COUNCIL PROCLAIMS RELIGIOUS LIBERTY

Vote 1997 To 224; Bishops Act At Historic Session

Feeling Of A Great Victory At Council

By Msgr. JAMES J. WALSH

Overwhelming Approval Given After Stirring Debate

VATICAN CITY — A historic meeting of the ecumenical council voted overwhelmingly to present to the world a definitive document affirming man's civil right to religious freedom.

The vote was taken after five days of debate on the subject by 62 council Fathers and was a special vote proposed by the council's board of moderators. The Fathers at the 132nd general council meeting were asked to vote on the question:

"Do the Fathers judge that the revised text on religious liberty can serve as a basis for a definitive declaration which will be perfected in the light of the Catholic teaching on the true religion and according to observations proposed by Fathers during the discussions and which will be approved later according to the regulations of the council?"

The answer to the question was resounding. Of the 3,322 Fathers voting, 1,997 said yes; 224 said no, and one vote was null.

With the closing of the debate on religious liberty the council turned to the next matter on its agenda, the lengthy and complicated schema on the Church in the modern world, sometimes known as schema 13 because of the place it occupied during the third session of the council in 1964.

The first to speak on it was Francis Cardinal Spellman of New York, who asked that the present text not be weakened because the document should be a clear affirmation of the Church's place in the world today. The Church wants to listen, Cardinal Spellman said, and wants to be listened to in a real dialogue.

Before council business got under way, the council's secretary general, Archbishop Pericle Felici announced that Pope Paul VI has chosen an international group of cardinals to accompany him on his flight to the United Nations in New York on Oct. 4.

They are: Ambrosio Cardinal Caggiano, Italian-born Papal Secretary of State; French-born Eugene Cardinal Tisserant, dean of the College of Cardinals; Gregorio Pietro Cardinal Agagianian of the Roman curia, who was formerly Armenian-rite patriarch of Cilicia and born in what is now the Soviet Union; Norman Cardinal Gilroy of Sydney, Australia; Cardinal Spellman; Antonio Cardinal Carfagno of Buenos Aires; Peter Cardinal Del Deo of Tokyo; and Laurean Cardinal Rugambwa of Bukoba, Tanzania, Africa.

While Cardinal Spellman was warmly in favor of the document, he took exception to one part dealing with military conscription. He said clarification would be needed.

Looking back over the past week one is impressed by the fact that the debate on religious liberty has brought forth blunt, forceful language, along with considerable repetition of thoughts expressed a year ago. Perhaps no one was more impressed than Cardinal Spellman, for he took exception to one part dealing with military conscription. He said clarification would be needed.

(Continued on Page 2)
Religious Liberty Approved Overwhelmingly

(Continued from Page 1) in need to state that military service is obligatory.

The cardinal, who is head of the Military Ordinariate for the U.S. armed forces and is a member of the Congregation of Cardinals in matters of religious liberty, — as was proved by the vote taken in the last session, but that there are also disagreements and pastoral preoccupations.

To clear up the disagreements and preoccupations, Cardinal Journet offered a number of suggestions. He noted that man is a member of two societies, one spiritual and one temporal. He added that man’s relation with God transcends the temporal order, yet a man in error in matters of religious truth within the temporal order is still a human being, and must not be coerced by civil society unless the public welfare is involved.

Civil society must show honor to God and cannot ignore religious groups within its midst, past, present, and in the future, and it has been a process through the centuries leading away from this attitude. Today, he said, let the Gospel be spread “by the arms of light and not by the arms of force.”

Archbishop Adolfo Nicolini, S.J., of Lausana, Switzerland, said the document is acceptable but needed more preface to be understood. Much of it is too vague and could be used against the Church.

He said he wanted some other clarifications and especially a qualification of the notion of liberty which, he stated, is too broad and can lead to independence from religion and even to license.

The last speaker of the day was the former rector of Rome’s Pontifical Gregorian University, Conchidor Bishop Paolo Muzzo Vega of Quito, Ecuador, and who, he hoped it will be accepted by the Church.

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DEBATE

After the standing vote closed the debate, the Bishop Emilie de Smedt of Bruges, Belgium, presented a closing report on the declaration, thanking the Fathers for a very constructive discussion and promising to study all suggestions before returning a revised document to the floor.

He noted that the discussion posed several questions: Whether the document should say anything more about civil liberty? Whether there should be a stricter definition of religious matters in which the state cannot interfere? What constitutes imputation from coerced? He said that social and civil religious liberty is a relatively new problem and that it does not involve the moral problems of man’s obligation to seek the truth.

He concluded by noting that religious liberty does not say religious liberty to have not been practically thought out, but that when the revised text is presented, he hopes it will be accepted by the whole people of God. This should be correct.

CARRYING A CROSS Pope Paul VI leads a penitential procession from the Basilica of the Holy Cross to the Lateran Basilica in downtown Rome.

STIRRING DEBATE PRECEDES HISTORIC ACTION OF BISHOPS

(Continued from Page 3)
HISTORIC VOTE BY COUNCIL FATHERS

Religious Liberty Approved

(Continued from Page 2) against those who resist the truth.

OPINIONS

Opinions voiced by the 17 cardinals and bishops ranged from the unqualified support given by Joseph Cardinal Ritter of St. Louis to the angry demand by Bishop John Velasquez of Amarillo, Texas, that the text be rewritten in accordance with the objections of those who claim it ignores the Church's traditional teaching.

Between these opposing views many notes of concern were voiced on the theological foundation which should underlie man's right to religious freedom. Several prelates made particular criticism of the citation of passages in the bible supporting this right.

Cardinal Ritter was the first of five cardinals to take the floor. Like his fellow American the day before — Francis Cardinal Spellman of New York and Richard Cardinal Cushing of Boston — the St. Louis cardinal gave full support to the revised text.

He declared that the new draft should be a cause of rejoicing and that nothing is left but to approve and promulgate it. He said the 2,500 cardinals and prelates present in the hall that "the eyes of the world are on Rome" as they discuss this important subject.

Cardinal Ritter said approval of the document is necessary in charity, justice and consistency.

It is demanded by charity, he said, because it is necessary to do something for those who are suffering from religious persecution. It is demanded by justice to make reparation for past acts, among which there can be found cases against freedom of others which have had an almost official approval.

PASSAGE

Lastly, said Cardinal Ritter, every passage of the document because of its importance in the new draft should be a cause of rejoicing and that nothing is left but to approve and promulgate it.

Cardinal Ritter concluded by warning that if the council fails to approve the religious liberty document, "we run the risk of giving rise to doubts about the Church's sincerity in this sphere. Just as favorable was the speech of Boston's Cardinal Cushing, who began by saying the schema answers the hopes of the Church and the world.

TEACHINGS

He said the schema was based solidly on the teachings of the Church and added, "although I am not renowned as a philosopher, I know that every right finds its foundation in a truth." And religious liberty is based on truth and works for the good of society.

Men should not be coerced in the sphere of religion, he said, and an act of conscience is not a subjective right for it comes from grace and natural law. He urged the council to preach the gospel of liberty and said he did not fear the preaching of the gospel. Lastly he warned that the denial of the right of religious liberty often leads to the nial of many other rights.

On the opposing side of the fence were strong statements of condemnation of the document from the two Italian and the Spanish cardinals.

First to challenge the document was Cardinal Ruffini, a frequent speaker at council meetings. Religious liberty, he said, must not be separated from its moral foundations. The state as a state has an obligation to worship God, he stated.

Citing the teaching of Pope Leo XIII, he said that religion is a state even in the temporal order and reminded his hearers that Pope Pius IX condemned cutting the state off from religion in his Syllabus of Errors.

He also cautioned against separating state and church and pointed to the Italian situation in which the Church has received help and assistance from the government. Lastly, he warned that loopholes in the document which were intended to prove the position of the state in the state of religious liberty. He said they did not apply at all.

Cardinal Cushing was followed by Cardinal Siri who said that what God tolerates (presumably religious liberty) does not need to be defended beyond the limits of the common good. He declared that the schema defends liberty indifferently. He called for a return to the teachings of the Catholic Church on the subject and cited them as the teaching of Leo XIII, Pius IX and Pius XII.

By far the strongest statement of the day against the document, however, came from Spain's Cardinal Arriba, who began by noting that the schema was most important reconsideration because it dealt with religious liberty which does not need to be defended beyond the limits of the common good. He declared that the schema defends liberty indifferently. He called for a return to the teachings of the Catholic Church on the subject and cited them as the teaching of Leo XIII, Pius IX and Pius XII.

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SUMMARY OF HISTORIC DOCUMENT UPHOLDING RELIGIOUS LIBERTY

Feeling Of A Great Victory At Council

VATICAN CITY (NO — The ecumenical council's celebrated draft document on religious liberty again created a wave of excitement, and not only among Churchmen, encouraging anyone to worship according to the dictates of his own conscience, free from any interference by "any human power."

It declares that this right, being the constitution of every human being, must in no way be denied or violated by any human power, that is, by any public authority unless the latter act is in accordance with the dictates of the nation's political freedom. And it singles out the principle: "Truth and falsehood cannot be given equal value, but the text must not be confused."

The council approves the right of conscience, the right to refuse to do or believe what is contrary to one's conscience, and the right to express one's conscience. It states that "no man is to be forced to act against his conscience."

The new document, which affirms the rights of all people to free religious practice, comes at a time when many nations are revising their religious libel laws to conform to the new principles established by the Vatican Council.

The council also declares that "no one is to be forced to act against his conscience," and that "no man is to be forced to do anything that is contrary to the dictates of his own conscience." This means that everyone has the right to worship according to the dictates of his own conscience, free from any interference by "any human power."
**EFFECTS OF HOLY SEE REVIEWED**

**20th Century Popes Have Worked Intently For Peace**

By PAUL MCCLOSKEY

NCWC News Service

Pope Paul VI's forthcoming flight to New York to receive the United Nations General Assembly will put a solid capstone on the incessant efforts of the 20th century popes in behalf of world peace. It will also dramatize the popacy's support for efforts to make the United Nations a strong and effective organization.

Coming as it does in the final quarter of this fateful International Cooperation Conference, the Pope's visit will focus a new spotlight on the Holy See's long advocacy of a world capable not only of ensuring peace but of safeguarding human rights and promoting "the universal common good."**

**LETTER OF PIUS X**

As long ago as 1911, Pope St. Pius X in a letter saluting the inauguration of the Carnegie Endowment for International Peace voiced confidence that it would try to build "a royal road for the nations leading to peace and conciliation in accordance with the laws of justice and charity."

Writing as the clouds which finally precipitated World War I were already ominous, Pius X said that work for peace was especially needed "at the present day, when vast armies, instrumentalities most destructive to human life, and the advanced state of military science portend wars which must be a source of true even to most powerful rulers."

The first world war began on July 28, 1914, and Pius X issued an immediate appeal to all the Catholics of the world to say special prayers "that God may be moved to pity and may remove as soon as possible the disastrous torch of war and inspire the supreme rulers of the nations with thoughts of peace and not of affliction." But the war spread, and the sainted pope was dead three weeks after its outbreak.

