Pope Orders Fast And Abstinence Days Reduced To Only Two, Ash Wednesday And Good Friday

WASHINGTON (NC) — Pope Paul VI has issued new regulations on fast and abstinence by making them apply only on Ash Wednesday and Good Friday. But the traditional law requiring abstinence from meat remains in effect for all Fridays of the year.

The Pope, however, freed children under 14 from the obligation to abstain. Heretofore the abstinence law had been in effect from the ages of seven on.

For the law of fasting remains the same — beginning at 21 and ending with the beginning of the 60th year.

The revisions, which become effective on Ash Wednesday were set down by the Pope in an apostolic constitution entitled Poenitini, which was published in Rome Feb. 17. The major points were released here by the apostolic delegation for the United States.

The faithful in the Diocese of Miami will have an opportunity to participate in the extraordinary Jubilee Year declared for the entire Church by Pope Paul VI during pilgrimages to St. Mary Cathedral scheduled to be held on Sundays from March 6 through May 30.

The extraordinary jubilee to celebrate the conclusion of Vatican Council II is unlike jubilees of the past inasmuch as the events of the jubilee year will center around the bishops of individual dioceses rather than around the person of the Pope in Rome.

All privileges and indulgences connected with the extraordinary event will be enjoyed or gained in the individual diocese and Catholics are not required to go to Rome to gain them as in the past.

On Sundays, beginning March 6, the faithful of designated parishes will make their pilgrimage to the Cathedral in Miami where a Concelebrated Mass will be offered with the Mass as principal célébrant.

A procession into the Cathedral at 12:30 p.m. will precede the Mass as well as an explanation of the pilgrimage and Jubilee Year, and the indulgences to be gained.

Those making the pilgrimage (Continued on Page 10)

Jubilee Pilgrimages Here

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Ash Wednesday To Usher In Lent

Ash Wednesday, the first day of the penitential season of Lent, will be observed by Christians throughout the world on Wednesday, Feb. 23.

Ashes obtained from burning the palms of last year's Palm Sunday, specially blessed by the priest, will be imposed in the form of a cross on the forehead of the faithful, while the priest says in English, "Recall, man, that you are dust, and unto dust you shall return." Such was the spirit of a recent Pope during the period in the Lenten season, and on March 6. The ashes will be used for several weeks.

Of ancient origin, the use of ashes as a token of penance and sorrow is mentioned in the Old Testament and was accepted by the Church from the Jewish tradition.

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Wearing Miter of a Protonotary Apostolic, Msgr. Jeremiah O'Mahoney, P.A., right, is shown with Bishop Coleman F. Carroll who invested him in his new office during ceremonies held last Sunday in St. Edward Church, Palm Beach.

High Honor for Prelate

Msgr. O'Mahoney Invested As Protonotary Apostolic

PALM BEACH — Six members of the hierarchy joined priests, religious and laymen in honoring Msgr. Jeremiah P. O'Mahoney, P.A., last Sunday on the occasion of his investiture as a Protonotary Apostolic Ad Interim, the highest honor conferred by the Church on domestic prelates.

Bishop Coleman F. Carroll invested Monsignor O'Mahoney at St. Edward Church where the Irish-born Monsignor has served as pastor for the past 12 years.

Archbishop Joseph P. Hurley, Bishop of St. Augustine, who invested Monsignor O'Mahoney as a domestic prelate with the title of Right Reverend Monsignor in 1953, preached following the ceremonies of investiture.

Also present in the sanctuary (Continued on Page 4)
POPE OUTLINES PRINCIPLES

Five Guidelines On Marriage

VATICAN CITY (NC) — Pope Paul VI has fixed five principles to guide Catholics in their attitudes on marriage and procreation.

In a brief departure from the prepared text of his speech on marriage, he also announced he would soon reorganize the pontifical commission of birth control problems to accelerate its work and give its decisions "greater authority."

He said: "We can confide to you a little secret. The central commission will be reorganized to hasten this work and to give greater authority to its studies and to the conclusions which will result from them."

The Pope did not give any indication of how the composition or organization of the commission, which will be two years old in June, will be changed.

The Pope also departed from his text to say he receives many letters from various countries asking him for a decision on the problem of birth control. He said he would not avoid the problem despite its difficulties. The text of his speech was:

First, that marriage and the family "are works of God and answer to an essential design which He Himself has traced and which stand above the changeable conditions of the times."

Second, that in marriage God has joined "two of the greatest human realities: the mission of transmitting life, and the mutual and legitimate love of a man and a woman."

"Marriage "finds in human love . . . the fundamental law of its moral value."

Third, that "the observance of the divine law, God in fact has entrusted to their (the spouses) responsible decision the task and the joy of transmitting life, and no one can substitute himself for them or use their coere."

Fourth, that marriage, although the most common form of Christian life, "is not an easy way of Christian life, but . . ."

The principles he asserted in "a long path toward holiness."

Fifth, that conjugal chastity "is not a new or inhuman law," but "throughout the centuries has redeemed woman from the slavery of a duty submitted to through force and with humiliation."

"The Pope was speaking to participants in the 16th national congress of the Italian Women's Center."

He said that while his words were directed first to Christian married people, he would like them to be extended to all spouses.

"And we hope that all children of the Church will hear the voice of their mother and that through their generosity they will merit for all the people of God, for all men, the light needed to understand well the laws of God that regulate marriage and will obtain for the Church the light needed to resolve according to God's will the difficulties and problems that are still under study," he said.

This last phrase was taken here as a reference to studies on the problem of birth control.

He referred to the special pontifical commission he was to form on the problem of birth control and to the Second Vatican Council's teaching on marriage in its Pastoral Constitution on the Church and the Modern World.

Then he made his five points.

MARRIAGE FROM GOD

After declaring that marriage comes from God and stands changeless above the changes of the times, he declared: "What ever concept or teaching fails to take into sufficient consideration these essential relations of marriage and the family with their divine origin and their divinelyinspired human experience, will not grasp their deep reality and will not find the true path toward resolving their problems."

Expanding on his statement that marriage finds the fundamental law of its moral value in the human love of the spouses, he explained:

"In God's design, the Pope said: "In this light the spouses will find normal and necessary those laws of unity, indivisibility and mutual fidelity which seem only a burden where love is lacking. They will find unsuspected power of generosity, of will, of strength, to give life to others."

SHAKES HANDS

Somesaid strolled on piles of lumber in the background of the crowd watching the Pope. The Pope paused and leaned against their scaffolding as Pope Paul VI told them of the Church's interest in labor.

"You don't come to see me, I've come to you," he told them.

"There is no reason why we shouldn't. What have we done all we ask is to help you."

HURRIED PREPARATIONS Made For U.S. Gobs To See Pope

VATICAN CITY (NC) — Sailors from the aircraft carrier USS Forrestal showed up at St. Peter's today to have an audience with Pope Paul VI. With only an hour and a half to go before the regularly weekly audience, the club's director, Miss Alice Collins, marched them down to the Apostolic Nunciature to Vatican City and asked officials to give the 165 sailors tickets to the audience hall. But there were no more places left in the Hall of Benedictions where the Pope had scheduled it.

After consultations, a place was made for the sailors in the Royal Hall, a smaller hall the Pope passes through on his way to the audience hall. By the time the Pope reached the Royal Hall, he had a speech ready and read it to the sailors in English, urging them to see reminders of God in the beauty they encountered on their voyages through the world.

"What has happened?" he asked. "The world of labor no longer goes toward religion, the Church and the Faith. Indeed you may have noticed it in your consciences or at your clubs and meetings, there is a feeling of distance, of difference, as if labor's modern world were on the outside, a stranger if not an enemy."

"But there is a kind of tasking, coexistence, none of that merging of experience which once flowed from the world of labor to the Church and from the Church to the workers . . ." He paused and leaned against their scaffolding as Pope Paul VI told them of the Church's interest in labor.

"Don't think I found it difficult to come here to see you."

"The extraordinary scene took place in the suburb of Piazzalunga, inhabited largely by impoverished immigrants. Thirty years ago one of Rome's districts described as a stronghold of communism. Thirty years ago one of Rome's districts described as a "temporary" area.

"It is unfortunately true that some don't recognize this as a right — saying for instance that it is enough to be paid."

"No, beloved sons, pay is not enough. You must get something more. Just as you've a right to education, so to entertainment, so you have a right to religion. Aren't you men? Aren't you women? Aren't you Christians? You have a soul, and who is looking out for it? Who will say words which will quicken your spirit? Who will say: 'My sons, you are sons of God, immortal beings. You have a right to liberty, justice, love, truth which makes you live as men and as sons of God."

"And because you have a right to the words I am bringing you, and I have the duty of bringing them, I have met."

"He told them this would not be his last encounter with workmen, and promised to send his priests and Religious to assist them — "not to impose any thing on you or bother you."
Pope Urges Aid In Alleviating World Hunger

VATICAN CITY (NC) — Holding an advisory meeting at the Vatican, Pope Paul VI has urged all faiths to work for a peaceful solution of the Vietnam conflict. Pope Paul VI concentrated at his weekly general audience on another aspect of the Vietnam conflict.

He announced that he had sent a "sovereign note" to India and another to Pakistan "as a sign of sensitivity, solidarity, affection and exchange of views.

The amount was not revealed, but the Pope said it was a "considerable figure" and distinct from the larger organized programs under the auspices of various Catholic charitable agencies. He had a special word of praise for U.S. contributions from Catholic Relief Services.

"We cannot but remain vigilant regarding this tragedy, which causes so much suffering for those involved and which fills the earth with fear. But it seems to be heading now toward better hopes for a peaceful solution, thanks to the goodwill of so many statesmen."

Beyond the war, he said, his attention and heart were turned "sorrowful and affectionate at the suffering of each and every person of mankind."

"Look at mankind — this man of dust. He has no power to multiply leaves as Christ did, but his heart has no power to multiply his gift to the poor."

"The duty belongs to all of us. This is a characteristic phenomenon of our times, in which the relations among men have brought the vicissitudes of every part of mankind to the attention of all. Nobody today can say 'I did not know.' And in a way, nobody can say today 'I could not. I did not want to.' Charity reaches out its hand to everyone. Let nobody dare answer 'I did not want to.'"

"The Pope begged everyone to help in the emergency — 'all good Christians, people of God, children, housewives, quiet little people who have put some money aside. We mention these categories because to them the value of money has a particularly compelling aspect and their offerings, though modest, have a merit God does not forget.'"

"In some areas this hunger is 'permanent and growing,'" he said, citing as an example the vast subcontinent of India which he visited a little over a year ago.

"The Pope said that although he has no power to multiply green as Christ did, he believes that the 'hearts of the good perform this miracle...'

"The duty belongs to all of us. This is a characteristic phenomenon of our times, in which the relations among men have brought the vicissitudes of every part of mankind to the attention of all. Nobody today can say 'I did not know.' And in a way, nobody can say today 'I could not. I did not want to.' Charity reaches out its hand to everyone. Let nobody dare answer 'I did not want to.'"

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BISHOPS, MANY MONSIGNORI, PRIESTS AT CEREMONY

Monsignor O'Mahoney Invested

Continued from Page 1)

were Bishop Patrick Shanley, O.C.D., Bishop Edward Dalmau, Auxiliary Bishop Gerald McDevitt of Philadelphia; Bishop Paul Tanner, executive secretary of the National Catholic Welfare Conference, D.C.; and Abbot Marion Bowman, O.S.B., of St. Leo Abbey.

Monsignori, Priests

Hundreds of Monsignori and priests from the Diocese of Miami and Diocesan representatives of religious orders stationed throughout South Florida, and later assisted at the Pontifical Low Mass offered by Monsignor O'Mahoney.

Priests present from the Diocese of St. Augustine, where Monsignor O'Mahoney was stationed for 30 years, included Msgr. Thomas Coleravy, pastor, St. Cecilia parish, Clearwater; Father John J. Letham, executive secretary of Catholic Charities in the Diocese of St. Augustine; Father Timothy O'Mahoney, assistant pastor, St. Jude parish, St. Petersburg; and Father James B. Caverley, a member of the faculty at Father Leper High School, Daytona Beach.

Recalling that in earlier years Pontificiales were among the first officially attended by the Pope's Papal Retartar, Archbishop Hurley told the congregation that "This distinction comes today to one of America's best known and best loved priests. We congratulate Monsignor O'Mahoney and we congratulate his parish on the honor that is his and we pray that it will have the effect of expanding Monsignor O'Mahoney's capacity for doing good to those committed to his care. Honors, I do believe," Archbishop Hurley said, "have no other function than that in the Church of God.

GREAT PASTOR

"He is a great pastor of souls devoted in single mind to his priestly duties, always at the plea of the University of Florida that he gave to the young people of this state.

"I like to think of him as a counselor of those who are in doubt, above all a shepherd of the flock, one who forever can say, 'I know mine and mine know me.'" Archbishop Hurley continued, adding that "it is fitting that one who has been a father to others should receive this mark of regard and affection from his own spiritual father.

SPIRITUAL VIRTUE

"I like to think that one of the special virtues which has marked this rare distinction is your great pastoral concern for all your people." Archbishop Hurley said addressing his remarks to Monsignor O'Mahoney.

"All people see their final isolation. They look to others, especially to us priests for comfort, Monsignor O'Mahoney understands the fears of the people, he understands their search for understanding, their little vanities, their defensive egoism and the fears all of us have of our own insufficiencies no matter what the reason," the Archbishop stated. "One of the great merits of this priest is that he has a genuine apostolate to all the people.

"Monsignor O'Mahoney was guest of honor at a dinner attended by 300 persons at the Hotel Breakers, Philip O'Connell, former State's Attorney in Palm Beach County, who was the Monsignor's first altar boy at Crane Hall in Gainesville, was toastmaster.

