Latin America Victory Fund
Collection This Sunday
To the priests, religious and faithful of the Diocese:
The second annual "Latin America Cooperation Week" (CICOPE) will be observed in the Diocese from January 30th through March 30th.

Latin America represents one third of the world's Catholic population, and the Church in that part of the hemisphere faces great and serious problems in the task of providing spiritual and temporal welfare to 240,000,000 fallen Catholics. There is only one priest to serve more than every 5,000 Catholics. The work of the Church is crippled because of great illiteracy, ignorance and lack of means of communication. More than 100,000,000 families are crowded in one-room dwellings. Our cooperation with the spiritual-spiritual character of the Latin will provide more native vocations to the priesthood and to the lay apostolate.

I urge all priests, principals of schools, directors of diocesan institutions; and laity to participate in a crusade of prayer, to study deeply the problems of the Church in Latin America and to make it possible for our people to become acquainted with these problems.

Moreover, to aid this work I request that all parishes and missions of the Diocese take up a "Latin America Victory Fund" collection on January 30th. In your zeal let your people know that their donations will be expressions of their love for their brothers in Latin America. We must help them now because tomorrow will be too late. Our concern and our understanding of the problems of our brothers in Christ, will bring God's blessing to our own Diocese and will give inestimable aid to Latin America.

Imparting to each of you my paternal blessing, I am
Sincerely yours in Christ,

Bishop of Miami

Bishop Urges All In Diocese To Observe Polish Millenium

To the priests, religious and faithful of the Diocese:

This year of 1966 marks the 1000th anniversary of the conversion of Poland to Christianity. For a millennium the people of Poland and the Polish people throughout the world have faithfully served Christ and His Church.

I would like to call upon all in the Diocese to join with me in thanking God for His rich gifts to the Polish people and in begging the Lord's continued support of the people of Poland during these troubled days.

I invite you to join with me in the celebration of Holy Mass at St. Mary's Cathedral on Sunday, January 30th at 4 P.M. as a sign of our thanks to God for the gift of faith so generously poured out on the Polish people. All during this millennium year I ask you to assist the suffering Church of Poland by your prayers and sacrifices.

Imparting to each of you my paternal blessing, I am
Sincerely yours in Christ,

Bishop of Miami

10,000 Volunteers Needed As DDF Campaign Workers

Wanted: 10,000 volunteers!

That is the appeal which will be made from every pulpit, every Mass in every church and mission in the Diocese of Miami next Sunday, Jan. 30.

The priests will be calling for workers to offer just a few hours of their time in behalf of the 1966 Discorean Development Fund Campaign.

Sunday has been designated as "Volunteer Sunday" and members of every parish will be asked to lend their active support by participating in this year's drive as volunteer workers who will make calls at the homes of all Catholics in South Florida.

On Sunday, February 6, sermons will be devoted in all churches to an explanation of the Discorean Development Fund and the urgency of the need for this year's campaign.

The drive will come to a climax on Sunday, February 13, which will be "Stay-at-Home Sunday." At that time many of the volunteers will make personal calls at every Catholic home in the Diocese; and the offer of the Development Fund from every wage-earner in the Diocese.

In the Diocese of Miami, there are many houses where the Spirit of Our Father dwells through love, care and understanding. These are the homes of the Reverend Father Carroll declared.

"There are many people who have lived, sacrificed, and supp..." (Continued on Page 10)

Aerial View Of Major Seminary Of St. Vincent De Paul

TO FORM A COMPLETE PRIEST, SAYS ARCHBISHOP

Modern Seminary's Big Task

BOYNTON BEACH — The task of the seminary today is the formation of a "complete priest," Archbishop Paul J. Hal- linan of Atlanta said in his sermon during the Solemn Pontifical Mass of Dedication at the Major Seminary of St. Vincent de Paul.

Archbishop Egido Vagnozzi, Apostolic Delegate to the United States, offered the Mass following the ceremonies of blessing at which he officiated.

"The presiding needs of the poor and the oppressed, the secular people and the intellec- tuals, open the young priest's hands, so that grace may flow through them," Archbishop Hallinan said.

"The complete priest does not resist change because it multiplies possibilities. Yet he loves the liturgy, the prayer, the prepared brevity too much to make hobbies of them," he added.

Archbishop Hallinan praised Bishop Coleman F. Carroll's "sold apostolic move" in establish- ing the seminary. He noted that a seminary is for priests "the heart of the diocese."

Urging steps to implement (Continued on Page 4)

Seminary Entrance Exams Scheduled Feb. 19 and 20

This year for the first time candidates for the first year of high school at St. John Vianney Seminary will go to the seminary itself over a weekend in order to take the examination.

The dates will be Saturday and Sunday, Feb. 19 and 20. The boys are to arrive there at 11 a.m. on Saturday and they will leave Sunday afternoon.

During the two days they will live very much the life of the seminarian-chapel, exercise, attending classes conducted by the faculty members of the Vincentian Fathers, with recreation periods and special discussions on Vatican and the Priesthood.

Cards will be made available to the candidates through the parishes, the schools, and O.C.D. classes so that a boy may in- dicate his desire to take the

(Continued on Page 5)
Pope Urges Ecumenism But Not The Extreme Kind

He warned those who are skeptical of success regarding Christian unity efforts or who are fearful that the efforts will entail doctrinal indifferentization that their attitude “is not in accord with the will of Christ.”

The ecumenical spirit, he told his weekly general audience during a period of worldwide observance of Christian unity octave, was one of the principal characteristics of the ecumenical council.

Catholics, he said, “can no longer ignore a problem of such importance and topicality.” But must carefully avoid extremes in their approach to the problem.

“On the one hand,” said, “there is an attitude demonstrating an excess of enthusiasm and over-simplification, as if contact with the separated brethren were easy and without danger, and as if the immediate establishment of concord and collaboration would result from ceasing to attach importance to doctrinal and disciplinary matters. This attitude is wrong because it can bring about illusions and delusions of weaknesses and conformism not at all beneficial to the cause of true ecumenism.

“On the other hand, the attitude of the divided and skeptical, some fear that ecumenism may entail criticism and revision of the truths of the faith, disregarded for Christian traditions and teachings, and conformism to the religious conceptions of others at the expense of one’s own. Still others fear it is vain to hope for the effective re-establishment of one single religious belief and a single, and just and true, unity of communion. Too many things divide us from the separated brethren. And Bishop John P. Deely of Chicago, we would say, too much time has passed since the breach — by now unavoidable — and one should not expect miracles, which would be needed for a true reconciliation.

“This attitude is prompted by serious considerations, but it is wrong, too, because it is not in accordance with the spirit of the times or the needs of the times. Above all, it is not in accordance with the will of Christ. The council is solemn on this point.”

Pope Paul preferred clearly to the ecumenical aspirations of Pope John, who said he was “convinced the council ‘is in the hope that the solemn gathering of the Catholic hierarchy will not only reinforce the bonds of unity in faith, worship and government which are the prerequisites of the true Church, but will also attract the attention of innumerable believers in Christ and invite them to gather around the great shepherd of the flock’ whose personal custody has been entrusted to Peter.”

Other Assignments by NCWC

Bishop Carroll Is Appointed Advisor Of National CYO

WASHINGTON (NC) — Bishop Coleman P. Carroll of Miami has been named assistant for the Youth Department and advisor for the Catholic Youth Organization by the administrative board of the National Catholic Welfare Conference.

His appointment and that of other bishops to serve the board as advisors in other capacities were announced here by Bishop Paul F. Tanner, general secretary of the NCWC.

Archbishop Phillip H. Hannan of New Orleans was named episcopal chairman of the Youth Department.

Francis Cardinal Spellman of New York, James Francis Cardinal McIntyre of Los Angeles, Richard Cardinal Cushing of Boston, Joseph Cardinal Biter of St. Louis and Lawrence Cardinal Shehan of Baltimore are ex officio members of the administrative board.

BISHOPS ELECTED

Other bishops elected members of the board are:

Archbishop Patrick A. Boyle of Washington, chairman; Archbishop John J. Krol of Philadelphia, vice chairman and episcopal chairman of the NCWC Education Department; Archbishop Leo J. O'Boyle of Chicago, treasurer; Archbishop Karl J. Alter of Cincinnati, secretary; Archbishop Leo Blin of St. Paul, episcopal chairman of the Lay Organizations Department; Giacinto B. Segat of Seattle, episcopal chairman of the Immigration Department; Cardinal Francis J. Spellman of New York, episcopal chairman of the Press Department; Bishop John J. Wright of Pittsburgh, episcopal chairman of the Social Action Department, and Bishop James A. McNulty of Buffalo, episcopal chairman of the Legal Department.

Invalid Marriage Increase Causes Concern To Pope

VATICAN CITY (NC) — Pope Paul VI expressed concern over the “startling increase in cases of invalid marriage.”

The Pope expressed his concern during the annual audience granted to judges and officials of the Sacred Roman Rota, the Church’s high court which deals mainly with matrimonial problems. The dean of the Rota, American-born Mgr. Francis Bringer, delivered a brief speech of homage and in it touched on the increase in marriage cases which have come before the court.

In reply Pope Paul praised the Rota’s work in the “exercise of the supreme jurisdictional power proper to the Holy See.” After expressing the spiritual foundation of the Church as “a union and social, ideologically expressed,” as the visible Church of Christ, the Pope declared:

“We make our own the cry of theologians of our time that ‘the Christian family is founded, of the restlessness of modern life, of the precariousness of the social and economic conditions in which it is lived, and therefore of the danger which can threaten it, fitness in every way of the institutions of the family.’

“Two new developments, Pope Paul said, can improve the present situation: the results of the Second Vatican Council and the revision of the Code of Canon Law.

“We are pleased to think that the interest with which the council considered the spiritual nature of marriage, the necessity to round about its preparation, its celebration and its long and varied life in the personal development, its destiny in the natural as well as the ecclesiastical society, cannot fail to give beneficial and real fruits even regarding those duties of the family life regarding the startling increase in cases of invalid marriage. We also regard this phenomenon as a characteristic sign of a weakened sense of the sacredness of the law on which the Christian family is founded, of the restlessness of modern life, of the precariousness of the social and economic conditions in which it is lived, and therefore of the danger which can threaten it, fitness and stability of the institutions of the family.”
TO BE UNDER JURISDICTION OF ST. ANN PARISH

Bishop Creates Marco Island Mission

NAPLES — Bishop Coleman F. Carroll has announced the establishment of a church mission on Marco Island.

Bishop Carroll made the announcement in a talk to the congregation of St. Ann parish after celebrating a Mass here last week.

BY BISHOP CARROLL IN CATHEDRAL

Polish Millennium Mass To Be Celebrated Sunday

A Pontifical Low Mass will be celebrated by Bishop Coleman F. Carroll at 4 p.m. this Sunday, Jan. 30, in the Cathedral in observance of the 1,000th anniversary of the introduction of Christianity to Poland.

The sermon at the Mass will be preached by Bishop Alexander Zaleski of Lansing, Mich.

Archbishop John Krol of Philadelphia also is expected to come here for The Cathedral Mass.

Poland dates itself as a Christian nation from the moment when its first king, Duke Mieszko, accepted Baptism prior to the Baptism of Duke Mieszko as they enter the church.

In addition, Polish American veterans will carry the American flag and Polish war veterans will carry the Polish war veterans will carry the Polish flag.

A number of children and adults will take part in the procession in the native costume of their homeland.

A hymn will be sung in Polish as they enter the church.

In addition, Polish American war veterans will carry the American flag and Polish war veterans will carry the Polish flag.

Those planning to enter the procession are expected to meet at the Cathedral at 3 p.m. Sunday.

Following the Mass, a millennium banquet will be held at 6 p.m. at the Polish American Club at 1390 NW 22nd Avenue.

Mrs. Frank Lacanowski of Holy Family parish is in charge of banquet arrangements.

The Baptism of Duke Mieszko in 966 set the stage for Poland's emergence as a member of Western Christianity.

She has retained her Western culture despite attacks from the East by Tartars and Turks and won for herself the cherished title of "Bulwark of Christianity."

Gift To Church Contested

FERRARA, Italy (NC) — Distant relatives have contested the will of a wealthy local businessman who died in 1964 leaving an estate valued at $700,000 to Pope Paul VI. The money was waived by the Pope in favor of the local seminary which was listed second in the will.

Our Specialty is Versatility

The Key

6400 Biscayne Boulevard
Phone 754-7575

Monday Thru Friday
Open 9:30 To 5:30
Saturday By Appointment
N O CATHOLIC CAN TEACH DIFFERENTLY FROM THE CHURCH, ARCHBISHOP VAGNOZZI SAYS

New Seminary Dedicated By Apostolic Delegate

(Continued From Page 1)

the United States, Archbishop Vagnozzi told seminarians and diocesan seminarians that “All the norms and directives emanating from the Conciliar Commission or from the Bishops’ Conference do not require a absolute humility and integrity, without adopting one aspect at the expense of another, and with a true and clear vision as against the general view of the Church, from the Conciliar decrees,” be emphasized. “It is essential to the future of the Church and to our construction, to resist the hazards of extravagant experiments, which are not within the frame-work introduced by the Holy See, by the Council, and by the National Bishops’ Conference.”

“Let, therefore, this great work of reform ever remain firmly in the hands of those depoted by the Church to do it, men with profound theoretical and practical knowledge of the Church’s pastoral purpose; experts in their profession,” the Apostolic Delegate declared.

