Pope Asks Catholic World Unite In Prayer At Close Of Council

VATICAN CITY (NC) — Pope Paul VI has ordered that every parish and religious community in the Catholic Church hold a te Deum in apostolic exultation at the conclusion of the Second Vatican Council.

A papal letter confirming Dec. 7 as the official closing date of Vatican II was sent to the council. Dec. 7 was set as the final plenary meeting at which all remaining documents will be formally voted on and promulgated by Pope Paul.

The Holy Father made his call for the triduum in an apostolic exultation on the council, urging all the faithful “to beg for a new Pentecost that will renew, through the Holy Spirit, the face of the spouse of Christ and of the times.”

Pope Paul spoke at the role of the bishops, priests, Religious and laity in the post-conciliar revival. He directed the triduum be held so that the Catholic world will be united in prayer at the conclusion of the council. The novena is customarily observed in Italy from Nov. 29 to Dec. 7.

Pope Paul issued his exhortation in a document dated Nov. 4. It was published two days later in the Vatican City newspaper L'Osservatore Romano.

Pope Paul said the council fathers will return to their dioceses from a “long and fruitful labor, taking with them the legitimate satisfaction of having prepared providential instruments for the true renewal of the Church, for the union of Christians and for the pacification and elevation of the temporal order.”

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Littlejohn, Barry, P.A., pastor, St. Patrick parish, Miami Beach.

Big Vote For Lay Apostolate

On the eve of the public session of Vatican Council II during which Pope Paul VI promulgated the Declaration on the Church's relations with non-Christian religions, Msgr. John M. Oesterreicher (right) of Newark, N.J., went to the Holy Father to thank him for his decision to promulgate the declaration. Msgr. Oesterreicher is a convert from Judaism, long active in improving Catholic-Jewish relations. Msgr. William Crowe (center) is a St. John's, Newfoundland, priest on the staff of the Vatican Secretariat of State.

Three of 49 Cuban refugees recently "smuggled" to freedom aboard small boats ordered by Castro to leave the port of Camarioca, are being resettled in U.S. and other areas of the country. They were among the 39 small boats which left behind in another area of the country. They were among the

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Barry College To Celebrate Silver Anniversary Monday

Miami's Barry College, founded in 1938 by members of the Barry family, will observe its silver anniversary during Founders' Day ceremonies on Monday, Nov. 15.

The only four-year Catholic women's college south of Washington, D.C., it was established 25 years ago by the late Bishop Patrick Barry, fifth bishop of St. Augustine; his sister, the late Mother Mary Gerald Barry, former Mother General of the Adrian Dominican Sisters; and their brother, Msgr. William Barry, P.A., pastor, St. Patrick parish, Miami Beach.

High Mass will be sung at 11 a.m. by Monsignor Barry in the college auditorium which will mark the opening of the silver jubilee program which will include luncheon, an academic program and campus tours.

Nancy Deering, president of the college student body, and Mrs. John Hoppenmiller, president, Barry College Alumni Association, will welcome hanchers.

(Continued on Page 3)

IN OTHER AREAS OF COUNTRY

Most 'Smuggled' Refugees Being Resettled In U.S.

Almost all of the 49 Cuban refugees who were recently "smuggled" to South Florida and freedom aboard small craft ordered by Castro to return to the United States "empty" from the port of Camarioca, are being resettled in other areas of the country. They were among the

The exitus, who were hidden aboard 39 small boats which returned to the Florida Keys early this week, left behind in Camarioca some 2,000 prospective refugees expected to be brought out on U.S. chartered ships. The Castro regime cut off the small boat exodus because the U.S. shiit is expected to begin no later than Dec. 1.

In an interview with The Voice three of the refugees, who have already left Miami for resettlement in the Arch

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(Continued on Page 3)
Pope Calls For Worldwide Prayers

(continued from Page 1)

God for the help He has given to the council.

"Indeed," the Pope said, "if we consider the immense mass of work finished by the council so far, we are astonished to note the numerous points of doctrine expressed by the extraordinary magisterium of the Church, and the wise disciplinary measures which, in faithful continuation with ecclaiastic tradition, are opening broad horizons for the Church's action, and which doubts will be exceedingly salutary for the good of souls."

Pope Paul called attention to the impressive council has made on world public opinion, enabling the Church to begin a dialogue with the world. He continued against allowing the momentum of the council's achievements to lag.

"That might happen if, when the council's time for discussion and decisions ceases, the apostolic efforts of the sacred pastors should weaken and their attention to the responsibilities incumbent upon them in the post-conciliar period should flag," he said.

"In fact the fortunes of the council will depend not upon the multiplicity of rules but upon the seriousness and commitment in putting the decisions coming from it into practice in the years to come."

"Above all, that requires the preparation of the minds of the faithful to receive the new norms: providing the inertia of those who are reluctant to adapt themselves to the new course, restraining on the other hand the inconstancy of others who indulge too many personal initiatives that may harm the healthy renewal already undertaken: keeping the changes within authoritatively prescribed bounds; incubating in all persons the spirit of trust toward pastors and a full obedience that is the expression of true love of the Church and a sure guarantee of unity and success."

Speaking to Sunday crowds gathered in St. Peter's square, Pope Paul VI noted that his apostolic exhortation on the closing of the council was received in silence by most of the Italian press.

"We will have heard that we published a new exhortation in view of the forthcoming conclusion of the council's time for discussion."

"We wish for two things. First that the conclusion (of the council) may be surrounded by further apostolic action. The Church is a spiritual atmosphere in which the providential events of the kingdom of God must tend to promote. And we would like the faithful to prepare in spirit for that rigid and moral renewal which the decrees of the council intend to promote."

"That is why we appeal to your fidelity to the Church, your resolve to lead a Christian life, so your good will in performing good works will mark the fruits of the council."

"Collective responsibility in good or evil arises, on the other hand, when an entire collective, through the effect of the actions of its members, either acquires merit or is rewarded or acquires demerits, becomes guilty and is punished."

PEOPLE FROM WHOM JESUS CAME

Cardinal Bea Again Defends Jews In Deicide Argument

ROME (NC) -- Just eight days after promulgation of the Second Vatican Council's document on the non-Christian religions, the cardinal who headed the commission that studied the question of the Jews in the death of Christ and has again defended the Jews against the charge of deicide.

Augustin Cardinal Bea, president of the Secretariat for Promoting Christian Unity, published the defense in the Jesuit review Civita Cattolica. His article was entitled "The Jewish People in the Divine Plan of Salvation."

Cardinal Bea specifically re-asserted the contention of Italian Bishop Luigi Carli of Segus, that it is "legitimate to speak objectively... of the sin of deicide, leaving the question of a possible ignorance to God's judgment."

The cardinal cited Christ's dying words: "They know not what they do."

He asserted that Bishop Carli's writings "have collected and restated the usual arguments in support of the thesis of the collective responsibility of the Jewish people for Christ's crucifixion with all the attendant consequences."

According to Cardinal Bea, "the question here is whether as "persons" the Jews can or cannot be accused of deicide. In such a question the problem of whether or not there is subject knowledge is an essential as the problem of the definition of the crime."

Bishop Carli based his thesis of the collective responsibility of the Jewish people for Christ's death on the principle of "collective responsibility is good as evil." Cardinal Bea replied that social and collective solidarity must be distinguished from collective responsibility.

"Social and collective solidarity is good or evil arises when a collectivity is simply subject- ed to the good or evil conse- quences of its own leaders," he said.

"Collective responsibility in good or evil arises, on the other hand, when an entire collective, through the effect of the actions of its members, either acquires merit or is rewarded or acquires demerits, becomes guilty and is punished."
‘New Look’ Of The Church Mirrored In Council Decrees

By Father Placid Jordan

VATICAN CITY (NC) — A Church eager for new horizons emerges ever more clearly from the deliberations of the ecumenical council now that its last session is drawing to a close.

A careful study of the five new decrees promulgated Oct. 28 reveals an evolving pattern of reforms systematically coherent in their purpose which makes the “new look” of this renovat ed progressive Church gradually more evident.

It is a pattern that fits the general plan broadly outlined by Pope John when he asked for that “ aggiornamento” to some three years ago.

Ten of the 16 draft proposals on the council’s schedule can be seen in an overall perspective. They delineate a structure which reflects to a growing degree the realization of an ambitious program that one had dared foresee when the council first convened.

Here, too, new horizons are being visualized with a demand for a more authentic scriptural interpretation of the evangelical counsels of poverty, chastity, and obedience. The widely publicized suggestion of modification of clothing, especially for women Religious, is last incident in this context, although significant in itself.

CHRISTIAN EDUCATION

The decrees on Christian education reiterates the traditional specific petitions opposed governmental school monopolies. Beyond this, the decree has its rightful place in the general pattern promoting new horizons inasmuch as it stresses the principle of freedom of education, which now can be related to that fundamental freedom of conscience inherent in the dignity of the human person. Freedom of education, therefore, implies reciprocal rights when it comes to a variety of educational standards and methods.

Perhaps the widest of the new decrees is that on non-Christian religions. emphasis so far has been laid on its last chapter dealing with the Jewish people which composes a rigorous and reaffirming condemnation of anti-Semitism.

No less important, however, is the decree on the liturgy. While the first time toward Buddhism and Hinduism, “Nothing that the Church, the body of the Churches, says the decree, “is rejected by the Catholic Church.” The Old Testament heritage of Islam common to Moslems and Christians alike is charitably acknowledged, but he said that while it is not permissible to go beyond the existing norms in this period of transition, “It is also necessary to renew the appeal to all to put into effect the whole of the new norms — those of the Conciliar documents themselves and those implementing them.”

Cardinal Lercaro wrote to the cardinals of the various episcopal conferences and those implementing the new norms — those of the Conciliar documents themselves and those implementing them.”

Concelebration should not be seen simply as a practical way to overcome problems such as those stemming from the multiplication of individual Masses, he said. He explained: “It should be viewed in its true doctrinal value as a manifestation of the unity of the sacrifice and of the priesthood, of the unity of all the People of God in the sacred rite, in short, of the integration of the whole Church in the fruit of the Eucharist, among those who celebrate this single sacrifice.

CARDINAL LERCARO’S VIEW

VATICAN CITY (NC) — The liturgical reform now in progress is accompanied by evidence that “the Church in all corners of the globe is witnessing an unexpected spring,” according to Giombo Cardinal Lercaro of Bologna.

The head of the Commission for Implementation of the Constitution on the Liturgy added: “This spiritual flowering will become more marked when the faithful, more aware of constituting the People of God, become more deeply involved in the action of the sacred liturgy, and Christian life and great holiness, especially among lay people, will result from the increasing contact with the authentic sources of grace, not only in some privileged nations, but throughout the world.”

TEMPERATE ACTION

To make sure that this new flowering does not wither away, Cardinal Lercaro wrote to the cardinals of the various bishops’ conferences throughout the world, urging them to make certain that ongoing liturgical reforms are carried out temperately.

He said that the fact that new norms are being promulgated is a blessing because it means that each priest is at liberty “to change the sacred rites of the Church according to his own whim.” But

“equally decisive to the work of renewal undertaken by the Church — the inter pastoral action of the Mass as a form of eucharistic celebration having ‘special value.’

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Two APPROACHES

Cardinal Lercaro said there are two approaches which are

The impulse behind this openness of the new horizons in the Church is truly ecumenical in the spirit of the pertinent decree adopted at the last session. It is an impulse that will gain momentum once the decrees on religious liberty is formally approved, which is also bound to create a refreshing atmosphere in interfaith relations.