**ENCYCICAL OF PIUS XI**

By the time Pope Pius XI succeeded as bishop of Rome, in 1929, it was apparent that nothing far from achieving the international unity sought by Benedict XV, Pius XI in his first encyclical indicated that the League's achievements had been "almost negligible." It was in the Church, moreover, he said, that the hope of true peace lay.

"Since the Church is the safe and sure guide to concord, for her to be on its salvation there has been confided the doctrine and the promise of the assistance of Christ, she is able not only to bring about at the present hour a peace that is truly the peace of Christ, but can, better than any other agency which we know of, contribute greatly to the securing of the same peace for the future, to the making impossible of war in the future."

Pius XI throughout his 17-year pontificate returned again and again to the theme of peace and international reconciliation and disarmament. But his era saw the renewal of the missions race, spurred on by nations and genera- tion of the United Nations.

**LETTER OF PIUS XII**

His Holiness, Pope Benedict XV

A successor to it. Such a world government, said Pope John, is demanded by "the moral order itself." He added: "This public authority, having worldwide power and endowed with the proper means for the efficacious pursuit of its objective, which is the universal common good in concrete form, must be set up by common accord and not imposed by force..." But at the same time, Pope John called for establishment of a "worldwide public authority," but without specifying whether it should come through evolution or as a successor to the United Nations.

**LETTER OF PIUS XII**

His Holiness, Pope Pius XII

End of the United Nations Organization became the full and faultless expression of this international solidarity for peace, securing for the nations and states every vestige of its origin which was of necessity a solidarity in war."

This was not to be. Pius XII turned more clearly toward the advocacy of some form of world federalism or world government. On April 4, 1941, he voiced his support for the work of the World Movement for Federal Government. In a speech to world federalists then meeting in Rome, he asserted: "Your movement dedicates itself to achieving an effective political organization of the world. Nothing is more in conformity with the traditional doctrine of the Church... It is necessary therefore to arrive at an organization of this kind, if for no other reason than to put a stop to the armament race."

The Pope held out the qualification — that the structure of any world power be organic rather than mechanical. He said:

"You are of the opinion that this world political organisation, in order to be effective, must be federal in form. If by this you understand that it should not be enmeshed in a mechanical jurisprudence again you are in harmony with the principles of social and political life so firmly founded and sustained by the Church."

Pope John XXIII, who had himself been the Holy See's permanent observer at the United Nations Educational, Scientific and Cultural Organization, was to elaborate on Pius XII's insights in Pacem in Terris, the celebrated peace encyclical of 1963.

After reviewing the needs of the world today, he stated:

"It is therefore our ardent desire that the United Nations Organization — in its structure and mobility of its tasks, and may the time come as quickly as possible when every human being will find therein its effective safeguard for the rights which derive directly from his dignity as a person, and whose mission is therefore universal, inviolable and inalienable rights..."
BY FATHER JOHN P. DONNELLY

VATICAN CITY (NC) — It may seem strange to some that a Church whose commission from the beginning has been to "teach all nations," should be compelled in a 20th-century ecumenical council to concern itself with a document on "Christian Education."

Some might suggest that the entire council is concerned with religious education in one way or another. Others may argue that since it is a primary mission of the Church that education should occupy more than three pages of a council document.

NOT LAST WORD

The answer is that the document is not intended to be the last word on the subject — not even as far as the council is concerned. In the text itself is a strong recommendation, which has every hope of being achieved; namely, a post-conciliar commission to examine problems of education in the Church.

According to Msgr. Mark Hur- lerea of San Francisco, a council expert on education, the three major post-council emphases in the schema are:

1. The rights of parents in education, including the right to select the school for their children.
2. Concern for the religious education of children attending non-religious schools, a duty incumbent primarily on parents, though the Church stands ready to cooperate.
3. The genuine worth of schools in an apostolic activity. This last demand is the introduction's general declaration in favor of the extension of the Church's educational mission. How this expansion is to be realized the document leaves more than a mere declaration.

THEY ARE ENTITLED TO SELECT SCHOOLS FOR THEIR CHILDREN, DOCUMENT HOLDS

When the document began to work, it had the title "Catholic Education," but on Jan. 23, 1964, to remove the word "Catholic" and substitute the word "vocation" or expression of will of the council but later, at the request of the bishops, the approbation was extended to "Christian Education." Thus it stood until the third session last year, when changes began to make it an expanded document on the basis of the requests of the bishops, and the original title was changed to "Christian Education." It asks the state to give money for non-religious schools, a duty incumbent primarily on parents, though the Church stands ready to cooperate.

The council's concern is extended beyond the Catholic schools. The Church looks also to the religious formation of those attending public schools and those not able to attend school — dropouts, exceptional children, the handicapped, for adult and remedial education, and those attending public schools.

This fourth version — 16 pages long — was sent to the coordinating commission. The cardinal said he proposed to allow it to be sent out to the Fathers as a series of 17 propositions.

A third draft resulted from the coordinating commission's handlings of the text. A further vote approving or rejecting the commission's handling of the amendments. With approval — which seems certain — all that remains is the formality of a solemn vote and promulgation by Pope Paul VI, probably at the end of the session.

THE FAMILY LIFE BUREAU

DIOCESE OF MIAMI

1965 PRE-CANA CONFERENCES

October 5, 7, 12 and 14

The conferences will include: Marriage and the Catholic Church; Love and Happiness in Marriage; Marriage and Sex: A Doctor Talks on Marriage; Marriage Is A Sacrament; Married Couples Discuss Marriage.

St. Rose of Lima

(10690 N.E. Fifth Ave., Miami Shores)

Father Patrick McDonnell is in charge

THE CONFERENCE WILL BE HELD AT THE CATHOLIC CHURCH OF ST. ROSE OF LIMA, MIRAMAR (Please clip and retain for future reference)

Cardinal Gibbons High School

(4601 Bay View Drive, Hollywood)

Father Raymond Scully is in charge

SMOOTH VENTURE

Chaminade High School

(500 Chaminade Drive East, Hollywood)

Father Thomas Anglin is in charge

SACRED HEART

(419 N. Federal Highway, Lake Worth)

Father Thomas Angle in is charge

All conferences begin at 8:00 P.M.

(Click please and retain for future reference)
ROME DIARY: Sidelights On Council

By Mag. JAMES J. WALSH
Voice Special Correspondent
All The Council

VATICAN CITY — In the past three sessions of the Second Vatican Council, we found out that there were so many topics being discussed that it became almost impossible for one to keep up with them all. In the Council chamber, no newspaper could treat them fully or adequately.

But many times a brief reference to an event, a talk or a person may have made more of an impression than a long detailed article. So during this fourth and final session, we give some regular items in a Rome Diary to tell part of the story of the Council through sidelights.

Appropriately Pope Paul will always have his critics who feel he should do things their way. When the encyclical on the Holy Eucharist was published several days ago, the Pope was before the Council, we questioned a Monsignor whose writings on Rome and the Pope have not been always complimentary. His reaction was strikingly similar. He felt that the Pope’s “timing” was very bad, coming out as he did soon after he had made the track team at school.

There seemed to think perhaps this view would dampen the spirit of the Council and hamper the freedom of discussion. If so, none of the Fathers have let on — during the first days of warm debate on religious liberty.

Moreover, the critics felt that Pope Paul in the encyclical ignored the Pope’s old policy of making the rule of church business really clarified in the teaching on collegiality. He should have united with the bishops, they say, if a public statement needed to be made. Some have said in connection with the Pope’s refusal to once collegiality is functioning there should be no need for papal encyclicals.

We were consulted to hear one lay editor, noted for his very broad liberal leanings, concede for a final time that “the Holy Father’s doctrine in the encyclical was generally sound!” Now there’s a layman who really has changed.

Each year since 1962 we have faithfully made a report on the nuns present at St. Peter’s Basilica for the opening ceremonies. Like others we have always supposed that the nuns were able to be present in such remarkable numbers — not being bishops, Father General’s periti or auditors.

This year we have nothing new to report. The sequence of grand entrance to the Basilica on opening day proved so effective last year that hardly more than a brief rehearsal is necessary for a community of ten or twelve to get in on one or two tickets.

We did notice, however, that the guards apparently had been brought into the city to patrol a community of ten or twelve successfully block a broad door? Besides, the younger ones had obviously made the track team at school.

* * *

Monsignor Michael Heerleer of Belgium, editor of the French edition of L’Osservatore Romano, was at an opening ceremony of the Council and need not take a ticket to get in. He is recording his record with that of the Sisters. Wearing his purple choir robes and moving calmly in cardinal dignity, he had no thought of crashing the gate but did allow himself to be more or less gavotted into the Council hall. He does not seem to be the Pope’s greatest fan but he has some thoughts to share with other cardinals.

* * *

There is a new moderator at the U.S. Bishops Press Panel this year. He is Monsignor Joseph Crowley, editor of Our Sunday Visitor. He is the fourth since the Council began.

Monsignor Crowley has already shown that he has the difficult situation in hand, as he directs the endless flow of questions to the periti. The major newspapers and services of the English speaking world are being served better than ever before.

In fact, there are so many more correspondents accredited this year that a new meeting place for the Press Panel had to be found around the corner from the U.S.O.

* * *

We ran into Father Ralph Wilgen, S.V.D., just before the Council began. He is director of the Divine Word News Service and will be remembered as the novice who was found in the street handing out his own news releases when the Vatican Press barred him from distributing his information inside the press room.

In those days the Vatican Press kept a tight lid on all information. His releases have since then been so well received by newspapers and Fathers of the U.S. that he expects this year to send them to seventy-nine countries. He has transmitted his opening several hours each morning along with some voluntary secretarial help from the United States. Still on a shoe string basis, he has now become one of the respected sources of news of the Council.

* * *

We were taking the other day to Father Blanchard, whose books on the Catholic Church some years ago dubbed him Church news No. 1 in the U.S. even again at the daily Press Panel, he greeted all of us as long time friends. He even smiled at bishops now, which is really news since they were the real villains of his works.

Mr. Blanchard’s theme usually centered on the “lack of freedom” in the Church and the power of the papal and civil governments. I believe at one time he helped popularize the fantasy that if there ever was a Catholic president, the Pope would move to the White House. Perhaps some still believe that Pope John just didn’t like to travel, so Mr. Kennedy had to get his orders by phone.

All of this now seems historical. A trivia of past a century in the light of the amazing changes being made by Pope Paul.

Appropriately no one really knows if and how much Mr. Blanchard’s views have changed. But obviously his mouth falls open rather often as he changes that freedom of discussion did not exist in the Church.

Mr. Blanchard seems to feel quite at home with the bishops and has no thought of conferring at all with the “periti or auditors.”

* * *

 Frequently at the press panels we run into Dr. Joseph Lichten, the representative of the American Jewish Committee.

As in other years, he is here in Rome during the Council period primarily because of the Council declaration on the Jews and other Non-Christian Religions.

In this year he is here in Rome during the Council period primarily because of the Council declaration on the Jews and other Non-Christian Religions.