"Mr. Peter Reilly, presiding, Little Flower parish, Coral Gables, spoke on behalf of the priests of the Diocese of Miami emphasizing the "ecumenical spirit" of Monsignor O'Mahoney.

"He did much for ecumenism long before the recently concluded Vatican Council brought it to the fore, and made the word familiar to us," Monsignor Reilly said. "There are many priests here and I am sure several lay people who are not aware that along with ministering spiritually to the students at the University of Florida in Gainesville for 21 years, Monsignor in his capacity as Director for the Society of the Propagation of the Faith, annually visited nearly every parish in this whole state.

"We consider the words of St. Paul, 'He is all things to all men in his effort to save all.'"

JUSTICE SPEAKS

"Not only did he demand and lead us to maintain our faith; he continually sought to create a large, broad and deeper interest in it. He continually reminded all of us that education which did not include a parallel enlargement of interest and knowledge of God was not complete education, that while it might make us cleverer men it would not make us better ones."

Noting that Monsignor O'Mahoney had an MA degree, a PhD degree and a Bachelor of Laws degree, Justice O'Connell said, "he has all the attributes, the abilities, the qualities that could have assured his success and a place of prominence in any field. Fortunately, he chose the priesthood. He did so because he never mistook the pleasures of life for happiness or measured success in terms of acquisition of material wealth."

At the conclusion of the dinner Bishop Carroll expressed gratitude to Pope Paul VI for the honor bestowed on Monsignor O'Mahoney and thanked Archbishop Hurley and other members of the hierarchy for coming to Palm Beach for the investiture ceremonies.

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MITER is placed on head of Msgr. Jeremiah O'Mahoney by Father David Russell, master of ceremonies, at the beginning of the Pontifical Low Mass which the domestic prelate offered in St. Edward Church following investiture ceremonies.

KISS OF PEACE is given by Bishop Coleman F. Carroll to Msgr. Jeremiah P. O'Mahoney, P.A. following his investiture as a Protonotary Apostolic last Sunday in St. Edward Church.

Monsignor O'Mahoney gives his blessing to the congregation.

DINNER GUESTS included Archbishop Joseph P. Hurley, Bishop of St. Augustine, left; and Bishop Patrick Shanley, O.C.D.

NCWC EXECUTIVE Secretary, Bishop Paul Tanner of Washington, D.C. with Abbot Marlon Bowman, O.S.B., of St. Leo Abbey.

BANQUET TOASTMASTER, Philip O'Connell, former State Attorney, talks with Auxiliary Bishop Gerald McDevitt.

Monsignor O'Mahoney, wearing miter, is shown in presidential seat.

New Protonotary Apostolic expresses gratitude to Bishop Carroll.
Blueprint for Our Society
As Automation Encroaches

By Magr. GEORGE G. HIGGINS

In August, 1964, the Congress of the United States approved, under its concurrent resolution, the establishment of a National Commission on Technology, Automation, and Economic Progress.

This commission was composed of 14 outstanding industrialists, government officials, university presidents, and a civil leader, was appointed by President Johnson in December.

In carrying out their Congressional mandate to study the effects of automation on the economy—particularly on unemployment—and to recommend programming, the technology to work in solving problems of human need in the United States, the members of the commission had the assistance of a staff of competent economists and statisticians. In turn, were able to call upon the vast resources of other federal agencies, notably the Bureau of Labor Statistics of the U. S. Department of Labor, for this study.

Several weeks ago the press began to report that the commission had made a number of important issues and probably would not be able to report the results of its work before the commission's report said that they had decided to go it alone and to issue a separate minority report in their own name.

Fortunately, however, cooler heads prevailed, and on Jan. 9 the commission sent a letter to President Johnson a single, quadrangle-room report. On a single sheet of paper, the members of the commission expressed their dissent or their reservations in separate notes, but there was general agreement on the report as a whole.

The fact that the members of the commission were able, in the end, to resolve their differences—some of which, apparently, were quite serious—is remarkable enough. It is even more remarkable, however, that they were so willing to sacrifice the good name of the commission, in the hope of coming up with such a good report. As a general rule, commissions are more likely to present a last-minute compromise. Given the threats of view turn out to be little more than a patch-work collection of separate middle-of-the-road generalities.

REPORT PROGRESSIVE

The report of the contrary is outstandingly progressive by almost anybody's standards. As a social document for the Los Angeles Times, recently observed, "the report was picked up by the Washington Post, the report recommended the establishment of a national and social programs—including a guaranteed income for all families—-that eventu-

ưởngly would change nearly every phase of American life."

The commission's recommendations are so advanced and would require such a vast expenditure of funds that the Washington "... Sing Star cannot under. I was an exception, but a wildly extravagant venture."

so-called liberals on the commission were able to get the conservatives to hold still for them.

The report itself provides an answer to this query. It says the commission engaged in "spirited debate," none of them were completely satisfied with the recommendations. "We began," the report points out, "with a bias to the left side, and a bias to society, but we have also recognized that where the market would not, or could not, fill the need, the government had to step in and provide public service.

Equally, we have agreed that some communal efforts might be met by Federal government, even though the overall activities neet must not be in the hands of government agencies."

A SOCIALIST SYSTEM?

To my way of thinking, this report reflects an authentic, if somewhat academic, "American" philosophy of social reform. It is by Robert Krock, veteran New York Times columnist and political commentator, it smacks of socialism. "The American society, more nearly than any great human complex of the past," says Mr. Krock in a recent issue of the Times, "would fulfill the vision of the Divine Right of a new Jerusalem coming, ... out of heaven," if the recommendations of this landmark report were translated into law. "It would be by using the English language in the United States, was small."

The commission's report, on the contrary, is outstandingly progressive by almost anybody's standards. As a social document for the Los Angeles Times, recently observed, "the report was picked up by the Washington Post, the report recommended the establishment of a national and social programs— including a guaranteed income

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A SOCIALIST SYSTEM?
**An Expert Looks At The Laity Decree**

By Msgr. James J. Walsh

Q. What was your connection with the Commissions on the Lay Apostolate?

A. I was associated with the commission, as I might say, I suppose you'd call it, because the actual members of the various commissions were the bishops only. They have the right and privilege of electing periti, I was one of eight periti representing people that sat with the commission.

MSGR. WALSH Q. And did the commission have the benefit of lay advice at the very beginning of its work?

A. No, I'm afraid it didn't during the preparatory stages. There was very little consultation going on, an absolute minimum, I might say. There had been some private consultation by bishops who were on the preparatory commission but the commissions in general at that time didn't quite understand how free they were to talk to each other about the subject matter. Finally as the spirit of the Council grew the consultations then began to develop.

Q. The final vote of 205 Fathers on the decree of the Council was on April 13, 1965. Did you have any influence on this decree, the Apostolate of the Laity?

A. One of the big questions that Suenens put it, is the question of the lay apostolate itself. When they finished the Apostolate schema, there came developments in the post-Vatican Council discussions. It has political connotations, as if it were the political arm of the hierarchy itself. I think probably this is the basic distinction.

Q. To examine the idea of Catholic Action for a moment — how is this term used in meaning?

A. I think it is losing it in the United States. However, I'm inclined to say I'm a little bit afraid it's liable to be reestablished because of some of the stress on Catholic Action in the decree on the laity. It has a long history in it. It has been a political weapon over in Italy and in the English speaking countries where the apostolate in the term came during the Council discussions. It has political connotations, as if it were the political arm of the Church, the organized political arm of the Church ready to move into politics and even into labor as an organized element. I don't think in America we have ever had that political consultation.

Q. In the description of Catholic Action, it is stated that this term has been used in meaning. Does it mean would you say is the basic objective of the decree?

A. I think the first vacation that all have — whether bishop, priest or laity, is by virtue of our baptism as Christians, and in this we have a common vocation. Then because we are laymen who live in the world we are secular by nature; this is the basis of the doctrine of the laity in the incomplete. When that which is complete comes, then it shall be one in Christ. The question of the laity has a double meaning in this decree.

Q. What would you say is the basic objective of the decree?

A. It clarifies the rights, duties and responsibilities of the laity. And then it exposes the laity and has suggestions how to work in the parish, community, in the family itself, in the social areas in the temporal sector. It stresses the necessity for close cooperation of the clergy and the laity in this work.

(Continuing the series of interviews with experts on the Council, Msgr. James J. Walsh this week interviews Martin H. Work, executive director, National Council of Catholic Men, chairman of the Pastoral Council, and consultant to the Commission on the Lay Apostolate.)

**THE PRAYER OF THE FAITHFUL**

CELEBRANT: The Lord be with you.

PEOPLE: And with your spirit.

CELEBRANT: The Lord be with you.

PEOPLE: And with your spirit.

CELEBRANT: Let us pray. We ask God to help His Holy Church, our Nation, and all men of peace and good will.

LECTOR: (1) For our Holy Father, Pope Paul, we pray to the Lord.

PEOPLE: Lord have mercy.

LECTOR: (2) For our Bishop, Coleman F. Carroll, we pray to the Lord.

PEOPLE: Lord have mercy.

LECTOR: (3) For our Pastor, N. and all priests, we pray to the Lord.

PEOPLE: Lord have mercy.

LECTOR: (4) For our President, Lyndon Johnson, and the leaders of our Nation, that they may be successful in their efforts to bring peace to Viet Nam, we pray to the Lord.

PEOPLE: Lord have mercy.

LECTOR: (5) For all who give generously to the Diocesan Development Fund, that they may be rewarded a hundredfold in this life and in the life to come, we pray to the Lord.

PEOPLE: Lord have mercy.

LECTOR: (6) For all in this assembly of the People of God, that we may see ourselves as God sees us and through our Lenten penances prepare ourselves for entry into the New Jerusalem, we pray to the Lord.

PEOPLE: Lord have mercy.

LECTOR: (7) For our Bishop, Coleman F. Carroll, we pray to the Lord.

PEOPLE: Lord have mercy.

OFFERTORY ANTIPHON

Blessed are you, Lord; teach me your statutes. With my lips I declare all the ordinances of your mouth.

(To Be Continued)

**COMMUNION ANTIPHON**

They are and were wholly sufficed; the Lord had brought them from the graves: They were not deased of that which they craved.

(Ph. 7:29, 30)
Ex-Superior Of Children's Home At Perrine Is Dead

CORAL GABLES — Solene Paris Muse was the last Saturday in the Church of the Little Flower for Sister Vincent Ferrer, S.S.J., former superior of the Catholic Home for Children in Perrine.

A native of Dublin, Elire, who entered the Sisters of St. Augustine in 1951, Sister Vincent Ferrer died on Thursday, Feb. 18, at the age of 72 in Mercy Hospital.

Msgr. Peter B. Jensen, pastor, Little Flower parish, offered the Requiem Mass during which Mother General of the Sisters of St. Augustine, S.S.J., was appointed superior general of the Sisters of St. Augustine in 1951.

Sister had also served as supervisor of St. Joseph School, Loretto; St. Joseph School, Fernandina Beach; and had taught seven years at St. Joseph School, Jensen Beach.

Sister Ferrer received the habit of the Sisters of St. John in March, 1957, and professed final vows as a religious on Aug. 11, 1957.

Prior to her illness she was a member of the faculty at St. Joseph School, Loretto; St. Joseph School, Fernandina Beach; and had served seven years at St. Theresa School.

Burial was in Our Lady of Mercy Cemetery under direction of King Funeral Home.
BISHOPS' REPRESENTATIVES IN CONFERENCE HERE

Priests Meet On Hospitals

Some 60 members of the clergy who serve as bishops' representatives for health and hospitals in archdioceses and dioceses throughout the United States were welcomed in Miami Beach last week by Father Patrick Slevin, pastor, St. Michael the Archangel parish, Miami, Bishop's Representative for Hospitals in the Diocese of Miami, who was host to the conference held in conjunction with an executive board meeting of the Catholic Hospital Association.

Bishop Thomas J. McDonough of Savannah, recently named assistant chairman of the Social Action Dept. of the NCWC and Episcopcal Advisor to the Bureau of Health and Hospitals, and Auxiliary Bishop Joseph Brunini of Natchez-Jackson, retiring Episcopal Advisor, were guests of honor during a banquet hosted by bishops' representatives.

Conferences included discussions on the role of bishops' representatives in preparing for health legislation, Medicare, and civil rights; labor union, wages and hours and unemployment compensation as they pertain to the modern-day hospital in view of the teaching of the Church.

NCWC STAFF members attending the 21st annual mid-winter Conference of Bishops' Representatives for Health and Hospitals included Father John F. Cronin, S.S., assistant director, NCWC Staff; Msgr. Harold Murray, right, director of the NCWC Bureau of Health and Hospitals; Arthur E. Brown, director, Bureau of Health and Hospitals; Arthur F. Brown, chief, Bureau of Medical Facilities Construction and Planning; Arthur E. Brown, chief, Bureau of Medical Facilities Construction and Planning; Archibishop, Father John J. Flanagan, S.J., executive director of the Catholic Hospital Association; Father Joseph Brunini, of Natchez-Jackson; and Father Timothy O'Brien, left, director of hospitals in the Archdiocese of San Francisco; and Father Flanagan, S.J., executive director of the Catholic Hospital Association.

U.S. Bishops Contribute $100,000 To India Relief

WASHINGTON (DC): The bishops of the United States have given $100,000 to help relieve famine in India, especially among children.

At the same time it was announced that Catholic Relief Services -- National Catholic Welfare Conference will increase its food program in India by more than 50 per cent and will cooperate with Church World Service, aid agency of the World Council of Churches, in relief programs.