“Although suggestions and even criticisms of our reform, are, and will be, forever new and changing, while every bended and steepered source, the direction of our work is the role of the priest in the service of God, and in the service of man, to bring every experience with it has been incompleteness and unfulfillment.”

Archbishop Vagnozzi con tinued.

The essentials of seminary life are not new, and nor are new problems arise with the changing times. For example, ours is an age devoted to the pursuit of knowledge, and this pursuit, except in a few cases, overuses the human soul, and the life of the Church, so that no Catholic is free from the interference of people who do not possess direct knowledge of the spiritual life. The Church, therefore, seeks every way to put emphasis on knowledge in the seminary which may have been obtained by the Church’s name, the adoration of the Church, the training of the Church. This is what the Apostolic Delegate stated in the Conciliar Decree on Priestly Training.

“The training of the seminarian is training of the priest, and the spiritual training should be closely connected with the doctrinal and pastoral, and, with the special help of the spiritual director, should be imparted in such a way that the student might learn to live an inspired life. In the words of the Father through His Son Jesus Christ in the Holy Spirit,” the Apostolic Delegate stated.

“Let’s then know, look to the future with loyal and determined acceptance of whatever the Church may decide, in the seminaries and the training of seminarians,” be stated.

DEFINITE TEACHING

Father Charles Richter

Noting that the Conciliar De cree on Priestly Training of Vatican Council II, which has been the work of reform and aggiornamento, the working of the Church decides about sem inaries is alike, and is not new for the Church, the Bishop has discovered that the Holy Spirit in the Church. Council I, and noted that Council II, Archbishop Vagnozzi pointed out.

In the days before our eyes what our Holy Lord has done, our Lord Jesus Christ has been with us, and to us, and to everything you would have done in the past, so you can say, in a kindred subject of freedom of speech, freedom of action for the clergy, “he cont inued. “When a priest is ordained, he gives his hands in for Christ, the priestly de cree.”

Commenting on the renewed interest today in freedom of conscience, Archbishop Vagnozzi said, “We must be aware that original sin and man’s inclination to evil affects the conscience as it affects every other part of man’s nature, and thus, consequently, conscience can be erroneous.”

“Of all the institutions the Church has ever known, the seminary is perhaps the most ancient and universal institution,” he asserted. “The training of priests is their work and their responsibility.”

Of all the institutions the Church has ever known, the seminary is perhaps the most ancient and universal institution,” he asserted. “The training of priests is their work and their responsibility.”

Archbishop Vagnozzi declared.

Great Task of Seminaries:

Forming a Complete Priest

(Continued From Page 1)

in the decisions of the Second Vatican Council, that requires that those that relate to seminary training and that have to do with the message and mission of Christ does not change, but the manner and approach must be adapted to the needs of today.”

“One of the most urgent de crees of the Council is the most urgent decree is a complete priest,” he said.

“The priest of today,” he de clared, “must have all the prob lems, matched with a shocking personal responsibility. All of the reform called for in the council decree on priesthood training the most urgent is stop fragmentation. The training of the priest has been split up so that he himself lives on several levels.”

Quoting St. Augustine, Archbishop Vagnozzi said that the graduate of “truly integrated” seminary training will find that there has been made an attempt to give the di ocesan priesthood.

Bishop Carroll expressed his gratitude to the Vincentian Fathers. “We need priests and we need them badly,” he said, and the success in the great ability to the generosity and wonderful work of the Vincentian Fathers.”

There are limits of Billingsgate and necessity which prohibit a priest from assuming responsibilities in fields which are not direct concern of his, unless he is expressly authorized to do so by his Ordinary.

The training of priests is their work and their responsibility.”

Archbishop Vagnozzi declared.

DEFINITE TEACHING

When there is definite teaching there is no more ambiguity, no more mystery. There is no place where the Church can teach, no place where the Church can be contradicted, no place where the Church can be corrected. And in such an institution that anything may be taught contrary to definitive doctrine there would be an answer to the question on the basis of a different opinion. The Church, the Ordinaries, the Holy See, by the Council and the norms and directives emanating from the Council, from the Conciliar Commission or the Conciliar Decree or the Pastoral Conciliar, offer tributes of gratitude to the Catholic Bishops, the Conciliar Commission or the Conciliar Decree or the Pastoral Conciliar, offer tributes of gratitude to the Catholic Bishops, to the Presidents of Pax Romana, to the Presidents of Pax Romana, to the Presidents of Pax Romana, to the Presidents of Pax Romana—letter of Pope Pius XII, to the Presidents of Pax Romana, to the Presidents of Pax Romana, to the Presidents of Pax Romana, to the Presidents of Pax Romana.

They were seven years ago when the Diocese of Miami was erected there were 45 young men. today some 300 seminarians are being trained in the Miami Diocese to the priesthood, to the priesthood, and to everything you would like us to do. Yet priests, then, enjoy the freedom to do good,” the Apostolic Delegate said, “The training of priests, the training of a priest to be in the world but not of the world,” in the words which One Lord meant, carrying out willingly the directives of his bishops and religious superiors even when those directives do not agree with their own ideas and intentions.

ACADEMIC FREEDOM

Archbishop Vagnozzi pointed out that academic freedom on Catholic college campuses was a kindred subject of freedom of conscience and freedom of speech and action for the clergy.

Pope Pius XII, in a letter to the Presidents of Pax Romana (August 12, 1962) defined the mission of the university to be a ‘center. carrying intellectual and spiritual life for the benefit of the national community in the hierarchy of free and intellectual life proper to all culture.’ He warned, however, Archbishop Vagnozzi said, “that the university would fulfill its mission badly were it to abandon itself to pluralism or to a superficial eclecticism.
PAPAL BLESSING is imparted by Archbishop Egidio Vagnozzi, Apostolic Delegate to the United States, following dedication of the Major Seminary of St. Vincent de Paul last Tuesday.

APOSTOLIC DELEGATE, Archbishop Egidio Vagnozzi, is shown in ecclesiastical procession which preceded dedication rites at first major seminary in the southeast United States. At left is Father John P. McGowan, C.M., first consultor of the Eastern Province of the Vincentian Fathers. At right is Father Donald L. Doyle, C.M., of Philadelphia.

ARCHBISHOP VAGNOZZI incenses altar during Solemn Pontifical Mass of Dedication in Seminary Chapel.

SEMINARY BUILDINGS were blessed by Archbishop Vagnozzi during dedication ceremonies. The Major Seminary of St. Vincent de Paul, conducted by the Vincentian Fathers, trains seminarians for the Diocese of Miami and other archdioceses and dioceses in the southeast part of the United States. A group of Puerto Rican seminarians are also enrolled there.

MEMBERS OF THE HIERARCHY seated in sanctuary.
Event of Historic Import: New Seminary Dedication

Last Tuesday's dedication of the Seminary of St. Vincent de Paul at Boynton Beach ranks as an event of major importance to the Church in the United States. This Institution of higher education, the first in the southeastern part of the United States, will train candidates for the priesthood in Philosophy and Theology. Besides major seminarians from the Diocese of Miami, it has welcomed qualified students from other dioceses, including a number from Puerto Rico.

Since the Council of Trent in the 16th century, seminaries have been an object of most careful attention in the Church. However, never has the seminary been given such searching scrutiny than in these days of universal re-evaluation and reappraisal of all things.

One of the 16 decrees of Vatican II concerns itself with the training of future leaders of the Church. The Congregation of the Faith has caused a great debate among bishops and theologians to determine whether this ideal can be reached and attained in the future.

The decree stated, too, that the success of seminary training depends largely on the faculty. We in the Diocese of Miami have, therefore, a deep interest in the seminary run by the Congregation of St. Vincent de Paul.

Their ability to offer highly competent training and inspiring leadership is well known to us as a result of their administration of our St. John Vianney Minor Seminary in Miami and a score of other similar institutions in the United States.

We have no doubt we speak for all of our people when we offer the Vincentian Fathers hearty congratulations and a promise of prayers that God may continue to bless their pious efforts to train our future priests.

Send A Prayer Over There

The war in Vietnam seems more than half the world away to most of us, but not to the families of servicemen who are fighting in that tragic corner of the world. To them the war is in every room of the house, in the mailbox, in the sudden ringing of the telephone.

We may be very confused on some of the issues, but parents of boys out there are very clear on the subject of the dangers their sons are in and the sacrifices they are making for the rest of us.

Headlines about Hanoi and Saigon and Pleiku and Dnang have become boring to many after holding front page space for many years. Despite the disturbing analyses of critical conditions there, we have often been guilt of ignoring them. However, never has the seminary been given more searching scrutiny than in these days of universal re-evaluation and reappraisal of all things.

Inspiration From CICOP

Inspiration From CICOP

The tempo of concern for and practical assistance to Latin Americans has been stepped up considerably in the past seven years. Despite the disturbing analyses of critical conditions there, the findings of sound psychology and pedagogy.

Much of this may well be due to CICOP (Catholic International Cooperation Program) which just finished its third annual meeting. CICOP has been called the educational arm of the American Bishops’ Program of involvement with the Church in Latin America. Out of its meetings the past three years has come a wealth of frank, accurate information about the religious, social and economic conditions of Latin America, along with earnest pleas for help from bishops and missionaries.

In keeping with the urgency of the matter, Bishop Coleman F. Carroll, who headed a delegation to Chicago for the meeting, has designated this week as “Latin American Cooperation Week.” In a letter to the people of the diocese he called on everyone to participate in daily prayer for the welfare of Latin Americans to the South of us and to study the many sided problems affecting the people there. He also made a plea for all philanthropists to make a generous donation to the Latin American Victory Fund on January 30th in a collection to be taken up in all places of worship throughout the diocese.

It is in the matter of financial help which preocupies many of the Bishops from Latin America. One of them, Angelo Cardinal Rostl, of Sao Paulo, made an impressive speech last week in Chicago in which he begged for money to finance the work of laymen chosen by local Bishops to work for the Church. He claims in his own diocese, for instance, there is no scarcity of lay apostles who are willing and eager to volunteer their services, but neither he nor they can afford the expense involved.

The Cardinal said “the complete field of Church and social work for laymen is open.” This would in no way interfere, he claims, with the excellent work of other volunteers from the United States, such as the Papal Volunteers, but would complement this and any existing programs.

Whatever programs are adopted, all of us should realize now more than ever, as Bishop Carroll has pointed out in his letter, that we have a heavy, personal responsibility to recognize and help solve the problems of our neighbors below us.

Prayers For Unity Urged by Pope

VATICAN CITY (CNS) — Pope Paul VI urged more prayers for the restoration of Christian unity during his Sunday appearance at his window above St. Peter’s Square.

Noting the Church was observing the Christian unity octave at the time, he said there are many difficulties in achieving unity and that “divine help, almost a miracle of the Lord, is more than ever necessary.”

FOURTH SUNDAY AFTER EPHIPHANY

January 30, 1966

Adore God, all you His angels: Sion hears and is glad, and the cities of Juda rejoice. The Lord is king; let the earth rejoice and the world be glad. Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen. Adore God, all you His angels: Sion hears and is glad, and the cities of Juda rejoice. (Ps. 96:7-8, 11)

MEDITATION CHANTS

The nations shall reverent Your name, O Lord, and all the kings of the earth Your glory. For the Lord has rebuilt Sion, and He shall appear in His glory. Alleluia, Alleluia. The Lord is king, the world is His possession, and the many princes are of Him. Alleluia. (Ps. 96:10-12; Ps. 97)

PRAYER OF THE FAITHFUL

CELEBRANT: The Lord be with you.

PEOPLE: And with your Spirit.

CELEBRANT: Let us pray. We ask for God’s assistance for our Holy Church, for the civil authorities, for those oppressed by various needs, and for the salvation of all men.

Lector: (1) That the people of Poland may be a ed with peace, that they may seek relief by receiving Christ’s Sacraments from our Faithful, we pray to the Lord.

PEOPLE: Lord have mercy.

Lector: (2) That God will nourish the faith of all Polish people, we pray to the Lord.

PEOPLE: Lord have mercy.

Lector: (3) That our Holy Father, Pope Paul, may safely guide the Church through the perils of international conflict, we pray to the Lord.

PEOPLE: Lord have mercy.

Lector: (4) That the efforts of our Bishop, Coleman F. Carroll, to provide a refuge for all the sick, suffering and afflicted of our Diocese may, with our help, succeed, we pray to the Lord.

PEOPLE: Lord have mercy.

Lector: (5) That everyone who is troubled in spirit may seek relief by receiving Christ’s Sacraments from our Pastor, N., and all priests, we pray to the Lord.

PEOPLE: Lord have mercy.

Lector: (6) That those who earn their living or find their recreation on the seas may place their confidence in Christ and enjoy his protection, we pray to the Lord.

PEOPLE: Lord have mercy.

Lector: (7) That all tourists and visitors who travel here may be guided by God back to the safety and warmth of their homes, we pray to the Lord.

PEOPLE: Lord have mercy.

Lector: (8) That all who seek haven in our Diocese, Institutions may find it through our generosity to the Diocesan Development Fund, we pray to the Lord.

PEOPLE: Lord have mercy.

CELEBRANT: O God, our refuge and strength, give heed to the prayers of your Church, who is called to bear witness, and to all nations also, we pray to You.

PEOPLE: Lord have mercy.