He told us the other day that he is still apprehensive over the fate of the declaration, even though last November the Bishops of the United States approved overwhelmingly in favor of it. Since it was last amended in May the larger group of bishops with the suggested changes of last fall for a final vote, Dr. Lichten is still apprehensive over the vote. You can’t blame him for the nature he is a worrier. The general feeling here is that the draft of the Jews, life, love and war and nature will be stronger and clearer even than that proposed in the third session.

PROCESSION A SERMON NOT IN WORD BUT IN ACTION

COUNCIL DOES PENANCE FOR ITS OWN SUCCESS

By FATHER DAVID RUSSELL
To Bishop Colonial F. Carroll
VATICAN CITY — On September 23rd, the opening of the final session of the Second Vatican Council, the Pope and the Bishops of the world made it plain to the world that there is no place in the Church of God for arrogant trivalism.

The Holy Father and the Bishops walked through the streets of Rome in solemn penitential procession. At the end of the procession the Holy Father carried the relics of the true cross.

The penitential procession was intended to be a sermon not in word but in action for the work of the Council.

The message was plain to all. The Church must do penance for the success of the Council.

Some saw in the procession a reflection of the teaching of the Constitution on the Church which the Council has so far neglected. The Constitution states that the Church is the pillar and foundation of all other societies. She is the matrix for all of the nations of men, for all the societies, for all the states, for all the governments. She is the Church of God. The Church, the pillar of truth, must be moved by prayer and penance. This is the task of the Council of the Bishops but not all of the People of God.

There was special significance in the procession of the relics of the true cross. Two thousand years ago the Savor had carried the same wood. Today His Church must walk with His footsteps by carrying the burden of the cross in whatever form it make itself.

The procession started at the Church of the Holy Cross and finished at the Church of St. John Lateran, the Pope’s own church. The streets were filled with an endless stream of images and bishops and people sang canticles together.

All could see that the Church was being true to herself as she rebuilt her human weakness and need of God’s mercy if the Council is to be the work of the Holy Spirit and not merely the work of man.

16th SUNDAY AFTER PENTECOST
Sept. 26th, 1965
ENTRANCE ANTIPHON

Have pity on me, O Lord, for to you I call all the day; For you, O Lord, are good and forgiving, abounding in mercy and truth. Turn to me, O Lord, incline your ear, O Lord; answer me for I am afflicted and poor. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. Have pity on me, O Lord, for to you I call all the day; For you, O Lord, are good and forgiving, abounding in kindness and truth, I call upon you. (Ps. 39, SS)

EPISODE

A Reading from the Epistle of blessed Paul the Apostle to the Ephesians.

Brethren: I beg you not to be disheartened by the trials I endure for you: they are your glory. For this reason I keep on acknowledging the family in heaven and on earth takes its name; and I pray that he will bestow on you gifts corresponding to the richness of his glory. May he strengthen your inner selves with power through his Spirit for the sake of his love and may love be the root and foundation of your life. Thus you will be able to grasp fully with all the fullness of God. To him whose power now at work within us is able to do immeasurably more than all we ask or imagine, to him be glory in the Church and in Jesus Christ through all generations, ages without end. Amen. (Psalms 15, 12, 17)

MEDITATION CHANTS

The national shall reverse your Lord, and all the kings of the earth your glory. For the Lord has rebuilt Zion and shall appear in his glory; Alleluia, Alleluia. Sing to the Lord a new song, O land; you mighty nations, to the Lord; (Ps. 89, 16-17; 97, 1)

PRAYER OF THE FAITHFUL

CELEBRANT: (After the Creed): The Lord be with you.

PEOPLE: And with your Spirit.

CELEBRANT: Let us pray. We ask God to bestow on us gifts corresponding to the richness of his glory.

1. LECTOR: That the counsel of our Holy Father, Pope Paul, may encourage the leaders of nations to work harder for world peace, we pray to the Lord.

PEOPLE: Lord, have mercy.

2. LECTOR: That our Bishop, Coleman F. Carroll, and all the bishops of the U.S., may be strengthened in their work of unity, we pray to the Lord.

PEOPLE: Lord, have mercy.

3. LECTOR: That our Pastor, N., and all priests, may help to establish the Kingdom of God, we pray to the Lord.

PEOPLE: Lord, have mercy.

4. LECTOR: That senseless slaughter of each other by Hindus and Pakistanis may be brought to an end by the efforts of the United Nations, we pray to the Lord.

PEOPLE: Lord, have mercy.

5. LECTOR: That the suffering of the sick and the handicapped never be forgotten by those who enjoy good health and sound bodies, we pray to the Lord.

PEOPLE: Lord, have mercy.

6. LECTOR: That through our participation in this Holy Sacrifice we may be enabled to sanctify all of our thoughts, words, and deeds to the glory of God on this the Lord’s Day, we pray to the Lord.

PEOPLE: Lord, have mercy.

7. LECTOR: That our Bishop, Coleman F. Carroll, and all the bishops of the U.S., may be strengthened in their work of unity, we pray to the Lord.

PEOPLE: Lord, have mercy.

OFFERTORY ANTIPHON

Deign, O Lord, to rescue me; let all be put to shame and all my enemies be put to shame that mock me. Be merciful to me, O Lord, to rescue me. (Ps. 39, 14-15)

COMMUNION ANTIPHON

O Lord, I will tell of your singular justice. O God, you have taught me from my youth, And now that I am old and gray, 0 God, forsake me not. (Ps. 70, 16-18)
**GOD LOVE YOU**

Most Reverend Fulton J. Sheen

Much attention is given to certain of the Apostles — Peter, Paul, John — but little is given to Andrew. Andrew the Apostle never preached a sermon that has been recorded, yet he brought many people to Jesus. He brought his brother Peter to Jesus (John 1:41). He brought a boy with loaves and fishes to Jesus (John 6:8). He brought the Greeks to Jesus (John 12:22). Without Andrew there would have been no Rock of the Church, without Andrew no feeding of the hungry, without Andrew no lesson of the seed falling into the ground to yield rich fruit.

The Missions are helped by little people like Andrew. One little girl, aged five, sent her most precious possession — three marbles — for the Missions. We telephoned to thank her. After all, how many others give their most precious possessions for the Missions? There are some women in the world who have marbles — for the Missions. We telephoned to thank her. After all, how many others give to those who already have millions. But we have millions of poor friends, Andrews and Andrews, who bring souls to Jesus.

Almost miraculously the void has been literally filled by the tender care of the Sisters of Saint Joseph stationed at the Catholic Home for Children in Perrine, now so ably directed by a new administrator.

INSPIRING CAREER

A word of welcome and a brief mention of her inspiring career is quite in order: Taking her name, with that illustrious Spanish Dominican preacher, teacher and worker of miracles, Saint Vincent Ferrer, this laborer in our midst, has only emanate from a child filled with the joy of being at peace with the world and with God Maker. One little girl had no parents. She and her brother entered her house at St. Augustine, Ireland, to the United States in 1961, Sister Vincent Ferrer, and this laborer in our midst, has only eminently blessed her in St. Augustine, where she remained for two years. The intercessions of her mother brought her a widespread variety of activities — as a teacher and in administrative capacities. Sister Vincent Ferrer has six brothers . . . none in the religious life. She is a California native.

There are groups of children who give carnivals, puppet shows and fairs to raise money for the Missions; individuals who write “I can do without candy and magazines” and enclose $4; families who, inspired by their children’s sacrifices, add to them. One couple cut out their columns and creating the simple note “We bought a used car instead of a new one” enclosed a check for $1,500. With no fanfare, and with no anecdote for notice, they have provided the Holy Father with a sum that could educate a native priest, or treat 300 lepers with sulfone (John 1:42). He brought a boy to Jesus — a humble boy. He brought a boy with his head cast back and a tummy shaking like a bowl full of jelly. Surely this was an unmistakable, outward sign of happiness — a reflection of tenderness that could only emanate from a child filled with the joy of being at peace with the world and with God Maker.

Many of you have your own walking and talking dreams in your own children. But this little girl had no parents. Almost miraculously the void has been literally filled by the tender care of the Sisters of Saint Joseph stationed at the Catholic Home for Children in Perrine, now so ably directed by a new administrator.

INSPIRING CAREER

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**CATHOLIC HOME FOR CHILDREN HAS HAPPY BROOD**

By Msgr. Rowan T. Rastatter Director, Bureau Catholic Home For Children

Did you ever see a dream walking? Well, we did! And we saw her talking and eating and playing and singing and a d d laughing. Most impressive was her laughter . . . an infectious laugh, with her head cast back a tummy shaking like a bowl full of jelly. Surely this was an unmistakable, outward sign of happiness — a reflection of tenderness that could only emanate from a child filled with the joy of being at peace with the world and with God Maker.

Many of you have your own walking and talking dreams in your own children. But this little girl had no parents.

Sisters Of St. Joseph Of St. Augustine Staff The Catholic Home For Children

So how about next Sunday? Why not say, “And away we go — we’ve off to visit those Wonders of Ours” — the Sisters of Saint Joseph and their happy brood of youngsters . . . who will be happier indeed for your visit . . . for your prayers and your charity. God will most happily bless you and your family and mould them as was the Holy Family. In this trio we include charity for a spiritual yet down-to-earth reason.

Did you ever arrive at a check-out counter in a supermarket and say to the clerk, “I’ll pay you next week, or next month.” You know you’d leave that store empty-handed. Or, if you ever said to a tailor or dressmaker, “I’m expecting a visitor . . . then we’ll simply echo a solemn “Amén.” For, in truth, you must see the results . . . the great good that has been and, with your help, will continue to be brought by the devotion and unselfish efforts of these Sisters toward these children of neglect.

We earnestly believe that a visit to the Catholic Home for Children would prove a rewarding inspiration for any of you. Not only would you be deeply impressed with the results being achieved there . . . but the inspiration, the uplift and elevation that you would sense, would be a moral tonic that would serve you many more years than, say, a visit to the New York World’s Fair or Disneyland. And there’s no need to journey to New York or California . . . the Catholic Home for Children is practically at your doorstep — at 18001 SW 97th Avenue (Franjo Road) in Perrine.

**Where You Can See ‘Dreams’ Walking**

Cut out this column, pin your sacrifice to it and send it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N.Y. 10051.

Dependent Girls Are Shown On The Grounds Of The Catholic Home For Children

Page 8 September 24, 1965 THE VOICE Miami, Florida
DELEGATES FROM S. FLORIDA, PUERTO RICO, JAMAICA

Hundreds Of Serrans Gather

PORT ST. LUCIE — Hundreds of Serra Club members from South Florida, Puerto Rico and Jamaica are expected to participate in sessions of the Serra District Convention which opens today (Friday) at the Port St. Lucie Country Club.

Registration for the three-day sessions, in which priests engaged in vocation work and prominent laymen will participate, begins at 10 a.m. today in the clubhouse foyer and continues until 6 p.m.

Mass will be celebrated by Father Barnard Hickey, pastor, St. Lucie parish, at 6 p.m. in the Terrace Room. A reception and buffet will follow. A meeting of District Governor Otto Tratt of Pompano Beach with club officers and international staff members will convene at 9:15 p.m.