Archbishop, Patrick A. O'Boyle of Washington, chairman of the administrative board of the National Catholic Welfare Conference, said in a cable to Pope Paul VI that the bishops had decided to allocate an extra $100,000 to CRS -- NCWC for its Indian feeding program. Archibishop O'Boyle said in the cable that the allocation was in response to the Pope's plea at a recent general audience for help in the emergency from "all good Christians, people of God, children, housewives, quiet little people . . . ."

The Pope said in the audience, "The relations among men have brought the vicissitudes of every segment of mankind to the attention of all. Nobody today can say, 'I did not know.' . . . Let nobody dare answer, 'I did not want to.' "

JOINT STATEMENT

In a joint "statement of concern," CRS -- NCWC and Church World Service said, "Confronted with the magnitude of the disastrous famine in India and the enormity of the suffering being visited upon uncounted millions of India's people, we of the Christian churches are conscience-bound in justice and charity to raise our collective voices in their behalf."

NEW EPISCOPAL Advisor for the NCWC Bureau of Health and Hospitals is Bishop Thomas J. McDonough of Savannah, left, shown with retiring advisor Auxiliary Bishop Joseph Brunini of Natchez-Jackson as he received a plaque of recognition from Bishops' representatives presented by Msgr. Harrold Murray, right, director of the NCWC Bureau of Health and Hospitals.

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February 18, 1966 THE VOICE Miami, Florida Page 9
Pontifical Mass Will Open Two-Day Teachers Institute

Bishop Coleman F. Carroll will open the annual Diocesan Teachers Institute by celebrating a Pontifical Low Mass at 9:15 a.m. Monday, Feb. 21, in the Immaculata-LaSalle High School Auditorium.

The two-day Institute will be held for all elementary and high school teachers and principals in the Diocese.

Theme of the high school sessions will be "Guidance, An Aid To Teaching."

Father George Moreau, C.M., former president of the National Catholic Guidance Conference, will be the keynote speaker for the high school division of the Institute.

Other speakers scheduled to address the high school division and the titles of their talks are:

- Edmond Lee Burck, assistant principal of Guidance at Miami Jackson Junior-Senior High School; "Team Approach To Counseling."
- Page Talley, "Career Guidance Through Your Subject;"
- Sister Ann Thomas, O.P., "Interview Techniques With Students and Parents;"
- Brother Gordan Rogers, F.S.C., "Group Procedures in Teaching;"
- And Father John Culkin, S.J. of the Fordham University faculty, "Communication in Teaching."

Father Culkin will also address the elementary school sessions.

Other elementary school session speakers will include:

- Mother M. Cornelia Boyle, O.S.B., Mother General of the Benedictine Sisters and member of the Advisory Board for program in Counseling in the Religious Life, Iona College, N.Y.
- And Mrs. Barbara Wankowsky, a TV instructor in the Midwest program for airborne television instruction.

First parishes to observe a Pilgrimage to the Cathedral on the Second Sunday of Lent, March 6, include St. Francis Xavier Cathedral in Miami, and the West Coast Deanery. Mrs. Barbara Wankowski will preside at a CCD high school class with Sister Cecilia Marie, O.L.V.M., as moderator. Sister Socorro, O.L.V.M., will preside at a CCD high school demonstration class. Acting moderator will be Father Bertrand.

The two panel discussions will highlight the afternoon sessions of the first day of the CCD Institute to be held at St. Francis Xavier Cathedral, Saturday, Feb. 26.

The Institute is open to all members of the parishes' CCD's in the West Coast Deanery.

An audio-visual display room will be available throughout the day at the school.

BISHOP PAUL F. TANNER, ordained the well known actor, Humberto Almazan, 42, stage, screen and television star, as Confraternity of Christian Doctrine Institute will be held at St. Francis Xavier Cathedral, Saturday, Feb. 26.

The Institute will end with a demonstration in teaching of a Mass by Mrs. Ruth McCarthy with Sister Gaetan Marie, O. L. V. M., as moderator.

Bishop Tullio will give a demonstration in teaching a seventh grade CCD class with Sister Cecilia Marie, O.L.V.M., as moderator.

Two panel discussions will open at 2:30 p.m. Each will have as its topic "The Role of the Parents and the Teacher in the Education of the Elementary School Child." It will include Mrs. Carroll O'Connell, as chairman, Mrs. Wilma Rubba as co-chairman, and Sister Mary Kevin, O.S.F., and Ed Travis, Miami Springs, as panel members.

The elementary school panel group will discuss "Techniques for Reaching the Christian High School Students and Adults." Father Brunner will be chairman of the panel, co-chairman, and Mrs. Ruby Willard, panel members will be Hal Martin and Mrs. Gertrude Hemmings.

The elementary school panel group will discuss "Techniques for Reaching the Christian High School Students and Adults." Father Brunner will be chairman of the panel, co-chairman, and Mrs. Ruby Willard, panel members will be Hal Martin and Mrs. Gertrude Hemmings.

The Institute will end with a demonstration of a Mass by Father Brunner at 4 p.m. in St. Francis Church.
Priests Stationed In South Florida Stroll On Seminary Grounds

ARCHBISHOP DEARDEN'S VIEW

"Christ Would Be Involved If He Were Alive Today"

DETROIT (NC) — "If Christ were alive today, He would be involved. He would be committed in a thousand ways to the resolution of the tensions and problems in which we live." Involvement was the keynote of remarks by Archbishop John P. Dearden of Detroit to the kick-off meeting of "Project Communities." The project is a new neighborhood-focused program begun by the archdiocese for selected businesses, professional and parish leaders. The role of the Church, school, community and business in leading and improving racial harmony is to be discussed in a series of eight weekly meetings. Eventually all 15 archdiocesan deans will join in the effort, aimed at greater understanding among citizens of all races.

"To be a Christian brings with it a special measure of responsibility," Archbishop Dearden said. "If there are about us problems of housing, of educational opportunities, of injustice, intolerance, of prejudice, we must be in the forefront of those who endeavor by positive action to root out of our society the very basic evils that beset us," he told representatives from 25 parishes in Detroit's Wayne North Central Deanery.

He said that the ecumenical council's Pastoral Constitution on the Church in the Modern World begins by "calling our attention to the fact that we, the people of God, are intimately bound up with all the concerns of those among whom we live." "For the Church, in a true sense, is not of the world, it is in the world and we who constitute it are called upon to share in the concerns, the joys, the sorrows, the triumphs, the despair, and the defeats of the world itself."

"We cannot stand apart from those or be indifferent. Our destiny is bound up with that of the people among whom we live," Archbishop Dearden said.

Cardinal Shehan To Head National Research Center

WASHINGTON (NC) — Lawrence Cardinal Shehan of Baltimore has been elected president for 1966 of the Center of Applied Research in the Apostolate (CARA). Cardinal Shehan was chosen president of the national research, coordination and information agency during the annual meeting of the CARA board of directors at its headquarters here.

Other officers elected by the board for 1966 are Father James M. Darby, S.M., president of the Conference of Major Superiors of men, vice president; and Mother Kathryn Marie, superior general of the Sisters of the Holy Cross, secretary-treasurer.

APPOINTED to the board's five-member executive committee, in addition to the three officers, were Msgr. John L. May, publisher of Extension magazine, and Harry J. O'Flaherty, executive director of Serra International.

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And
The Augustinian Fathers
of
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Page 12 February 18, 1966 THE VOICE Miami, Florida
Bishop Carroll Growth ‘Phenomenal’

Bishop Coleman F. Carroll called the progress of Biscayne College “phenomenal” in a talk at dedication ceremonies for two new buildings there.

Bishop Carroll declared it was a “great source of satisfaction” to everyone in South Florida at a Catholic College for men was “serving the people here.”

During the dedication ceremonies, Bishop Carroll blessed Carroll Hall, named after Bishop Carroll founded Biscayne College in 1962.

Bishop Carroll expressed his satisfaction and gratitude to science is correctly formed.

He said it would be “unfortunate if it ever came about that all children were educated in state schools.”

“Many people are asking questions,” he said.

“Those attending schools have a right to ask questions,” he declared, “but they do not,” he said, “have a right to take over the administration.”

It’s questions such as these, said Bishop Carroll, “that are confusing people today.”

“We have an obligation,” he pointed out, “to follow our conscience but you also have an obligation to see that that conscience is overruled.”

He called the “future of education” in Florida “bright.”

He said “many people are coming more conscious of the advantages of living in Florida and that this will mean an increased growth.”

Bishop Carroll expressed his satisfaction and gratitude to the Augustinian fathers who staff Biscayne College for the “sacrifices” they have made thus far in the establishment and operation of the college.

Bishop Carroll then promised his cooperation in the future for the continued growth and development of Biscayne College.

Before speaking to those attending the dedication rites, Bishop Carroll celebrated Benediction of the Most Blessed Sacrament.

The sermon preceding Benediction was preached by Father Edward J. McCarthy, O. S. A., provincial of the Augustinian Fathers from Villanova, Pa.

Father J. G. Sherman, O.S.A., was Main Speaker

Bishop Carroll for the part he and Father Donnellon played in founding Biscayne College.

Bishop Carroll and Father Donnellon, said Father Sherman, “brought life into an embryonic dream and brought forth this youthful, growing institution.”

Father Sherman noted that there is a certain amount of criticism current today to the effect that money being spent on Catholic colleges might be spent better elsewhere.

SCHOOLS

In answer to this, Father Sherman referred to a national “Report of General Education in a Free Society” which said the “supreme need of American education” is the need for a central idea.

“For many years,” said Father Sherman, “it was not necessary for a school to grasp for this idea because schools were church-related.”

The report pointed out, Father Sherman added, that the Roman Catholic institutions had their own central idea, namely Christianity.

Father Sherman declared that “truth and knowledge are not foreign to Catholic education.”

He said Catholic education “encompasses the physical, the spiritual, the intellectual, the moral, the domestic and the social.”

“This is the ideal,” Father Sherman asserted, “that Biscayne College believes in.”

CEREMONIES

Another speaker at the dedication ceremonies was Father Donnellon, who was provincial of the Augustinian Fathers at the time Biscayne was founded.

Father Donnellon declared that Father Edward J. McCarthy, president of the college, together with his administration deserves “a great deal of credit for the great strides” Biscayne has made not only building-wise but educationally as well.

The addition of Donnellon Hall to the buildings at Biscayne College now raises the total capacity for resident students there to 234. Carroll Hall houses a dining room, kitchen, post office and book store.

Cascia Hall, another dormitory, already in use, has room for 180 students.

Biscayne, which started out in 1962 with an enrollment of 30 students now has 266. The college will graduate its first class in the spring of this year.

Catholic U. Plans Ecumenism Center

WASHINGTON (CNS) — The Catholic University of America has announced it will establish an Institute of Ecumenism to spread the teachings of Vatican Council II.

Bishop William J. McDonald, rector, said “distinguished visiting scholars and lecturers, both Catholic and non-Catholic, will be invited to participate.”

February 18, 1966 THE VOICE Miami, Florida Page 13
Panel Discussion Planned
For K. Of C. ‘Clergy Night’

A panel discussion will highlight a “Clergy Night” to be held by the Miami Council of the Knights of Columbus Tuesday, Feb. 22.

Members of the clergy in the area will be guests of the Miami Council at a dinner at 6 p.m. at the Robin Hood Inn, 3615 Biscayne Blvd.

Following the dinner, a program is planned at the Council Hall, 13300 Memorial Highway, during which Dr. Henry A. McGinnis, will be the main speaker.

Dr. McGinnis, who is dean of the School of Social Work being established at Barry College, will speak on “The Challenge of Social Problems.”

A panel discussion will follow on social problems such as alcoholism, marital problems, migrant workers, refugees and the culturally and socially deprived.

Purpose of the Clergy Night is to acquaint members of the clergy with the Knights of Columbus, its functions and its potential for “lay apostolic activity” on the parish and diocesan level and within the community itself.

James F. Sladky is chairman of arrangements.

Coral Gables KC To Hold
Corporate Communion

Coral Gables - Members of the Coral Gables Council of the Knights of Columbus will observe a Corporate Communion at 7:30 p.m. Wednesday, Feb. 23, at St. Hugh’s Church, 270 Catalonia Avenue where a book fair program will be presented by the Christopher Book Shop.

Sixteen knights were inducted into the Second Degree of the Order of St. John of Matha.

District K. of C. Deputy Dominion DiBartolomeo officiated at the ceremonies.

In addition to Father Farrell, others inducted were: Enrique Arenas, Fred W. Black, Albert J. Callahan Jr., Peter J. DiBartolomeo, Joseph Fler, Jasper Ganci, Mitchell Gesse, Robert E. Hynes.

Also, Robert J. Malia, Michael J. Mally, Felix Possumato, George W. Spell, Wilfred Therriault, Robert J. Wellin and Joseph Daniels.

A dance in observance of the 16th anniversary of the Coral Gables Council receiving its charter will be held tomorrow night (Saturday) at the Council Hall.

The council was chartered on Feb. 19, 1940.

Past Grand Knights Philip J. O’Hagan and Joe Eisenhart are co-chairmen of arrangements.

A second degree induction ceremony was held for 21 Knights at the Marian Council Hall, 13301 Memorial Highway.

The 21 were Albert Cecce, William Diminco, Raymond B. Narby, Gerald McCormick, William G. Robert, Alfred A. Sheppard, Thomas J. Watkins, Samuel Cames, James L. Pilllald, Peter J. Lament, Albert Ondrisk, Louis Rodriguez, George A. Smith.


A Pre-Lenten dance will be held at 9 p.m. tomorrow (Saturday) at the Marian Council Hall.

KENDALL -- The Immaculate Heart of Mary Council is conducting a membership drive.