OFFERTORY ANTIPHON

The right hand of the Lord has struck with power: the right hand of the Lord has dealt, I shall not die, but live and declare the works of the Lord. (Ps. 117:16, 17)

COMMUNION ANTIPHON

All marveled at the words that came from the mouth of God. (Luke 4:22)
 COMMUNITARIAN ASPECT OF WORSHIP DEVELOPING

Second Article On Progress Of Liturgical Changes

(This is part two of an interview granted to Msgr. James J. Walsh by Msgr. Frederick McManus, head of the Secretariate for the U.S. Bishops' Commission on the Liturgical Apostolate and an expert at the recently closed Vatican Council. The first of the series of interviews with Mr. McManus appeared in the January 11 issue of THE VOICE. The interview was conducted by Cardinal Shehan of Baltimore and the second was with Bishop Coleman F. Carroll.)

By MSGR WALSH

Why was the "community idea" lost sight of or blurred so many centuries until recently?

Fr. McManus: It's hard to speak of this historically because, at least so far as the liturgy is concerned, some of the elements that seemed to be communitarian, as they say, were in the Liturgy from the beginning and were lost in a rather early period. After all, there was the problem of the people falling to receive the Holy Communion as a very old problem in the Church.

In the earliest periods of the Church the concept of the celebration of the Holy Eucharist was gathering in the faith to celebrate the memorial of the Lord's Passion and Resurrection and to celebrate the consecration of the form of a sacrament and sacrifice. Now this was the awareness of the whole community it was the community of worshipers that was in the community coming to the Lord's table. Not in the Middle Ages, for all the other manifestations of faith, the real sense of the Mass was lost to the extent that people thought it not unusual to communicate rarely. The attention was to render frequent Communion sometimes met with severe opposition. For example, the Council of Trent expressed what was in a sense the teaching of the Church that people should receive Holy Communion at Mass regularly but this didn't happen in practice.

Msgr. Walsh: What other factors affected the development of the community?

Fr. McManus: A number of things contributed to the lack of community sense. A kind of clericalization of the Liturgy, a kind of alienation of the Liturgy made it seem remote from the people. Some of the language of the liturgy history— for example, the fact that the central part of the Mass was said in Latin. This secured very much what was taught in the Canon of the Mass, that it is the sacrifice of the Church, the sacrifice of the whole Christ. Now this was simply obscured because the people never heard these words nor did they have missals to follow in those centuries. And of course when the Latin language was used by the laity, the language of the people, more and more of what was expressed in the Liturgy became unknown to the community although the teaching of the Church never changed.

Influence Of Orders

Do you feel that the growth of religious orders during these centuries has been some influence on the loss of the community sense?

Fr. McManus: This might have hurt in some ways, although basically and ordinarily the religious orders engaged in service of the people. The religious orders certainly stimulated the faith of the people. But it is true that the piety that was propagated by some of the orders, when it was itself limited — it was not the whole piety of the Church.

Msgr. Walsh: Then there's your personal speculation.

Fr. McManus: There was very little sense of the whole people and certainly one aspect of this is not directly or exclusively related to the Liturgy — namely, the failure to have the people live in the Scriptures or be deeply involved in the Scriptures. This, of course, is the thing that led to the reaction of the reformers in sixteenth century with all their stress upon the Scriptures. If the teaching of the Scriptures became the focus of the people, then they will have this community sense in their devotional life, and their life of piety will reflect this. Obviously, this is something which is now coming about. This is the century of the people joining in the celebration of the Mass by responding in their own address to Mass to God's word in a way that was not true in the sixteenth century.

Msgr. Walsh: I gather then you don't feel there is any real danger of the kind of celebration the other way and the increasing emphasis on the community aspect cause the individual to be lost sight of?

Fr. McManus: I don't think there is a real danger except a theoretical one — but I think this is forced by some people because of a misunderstanding. There is some feeling on the part of some people that this insistence upon the nature of the Mass as community, as a community of love, a community of workers of the same order, that this tends to reduce the significance of the individual. But I think there is this tendency too, that this tends to obscure the meaning of the Liturgy.

Fr. McManus: I think that it is likely, and there already I'm sure, emphasis simply because where the people are involved in one thing or another, in one individual thing, this is going to be the case. This is the case even in the liturgical life — even where they are in the attractive individual piety. There is the obvious danger that because of the people's increasing appreciation of the high liturgy of the Church, the Eucharist, they may tend to pay less attention to the other elements of asceticism and personal devotion. This danger does exist. I suppose everyone who has ever tried seriously to promote the Liturgy has insisted people must bring to the liturgical celebration a life of holiness and devotion and that the liturgical celebration supports and strengthens the personal and individual piety.

This was never expressed by the Church: that the Mass was an ecclesiastical or worship on earth that he tried precisely to show the relationship of the private and personal acts of piety outside the liturgical celebration in order to relate them properly. Now this same thing is said perhaps more clearly in the Liturgical Constitution of the Vatican Council.

The action of the community is simply upon the individual whose personality and responsibility, whose role and recognition, is found in the Liturgical Act. So that while in some people could be lost in the community sense of piety, this development — liturgically and in the whole of the life of the Church life — this development does objectively respect the individual, insist upon his dignity, his significance, and really make his role clearer and sharper by pointing it out to him. I think there is no real danger of the pendulum swinging too far the other way. For one thing, we've been heading in the individualistic direction so long that we need the counterbalance.

Msgr. Walsh: I wonder if, because of this emphasis on the community aspect, there may be a demarcation on personal acts of piety — things that you might say are non-communion in themselves such as visits to the Blessed Sacrament, novenas, the rosary, etc?

Fr. McManus: I think that it is likely, and there already I'm sure, emphasis simply because where the people are involved in one thing or another, in one individual thing, this is going to be the case. This is the case even in the liturgical life — even where they are in the attractive individual piety. There is the obvious danger that because of the people's increasing appreciation of the high liturgy of the Church, the Eucharist, they may tend to pay less attention to the other elements of asceticism and personal devotion. This danger does exist. I suppose everyone who has ever tried seriously to promote the Liturgy has insisted people must bring to the liturgical celebration a life of holiness and devotion and that the liturgical celebration supports and strengthens the personal and individual piety.

This was never expressed by the Church: that the Mass was an ecclesiastical or worship on earth that he tried precisely to show the relationship of the private and personal acts of piety outside the liturgical celebration in order to relate them properly. Now this same thing is said perhaps more clearly in the Liturgical Constitution of the Vatican Council.

Private Masses

Msgr. Walsh: Which Fr. McManus, in his encyclical, Mystesium Fidei, reaffirmed the value of private Masses. Is this an attempt to prevent the thinking of those who have been moving away from some denominations personal and communal view on private Masses?

Fr. McManus: It's hard to speak for people who have had many, many different points of view on this matter. There has been this development, which in a sense of Pins XII in 1947 — the encyclical on Worship — where he tried precisely to show the relationship of the private and personal acts of piety outside the liturgical celebration in order to relate them properly. Now this same thing is stated perhaps more clearly in the Liturgical Constitution of the Vatican Council.

In the beginning there were some limitations of asceticism and personal devotion. This danger exists. I suppose everyone who has ever tried seriously to promote the Liturgy has insisted that people must bring to the liturgical celebration a life of holiness and devotion and that the liturgical celebration supports and strengthens the personal and individual piety.

Relation To Liturgy

Msgr. Walsh: How is this related to the Liturgy?

Fr. McManus: In the Liturgy the community is simple enough, in my opinion, and the effort and the piety of each individual. The holiness of the community, to the extent we would want to judge it or measure it, is the holiness of each member of the community. The action of the community is simply upon the individual whose personality and responsibility, whose role and significance, is found in the Liturgical Act. So that while in some people could be lost in the community sense of piety, this development — liturgically and in the whole of the life of the Church life — this development does objectively respect the individual, insists upon his dignity, his significance, and really make his role clearer and sharper by pointing it out to him. I think there is no real danger of the pendulum swinging too far the other way. For one thing, we've been heading in the individualistic direction so long that we need the counterbalance.

Msgr. Walsh: Fr. McManus: I wonder if, because of this emphasis on the community aspect, there may be a demarcation on personal acts of piety — things that you might say are non-communion in themselves such as visits to the Blessed Sacrament, novenas, the rosary, etc?

Fr. McManus: I think that it is likely, and there already I'm sure, emphasis simply because where the people are involved in one thing or another, in one individual thing, this is going to be the case. This is the case even in the liturgical life — even where they are in the attractive individual piety. There is the obvious danger that because of the people's increasing appreciation of the high liturgy of the Church, the Eucharist, they may tend to pay less attention to the other elements of asceticism and personal devotion. This danger does exist. I suppose everyone who has ever tried seriously to promote the Liturgy has insisted people must bring to the liturgical celebration a life of holiness and devotion and that the liturgical celebration supports and strengthens the personal and individual piety.

This was never expressed by the Church: that the Mass was an ecclesiastical or worship on earth that he tried precisely to show the relationship of the private and personal acts of piety outside the liturgical celebration in order to relate them properly. Now this same thing is stated perhaps more clearly in the Liturgical Constitution of the Vatican Council.

Private Masses

Msgr. Walsh: When Pope Paul joined with other Christians in common prayer at St. Paul Outside the Walls in Rome, how did the liturgists and ecumenists view this unique event?

Fr. McManus: I suppose to begin with liturgists and ecumenists viewed it as everyone involved in the Council viewed it, as a tremendous climax to an important — perhaps the most important — subject of this Council. This is a climax expressive of the intention of the Council to move to a Christian unity.

With regard to the actual celebration of the liturgy of liturgists and ecumenists, I think that the Bible is celebrated as a joint and common service and will be viewed by most liturgists and ecumenists as a kind of ideal, as a pattern that will be much more readily developed and accepted throughout the Church. The service in itself did not differ in any way from the service already in usage in many places. The community nature of it, or the joint service character of it did not really differ from what has been done in many places already. And it is an extraordinary thing that it was Pope Paul and the Fathers of the Council joined with the observers of this kind — common prayer.

Now with regard to common worship in the more technical sense, with regard to participation in another's sacramental and liturgical services, the degree on Eucharist says that this has two sides to it. It is a good and desirable thing to the extent that it is a common seeking for God's grace and favor. On the other hand, it is subject to the serious problem that it may express a unity which does not exist and the common celebration of worship should be expressive of a true and united Church. So the degree is much more cautious with regard to inter-communion, with regard to common worship, and leaves the judgment in the concrete to the individual Bishop of a diocese as to the extent to which there may be this common participation in common worship. It may be in different places there will be rules given by the body of bishops for a whole country or given by the Holy See.
Let's Have Our Own War On Poverty

By JOHN D. DALY, JR.

CHICAGO (N.C.) — North and Latin American bishops сегодня, by the their full understanding of each other, at a conference, where those in Latin America involved in the day-to-day struggles of the poor are facing the 300 million inhabitants in the underdeveloped and overdeveloped continent to more than 2,000 North Americans. The facilitators of the conference were the bishops of the United States.

Families, scholars, missionaries and others from North and Latin America have petitioned the Holy See for programs to help the people in their poor countries to develop, and that the Latin American bishops have petitioned the Holy See to give back to God a portion of our national gross product... therefore to our own financial support to the poor. Our rich, indifferent society.

Ward's warning that the contrast between the world's rich and poor is sharpened by the poverty of North Americans which is equal to land a man on the moon.

One wonders if we who live in big cities do not think less about our less fortunate neighbors. It has been said that we need to give back to God a portion of our national gross product... therefore to our own financial support to the poor. Our rich, indifferent society.

God loves you. To Mr. & Mrs. P.L.M. for $4. We are awaking our second child of God that this might help a homeless man in mission lands.

One wonders if we who live in big cities do not think less about our less fortunate neighbors. It has been said that we need to give back to God a portion of our national gross product... therefore to our own financial support to the poor. Our rich, indifferent society.

When you wish to make your Will... there is much that we can do to ensure a good investment. And in your will, you have the opportunity to do something for others.

God loves you. To a Mr. & Mrs. P.L.M. for $4. We are awaking our second child of God that this might help a homeless man in mission lands.

One wonders if we who live in big cities do not think less about our less fortunate neighbors. It has been said that we need to give back to God a portion of our national gross product... therefore to our own financial support to the poor. Our rich, indifferent society.

When you wish to make your Will... there is much that we can do to ensure a good investment. And in your will, you have the opportunity to do something for others.

God loves you. To a Mr. & Mrs. P.L.M. for $4. We are awaking our second child of God that this might help a homeless man in mission lands.

One wonders if we who live in big cities do not think less about our less fortunate neighbors. It has been said that we need to give back to God a portion of our national gross product... therefore to our own financial support to the poor. Our rich, indifferent society.
Police, Fire Guild Aged 3

Members of the Greater Miami Guild of Catholic Police and Firemen will observe the third anniversary of the guild's founding on Sunday, Jan. 30.

Pontifical Low Mass offered for guild members by Bishop Coleman F. Carroll at 9 a.m. in the Cathedral will be followed by a Communion breakfast, 9:30 a.m. in the Hotel Deauville. Auxiliary Bishop Fulton J. Sheen of New York, national director of the Society for the Propagation of the Faith, and a long-time favorite of radio and television audiences throughout the country, will be the principal speaker during the breakfast which is expected to attract more than 1,000 persons.

Frequent Visitor
Bishop Sheen, who was the special narrator for the CBS live television coverage of Pope Paul's visit to New York and the United Nations last October, has often visited in the Diocese of Miami.