MASS FOR SERRANS

Father Claude Bruhaker, Assistant Diocesan Director of Vocations, and pastor, St. Timothy parish, Miami, will offer Mass for Serrans at 8:30 a.m. Saturday in the club Terrace Room.

Howard V. Corcoran, K.S.G., International Board Member, will be the principal speaker at opening sessions which began at 10:15 a.m.

“The Priest and Serran: Co-Workers with Christ” will be Mr. Corcoran’s topic and general discussion will follow.

Father Joseph Beaumont, St. Lucie parish, Bonita Springs, will serve as chairman of a panel discussion in which Joseph Egan, president, Indian River Serra Club, and Jack Hill, president, Broward County Serra Club, will participate.

Following luncheon sessions will reconvene at 1:45 p.m. when Dr. Edward J. Lauth, past District Governor and past president, Sacred Heart Serra Club, will participate.

A Fourth Degree member of the Kendall Council of the Knights of Columbus, Howard Corcoran, K.S.G., has been appointed to the Board of Directors of the Diocese of Miami’s Catholic Youth Organization and was appointed to that post by Bishop Coleman F. Carroll.

Leonard Burt Is Appointed K Of C Convention Chairman

Leonard A. Burt, member of the Kendall Council of the Knights of Columbus has been named general chairman of the K of C National Convention to be held Aug. 13-18 on Miami Beach.

The convention is expected to draw the largest number of K of C members ever to attend a convention.

The convention has been held here once before in 1964.

A Fourth Degree member of the K of C, Burt is a past state deputy of the Florida State Council and a former grand knight of the Coral Gables Council and a former grand knight of the Coral Gables Council; is a member of the Board of Directors of the Diocese of Miami’s Catholic Youth Organization and was appointed to that post by Bishop Coleman F. Carroll.

Famous Convent Seized

BONN (NO) — The famous 17th-century Renaissance convent at Parnaslia near the Lithuanian capital of Vilna is to become a communist-operated tourist center next year, according to news reaching here.

PULLOVER SWEATER

SPRUCE-UP WITH A PULLOVER SWEATER

There’s nothing like an all wool sweater to take the chill out of fall. Or wear this sharp pull-over to a football game. The contrasting stripes on the sleeves add zest to this handsome knit. Charge it! Sizes 14-20.

Burdine’s

PUSH THE BUTTON TO COUPON

September 24, 1965 THE VOICE Miami, Florida Page 9

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West Palm Beach K. of C. Holds Corporate Communion

WEST PALM BEACH — Members of the Knights of Columbus Community at St. Ann Church, Father Peter F. O. Dougier, president of the Ushers Club, handed out certificates of merit to club members.

A third octogenarian, who celebrated his 81st birthday the day following the banquet, Michael Fitzmaurice, was another club member to be awarded a certificate.

Fitzmaurice sang several George M. Cohan songs to help contribute to the entertainment part of the program.

Members of the clergy present included three assistant pastors from Gesu parish: Father Thomas Shields, S.J.; Father John M. Moreau, S.J.; and Father Henry J. Chavez, S.J.

Also present was Sister Mary Williams, S.S.J., of St. Juliana School, West Palm Beach, Sister Mary’s mother, Mrs. William Hall, accepted a certificate of merit at the dinner on behalf of her late husband who at one time served as head of the Ushers Club.

Mrs. Hall has a son, Father William Hall, S.J., of Tampa.

More than 25 Gesu ushers received certificates of merit at the banquet. Among them was Felix Vickers, 69, who has been an usher more than 25 years.

An usher who is present at five Masses each Sunday, William A. Cunningham, age 76, also was among Club members being awarded certificates.

In a few brief remarks when he accepted the certificate, the 86-year-old Tangerman said he was “very happy in his service as an usher” adding that “I did it because I felt I was assisting at the Holy Sacrifice of the Mass... I was proud of this.”

Later, in an interview, Tangerman said he helped start the St. Vincent de Paul Conference at Gesu parish in 1912 and was the first treasurer of the Conference. He still is a member, he said.

Tangerman recalled that he began ushering at Gesu when it was called Holy Name Church. The same change came when the present church was built in 1924, Tangerman said.

The original Holy Name Church seated only 150 persons, he said.

When Gesu Church was completed in 1924, Tangerman pointed out, it was the only Catholic church in Dade County.

West Palm Beach K. of C. Holds Corporate Communion

Making a move? Most people make FIRST FEDERAL their First Stop for Home Loans.

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So many people now make FIRST FEDERAL their first choice that we’ve been lending an average of more than a million dollars a week for the past several years!

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Phone 844-7750

STEVE CLARK, Miami City Commissioner, accepts a certificate of merit on behalf of his father, the late Stephen Clark, from Father Thomas Shields, S.J., of Gesu parish. The certificate was presented posthumously in appreciation of the late Mr. Clark’s services as an usher at Gesu Church.

WHEN CLARK received the certificate, he said: “My father was a true Catholic who worked hard to promote the Catholic church in Dade County.

FATHER T. SHIELDS, S.J., of Gesu parish, accepts the certificate of merit from Mr. Clark.”

Another of the octogenarians to accept an Ushers Club award, Pellegatta reminisced about how he used to pull a bell rope to ring the bell during the consecration of the Sacred Host during Masses at the old Holy Name Church.

LUBRICATE YOUR WINDOWS LATELY?

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LUBRICATE YOUR WINDOWS LATELY?

The proven easy way to have Clean, Lasting Velvetey Smooth operating Windows & Doors. Made in Pompano Beach, Fla. since 1952.

LUBRICATE YOUR WINDOWS LATELY?
Marymount Increases Staff by 15

More than 300 students are enrolled at the junior college where the faculty has been increased to 25 members.

Sister Adele, R.S.H.M., has been named assistant dean of admissions and registration. She came to Marymount College from Marymount College in Arlington, Va., and was formerly a member of the faculty at Marymount College, Tarzana, Calif.

Dr. Susan B. Anthony, who has a Ph.D. in theology from St. Mary College Graduate School of Sacred Theology, Notre Dame, Ind., is an instructor in fundamental theology at Marymount.

FORMER JOURNALIST

A former Associated Press correspondent in Jamaica, W.I., and reporter on the Washington Star and Key West Citizen, Dr. Anthony is the author of several books including "The Prayer-Supported Apostle," a small textbook on spontaneous prayer.

Also working in Marymount is Professor Inglese, former resident correspondent in Jamaica, W.I., and formerly a member of the faculty at Marymount College, Arlington, Va., and was formerly a member of the faculty of the University of Miami.

Mrs. Mary C. Dorst is teaching studio art at Marymount. She received a bachelor's degree from Beloit, Wisconsin and was formerly a member of the faculty at Wayne State Teachers' College and Carthage College.

Also working in Marymount Art Studio is Dr. Gerard M. Dayon, who received his Ph.D. in French art at Boston University in 1954 and a master's degree in French art at the Sorbonne. A fullbright scholar and Danforth teacher at the University of Paris, Boston University and Central de Lyon, Paris, he is the father of three children, one of whom, Suzanne, is a member of the senior class at the college.

Physical education instructor is Mrs. Betty Merrill, who received her bachelor's degree from the University of Maryland and has taught for two years in the Dade County School system. She is presently working on her master's degree in curriculum with special emphasis on physical education at Florida Atlantic University.

Assistant dean of students, director of admissions and registrar is Miss Mary Moroni, formerly a member of the faculty at Marymount College, Arlington.

The Christian Brothers

ALTAR WINES AVAILABLE FROM STOCK IN TAMPA

THROUGH MULLEN RELIGIOUS SUPPLIES

1812 J. F. Kennedy Blvd., Tampa

Marymount, spent three seasons with the New York City Center in chorus and small roles and five seasons as soloist with Robert Shaw Chorales including a European tour in 1956 and an eight-week tour of Russia in 1962.

INSTRUCTOR OF PIANO

William L. Allen, winner of the National Federation of Music Clubs contest four years ago is teaching piano at Marymount. He held a fullbright scholarship to Germany and concertized extensively in Europe and performed solo recitals each year for two years. He has performed as soloist with the Boston Pops, Bardew Festival Orchestra, and the National Symphony of Washington, D.C.

Kiko Nakamura, who received his artist's diploma and master's degree from the Juilliard School of Music, is also instructing in piano at the junior college. He has studied piano with Mine, Rosizia Levaneva, and V. V. Titoff in Moscow and has taught privately in Tokyo.

A course leading to the B. A. degree with a major in music has been planned under the joint efforts of Dr. John Hoover of Florida Atlantic University and Sister St. George, R.S.H.M. at Marymount.

It will enable students to work with any of the above teachers in training for either profession or teaching in the field of music.
RELIGIOUS EDUCATION

Sponsored by the Confraternity of Christian Doctrine, Diocese of Miami, in conjunction with Barry College and Marymount College.

I INTRODUCTORY COURSE of 50 hours catechetics, combining Doctrine and Method. All those who have completed the course and successfully passed the examination, will be given a probationary teachers certificate. It is further required that before receiving a permanent teaching certificate, those who successfully complete the introductory course should have taught for one year under supervision. Introductory Courses will be conducted at the following centers:

NORTH DADE:
Parish: St. John the Apostle
Address: 451 East Fourth Avenue
Hialeah, Florida
Starting Date: October 5, 1965
Time: 7:30 P.M. to 9:30 P.M.

Parish: St. Mary’s Cathedral
Address: 7506 N.W. Second Avenue
Miami, Florida
Starting Date: October 5, 1965
Time: 9:30 A.M. to 11:30 A.M.

SOUTH DADE:
Parish: Little Flower
Address: 1270 Anastasia Avenue
Coral Gables, Florida
Starting Date: October 5, 1965
Time: 7:30 P.M. to 9:30 P.M.

EAST COAST:
Parish: St. Juliana
Address: 355 Ednor Road
West Palm Beach, Florida
Starting Date: October 4, 1965
Time: 7:30 P.M. to 9:30 P.M.

Parish: St. Anthony
Address: 901 N.E. Second Street
Fort Lauderdale, Florida
Starting Date: October 4, 1965
Time: 7:30 P.M. to 9:30 P.M.

Parish: St. Coleman
Address: 1489 Southeast 13th Street
Pompano Beach, Florida
Starting Date: October 6, 1965
Time: 7:30 P.M. to 9:30 P.M.

These courses will be conducted by the Sisters of the Cenacle.

WEST COAST:
Parish: St. Francis Xavier
Address: 2061 Cleveland Avenue
Fort Myers, Florida
Starting Date: October 7, 1965
Time: 7:30 P.M. to 9:30 P.M.

II ADVANCED COURSE A two-year course in Sacred Scripture and Liturgy will be available at Barry College, Miami, and Marymount College, Boca Raton.

1965-66 SACRED SCRIPTURE course at Barry College will be conducted by the Sisters of St. Dominic.

Starting Date: October 7, 1965
Time: 7:30 P.M. to 9:00 P.M.

1965-66 LITURGY COURSE at Marymount College will be conducted by the Religious of the Sacred Heart of Mary.