Joe Tokerman is membership chairman. Anyone interested in joining the Council is asked to contact Tokerman at CE 5-0852.

The Council meets on the second and fourth Tuesday of each month on the second floor of the Dade Federal Building, SW 10th Street and South Dixie Highway. Recitation of the Rosary begins at 8 p.m. and the meeting starts at 8:15 p.m.

Hollywood -- The Hollywood Knights of Columbus Council will hold a first degree exemplification ceremony at a meeting at 8 p.m. Wednesday, Feb. 23, at the Italian-American Civic Club, 700 S. Dixie Highway.

Walter Bowden will officiate at the induction rites. All K. of C. men and visiting Knights are invited to attend.
PHYSICIAN'S GUILD PRESIDENT

Dr. Denis Cavanagh To Head Department at St. Louis U.

Dr. Denis Cavanagh, president of the Diocese of Miami Catholic Physicians' Guild, has been named chairman and professor of the department of gynecology and obstetrics at the St. Louis University School of Medicine.

CATHOLIC PHYSICIANS GUILD president, Dr. Denis Cavanagh, has been named chairman and professor of the department of gynecology and obstetrics at St. Louis University School of Medicine.

PHYSICIANS' GUILD PRESIDENT

Dr. Denis Cavanagh To Head Department at St. Louis U.

ORAL GABLES — Dr. Denis Cavanagh, president of the Diocese of Miami Catholic Physicians' Guild, has been appointed professor and chairman of the department of gynecology and obstetrics at St. Louis University School of Medicine.

A member of the Little Flower parish, who is professor of gynecology and obstetrics at University of Miami School of Medicine, Dr. Cavanagh has also been named chief of gynecology and obstetrics at the St. Louis University School of Medicine, effective April 1.

A native of Paisley, Renfrewshire, Scotland, Dr. Cavanagh is a graduate of the University of Glasgow who interested at the Glasgow Royal Infirmary and Associated Hospitals. He took his residency training in obstetrics and gynecology at Royal Samaritan Hospital for Women, the largest gynecological hospital in Europe, and at Southern General Hospital, Royal Infirmary and Eastern District Hospital.

He has been a member of the University of Miami School of Medicine faculty for the past seven years and is the author of some 50 scientific publications and of a book entitled, Obstetrical Emergencies.

In 1961 he received the Mike Hogg award, the Foundation Prize of the American College of Obstetricians and Gynecologists in 1963.

Dr. Cavanagh became an American citizen in 1960. He and his wife are the parents of three children.

Holy Name Men Hold Breakfast

More than 200 fathers and daughters observed a Corporate Communion at The Cathedral last Sunday.

Later, a father-daughter Communion Breakfast was held in the parish auditorium by the Holy Name Society. A total of 150 persons attended this event.

The breakfast was prepared by the Little Brothers of the Good Shepherd who staff Communion Breakfasts, a shelter for needy in downtown Miami. All proceeds were donated to Catholic Charities.

Breakfast speakers included Mrs. David E. Bushey, rector of the Cathedral; Father David G. Bresnig, pastor of the parish; Mrs. Thomas F. Palmer, secretary of the North Dade Deaconess Society; and Msgr. David E. Bushey, new administrator of the North Dade Deaconess Society.

PHYSICIANS' GUILD PRESIDENT

Dr. Denis Cavanagh To Head Department at St. Louis U.

A preliminary meeting of parish representatives to two deaneries has been held to map plans for the second annual Diocesan-wide Holy Name Society membership drive.

Edward J. Atkins, who has been appointed to head the membership drive, said the meeting was attended by Holy Name men who had been named chairmen of the campaign in their respective parishes.

Taking part in the planning session which was held in St. Peter and Paul parish auditorium were Holy Name men from the South and North Dade Deaneries.

The mission will be conducted in St. Dominic parish beginning this Sunday, Feb. 20.

Father Angel Vicente, O.P., is pastor.

The mission will be preached by Father John Schroeder, S.J.

A mission Mass will be celebrated each day at 6 a.m. and 8 p.m. at the church, 5060 NW Seventh Street. Following the 8 p.m. Mass, a mission service will be held.

Staging a formal reception for new members at the conclusion of the drive.

And bringing the parish society registration fully up to date at the conclusion of the drive with the addition of the names of the newly registered members.

Mission Planned At St. Dominic

A seven-day mission will be conducted in St. Dominic parish beginning this Sunday, Feb. 20.

Father Angel Vicente, O.P., is pastor.

The mission will be preached by Father John Schroeder, S.J.

A mission Mass will be celebrated each day at 6 a.m. and 8 p.m. at the church, 5060 NW Seventh Street. Following the 8 p.m. Mass, a mission service will be held.

Holy Name Men Hold Breakfast

More than 200 fathers and daughters observed a Corporate Communion at The Cathedral last Sunday.

Later, a father-daughter Communion Breakfast was held in the parish auditorium by the Holy Name Society. A total of 150 persons attended this event.

The breakfast was prepared by the Little Brothers of the Good Shepherd who staff Communion Breakfasts, a shelter for needy in downtown Miami. All proceeds were donated to Catholic Charities.

Breakfast speakers included Mrs. David E. Bushey, rector of the Cathedral; Father David G. Bresnig, pastor of the parish; Mrs. Thomas F. Palmer, secretary of the North Dade Deaconess Society; and Msgr. David E. Bushey, new administrator of the North Dade Deaconess Society.

PHYSICIANS' GUILD PRESIDENT

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PHYSICIANS' GUILD PRESIDENT

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Pius XII's Brave Efforts To Block World War II

By JAMES C. O'NEILL

VATICAN CITY (CNS) — Most of the world is generally aware that Pope Pius XII worked to avert the outbreak of total war in Europe in 1939. But only recently has there been a detailed documentation of his desperate efforts during those crucial days.

The documentation is contained in a book published by the Vatican on Oct. 8, 1965, Pope Paul VI. The book is entitled "The Holy See and the War in Europe" and provides a detailed account of the policies of Mussolini.

The importance which President Roosevelt attached to the moral leadership of the Pope becomes quite clear in the documents contained in this book.

The relation between the two can be, for convenience' sake, separated into two phases.

The first phase was attempts by the two leaders, acting separately, to avert the outbreak of total war in Europe. Unfortunately, these separate efforts did not succeed, for, as Father Martini said, they did prepare the ground for a second phase. The second phase was succeeded by a more aggressive attitude led to send a personal representative of his to the Vatican in order to attain a status quo in the austere diplomatic relations by the Pope.

In the Holy See, the then Papal Secretary of State, Luigi Cardinal Magliani, a former governor of the Vatican City, was appointed Bishop of St. Augustine, Fla.

The letter reveals that the Vatican was somewhat too optimistic about the situation as improved by later events. The archbishop's letter stated: "The steps taken by the Holy See to learn the sentiments of these governments, and to create confidence in them, have been successful, not by reason of the announced desire of the United Nations to avoid war, by the fact of that his efforts were not made at a moment when international tension was so great."

The meeting ended with Msgr. Carroll extending an invitation to Wells to visit or lunch at the apostolic delegation, a signifying that no publicity would be given to the visit. Welles was to be deliberately to visit and asked "as far as publicity is concerned, he had little anxiety."

On June 29 Welles lunched at the delegation. The news from Europe was becoming more grave with Germany threatening Danzig and Poland. Msgr. Ready recommended: "His Excellency, the apostolic delegate very cordially expressed to Mr. Welles the grati-
POPE'S BROADCAST

**The Voice, Miami, Florida**

Pope Monday, Right, Now Pope Paul VI, with Pope Pius XII

**Pope Sending Golden Rose
To The Shrine at Guadalupe**

VATICAN CITY (NC) - The golden rose, a high personal esteem by a pope, is being sent to the Marian shrine of Guadalupe in Mexico by Pope Paul VI.

The ornament, fashioned of gold and gems in imitation of a spray of roses, has been presented by the pope from time to time for over 1,000 years to rulers and others, and to church and charitable officials for special service to the Church. The last presentation of a golden rose was made by Pope Paul VI the third session of the ecumenical council, in November of 1964.

THE VOICE, MIAMI, FLORIDA

Page 17

February 18, 1966
More than 1,400 guests are expected to attend the 25th annual George Washington birthday party which will be sponsored by members of the Patrician Club at noon, Tuesday, Feb. 22 in the east and west ballrooms of the Hotel Fontainebleau, Miami Beach.

Mr. William Barry, P.A., pastor of St. Patrick parish, will be the guest of honor during the traditional celebration which commemorates the birthday of the cornerstone of the parish church by the late Bishop Patrick Barry, fifth Bishop of St. Augustine, and brother of Monsignor Barry, on Feb. 22, 1916, as well as the birthday of the first President of the United States.

A preview of resort, spring and advanced summer fashions from the collection of Sandra Post of Miami Beach, Coral Gables and Fort Lauderdale will be shown.

Music will be provided by Johnny Masters' orchestra and entertainment will be highlighted by a medley of songs by the Barry College Tara Singers and solos by the Rev. Harry Snyder who played the role of Estefan D'Artigue's father in the Barry College production last fall of "My Fair Lady."

In keeping with the national holiday, Miami Edison High School Cadettes in their colorful uniforms of the American revolution period will perform military drills.

Highlight of the luncheon will be cutting of the birthday cake by Monsignor Barry.

Mrs. Theodore Schroeder, who inaugurated the annual benefit serves as general chairman of arrangements.

Other members of the committee are Mrs. D. J. Nelson, co-chairman; Mrs. Ralph Estrada, Mrs. Helene Harris and Mrs. S.A. Grimaldi.

Mrs. William Adler is president of the Patrician Club.

Reservations for the party entertainment will be held at the垃at JE 1-7446 or UN 6-0348.

No Party News

Throughout Lent

Since the Church exhorts the faithful to practice voluntary self-denial regarding worldly amusements during the penitential season of Lent, which begins on Ash Wednesday, Feb. 23, The Voice will discontinue notices of such events until after Easter, April 16.

Murray's

Custom Roof Coating and Exclusive Silicone Process

Means Quality!!!

★ 2-Year Guarantee and Easy Terms

★ 5-Year Warranty

Florida's Fastest Growing Roof Coating Firm. We cordially invite your further inquiry.

Free Estimates cheerfully quoted.

This exclusive process is available for tile or gravel roofs.

DADE

BROWARD

PLAZA 9-6604

JA 4-1106

St. Michael Guild

To Hold Silver Membership Tea

A silver membership tea under the auspices of St. Michael's Guild will be held Sunday, Feb. 20 at the home of Mrs. Donald McCammon, 2351 NW 123rd St.

Father John Nevins, C.F.R. of the Miami Catholic Church, who is the principal speaker during the afternoon, will be the guest of honor.

Mrs. McCammon, who is president of the Rosary Society and vice president of the guild, will be assisted by members of the guild in serving refreshments, during the tea which will be served from 4 to 5:30 p.m.

Fathers and a prospective members are invited to attend.

THE VOICE Miami, Florida

Page 18 February 18, 1966

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Fathers and a prospective members are invited to attend.

THE VOICE Miami, Florida
Spring Card Parties Blooming

Spring card parties, lunches and fashion shows are planned by several DCCW affiliations during the coming weeks.

LAKE FOREST — A card party and fashion show under the auspices of Association Altar and Rosary Society will be held today (Friday) at Madonna Academy Auditorium.

Fashion show from J. C. Penny's will be shown with members of the society serving as models.

NORTH MIAMI BEACH — A card party and social sponsored by St. Lawrence Guild will begin at 1 p.m. Tuesday, Feb. 22 in the church annex.

Those planning to attend are requested to bring their own tables and cards.

Mrs. Gerald Griffin, co-chairman, Mrs. Elizabeth Gipson, Mrs. Eunice Resch and Mrs. Maryann Iggi will be in charge.

FORT LAUDERDALE — Their seventh annual luncheon and fashion show will be sponsored by St. Sebastian Women's Club on Monday, Feb. 20 at 1 p.m. at the Coral Gables Country Club.

Mrs. M. Harvitt Muscarella and Mrs. Joseph L. Proctor, members of the committee will be in charge.

MIAMI — The DCCW of the Church of St. Anthony will sponsor a fashion show for the benefit of its Christmas fund on Monday, Feb. 20 at 7:30 p.m. at the Church of the Blessed Sacrament.

Membership and details will be given by Mrs. Frank Kenny, Mrs. Patsy Montalvo, Mrs. William Rolle and Mrs. Agnes McElroy.

THE VOICE
Now...for Catholics of all ages and Catholic families of all sizes—

This remarkable new "extra cash" Catholic Hospital Plan has been created just for you—regardless of the kind of health insurance you already have!

For only $1—now, with no qualifications whatsoever, you can enroll yourself and all eligible members of your family in this valuable extra protection health plan—if you mail your Enrollment Form no later than Midnight, March 16, 1966

This could well be the most important news you've heard in a long time. And now you may enjoy a special low-cost health protection plan that pays "extra cash" direct to you when a sudden accident or an unexpected sickness hospitalizes you or any of your family!

At last, a long-respected insurance company (Mutual Protective Insurance Company, specializing in health insurance and having over 35 years experience) has created a new health plan, especially for Catholics like yourself! It is called the—CATHOLIC HOSPITAL PLAN.

"Try" This Plan For Only $1.00

To make it easy for you to "try" this new plan and see for yourself just how it can benefit you and your family, we now make you this no strings "introduction" offer:

You can qualify for this new plan during this limited enrollment period—without having to see a company representative—and without any red tape whatsoever! You can enroll yourself and all eligible members of your family for only $1.00!* And, after you receive your policy, if for any reason you decide you don't want it, you may return it within 10 days and your dollar will be promptly refunded!