Taped Messages For Servicemen

Richard H. Roberts, president of the USO Council of Dade County, has announced that the USO will provide voice messages or tape recordings for Dade families with a member of that family in the armed forces in Vietnam.

Mr. Roberts stated any family wishing to use this service of this United Fund Agency can send the tape to the family here with his message which the family can listen to in the USO clubs there and then return the tape to the family here with his message which the family can listen to in the USO clubs here.

Mr. Roberts stated there are four USO Clubs open in Vietnam now, at Saigon, Tan Son Nhat, Da Nang and Nha Trang, and seven more under construction.

On Nov. 30, 1965 he officiated at the blessing of Our Lady Queen of Martyrs Convent in Fort Lauderdale, the largest parochial convent in South Florida which is the residence of Adrian Dominican Sisters to who staff the parochial school and St. Thomas Aquinas High School.


From 1951 to 1957 when Bishop Sheen appeared in the "Life Is Worth Living" television series, it was estimated that he reached some 30,000,000 people each week on 123 ABC television stations in the United States alone.

Mr. Roberts stated there are four USO Clubs open in Vietnam now, at Saigon, Tan Son Nhat, Da Nang an dNha Trang, and seven more under construction.

On Nov. 30, 1965 he officiated at the blessing of Our Lady Queen of Martyrs Convent in Fort Lauderdale, the largest parochial convent in South Florida which is the residence of Adrian Dominican Sisters to who staff the parochial school and St. Thomas Aquinas High School.


From 1951 to 1957 when Bishop Sheen appeared in the "Life Is Worth Living" television series, it was estimated that he reached some 30,000,000 people each week on 123 ABC television stations in the United States alone.

Mr. Roberts stated there are four USO Clubs open in Vietnam now, at Saigon, Tan Son Nhat, Da Nang an dNha Trang, and seven more under construction.

On Nov. 30, 1965 he officiated at the blessing of Our Lady Queen of Martyrs Convent in Fort Lauderdale, the largest parochial convent in South Florida which is the residence of Adrian Dominican Sisters to who staff the parochial school and St. Thomas Aquinas High School.


From 1951 to 1957 when Bishop Sheen appeared in the "Life Is Worth Living" television series, it was estimated that he reached some 30,000,000 people each week on 123 ABC television stations in the United States alone.

Mr. Roberts stated there are four USO Clubs open in Vietnam now, at Saigon, Tan Son Nhat, Da Nang an dNha Trang, and seven more under construction.

On Nov. 30, 1965 he officiated at the blessing of Our Lady Queen of Martyrs Convent in Fort Lauderdale, the largest parochial convent in South Florida which is the residence of Adrian Dominican Sisters to who staff the parochial school and St. Thomas Aquinas High School.


From 1951 to 1957 when Bishop Sheen appeared in the "Life Is Worth Living" television series, it was estimated that he reached some 30,000,000 people each week on 123 ABC television stations in the United States alone.

Mr. Roberts stated there are four USO Clubs open in Vietnam now, at Saigon, Tan Son Nhat, Da Nang an dNha Trang, and seven more under construction.

On Nov. 30, 1965 he officiated at the blessing of Our Lady Queen of Martyrs Convent in Fort Lauderdale, the largest parochial convent in South Florida which is the residence of Adrian Dominican Sisters to who staff the parochial school and St. Thomas Aquinas High School.


From 1951 to 1957 when Bishop Sheen appeared in the "Life Is Worth Living" television series, it was estimated that he reached some 30,000,000 people each week on 123 ABC television stations in the United States alone.
Corporate Communion Planned

Members of the Cathedral parish Nocturnal Adoration Society will observe a Corporate Communion at the 8 a.m. Mass this Sunday, Jan. 30.

BY NOCTURNAL ADORATION SOCIETY

Corporation Communion Planned

Members of the Cathedral parish Nocturnal Adoration Society will observe a Corporate Communion at the 8 a.m. Mass this Sunday, Jan. 30.

BY NOCTURNAL ADORATION SOCIETY

Volunteers Needed

Because of the large number of winter visitors here, a "Visitors' Appeal" will be made in every church on Sunday, February 20 and the Visitors' Collection will be up on Sunday, February 27, in order to give them the opportunity of expressing their gratitude for the church facilities provided for them by the Diocese of Miami.

The general report meeting, with Bishop Carroll presiding, will be held Sunday, March 8, at Notre Dame school hall, 130 Northeast 62nd Street, Miami.
FATHER JAMES V. MORRIS, C.M., professor of Sacred Scripture at the St. Vincent de Paul Major Seminary in Boynton Beach, lectured from stage of Barry College auditorium during a Confraternity of Christian Doctrine Institute held there last Saturday and Sunday.

LOOKING OVER religious books and booklets exhibited at the CCD Institute by the Daughters of St. Paul at Tech. Sgt. Daniel Martinez (far right), who teaches a CCD class at Homestead Air Force Base, supervising the book display were a Daughter of St. Paul (center) and Miss Josephine Vito (far left), of Gesu parish, a Pauline cooperator and a CCD teacher of First Holy Communion classes. The Daughters of St. Paul operate a book store at 2700 Biscayne Boulevard.

HELD FOR TWO DAYS AT BARRY COLLEGE

394 Attend CCD Institute

The message of Christ must be presented in such a way as “to bring a response from men not just to impart knowledge,” delegates to a Confraternity of Christian Doctrine Institute were told last weekend.

Father James V. Morris, C.M., main speaker at the Saturday morning institute session at Barry College, asserted that the purpose of religious education is to give “the knowledge of God to man” in order that they might respond by “the whole giving of self.”

Father Morris, who is a professor of Sacred Scripture at St. Vincent de Paul Major Seminary in Boynton Beach, chose as the topic of his talk, “The Gosple and Religious Education.”

A total of 394 persons attended the two-day institute.

In order to understand the Scriptures, said Father Morris, and to interpret them correctly it is necessary to understand the way the people of the Gospel times spoke their language.

In outlining the history of the early Church, Father Morris declared that there were three main stages.

The first stage concerned the events immediately surrounding the Life of Christ such as the things He spoke, the things He did, the way the people of the Gospel times spoke their language.

The second stage revolved around the Apostles and how they were changed by Pentecost when the Holy Spirit came upon them and "they realized they were to preach the word of God to all men.”

The third stage, said Father Morris, dealt with the written Gospels.

Father Morris stressed that “we cannot understand the Church without Pentecost.”

He pointed out that the faith the Apostles had gone through a period of darkness during the Passion of Our Lord was strengthened by the Resurrection and then "confirmed" through Pentecost.

"At Pentecost," explained Father Morris, "the Apostles looked back and saw the full meaning of Christ’s words.”

During the first day of the Institute on Saturday, a total of four panel discussions were held.

The first panel discussed “The Religious Teacher and the Elementary School Child” and Mrs. Carroll O’Connor served as chairman.

Members of the panel were: Sister Christina Mary, O.P.; Mrs. Phyllis Griswold; Mrs. Mary M. Langan; Mrs. Ann Carlton; Mrs. Jackly Walling and Mrs. Dorothy Morris.

A second panel had as its topic “The Religion Teacher and the High School Student” and Father Joseph J. Brunner, assistant diocesan director of the CCD, acted as chairman.

Panel members were: Richard Moran; Louise Gilde and Mrs. Virginia O’Connell, Mrs. Wilma Ribka chairman of a panel discussion on “The Rule of Parents in Religious Education.”

Miss Grace Duffy, Mrs. Jane Leffoldt, Mrs. Angela Holland, Mrs. Emily Cummings, Mrs. Anne Iorcen and Mrs. Hermione Ridgeway were panel members.

The fourth panel discussed “A Means for Dialogue in the Discussion Club” and was chairman by Mrs. Emma Koning with Michael Assalone, James Boyle and Dr. Michael Bevilacqua as members.

The first day of the Institute concluded with those attending assisting at a Mass in the afternoon.

The Sunday sessions of the Institute opened at 1 p.m. with Father Brunner serving as chairman of a panel that discussed “Techniques for Reaching the Christian.”

Robert Birmelin, Mrs. Regina Bronotia, David Masters and Ralph Beaudry were panel members.

Following the panel discussion Demonstration classes were conducted as follows: Grade Two — Mrs. Jane Franke with Sister De Paul O. L. V. M., as moderator; Grade Five — Miss Christine Sims with Mrs. Carroll O’Connor as moderator; Grade Six — Mrs. Joan Carroll with Sister Leonora O. L. V. M., as moderator; Grade Seven — Mrs. Ashton Watkins with Sister Mary Joseph, O. P., as moderator; and High School — Richard Walls with Sister Socorro, O. L. V. M., as moderator.

A safe, sure way to make money work.

For Further Information

In Broward County Call
989-5000

In Dade County Call
945-6311
Guided Tours Scheduled
By St. Louis Parish Sunday

Guided tours of the new St. Louis parish church which was dedicated last August will be held from 2 to 4 p.m. this Sunday, Jan. 30.

The church is located at 220 SW 120th Street, Kendall.

Father Frederick H. Wiss is pastor and Father Norman Blan-land is assistant pastor.

The tours will be open to both Catholics and non-Catholics and in addition to the church, visitors also will be able to tour a new building that was built as a meeting room next to the church.

Light refreshments will be served.

Guides will be provided by members of the Altar and Rosary Society.

The parish CCD group will explain how the CCD school is operated in the parish.

Members of the Christian Family Movement will explain the Confessions and the Stations of the Cross.

The church itself seats 720 persons. Narrow slits were placed in the ceiling of the main part of the edifice for the insertion of curtains to partition off the church into four classrooms.

CCD classes are held in these classrooms on Monday, Tuesday and Thursday afternoons for elementary school students and on Monday evenings for high school students.

You Can Help The Society of St. Vincent de Paul
To Help Others by donating your discarded Furniture, Rugs, Appliances, Bedding, Clothing, Shoes and Miscellaneous Items.

Any article you may wish to donate will be gladly picked up if you will call Fort Lauderdale, 524-0716, 513 W. Broward Blvd.

CCD classes are held in these classrooms on Monday, Tuesday and Thursday afternoons for elementary school students and on Monday evenings for high school students.

NCWC Education Director, Msgr. Hochwalt, Resigns

WASHINGTON (NC) — Msgr. Frederick G. Hochwalt has re- signed as director of the de- partment of education of the National Catholic Welfare Con- ference for reasons of health.

The acceptance of the resign- nation by Archbishop John J. Krol of Philadelphia, episcopal chairman of the department of education, was announced by Bishop Paul F. Tanner, general secretary of NCWC. Bishop Tan- ner noted that Msgr. Hochwalt would retain his position as se- cretary general of the National Catholic Educational Associa- tion.

Archbishop Krol, recalling that less than a year ago Msgr. Hochwalt had asked for the ap- pointment of a co-director of the department of education, said: “It is the same sense of responsibility which constrains you to submit your resignation. Your many years of devoted service to the cause of Catholic education merits for you all possible con- sideration and constrains me to accept your resignation as direc- tor of the department of edu- cation — NCWC retroactive to January 1, 1966.”

DEEP GRATITUDE

Archbishop Krol extended sentiments of deep gratitude and peacefulest wishes to the name of the bishops of the U. S. and all of the episcopal chairmen of the department of education.

Msgr. James C. Donahue, co- director of the NCWC depart- ment of education, said Msgr. Hochwalt “for the past 21 years has been Catholic education in the United States.”

“His vision and energy have brought the Catholic school sys- tem to a position of unexcelled respect and esteem in American society,” he added.

WIDE SELECTION GOOD WILL USED CARS ON-THE-SPOT GMC FINANCING

WIDE SELECTION GOOD WILL USED CARS ON-THE-SPOT GMC FINANCING

4 SERVICE ADVISORS — 16 FACTORY-TRAINED MECHANICS

Saves time, Quality Guardian Maintenance Service

MOODY PONTIAC

500 NORTH FEDERAL HIGHWAY, FORT LAUDERDALE, FLORIDA
Bodies Of Two Missionaries Found In Congo

ELISABETHTOWN, The Con- go (NC) — The bodies of two Italian missionaries discovered in a shallow grave near Baraka on Lake Tanganyika have tentatively been identified as Fathers Luigi Carrara and Brother Vittorio Faustin.

Police authorities say they believe three other missionaries are still held captive by the rebels.

The bodies of two presumably identified as Fathers Luigi Carrara and Brother Vittorio Faustin. 

CATHOLICS OF FLORIDA
NOW! A NON-PROFIT CATHOLIC FRATERNAL SOCIETY OFFERS
LOW BUDGET HOSPITAL and LIFE INSURANCE
AVAILABLE FOR INDIVIDUALS OR FAMILIES

$50 A WEEK for a cost as low as $2.05 per month, depending upon age, while hospitalized for any covered accident or sickness.

$100 A WEEK for a cost as low as $3.50 per month, depending upon age, while hospitalized for any covered accident or sickness.

$150 A WEEK for a cost as low as $5.00 per month, depending upon age, while hospitalized for any covered accident or sickness.

- CHOOSE YOUR OWN DOCTOR
- SELECT ANY LAWFULLY OPERATED HOSPITAL
- THE STORI IS ENTIRELY UP TO YOU
- APPLICATION AGES
- ADULTS may enroll through 75 years of age.
- DIPENDANT children one month of age eligible through sixteenth birthday.
- The termination of benefits取决于 of age.
- PAYS IN ADDITION TO...
- Compensation insurance or any other form of policy held by member.