Starting Date: October 5, 1965
Time: 7:30 P.M. to 9:00 P.M.

The following year Liturgy course will be given at Barry College and Sacred Scripture course at Marymount College.

A teaching Diploma will be given to those who have a permanent teaching certificate, and who have successfully completed the two year Advanced Course.

TO REGISTER FOR COURSES BY MAIL

Please mail this coupon and five dollars registration fee which covers all expenses for the course.

Advanced Registration will eliminate delay before the opening session.

CCD—Diocese of Miami Chancery
6301 Biscayne Boulevard
Miami, Florida 33138

Name ________ ________
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Street and No. ________
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Parish ________

I wish to register by checking one of the following:

☐ Introductory Course in Catechetics
☐ Advanced Course in Sacred Scripture
☐ Advanced Course in Liturgy at Marymount College

CD WORKER, Janet Murnan, is given instructions in Confraternity of Christian Doctrine training by Sisters Margaret Nagrat, R.C., during class in St. Juliana parish.

AT 12 LOCATIONS IN DIOCESE

CCD Teacher Class Planned

The 1965-66 CCD teacher training program in the Diocese will begin the week of Oct. 4 to prepare the teachers for the Confraternity of Christian Doctrine Schools of Religion.

An introductory catechetics course combining methods and doctrine will be offered at 12 locations in the Diocese. Separate courses will be offered for the parish High School of Religion teachers and the Elementary School of Religion teachers on the same week at the North Dade, South Dade and Eastward teacher-training centers.

All courses will be offered over a 20-week period with two-hour classes scheduled each week.

Father Joseph J. Brunner, assistant diocesan director of the CCD, explained that the 50-hour course is designed to give the student a basic knowledge of the Christian message and the manner "of conveying it to the elementary and high school students."

The Victory Noll Missionary Sisters who will conduct many of these courses will work in conjunction with the Confraternity of Christian Doctrine office in the Diocese. At the request of Bishop Coleman F. Carroll, three sisters came to Miami from Sebring in 1964 where their Congregation had staffed a catechetical center since 1955. The sisters presently stationed in Miami are Sister Socorro, O.L.V.M.; Sister De-Paul, O.L.V.M.; and Sister Leonora, O.L.V.M.

Three other Victory Noll Sisters live in Belle Glade where they coordinate the work in the western area. The Sisters went to Belle Glade from Clewiston in 1960.

APOTOLATE

Prior to this the Sisters had been at Punta Gorda where they began their Florida apostolate in 1951. The sisters presently in Belle Glade are Sister Priscilla, O.L.V.M.; Sister Cecilia Marie, O.L.V.M.; and Sister Gabrielle Marie, O.L.V.M.

The One Lady of Victory Missionary Sisters were founded by Father John Sigle in 1922 for the catechetical and social service apostolate.

They conduct no schools or institutions, but engage in parish work through teaching and supervising in schools of religion and preparing lay teachers of religion.

In some parts of the country they also engage in home visitation and census work and staff clinics and youth centers.

Besides Florida the Victory Noll Sisters pursue their missionary activity in 10 other states.

Father Brunner announced that the locations where the CCD teacher training courses will be held and the dates they will start are:

NORTH DADE DEANERY — St. John the Apostle, Hialeah, October 5; and The Cathedral Oct. 5.

SOUTH DADE DEANERY — Little Flower, Coral Gables, Oct. 5.

BROWARD DEANERY — Little Flower, Hollywood, Oct. 4; St. Anthony, Fort Lauderdale, Oct. 4; and St. Coleman, Pompano Beach, Oct. 6.

EAST COAST DEANERY —

St. Juliana, West Palm Beach, Oct. 4; and St. Anastasia, Port Pierce, Oct. 2.

AND WEST COAST DEANERY — St. Francis Xavier, Fort Myers, Oct. 7.

All of the classes will be for two hours. At the Cathedral they will start at 7-9:30 p.m. and at St. Anastasia at 3 p.m. but at all other locations they begin at 7:30 p.m.

TEACHERS

Workshops for CCD teachers are to be conducted at Arcadia, Wauchula, Sebring and Aven Park with the dates to be announced later.

Those who have completed the course and who have successfully passed the examination will be given a probationary teachers certificate.

It was also announced that a special two-year course in Sacred Scripture and Liturgy will be available at Barry College and Marymount College, Boca Raton.

There will be two separate courses — one in Sacred Scripture to be given at Barry this year beginning at 7:30 p.m. Oct. 7 and one in Liturgy to be offered at Marymount beginning at 7:30 p.m. Oct. 1.

GET A COPY OF THE DIOCESE DAILY NEWS —"THE VOICE," FREE OF CHARGE.
Men From 3 Parishes To Go On Retreat Oct. 8-10

Men from three parishes in Dade County are scheduled to go on a weekend retreat Oct. 8-10 at Our Lady of Florida Monastery and Retreat House in North Palm Beach.

The three parishes are: St. Rose of Lima, The Cathedral of St. Vincent de Paul.

—John Henry Hofmann, chairman of the retreat committee at St. Rose, parish, said a meeting to discuss plans for the retreat would be held Monday, Sept. 22, after evening services at the church.

Hofmann said all parishes of the Nocturnal Adoration Society in the parish are being urged to attend.

Last year a total of 10 men from St. Rose of Lima parish registered for a retreat at the Monastery. This year, said Hofmann, a quota of 25 to 30 men has been set for the retreat.

RESERVATION

Any member of St. Rose of Lima parish who wants to make a reservation for the retreat may call Hofmann at PL 4-7973.

Those in charge of making arrangements for the retreat are:

**Sister Heads Department**

Sister Ann Thomas, O.P., a member of the faculty at Barry College since 1969, has been appointed head of the college education department.

A native of Chicago, where she served for 22 years as a teacher and assistant principal before her arrival at Barry, Sister Thomas has an M.S. degree in mathematics from the University of Michigan; a master of arts degree in religious education from Providence College and a doctorate in education from Wayne State University.

Sister is affiliated with many national and local education societies, and is a member of the American Personnel and Guidance Association, Florida Association of Deans and Counselors, and the Dade County Guidance and Counseling Association.

Recently elected a trustee of the South Florida Personnel and Guidance Association, Sister Thomas succeeds Sister Ruth Albert, O.P., now serving as dean at St. Dominic College, St. Charles, Ill.

Teacher To Be Priest

PHILADELPHIA (NO —

John A. Guisched, 49, a professor of French for 18 years at La Salle College has enrolled at Rome's Beda College conducted by the British hierarchy for delayed vocations — men 25 years old and older.

After three years of theological studies, Guisched will be ordained to the priesthood for the Burlington, Vt., diocese, which is headed by Bishop Robert P. Joyce.

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2. Faraway friends and relatives will enjoy having prints that show the whole family. So send the kind of snapshots you would like to receive yourself. They make TREMENDOUS gifts which have that friendly, personal feeling.

All prices subject to change without notice.

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Celebrated by Father Thomas M. Church.

AT SACRED HEART PARISH

Recollection Day At St. Timothy's

Roger Shaw

Following the Mass which was celebrated by Father Thomas M. Anglim, spiritual director of the Holy Name Deaconery, was made speaker at the convention session. Father Anglim spoke on the Vatican Council, discussing the various matters that are to come before the Council during this session.

A total of 12 parish societies were represented at the convention. There are 31 societies in the deanery.

Deaconry president Julis Gagné presided during the business session.

New Deaconry officers elected were: Richard Sakowski of Sacred Heart parish, president; Raymond de Wageneser of St. Joseph parish, Stuart, vice president; Edward Foley of Sacred Heart parish, secretary; A. J. Ferguson of Holy Spirit Parish, Lastarria, treasurer; and Frank Zorec of St. Helen parish, Vero Beach, marshal.

President Gagné appointed three Holy Name members to serve as an organizer for three districts in the deanery. Ernest Amadeo of St. Philip Beniti parish, Belle Glade, was named as organizer for the middle district; Roland C. La Corte of St. Luke parish, Lake Worth, was named organizer for the southern district and Gagné appointed himself as North District organizer.

New deaconry officers will be installed on Sunday, October 17, the closing day of the Diocesan Union of Holy Name Societies' convention in Fort Lauderdale.

Joan Of Arc Speaker

PITTSBURGH (P.N.) — Bishop John J. Wright of Pittsburgh has accepted the invitation to Bishop Guy-Marie Trillot of Orleans, France, to preach at the French national feast, May 8, 1966, in honor of St. Joan of Arc's deliverance of that city on May 8, 1429.

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PITTSBURGH (NO) — Bishop John J. Wright of Pittsburgh has accepted the invitation to Bishop Guy-Marie Trillot of Orleans, France, to preach at the French national feast, May 8, 1966, in honor of St. Joan of Arc's deliverance of that city on May 8, 1429.

The convention theme will be "Let the Holy Name Society Renewal."

The convention will open at 8 p.m. Friday, October 15, with a Mass at the Diocesan Union Executive Board and registration of delegates and alternates.

Registration of delegates will also be held at 9 a.m. Saturday in the lobby of the hotel.

The first general session of the convention will open at 10 a.m. with the appointment of committees. Father Rene Gracida, administrator of St. Ann parish, Naples, and a member of the Diocesan Liturgical Commission, will speak on "The Layman's Role in the Church's Renewal."

Mrs. Mary Flynn Dies At 56

SOUTH MIAMI — Requiem Mass was sung in St. Louis Church for Mrs. Mary C. Flynn, long-time member of the lay apostolate in South Florida, who died at the age of 56. A pioneer member of St. Rose of Lima and St. Louis parishes, Mrs. Flynn served here two years from Boston, Mass., and resided at 6600 SW 12th St. with her husband, Richard E., a member of the Miami Serra Club, and their son, Richard E., Jr. The founding president of St. Louis Women's Club was a member of St. Vincent Hall Auxiliary and a member of the Club's executive board in Epiphany parish. She was a charter member of St. Rose of Lima Mothers' Club.

Mrs. Flynn is also survived by a sister, Ellen Cumfield of Hong Kong, and two brothers, Joseph and Charles Cuniff, Both of Newton, Mass. Entombment was in Our Lady of Mercy Mausoleum under direction of McKee's Funeral Home.

Requiem Celebrated For John Sweeney

A Requiem Mass was celebrated in St. Mary's Cemetery, Pa., on Sept. 8 for John A. Sweeney, father of John Father John A. Sweeney, S.J., of Gesu parish. Burial was in Potomac, Maryland.

The convention banquet will be held at 7 p.m. for Holy Name members and their wives.

On Sunday, the Holy Name members will assist at a Mass in St. Pius X church which will be celebrated by Msgr. Barry.

A Communion Breakfast will follow at the hotel. A short business session will then be held to be followed by the installation of new Diocesan and Deaconry officers.

Bible Course To Be Given

At Little Flower Parish

Coral Gables — A Bible course for adults will be offered in Little Flower parish beginning Monday, Sept. 27.

The classes will be taught at 8 p.m. each Monday in the parish auditorium by Father Jack L. Totty.