Within the Church itself it also will develop a desire for better understanding of the Catholic faith and thereby create new incentives toward that freedom of expression which is a prerequisite of all authentic theological knowledge and insight.

The decree on seminary training makes this very desire the motivation for a reexamination within the Church of the sacredness of the priestly life based on gnarled biblical concepts and more efforts to present day requirements.

This same motivation also is evident in the decrees on the renewal of religious orders. They are invited to overcome stagnation wherever it may have set in and to bring about a more satisfactory balance between the active and the contemplative aspects of their calling, by giving a new impetus to individual initiative and independent thinking.

New of the 12 Council Presidents Shown At the Start Of a Working Session

November 12, 1965 THE VOICE Miami, Florida
One which is now drawing to a close. During the months and years that lie ahead, not only the bishops but all the People of God will have to grapple with this problem.

There has been no time to talk about it in detail in the council, but, by happy coincidence, it was touched upon by the Archbishop of Turin on Oct. 27. In what history will record as having been the last speech delivered at a regular working session of Vatican II.

Archbishop Michele Pellegrino, who was nominated to the see of Turin along the present session of the council and is therefore one of the youngest bishops in the world from the point of view of seniority, is a distinguished scholar in his own right. It was only natural then that his own answer to the question as how best to follow up on Vatican II should have stressed the crucial importance of providing a sound intellectual training for the clergy.

UNDERDEVELOPED AREAS

There are still a number of underdeveloped regions in the world, he pointed out, not only from the point of view of economics, but also from the point of view of theological learning. One of the reasons for this, he said, is the fact that there is too little genuine respect within the Church for the intellectual life.

It is to be hoped, he continued, that Vatican II, which has already done much to bring about a renewal of interest in the sacred sciences, will also favor a renewal of interest in these sacred sciences. This, he concluded, is absolutely necessary for the success of the council.

The Archbishop’s reason for insisting so emphatically on the need for a renewal of interest in the sacred sciences is very interesting. It is easy, he told the Fathers of the council, to foresee two dangers in the period following Vatican II.

On the one hand, there will be the temptation to play down or to eliminate conciliar reforms which call for a change in the old way of doing things in the Church. On the other hand, some will convince themselves that it is necessary to throw over everything that has come down to us from the past and to adopt new ways of doing things just because they happen to be new.

To avoid these two temptations, he said, priests will need not only obedience, faith and a deep interior life, but also a clear vision of contemporary problems and of the historical context in which these problems must be solved. This vision in the Church, he insisted, calls for scholars in the sacred sciences laying the blame on all priests who, under the mandate of the Church and with a true pastoral sense, will not adapt the traditions of the Church to the needs of the day, while at the same time safeguarding the essentials of Catholic doctrine.

The profound and dynamic renewal of theological learning called for by Archbishop Pellegrino will have been made in vain unless his earlier plea for a greater measure of intellectual freedom within the Church is taken to heart. That it will be taken to heart by the council is a foregone conclusion.

SCHEMA 13

Schema 13 on the Church in the Modern World can be expected to make it very clear that the Church is sincerely committed to freedom of research and freedom to follow up in all fields of knowledge.

The schema, hopefully, will also make it clear that the Church regrets certain attitudes contrary to sound scientific research which, in earlier times, have existed within the Church itself and that, far from merely regretting or deploring such happenings, will do everything within its power to ensure that, insofar as human frailty permits, there will be a new way of doing things just because they happen to be new.

This being the case, it would seem to be crucially important for the Church in the United States to do everything within its power to create an atmosphere of intellectual freedom and of genuine respect for the intellectual life. As a matter of fact, it might even be argued that this is the most important of all post-conciliar challenges facing the Church in the United States. In any event, it’s worth thinking about.

Alternative Strategies In Battle Against Communism

By Father AMBROSE DE PAOLI

Vatican City — One of the news items during the conciliar recess was the announcement that a group of fathers intended to present a motion for the explicit and total condemnation of Communism by the council. Supposedly the motion carried the support of some 300 bishops.

No doubt this news item caused uneasiness in many sectors. Such a move strikes a discordant chord in the whole pastoral approach of Vatican II where condemnations are to be set aside and where there have been more positive approaches to the problems which beset the world today.

This majority must sense an affinity with the Johnson Administration vis a vis the anti-Viet Nam demonstrators. Not everyone is convinced of the present course of action.

Hard Core Bishops

Just as those bishops who are proposing the condemnation are not has not been published, with the exception of the Frenchman who spearheaded the drive. But from these few and from a similar list of prelates, who differ on other conciliar matters one can easily draw up a tentative list of such bishops. Some of these “hard-core bishops” (let them be called) who are against the Church following Vatican II where condemnations are not to be set aside and where there have been more positive approaches to the problems which beset the world today.

A Magnanimous Church

Surely another alternative must be present. There must be some truth in Communism. How else can its growth and perseverance be explained? You can’t convince a man who has a job, home, security, food for his family, a chance to educate his children, that Communism must be condemned.

The positive approach of the council is one of divide and conquer. Take the positive elements of any system and start a dialogue of eject and word thereby hoping to jettison all their elements injurious to the dignity and rights of man. Only in this way can we hope for an effective manifestation of the Church’s desire to come to the aid of all men.

When a man involved in error while trying to help his fellow-man finds himself condemned outright, the chances that he will listen to reason are practically nonexistent.

By Father De Paoli
Church, Civic Groups Laud U.S. Agreement On Exiles

By THOMAS E. KISLING
WASHINGTON (Nov. 12) — The announcement that the United States and Cuba had reached an agreement on the transportation of Cuban refugees to the U.S. has been praised by leaders of church organizations and civic groups across the nation.

As preparations got underway to receive some 150,000 refugees to be airlifted by the U.S. government, John E. McCarthy, director of the Immigration Department, National Catholic Welfare Conference, hailed the agreement as "a step forward in the process of readjustment of the United States" to escape the hunger, persecution, and "communist indoctrination." He noted that since the five-year-old Castro regime's military service, many of those who fled to the U.S. were young men of military age, 15 to 26, who would be allowed to leave Cuba at this time. He declared that U.S. proposes to include political prisoners in the proposed airlift.

The U.S. State Department spokesman said that within a week, the U.S. will evacuate 150,000 refugees, who want to live in the U.S., and will assist the voluntary agencies in resettling the new refugees. Under the program, the refugees will be flown into the U.S. from Varadero, Cuba, in commercial aircraft, nine to ten flights each week, with a capacity load of 100 persons on each plane. U.S. Immigration and Naturalization Service and U.S. Public Health officials will accompany each flight. The U.S. will have full control over those admitted.

"Necessary and adequate procedures" have been set up to screen out potential spies and subversives, a government spokesman declared.

"Smuggled" Exiles Resettled

(Continued from Page 1)

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The operation, which may cost about $400,000 per year, the expense financed by the U.S. government at no cost to the refugees or their families. Preliminary details of the refugee programs were announced by the U.S. State Department and were the result of negotiations carried out by the Swiss Embassy in Havana, which will vouch for the claims of "close relationship" of the refugees with relatives already in the United States.

The U.S. Department of Health, Education and Welfare (HEW) has been preparing lists of close relatives living in Cuba who want to live in the U.S., and will assist the voluntary agencies in resettling the new refugees.

Twenty-two-year-old Lazaro Vazquez of Matanzas Province, said that if Castro had not forbidden them, all the youth of Cuba would come to the United States to escape the hunger, persecution, and "communist indoctrination." He noted that since he has been working for the government, he has received no overtime pay.

"The 22-year-old exile pointed out that his wife, whom he left behind in Cuba with their six children, has "to work miracles in order to have enough food for a family of eight. Only nuns and priests are permitted to have milk on a ration of 15 cans of evaporated milk monthly and one gallon of sweet milk each week."

Jesús Margarrell, 21, who escaped a pay of $1.25 monthly, said that he has been working for the government, he has received no overtime pay.

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Vatican II: Awe, Magnificence

By FATHER MARTIN WALSH
Miami Catholic Welfare Bureau

VATICAN CITY — It was a memorable experience! Not only was I able to be in Rome admiring the sights with the other tourists, but here I was returning the salute of the Swiss guards and presenting my pass to other guards as I edged my way into Vatican Council II.

My seat was in a throne with the periti (experts) and observers. As I made my way to it, some of the council fathers with briefcases in hand passed me. Others were saying their office before the Blessed Sacrament; a few were taking advantage of the opportunity to go to confession.

Amid the number of bishops who had not yet taken their place in the council, I could pick out familiar faces such as Bishop Wright of Pittsburgh talking to an English theologian and Archbishop Desideri of Detroit discussing a serious matter with four other bishops.

Directly across from my seat in the throne were the 12 council presidents. In front of them were the four moderators; then the altar upon which is enthroned the Book of the Gospels at the beginning of each session of the council, and the diminutive befitting of its kind in this area.

For one used to the council meetings, the glamour and splendor of the council may have worn off. But my feelings are reflected in the words of a Chicago priest: "I guess they must still be the smalltown boy in me; for I just cannot stop admiring the beauty of St. Peter's, the splendor seen in this gathering of bishops, and the overpowering reality of their work — the work of God."

Bishop's Dinner To Benefit Boystown South Florida

The first annual Bishop's Dinner for Boystown South Florida will be held at the Indian Creek Country Club on Nov. 18.

Boystown, a home for dependent teenage boys, is sponsored by the Diocese of Miami and is non-denominational. It is open to boys attaining their 16th year, through age 21, regardless of race, color or creed.

The only requirement for entrance is need. Enrollment is expected to reach 100 during 1966, with the total future enrollment of 400 boys.

Roderick O'Neil, chairman of the dinner, expects between 300 and 500 guests. The dinner will begin at 8:15 p.m. and entertainment will be included.

According to Msgr. O'Neil, Boystown is the most deserving charity in South Florida and is unique in that it is the only facility of its kind in the area. "What price, he asks, "can you put on the future of a boy?"

Boystown South Florida, located at 137th Ave. and 120 St. S.W., was founded in October, 1964, by Bishop Coleman F. Carroll. The residents attend schools in the surrounding area. Vocational training is envisioned in the near future.

From Rome, the Capital of Christendom

The VOICE Brings You Authoritative News And Commentary On The Vatican Council

Every day during the Final Session of the Second Vatican Council, writers and observers for The Voice are on the alert to report to you all that is happening that affects your Faith, and perhaps the destiny of the world itself.

Msgr. James J. Walsh is the Special Correspondent of The Voice, giving his acute observations and sage opinions on every development, especially as they concern the Diocese of Miami itself.

As the more than 2,500 Fathers of the Council — Cardinals, Archbishops and Bishops from all parts of the world — meet in solemn session in St. Peter's Basilica, you will know what is really taking place by reading regularly every week the news coverage as presented only in your own Diocesan newspaper, The Voice.
ROME DIARY — Sidelines Of Council

By Magr, JAMES J. WALSH
Voice Correspondent At The Vatican

CATHOLIC CITY — Religious history has been taking in more places than one would suspect. Switzerland, for instance.

This week we meet a German priest who works in Zurich as the editor of an influential newspaper. He assured us that today in his country it is Magn. J. Walsh against the law for priests to teach or to preach.