Now you can protect yourself and your family with low budget hospital and life insurance as a member of the Catholic Association of Foresters (formerly known as the Massachusetts Catholic Order of Foresters). 

You get the full benefits as a member of our 83-year old non-profit society and because we are a non-profit, we keep our expenses at a minimum.

Call us at 2120 West Broward Blvd., Fort Lauderdale, FLA., to get free facts on Insurance Plans for Catholics!
Charity Dinner And Ball Will Benefit Hospital

FORT LAUDERDALE — The tenth annual charity dinner and ball to benefit Holy Cross Hospital will be held Saturday, Feb. 26 at Pier 66.

Susan Anthony Named Head Of Committee

BOCA RATON — Dr. Susan B. Anthony, professor of theology at Marymount College, has been named chairman of a committee to plan and research a conference of the Spiritual Life Institute scheduled to be held in May in Sedona, Arizona.

Dr. Anthony recently returned to the Marymount campus after participating in the first conference of the Institute. Other members of the committee are Dr. and Mrs. Dietrick von Hildebrand, New Rochelle College and Hunter College, respectively; Terry Vottashe, professor of philosophy, Arizona State University; Dr. James Overholser, associate professor of philosophy, Arizona State University; Dr. Joseph Floyd, St. Andrew's Church, Las Vegas, N. C.; and Father William McNamara, O.C.D., founder of the Institute, who recently conducted a three-day retreat for students enrolled at Marymount College.

“The Place of Contemplation in the World Today” will be the theme of the May conference.

SUSAN B. ANTHONY

 rhetoric, Arizona State University; Dr. James Overholser, associate professor of philosophy, St. Andrew College, Laurinburg, N.C.; and Father William McNamara, O.C.D., founder of the Institute, who recently conducted a three-day retreat for students enrolled at Marymount College.

“The Place of Contemplation in the World Today” will be the theme of the May conference.
Goals Of DCCW Retreat Chairmen

(This is the 12th in a series of articles explaining the goals of the standing committee in the Miami Diocesan Council of Catholic Women.)

By MRS. SAMUEL LE NEAVE and MRS. HENRY PEEL

As lay leaders in the retreat movement and as diocesan retreat chairmen in the Miami DCCW we have the following goals:

1. To have each parish observe an annual retreat.
2. To encourage the appointment of a retreat chairman in each DCCW affiliation.
3. To urge each affiliate to plan one meeting each year.
4. To fill the Constance Retreat House, Lantana; and the Dominica Retreat House, Kent, each weekend.
5. To encourage more teen-age retreats.
6. To urge all women to join a retreat house guild or to be active retreat promoters.
7. To recommend to all DCCW members that they sponsor day of recollection.

The Diocesan Committee on Retreats is composed of retreat chairmen from Broward, East Coast, North and South Dade, and the Southwest Coast Deaneries.

Everyone should make retreats an integral part of their lives since each individual has their own soul to save. We are so busy with our families, business and social lives that we sometimes neglect our spiritual lives. In the silent peaceful atmosphere of a retreat we have the chance to better our lives spiritually so that we may radiate Christ's image in everything we do.

We urge all DCCW members to plan to participate in a retreat soon at either of our women's retreat houses. To make a retreat is to accept an invitation from Mary, the Mother of God to know her Son as we have never known Him.

Recollection Day For Group At St. Monica's

A day of recollection under the auspices of St. Monica Home and School Association will be held Thursday, Feb. 3, in St. Monica Church.

Mass will be offered at 8:30 a.m. by Father Charles Haley, C.S.B., who will also conduct the conferences.

Breakfast will follow at 9:15 a.m. and conferences will be conducted from 9:30 a.m. to 12:30 p.m. and conclude with a Holy Hour.

Reservations may be made by contacting Mrs. Pat Olender at 583-0810.

NEW BRIDE is Mrs. George Smith, III, the former Patricia Marie Paneo, whose marriage was an event of last Saturday in Immaculate Conception Church.

Dinner And Dance In Pius X Parish

FORT LAUDERDALE — A parish dinner and dance under the auspices of St. Pius X Women's Club will be held Thursday, Feb. 3, at 7 p.m., Saturday, Jan. 29 at the Galt Ocean Mile Hotel.

Music for dancing will be provided by Johnny Leighty's orchestra until midnight.

Candles will be the music of Roberts Miller's orchestra. A buffet will be served at midnight.

Reservations may be made by calling Mrs. O. J. Libert at LO 6-4110 or Mrs. Larry Orsatti at LO 4-4038.

The annual crystal ball will be sponsored by members of the Mothers Auxiliary of St. Thomas Aquinas High School beginning at 7 p.m. Saturday, Jan. 29 in the school cafeteria.

Tickets may be purchased by calling Mrs. Frank Pope at LU 1-969. The public is invited to attend the benefit whose proceeds will be donated to a fund for the purchase of curtains for the school stage.

Ball Will Be Given By Mothers' Group

St. Thomas Aquinas High School will hold its annual Crystal Ball on Saturday, Jan. 29, beginning at 8:15 p.m. in the school cafeteria.

Tickets may be purchased by calling Mrs. Frank Pope at LU 1-969. The public is invited to attend the benefit whose proceeds will be donated to a fund for the purchase of curtains for the school stage.

Recollection Day For St. Gregory Women Feb. 1

FORT LAUDERDALE — A day of recollection sponsored by members of St. Gregory Women's Guild will be held Tuesday, Feb. 1, at 8:15 a.m. with Mass in St. Gregory Church.

Father David H. Hoffeman, pastor, St. Pius X parish, will conduct the conferences which will follow breakfast and Stations of the Cross.

Benediction will be celebrated at noon to conclude the conferences. Further information may be obtained by calling Mrs. V. E. Reilly at 583-0810.

Square Dance In Little Flower Parish Jan. 29

HOLLYWOOD — A square dance sponsored by the combined memberships of St. Theresa Guild and the Holy Name Society of Little Flower parish will be held Saturday, Jan. 29 in the school auditorium.

Ernst Winter are co-chairmen of arrangements assisted by Ernst Winter, president, Holy Name Society, Betty Wallin will be Mrs. Joseph Barnes, Mrs. Donald Key, Mrs. Dan McGregor, Mrs. Eunice South, Mrs. Sum- ley Harris and Mrs. Lawrence Wapchean.

Refreshments will be served during the benefit whose proceeds will be donated to the air conditioning fund for the auditorium.

LIVE ON THE BEACH

2 BEDROOMS, 1 1/2 BATHS — IMMEDIATE OCCUPANCY

Included in Price:
- Screened Porch
- Covered Parking
- Screened Balcony
- Swimming Pool
- Approx. 1400 sq. ft.

ASK TO SEE APARTMENT 45

All This for Only $19,750

Excellent Financing Available

Atlantic Beach Villas

5450 N. Ocean Boulevard (A1A)
Fort Lauderdale, Fla.

Across the street from Assumption Church
EL CARDenal Agustín Roso, de Sao Paulo, Brasil, y el Arzobispo J. P. Cody, de Chicago, felicitan a José A. Moreno, subdirector del Instituto Iberoamericano de la Iglesia y a la América Latina para lograr mayor cooperación y confianza trabajando mutuamente.

DOMINIC GADONI, Misionero del Verbo Divino trabajando en Chicago con los trabajadores migratorios, la Srta. Rosita Lopes, de Brasil, encargada del programa para niños refugiados cubanos en Chicago y Sor Marie Gilbert, del Centro Hispano Catequístico de Miami, charlan sobre apoyo a los padres de la conferencia CICOP en español durante uno de los recesos de la Conferencia CICOP.

EL CARDenal Agustín Roso, de Sao Paulo, Brasil, felicita a José A. Moreno, subdirector del Instituto Iberoamericano de la Iglesia y a la América Latina para lograr mayor cooperación y confianza trabajando mutuamente.

DOMINIC GADONI, Misionero del Verbo Divino trabajando en Chicago con los trabajadores migratorios, la Srta. Rosita Lopes, de Brasil, encargada del programa para niños refugiados cubanos en Chicago y Sor Marie Gilbert, del Centro Hispano Catequístico de Miami, charlan sobre apoyo trasladado en español durante uno de los recesos de la Conferencia CICOP.
Colecta a Favor del “Fondo de la Victoria” por Latinoamérica

Una colecta denominada “Fondo de la Victoria por Latinoamérica”, se efectuará el domingo 30 de enero en las parroquias de la Diócesis de Miami, con el apoyo del Obispo Carrol O. Carroll y representando a los sacerdotes, religiosos y religiosas de la Diócesis, así como el pueblo de la Diócesis de Miami. La colecta se llevará a cabo en todos los Estados Unidos.

El Obispo advierte que esta donación debe ser el mensaje del amor hacia los pueblos hermanos de Latinoamérica. “Queremos que ayuden al prójimo, que sean misericordiosos y que, en el espíritu de fe, compartan sus recursos”, expresó.

En su discurso, el Obispo también mencionó que la colecta es una oportunidad para expresar nuestro compromiso con el fraterno amor hacia los hermanos en Latinoamérica. “Queremos que esta acción sea un acto de solidaridad y fraternidad”, continuó.

En esta colecta, se invita a todos a hacer su pequeña contribución para apoyar a nuestros hermanos en Latinoamérica. Los fondos recogidos serán destinados a proyectos sociales y humanitarios en el continente latinoamericano.

Conclusión

En conclusión, el Obispo Carroll agradeció a todos los fieles por su apoyo a la colecta. “Estamos seguros de que nuestra contribución será una muestra de compasión hacia nuestros hermanos en Latinoamérica”, concluyó.

Desenlace por Reparación de Camilo Torres Como Guerrillero

BOGOTA, (NA) — La ola de rumores sobre el paradero de Camilo Torres, que ha causado a la Iglesia en Latinoamérica, siguió aumentando. Las autoridades religiosas en la ciudad han expresado su preocupación por la situación del dirigente guerrillero.

En el manifiesto, dice: “Me ha sido dolido ver cómo la Iglesia ha sido utilizada como una herramienta para dividir a la sociedad. Nuestra intención es unir a todos bajo el himno de la fraternidad y la paz”.

CIUDAD DEL VATICANO (NA) — El Papa lamentó el intento de asesinato en contra de Camilo Torres. “Es una vergüenza ver cómo una religión que promueve el amor y la paz puede ser tal y acercarse a una acción criminal”, expresó.

El mismo diario señala además: “Asimismo, hemos sido informados de que el gobierno argentino ha dado instrucciones a su representante para que haga una declaración oficial a favor de nuestros hermanos en Colombia. Así, otro paso hacia la liberación nacional”. La Iglesia está dispuesta a seguir trabajando por la paz y la libertad en el continente americano.

La Iglesia es escuchada con respeto por las instituciones políticas del mundo, pero no se ceñirá ante la presión de los poderes políticos. La Iglesia ha sido una fuerza pacífica en la lucha por la paz en el mundo.

Agregó que eso lo haría en el momento en que creyera que “la Iglesia podía participar en el debate, pero lo haría en el momento en que lo creyera correcto”. La Iglesia está dispuesta a seguir trabajando por la paz y la libertad en el continente americano.

Agregó que era posible que la voz de la Iglesia pudiera ser abogada por el fragor de la lucha, pero la Iglesia continua diciendo que “la voz de la Iglesia es escuchada con respeto y aún se le busca y se le quiere”.

Ante la corrección, el documento ofrece una perspectiva en la que la Iglesia es escuchada con respeto y aún se le busca y se le quiere.

Vives en gracia — No te tomas a los tormentos, Cristo es el Salvador.

January 28, 1966 THE VOICE Miami, Florida Page 17
Por Alberto Cardelle


CINE CLUB EN ESPAÑOL

El próximo sábado 5 de febrero, comenzaremos de nuevo, después de un breve receso, las funciones de Cine-Club en el Consejo de la Parroquia de San Juan Bosco. Para esta ocasión se escogerá una interesante película, cuyo nombre se ofrecerá dentro de unos días, la cual será distribuida ampliamente después de su proyección. Los papeletas para este Cine-Club ya se encuentran a la venta en la Parroquia al precio de $0.35. Se comenzará a las 8 P.M. Se espera una gran asistencia de parte de los interesados en este moderno apostolado del cine.

Puntos Para Meditar

Jesus significa Salvador. Te sientes salvado por El?
Sentirte cooperador de Dios es sentir el mayor provecho.
Te atreverías a llamar señor a tu Dios?
La semilla de Dios es siempre buena. El fruto depende de la tierra.
Ecclesiastico: que se obedece al Señor y se alegra en lo sano y con los demás.
Amistad es también participar en el gozo ajeno.
El día de tu Bautismo naciste a la Gracia. Celebra esos cumplidos?
Subir es fácil. Sostenerte es difícil.
Meditar se esforzará por encarnar la vida de Cristo en la propia.
Las dificultades maduran la esperanza.
Cristo en Corazón, convirtió el agua en vino. A ti quie te lo convirtiera en El, por la Comunión.
No sabes qué decir a Dios? — Piensa. El que ama a Dios, no tiene algo que decir.