In explaining the reasons for the course being offered in the parish, Father Totty pointed to a statement by the late Pope John XXIII to the effect that ignorance of the Bible among Catholics today is inexcusable.

Patriot Feasts At St. Michael's

The patriotic feast of their parish will be observed by members of St. Michael the Archangel Church on Sunday, Sept. 26.

Solemn Mass will be sung by Father Sebastian Loncar at noon in St. Michael's Church.

A covered dish supper will be served from 4 to 6 p.m. in the school cafeteria and a special program of entertainment will be presented by the school band and parishioners.

Sponsored by the combined organizations of the parish which was organized last year and went on the Feast of St. Michael on Sept. 29, the celebration is an annual event.

The convention will close with a Mass, Thursday, October 17, at 8 p.m., Our Lady of Perpetual Help School, 13200 NW 28th Ave.

FATHER CHARLES MALONEY, C.S.S.R., assistant pastor, will conduct the lectures and further information may be obtained by calling MU 8-9663.
ALBAMADORA MAYORÍA DE PADRES VOTO A FAVOR

| GUARDIAN VATICANO (19) | — En una histórica reunión, el Concilio Vaticano votó a favor de que el derecho a la libertad religiosa de todos los hombres.
| La votación se efectuó después de cincuenta días de debates, en los que participaron 80 padres conciliares.

La propuesta puesta a votación fue la siguiente:

"Estos padres que en el revisto texto sobre libertad religiosa puede servir como base para una declaración definitiva que sería proclamada a la luz de la consensuada católica sobre la verdad religiosa, y de acuerdo a las observaciones propuestas por los padres durante las discusiones, la cual sería aprobada después de acuerdo a las regulaciones del Concilio?"

La respuesta a esta propuesta fue mayoritariamente aprobatoria. De 222 padres que votaron, 199 dijeron que "si"; 22 dijeron que "no" y un solo voto fue anulado.

En la segunda sesión del Concilio Eucarístico, de izquierda a derecha, los cardenales:

Francis Spellman de New York; Antonio Cagigano de Buenos Aires; Stefan Wyszinski de Miami; Robert Boak, de Sacramento, California.

El primero en hablar sobre el "Esquema 17" fue el Cardenal de New York, Francis Spellman, el cual pidió que el proyecto texto no fuera debatido, ya que el documento debía ser una declaración oficial de la Iglesia en el mundo de hoy.

"La Iglesia quiere escuchar, y desea que se la escuche en un diálogo real", declaró el Cardenal Spellman.

EL SANTO Padre hace una entrada en la Basílica de San Pedro mientras la peregrinación continúa con la siguiente agenda:

- 24 de septiembre: 12 de noviembre de 1964 -
- Quince esquemas en la agenda de esta semana. Tres fueron promulgados: sobre la naturaleza de la Iglesia, sobre Iglesias Católicas Orientales y sobre ecumenismo.
- De los trece restantes: cinco quedaron bien avanzados; otras incluyen sobre los obispos, religiones no cristianas, seminarios, vida de religiosos y educación cristiana. Un esquema sobre matrimonio, después de breve debate, fue eliminado de la agenda conciliar y puesto a criterio del Papa.
- Dos otros esquemas, sobre la Revolución Divina y sobre el apostolado de los laicos, fueron debatidos para desarrollo para emendar.
- De los trece restantes: cinco quedaron bien avanzados; otras incluyen sobre los obispos, religiones no cristianas, seminarios, vida de religiosos y educación cristiana. Un esquema sobre matrimonio, después de breve debate, fue eliminado de la agenda conciliar y puesto a criterio del Papa.

Mientras tanto, el Papa Juan Pablo resalta el papel de la Iglesia en el mundo moderno.

"La Iglesia quiere escuchar, y desea que se la escuche en un diálogo real", declaró el Cardenal Spellman.

EL NINO Jesus Pollos recibe de manos del Vicerrector del Condado de Dade, Tom O'Malley, las llaves simbólicas del condado. Junio apareció en la foto, el Rev. Padre José María Pollos, párroco asistente de San Damián y sitio del niño, y su padre, Jesús, que lo acompañó durante su estancia en Miami.

Affirma el Concilio el Derecho a la Libertad Religiosa

Durante un mes y medio ha asistido a varios niños, como un illusionista, que arribaron a Estados Unidos para fortalecer y desarrollar su personalidad como refugiados que arrastran a España, buscando trabajo, alojamiento y ayudándolos en todos los trámites que requieren para su situación.

El Padre Bernard, de cuatro años de edad, y natural de Madrid, España, quien estuvo recientemente en el hospital, para festejar su cuarto cumpleaños.

Atacado por la polio a los 11 meses de nacido, quedó Jesús paralítico de las piernas. Después de muchos intentos entre ellos la atención que recibió en la clínica especializada del Dr. Pellegrin en Barcelona, pudo recupere el movimiento, pero se mantuvo la debilidad y deficiencia en el andar.

El pasado año, el juez Jack Smith de Miami, cuando visitó a una familia con el padre del niño, el Dr. Jesús Pollos, resultando de ahí las gestiones que culminaron en su venida y estancia entre nosotros.

Al llegar en compañía de su familia fueron agasajados por las autoridades del Condado y del hospital, para festejar su cuarto cumpleaños.

Dicho tratamiento fue conducido por el Dr. Steve Nark, un niño, que se recuperó de la enfermedad en el hospital, para festejar su cuarto cumpleaños.

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**Oración de los fieles**

**Domingo Décimo Sexto Después de Pentecostés**

(26 de Septiembre)

Celebrate: (Después del Crece). El Señor sea con vosotros.

Pueblo: Y con tu espíritu.

Celebrate: Oremos. Padre nuestro que estás en el cielo, bendito sea tu Nombre, venga tu reino, hágase tu voluntad en la tierra como en el cielo. D-groupmas, diarios, naturalista, meta, en el mundo todo, para el fin, hasta el fin, seco, rec, come, mestizo, cuerno, cinco, seco, rec, come, mestizo, cuerno, cinco, seco, rec, come, mestizo, cuerno, cinco, seco, rec, come, mestizo, cuerno, cinco, seco, rec, come, mestizo, cuerno, cinco, seco, rec, come, mestizo, cuerno, cinco, seco, rec, come, mestizo, cuerno, cinco, seco, rec, come, mestizo, cuerno, cinco, seco, rec, come, mestizo, cuerno, cinco, seco, rec, come, mestizo, cuerno, cinco, seco, rec, come, mestizo, cuerno, cinco, seco, rec, come, mestizo, cuerno, cinco, seco, rec, come, mestizo, cuerno, cinco, seco, rec, come, mestizo, cuerno, cinco, seco, rec, come, mestizo, cuerno, cinco, seco, rec, come, mestizo, cuerno, cinco, seco, rec, come, mestizo, cuerno, cinco, seco, rec, come, mestizo, cuerno, cinco, seco, rec, come, mestizo, cuerno, cinco, seco, rec, come, mestizo, cuerno, cinco, seco, rec, come, mestizo, cuerno, cinco, seco, rec, come, mestizo, cuerno, cinco, seco, rec, 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Iberoamérica Necesita Pastoral Adecuada a sus Necesidades

Lima (NA) — Monseñor José Damert Bellido, Obispo de Cajamarca (Perú) dijo que las dificultades que atraviesa el apostolado se agudizan en América Latina se deben a que los militantes han querido formar la pastoral de países extranjeros bajo la dirección de quienes no hablan español. Se ha perdido el espíritu de los padres jesuitas formados en la Semana de Pastoral Latinoamericana en España.

Consideró erróneo que los sacerdotes extranjeros que se ceden a Iberoamérica trabajen en grupos cerrados, pues “sin adentrarnos a las necesidades espirituales de nuestro ambiente”, en palabras del Monseñor, se sigue perdiendo el espíritu de la pastoral en América Latina. El Obispo de Cajamarca, bajo la dirección del Monseñor José Damert Bellido, Obispo de la diócesis de Lima y Javier Caballero, Caballero Funeral Home

Monín y Javier Caballero

Caballero Funeral Home

AL BON MARCHÉ

U N A C A S A A L S E R V I D O D E L A R E L I G I Ó N

GRAN SURTIDO EN IMAGENES ESPAÑOLAS, RELIGIOSAS, HIS- MUSEOS, MANTILES, LLAS, FONOS ROSADORES, CANASTILLAS BORDADAS A MANO, CARTAS DE MADEIRA Y ARTÍCULOS FINOS PARA REGALOS

USE NUESTRO COMODO PLAN “L A Y - A W A Y ”
RECORDE T OSOS DE B Á T I Z O , B LOC ROL A C I O N ES DE B A T I Z O

SERVICIOS ENVÍO POR CORREO

El Amor al Estudio

El amor al estudio no es fácil de conseguir, pero tampoco es imposible; ya que en la vida no faltan excusas de los que, precisamente, no quieren estudiar.

Gotera (NA) — El Cardenal José Humberto Quintero, que actualmente es auxiliar del Obispo de Santa Ana, ha desempeñado diversas funciones en Centroamérica.

Rezahn Católicos el Monopolo Estatal de Educación en Venezuela

Caracas (NA) — El Cardenal José Humberto Quintero, que actualmente es auxiliar del Obispo de Santa Ana, ha desempeñado diversas funciones en Centroamérica.

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Gotera (NA) — El Cardenal José Humberto Quintero, que actualmente es auxiliar del Obispo de Santa Ana, ha desempeñado diversas funciones en Centroamérica.
The Staff of the Madonna, Notre Dame yearbook, initiated their annual subscription drive with a rally, Thursday.

Florida State Tests were administered to 9th and 12th grade students.

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To become Finalists, the students must substantiate their test performances in a second examination, submit recommendations by their schools, and fulfill routine requirements. Merit Scholars for 1965 will then be selected from the Finalist group.

Student Council President Mary Lasserter and officers Barbara Nunez, Celine Moris, and parents.

Faculty, student body, representatives, officers of other school organizations, and editors of the newspaper.

Student Council representatives from each class were chosen this week. Senior representatives are Gary Ricciardi, Jack O'Neill and alternate Mary Wallace. Representatives from the Junior class are Tom Wallace and Pamela Ball with Mary Ricciardi as alternate. Sophomore representatives are Michelle Hobley and Lillian Wang. Michelle Hittinger is alternate.

The Head Staff of the '65 and '66 edition of Verot's Yearbook, the Lancers, was chosen Wednesday by the Senior Class. The Editor is Pam Mann, with Ann Marie Hendricks as assistant editor, Sandy DeOreo as business manager and Danny Johnson, assistant business manager.

The Senior class sponsors this activity which, of course, is a de
dered honor.

Further news of the students activities and school clubs this week.

The Student Council's first school dance of the year and Freshman Day was Senior SL's responsibility. The Freshman class elected Denise Dougherty, president, Elizabeth Newman vice president and secretary combined, and Thomas Tanner treasurer.

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Day of Prayer For Teenagers Scheduled

NORTH PALM BEACH — Plans for a Teenage Day of Prayer and Penance on Saturday, October 16, have been announced by Our Lady of Florida Monastery and Retreat House.