He himself not long ago was arrested for saying Mass publicly. At his trial he was given the choice of paying a fine of 50 Swiss francs ($12.50) or spending a day in jail — and caught up after some reading! This law goes against the law according to the pattern you have in us. For all, many go about in a manner which shows them to be enemies of the cross of Christ, as I have already pointed out again tearfully. These people will end up in disaster! Their only God is their stomach; their "glory" is their shamefulness. I mean those people whose sole concern is things of this world. For, as you know, we are citizens of Heaven. And it is from there that we hopefully await the coming of Our Savior, the Lord Jesus Christ. He will give a new form to this lowly body of ours, making it into an image of His own glorified body. This He will do by the power He has to bring all things to life again according to His will. For these reasons, my brothers whom I so love and for you, who are my joy and my crown, stand firm in the Lord, worthy of love. I pray that you may stand firm and be steadfast, standing in the Lord. Yes, and I ask you also, my true fellow-workers, to go to their aid, for they have struggled at my side in the work of the gospel. I am indeed grateful to my old and new co-workers, all of whose names are in the Book of Life...

FIELD CHANTS

You saved us, O Lord, from our foes, and those who hate us You put to shame. In God we gloried day by day; Your name we praised always.

We open the Psalms, 94 and 99, 129, 1-12.

PRAYER OF THE FAITHFUL

CELEBRANT: The Lord be with you.

PEOPLE: And with your spirit.

CELEBRANT: Let us pray. We ask God to help us know our minds on heavenly things while at the same time remaining conscious of the temporal needs of our neighbor.

LECTOR: (1) That the Christ-like example of our Holy Father, Pope Paul, in his concern for orphans, the sick and the imprisoned, may serve to remind us of our own obligation to show mercy and love to those we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (2) That our successor to the Apostles, Bishop Coleman F. Carroll, may truly imitate the Apostle Paul and thus show us how to stand firm in the Lord, we pray to the Lord.

PEOPLE: Lord, have mercy.

LECTOR: (3) That sinners may be converted and saved by the grace of God, and that all who lose their minds about a simple document chasting in their own language the prayers for the dead. On the marker the first date was 1808, and we learned that there were buried Indian semantics who had died in Rome and a few of their priests studying there.

Families form a circle around the memorials, although it is different from ours. Bodies are not put in the ground, as we are accustomed to do, but are left on the ground, sometimes rising 30 or 30 feet, one on top of the other. There, as you can see, the tamps burn at the base, and on the two holy days, many little boys.

Many of the grave sites have a picture of the deceased, some even have statues. Just across the way, one gate of the cemetery, families turn once again to face the chapel and the magnificent sign of the cross and genuflect.

The last impression of that integrated people, that image of the radiant grief, but of hope and faith, enlivened by the brightness and beauty of the rolling hills of flowers.

23rd SUNDAY AFTER PENTECOST

Nov. 15, 1965

ENTRANCE ANTIPHON

The Lord says: "I think thoughts of peace, and not of affliction. You shall call upon Me, and I will hear you; and I will turn away evil from you." The Lord says: "I will send peace to you, and not of affliction. You shall call upon Me, and I will hear you; and I will bring back your captivity from all places."

EPISTLE

A reading from the Epistle of blessed Paul the Apostle to the Philippian.

Brethren: Join the others who follow my example, and observe those who walk after the example of those who do not fear the day of the Lord. For the day will come when He will say to those who did not fear his name: "Depart from Me, you evildoers! I will send you into the fiery furnace!"

EPISCOPAL ANTHOLOGY

Out of the depths I cry to You, 0 Lord; hear my prayer! Out of the depths I cry to You, 0 Lord. (Ps. 130, 1-2)

COMMUNION ANTHOPLHY

Amen. I say to you, all things whatever you ask for in prayer, you shall receive, and it shall be done to you. (Mark 11, 24)
RETURNED TO CHAPEL IN ST. PETER'S FROM N.Y. FAIR

'Pieta' Back Home Safe And Sound

VATICAN CITY (NC) — On the same ocean liner that took it to New York, over the same superhighway it traveled from Rome to the port of Naples, to the same side chapel of St. Peter's which it had occupied for centuries, came Michelangelo's famed statue of the Pieta from its 25-month visit to the New York World's Fair.

Millions of visitors to the fair had been given a broad view of the stark white statue of St. Peter's which it had occupied for centuries, came Michelangelo's famed statue of the Pieta from its 25-month visit to the New York World's Fair.

Many of the people who write to us, sending money to the Mission, do it in someone else's name. "I send this $100 in thanksgiving that my daughter did not have cancer." "Please accept this request for prayers and $55 for the vocation of my daughter." And how many parables in the New Testament refer to the Pieta or other Vatican works of art.

The Pieta and the ancient statue of the Good Shepherd which accompanied it to New York were brought back aboard the Italian liner Cristoforo Colombo.

Accompanying them were officials of the American insurance firm which insured Michelangelo's masterpiece for a reported $5 million. In its buoyant steel case lashed to the dock of the liner, packed in shock-absorbing plastic, the statue and its protective shell weighed 11,000 pounds.

Waiting for the Pieta at the Naples dock was a truck to carry it to Rome. Along the superhighway from Naples to Rome, which often sees cars traveling at upwards of 100 miles an hour, the truck bearing the priceless status was kept no more than 30 miles an hour. A dozen motorcycle policemen were detailed to accompany it from Naples to Vatican City.

In Time for Christmas Giving:

This year send Florida's finest fruit gifts

A box or basket of our delicious fruit sent as a gift is appreciated by all, and by sending us your orders, you solve your gift problems for all concerned. Our shipping season is from November 14, for an organization of a regional unit of the American Catholic Philosophical Association.

Objectives of the association are "to promote philosophical scholarship, to improve the teaching of philosophy and to communicate with other individuals and groups of like interests.

Representatives of the following colleges and Newman Centers will convene at 3 p.m. in Thompson Hall on the Miami Shores campus:

Biscayne College, St. Vincent de Paul Major Seminary, Bayside Beach, Marymont Junior College, Boca Raton; St. Leo College, St. Leo; Siena Heights College, Adrian, Mich.; and the Newman Centers of the University of Miami and Miami-Dade Junior College.

Masons, Knights Meet

New U.M. Masons, Knights of Columbus held a joint meeting here when the St. Patrick's council of the K. of C. invited members of the local Masonic lodge to attend one of its meetings.

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York, New York 10019.
CATHOLIC AGENCIES CARRY ON EXTENSIVE WORK

Charity Cases On The Gold Coast? Yes, Indeed

By Maye ROWAN T RASTATTER
Diocesan Director, Catholic Charities

"All is not gold that glitter." And this very aptly applies to the so-called "Gold Coast" region of South Florida. Our government in its war on poverty finds so many in dire need in this land—plenty. So too, in our prosperous Broward and Palm Beach Counties, we find, as we have long known, that there are many who would fall by the wayside—both physically and morally—were it not for the depth and scope of the charity of our people, and the unbounded energy and selfless zeal of those who dispense it in your name.

First, a look behind the scenes of West Palm Beach. The very name of the Palm Beaches conjures up for many of us an area of great wealth and opulence. True, there are many palatial estates in Palm Beach... and during the winter season there is an annual influx of the most prominent of society's leaders. 

But there is another side to this coin. We shall not call them "have-nots" because most of them have plenty to be thankful for. Yet they also have a need for much help, consideration and kind deeds.

FATHER ANGLIM, DIRECTOR

Father Thomas M. Anglim is executive director of the Catholic Welfare Bureau, Palm Beach County.

Born in County Clare, Ireland, in 1918, Father Anglim completed his preparatory studies in Mungrer College in Limerick... and his theology studies at St. Mary's Seminary in Baltimore, and was ordained in May, 1944.

After serving as an assistant pastor in St. Mary's Church, St. Petersburg... Blessed Trinity Church, Miami Springs... and Little Flower Church in Coral Gables... he became the founding pastor at Holy Rosary Parish in Pembroke. In June of 1964 he was appointed pastor of Sacred Heart Church in Lake Worth.

...after Anglim during these years was on the faculty of Notre Dame Academy; chaplain of the Newman Club, University of Miami; supervisory principal.

Immaculate Academy; director, South Dade Deeney Center; director, Christian Doctrine; director, Catholic Nurses, South Dade Deeney; assistant chaplain, Siesta Club; spiritual director, Holy Name Society, East Coast Deeney.

Another valued member of the bureau's staff in Palm Beach County is Mary Rita Class, a case aide who, during the past year, has imparted a wealth of experience and devotion to her responsibilities.

Mrs. Jean H. Corcoran, officially, we suppose, would be

FATHER JOSEPH P. Cronin is executive director of the Catholic Service Bureau in Broward County.

BORN IN COUNTY CLARE, IRELAND, IN 1918, FATHER ANGLIM COMPLETED HIS PREPARATORY STUDIES IN MUNGER COLLEGE IN LIMERICK... AND HIS THEOLOGY STUDIES AT ST. MARY'S SEMINARY IN BALTIMORE, AND WAS ORDAINED IN MAY, 1944.

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FATHER THOMAS M. Anglim, is executive director of the Catholic Welfare Bureau in Palm Beach County.

MRS. MARY R. CLASS Server serves as a case aide intake worker in the Family Welfare Department. "All is not gold that glitter." But on November 21, 1965, the Catholic Service Bureau of Broward County, presented a baby to an adoptive couple.

Miss CATHARINE O'Donoghue, supervisor of the Catholic Service Bureau of Broward County.
FLOWERS are placed on the grave of a loved one buried in Our Lady of Mercy Cemetery by Marie Boucher, Little Flower parish; and Mrs. V. Storer, Corpus Christi parish.

HOKE T. MAROON
President

You don't have to be big business to be welcome business at Merchants Bank, Commercial Bank or the Bank of Kendall.

Our officers — trained to deal successfully with every individual or business financial problem — are always ready to provide the service you need...and a little extra.

You'll find neighborhood convenience combined with big-bank facilities and resources awaiting you at Commercial Bank (Northwest), Merchants Bank (Southwest) or the Bank of Kendall (South Dade). At any location, you'll find a warm welcome and the personal assistance you need!

I hope to see you soon!

HOKE T. MAROON
President

“if your financial transactions are important to you... then they're important to us!”

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3 1/2% interest per annum compounded quarterly on all savings accounts

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CATHOLICS

A Once-In-A-Century Opportunity!

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1966

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EYE GLASSES

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- Prescriptions Filled
- Lenses Duplicated
- Sun Glasses
- Contact Lenses
- Frames Replaced

3 LOCATIONS — NO APPOINTMENT NECESSARY

- SOUTH WEST - WEST MIAMI 8740 Coral Way (Opp. Zayre's Westchester Store) Ph. 226-9811
- MIAMI - HIALEAH N.W. 82nd at LeJeune Rd. (840 E. 99th St. - Hialeah) Ph. 885-2724
- HOLLYWOOD - NORTH DADE 4613 Hollywood Blvd. (Hollywood) Ph. 987-2100

SATURDAY APPOINTMENTS

SOUTHWEST - WEST MIAMI Tues. Wed. & Fri. 5 p.m. - 9 p.m. 
MIAMI - HIALEAH Tues. Fri. & Sat. 5 p.m. - 9 p.m. 
HOLLYWOOD - NORTH DADE Tues. & Sat. 5 p.m. - 9 p.m.

Hundreds of Holy Family Church Parishioners Were Present For Groundbreaking Ceremonies

HOLY FAMILY Church parishioners participated in groundbreaking ceremonies held Sunday afternoon. Msgr. Robert W. Schiefen, V.G., pastor, is shown with pioneer member of the North Dade parish, Philip Franzese.

GROUND IS BROKEN

New Round-Shaped Church For Holy Family Parish

The first shovel of earth to break ground for a new Church of the Holy Family in North Dade County's oldest parish was turned last Sunday by Msgr. Robert W. Schiefen, V.G., pastor.