RETRATO CATOLICO ESPAÑOL EEFECTOS RELIGIOSOS EN GENERAL

SAN FELIPE DE NERVO MENOS

Santoral de la Semana

Domingo 19. Santa Madalena. Espada del rey Claudio, y madre de hijos viudos que peregrinaron a Italia. Convi its en verdad por su piiedad y ayuda a la Iglesia. Como regente del templo, organizó hospitales, conventos y seminarios. Cuando su hijo Claudio murió en edad de godan, se retiró a un convento en la hermita, en 690. Juan Soane, Fundador de la Orden Salesiana, que hoy mantienen en el mundo maravillosas obras en favor de la juventud, nació cerca de Turín, en Italia, en 1530. Propagador de la devoción a María, Anaclito de los Cristianos, conoció en toda su vida con su protección. Falleció en 1514 y fue canonizado por Pío XI en 1914.


Miércoles 2. La Purificación de la Virgen María. Recuerda esta celebración, las palabras del santo ránzome a Nuestra Madre, anticipándole su dolorosa participación en los sufrimientos de su Divino Hijo.

Jueves 2. San Blás. Médico y filólogo, tuvo ocasión de controlar en su profesión las miserias de la humanidad, decididamente así se servirá de sí mismo. Obispo de Sebaste, por su intercesión, muchos milagros se efectúan. Patrono de las enfermedades de la garganta, fue martirizado en el 356, forma dor del empeorador del emperador Leciano.

Viernes 4. San Juan de Auna. Rey de Francia Luis X, nació de cuerpo y gran alma. Desterrado de palacio por su propio padre y abandonada luego por su esposo, todo lo sufrió con gran resignación y hormiga. Fundó la orden de las Religiosas de la Anunciación por orden de su casa. Su vida se acentuó de muchas milagros. Se considera la segunda patrona de la Anunciación en 1505.

Sábado 5. Santa Agata. Durante la persecución de Divino en el año 253, esta santa recibió la coronar del martirio después de horribles torturas para que abandonara su fe y su castidad, por parte del gobernador Quintiano de Siria.

Se necesita persona sobriamente dotada de niño y servicio doméstico. Favor llamar al teléfono 444-4112. Parroquia de Little Flower.

SU ALBUM DE BODA Muñoz Studios EXPERIENCIA, CALIDAD, FACILIDADES, Y SI LO HACE EN COLOR PRECIOSO!!!

MUÑOZ STUDIOS 1718 W.W. 26 ST. MIAMI 1210 Washington Ave., M. B. Telf. 635-5778 y 538-4533

ARTE CATOLICO ESPAÑOL EFE" EFECTOS RELIGIOSOS EN GENERAL

Imágenes - Medallas - Cámaras - Crucifijos - Rosarios

Torjetas de Bautismo, Recordatorios de Primera Comunión, Regalogos de Misa, Invitaciones de Boda.

63 N. E. 2nd Street - Telf: 374-2312

Ralph A. Jimenez "LICENSED"

PUBLIC ACCOUNTANT — REAL ESTATE BROKER INCOME TAX ADVISOR — GEN. INSURANCE AGENT NOTARY PUBLIC

Notifica a sus amistades, antiguos clientes y al público en general, que después de ocho años con el Departamento de Auditoria del "Internal Revenue Service" en el Distrito de Florida, regresa a la práctica privada y se complace en ofrecer sus servicios profesionales, técnicos y especializados en contabilidad, impuestos federales y estatales, venta y administración de bienes raíces, seguros de automóviles, incendios, etc., traducciones y todo clase de servicios notariales.

DECLARACIONES DEL INCOME TAX — Preparadas Competentemente Mientras Ud. Espera — ESPECIALISTA EN RECLAMACIONES DE PERDIDAS MERCANTILES, CAPITALES, CASUALES Y CONFISCACIONES

561 West Flagler Street Teléfono: FR-1-2268 Miami, Florida 33130 Parqueo Gratis


¿Te sientes salvado por El? — Algo anda mal en ti.
¿Dios te quiere? — No sabes qué decir a Dios? — Píeenciá. El que ama a Dios, no tiene algo que decir.

La reacción de Guadalupe es la historia de una mujer que, después de un sueño, se convirtió en una santa y patrona de México, conocida como la Virgen de Guadalupe.

INCOME TAX ADVISOR - GEN. INSURANCE AGENT - ESPECIALISTA EN RECLAMACIONES DE PERDIDAS MERCANTILES, CAPITALES, CASUALES Y CONFISCACIONES

561 West Flagler Street Teléfono: FR-1-2268 Miami, Florida 33130 Parqueo Gratis
Studens Hear Lectures on Missiles, Satellites

Spacemobile Visits Schools In Diocese

A spacemobile from Cape Kennedy winds up a nearly three-week tour of Catholic schools in the Diocese today (Friday).

The spacemobile, equipped with scale model satellites and rockets, has been giving Diocesan students a first-hand lesson at what Uncle Sam has been doing in its space program.

Accompanying the spacemobile have been two lecturers from the National Aeronautics and Space Administration.

Each has a degree in science and in addition has done graduate work.

Joseph Casolaro and William Kral have been traveling all through South Florida and the Space Coast, Ponce Inlet, St. Lucie and Lee counties giving lectures at the installations in Catholic high and grade schools.

A total of 13 high schools were on the itinerary and a number of grade schools.

The first high school visited was Lourdes Academy on Jan. 11.

Then followed in succession visits to Columbia, Notre Dame Academy, Pace, Curley, Immaculata-La Salle, Madonna Academy and Chaminade.

Also on the itinerary were: Aquinas, Gibbons, Newman, Verot and John Carroll.

The latter school is being visited by the spacemobile today (Friday).

During the first nine days of the spacemobile's Diocesan school tour, students from some 17 parochial grammar schools also had an opportunity to listen to the space lectures.

The 17 schools were: St. Brendan, St. Timothy, Holy Rosary, St. Gabriel, St. John the Apostle, St. James, Holy Family, Our Lady of Perpetual Help.

Also, St. Lawrence, Blessed Trinity, St. Mary's, Holy Redeemer, Gest, St. Hugh, SS. Peter and Paul, St. Michael and St. Theresa of Coral Gables.

CYO To Install Officials Sunday

An installation of new officers of the St. Dominick parish CYO will be held at 7:30 p.m. Sunday, Jan. 30, in the new parish hall, 5809 NW Seventh Street.

Guest speakers at the installation ceremonies will be Father J. Dockless, diocesan director of youth activities.

A short film in color titled "The trip of Pope Paul VI to the Holy Land" also will be shown.

Following the installation ceremony, a social will be held with dancing and refreshments.

Officers to be installed include: Margaret Villegas, president; Don Lovick, vice president; Donna Ribka, treasurer; and Marie Guthrie, secretary.

Marygate College

A Model of a space vehicle is described by William Kral (far left) to La Salle High School students Joe Zappia, Ron Khoury and Glen Brondal.

CYO To Install Officials Sunday

Spacemobile Visits Schools In Diocese

News Of Youth

A MODEL of a space vehicle is described by William Kral (far left) to La Salle High School students Joe Zappia, Ron Khoury and Glen Brondal.

CYO To Install Officials Sunday

Spacemobile Visits Schools In Diocese

News Of Youth

A MODEL of a space vehicle is described by William Kral (far left) to La Salle High School students Joe Zappia, Ron Khoury and Glen Brondal.

CYO To Install Officials Sunday

Spacemobile Visits Schools In Diocese

News Of Youth

A MODEL of a space vehicle is described by William Kral (far left) to La Salle High School students Joe Zappia, Ron Khoury and Glen Brondal.

CYO To Install Officials Sunday

Spacemobile Visits Schools In Diocese

News Of Youth

A MODEL of a space vehicle is described by William Kral (far left) to La Salle High School students Joe Zappia, Ron Khoury and Glen Brondal.
AQUINAS

By JAY SMALLWOOD

FORT LAUDERDALE — The Science Club at St. Thomas Aquinas High School is eagerly anticipating its annual Science Fair to be held March 5 and 6.

Sister Marie Berge, O.P., Science Club moderator, hopes to originate new policies this year's exhibit.

Among these innovations will be three trophies for the overall exhibits in addition to ribbon honors for the top entries. The fair will include biology, chemistry, physics, earth science and general science.

The Science Club also released plans to visit the Institute of Marine Science at the University of Miami this fall. It is just one of their field trips supporting their yearly endeavor to aid those students attempting science careers.

The students of Aquinas received their semester grades last Monday. This day also was set aside for parent-teacher conferences.

On Thursday night, Jan. 28, the Mothers’ association held a program for interested parents and college-bound students.

Introduced by Mrs. John Rock, the panel included Dr. W. Jassee, Director of Guidance at Broward Junior College; Mr. R. M. Gover, assistant director of Admissions at Broward Junior College; Mary Anthony, O. P., Principal of St. Thomas Aquinas; and Sister Mazzella, O.P., Director of Guidance at St. Thomas Aquinas.

On Friday of last week the senior English students heard a lecture on automation by Dr. L. Liberman. The students discussed “What is Machine?” and how the “Machine” will effect their careers.

On Saturday, Jan. 30, Sister Lourdes Academy has already submitted a recording of his entry speech to this year’s Latin speech for the annual Optimist International Speech Contest.

Another 24 of Pace’s speakers prepared their speeches for the annual Optimist International Speech Contest. Mr. O’Connell and Ricks, Directors of Speeches, placed three contestants in the national final competition — Tony Allison, Steve Maresco and Toby Rask.

Forensic League meet at Columbus High School.

Our Lady of Lourdes Academy has submitted a recording of his entry speech to this year’s Optimist International Speech Contest.

The Soda City of St. Agnes was host to Dade and Broward County Sophomores for a general meet of the school last Wednesday, Jan. 18.

Mid-term reports were issued at Pace during the week of Jan. 26.}


ing the presentation of the second edition of the “Gospels,” the school paper. Teresa Fleming, the Grotto’s editor, was pleased with the presentation and thanked her staff for a job well done.

Lourdes Academy has already begun preparation for their observation of the “Latin American Cooperation Week,” which is to be held during the week of Jan. 30. As the program states: “The future of our America is in the hands of our younger generation. Our way of life being decided now in Latin America.”

Lourdes Academy hopes that through this activity, they are helping to develop a better understanding and appreciation for their Latin American neighbors.

By LINDA ROCARCHE

Notre Dame Academy’s Student Council is making plans for an activity to be held in February. "A Magical Mardi-Gras!" will be held, Feb. 6, in the school auditorium.

Busy with preparations are General Chairman Mary Lassee and her committee members: Christina Moore, decorations; Paula Wyche, entertainment; and Roberta Gienas, publicity.

Guidance: Joe Arroyo, refreshments; Barbara Nane, tickets; Ann Curby, advertisements; and Nancy Assalone, hostess.

N.D.A. freshmen held elections of Student Council home room representatives last week.

The seniors planning registration for the fall semester covered how the new "Age of Discourse" will effect their futures.

Among these innovations will be three trophies for the overall exhibits in addition to ribbon honors for the top entries. The fair will include biology, chemistry, physics, earth science and general science.

The Science Club also released plans to visit the Institute of Marine Science at the University of Miami this fall. It is just one of their field trips supporting their yearly endeavor to aid those students attempting science careers.

The students of Aquinas received their semester grades last Monday. This day also was set aside for parent-teacher conferences.

On Thursday night, Jan. 28, the Mothers’ association held a program for interested parents and college-bound students.

Introduced by Mrs. John Rock, the panel included Dr. W. Jassee, Director of Guidance at Broward Junior College; Mr. R. M. Gover, assistant director of Admissions at Broward Junior College; Mary Anthony, O. P., Principal of St. Thomas Aquinas; and Sister Mazzella, O.P., Director of Guidance at St. Thomas Aquinas.

On Friday of last week the senior English students heard a lecture on automation by Dr. L. Liberman. The students discussed “What is Machine?” and how the “Machine” will effect their careers.

On Saturday, Jan. 30, Sister Lourdes Academy has already submitted a recording of his entry speech to this year’s Latin speech for the annual Optimist International Speech Contest.

Another 24 of Pace’s speakers prepared their speeches for the annual Optimist International Speech Contest. Mr. O’Connell and Ricks, Directors of Speeches, placed three contestants in the national final competition — Tony Allison, Steve Maresco and Toby Rask.

Forensic League meet at Columbus High School.

Our Lady of Lourdes Academy has submitted a recording of his entry speech to this year’s Optimist International Speech Contest.

The Soda City of St. Agnes was host to Dade and Broward County Sophomores for a general meet of the school last Wednesday, Jan. 18.

Mid-term reports were issued at Pace during the week of Jan. 26.
Hollywood's Chaminade High set the stage for a possible showdown battle with Miami's Archbishop Curley High for the diocese basketball title by downing Msgr. Pace High of Miami, 75-68, in a duel of the top two Class A schools in the diocese.

...a Class AA power, was 14-1 after last week's action and in first place of the Gold Coast Conference Southern Division, the state's biggest and most powerful high school league.

Curley and Chaminade, which was 9-2 at the start of this week's play, meet Feb. 7 at Hollywood's Chaminade High for the diocese basketball title by downing Msgr. Pace High of Miami, 75-68, in a duel of the top two Class A schools in the diocese.

Two more merit awards have been granted to Catholic students in South Florida by the South Florida Dairy Council. The two are:

Sharon Ann Wood, daughter of Mr. and Mrs. W. Scott Wood, members of St. Francis of Assisi parish, Riviera Beach; and Fabian DeArmas, son of Dr. and Mrs. Gilberto R. Perez, members of St. Peter and Paul parish.