The decision to hold the retreat on those dates was made at a meeting of eight Scout leaders.

Also attending was Father Patrick Farel of St. Timothy parish.

Weekend Outdoor Retreat For Scouts Oct. 15-17

The annual outdoor retreat for Catholic Boy Scouts in the Diocese will be held Oct. 15-17 on the grounds of Msgr. Pace High School.

The decision to hold the retreat on those dates was made at a meeting of eight Scout leaders.

Also attending was Father Patrick Farel of St. Timothy parish.

Four Scout Leaders Attend Two-Day National School

Four Scout leaders from the Diocese of Miami attended a two-day National School for Scouter Development held in Washington, D.C. earlier this month.

Priests and laymen from all over the country were invited to take part in the sessions of the School which dealt with such topics as Laity and Laity, leadership in action and scouting and the apostolate.

The four leaders attending from the Diocese were: Tom Gaye of St. James, chairman of the Diocese of Miami Committee on Catholic Boy Scouts of America; Joseph Andrausk of St. Thomas parish, committee member; Edward Ivins of Our Lady of Perpetual Help parish, and Nick Ladky of the Assumption of the Blessed Virgin Mary parish.

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Miami 989-9548, 1090 S.W. 56th Ave.

Pompano 942-2242, 2223 No. Dixie Hwy.

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Miami 373-3856, 801 N. Miami Ave.
NEWMAN CLUBS’ diocesan director, Father Arthur DeBevoise, looks at scrapbook of the Miami-Dade Newman Club with Florence Boudreau, the Cathedral parish; and Jack Pinder, Holy Family parish; who first met at a Newman Club meeting last year and will be married in January at the Cathedral.

MIAMI-DADE Junior College members of the Newman Club discuss activities with faculty moderator, Harold G. McMullen, assistant professor of education at the college who was the first president of the Diocese of Miami Catholic Teachers Guild.

The Catholic Student Center conducted by the Newman Club at the junior college is located at 2695 NW 115th St. Father Arthur DeBevoise, assistant pastor, the Cathedral parish, is the chaplain for the Miami-Dade Junior College Newman Club.

EARLY ARRIVALS at the first dance of the season held at the Miami-Dade Catholic Student Center last Saturday were Dick Barron and Kevin Cheney, shown as they signed the guest book and were welcomed by Sue Jones and Marge Seiler, hostesses.

NEWMAN CLUB officers at Miami-Dade are Bill Wagner, Holy Family parish, president; Diana Talamas, Little Flower parish, Coral Gables, treasurer; Patricia Bruener, Blessed Trinity parish, corresponding secretary; Kathie Sprowd, St. Hugh parish, parliamentarian; and Lee May, St. Thomas the Apostle parish, vice president.

MARYMOUNT COLLEGE girls were guests at the opening social of the school year held Saturday at Biscayne College in North Dade.

MARYMOUNT COLLEGE freshmen, Susan Swartzbaugh, Fort Lauderdale; and Mary Margaret Reilly, Miami Beach, talk with Terry Bremar, Trenton, N.J., and Ralph Wentworth, Hartford, Conn. Dance was held in new Student Union constructed this year with two new dormitories.

BETWEEN DANCES at Biscayne College, John Dacey, White Plains, N.Y., serves punch to Marymount students, Riane d’Aulan and Suzette Doyon, both of Boca Raton.

MUSIC MAKERS at Biscayne College are James Blundy, Washington, D.C., Tom Sullivan, Mechanicville, N.Y., Michael Meyers, Silver Spring, Md., and Michael Insabella, Edison, N.J.

JUST A FEW of the Biscayne College boys and Marymount College girls who attended Saturday evening’s dance in the men’s college new Student Union constructed this year with two new dormitories.

THE ACTION overflowed into the carport at the Catholic Student Center for students enrolled at Miami-Dade Junior College as Saturday night’s dance drew a more than capacity crowd.
Recollection For Married

NORTH PALM BEACH — A series of Recollections for married couples will be inaugurated at Our Lady of Florida Monastery and Retreat House during the month of October.

Men and women of St. Clare Parish, North Palm Beach, are sponsoring the first evening of recollection on Sunday, Oct. 3. Response to the planned program has been so great that a second evening of recollection is already scheduled for Sunday, Oct. 17.

According to Father Cyril Schweineberg, C.P., retreat director, retreatants will arrive at the retreat house, located at 1200 U.S. 1 at 5:30 p.m. Supper will be served at 6 p.m. in the retreat house dining room.

Father Killian McGowan, C.P., retreat house rector, will conduct the initial Scripture Service and discussion on Home and Family Life which will follow supper.

Holy Hour and meditation will conclude the evening's program at 10:15 p.m.

Organized at the parish level, the first evening of recollection is being planned by John Bogoian, president, and Joseph Finch in St. Clare parish. Other parishes in the Palm Beach County area are already scheduling tentative dates.

Further information is available by contacting the retreat director at 844-7170.

VACATION END splash party honoring young women was held at the Bishop of Miami during the Second Annual Presentation Ball was recently held at the home of Mr. and Mrs. William King in Hollywood Hills.

John Schaefer, Ft. Lauderdale, distributes swim suits to P. J. Fitzgerald, Terry King, Frederick Mary Wrightson, Plantation; and Nancy Carlin, Lantana.

25 Nursing Students Receive Caps Tonight

MIAMI SHORES — Sixteen young women from the Diocese of Miami are included in a group of 25 sophomore nursing students who will receive their caps at Barry College during ceremonies at 7:30 p.m. today (Friday) in Our Jesu chapel.

Sister Loretta Michael, O.P., director of the School of Nursing, will present the caps to students during the ceremonies at which Msgr. William Barry, P.A., only living co-founder of Barry University, will preside.

The sermon will be preached by Father Arthur DeDeville, Diocesan Director of Newman Clubs and assistant pastor, the Cathedral parish.

Those receiving caps include: Ellen Fallon, Thelma Gabler, Dawn Huntley, Barbara Hirth, Sharon Johnson, Barbara Johnston, Diane Osborne, Eda Pedraza, Mary Rice and Rosemary Shearin, all of Miami; Beverly Burns, Maritaun; Elizabeth Carter, Elsiean; Grotchen Weidm, I a i m l Beath; Constance Lynch, Jen- sen B e a t h; Susan Dixon, Homestead A. F. I.; and Jean Buckman, Fort Lauderdale.

also Dorothy Curry, Em- hurst, N.Y.; Blenda Knott, Maryland; Jean Lodano, Tam- pa: Patricia May, Beechhurst, N.Y.; Barbara Mooney, Bronx, N.Y.; Terry Reynolds, Clear- water Beach; Elizabeth Stehle, Long Island, N.Y.; Mary Claire Stevens, Winter Park; and Pat Whityl, Southampton, N.Y.

Fashion Show By Holy Family Club Sept. 29

NORTH MIAMI — A lunch hour and fashion show under the auspices of Holy Family Women's Club will begin at noon, Wednesday, Sept. 29 at the Vink Restaurant in Dania.

Latest fashions will be shown by Darcy Sheen and cards may be played after luncheon.

Mrs. John Barron and Mrs. Bernard Wimmer are co-chair- men of arrangements assisted by Mrs. E. l m e r Johnson, also Mrs. Joseph P. McCann, publicity.

Reservations must be made no later than Saturday, Sept. 25 by calling Mrs. Barron at WI-5666.

Show Will Put Fashions In Orbit

LANTANA — Plans for a lunch hour and fashion show in October will be discussed by members of Holy Spirit Wom- en's Society at 8 p.m., Tuesday, Sept. 28 at the First Fed- eral Savings & Loan Assn. on Osbome Rd.

The program scheduled to be held at noon, Oct. 14 at the Famous Restaurant, Lake Worth, a smokeredger lunch will be served.

A complete line of wigs, furs, and ready-to-wear will be shown during the fashion show. Tickets may be obtained by calling Mrs. Thomas or Mrs. WiUiam King in Hollywood Hills.

St. Matthew Club Has Rummage Sale

HALLANDALE — A rummage sale conducted by members of St. Matthew Catholic Women's Club is being held today (Friday) and Saturday, Sept. 25 at the Hallandale Women's Club.

A variety of items is displayed for sale under the direction of Mrs. Helen Fitch, and Mrs. Viola Verna.

Marie Heffernan

Woman To Serve In Leper Colony

WEST HOLLYWOOD — A young woman of St. Stephen parish leaves next month for Zambia, East Africa where she will provide nursing care in a hospital and leper set- tlement 30 miles from Solwezi. Miss Marie G. Heffernan, daughter of Mr. and Mrs. Ed- ward Heffernan was graduated in 1960 from Notre Dame Acad- emy and completed a course at the Florida College of Medi- cal Technology.

She received preliminary training in missionary work while a postulant of the Mis- sionary Sisters of Our Lady of Africa in Franklin, Pa.

Sister Mary Mercy

Sister Professes Her First Vows

A former member of St. Brendan parish has received the black veil of the Sisters of the Holy Family of Nazareth. Sister Mary Mercy, formerly screen Walsh, one of the six children of Mr. and Mrs. Richard- ward Walsh, professed first vows during ceremonies held at the Motherhouse of the order in Torriddles, Pa.

A graduate of Nazareth Acad- emy, she is presently studying at Holy Family College, Torre- dale, and is a member of the faculty at Nazareth Academy Elementary School.

A ‘Mixer’ Dance

MIAMI SHORES — A “mixer” dance under the auspices of the senior class at Barry College will begin at 8 p.m., Saturday, Sept. 25 in the patio at Thompson Hall.

Music for dancing until midnight will be provided by the Mystics, a five-piece band.

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September 24, 1965 THE VOICE Miami, Florida Page 21
MORE DASH TO THE DISH

World's Favorite Sweet Spice: Cinnamon

By FLORENCE DEVANEY

This is the time of year we begin thinking of all the dessert menus we can bake. A wellregulated oven. All the luscious fall fruit pies, tarts, cobblers and compotes. Fresh apple pie, for instance, so full of cinnamon-dusted slices that the top crust bursts up with their abundance.

Or fruit desserts such as made by the following recipes. All are that much more delicious for having the aroma of cinnamon, the world's favorite sweet spice.

There's a cinnamon-pineapple cake, with a broiled-on topping of pineapple, cinnamon and coconut. This is at its best while still a bit warm from the oven and cut into a dozen or more generous slices.

The cinnamon coffee klatseh cake is another prize-winner, especially if served while warm. A little ground cinnamon brings out the appetizing smell of the sliced apple and nut topping. Or, that plums and prunes are plentiful, why not bake a biscuit-topped cinnamon plum cobbler.

Cinnamon is an ideal spice for all types of fruit concoctions. It goes beautifully with citrus fruits, so add a teaspoon of ground cinnamon to the graham cracker crust when making a no-bake lemon chiffon pie. Dash it on grapefruit halves before broiling. Simmer a bit of cinnamon in the sugar syrup in which cranberries are to be cooked. Add stick cinnamon and lemon peel to dried prunes as they're cooking. Sprinkle cinnamon on pineapple slices to garnish a baked ham.