Hundreds of parishioners gathered on the site of the new structure for the ceremonies in which assistant pastors, Father James Moriarty, Father Cyril Hudak and Father Donald Connolly, participated as well as leaders of parish organizations.

According to Miami architect William C. Kreidt, the new church, expected to be completed by next Fall, will be circular in shape and will seat more than 1,000 persons.

It will be constructed of structural steel with the entire enclosure of precast concrete panels six feet wide and between 34 and 44 inches in height.

A separate baptistry is planned as well as a new parking area and the new church will be completely air conditioned.

The present Holy Family Church was built more than 15 years ago with donated labor and materials from parishioners, then members of St. Rose of Lima parish. The first Mass was offered in the church on July 30, 1950 four months before Holy Family parish was officially established.

Msgr. Rowan T. Rastatter, now pastor, St. Brendan parish, was appointed first pastor of the new parish and served in that position until July 2, 1959.
YOU'VE saved time and effort.

CHECKING ACCOUNT IS JUST LIKE Mail them. Quick delivery by home or in your office. HAVING A PERSONAL MESSENGER!

National Bank Checks

Page 12 November 13, 1965 THE VOICE Miami, Florida
88 Attend Recollection Day

NORTH LAUDERDALE — A total of 88 members of the North Lauderdale Council of the Knights of Columbus and their families took part in a pilgrimage and Day of Recollection at Our Lady of Florida Monastery and Puit House.

The families also said the Rosary on the return trip for the same intentions.

The total number of Rosaries recited has been recorded and will be included in a special booklet to be presented to Bishop Carroll by the monastery.

Following Mass at the monastery the Knights and their families attended a buffet luncheon and listened to a spiritual talk by a Passionist Father.

The Day of Recollection ended with the family groups attending Benediction of the Most Blessed Sacrament.

Knights of Columbus taking part in the Day of Recollection were from St. Clement, St. George, St. Pius X and Blessed Sacrament parishes.

A First Degree Exemplification was held at the new Council Hall at 305 N. Andrews Avenue by the North Lauderdale Council with a total of 12 new members being installed.

The 12 were: Vincent Reilly, John J. Miller, James J. Dana, George M. Cosse, Leslie B. Hall, Sam C. Hill, Ted Scholler, Robert J. Huhman, Fred M. Bennett, Embere A. Harcari, Richard J. Lyon and Thomas F. Gibson.

Close to 100 members of the Marian Council observed a Corporal Communion at Visitation Church.

The Marian Council has announced that a memorial service to honor deceased members of the council will be held at 8 p.m. Thursday, Nov. 18, at the council hall, 1230 Memorial Dr. Lauderdale.

Grand Knight Joe Matthews reported that the regular second meeting of the month which would normally fall this month was cancelled because the meeting date is also Thanksgiving Day. He said the Memorial Service had been scheduled instead.

Matthews said the memorial service would be "short but impressive."

The Marian Council is planning a benefit dance on Saturday, Nov. 27, at the Council Hall.

CORAL GABLES — Dade County sheriff T. A. Buchanan will be the main speaker at an open house night to be held by the Coral Gables Council at 8 p.m. Wednesday, Nov. 24, at the Council Hall, 200 Fasano Ave.

Sheriff Buchanan will speak on "General Law Enforcement in Dade County."

FORT MYERS — New officers of the Father James J. O’Riordan General Assembly of the Fourth Degree of the Knights of Columbus have been installed. Taking part in the installation were: from left, Magr. Joseph H. DeVanasy, V.F., pastur of St. Francis Xavier parish; Fort Myers, faithful treasurer; Philip Kiser, faithful navigator; F. Thomas Leonard, master of the Fourth Degree in South Florida and Alex Gracie, faithful comptroller.

The installation was held on Thursday, Nov. 25, but was cancelled because the meeting date is also Thanksgiving Day. He said the Memorial Service had been scheduled instead.

On Thursday, Nov. 25, the council met and conducted a memorial service, the service being conducted by the Vicar General of the Diocese of Miami, Rev. Fr. Thomas Leonard, master of the Fourth Degree in South Florida and Alex Gracie, faithful comptroller.

New officers installed were: Philip Kiser, faithful navigator; Eugene Rummel, faithful captain; Homer Swanny, faithful pilot; Alex Gracie, faithful comptroller; Anthony Darin, faithful purser; Phillip Conner, faithful scribe; Noris LeBlanc, faithful(inner) sentinel; Peter Turano, faithful outer sentinel; and Harold Kirtz, faithful admiral.

Following the installation a banquet was held at the holiday Inn. Donald Kiesel served as toastmaster.

Film on DePaul Society LOS ANGELES (NC) — A 16 mm. color motion picture depicting the modern story of the St. Vincent de Paul Society will be shown to the assembly of the Assembly Color Corps, gave a report on the activities in which the corps participated during the period from Sept. 16 to Oct. 12.

The report said the Corps took part in installations, graveside services, processions and a Columbus Day wreath laying ceremony.

NEW OFFICERS of the Father James J. O’Riordan General Assembly of the Knights of Columbus held their monthly meeting at 8 p.m. Thursday, Nov. 18, at the Miami K. of C. Council Hall, 3405 NW 21st Avenue.

Joseph A. Eisenhart, Jr., past grand knight of the Coral Gables Council, will be the guest speaker. Topic of Eisenhart’s talk will be "The Road Ahead."

Presiding at the meeting will be Faithful Navigator Charles Um.

During last month’s meeting of the assembly, Las J. Koszon, president of the Assembly Color Corps, gave a report on the activities in which the corps participated during the period from Sept. 16 to Oct. 12.

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KC News

In Brief

KC 4th Degree

To Hold Meeting

Members of the Father Andrew Brown General Assembly of the Knights of Columbus will hold their monthly meeting at 8 p.m. Thursday, Nov. 18, at the Miami K. of C. Council Hall, 3405 NW 21st Avenue.

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‘Keep Christ In Christmas’ Approved As KC Project

The Greater Miami Area Inter-Council of the Knights of Columbus will again sponsor a ‘Keep Christ in Christmas’ program this year.

Inter-Council President Ernest Librizzi announced he would have a complete report on plans for the program at an Inter-Council meeting at 8 p.m. Monday, Nov. 15, at the Miami K. of C. Council Hall, 3405 NW 21st Avenue.

Librizzi said the campaign was discussed at an Inter-Council meeting in October and that a continuation of the campaign for Christmas of 1965 was approved.

The Inter-Council is composed of representatives of the various councils in the Greater Miami area.

The campaign this year will be carried on through the use of billboard posters, bumper stickers, bus benches, story in the various news media and spot announcements on radio and TV.

Librizzi said bumper stickers would be available at the meeting Monday for distribution to all of the councils.

Ten billboards have been made available in the Greater Miami area for carrying the ‘Keep Christ in Christmas’ message.

‘Keep Christ In Christmas’ Approved As KC Project

It’s always nice to bank
at the Coconut Grove Bank

"THE CONVENIENCE BANK OF SOUTH FLORIDA"

Open an account now... and receive this exciting FREE record album!

Sensational free offer from the bank that always offers you more! When you open a new Grove Bank account*, you’ll receive this golden treasure of “big band” dance music with our compliments! Seventeen sparkling tunes by Fred Shannon Smith and the Clubmen Orchestra, in a quality LP album custom pressed by Columbia Records! Your choice of stereo or monaural! Limited edition...not for sale... open your account now while supply lasts!
Outstanding Women To Receive Honors

Barry College's Laboure Medal will be awarded to the Mother General of the Adrian Dominican Sisters and honorary degrees will be conferred on five Catholic lay women during Founders' Day ceremonies next Monday.

Mother Mary Genevieve, O.P., a former member of the college faculty, will be the recipient of the college's highest honor; the medal of praise.

Honorary doctors of laws degrees will be conferred on Mrs. Denis V. Renuart, Little Flower parish, Coral Gables; and Mrs. Michael O'Neil, Corpus Christi parish, both active members of the lay apostolate in the Diocese of Miami; Dr. M. Frances Haywood Smith, gastroenterologist at the Laby Clinic Foundation, Boston Mass.; and Miss Patricia Carroll, television artist, Beverly Hills, Calif.

An honorary doctor of laws degree will be conferred on the Fun, Genevieve Blatt, Secretary of 'Internal Affairs for the State of Pennsylvania.

Degrees will be conferred by Sister Mary Dorothy, O.P., college president, assisted by Sister Mary Arnold, O.P., college dean.

ELECTED IN 1962

Elected Mother General of the Adrian Dominican Sisters June 14, 1962, Mother Genevieve was present at Barry College from 1966 until her election as prioress of the order which has more than 2,500 professed Sisters.

Formerly principal at St. Ann School, West Palm Beach, Mother Genevieve succeeded Mother Mary Gerald Barry, O.P., co-founder and first president of Barry College, who had been Mother General of the order for 29 years.

Mrs. Renuart, the mother of five sons and two daughters, and the grandmother of 25, was the founding president of the Mercy Hospital Auxiliary and a past president of the St. Augustine DCWC and the Little Flower Society.

In 1963 she was the national chairman of NOCCW Sub-Committee on International Relations and during the war years was a co-founder of the first U.S. NCCS Club in Miami.

In 1964 Mrs. Renuart, who is a life member of the Miami DCWC board, served as chairman of fishermen in the Little Flower parish CCD unit.

A recipient of the Diocese of Miami Gold Medal for Meritorious Service last year, Mrs. O'Neill is the mother of eight children and is a charter member and past president of St. Vincent Hall Auxiliary.

PRESIDENT OF GUILD

She also served as president of St. Patrick's Mothers Guild, Carrollton Alumnae Association and Noroton Alumnae Association. Mrs. O'Neill is a board member of the Alumnae Association of Manhattenville College of the Sacred Heart, her alma mater.

Miss Carroll, who received an Emmy award for her performances on the Sid Caesar Hour in 1962-67, did graduate work at Catholic University of America after majoring in drama at Immaculate Heart College, Hollywood.

The first woman elected to statewide office in Pennsylvania, Miss Blatt was first elected to her position in 1964, and four years later won reelection in 1968 with the highest plurality of any candidate on either ticket. In 1962 she was reelected in the face of a Republican sweep of other state offices.

An annual retreatant, who was recently guest speaker at the first Area Retreat Conference held in South Florida, Miss Blatt is listed in Who's Who in Who's Who Among American Women which in 1963 named her "Woman of the Year in Government."

Highlight of the afternoon will be the presentation of the college's Laureate Medal to Mother Mary Genevieve, O.P., Mother General of the Adrian Dominican Sisters who administer the college; and the conferring of honorary degrees on five laywomen including two Miami residents.

Testimonials will be presented honoring Bishop Coleman F. Carroll as "an outstanding leader in the solution of local and national social problems." Monsignor William Barry as "founder, benefactor, leader, and adviser of Barry College," and to Sister Mary Eulalia, O.P., "for 20 years continuous service in the Home and Family Life Department of the college."

C. Clyde Atkins, K.S.G., president of the Miami DCWC, of Little Flower parish, Coral Gables, will receive a plaque of membership on the Lay Advisory Board.

Designed by Chicago architect, Gerald A. Barry, nephew of the founders, Barry College's first five buildings were blessed by Bishop Barry in June of 1940, just two months before his death.

Incorporated under the laws of the State of Florida as a college of liberal arts and sciences, the college opened the following September with 44 students enrolled.

Today more than 1,000 undergraduate and graduate students study at the college which is located on an 85-acre campus, and has a School of Nursing inaugurated in 1953. In 1966 a graduate school of Social Work will open.