How The Catholic Hospital Plan

Differs From Ordinary Health Insurance

What is so unusual about the new Catholic Hospital Plan—and why should it especially interest you?

As a Catholic, it is to your advantage to go to a Catholic hospital when sickness or accident strikes. In a Catholic hospital, you are assured of physical comfort and care, but you have the comfort of having spiritual guidance always available. In addition, you will be sure of receiving the care and treatment that is in strict accordance with the ethical and religious directives of the Church. (Of course, even if you enter a non-Catholic hospital, you will be covered under the Catholic Hospital Plan, but your cash benefits are actually greater if you go to a Catholic Hospital.)

You may agree Catholics should be encouraged to go to Catholic hospitals, but you may already have some hospital insurance and may be wondering—why do I need more? Because no matter what other insurance you now carry, it simply doesn't cover everything!

Think for a moment—in these days of rising medical costs, would your present insurance cover all your hospital bills? All your surgical and in-hospital doctor's bills? All the medicines, drugs, supplies and the many other extras? Probably not.

And even if all your medical and hospital bills were covered, what about all your other expenses—the bills that keep piling up at home—the tremendous and costly upset you are over 65 now, or when you become 65, the Catholic Hospital Plan during this limited enrollment period...

If you, as husband, father and breadwinner are suddenly hospitalized, even with Medicare, where will the "extra" money you need come from?

Without any extra cash protection in case of a hospital emergency, debts may be incurred, savings may be lost, peace of mind may be shattered—and even recovery can be seriously delayed.

How The Plan Protects You And Your Family

Now, with the unique protection of the Catholic Hospital Plan, you can avoid these worries—because you can be assured of extra cash income when you or any covered member of your family goes to hospitals—to keep you out of debt, to keep your savings intact, to speed recovery by easing your troubled mind, to avoid added worry over your family's future, whatever your age or occupation and without any other qualifications whatsoever. You can choose any of four low-cost plans, specially tailored to suit your family's needs.

CHOOSE THE PLAN THAT SUITS YOU BEST—You can enroll for only $1.00!

$10,000 MAXIMUM—ALL-FAMILY PLAN: $10 a week ($1.42 a day) for each of your eligible children, $2,500 MAXIMUM—HUSBAND-WIFE PLAN: $100 weekly ($14.28 a day) for each of your eligible children, $7,500 MAXIMUM—HUSBAND-WIFE PLAN: $100 weekly ($14.28 a day) for each of your eligible children, $5,000 MAXIMUM—INDIVIDUAL PLAN: $10 a week ($1.42 a day) for you.

(Note: In a non-Catholic hospital, benefits are reduced by 5%.)

If yours is a young, growing family, then we recommend the All-Family Plan. You and your wife are covered for all new ailments, as well as for maternity benefits, after your policy has been in force for 10 months. And all your unmarried dependent children between 3 months of age and under 21 are included at no extra cost as long as they live at home. (This includes not only your present children but any children you may have in the months and years to come. If you are the only parent living with your children, we suggest the One-Parent Family Plan. This covers you and all eligible children living at home between 3 months of age and under 21. Under this plan, future additions are not included since no maternity benefit is provided in the One-Parent Family Plan. On all plans, your cash benefits are paid from the day of your hospital admission and continue in force (without any premium to be paid) up to one week after your discharge from the hospital.

How much extra cash will you receive? That depends on the plan you choose—and the kind of protection you need. Below is a list of the valuable features included in each plan. Here are a few you will want to consider:

1. The Accident Death Benefit

"Deposit" into your "Health-Bank Account" the maximum amount of your policy—$10,000.00, $7,500.00 or $5,000.00 (depending upon the Aggregate of Benefits of your plan). The amount so "deposited" is guaranteed to your regular monthly premium (including your first month) is actually added to your maximum! When you have your policy in force and you are hospitalized, all your cash benefits are paid from your "account." It's just like putting money in and taking it out of a bank account.

2. Accidental Death Benefit

Paid To Your Parish

In the event of the accidental death (within 90 days of an accident) of any person covered under the Catholic Hospital Plan, $500 will be paid to the covered person's parish, subject to the maximum (Aggregate of Benefits) of your policy. If you wish to name a beneficiary other than your parish, check the box on your Enrollment Form and a check for $100 will be sent to you along with your policy.

3. Special Feature for Peace of Mind and Security

Not only does the Catholic Hospital Plan pay you in addition to any health insurance you carry, whether individual or group— even Medicare! Furthermore, all your benefits are tax-free!

Surprisingly Low-Cost

Membership in the Catholic Hospital Plan costs considerably less than you might expect. You pay only $1.00 for your first month's coverage (regardless of your plan), then only $7.95 a month for the All-Family Plan; only $5.95 a month for the One-Parent Family Plan; only $3.75 for the Husband-Wife Plan; and the Individual Plan costs only $3.25. (When you become 65—or if you are 65 or over and not enrolled in Medicare, you can get the extra protection needed through the Catholic Hospital Plan at a cost of $12.50 a month.)

Carry As Much Other Health Insurance As You Wish

Yes, the Catholic Hospital Plan pays you in addition to any health insurance you carry, whether individual or group— even Medicare! Furthermore, all your benefits are tax-free!

To learn more about this amazing protection for you and your family, send the box on your Enrollment Form and a check for $1.00. We will send the policy and premium notices to you. Just enclose $1 for the first month's coverage.

SPECIAL NOTE IF YOU ARE OVER 65

Even though Medicare is a part of your hospital expenses—when it goes into effect—it will still not cover all of your costs. During the limited enrollment period, you can get the extra cash protection needed during the high-risk senior years simply by filling out the Enrollment Form at the right without any qualifications.

It's a fact that people over 65 are greater risks. They go to hospitals more often and have larger hospital bills than any other age group. That's exactly why senior citizens need more protection! And that's why some hospital plans won't accept them or charge rates beyond their means. But the Catholic Hospital Plan not only accepts you regardless of age, it gives you extra-cost protection that is within your reach.

If you are over 65 now, or when you become 65, the following model premium applies. (This is the only increase that can be ever made as long as you continue your policy in force.)

Female on All-Family or Husband-Wife Plan...$2.25 Female on One-Parent or Individual Plan...$1.00 Male on Any Plan...$1.00

ARE YOUR PARENTS SENIOR CITIZENS?

Most senior citizens guard against becoming a "burden." But too often their insurance won't stand today's high hospital costs. Even Medicare won't take care of everything. A special non-canceling requiring hospitalization can mean the end of their reserves and loss of mental peace. You have the Catholic Hospital Plan to guard your own reserves, enroll your parents in the Catholic Hospital Plan at no extra cost. Have the parent to be enrolled complete and sign the Enrollment Form—pay the premium notices to you. Just enclose $1 for the first month's coverage.

To Your "Health-Bank Account!

Here's a wonderful bonus feature you get, no matter which plan you choose—it's almost like having an extra "Bank Account!" When your policy is in effect, we will immediately...
age, size of family or the plan you select, you can now enroll
and get your first month’s coverage for only $1.00!

How Can We Do It?
At this point, you must be asking, “How can we offer so
much more for so little?” The answer is simple: We have fewer
sales costs! The Catholic Hospital Plan is a full enrollment
package and a large volume of policies is issued only during
certain limited enrollment periods. And all business is con-
ducted directly between you and the company by mail. No
salesmen are used. There are no costly investigations or any
extra fees for you to pay. It all adds up to real savings you
share with us by giving you top protection at lower cost.

A Respected Company
In addition to the exceptional value of the Catholic Hospital Plan—the high benefits, the ease of enrollment —you get something even more valuable: Your policy is
conducted directly between you and the company by maiL

No Salesman Will Call
If you enroll now, during this limited enrollment period
there are no other obligations other than to complete and
mail your Enrollment Form below. We will issue your Cath-
olic Hospital Benefit Policy (Form P147 Series) immediately
—same day we receive your Form. This automatically
pays your policy in force. Along with your policy, you will
receive a simple, easy-to-use Claim Form. Should you at any
time have any questions, you can be sure that your claim will
be handled promptly.

As a Catholic, doesn’t it make sense for you to be
protected by a Catholic health plan, should you or a
member of your family be stricken by sickness or acci-
dent and suddenly hospitalized? Why not take a
moment right now and fill out your Enrollment Form.
Then complete it promptly with only $1.00.

Money-Back Guarantee
When you receive your policy, you’ll see that it is direct,
honest, easy-to-understand. But if for any reason whatever
you decide that you don’t want it, you may return it within
10 days and we will promptly refund your dollar.

Please Note: Because this is a limited enrollment, we can
only accept enrollments postmarked on or before March 16,
1966. But please don’t wait until that date! It is important
that you act today! So, the sooner you receive your Form, the
sooner your Catholic Hospital Plan will cover you and your
family. We cannot cover you if your policy is not in force!

MUTUAL PROTECTIVE INSURANCE COMPANY
3860 Leavenworth Street, Omaha, Nebraska 68105

19 Important Questions Answered
ABOUT THE NEW CATHOLIC HOSPITAL PLAN

1. Who is the Catholic Hospital Plan?
This unique plan is a non-profit Group Hospital
Protection Plan—specialized especially for Catholics—that pays cash
immediately upon hospitalization. When coverage does or does not
hospitalize you or a member of your family.

2. Why should the Catholic Hospital Plan be of special in-
teres to you?
When you go into a Catholic hospital, you know that the physical and
spiritual care you receive is in strict accordance with the ethical
and religious directives of the Church. Under the Cath-
olic Hospital Plan, your benefits are greater if you go to a Catholic
hospital.

3. Why do I need the Catholic Hospital Plan in addition to
my present hospital insurance?
Probably your present hospital insurance won’t cover all hospital
expenses, but even if it does, you will still need help to cover all your
household expenses when you are hospitalized.

4. Can I collect even though I carry other health insurance?
Yes, the Catholic Hospital Plan gives you in addition to any benefits
you may receive from another health plan.

5. How much is the cost of a Catholic Plan?
For you; $75 weekly ($10.71 daily) for your wife; $50 weekly
($7.14 daily) for each of your children under 21, as an extra cost, on
children age 21 and over.

6. What plan should I choose?
You may choose any of four low-cost plans—you can actually
select the exact plan that suits you best!

7. How can I be paid in a Catholic Hospital?
Each plan has its own “Assignee of Benefits,” whom we refer to
appropriately as the HUSBAND/WIFE PLAN. $7,500-$10,000 a
week ($14.28 a day) extra cash income, based on the
Assignee of Benefits.

8. How much can I be paid in a Catholic Hospital?
Each plan has its own “Assignee of Benefits,” whom we refer to
appropriately as the HUSBAND/WIFE PLAN. $7,500-$10,000 a
week ($14.28 a day) extra cash income, based on the
Assignee of Benefits.

9. Does the Catholic Hospital Plan cover all your household
expenses when you are hospitalized?
You will be covered in any hospital anywhere in the world that
makes a charge for room and board service, except nursing
homes, convalescent or semi-care units of hospitals, Federal hos-
pitals, or any hospital primarily for the treatment of tubercu-
losis, drug addiction, alcoholism, or nervous or mental disorder.

10. When does my policy go into force?
Your policy—$10,000, $7,500 or $5,000 (depending upon the Ag-
est of Benefits)—is in force immediately upon the date
your policy is issued. You have 10 days in which to cancel your
policy—and we will promptly refund your dollar.

11. What if someone in my family has had a health prob-
lem that may occur again?
Even if one of your covered family members has suffered from
a health problem in the past, under the Catholic Hospital Plan
your present hospital insurance won’t cover all hospital
expenses, but even if it does, you will still need help to cover all your
household expenses when you are hospitalized.

12. Why should I enroll right now?
Because this is a limited enrollment, we can
accept enrollments postmarked on or before March 16,
1966. After the first 10 days, if you are under 65, you
may return your policy within 10 days and your $1.00 will
be promptly refunded.

13. Can I drop out any time? Can you drop me?
We will never cancel or refuse to pay your policy for health
reasons—let us or you live and continue to pay our
premiums. We guarantee that we will never cancel, modify or
diminish your policy unless we receive notice of cancellation
from you, the Catholic Hospital Plan. We will accept renewals of
all policies of this type in your entire state or within the maximum
(Aggregate of Benefits) of your policy has been paid. Yes, of course,
can drop your policy on any renewal date.

14. Are any other unusual benefits included in the Catholic
Hospital Plan?
Yes. In the event of an accidental death (within 90 days of an
accident) of any person covered, $500 will be paid to the
person whose name is shown upon the form—this is in
addition to any benefits you may receive from another health plan.

15. Why is the Catholic Hospital Plan almost like having
“assignee of benefit” coverage?
It is similar to “assignee of benefit” coverage under your
“Health Sickness” policy, the maximum amount of your
policy is hard to determine since no maternity benefit is provided in the
ALL-FAMILY PLAN. If the household member has been in force for 10 months.

16. What if someone in my family has had a health prob-
lem that may occur again?
Even if one of your covered family members has had a health
problem that may occur again, you will receive

17. Why should I enroll right now?
Because this is a limited enrollment, we can
accept enrollments postmarked on or before March 16,
1966. After the first 10 days, if you are under 65, you
may return your policy within 10 days and your $1.00 will
be promptly refunded.

18. How much does my first month’s cost?
Only $1.00, regardless of your age, the size of your family or
how long you have been a subscriber. Your premium is higher and our
salesmen are lower.

19. Why should I enroll right now?
Because this is a limited enrollment, we can
accept enrollments postmarked on or before March 16,
1966. After the first 10 days, if you are under 65, you
may return your policy within 10 days and your $1.00 will
be promptly refunded.