Two Receive Merit Awards

Two more merit awards have been granted to Catholic students in South Florida by the South Florida Dairy Council.

The two are:

Sharon Ann Wood, daughter of Mr. and Mrs. W. Scott Wood, members of St. Francis of Assisi parish, Riviera Beach; and Fabian DeArmas, son of Dr. and Mrs. Gilberto R. Perez, members of St. Peter and Paul parish.

St. Michael Pupil Wins Award At Fair

Susanne La Roche, a 13-year-old eighth grade student at St. Michael Elementary School, was awarded a blue ribbon at the Dade County Youth Fair.

Susanne, the daughter of Mr. and Mrs. Albert J. La Roche of St. Michael parish, also won a special purple ribbon and a check for $20.

The fair project was entitled: "Embryology of the Chick:"

---

**Scores Listed In CYO League**

<table>
<thead>
<tr>
<th>NORTH DADE</th>
<th>SOUTH DADE</th>
<th>EAST COAST</th>
</tr>
</thead>
<tbody>
<tr>
<td>Msgr. Pace</td>
<td>Holy Redeemer</td>
<td>Sacred Heart</td>
</tr>
<tr>
<td>Caloosa</td>
<td>Epiphany</td>
<td>Cardinal Newman</td>
</tr>
<tr>
<td>Jesus</td>
<td>Sacred Heart</td>
<td>LaSalle</td>
</tr>
<tr>
<td>St. Monica</td>
<td>Holy Name</td>
<td>Aquinas</td>
</tr>
<tr>
<td>Opa-locka</td>
<td>St. Stephen</td>
<td>Aquinas</td>
</tr>
<tr>
<td>Sacred Heart</td>
<td>St. Francis of Assisi</td>
<td>Aquinas</td>
</tr>
<tr>
<td>St. Lawrence</td>
<td>St. Bernadette</td>
<td>Aquinas</td>
</tr>
<tr>
<td>Sacred Heart</td>
<td>St. Juliana</td>
<td>Aquinas</td>
</tr>
</tbody>
</table>

**Outstanding Player Is Named**

FORT PIERCE — Sophomore halfback Iverson Williams was named the outstanding player at the annual Archbishop Carroll and Green fellowship team banquet sponsored by the Knights of Columbus.

Williams tallied 106 points for the Rams last season in leading them to a 7-2-1 record and championship of the Caloosa Conference.

Sharing top honors were Hank Salsler as best back, Larry Kiemar and Brian Wilmot, who tied for best lineman, Darius Alexander as best defensive lineman, Steve Weimart as most improved, Steve Kohn as the unsung hero and Eddie Miller the sportsmanship award.

**Two Receive Merit Awards**

Two more merit awards have been granted to Catholic students in South Florida by the South Florida Dairy Council.

The two are:

Sharon Ann Wood, daughter of Mr. and Mrs. W. Scott Wood, members of St. Francis of Assisi parish, Riviera Beach; and Fabian DeArmas, son of Dr. and Mrs. Gilberto R. Perez, members of St. Peter and Paul parish.

Sharon has been an honor student for four years at the North Palm Beach private School and is an accomplished artist.

Fabian, who is 17 years of age, has developed his own technique for making contact lenses. He is president of the senior class, and editor of the senior section of the yearbook, Sigurno, at LaSalle High School.

---

**The Voice Of Sports**

Bob DePatty, Chaminade's 6-1 scoring star, was held to only 22 points by Pace but 5-4 teammate Jimmy Nestor matched his total and Jim Barrows tossed in 14 more, mostly on the fast break, to give the Lions good all around balance.

DePatty, who hit for 55 points earlier in the week against St. Patrick's, was held to 15 points under his season's average.

While their ace was held in check, Chaminade also threw a ball to Pace's big scorer, 6-4 guard Mike Sweet, limiting him to only 16 points. Chaminade used basically a 1-3-1 zone defense with Barrows the outstanding man picking up Sweet to be called down the floor.

Mike bounced back to score 40 points against Key West Mary Immaculate the next night to complete the week with a 23.6 scoring average. Pace was 11-2 at the end of the week.

Pace, although a loser to Chaminade, gets a chance to revenge.

The Spartans play Curley for the first time in basketball Monday night at the Miami Central Gym. They also have two more meetings with Chaminade during the regular season and could meet the Lions again in the Class A Group 16 tournament.

While these three schools were grabbing the headlines, Fort Lauderdale Gibbons was a continuing its hot streak.

The Redskins whipped Cardinal Newman of West Palm Beach, 67-42, with Dick Welsh getting 36 points and Jorge Echarte 15 to lead the way.

The victory boosted Gibbons to an 11-2 season's record, including a win over Msgr. Pace, and a loss to Chaminade. Gibbons has one more game with each.

Meanwhile, both St. Thomas Aquinas of Fort Lauderdale and LaSalle of Miami were scoring important victories.

St. Thomas went over the 100 mark for the second time this season in beating Miami Millinary, 100-76, to boost its record to 6-7 while LaSalle, 8-3, avenged an earlier loss to Pine Crest School with a 75-70 win at Fort Lauderdale.

Jim Mims' 23 points led St. Thomas, and he was backed by Jay Kearney's 19 and 14 by Mark Giovannini.

LaSalle's Joan Gonzalez hit for 28 points to lead the Royals to their triumph.

---

**Newman Club Convention To Be Held In Gainesville**

The 34th annual convention of the Southeastern Province of Newman Clubs will be held Feb. 13-15 at the University of Florida Newman Club in Gainesville.

The province includes Florida, South Carolina, North Carolina and Georgia.

Sessions will be held at the Ramada Inn and the Catholic Student Center.

The convention will be "The Phenomenon of American Catholic Education in the Great Society:"

---

**Easy to use, fun to choose...**

**FRATT & LAMBERT**

**VAPEX**

**FLAT WALL FINISH • Vinyl Base**

You can do a perfect decorating job with this smooth, flat coating for walls and ceilings. White and beautiful decorator colors. Brushes or rollers on easily and produces a smooth, uniform finish in minutes. You can wash it, even touch up scuffs and scars anytime without showing. A little soap and water cleans up brushes and rollers. Try it. You'll like it!

**LUMBER & SUPPLY CO.**

**15 Locations To Serve You**

---

**Condominium Apartments From $6,990**

See Sterling Village advertisement, page 32

---

---

**LUMBER & SUPPLY CO.**

**15 Locations To Serve You**

---

---

**LUMBER & SUPPLY CO.**

**15 Locations To Serve You**

---

---

**LUMBER & SUPPLY CO.**

**15 Locations To Serve You**
Do you receive our mail, that is, if you have not joined our mailing list, we invite your subscription. We hope you will consider joining our mailing list. We also welcome any suggestions you may have about our magazine. We are always interested in hearing from our readers. We hope to hear from you soon.

**The Holy Father's Mission Aid to the Oriental Church**

**The Catholic Near East Welfare Association**

**Corpus Christi Federal Priests and Church Savings and Loan Association**

**Fr. John A. O'Brien**

The economical movement seeks to promote friendship between Catholics and Freemasons, with a view of achieving the unity so deeply desired by Christ.

The Second Vatican Council has given great impetus to this movement, and hand in hand with our ecumenical endeavors must go our efforts to win churchmen friends and neighbors for Christ. This is a duty imposed upon us by Christ Himself. This duty was clearly expressed when Christ said to His disciples: "You shall be witnesses for me in Jerusalem, and in all Judea and Samaria, and even to the very ends of the earth." (Acts 1:8)

Marine, A Catholic, Wins Many Buddies To The Faith

By Father JOHN A. O'BRIEN

He served so expertly that I inquired what his assignment was at the Marine base. "Father," he said, "I serve as a chaplain's aide and I spend much of my time assisting the chaplains in giving instruction to our military personnel who have a desire to practice their religion in their free time. I form groups of six to ten, take them through the catechism and then have them read 'Understanding the Catholic Faith,' published by the Ave Maria Press, Notre Dame, Ind.

"I give them simple tests both written and oral to make sure that every man I pass on to the chaplain for baptism really knows what the service is. Whenever I think a group is ready, I refer them to my class instruction I take individually. About every three months a group of about 15 or 20 men is ready for baptism. This is after I have weed out those who haven't studied their lessons and learn their prayers or show enough interest.

"This means that I average 100 converts a year while serving as a chaplain's aide. It means work and plenty of work, but every convert was a sou of great satisfaction. I knew he was in earnest and that meant business. Indeed one convert is now studying for the priesthood.

"What helped you, Robert, to gauge the earnestness of the prospective convert?" he asked.

"His willingness to learn his prayers," he answered without a moment's hesitation, "and to get down on his knees and say them devoutly."

(Concerts are requested to send their names and addresses to Father John A. O'Brien, University of Notre Dame, Notre Dame, Ind., 46556, so he can send them a brief account of their concerts.)
Cultural Differences Of Husband, Wife A Thorn

In a recent column you blamed the failure of a marriage on the fact that the wife was Slavic. I resent this. The Slavs have suffered enough and I should like to see a moratorium on criticism of them. Since you are probably Irish, I guess it was O.K. because the Irish husband was not to blame. The Slavic wife was. I might add I'm tired of hearing Irish, Irish, Irish. I thought Notre Dame was a Catholic college, not Irish.

By JOHN J. KANE

Sorry, Nick. I did not mean to maintain that all persons of Slavic descent cause trouble in marriage. Even at the risk of getting a deluge of such letters, some Irish cause no end of marital trouble too. It is not the person's race or nationality that is at fault as much as the individual.

What I was trying to point out is a well known sociological fact: when persons of different cultures marry there may be, and likely will be more than the usual number of difficulties. Culture is our ways of doing and thinking, and it does vary from one group of persons to another usually along nationality lines.

In some nationalities, the idea of the father as a patriarch persists. In others it has long since disappeared. If a girl comes from a culture in which the patriarch is extinct, while the boy comes from one in which he still flourishes, they think of their roles in marriage differently.

In such a case the man would believe that decisions are unilaterally his; his wife would resent this. The girl might be willing to supplement to take a more active in- come; the husband would resent it.

Problem Of In-Laws

These are merely examples and they could be multiplied thousands of times. Of course, no one can pretend that all such marriages will be filled with problems. It would depend in part on how deeply each shares the customs and beliefs of the society from which he or she came.

There is also the problem of in-laws. In a real patriarchal society the husband might be expected to consult his father even about family matters, and abide by his decision. For a wife, accustomed to such ideas, her husband would seem a weak, wishy, washy milquetoast without ability to make any decisions.

For these reasons it is important to try to understand the cultures of other peoples. If we fail to do so, we will make highly unsatisfactory judgments of them.

Today there is a heightened sensibility among those called minorities, i.e., those who do not enjoy the rights and privileges which they should enjoy because of race or nationality. Not long ago, Jews protested the portrayal of Shylock in the movie version of "The Merchant of Venice." An Italian organization presented a TV show, "The Untouchables," because the gangsters were generally depicted as Italians.

Years ago the Irish had their turn and the stage Irishman was shown as stupid, ignorant, speaking with an exaggerated brogue and generally inferior. But the Irish have been in the United States long enough and have moved upward so far that they can laugh at such antics if presented today. In other words, some of this comes from a feeling of insecurity among some minorities.

Cultural Differences

My identification of nationality in the column to which you refer was necessary, in my estimation, to indicate that cultural differences were partly to blame for the situation. It was not intended as derogatory toward persons of Slavic descent.

Of course, the University of Notre Dame is a Catholic and not an Irish college. As a matter of fact some of the greatest football players in recent years have been Italians, Poles, Russians and Negroes. But you must not take the use of the word "Irish" by sports columnists as referring to nationality.

Years ago many of the football players at Notre Dame were of Irish descent. For this reason sports writers referred to all teams at Notre Dame as "Irish," in fact, the fighting Irish. Perhaps some overly nationalistic Irishman might have protested this meaning of "Irish" are quarellous, pugnacious and such. I doubt anyone did.

Of course, you heard a great deal about the Irish in the sports section of newspapers during the football season. This year it was particularly true because they had a good team and great expectations.

Just to remember the word Irish in this context has nothing to do with Eire, Northern Ireland or any kind of nationality. It's merely a nickname and perhaps it might be traced if they were called the fighting Slavs and Italians. But this is unlikely because these names tend to stick. And there still are some boys of Irish descent on the team. They could even be termed "Armenians" after the nationality of their famous coach, but again, I think it unlikely.

All nationalities and races have made great contributions to American life, but there are cultural differences and in mar- riage they may cause trouble, and the Irish are no exception.
Curries Becoming More Popular Daily

By FLORENCE DEVANEY

There must be hundreds, if not thousands, of variations of Indian curry, perhaps as many as there are cooks in India. The word itself—"curry"—means a richly spiced sauce, but beyond this the possibilities are unlimited.

Arriving in India at Bombay, for instance, we might be served a delicious concoction of meats, lentils, vegetables and术 in a sauce seasoned with a dozen or more spices. This amusingly enough, is known as "widermented curry.

A Korma is a "dry curry." The sauce clings to the cooked meat much as a barbecue sauce would. Meats used in a Korma are marinated in yogurt before cooking and some cooks thicken the sauce by adding desiccated coconut or poppy seeds.