Barry College To Mark Silver Jubilee

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An annual retreatant, who was recently guest speaker at the first Area Retreat Conference held in South Florida, Miss Blatt is listed in Who's Who in Who's Who Among American Women which in 1963 named her "Woman of the Year in Government."

Highlight of the afternoon will be the presentation of the college's Laureate Medal to Mother Mary Genevieve, O.P., Mother General of the Adrian Dominican Sisters who administer the college; and the conferring of honorary degrees on five laywomen including two Miami residents.

Testimonials will be presented honoring Bishop Coleman F. Carroll as "an outstanding leader in the solution of local and national social problems." Monsignor William Barry as "founder, benefactor, leader, and adviser of Barry College," and to Sister Mary Eulalia, O.P., "for 20 years continuous service in the Home and Family Life Department of the college."

C. Clyde Atkins, K.S.G., president of the Miami DCWC, of Little Flower parish, Coral Gables, will receive a plaque of membership on the Lay Advisory Board.

Designed by Chicago architect, Gerald A. Barry, nephew of the founders, Barry College's first five buildings were blessed by Bishop Barry in June of 1940, just two months before his death.

Incorporated under the laws of the State of Florida as a college of liberal arts and sciences, the college opened the following September with 44 students enrolled.

Today more than 1,000 undergraduate and graduate students study at the college which is located on an 85-acre campus, and has a School of Nursing inaugurated in 1953. In 1966 a graduate school of Social Work will open.
Auxiliary To Reorganize
At Meeting On Nov. 18

PERRINE — Women of the Diocese of Miami have been invited to attend an organizational meeting at the Catholic Home for Children, 1800 SW 97th Ave., at 10 a.m., Thursday, Nov. 18.

Purpose of the meeting is to reorganize the home's women's auxiliary, formally known as St. Joseph Villa Auxiliary and now be named St. Joseph Guild.

Present needs of the diocesan home for dependent children staffed by the Sisters of St. Joseph of St. Augustine will be outlined for guests as the objectives of the women's auxiliary.

Election of officers will be held in January for the guild which is presently conducting a charter membership drive under the chairmanship of Mrs. William H. Beck and Mrs. L. W. Clark.

Serving on the steering committee with Mrs. V. Nimmel- ler, director of volunteers for the Miami Catholic Welfare Bureau, are Mrs. Beck and Mrs. Wendell Gordon, president, South Dade Deanery of the Miami Auxiliary; Mrs. William P. Clancy, president, both of Little Flower parish, Coral Gables; Mrs. Robert Wolf and Mrs. Ed- mond Clancy, both of St. Vincent parish; Mrs. William Hodgin, Blessed Trinity parish; Mrs. Arthur Harlon St. Brendan parish; and Mrs. Clark, Holy Rosary parish.

Those interested in membership are urged to call Mrs. Beck at 373-2400, or Mrs. Clark at 551-5396. Other information concerning the formation of the Guild is obtainable by calling Mrs. Nimmeller at the Cath- olic Welfare Bureau, 375-8661.

ST. CATHERINE GUILD OFFICERS for 1960-61 are Mrs. James Quirk, St. Gregory parish, treasurer; Mrs. Kenneth Moore, Our Lady Queen of Martyrs parish, president; Mrs. William Dias, corresponding secretary; and Mrs. Bernard Hicks, Nativity parish, recording secretary. The Guild is an auxiliary of the Catholic Service Bureau in Fort Lauderdale.

—(Mrs. Nimmeller, key to a field of auxiliary service.

Cobalt 'Bomb' Is Goal
Of Hospital Auxiliary

FORT LAUDERDALE — A Cobalt 60 Teletherapy Unit for radiation treatment of cancer and allied diseases is the present goal of the women's auxiliary of Holy Cross Hospital.

The unit, often referred to as a cobalt “bomb” uses atomic energy to “bombard” diseased tissue deep in the body with radioactive rays. The cobalt will be purchased either from the U.S. Atomic Energy Commission or the Canadian Atomic Energy Commission and the cost of the entire unit and con- struction to house it will be $100,000.

A specially constructed addition which will have walls of solid concrete 24-inches thick, and a 24-inch thick concrete slab ceiling will adjoin the pres- ent X-ray department.

The new facility, which auxiliary members hope will become a reality in six months, will be

used both for hospitalized pa- tients and for out-patients who will be treated by the hospital’s radiologists in consultation with their own physicians.

Mrs. William Dobeny is pres- ident of Holy Cross Hospital Women’s Auxiliary. Other offi- cers are Mrs. Arnold Wald- smith, Mrs. Mickle Smith and Mrs. J. Redman Miller, vice presidents; Mrs. Arthur Nomil- lus and Mrs. Harry Brown, co-treasurers; Mrs. Eugene W. Ahearn, corresponding secre- tary; Mrs. Henry Loh, historian; Mrs. Raymond W. Garrison, recording secretary; and Mrs. Robert J. Balster, parliamentarian.

The first Cobalt 60 unit in South Florida was installed in the Mercy Hospital of Miami and at that time was the only unit of its kind in the southeastern section of the country.

In July of this year St. Mary’s Hospital in West Palm Beach announced that it had at that time was the only unit of its kind in the southeastern section of the country.

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Circle 884 Will Donate To Bazaar Fund, School

A donation to the diocesan Bursar Fund and the Marian Day School for Exceptional Children will be made by Daughters of Isabella, Circle No. 884, during their annual Communion Breakfast on Sunday, Nov. 21.

Mrs. Noeth Named "Woman Of Year"

FORT CHARLOTTE — Mrs. George Noeth, president of the Palm Beach YWCA, has been named "Woman Of Year" by That organization.

Mrs. Noeth, who also serves as president of the Welcome Wagon Club, was awarded a silver tray by the group in recognition of her activities in social and civic affairs.

Pre-Advent Parties In Limelight

Pre-Advent card parties, fashion shows and luncheons are planned by various organizations of the Miami DCCW during November.

ANNUAL CANDLELIGHT ball sponsored by St. Vincent Hall Auxiliary is discussed by Mrs. John Caufield, Mrs. Edward Bradley, and Mrs. Edward H. McHale during a pre-ball coffee at the home of Mrs. Michael O’Neill. The benefit is scheduled to be held in January and will aid the home for unwed mothers.

2 Women’s Clubs Plan Bazaars

Port Charlotte — "Glimpse of Christmas" will be the theme of the dessert card party and bazaar which members of St. Ambrose Guild will sponsor in the social hall in Deerfield Beach at 7:30 p.m. Thursday, Nov. 18.

Mrs. John Sullivan and Mrs. John Hunt are co-chairmen of arrangements for the benefit assisted by Mrs. O. J. Knapp and Mrs. Percy DeFreite, decorations; Mrs. Arthur Helm and Mrs. Kenneth Griffith, refreshments.

Tickets may be obtained at the Ambrotoni Caron Shop conducted by the Guild in the Cove Shopping Center, or at the door.

Mrs. Larry Orsett is chairman of arrangements assisted by Mrs. Frank Peter, Mrs. E. Turse, Mrs. S. Clower, Mrs. Florence Meagher, Mrs. P. Canney, and Mrs. Donald J. McNeal.

Home baked delicacies, handcrafted items and white elephant articles will be featured.

Mrs. James G. Dyer is general chairman of arrangements assisted by Mrs. Vernon Brownstone, Mrs. Joseph Ruton, Mrs. Patrick Lugo, Mrs. Roger McCallum and Mrs. Anna P. Homan.

Reservations should be made early by calling 464-2696 or 523-4714.

Final plans for the benefit will be discussed during a meeting of the circle at 10 a.m., Saturday, Nov. 13 in the hospital auditorium.

"Perfume and Lace" will be the theme of a luncheon and fashion show sponsored by the circle at 10 a.m., Tuesday, Nov. 26 at the Playhouse in Miami Springs Village.

Members of the club will model the newest fashions from Christian Dior. Music during the afternoon will be provided by Jan Kraus, Mrs. Walter O. Christmas in general chairman assisted by Mrs. R. A. Faroos, Mrs. Yvonne Millarre, Mrs. Peter Desideri, Mrs. Robert Marvin, Mrs. P. J. O’Neill, Mrs. Raymond Kintele and Mrs. E. H. Cary.

FORT LAUDERDALE — A costume harvest ball sponsored by Broward County Supervisor of Elections; Mrs. Louis L. Amato and Vincent Coppola, House of DCCW.

Ticket sales are progressing well for the combined organizations in Broward County.

Tickets may be obtained at the Ambrotoni Caron Shop conducted by the Guild in the Cove Shopping Center, or at the door.

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ST. JOSEPH CATHOLIC WOMEN’S CLUB will be hostesses to new and prospective members from 2 to 4 p.m., Tuesday, Nov. 16 at the Biltmore Terrace Hotel, 7871 Collins Ave.

Mrs. Edward J. McKee and Mrs. William McHale are co-chairmen of arrangements and entertainment will be provided by the afternoon by Miss Mary Jo Shay, vocalist and accordionist.

The home of Mrs. Arthur Wood, 6040 Alton Rd. will be the setting for the membership tea of the Patriotic Club from 2 to 4 p.m. on Sunday, Nov. 14.

Mrs. William McCabe and Mrs. Art Bergman are co-chairmen of arrangements.

Costume Ball By Ladies Of Columbus

FORT LAUDERDALE — A costume harvest ball sponsored by the Ladies of Columbus, of the Diocesan Council will be held at 8 p.m. Saturday, Nov. 20 in the Ritz Carlton.

Refreshments will be served and tickets may be obtained by calling LU 1-2704.

Donations for Thanksgiving baskets to the needy families will be collected during the monthly meeting of the organization at 8:30 a.m., Tuesday, Nov. 16 in the club house.

Plans will also be discussed for a rummage sale scheduled to be held Saturday, Nov. 26 at Caruso’s Furniture Store, 945 W. Sunrise Blvd.

Guild To Hear Talk On Child Mental Health

BOCA RATON — "Your Child’s Mental Health" will be the topic of James Braumass, supervisor of the Broward County School Program for Exceptional Children, when he speaks to members of St. Joan of Arc Guild at 8 p.m., Tuesday, Nov. 26 in the school hall.

Illustrative films will be presented by Mr. Brannigan, assistant professor in methodology and the principles of working with exceptional children at Florida Atlantic University.

Marian School Guild Benefit Card Party

LAKESIDE — A benefit card party sponsored by the Marian School School Guild of the newly formed Catholic Welfare Bureau Auxiliary will be held at 12:30 p.m. Sunday, Nov. 13 in Madonna Hall, Fifth St. and N. Federal Hwy.

Mrs. Al Willett and Mrs. A. V. Volsbe are co-chairmen of arrangements.
Jóvenes que Escapan para no Servir a Castro

Por Gustavo Pena Monte

Lázaro Vásquez, un joven de 23 años que logró escapar de Cuba, donde Camarón, comienza ahora una nueva vida, atendido por el Catholic Relief Services, que le trasladó su viaje a Nueva York, donde será recibido por la agencia católica de esa ciudad, a fin de alojarlo y buscarle empleo.

Como la mayoría de los alrededores, ha llegado a través de una embarcación a Cuba en un barco que el gobierno de Estados Unidos desmanteló y que los niños de la juventud en Cuba han arriesgado sus vidas para llegar a este país. Lázaro ha conseguido asistirse por la agencia católica de la ciudad, donde vive con su familia.

En el exilio, Lázaro ha logrado encontrar una nueva vida, a pesar de los problemas que enfrenta. Ha tenido que ampliar su conocimiento de la lengua y ha tenido que adaptarse a nuevas circunstancias.