February 18, 1966 THE VOICE Miami, Florida Page 21
Sweetest Things This Side Of Heaven

By FLORENCE DEVANEY

You can just see the moistness in Florida Orange Cookies and Date Nut Bars after you take them from the oven, and it's the fresh juice and rind that does it. And wait until you taste them — mmmmmm, you can't buy this good at the bakery!

Florida Valencias, the juiciest and sweetest of all oranges, are so versatile. They're large in size, thin-skinned and seedless, all of which makes them ideal for juicing, slicing and sectioning for use in myriad ways.

1 cup shortening
2 eggs
1 tablespoon grated orange rind
1 cup sugar
2 cups graham cracker crumbs
1 teaspoon baking powder
2 tablespoons prepared mustard
1 teaspoon salt
1/2 cup orange juice

Cream together shortening, sugar, eggs and orange rind. Stir together flour, salt and baking soda. Add flour mixture alternately with orange juice; mix in nuts. Bake in 400 degree F. oven 20 minutes. YIELD: 6 dozen cookies.

Florida Orange Cookies

Date Nut Bars

You'll find superb food, the finest fresh produce — Get the Hama Milk habit now!

DeConna Ice Cream

Florida's Key to Taste Treat

Manufacturers and Distributors of Ice Cream and Ice Cream Specialties

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** You Try Our Homemade Deviled Crabs and Tartar Sauce. Fresh-picked Crab Meat Claws, White or Lump. Also Crab Claw Fingers For Cocktails.

Flew Kiki Poultry, a strictly fresh large eggs.

A Special Service. We will Prep, De-Yoke and Cook Your Shrimp

All at Extra Charge. Please Place Your Order in Advance.
Reduce el Papa los Días de Ayuno y Mantiene Abstinencia en Viernes

El Papa Paulo VI ha reducido los días de ayuno y abstinencia al Miércoles de Ceniza y Viernes Santo, manteniendo la ley de abstinencia todos los viernes.

El Papa dispuso también que la edad en que obliga la observancia de la abstinencia es desde los 14 años, en vez de los siete años, como hasta ahora. La edad para observar las normas del ayuno sigue siendo los 14 años, terminando esa obligación a los 60.

Las medidas del Papa están contenidas en una Constitución Apostólica titulada "Poenitentia", habiendo sido revelados los puntos principales de la misma por la Delegación Apostólica en Washington.

El decreto, que fue publicado en Roma ayer, día 17, será puesto en efecto el Miércoles de ceniza, 23 de febrero.

INICIASE LA CAUERESMA EL MIERCOLES

Era costumbre dar por sentado que si alguien estaba interesado en noticias de índole religiosa sólo podría encontrarlas en una revista o periódico religioso, la lectora de sus noticias de indole religiosa se enfrenta a la imposible posibilidad de popularizar un tema profundo, lo simplifican hasta el punto de que resulta incomprensible. Esta noticia se afoaraba el cuidadoso razonamiento de un arquitecto que quiere que sus hijos comprendan el significado de una pieza de artesanía, y luego decide que los estudiantes de habla hispana vayan a ingresar a las universidades de los Estados Unidos.

Necesidad de Prensa Católica

Era costumbre dar por sentado que si alguien estaba interesado en noticias de índole religiosa sólo podría encontrarlas en una revista o periódico religioso. Actualmente, ya no es así. El Concilio Vaticano II, tomando en cuenta la realidad de los jóvenes, decidió que las universidades para estudiantes extranjeros, aspectos fundadores, cursos básicos de orientación como inglés para extranjeros, cursos de iniciación general y de religión en la primera página de los periódicos alrededor del mundo, y aunque los titulares del noticiario relativo a religión han crecido, la religión continúa por suscitar intereses, suministrando noticias de gran importancia.

¿Disminuye este hecho por tanto, la necesidad de un "periódico católico"? De ningún modo. Todo lo contrario. Los diarios y revistas, hablando en generalidad, realizan una buena labor al reportar los acontecimientos del Concilio. Sin embargo, se hace evidente más que nunca, la necesidad de los periódicos religiosos en proveer un tratamiento más amplio de los tópicos importantes.

Consideremos por ejemplo, la legitimidad de las enseñanzas sobre materias religiosas y eruditos católicos, de que muchos periódicos y revistas con la intención de popularizar un tema profundo, lo simplifican hasta el punto de distorsionarlo y de esta forma, confunden a los lectores, llevándolos incluso al error. No es posible que en una cercana noticia se aborde el cuidadoso razonamiento de un arquitecto especializado sobre la naturaleza del matrimonio. Y recordemos también las numerosas malas interpretaciones que surgen de un tratamiento superficial del problema del control de la natalidad.

Hoy como nunca, la Prensa Católica se enfrenta a la gran empresa de formar y mantener a la opinión pública en los directrices de la verdad y moral cristiana. Ha de asestar, sin reservas, sinPLICIDAD, sin intimidación, sin calumniar el nombre de Cristo y de su Iglesia. Y hacer llegar estas ideas a todos, para que sean capaces de entender y de valorar el mensaje de Cristo y de sus discípulos.

En el campo de la comunicación, la Prensa Católica tiene la oportunidad de contribuir a la formación de conciencia religiosa en todos los sectores de la sociedad, de promover la reflexión sobre temas de importancia para la vida de todos, de contribuir a la educación de la juventud y de mantener el espíritu de la tradición judía.

Ya en el siglo cuarto de nuestra era, la imposibilidad de prensa publica ilícita les era un rito oficial en Roma, extendiéndose rápidamente a toda la cristianidad.

La imposición de cenizas, aplicada originalmente, a poderes públicos, devino popular en todos los países europeos al final del siglo XI.

VOCES INICIASE LA CAUERESMA EL MIERCOLES

Recuerda a todas las ex alumnas de Salesiana en Miami, así como al mensaje de las ex, de las ex alumnas que estuvieron en Cuapa, en los años 70, 80 y 90. Para Orientar a todas las ex alumnas que estuvieron en Cuapa, en los años 70, 80 y 90. Ellos son aquellos que ganaron concursos por sus habilidades,Invitándolos a almonar con el. Después, imitando el cerdo real, cargado de regalos fue una sorpresa para los invitados.

Crean Instituto Para Orientar a Estudiantes-Latinos en E. U.

WASHINGTON (NA) — Ha sido creado en esta ciudad el Instituto de Orientación Universitaria para Estudiantes-Latinos Americanos mediante la cooperación de la Facultad de Educación de la Universidad Católica de América y el Secretarío Latinoamericano de Asistencia Académica (LASA) del Consejo Episcopal Latinoamericano (CELAM).

El propósito del instituto es proporcionar a los estudiantes de América Latina que van a ingresar a las universidades de los Estados Unidos, cursos básicos de orientación como inglés para extranjeros, cursos de iniciación general y de religión en la primera página de los periódicos alrededor del mundo, y aunque los titulares del noticiario relativo a religión han crecido, la religión continúa por suscitar intereses, suministrando noticias de gran importancia.

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Considérense por ejemplo, la legitimidad de las enseñanzas sobre materias religiosas y eruditos católicos, de que muchos periódicos y revistas con la intención de popularizar un tema profundo, lo simplifican hasta el punto de distorsionarlo y de esta forma, confunden a los lectores, llevándolos incluso al error. No es posible que en una cercana noticia se aborde el cuidadoso razonamiento de un arquitecto especializado sobre la naturaleza del matrimonio. Y recordemos también las numerosas malas interpretaciones que surgen de un tratamiento superficial del problema del control de la natalidad.

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Ya en el siglo cuarto de nuestra era, la imposibilidad de prensa publica ilícita les era un rito oficial en Roma, extendiéndose rápidamente a toda la cristianidad.

La imposición de cenizas, aplicada originalmente, a poderes públicos, devino popular en todos los países europeos al final del siglo XI.
En las influencias de la Iglesia Católica, culpable de la existencia de las actuales "le- yes decadentes"; una señora que noce de empuja sus abortos efectuados en Suecia y que al preguntarles los padres si creen que el be- tenía alma contestó. "Nunca he pensado sobre eso"; y por- 

Asesinato Legalizado

PROYECCIÓN CURSILLISTA

En estos momentos, la ciudad de Miami está experimentando una serie de disturbios sociales que han llevado a la cancelación de varias actividades culturales. La última de ellas fue el evento "Vigilia de un Llamado" que tuvo lugar en el Centro Hispánico de la ciudad. La organización de este evento, la Cofradía de Cristo, ha anunciado que canceló la vigilia debido a la situación de seguridad actual.

La cofradeña de Cristo, dirigida por el P. Urteaga, es una organización católica que busca promover la fe cristiana en la comunidad. En el caso de la vigilia de este miércoles, la Cofradía de Cristo había preparado una serie de actividades, incluyendo una proyección de un video llamado "Heroes of Christ".

Según una fuente de la cofradeña, "La cancelación de la vigilia no es una decisión fácil para nosotros. Estamos comprometidos con la promoción de la fe cristiana en Miami, pero debemos también priorizar la seguridad de nuestros miembros y la comunidad. Nos comuniquemos con la cofradeña de Cristo para obtener más información y detalles sobre el evento cancelado."
Positiva Influencia en el Cine

El Papa Juan XXIII está influyendo actualmente en las películas cinematográficas. Su urgente recomendación a los padres conciliales de adoptar una actitud "positiva" en todas sus deliberaciones, se está reflejando hoy en el nuevo tratamiento católico hacia la revisión de películas.

Ha habido un cambio gradual de la actitud condensadora de los pasados años hacia una constructiva y positiva actitud hacia la revisión de las películas.

Una serie de pasos han sido dados últimamente. En diciembre se cambió el nombre de la Legación de la Decen- cia por el de Oficina Católica Nacional para Películas Cine- matográficas, con lo que se dispone de un "grupillo de vigilantes". La pasada semana esta Oficina, por vez primera seleccionó el cinco "mejores filmes del año" como dignos de ser premiados.

Entre estas cinco se incluyen "Darling" y la pro- puesta de Fellini "Un neve Spirit", lo que resul- ta sorpresa para muchos, pues ambas se consideran como "explicación falsa en su presentación de los aspectos menos favorables de nuestra sociedad contemporánea", como los describe el New York Times.

El Comité de Obispos de Estados Unidos ha instado a que se den de reconocimiento a películas de buena métrica y que se propongan a los productores quede fuerzos encaminados a ese tipo de filmes, son muy apreciados.

Este criterio positivo tiene un gran sentido. Años atrás el mal de algunas películas y la falta de actitud de las mismas, ciertamente contribuyeron a eliminar muchas cintas nocivas, pero obviamente no pudieron contener la masa de inocencia a la sed de entretención. Promover películas meritorias, seguro contribuiría a estimular a los productores y escritores hacia el tipo de entretención que es aceptable a todos y a la vez resul- taría educativo para ellos.

CINE-GUIA
Por Alberto Cardell


El nacimiento de cdeo hijo es una felicidad to- talmente nueva. ***

Hablar bien es sem- brar. Dar buen ejemplo es recoger cochas. ***

Tienes problemas? Has comenzado a ser hombre. ***

Críos un. El diablo dice. Por lo tanto, no es- paciones nunca más con el pads. ***

CINEMA-TEATRO PUEBLO

 IMPUESTOS!!
En todo nuestro trabajo no somos dueños de nada. Lo que debemos hacer para que avance la obra es trabajar,

R. A. JONES

BELEN JESUIT
UN HIGH SCHOOL BILINGÜE PREPARATORIO PARA LA UNIVERSIDAD

GRADOS: Del 7º al 12º

Examen de Ingreso para 9º Grado Marzo 5
Examen para 7º y 8º Grados Abril 30

Teléfono 379-7903

February 18, 1966 'THE VOICE' Miami, Florida Page 25
**Compruebe sus Conocimientos**

1. El célebre decreto que promulgó el rey de Francia, Enrique IV en 1598, y que puso fin a las sangrientas guerras de religión entre católicos y hugonotes se llamó:
   - El Levítico
   - El Escorial
   - El César

2. El término "gentes" empleado en el Nuevo Testamento trata de:
   - El primero de los Héroes del Antiguo Testamento
   - La figura "Yo soy el que soy" con que Dios se descubre a sí mismo en el Antiguo Testamento, fue dicha:
   - El Levítico
   - El Genesis

3. Si siendo judíos se habían convertido al cristianismo,
   - El Genesis
   - El Levítico
   - Abraham

4. El apostol de Germania:
   - Es conocido como "el apostol de Germania" por haber dado solida organización a la Iglesia de ese país;
   - Trata de los origenes de la humanidad y del pueblo de

5. En el año 1531,
   - Nueve cojíos que educan a 47,000 alumnos.
   - Muere el obsequio pontificio es otorgado cada año a una persona.

**Diez Años Cumple la Obra**

CARACAS (NA) — La institución "Fe y Alegria" cumplió diez años de su creación. Actualmente dirige treinta y dos maestros:

Rosa de Oro al Santuario de Guadalupe

CIUDAD DEL VATICANO (NA) — El Papa Pablo VI otorgó la "Rosa de Oro" al Santuario de Nuestra Señora de Guadalupe de México. El obsequio pontificio es otorgado cada año a una personalidad católica o a un santuario.

Fuentes valencianas agregan que la Rosa de Oro se recibió bendecida por el Santo Padre el 30 de marzo y luego enviada a México. El año anterior la distinción fue otorgada al Santuario de la Virgen de la Cabeza en Valencia. La Virgen de Guadalupe es la Patrona de América. Su imagen se vuelve a los años de la conquista española, señalándose que su aparición ocurrió el 12 de diciembre de 1531.

