a.m.
- 12:00 p.m.

### MIAMI BEACH: St. Mary Magdalen
- 7:30 a.m.
- 8:45 a.m.
- 10:00 a.m.
- 11:30 a.m.
- 12:30 p.m.

### POMPANO BEACH: Sacred Heart
- 6:00 a.m.
- 7:00 a.m.
- 8:00 a.m.
- 9:00 a.m.
- 10:00 a.m.
- 11:00 a.m.
- 12:00 p.m.

### MIAMI SHORES: St. Rose of Lima
- 7:00 a.m.
- 8:00 a.m.
- 9:00 a.m.
- 10:00 a.m.
- 11:00 a.m.
- 12:00 p.m.

### SOUTH MIAMI: St. Michael the Archangel
- 7:30 a.m.
- 8:00 a.m.
- 9:00 a.m.
- 10:00 a.m.
- 11:00 a.m.
- 12:00 p.m.

### NORTH PALM BEACH: St. Matthew
- 9:00 a.m.
- 10:00 a.m.
- 11:00 a.m.
- 12:00 p.m.

### PALM BEACH: St. John the Baptist
- 9:00 a.m.
- 10:00 a.m.
- 11:00 a.m.
- 12:00 p.m.
- 1:00 p.m.
- 2:00 p.m.

### POMPANO SHORES: St. Coleman
- 7:30 a.m.
- 9:00 a.m.
- 11:00 a.m.
- 12:00 p.m.

### PORT CHARLOTTE: St. Charles Borromeo
- 7:00 a.m.
- 9:00 a.m.
- 10:00 a.m.
- 11:00 a.m.
- 12:00 p.m.

### PORT LUCIE: St. Lucie
- 9:00 a.m.
- 10:00 a.m.
- 11:00 a.m.
- 12:00 p.m.

### FORT LAUDERDALE: St. Mary Magdalen
- 7:30 a.m.
- 8:45 a.m.
- 10:00 a.m.
- 11:30 a.m.
- 12:30 p.m.

### POMPANO: St. Mary Magdalen
- 7:30 a.m.
- 8:45 a.m.
- 10:00 a.m.
- 11:30 a.m.
- 12:30 p.m.

### CANAL POINT: Our Lady of Perpetual Help
- 9:15 a.m.
- 10:30 a.m.

### KEY WEST: St. Mary Magdalen
- 7:30 a.m.
- 8:45 a.m.
- 10:00 a.m.
- 11:30 a.m.
- 12:30 p.m.

### POMPANO SHORES: St. Coleman
- 7:30 a.m.
- 9:00 a.m.
- 11:00 a.m.
- 12:00 p.m.
Rich's Famous Frozen
COFFEE RICH
2 PINT CARTONS 39¢
BOSTON LIGHT, FROZEN
FISH STICKS
1-LB. PKG. 39¢
Save 20¢! Regular 59¢ Value!
FRESH CAUGHT, LARGE JERSEY.

Mackerel
LB. 33¢
FANCY LARGE #1
LAKE 2 LB. 59¢
SMELTS
LB. 33¢
FRESHLY SLICED RED
SALMON
STEAKS LB. 89¢

FRESH CAUGHT, LARGE JERSEY.

FOUR CAUGHT, LARGE JERSEY.

100. Extra MERCHANTS GREEN Stamps WHEN YOU BUY

Leg O' Lamb
U.S. CHOICE
TOP U.S. CHOICE - GENUINE SPRING
CHUCK ROAST
Center Cuts! 59¢
LBS.

TOP U.S. CHOICE - DEEP RED AND DELICIOUS!
N.Y. STRIP STEAKS

FRESH...AND TENDER
Western Peas .... 2/39¢

RED RIPE and LUSCIOUS!
Strawberries 3/98¢

SCHAEFER BEER
Save 80¢ ON TWO 6-PACKS
6 12-OZ. CANS 79¢

MAYFAIR CREAMED (LARGE OR SMALL CURD)
Cottage Cheese ... 23¢
12-OZ. CUP
Swiss Cheese...
24-OZ. CUP..... 39¢

ALP'S IMPORTED
2½ OZ. PKG. 33¢
SLICED

THINGS GO BETTER ... WITH Cheese!

SEE THE AMAZING ARRAY of CHEESES at the CHEESE FESTIVAL now going on at FOOD FAIR!