Asistidos también por el Catholic Relief Services, José María Menéndez, su esposa Aurora, y la madre de la niña, José María, todas inmigrantes españoles, han logrado asistirse en uno de los últimos botes, después de más de 50 años viviendo en Cuba y volviendo a su patria.

En el pasado, los pedidos de autorización para emigrar fueron rechazados, pero este año se han establecido nuevas circunstancias. El gobierno de Estados Unidos ha concedido más facilidades para el proceso de emigración.

Este concierto los ha reunido a todos. Se han establecido nuevas relaciones internacionales y se han pedido nuevas ayudas para el proceso de emigración.

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Más Estrechamente Unidos Obispos del Mundo

Por Manolo Reyes

El día que se escriba la verdadera historia de Cuba para el futuro, en la lucha irreductible contra el comunismo, habrá deducido un capítulo especial a la Iglesia. El decreto titulado "Los Deportes de los Obispos en la Iglesia" proclama por el Papa Paulo VI la semana pasada (Oct. 28) reafirma con menjadi reconocer de unidad y hombramiento. El difunto general venía ahora los obispos como miembros de un "colegio" mundial que transcribe las diferencias personales, nacionales y políticas.

Al mismo tiempo, los obispos han demostrado claramente que desean una representación más amplia en la curia romana, la rama ejecutiva del Papa.

Más de 10 Mil Cubanos Salvados por los Guardacostas de E. U.

RESPONDINDO al llamado del Obispo Carroll, distintas parroquias del área de Miami han constituido comités especiales para la atención a las refugiadas. En la foto, grupo de la parroquia de St. Michael the Archangel, trabajando en la organización de su respuesta parroquial. De izquierda a derecha, en pie, laboran Soy López, Osevala Rodríguez, Zoraida Dios y Osevalia Ayala.

LOGROS DEL CONCILIO.

Roma (NA.)—Uno de los efectos del Concilio Vaticano II es que los obispos de la Iglesia Católica están ahora más intimamente unidos unos a otros de lo que habían estado durante siglos.

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DOS ANCIANOS que no dudaron en lanzarse al arriesgado viaje en una pequeña embarcación para salir de Cuba, son atendidos en la oficina del Catholic Relief Services. En la foto, Joaquín Menéndez, de 74 años, y su mujer, Josefina Galeote, de 51, con una de las funcionarias de la agencia católica. Al fondo, charlando con el periodista, el joven Lázaro Vásquez, que salió de Cuba como policía.
Sacerdotes Españoles Realizan Apostolado en Hispanoamérica

Un instituto experimental de entrenamiento de sacerdotes para que luego trabajen en América Latina, ha entrado en una nueva fase.

La Obra de Cooperación Sacerdotal Hispano-Americano (OOSiHA), en su programa de España, impartirá un nuevo curso preparatorio de dos meses para sacerdotes, que ha sido objeto de seminario, para hacer que España sea mejor conocida en América Latina, y de un seminario donde se preparan jóvenes españoles que desean dedicar sus vidas como sacerdotes en Latinoamérica.

Desde la fundación de la OOSiHA en 1950, un número de 1,500 sacerdotes diocesanos se habrán servido bajo las órdenes del programa. Actualmente es requerimiento que se pase el citado curso antes de su llegada al futuro destino.

Además del curso, el sacerdote debe obtener el permiso de su propio Obispo del OOSiHA, con el que trabajará, y del Nuncio Papal en España, de acuerdo con los requerimientos del Decreto "Real Decreto" del Papa Pío XII que regula los traslados de sacerdotes de una región a otra.

En el presente ciclo de estudios están encerrados 36 sacerdotes de las 14 regiones de España, representando más de la mitad de las diócesis del país. La mayoría de ellos cuenta entre cinco y diez años de ordenados, pasando tres años más de ser vicario en América Latina, regresar a España, realizar sus estudios, y después, por un nuevo período de 5 o 10 años, volver a realizar sus estudios de la misma manera.

La jerarquía española sostiene que el propósito de esta acción es mejorar la situación presentes en el seminario de Salamanca para aspirantes latinoamericanos al sacerdocio, con un total actual de 90 seminarios; un programa para estudiantes de formación, el cual se beneficia 15,000 latinoamericanos en la Península, y un programa de mujeres seglar voluntarias que cuenta hoy día con 90 mujeres laborando en Latinoamérica.

**NUEVOS HORIZONTES**

**Ideal y Obsesión**

Por Manolo Reyes

En este peregrinar que se llama vida, el hombre tiene que pasar, automáticamente, de las cosas para evitar ser confundido y tergiversado en el verdadero camino a seguir. Existe una enorme diferencia entre lo que significa el ideal y lo que significa obsesión.

El ideal es, en su verdadera concepción, una pura aspiración del ser humano. Por el ideal se luchan naciones, por el ideal han habido mártires y se sigue muriendo en los días inercies que después de tantas guerras, vive hoy la humanidad. El ideal es igual, aquel que coloca a los hombres y las mujeres con sus dos banderas, las de nuestras herencias, de las misiones, de las ambiciones, que es el único que puede substanciar en el lúgubre juego de la democracia y descubrir implementable a los amparados en un puro ideal, sólo buscan la conveniencia propia la solución de todos sus problemas, la notabilidad, olvidando que ellos son alrededor del mundo, no el mundo alrededor de ellos.

Ahora bien, cuando una idea se clava con características obsoletas en nuestra mente, y no deja de dar, no deja de pesar, no dejamos de sentir algo, no da cuenta a cada momento, entonces, estamos en presencia del más terrible enemigo que puede tener la mente humana.

Todos aquellos que quieran definitivamente conseguir un ideal y por el están luchando, tienen fortuna de desenfia su deber de su mente la obsesión, por la cual se divierte de la obsesión, es idea física, por cada momento que no dejan pensar con claridad, atenaza la mente y en vez de mantenernos en posición pa-ra la luz de la vida, nos coloca en posición de soñarnos y lentamente corroe nuestra tranquilidad hasta ca-nos convertirnos en autómatas. El hombre fundamentalmente debe concentrar su atención en el Supremo Creador, en Dios, y contemplando los bienes terrenales, debe darle gra-cias a Alfillias por haberme concebido ese bien incalculable que damos por sentido y que sólo nos percatamos de su verdadero valor cuando lo perdemos... la salud. Con la salud y un ideal, llegaremos a la verdad venciendo a la obsesión.

**Puntos Para Meditar**

**Vivir es emprender el trabajo de "cultivarse".**

En el sacerdote encontramos el tabernáculo en el cual siempre está huma-no el Amigo divino.

En muchos casos la caridad de la palabra es el silencio.

Los homens se miden por su fuego interior.

Tu eres el único que puede "esparcir" tu paz.

**Jóvenes y Ancianos Escapan del Terror Comunista en Cuba**

(Viene de la Página 17)

"Prefierimos dejarlo todo y venir aquí con nuestras manos en blanco a continuar en aquella situación irresistible de hambre, privaciones, odio y preconización comunista", expresaba Joaquín Menéndez, de 74 años y su madre política, Josefa Galvés, de 65, que a pesar de su edad avanzada no dudaron lamar al arribado viaje en una pequeña embarcación cruzando el Estrecho de los Tres mares. Una característica de casi todos los refugiados que en estos días se agolpan en la Tierra de la Libertad es el temor que muestran a revelar sus nombres, su procedencia, el cuidado que ponen en sus palabras, el hablar en susurros y en voz baja, confundidos te-trándose, inseguros, después de tantos años en un régimen de terror y delación. Tienen a las fotografías y a las ropas, salidas que ellos pueden acceder a parientes lejanos de judios en Cuba, se sienten y así lo reconocen cuando entran en confianza con sus inter-locutores, consoles todavía en el peligroso aparato de represión comunista, que sólo pueden estrechar los que lo han sufrido.

**UNA IMPROVISADA cafetaria a la disposición de los refugiados cubanos en el Campanario de Opa-Locks, para prestar ayuda de emergencia a los refugiados cubanos que son ahí procesados a su llegada al destierro.**

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**CENTRO Hispano Católico ha establecido un local en el Campanario de Opa-Locks, para prestar ayuda de emergencia a los refugiados cubanos que son ahí procesados a su llegada al destierro. Los religiosas del Centro, con la colaboración de voluntarios, entre ellos grupos de damas cebanas y estudiantes del Barry College, orientan a los recién llegados y los ofrecen refrescos y comida ligera, así como enseres. En la foto, la directora del Centro, Sister Martin Marie, OP., con la señora Sara Comilli, una de las damas que presta allí servicios voluntarios.
Dirigentes Campesinos Estudian Consecuencias de Guerrillas

**Oración de los Fieles**

Vigesimo Tercer Domingo después de Pentecostés

(17 de Noviembre)

1. **Celebrante:** El Señor sea con vosotros.

2. **Pueblo:** Y con tu espíritu.

3. **Celebrante:** Oremos. Pidamos a Dios nos ayude con la ayuda de todos, Señor.

4. **Celebrante:** Que nuestro sucesor de los Apóstoles, nuestro Obispo Coleman F. Carroll imitando al Papa por su Mensaje de Paz

**Actualidad Latinocentroamericana**

**Directivos del campesinado de Argentina, Bolivia, Brasil, Chile, Ecuador, Paraguay, Perú y Uruguay, estudiant en un seminario internacional las consecuencias de las guerrillas en la política de promoción campesina que realizan los pueblos en las zonas afectadas por la lucha armada.**

Emilio Márquez, Secretario General de la Confederación Latinocentroamericana de Sindicatos Campesinos, en un encargo a presentar el tema.

El dirigente sindical dijo: "La miseria es el clima más propicio para la insurrección armada y para todo tipo de violencia, y es sabido que en América Latina el sector que sufre más la miseria y el hambre es el campesino. Por ese el campesinado surge como masa de manos más móviles para el portazo de las guerrillas y la guerra revolucionaria."

Luego agregó: "La guerra no tiene ninguna salida política, y requiere en acto de desesperación, o una aventura, o también una táctica táctico, que resulta a la vez peligrosa a los sueños del club. Y nosotros, utilizándolo como manifiesto de los intelectuales y campesinos latinoamericanos ante el constante de cambio y revolución necesarios".

"Nosotros no creemos en la guerra como instrumento para solucionar ni los problemas entre las naciones, ni para obtener una ocupación o pos- rulate... Pero debemos insinuir más que nunca en la necesidad de la paz a la paz de las guerrillas..."
Logros del Concilio: Más Estrechamente Unidos los Obispos

(Viene de la Página 17)

El documento exhorta a los obispos eparcos a adoptar una actitud más integra con los demás obispos en sus respectivas regiones.

Más de 10 Mil Cubanos Salvados
Por los Guardacostas de EE. UU.

(Viene de la Página 17)

El servicio de los guardacostas está en alerta las 24 horas, con una vigilancia constante en el aire y mar, y a continuación de los refugios para poder llegar a tierras de libertad.

News en Español
CON MANOLO REYES
DE LUNES A SABADO
A TRAVES DE WTVJ, CANAL 4
A LA 1 A.M. (DESPUES DE LA ULTIMA PELICULA)
Y A LAS 6:45 DE LA MARANA

HAY ALGO PARA CADA UNO
EN LAS PAGINAS DE THE VOICE

THE VOICE

SU PARROCO ESPERA POR USTED PARA
HACER POSIBLE EL ANHIELO DEL OBISPO
CARROLL DE QUE THE VOICE LLLOBUE TODAY
LAS SEMANAS A CADA ROGAR CATOLICO. SI
AUN NO RECIBE THE VOICE EN SU PROPIA
CASE, O SI SU SUSCRIPCION ESTA PROXIMA
A EXPIRAR

SUSCRIBASE A

THE VOICE

Page 20 November 12, 1968 THE VOICE Miami, Florida
A delegation of CYO members from the Diocese of Miami arrived in Chicago by bus Thursday to attend the National CYO convention which ends Sunday, Nov. 14.