**Puntos Para Meditar**

- El ultimo fracaso es el fracaso de quien se desiste en el camino.
- La Piedad es devolver al otro el amor que siempre ha recibido.
- La paz de Westfalia.
- El Edicto de Nantes.
- El Tratado de

**Misas Dominicales en Español**

- ST. TIMOTHY, 5400 S.W. Flagler St 7, 10 A.M. 1, 6 y 7:30 P.M.
- ST. JOHN BOSCO, 1301 W. 16 Ave. y 60 St., Hialeah, 12:15 P.M.
- ST. PATRICK, 1345 flagler St. 7, 10 A.M. 1, 6 y 7:30 P.M.
- ST. DOMINIC, N.W. 7 St
- ST. BERNARD MISSION, 900 S.W. 26 Rd. 8:30 A.M.
- ST. AGNES, Key Biscayne, 10 A.M.
- ST. MICHAEL, 2023 W. Flagler 1:15 P.M.
- ST. ANNE, 900 W. 26 Rd. 8:30 A.M.
- ST. ANNE, 900 W. 26 Rd. 8:30 A.M.
- ST. TIMOTHY, 5400 S.W. 102 Ave, 12:30 P.M.
- ST. DOMINIC, N.W. 7 St 10 A.M. 1, 6 y 7:30 P.M.
- ST. BRENDA. 35 St. S.W. 6:30 P.M.
- ST. AGNES, Key Biscayne, 10 A.M.
- LITTLE FLOWER, 1270 Anastasia, Coral Gables, 9:15 A.M. y 12 M.
- ASSUMPTION UNIVERSITY, 1847 Beekley Ave. 12 P.M.
- ST. JOHN ROSCO, 1301 W. 16 Ave. 1, 10 A.M. 1, 6 y 7:30 P.M.
- GESU, 110 N.E. 3 St 9:30 P.M.
- ST. MICHAEL, 2023 W. Flagler 1:15 P.M.
- ST. HUGH, Royal Rd y Main Highway, Coconut Grove, 12:15 P.M.
- ST. TIMOTHY, 5400 S.W. 102 Ave, 12:30 P.M.

**News en Español**

- Con Manolo Reyes
- Manolo Reyes

**Arte Católico Español**

- EFECTOS RELIGIOSOS EN GENERAL

**Fe y Alegria" de Venezuela**

El Padre José María Vela, jesuita chileno, fundador y principal impulsor de la obra, dice que pensó en crear la institución, ofrecer "fe, como mística para la acción perseverante, y alegría como el himno que despliega las banderas del reconquista social".

Los colegios de "Fe y Alegria" abarcan todo el territorio nacional y están dedicados especialmente a la formación artesanal y técnica. Sus programas se han internacionalizado y poseen ya establecimientos en Brasil y Perú. Para los próximos años el plan tiene previsto llegar a los cien mil alumnos en toda Hispanoamérica.  

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**Puntos Para Meditar**

1. Piérdas el valor de ser Padre por siempre.
2. No se te conformes con santiguarte. Cúfricate.
3. Cristo sigue amándote en el Sacramento de tu paciencia.

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Preso Gana Concurso Literario Católico

ALICANTE, España (NA) — Vicente F. Cuartillier (48) preso de la cárcel de Alicante, ganó el concurso sobre el Año Santo de Santiago, al que pudieron presentarse todos los reclutas de las cárcel españolas. El artículo premiado describe una imaginaria entrevista con el Apóstol Teófilo. Se presentaron más de 300 escritos al concurso.

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**Festival en Belén**

824 S. W. 7th Ave.
ABRIL 16 y 17

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**SE OBSEQUIARAN**

- MUSTANG 1966
- HONDA 1966
- T.V. COLOR 1966

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**BOLETOS EN**

- BELÉN U. C.
- FR 9-7903
- FR 7-0743
**BISHOPE CARROLLTo Dedicate Faculty Residences, Chapel**

Bishop Coleman F. Carroll will dedicate two new faculty residences and a chapel at two Catholic high schools in Dade County in ceremonies scheduled for Feb. 15 and March 5.

A new Archbishop Curley High School faculty residence and chapel will be blessed at 10 a.m. Monday, Feb. 15.

Bishop Carroll will celebrate a Benediction Mass for religious and priestly seminarians attending the ceremonies following the blessing of the chapel and faculty residence.

The private chapel for the faculty accommodates 30 persons.

On Saturday, March 5, at 3 p.m., Bishop Carroll will dedicate the new two-story faculty residence at Christopher Columbus High School.

The Columbus faculty residence is located in the rear of the main school buildings adjacent to the St. John Vianney Seminary property.

**Dance Will Benefit St. Theresa School**

**Coral Gables** The Home and School Association of St. Theresa School will hold a semi-formal benefit dance from 9 to 11 p.m. this Friday (Feb. 17) at the Coral Gables Country Club, 199 Greenway Drive.

Music will be provided by Gene Ray and his orchestra. Proceeds from the dance will be used to improve school facilities.

**Latin America Book**

**NOTRE DAME, Ind. (N.O.) — Fides Publishers has issued a book which would be read in the new Latin America: a Catholic Appraisal, edited by Father John J. Considine, M. M.**

The book contains observations of principal speakers at the 1961 national conference of the Catholic Inter-American Co-operation Program.

**FINest VALUE . . .**

**STERLING VILLAGE**

See our ad page 39

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**News Of Youth**

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**St. John Seminary**

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**AQUINAS**

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**By JAY SMALLWOOD**

**FORT LAUDERDALE** — The St. Thomas Aquinas Debate Society, in recent weeks, has been teaching interested eighth grade students the art of forensic speaking. These students, primarily from Our Lady of Martyrs and St. Anne's, have been working earnestly in this year's high school topic dealing with common arbitration in basic industries. Last week, four teams from each of these schools clashed for their first formal debate. It proved to be an interesting event with all teams gaining necessary experience.

Results — Our Lady of Martyrs won.

**The Debate Club is now planning an alumni-tournament for sometime late this nine-week period.**

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**Needy New Mexico Library Gets Biscayne College Books**

Biscayne College has sent over 300 books to the Sisters of St. Francis in Lumberton, New Mexico.

Michael Sass and Barry Flynn, members of the Biscayne College staff, assisted in sending duplicate copies of books to the needy library in Lumberton.

The book project began when Miss Margaret Mary Henrich, the assistant librarian at Biscayne, read a newspaper article regarding the needs of the Sisters' request for books.

The article asked for any educational library works for the only library in the mountain town.

Father John F. Brennan, O.S.A., head of the Biscayne College Library, is in charge of the project.

**B R O W A R D**

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**B R A M M E N & S T OR A G E I N C ORPORATED**

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**FAIRCHILD**

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**You Can Help The Society of St. Vincent de Paul To Help Others by donating your discarded Furniture, Rugs, Appliances, Bedding, Clothing, Shoes and Miscellaneous Items.**

Any article you may wish to donate will be gladly picked up if you will call Fort Lauderdale 24-0716, 210 Dixie Highway Blvd. Hollywood ... 989-5548, 1090 S.W. 56th Ave. Pompano ... 942-2242, 2323 No. Dixie Hwy. Miami ... 373-8585, 801 N. Miami Ave. Ft. Myers ... 334-2736, 3332 Anderson Ave.

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**February 18, 1966 THE VOICE Miami, Florida Page 27**
By PAUL LEBEL AND CAROL BRESLER
WEST PALM BEACH — Cardinal Newman High School's annual "Day of the Senior" program opened Friday, Feb. 11, with a program of events that continued through Monday. The week-long observance is one of the main events of this year's homecoming observance.

By BILL LARSHON AND MARY ANN FLYNN
St. Patrick's Catholic High School will participate in the radio station WKTZ's "Young Miami Speaks" moderated by Fred Hall at 4:30 p.m. on Feb. 21. The topic selected for discussion by the Youth Advisory Board, of which Lynn G. is a member, is "Education." Members of the St. Agnes Society will be present to discuss the new apostolate, "Our Lady of Lourdes." Each weekend, alternate groups of students will aid the Sisters at Vita Maria Hospital in their care of the aged and infirm.

By JANNETTE DAVIS
Multi-cultural events at the Bells Telephone Company presented a most informative demonstration on the laser beam.

By JESSIE BROOKS
The Boys' Choir at All Saints, under the direction of Mrs. Buri, demonstrated, the advantages of using the laser beam. The boys closed the program by telling about their advantages of seeing the display of the laser beam.

By PATSY CALHOUN
The National Honor Society and the Senior Class, elected by their respective classes, were sponsored for the arrangements for the Senior Prom, thus receiving the support of the Council it promises to contribute in major ways for the benefit of the school.

By PATSY ONFIELD
The Choir at Okeechobee High School gave a successful performance at the Miami Beach High School's "Okeechobee" concert at the K.C. Hall.

By JENNIFER KÖHN
IMMACULATA - LA SALLE
By MARY ANN DESWYSEN
The Key Club at La Salle High School has been a very interesting meeting Feb. 8 when Roy Buri and Frank Madison of the Bell Telephone Company presented a most informative demonstration on the laser beam.

The members and other interested students viewed an excellent model of a Laser Development High School High School and many uses of the laser beam. The film was correlated with the changing characteristics of the use of the laser beam in medicine.

By EUGENE HARRIS
Chosen as the Anchor Club Admiral, to reign with Bobbie over the students, was Dominitessa Scotia. Congratulations to all our royalty!

By JOEY WHALTON
The group of Intermediate girls have begun a ten-week training course for Candy Strippers under the supervision of Mrs. Laura, R. N., from the Monroe General Hospital.

The girls must be in the half of age or older and must maintain at least a "B" average in school, be in good standing with their teachers, be in good health, and be eager to serve the sick. They are being trained in all the duties of the hospital and will be assigned to the Acute Ward.

By JOHN BAUMANN
The committee in charge of arrangements for this space was composed of Tracy, Pat, Vicki, Timmy, and Bobby. They were the main support of the committee and did an outstanding job.

By JOHN RAHMANN
The Student Council held an Awards Assembly at Christopher Columbus High School this morning.

By JOHN RAHMANN
The Student Council held an Awards Assembly at Christopher Columbus High School this morning.

A GURADETU OF Christopher Columbus High School, a F/C Fred Peverlo of St. Brendan parish is home on leave after two years service in Japan and Viet Nam. His next overseas assignment will be Oxford, England.

FORT LAUDERDALE — With the competitive spirit in the air, the girls interested in dance at Card-inal Newman High School are trying out for the teams.

The team's games will be played under the intramural program as the volleyball and basketball games.

Saturday night, Feb. 12, the Sophomore and Junior Boys will sponsor a dance at school.

A much anticipated four-day weekend of events will coincide this weekend due to a Teachers' Institute Monday and Tuesday, Feb. 14 and 15. For many of the girls, this time will be spent working on term papers.

The group who is responsible for the arrangements for the Senior Prom has been elected by the Senior Class. The committee consists of Mary McDermott, Gail Leach, Orie Gross, Kathleen McBride, Bruce Roberts, Dick Welsh, Mike Diizette, Kevin Bonner, Bob Cooper, and Chris Lacey.

On Saturday, Feb. 12, Gibbons participated in the Speech Tournament at MAD Academy.

By KATHERINE McGARTAGUE
ST. PATRICK'S
By GLORIA PAZURK
The Science Club of St. Patrick's High School had a very interesting meeting Feb. 8 when Roy Buri and Frank Madison of the Bell Telephone Company presented a most informative demonstration on the laser beam.

The members and other interested students viewed an excellent model of a Laser Development High School and many uses of the laser beam. The film was correlated with the changing characteristics of the use of the laser beam in medicine.

Mr. Buri demonstrated the employment of the beam in communications by using an actual American telephone, then speaking on a phone that was in wire direct line with a photo studio.

The Science Club members were also urged to have their papers ready for the Science Fair, to be held Feb. 12 and 13 in St. Patrick's Youth Center.

By JANETTE DAVIS
The "Pods" will provide the music for this annual dance sponsored by the Sophomore Class.

The National Honor Society held its annual dance last Thursday after school. The proceeds of this sale are used for the induction of new members.

By ROSARIO DI CALUSO
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**NOTRE DAME**

By LINDA ROCAWICH

Two Notre Dame Academy seniors have received word that they are finalists in the National Merit Scholarship competition. Sarah Leonhard and Linda Rocawich share this honor with about one-half of one percent of the secondary school seniors in the nation.

The Paramedical Club, composed of girls interested in careers in the field of medicine, was represented by Dr. John Guelich, I.H.M., who presented a program, Monday, Feb. 7.

Their guest speaker was Dr. Mervin Needell, urologist, who benefited this week from visual aids used by the Math Club and Mrs. Martha Dodson's geometry classes saw the movie "About Time." The Contemplative History and American History classes taught by Sister Patricia Mary, I.H.M., were sung.

On Feb. 11, the team of Our Lady of Lourdes, French Belen students attended a Mass offered by their teacher, Father Jose L. Lanz, S.J. During the Mass, French hymns were sung.

The seventh and eighth graders have organized an intramural soccer league with four teams taking part. The winning team will be awarded trophies.

Belen girls gained their fourth victory in the last five games, defeating St. Patrick's 73-65. The victory over the Shamrocks was the first in five games played between the teams.

Two Top Diocesan Teams

To Meet For CYO Title

The championship of the Diocesan CYO Basketball League will be decided in a title game to be played at 8 p.m. Sunday, Feb. 20, at North Miami Beach Auditorium, 17001 NE 19th Ave.

Prior to the championship game, a tour-comprised of CYO coaches, priests and celebrities will play the CYO all-star squad.

Among priests expected to participate are: Father Walter J. Dorek, diocesan director of youth activity; Father Martin Walsh, assistant pastor at SS. Peter and Paul parish; and Father Oliver Kerr, assistant pastor of Little Flower parish, Coral Gables.