Kebab curries are, as might be expected, pieces of meat, onions, ginger, garlic, etc. threaded on short skewers, then fried and simmered in a spiced gravy. Kofta curries are made of finely ground chicken or mutton shaped into balls then cooked slowly in a curry sauce.

Vindaloo is a "more curried" type of curry that is marinated in well-spiced vinegar for several hours before it is cooked. One of the most delicious Indian dishes is a prawn Malai curry—spiced prawns baked in a whole, almost-crusty cooast until the delicata coconut milk has dissolved and mingled with the spices.

MDRAS Madras Egg Curry

1 tablespoon instant minced onion
1 1/2 teaspoons instant minced garlic
1 teaspoon water
1 tablespoon shortening or cooking oil
1 1/2 teaspoons curry powder
3/4 green pepper
2 teaspoons salt
2 tablespoons light cream

Sauze in shortening or cooking oil until curry powder has dissolved and mingled with the spices. Add green pepper, salt and light cream. Stir and cook slowly 40 minutes until curry powder is well incorporated.

CUT RICE

CURRY powder can be used to season an egg curry. The powder is a blend of many different aromatic spices.

not only in exotic dishes of the East, but curry powder to taste is a delicious addition to American main courses such as pea soup, meat loaf, buttered macaroni, potato salad, corn casserole, etc.

Here are spice-rich Indian curries adapted for the use of curry powder.

Cari Curry

1/2 cup onion
1 1/2 teaspoons instant minced garlic
1 1/2 cups water
1 tablespoon curry powder
2 tablespoons light cream
2 tablespoons light cream

Sauze onion, instant minced garlic in the 1 1/2 cups water until onion begins to brown. Trim excess fat from lamb, cut into 1/2-inch cubes and add to onions. Stir and cook until meat has browned, 30 minutes. Add the 1 1/2 cups water and salt. Cover and cook slowly 40 minutes or until meat is tender. Add milk, heat but do not boil. Stir well. Serve with rice.

YIELD: 6 servings.

Curried Lamb

1/2 cup onion
1/2 teaspoon instant minced garlic
1/2 cup water
2 tablespoons or cooking oil
1 teaspoon curry powder
2 tablespoons light cream

Sauze onion, instant minced garlic in the 1 1/2 cups water. Cover and cook slowly 40 minutes or until meat is tender. Stir well. Serve with rice.

YIELD: 6 servings.

Curried Chicken

1 cup chopped chicken
1/2 cup fine chopped onion
1 teaspoon salt
2 tablespoons chopped nuts
1 teaspoon curry powder

Place the chicken pieces in a skillet with the broth, cover and cook slowly 40 minutes or until meat is tender. Stir well. Serve with rice.

YIELD: 6 servings.
how fiendishly luscious our deviled crab is.

Try and resist this temptation: baked Baltimore crabmeat, spiced with mayonnaise and pimento, topped with bread crumbs and served in the shell. Enticing? So good you’ll feel evil putting your fork in for a second bite.


Lunch and dinner every day. 11 Convenient Locations.
Perrine—16915 U.S. 1
Coral Gables—280 Alhambra Circle
Miami—3906 N.W. 36th Street
North Miami—12727 Biscayne Boulevard
Dania—760 Dania Beach Boulevard
Ft. Lauderdale—17th St. Causeway
(Across from Fort Lauderdale)
Allen Ludden was first brought to Lucille Ball's "Password" as a moderator of "G-E-College Bowl".

By nature, more than training, he is a teacher and like most theatrical personalities, who can do something very well, he is burning to do something else.

He wants to sing! He does it — but less well.

He personally worked out every detail of the College Bowl format in his own backyard, in Hartford, Conn., where, at the time, he was on the staff of Ivorytown Playhouse.

Later (1947-53), while broadcasting at WTNH, Hartford, he took instruction from Msgr. Hayes, then of Hartford Cathedral and became a Catholic.

He "became aware," as he puts it, that the Church had something that commanded serious inquiry.

So he started in. Previously he was an Episcopalian.

His conversion — of which he speaks with some reluctance — had nothing to do with the fact that Betty White, whom he married some time after the death of his first wife, also is a Catholic.

About the time he came into the Church, Allen Ludden was conducting interviews for "Mind Your Manners", Peabody-award winning teen-age discussion group.

He already had directed little theater groups and been associated with Theatre Guild-sponsored summer plays at Westport, Conn., as well as Princeton, N. J.

In the Army (1942-45), he produced more than 40 army shows and worked in the Pacific, with a dedicated (or obsessed?) Nazi tank commander, all but steals the actionful, "actor-filled" picture.

He "became aware," as he puts it, that the Church had something that commanded serious inquiry.

Whether Ludden was speaking on or off the screen, I could not tell the difference.

"Born in Mineral Point, Wis., Allen Ludden was first brought on TV — and who has not? — to national prominence via raucously spectacular in Cinemascope, color and contour, comes over completely via the screen image."

Betsy White, his wife, came West to narrate the New Year's Rose Parade, so Allen Ludden was making the trip an opportunity for his CBS daytime show, "Password", often not available in New York where he usually operated. This was my opportunity too.

Over lunch in his Beverly Hills suite, we watched together, was my opportunity too.

"Battle Of Bulge" Excellent

By William H. Mooring
Hollywood, Calif. — BATTLE OF THE BULGE (Excellent) (Family) (War/wraps).

This Warner release, awesomely spectacular in Cinemascope, Ultra-Panavision and Technicolor, is produced in Spain by Philips Yordan and Milton Sperling, who with John Melson, wrote the controversial story.

Angry disputes may arise as to the fumbling strategy of the U.S. Ground Command, the alleged lack of Allied Air support and our unpreparedness upon obsolete Sherman tanks, to stop Hitler's panzers and giant Tiger-tanks during the Nazi counter offensive in Belgium's Ardennes Forest late in 1944.

Whether or not German underlings massacred U.S. prisoners during their retreat from Bastogne also may evoke arguments.

Still, the brilliant cinematics employed in telling this great, terrifying story of courage and endurance, speak loudly for themselves.

British actor Robert Shaw, as
THE FAMILY LIFE BUREAU
DIocese of Miami

1966 PRE-CANA CONFERENCES

The conferences will include: Marriage and the Catholic Church: Love and Happiness in Marriage; Marriage and Sex; A Doctor Talks on Marriage: Marriage Is A Sacrament: Married Couples Discuss Marriage.

January 31, February 2, 7, and 9

Little Flower
(3700 Anastasia Ave., Coral Gables)
(Father Maurice White is in charge)

Chaminade High School
(500 N. 51 Ave., Hollywood)
(Father William O'Connell is in charge)

Sacred Heart
(419 N. Federal Hwy., Lake Worth)
(Father Thomas Angel is in charge)

St. Michael the Archangel
(9597 W. Flagler St., Miami)
(Father Joseph Boin, O.F.M. is in charge)

February 1, 3, 8, and 10

St. Rose of Lima
(10690 N.E. Fifth Ave., Miami Shores)
(Father Patrick McInness is in charge)

Cardinal Gibbons High School
(Thomas Dorothy is in charge)

All conferences begin at 8 p.m.

(For information write to the above address)

THE VOICE
A Mature Community
For Gracious Living

HOLLYWOOD HILLS

Hollywood’s “city within a city” is a community of lovely homes, beautifully-tended yards, landscaped streets — and the schools, churches, playgrounds and other facilities that make for a really mature wholesome community. Within a few blocks of Chaminade High School, founded by the Society of Mary in 1946, and Nativity Catholic Church, many new homes are being offered at the present time. We invite you to drive through Hollywood Hills... and compare it with any residential area you ever have seen. You will like what you see!
FRESHLY SLICED - RED

**Pepperoni, Sausage or Cheese**

**D's PIZZA**

Save 10° regular 89° Value!

**FROZEN 12-INCH PIES**

79°

Save 10° regular 39° Value!

**MORTON'S FROZEN**

NEAPOLITAN • COCONUT • LEMON • CHOCOLATE

**CREAM PIES**

FAMILY SIZE 29c

PRICES EFFECTIVE THRU WEEKEND

KEY WEST TO FT. PIERCE QUANTITY RIGHTS RESERVED

**FOLGER'S**

Coffee 49°

ALL GRINDS

1-LB. CAN

PLIOFILM SEALED BAG

FYNE TASTE

or LADY FAIR 1-LB. BAG

LIMIT CHOICE OF ONE LB. ANY BRAND, PLEASE, WITH OTHER PURCHASES OF $5 OR MORE

**SAVE UP TO 38¢!**

**FOOD FAIR**

BREAD CRUMBS 33°

8-OZ. CAN

**PROGRESSO**

BREAD CRUMBS 33°

8-OZ. CAN

**PROGRESSO**

ITALIAN-STYLE TOMATOES 39°

28-OZ. CAN

**OLIVE OIL**

1 Quart Can

$1.09

**PROGRESSO DELICIOUS LENTIL SOUP**

20-OZ. CAN

29°

**SERVICE DELICATESSEN FAVORITES AVAILABLE IN STORES WITH APPETIZER DEPTS.**

DELICIOUS RARE ROAST TURKEY 59°

1/2-LB.

**FRESHLY SMOKED **SAVE 40c LB.

BELLY LOX 69°

1/2-LB.

DELICIOUS ALL WHITE MEAT TURKEY 59°

1/2-LB.

**ALL CUTS STORE-SLICED TO YOUR ORDER**

YOU KNOW THEY'RE FRESH!

**DELICIOUS MRS. FILBERT'S OLEO- MARGARINE**

QTRS. 4 / $1.

**FOOD FAIR OR FARMER GRAY ALL MEAT SKINLESS FRANKS**

1-LB. PKG. 63c

PLUS 25 EXTRA MERCHANTS GREEN STAMPS

**TOP U. S. CHOICE**

**SIRLOIN** or CUBE Steaks

99°

LB.

**TOP U. S. CHOICE**

**PORTERHOUSE, CLUB or T-BONE STEAKS**

$1.09

LB.

**RED RIPE...FLAVORFUL...FLORIDA**

**STRAWBERRIES** 2 PINTS 69c

**MIRACLE POLYPROPYLENE**

14-QUART HEAVY DUTY

**UTILITY PAIL**

98¢ Value! 39c

...save them for beautiful FREE GIFTS...

**LIMIT ONE, PLEASE, WITH OTHER PURCHASES OF $5 OR MORE**

**BIG ITALIAN FOOD SALE!**

**PROGRESSO**

TOMATO PUREE 29°

28-OZ. CAN

**PROGRESSO**

TOMATO SAUCE 39°

8-OZ. CAN

**PROGRESSO**

WHITE CLAM SAUCE 45°

10 1/2-OZ. CAN

**LINDSAY**

LARGE RIPE OLIVES 29°

9-OZ. CAN

**FROZEN PIES**

Save 10°— regular 39° Value!

**FROZEN 12-INCH PIES**

79°

Save 10°— regular 39° Value!

**MORTON'S FROZEN**

NEAPOLITAN • COCONUT • LEMON • CHOCOLATE

**CREAM PIES**

FAMILY SIZE 29°

**PRICE EFFECTIVE THRU WEEKEND**

KEY WEST TO FT. PIERCE QUANTITY RIGHTS RESERVED

**TOP U. S. CHOICE**

**SIRLOIN or CUBE Steaks**

99°

LB.

**TOP U. S. CHOICE**

**PORTERHOUSE, CLUB or T-BONE STEAKS**

$1.09

LB.

**RED RIPE... FLAVORFUL... FLORIDA**

**STRAWBERRIES** 2 PINTS 69c

**MIRACLE POLYPROPYLENE**

14-QUART HEAVY DUTY

**UTILITY PAIL**

98¢ Value! 39c

...save them for beautiful FREE GIFTS...

**LIMIT ONE, PLEASE, WITH OTHER PURCHASES OF $5 OR MORE**

**DELICIOUS MRS. FILBERT'S OLEO- MARGARINE**

QTRS. 4 / $1.

**FOOD FAIR OR FARMER GRAY ALL MEAT SKINLESS FRANKS**

1-LB. PKG. 63c

PLUS 25 EXTRA MERCHANTS GREEN STAMPS

**FROZEN 12-INCH PIES**

79°

Save 10°— regular 39° Value!

**MORTON'S FROZEN**

NEAPOLITAN • COCONUT • LEMON • CHOCOLATE

**CREAM PIES**

FAMILY SIZE 29°

**PRICE EFFECTIVE THRU WEEKEND**

KEY WEST TO FT. PIERCE QUANTITY RIGHTS RESERVED

**TOP U. S. CHOICE**

**SIRLOIN or CUBE Steaks**

99°

LB.

**TOP U. S. CHOICE**

**PORTERHOUSE, CLUB or T-BONE STEAKS**

$1.09

LB.

**RED RIPE... FLAVORFUL... FLORIDA**

**STRAWBERRIES** 2 PINTS 69c

**MIRACLE POLYPROPYLENE**

14-QUART HEAVY DUTY

**UTILITY PAIL**

98¢ Value! 39c

...save them for beautiful FREE GIFTS...

**LIMIT ONE, PLEASE, WITH OTHER PURCHASES OF $5 OR MORE**

**DELICIOUS MRS. FILBERT'S OLEO- MARGARINE**

QTRS. 4 / $1.

**FOOD FAIR OR FARMER GRAY ALL MEAT SKINLESS FRANKS**

1-LB. PKG. 63c

PLUS 25 EXTRA MERCHANTS GREEN STAMPS