The CYO members represented some 21 parishes in the Diocese.

The delegation left by chartered bus Wednesday morning from the Diocesan CYO office.

Father Walter J. McRoberts, diocesan director at youth activity, accompanied the delegation.

Also making the trip were: Father Brendan Grogan, CYO spiritual moderator of St. Rose of Lima parish; Father John E. Reiter, spiritual CYO moderator of St. Lawrence parish; Martin Krapan, staff assistant in the Diocesan CYO office; Mrs. John P. McFaul, adult CYO adviser of Holy Family parish; and Corrine Picard, of the CYO office.

Among the parishes represented by the CO members were the following: St. Joseph, St. Rose of Lima, The Cathedral, St. Hugh, St. Juliana of West Palm Beach, St. Ann of Naples, Our Lady of the Most Holy Rosary of Perrine, St. Lawrence, St. Bartholomew of Hollywood, Immaculate Conception of Hialeah, Epiphany, St. Vincent de Paul, St. Matthew of Hallandale, St. Michael the Archangel, Holy Family, St. Brendan, St. Mark of Boynton Beach, Visitation, St. Coleman of Pompano Beach and Annunciation.

During an election of national CO officers tomorrow (Saturday) Carmen Smith of St. Rose of Lima parish will seek to be elected to the office of secretary.

The daughter of Mr. and Mrs. E. Lloyd Smith, Carmen is Diocesan CYO treasurer and chairman of the diocesan inter-racial planning committee.

She served as a delegate from Miami to Girls State and was chosen as Florida representative to Girls Nation. A member of the student council at Edison High School, Carmen is a former secretary of the Spanish National Honor Society.

The Diocese of Miami delegation is expected to arrive back in Miami sometime Monday night.

All members of the delegation assisted at daily Mass during the trip.

The convention sessions began Thursday.

Auxiliary Bishop designate Harold J. Perry, S. V. D., of New Orleans, first Negro to be named a U. S. bishop in modern times, will preach at the Mass closing the convention Sunday.

Twenty-four diocesan youth directors will conclave the Mass with Archbishop Patrick J. Coleman, O. P., as the episcopal moderator of the Youth Department of the National Catholic Welfare Conference.

Among the speakers at the session was Father Richard Butler, O. P., of Chicago, who urged Catholic teenagers to rise above the group, to work to be persons of distinction.

Father Butler is provincial director for the Newman Apostolate for the Dominican order.

Another speaker was Father Clarence J. Rivers, a Cincinnati high school teacher and author of "American Mass," a song Mass based on Negro spirituals.

Father Rivers, who spoke on "The Challenge to Love," expressed confidence the world can achieve a new social order of justice and love and said Christians must be in the forefront of the effort.

Members of the student council at St. Ann parish elementary school in West Palm Beach discuss plans for National Catholic Education Week with student council moderator, Sister Maria Verkas, O. P. Catholic Education Week began last Sunday and ends tomorrow.

Miami Area Girl

On Dean's List

Miss Minerva San Juan, daughter of Mr. and Mrs. Manuel San Juan of St. Hugh’s parish has been named to the dean's list at Marist College, Tarrytown, N. Y., on the basis of a high scholarship for the academic year 1964-65.

The announcement was made by Sister M. Vincent R.S.H., academic dean, at the annual Honors Convocation held at the college Thursday.

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November 12, 1965 THE VOICE Miami, Florida Page 21
Aquinas

By David Ross

Fort Lauderdale — Leon Bridges, Bill Bucknam, Bob Beckerman, Harry McKillop, Matt Frehy, Jim Shelin and Jay Smallwood of St. Thomas Aquinas High School combined verbal abilities with logical prowess in sweeping a national debate tournament.

Students at a pep rally held last Friday morning (Friday) during the traditional Senior Administration Day, were assisted at a first Friday Mass in the grade school auditorium, and our pep rally, for game against the Florida Air Academy at Melbourne was designated "Education Week." In compliance with the purpose of this special week, Immaculata and La Salle sponsored the "College Night" program for the community, in support of both Catholic and non-Catholic schools.

The pep rally, which was attended by students, teachers and principals of all schools in the area, was held at 7 p.m. at Cardinal Gibbons High School. The previous Thursday, N.D.A. girls had east this event.

The 1965 Homecoming Court was presented Saturday night, Nov. 6, at Archbishop Curley's Mass; the Mass was celebrated by the Miami Military, and Joe Underwood explained the program that is his for this week. As the first few girls entered the assembly last Friday afternoon at which she spoke to the girls on the value of a retreat.

A retreat has been planned for the near future together with a Senior retreat scheduled for the close of the school year just before graduation.

The Mission Club is present, conducting a pep rally. They began this year's activities with a cake sale last night, as the first of their projects to provide material aid for the national and foreign missions.

Students at Pace have set out upon a large scale candy sellling campaign, putting their talents to the test in the foremost of the school's library.

Curley

By Edward Damich

Both Notre Dame and Curley continued their annual Homecoming celebration Saturday night. A prologue for the exciting days was Senior Class sponsored semi-formal dance Friday at the Curley Cafetorium.

Saturday saw the culmination of the festivities. A motorcycle manned at the school and proceeded to the beach, helping Homecoming Court.

The fashion which the Knights against the Miami Beach Tides, the Queen and Knight of the court were announced and received the ovations of their fans. The Queen was Sister Grace Maria and Joseph Schon.

The exciting night ended with a casual dance after the game. The last dance of the evening was begun by the court.

Special thanks go to Brother Leo Francis, F.M.S., our principal; Father John Heaton; Stanley Gould, Tim Sinnott and Mike Underwood.

The Junior class sponsored a bake sale last Saturday, Nov. 6, for the enjoyment of the Senior Class sponsored a dance and a cake sale.

The Science Club was formed and it held its first meeting of the year this week. Miss McElen, for without their man- ners, which interest into the fin- ished product would not be such a success.

The Freshmen section of the Dramatic Club is going to present a Talent Show on Nov. 19, for the enjoyment of the entire student body.

This year the seniors have formed a Sophomore Class, who took over all activities with thanks to Mr. and Mrs. Staunton and the parents present.

The seniors are: Steven Nohe, Phillip Crawford, Joe McPhee, John Fournier and Donald Mc- Clintock.

Basketball practice has begun for the 1965-1966 season. Return- ing Interims include John Fearnow, Joseph Hope, Michael Sarg, Brian Gannon and Eric Kirsch. The team is filled up by the many seniors who want to play basketball.

The Explorers' tennis team won the Catholic Forensic League's tournament on Nov. 6 at Cardinal Gibbons High in West Palm Beach.

Fifteen schools fielded teams in original oratory and exten- sions. For the first time, in the last forty years, no schools were awarded by Joseph Collins, Lynn Vasen, Steven Nowak and Chris Paskey.

Homecoming Week activities will include a variety show, a car show, bonfire-relay, Color Day, Field Day, and dance. The Homecoming parade is scheduled for Friday, Nov. 5. The theme is "A Journey to the Future." The parade will include a float, a dance and a bonfire. The Music Department will provide entertainment.

The theme this year is "Top Ten Year of the Decade." The winners will be announced at the pep rally on Friday, Nov. 5. The winners will include a variety of shows, including a dance, bonfire-relay, Color Day, Field Day, and dance. The Homecoming parade is scheduled for Friday, Nov. 5. The theme is "A Journey to the Future." The parade will include a float, a dance and a bonfire. The Music Department will provide entertainment.

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Five Students In Diocese Are Given Merit Awards

Five Catholic students in the Diocese have received merit awards from the Dairy Council of South Florida.

The five are:

* Maureen Seymour, daughter of Mr. and Mrs. George H. Seymour of St. Mathias parish,
* Helen Ruotolo, daughter of Mr. and Mrs. Nicholas Ruotolo of Our Lady Queen of Martyrs parish, Fort Lauderdale;
* Matthew Gorman, son of Mr. and Mrs. Matthew Gorman of Our Lady Queen of Martyrs parish, Fort Lauderdale;

and

* Margaret Worden, a student at St. Matthew's Academy in West Palm Beach.

By JAMES REYNOLDS

HOLLYWOOD — The biggest week of the fall season, Homecoming, is upon Chaminade High School.

Sponsored by the Spirit Club, moderated by Brother Leonard, Lady Queen of Martyrs parish, High School, Fort Lauderdale; St. Monica 3

of South Florida.

ing Queen.

of ten girls for the Homecoming run from Mon-

day, Nov. 6, to Sunday, Nov. 14.

The other big game this week was the Homecoming game.

The five are:

* Sister Mary Frances of the Sisters of Mercy of St. Vincent de Paul, New York
* Margaret Worden, a student at St. Matthew's Academy in West Palm Beach.

The Crusaders are 3-1 in the St. Patrick

by the Spirit Club, and is a ninth grader at Con-...
Clues Particularly Good With Meat

By FLORENCE DEVANEY

Today every homemaker who likes to think of herself as a better-than-average cook takes pride in knowing her spices, especially those fragrant buds, bits of bark and roots that give appetizing aroma to meats.

CloveS, for instance, are particularly good with meat, low-fat game and similar brothy main dishes.

Throughout the ages people used spices on meat to act as a preservative. (Modern scientific research has shown that virtually all natural spices have the ability to retard rancidity.) That's why, until the perfection of the modern mechanical refrigerator, every housewife had her own spice-rich formula for curing meats.

Then, some 40 years ago, came refrigeration. Fresh meat was available every day in the year. This was no less exciting that, for a period of time, many Americans cooked meat without any spicing — just to show they could. Happily for one and all, we are now making an art of spicing — just because it tastes so good.

The clove is one of the most aromatic of all spices, strong, pungent, sweet. In the recipes which follow, clove gives appetizing flavor to basepepfer — meaning rabbit spiced German style: to sweet and sour spiced beef and to a spiced fresh beef tongue. Clues are marvelous in pork connections of all kinds, as witness the noble baked ham stuffed neatly with the nall-shaped buds.

Clove gives sweet fragrance to all kinds of holiday baking, too — cakes, pies, cookies, puddings. Clove aroma is as potent as it is beautiful — a little goes a long way. For example, use 1 teaspoon ground cloves in an apple pie: 6 whole cloves in a pot of beef stew or soup; 2 or 3 whole cloves to the water in which you will cook carrots. Cloves are delightful with sweet potatoes, too, and winter squash of various kinds. An eighth or one-eighth teaspoon is about right for 4 to 6 servings.

Hosenpepper (Pickled Rabbit)

4 to 5 lb. rabbit
1 cup vinegar or dry wine
1 tablespoon instant minced onion
1 teaspoon salt
6 whole black peppers

Skin and cut rabbit into serving-size pieces. Place into crock and cover with equal parts of vinegar or dry wine and water. Add instant minced onion, salt, black pepper, bay leaves and cloves. Soak for at least 3 days. Remove meat, brown in butter or margarine, turn off. Gradually add marinade sauce. Simmer until meat is tender. Skim flour in gravy. Cook 30 minutes more. Serve remaining, stir in sour cream.

*Available frozen.

YIELD: 4 to 6 servings.