Following the championship contest, a "Sock Hop" will be held with two bands providing music.

The two teams who will meet for the Diocesan title will be decided in division playoff contests to be held tomorrow (Saturday).

Final division contests last weekend left St. Juliana CYO as winner in the East Coast Division; Little Flower as champions in Broward; St. Louis as winner in South Dade and Opa-locka; St. Monica and St. Mary winding up in a three-way tie for first in North Dade.

Aquinas Debaters

In Nation's Capital

FORT LAUDERDALE — The St. Thomas Aquinas Debate Society is participating in the "Cherry Blossom National Invitational Debate Tournament" in Washington, D.C.

The tournament is an annual affair sponsored by the National Forensic Society of Georgetown University. It opened Feb. 17 and will end Feb. 21.

This is the first time St. Thomas has received an invitation to the tournament and also the first time a parochial school in the entire state has.

The Georgetown Tournament will be the third national tournament for the St. Thomas Debate Society this school year.

Debaters Jim Harvitt, Bill Buckley, Jan Smallwood, and Jim Shevills are representing St. Thomas in Washington. Accompanying the delegation were Coach C.T. O'Malley and supervising principal Father Robert F. Reardon.

Pace, Gibbons Clash Tonight

Miami's Mog, Pace High and Fort Lauderdale's Cardinal Gibbons were assured of their biggest games of the season tonight (Friday) while Miami's Archbishop Curley High was in doubt about its first game Saturday afternoon.

Face, 16-5 at the start of the week, and Gibbons, 15-4, meet at the Miami-Dade Junior College fieldhouse with the title in the South Atlantic Conference at stake.

 Archbishop Curley's championship hopes were in doubt at the start of the week despite a 14-1 record in the Class AA Gold Coast Conference Southeast Division.

The Knights were two games ahead of Key West, 15-3, in the loss column but under GCC regulations, the league winners are determined by a rating system, rather than on won-loss record.

Key West has played more games against the division's top teams and thus have been given an edge in the system.

Key West had two league games this week while Curley had only its final bout against Miami Beach before the winner could be determined.

If the Knights who are 20-1 for the season, were to make it into the league's title game Saturday, they'll go against Fort Lauderdale Stranahan (18-1) the Northern champ at the Miami High gym.

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Phone 379-7903

**Essay Contest Winners Announced**

FORT LAUDERDALE — The Cardinal Gibbons Square Circle has presented two trophies to winners in an elementary school essay contest sponsored by the Square Circle.

The winners were: Patrick Gnet in the Seventh Grade Division; and Tia Hamel in the eighth grade division.

Both pupils are from St. Anthony School. Topic of the essay contest was "What the Discovery of America by Christopher Columbus Means to Me."

Students from three other parochial schools submitted contest entries. They were: St. Jean of Arc, Boca Raton; and Elizabeth, Pompoum Beach; and St. Clement, Fort Lauderdale.

**FRANCIS H. O'NEILL**

Judge George Pallette of Hollywood and Judge Douglas Lom- beth of the Court of Record served as judges for the con- test.

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North Palm Beach
Lent begins Wednesday. It's time to quit smoking, drinking, eating between meals. These are the Lenten rules that you are to follow. 

Dear Monsignor Ryan,

I want to be one of the people who is thinking about Lent and the Lenten rules. I would like to help you with a few ideas on how to make Lent more meaningful.

First, it is important to remember the purpose of Lent. Lent is a time of reflection and repentance. It is a time to remember the sacrifice that Jesus made for us on the cross. It is a time to think about our sins and try to live a better life.

Second, it is important to make a plan. You can make a plan for Lent by setting specific goals. For example, you can decide to go to Mass every day during Lent or to read the Bible every day.

Third, it is important to share your experience with others. You can share your experience with your friends, family, or parish members. By sharing your experience, you can help others to understand the importance of Lent.

I hope that these ideas will help you to make Lent more meaningful. Thank you for your time and attention.

Sincerely,
[Your Name]
She Made A Mistake: Should She Tell?

THE FAMILY CLINIC

I went with a boy who never smoked, drank or anything of that sort but I dropped him for another who dropped me after two weeks. Now I've found a boy, I like. He is a year younger than I and people make fun of him because he's so slow. I believe I love him, but I was once intimate with a boy who talked. Now I have a bad reputation and I fear this boy will find out. Should I tell him? I don't want to lose him.

Some aspects of your letter, Marie, are so typical of so many others that I feel it is worth careful discussion. I am if the boy suffers a mental defect, he may find it difficult to try to make certain that you love him and he loves you. Love it in its best flight if you and he have cemented your relationship.

It seems so difficult to convince so many young girls (boys too) today that the so-called "fun morality" is neither funny nor moral. The chief sin of American life during the forties is the belief that people will learn faster, enjoy life more if they do to those things which give them fun.

Of course, there is some basis in fact for such a belief but child rearing today is not as simple as it used to be. Irrespective of the fifties until worn out. mothers discarded it, is having an impact on the teenagers of today. They complain that so often religious and parental teaching is couched in "don'ts."

This is largely a matter of semantics, and no doubt a positive approach might make more of an appeal. But beyond the semantics is the notion that one should never say "don't."

In other words everyone ought to be as permissive as possible. This is patently absurd. We live in a society which has no end of laws and regulations and if we didn't have many of them, neither would we have a society but chaos.

Whether you should tell your boy friend or not depends on many factors. First, is he likely to learn of it anyway? Second, just what kind of a person is he? Third, how much does he really care for you? If he is going to discover the facts, then better he learn them from you. If he will not likely find out, forget it. A great deal of harm is done by young men and women prior to marriage with a compulsion to confess their indiscretions are indulged in, somebody almost invariably does.

If this boy really loves you, as you seem to believe, he may be willing to overlook one indiscretion. He will probably be hurt especially if he thinks highly of you. You'll have to decide the degree of involvement, the type of personality and related matters in making your decision.

Another Danger

But there is another danger in telling him. He may get a different message from the one you are trying to convey, and misunderstand what you say as an invitation for further indiscretions. Whether you should tell your boy friend if he learns of your indescretion. Quite a price to pay for fun morality.

The basic point I should like to make is that when such indiscretions are indulged in, somebody almost invariably does get hurt, and more frequently, in fact, almost inevitably, it is the girl.

If he is slow talking, slow moving, he may get a different message from the one you are trying to convey, and misunderstand what you say as an invitation for further indiscretions. Whether you should tell your boy friend if he learns of your indescretion. Quite a price to pay for fun morality.

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So-Called Fun Morality

Associated with the fun morality is the idea that one should never say "don't." This is patently absurd. We live in a society which has no end of laws and regulations and if we didn't have many of them, neither would we have a society but chaos.

When and if time proves that you have a mutual love for each other and unless circumstances clearly indicate he will discover your past indiscretion, I'd forget the whole thing. If you do have to tell him of the unfortunate indiscretion, he can take it in its best light if you and he have cemented your relationship.

FEBRUARY 18, 1966 THE VOICE Miami, Florida PAGE 31
### Mass Timetable

<table>
<thead>
<tr>
<th>Time</th>
<th>Saint</th>
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</thead>
<tbody>
<tr>
<td>6:45</td>
<td>Holy Cross, University</td>
</tr>
<tr>
<td>7, 8, 9, 10, 11, 12, 6 p.m.</td>
<td>St. Matthew, 6, 7, 8, 9, 10, 11, 12, 6 p.m.</td>
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<tr>
<td>8, 9, 10, 11, 12, 6 p.m.</td>
<td>St. Jerome, 7, 8, 9, 10, 11, 12, 6 p.m.</td>
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<tr>
<td>5, 6, 7, 8, 9, 10, 11:30, 12:30</td>
<td>St. Bernadette, 7, 8, 9, 10 and 11 a.m.</td>
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<tr>
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West Palm Beach—7400 S. Dixie Highway
Sarasota—7230 N. Tamiami Trail
Friday, February 15

The National Catholic Office for Motion Pictures

Ratings of Movies On TV This Week

WESG (Boston-Beacon Heights)

Monday, February 11

9:15 a.m. (7) — Same as 9 p.m. 11:30 a.m. (7) — Same as 1:05 p.m.
1:05 p.m. — Same as 11:30 a.m.

WTVJ (Miami)

Tuesday, February 12

9:15 a.m. (7) — Same as 9 p.m. 11:30 a.m. (7) — Same as 1:05 p.m.
1:05 p.m. — Same as 11:30 a.m.

WPBT (West Palm Beach)

Wednesday, February 13

9:15 a.m. (7) — Same as 9 p.m. 11:30 a.m. (7) — Same as 1:05 p.m.
1:05 p.m. — Same as 11:30 a.m.

WLBY (Wilmington)

Thursday, February 14

9:15 a.m. (7) — Same as 9 p.m. 11:30 a.m. (7) — Same as 1:05 p.m.
1:05 p.m. — Same as 11:30 a.m.

WEAT (West Palm Beach)

Friday, February 15

9:15 a.m. (7) — Same as 9 p.m. 11:30 a.m. (7) — Same as 1:05 p.m.
Italian Film Office Raps Immoral Movies

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — My recent reference to the moral immorality in films now is sup- ported as fact by the Cath- olic Film Office of Italy.

This Rome-based counter-part of our NCOMP (the former Na- tional Legion of Decency) draws attention to “the monstrous im- morality” of certain movies, scores the freedom ac- cepted everywhere, by ele- ments of the press and public.

For this state of affairs, as reported in the Vatican daily, “Osservatore Romano,” Italy’s Catholic Film Office blames “the unbridled liberty of expression” claimed in the name of “art,” but practiced merely for rea- sons of profit.”

Too many film buffs and re-

viewers in this country excuse almost anything in a film that they think is artistically done. Some of them are more easily convinced that a film has artis- tic merits when its literary con- tent is slanted, ideologically, to the left.

Even among critics on the religious press, the canard persists that movie artists such as Fellini and De Sica, of Italy; Malle and Bourguignon, of France; Richard and Lester, of England and Polanski of Po- land (to mention only a few) are inspired by motives far above personal profits.

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Religious Instruction Films
Telecast Over Station KRL

A series of 13 half-hour films outlining the major beliefs of Catholicism is now be- ing telecast four times a week over KRL-41.

The televised religious in- structions are being given both in Spanish and English.

Father James J. McQuade, S.J., Lecturer for the film series last Monday night. The televised religious in-

structions are being given both in Spanish and English.

Father McQuade has been ap- proved by the Catholic Con- feraternity of Christian Doctrine. The topics for the remaining telecasts are repeated at the same time on Tuesdays and Friday nights.

The English version is car- ried at 8 a.m. Monday and Thursday. The Spanish film starts at 9:30 p.m. both nights.

Many of the telecasts are repeated at the same time on Tuesdays and Friday nights.

The film series will end Mon- day, March 28, and Tuesday, March 29.

Topics for the first two talks by Father McQuade this week were "Religion" and "God." The topics for the remaining televised lessons and the dates on which they will be given are as follows:


Hardly anyone points out how they aim their films at the U.S. market and scrimp over as soon as they can latch on to fat contracts. Such people are no more or less commer- cially oriented than others with whom they compete.

For example, Giulietta Ma- nina (Mrs. Federico Fellini) currently is signing Rizzoli Films, both in the U.S. A. and Italy, claiming heavy damages and alleging that her name is not given the prominence she had been promised in the advertise- ments for her latest Fellini film, "Juliet of the Spirits.

Both Malle and Polanski this year won critical raves over films which, I think, they should be ashamed.

What genuine artistic purpose is served by exploiting deprav- ity and madness, or by attack- ing the Catholic Church? Such designs are destructive.

Offer the objective aim of politi- cal, as no high faluting phrases passed off as critical judgment came.

Many films covered by the Catholic Office of Italy’s cen- sus are not even classified by our NCOMP or its predecessor, the Legion of Decency, although they are massively booked into low-admission theaters patron- ized by our younger set.

Some pornographic and anti- religious "Mondo" films — and several other unquestionably condemnable pictures — are not on the Legion list at all, because their promoters do not choose to submit them to the New York reviewing panel of our former Legion of Decency.

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Save 24¢! Reg. 63¢ Value
PILLSBURY FLOUR
PLAIN OR SELF-RISING
5 LB. BAG 39¢
OR FOOD FAIR FLOUR
PLAIN OR SELF-RISING
5 LB. BAG 29¢

Save 20¢ - Reg. 49¢ Value
LIMIT CHOICE OF ONE BAG - EITHER BRAND, PLEASE, WITH OTHER PURCHASES OF 55 OR MORE

DEL MONTE SALE
YELLOW CLING PEACHES
Halves 16-OZ. CANS $1.00
5 OR SLICES

DEL MONTE TANGY
TOMATO SAUCE 6 LBS. 69¢
DEL MONTE EARLY
GARDEN PEAS 5 17-OZ. CANS $1.00
FRESH CAUGHT-FLORIDA
BLUE FISH
LB. 35¢

FANCY, LARGE NO. 1
Lake Smelts
2-LB. BAG 59¢ LB. 33¢

FULL FLAVORED, DEEP RED
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69¢ LB.

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NEAPOLITAN • COCONUT • CHOCOLATE • LEMON
SAVE 10¢! REGULAR 39¢ VALUE!

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2 PTS. 69¢

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DELICATELY
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DELICIOUS RARE
ROAST BEEF

STORE-SLICED TO YOUR ORDER FOR FRESHNESS!

SMOKED BELLY LOX
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SEE THE AMAZING ARRAY OF CHEESES at the CHEESE FESTIVAL now going on at FOOD FAIR!

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