Sweet And Sour Spiced Beef

3 to 4 lb. fresh brisket of beef
1 cup boiling water
1/2 bay leaf
1 tablespoon salt
1/4 teaspoon ground black pepper
3 tablespoons sugar
2 tablespoons lemon juice or vinegar
4 to 5 lb. rabbit*

Place meal in stew pan adding water, salt, ground black pepper, dill, instant minced onion, bay leaf and cloves. Cook over low heat for 2 to 3 hours or until tender. Add lemon juice or vinegar and sugar. Slice meat hot or cold.

YIELD: 6 to 8 servings.

Spiced Beef Tongue

1 fresh beef tongue
Cold water to cover
6 large carrots, halved
6 stalks celery, cut into 1-inch pieces
1 tablespoon salt
2 bay leaves
6 small whole potatoes
6 whole cloves
4 whole black peppers

Place tongue in large pan, and cover with cold water. Add salt, bay leaves, whole cloves and peppers. Boil moderately about 2 hours. Remove from the liquid. Skin and place tongue in roaster. Strain. Use same liquid to baste the tongue. Group carrots, celery, potatoes and tomatoes around tongue. Cover and slow cook in preheated moderate oven (350 F.) for 2 to 3 hours or until tender. Gravy may be thickened with flour, if desired.

YIELD: 6 servings.

Caramel Corn (a favorite with the juvenile and here is a very simple recipe the youngsters can make themselves — or with just a little guidance from you.)

Caramel Corn
1/4 cup butter (1/4 stick)
4 quarts popped corn
1 cup packed brown sugar
1 cup water

Melt butter in a large saucepan. Add sugar and water; boil to soft ball stage, stirring constantly. Pour mixture over popped corn and stir until every kernel is coated.
Is Everyone Sick Who Commits A Sin?

THE FAMILY CLINIC

By JOHN J. KANE, Ph.D.

Judging by your earlier column everyone addicted to pornography is sick. If that were true, then every sin we commit isn’t a sin. It’s because we are ill. Couldn’t persons addicted to smut merely be evil persons? You told this man’s wife not to seek a separation. What about her peace of mind, her feelings and sth? Don’t they matter?

You have raised a highly interesting and provocative question. Dorothy. Is it possible to claim that everyone who commits a sin is ill? I certainly would not make such a claim. Some highly subtle distinctions are essential.

Let’s take the case of a woman who enters a supermarket and engages in shoplifting. She does this purposefully and perhaps because she needs the item she steals and cannot pay for it. Or, to put it better, she thinks she needs the item she steals. I am not referring to someone who is desperately poor and starving. I would consider this an immoral act and I would not claim that the woman is necessarily ill.

On the other hand let’s take the case of a woman who periodically goes to a supermarket and inevitably shoplifts. She takes items which she doesn’t need, and for which she could well pay.

It turns out that the second woman is a kleptomaniac. She is sick, desperately sick psychologically. She is probably not morally responsible for her acts because of a severe emotional disturbance.

An Important Distinction

I hope these two illustrations will help to clear up in your mind my distinction between persons who engage in immoral behavior purposefully and those under strain of grave emotional disturbances. As the fields of medicine, psychiatry, psychology and sociology are more and more developed, we are learning a great deal about the motives and behavior of human beings.

Today we realize that mentally ill persons are not responsible for their condition, any more than a person who suffers from a cold or a stroke is directly responsible for his physical condition. We no longer laugh at insanity, we attempt to do something about it for these unfortunate persons.

Psychologists believe that the mere collecting of pornographic literature, for instance sexual humor in the form of cartoons and drawings, may not be absolutely indicative of any sexual abnormality. But when this becomes compulsive, as it apparently was in the case to which you refer, there is a strong indication of a severe emotional disturbance. That is why I stated that this man was psychologically ill, and quite probably not responsible for his behavior.

I would certainly not agree with you in calling a person who collects pornography compulsively as a result of an emotional illness an evil person. I would much prefer to call him a sick person and I believe I stand on sound, scientific grounds.

An Excellent Counseling Book

I should like to refer you to a very excellent book, “Counseling The Catholic,” by Fathers Hagemaier and Gleason. The first part deals with psychological aspects, the second with the moral aspects of aberrations. I think you will understand more clearly than I can help you to understand in a brief column, the full implications of psychological illnesses for certain kinds of behavior.

I advised this woman not to leave her husband simply because when one enters into the sacrament of matrimony he or she takes the other in sickness and in health. There is no justification for deserting a husband or wife or divorcing or separating from either because the individual is ill. Only if the life of one spouse is truly in danger and absolutely nothing can be done about it, would I think of recommending a separation and then only on the grounds of personal safety.

I think this wife’s health and peace of mind will be greatly improved if her husband receives professional care.

Finally, I did not intend in any way to convey the impression that everyone who commits a sin is sick. But I do want to emphasize that certain types of behavior, which objectively speaking are immoral, may be due to disturbed personalities.
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MySQL
Stan Laurel To Be 'Saluted' On Television

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — As soon as Stan Laurel died, last February, movie and TV producers experienced a sudden rebirth of interest in Laurel and Hardy comedy.

Blake Edwards “dedicated” to the funny pair, his Jack Lemmon-Tony Curtis comedy, “The Great Race,” which has paid off handsomely at the theaters. Several TV series tentatively headed to Laurel and Hardy, posthumous in American life, but quite beloved by many living. All critics, even Catholic News Letter, found nice things to say about their art, always deeply human and attractively clean.

The reason for this late, late show of interest has not been publicly explained. It may even follow until I write my Holly wood memoirs. Certainly it is not revealed in “A Salute to Stan Laurel,” which CBS plans for MGM, “Laurel and Hardy’s” Oscar-winning movie star.

One of which Stan, whom I keep until I write my Holly wood memoirs. Certainly it is not revealed in “A Salute to Stan Laurel,” which CBS plans for MGM, “Laurel and Hardy’s” Oscar-winning movie star.

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Lolita Ball, Boster Keaton (whose mimicry most nearly resembles Stan’s) Danny Kaye, and Bob Newhart also appear with such dramatic actors as Richard Burton, Gregory Peck, Rock Hudson, Cesar Romero and Tina Louise.

All the stars donate their services, the proceeds going to the Redwood Fund. This, even though indirectly, may some time reflect benefits upon those whom Stan left behind.

Toward the end, he could have used the money. The acclaim would have done his heart no harm either.

Wherever I reported on his health (this partial paralysis he tried to hide to the last) Stan would get fresh sheets of “fan” letters. The public had not forgotten him! Let anyone who wrote to him feel gratified. He treasured every thought.

The only emotional lift given him by the movie business (apart a few faithful film friends) came via an Academy award which he could not receive in person, without revealing his sad, physical condition.

In a small apartment, he lived within a stone’s throw of the glittering Oscar show, a fact known to hardly any of the celebrities whose applause he heard and saw over his own TV set.

Deals to recreate the Laurel and Hardy characters, in cartoon or live-action form, were dangling before him, but came to nothing.

Dick Van Dyke, to the last a loyal friend and Jack Kruschen, a perfect match for Hardy— even Jackie Gleason— were talked of as potential co-stars.

Financial snarls and other impediments ended Stan’s hopes. He would often say, when one mentioned a film based on his life, that “nobody would pay to see a ‘tweak-toe-sich and back-again’ story about anything anybody.

I always doubted it, and I still do. With soft spot on some of the domestic vicissitudes both of Stan and Ollie, Laurel’s story might make a deeply human comedy-drama.

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VIEWS ON TELEVISION

Legal Test Case Scheduled On TV Editing Of Movies

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — The legal test case started by producer-director George ("Great Story") Stevens, against NBC, Paramount Pictures and others, wins him a place in the premier of which he does not appear.

CBS withdraws their Walter Cronkite feature, taped for the Cronkite feature, taped for the Cronkite feature, taped for

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November 12, 1965 THE VOICE Miami, Florida Page 29
To be a Christian in Northern Syria means to be poor, and the Chaldean Bishop of Aleppo is head of a new Catholic Diocese in the Near East. For only $10—less than the cost of most Thanksgiving dinners—you can buy a Catholic family a home to the universal Church. Urgent pleas for help come from Near East missionaries of other religions, but the Catholics there have no chapel ($3,500), no school ($2,900), no priest's quarters ($2,100), no chapel, no Sunday School ($2,900), no priest's quarters ($2,100). Whatever you send ($100, $75, $50, $30, $25, $20, $15, $10, $5) will help Pope Paul welcome the Assyrians home to the universal Church.

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SHARING OUR TREASURE

"Old Covenant Opened My Eyes To Reality Of Christ"

By Father John A. O'Brien

"Don't board your faith: share it." This is, in substance, the command addressed by our Lord to every Catholic.

To t h e 12 Apostles and the 72 lay disciples Jesus addressed the memorable words with which St. Matthew ends his Gospel: "Go, therefore, and make disciples of all nations..." By teaching them to carry out everything that I have commanded you..." the disciples represent the Catholic laity. Our Lord never intended that the task of spreading the faith should fall upon the shoulders only of the clergy. It's a job for both priests and parishioners. Unless you join in this task, it will never be completed.

A convert herself, Helen Rege
gul of Waukegan, Ill., has manifested her gratitude for the gift of faith by sharing her precious treasure with many others. "My interest in the Catholic faith," she related, "was kindled through my attendance at a Catholic boarding school. The first year I told aloud from every Catholic. When regulations necessitated my attending chapel, I took a library book along to read. "On Good Friday, God's grace penetrated my outer shell. I was a replica of the Pietà set up in the darkened sanctuary with flickering candles

gin and to have had no pagon precursor, They were definitely in existence by the end of the sixth century — the era of Pope Gregory I. It would seem that there were no fixed dates for the Ember Days until the time of Pope St. Gregory VII, in the eleventh century. He decreed that they be celebrated on the Wednesday, Friday and Saturday after Dec. 13 (the feast of St. Lucy), after Ash Wednesday, after Pentecost, and after Sept. 14.

Q. Coo is a Man born in a Catholic cemetery with his Catholic wife and family?

A. If he can't then the law should be changed. "'What God has joined together let not man put asunder"... There is no problem about it in our diocese.

Q. Do the laity accept the Ember Days? You. When I was a boy a Sunday sermon consisted of 30 minutes of secluding, faults of the Mass. The times passing and the time of ordination in Rome was the harvest vigil, and when the people had finished their sacrifice they observed the sacrifice of Corps, censors, of agriculture, and to Toulous, godness of the earth. For the Christians of Rome the Ember Days of December were for a long time highly important. It seems that the only time for ordination in Rome was during the long vigil which lasted the entire night of the Saturday of December. This night brought to a close the long fast of the winter. Pope St. Leo, about the middle of the fifth century, recommended that ordinations be limited during the night of the Easter Vigil, and at the end of that period St. Gregory allowed permitted ordinations to the diocese and priesthood on all Ember Saturdays.

The pagan Romans also had a harvest festival, usually in June, but sometimes delayed until August, depending on the season. The Christian Ember Days of June probably derive from this harvest celebration, but it became quite penitential in character, possibly in a spirit of preparation for pagan excommunication.

From late August through September the Romans gathered the grapes and made their wine. It was the vintage season, and again there were feasts and gluttony, especially when the work was finished. The Ember Days of September seem to have been the Christian response to the revelries and superstitions of the pagan vineyards.

The Ember Days of spring seem to have been of later origin and to have had no pagan precursor. They were definitely in existence by the end of the sixth century — the era of Pope Gregory I. It would seem that there were no fixed dates for the Ember Days until the time of Pope St. Gregory VII, in the eleventh century. He decreed that they be celebrated on the Wednesday, Friday and Saturday after Dec. 13 (the feast of St. Lucy), after Ash Wednesday, after Pentecost, and after Sept. 14.

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