There are so many marvelous uses for cinnamon that it takes as much as 14,457,782 pounds to satisfy our American yen for this universal favorite.

CINNAMON PINEAPPLE CAKE

1/2 cup (1 stick) butter or margarine
1 teaspoon soda
1/4 cup sugar
1 teaspoon ground cinnamon
1/2 cup milk
2 eggs
6 tablespoons pineapple juice

Soften butter or margarine and mix with soda, salt and cinnamon. Gradually blend in sugar. Beat in eggs, one at a time until all have been mixed and ending with flour. Stir in cottage cheese and pineapple. Turn into a well-greased, lightly floured 8 x 8 x 2-inch cake pan. Bake in a preheated moderate oven (350 F.) 50 minutes or until a toothpick inserted.

CINNAMON PLCUM COBBLER

1 cup (1 stick) butter or margarine, melted
1 teaspoon baking powder
2 tablespoons brown sugar
1/2 cup sugar
2 tablespoons cinnamon
1 cup flour
3 tablespoons all-purpose flour
1 cup well-drained crushed pineapple

Turn plums or prunes into a 6 x 10 x 2-inch baking dish. Add in flour and mix well. Turn batter into a well-greased, lightly floured 8 x 8 x 2-inch cake pan. Bake in a preheated moderate oven (350 F.) 50 minutes or until a toothpick inserted

CINNAMON PINEAPPLE TOPPING

1/2 cup (1 stick) butter or margarine, melted
1/2 cup light brown sugar
1 tablespoon pineapple juice

Butter in a preheated moderate oven (350 F.) 50 minutes or until a toothpick inserted.
Life With 'Mr. Mean' Far From Joyful

While the community considers us a good Catholic family, our home life is miserable. My husband is interested in nothing the children and I discuss. He considers us stupid. He says he hates Negroes and if we defend him he hits the ceiling. He gives us long lectures at meal time about behavior. Outside, he is a "good guy" but at home is a tyrant who runs everyone down.

By JOHN J. KANE, Ph. D.
Professor of Sociology, University of Notre Dame

There is an old folk saying about some people who are called "street angels" and "house devils." They are a type of Jekyll-Hyde character who presents one side of his personality on one occasion and quite a different aspect on another. To some extent, of course, we all do this. It is also true that within the intimate bounds of family life, people tend to let down their hair and reveal their true selves.

Basically, your husband appears to be a very unhappy, maladjusted person who takes out the aggressions he suffers on his family. He deserves more sympathy than criticism. The situation can only be changed if you and the children can somehow or other bear up under this as patiently, as charitably, and as kindly as possible for some time to come.

Your husband's personality is rather strikingly revealed in his strong dislike or hatred of Negroes. People who are dissatisfied with themselves, who literally hate themselves and feel deeply inferior, are always looking for a "scapegoat."

In our society the Negro has unfortunately been a very popular scapegoat. He is a person upon whom one can blame all of his troubles and difficulties. The fact that the Negro is in no way to blame for your husband's plight has nothing whatsoever to do with his reactions.

Need To Feel Superior

Some people simply have a psychological need to look down upon others. It is their only way of feeling important. In this way they somehow or other build up a bit of self esteem for themselves. But the price they pay for it is a heavy one and the ultimate satisfaction of their personality needs simply is not met. Your husband's feelings are sometimes shared by large groups of people.

One of the tragedies of America's minorities is that they sometimes hate each other more intensely, even though they are all in the same boat. One reason that some whites in the South have suffered poverty, discrimination, lack of education and other handicaps as willingly as they have, can be traced to the fact that they could always feel superior to one other group of people, namely Negroes. This is the device Adolf Hitler used in Germany to whip up feeling against the Jews.

Catholics, too, at one period of our history, suffered this type of treatment.

An interesting aspect of your husband's behavior is that he apparently puts on quite a front when he is outside the home. Actually, this reveals his feelings of timidity and inferiority towards those whom he feels are his betters. Yet in the safety of his home he constantly runs them down before you and the children.

Since he is not particularly certain about his own level of intelligence, despite what he may say, he continually informs the children that you are stupid. By telling you that you are stupid, he is in effect stating what he would like to believe — that he is quite intelligent.

Try To Find Cause

You should try to look into your husband's situation carefully. What is the source of the frustration which brings about this terrible aggression? Is he unhappy with his job? Does he have to deal with a tyrannical boss who constantly abuses him and whom he in turn cannot criticize? Or is his problem perhaps in some other area of life such as among certain friends? Does he feel that his income is considerably lower than other people of about the same education and age? I cannot answer any of these questions myself because I do not know your husband personally. Perhaps you can do so.

If, after trying carefully to find the source of his difficulty, it is not apparent, then I suggest that you discuss the matter with your family physician. It may be that your husband will have to be referred to a psychologist or a psychiatrist to obtain the professional help of which he already seems to stand in some need. And until this change can be brought about, I can only repeat what I said earlier, you will have to practice the greatest tact, patience and love with him. He is somewhat ill psychologically speaking.
The Question Box

Were There Christians Prior To Catholicism?

By MSGR. J. D. CONWAY

Q. As a convert to the Catholic Faith I did not feel qualified to ask questions as by a non-Catholic Christian. Since there were Christians prior to the time of Catholicism, how can Catholics claim to be the one true Church?

A. Ask your relative to tell you who the Christians were before Catholicism. Ask him when the Catholic Church came into existence. And let me know his answers; they should be the same.

The earliest Christians may have called themselves the people of God or the new Israel, the Kingdom of God, or the Christ, but they were the immediate ancestors of those in later times who were called Catholics.

The word “catholic” comes from a Greek adjective katholikos, meaning general or universal. Justin Martyr wrote of the catholic resurrection; Tertullian noted the “catholic goodness of God.” Justin was referring to the general resurrection, and Tertullian to the universal, complete goodness of God.

The first one to apply the word catholic to the Church of Christ was St. Ignatius, in a letter he wrote to the Smyrneans about 110 A.D. Gradually the word became sure of the Catholic Church in opposition to various heresies of the following centuries. In this sense it became part of the Apostles’ Creed and a technical title for the Church.

In those early centuries the term Catholic was applied to all or most of the orthodox Christians of both East and West. It was only many centuries later that the name Catholic came to be applied rather exclusively to the Church of the West, and the name Orthodox became proper to the Church of the East.

Q. One day my little brother asked, “Who made us?” Our answer was readily given, “Our God and Father.” He then stepped up by asking, “Well, who made God?” We didn’t have an answer for this, God was the question. Who really did make God?

A. I try to get away fast when precocious children start asking me questions about religion. No body made God; He simply is always was, and always will be. It is his very nature to be.

Why not tell him that God is the Ground of our Being and let him think about that for a while.

Q. Have you read the “conversion” of Philip of the Acts of the Apostles? In the July issue of the Readers Digest? If not, do so and see if you can come up with. Could the woman possibly predict future, free will acts?

A. I have read the article a number of times because I have been answered so many questions about it and about the Washington Tatler. Jeanine Dixon, who was the subject of it. She seems to believe sincerely in her own clairvoyant powers. She may be a quack, but an honest one.

She has been a practicing seer since childhood and has seemingly acquired great skill in voicing her prophecies in enigmatic code. As the future is flexible so are prophecies. Careful confection in vague terms can produce shocking prophecies from normal faculties keenly trained.

According to Time (Aug. 13, 1965), the seer’s record of accuracy in her predictions is not impressive, e.g. World War III would break out in 1958, Red China would be admitted to the United Nations in 1909, Walter Reuther would be the Democratic candidate for president in 1964, running against Richard Nixon, the Republican nominee. It seems she did much better in foretelling the deaths of Presidents Roosevelt and Kennedy.

Her use of the crystal ball gives a strong hint of superstition.

Only God can know free future events and we can be reasonably sure that the second prayer playing by crystal balls.

By FATHER JOHN A. O'BRIEN

What prompts a person to look into the Catholic religion? Many different things: the endeavor to find meaning of life, the good example of Catholic life, love for a Catholic and just plain curiosity.

Whatever the motive, it may lead him into a trap. But he will be caught. It is a good trap and his only fault is playing games with crystal balls.

MISSAL GUIDE

Sept. 26 — First Sunday after Pentecost, Mass of this Sunday, Upper and Lower Church.

Sept. 27 — Sts. Cosmas and Damian, Martyrs, Mass of the feast, Gloria, second prayer against storms, Common Preface.

Sept. 28 — St. Wenceslaus, Martyr, Mass of the feast, Gloria, Common Preface.


Oct. 4 — First Day of Mass of the preceding Sunday without Gloria or Credo, second prayer against storms, Common Preface.


Oct. 5 — Feast of All Saints.

Nov. 1 — 17th Sunday after Pentecost, Mass of the Sunday, Gloria, Credo, Preface of the Trinity.

THB CATHOLIC NEAR EAST WELFARE ASSOCIATION

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Specialty of the house • Shrimp • Oyster
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Each week there is a different special to bring you the best in-season seafood.

**TONY’S FISH MARKET**
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<td>The Voice of America - The President's Message</td>
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<td>11:30 P.M.</td>
<td>The Voice of America - The President's Message</td>
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Note: The ratings and reasons for objection are not specified in the document.
"Paul VI: A New Journey, an Ancient Mission," is a special one-hour program in preparation for Pope Paul VI’s impending visit to the United Nations in New York will be seen on the CBS Television Network, Sunday, Oct. 3.

The program will be carried in the Greater Miami area over Channel 4, WWTV from 10 to 11 a.m.

It will feature a film biography of the Pontiff as well as interviews and statements by UN, U.S., and Church leaders as to hopes and expectations regarding the Pope’s visit which begins Monday, October 4.

High Vatican sources have stated that, in addition to his speech on peace before the UN General Assembly, an open audience in front of St. Patrick’s Cathedral, and an outdoor Mass for peace in Yankee Stadium, His Holiness will spend some additional time touring the New York area.

"Paul VI: A New Journey an Ancient Mission" will tell the story of Giovanni Battista Montini: his early years, his rise to the highest position in the Roman Catholic Church, and his previous trips to the Holy Land and to India in search of international and interfaith understanding.

Among those expected to be interviewed are: Francis Cardinal Spellman: Richard Cardinal Cushing, Ambassador Arthur Goldberg; Bishop John J. Dougherty, the American bishops’ liaison to the UN; Msgr. A. Giovanniatti, Vatican Representative to the UN; Msgr. Paul Marcinkus, emissary from the Vatican Secretariat of State: a spokesman for the White House; and Protestant and Jewish leaders.

Richard C. Hottelet, CBS's UN correspondent, will report the mood of the UN membership in anticipation of the Pope’s address before the General Assembly.


By WILLIAM H. MOORING

HOLLYWOOD — With space only for thumb-nail "reviews," I place the following new series, among those so far reviewed, in the order of their (to me) likely chances of survival and success:

1. I SPY (ABC, Wednesdays)
   Strong premiere, "So Long Patricks Henry," well written by Robert Culp, who with Negro comedian Bill Cosby, co-stars in the series about two American Intelligence agents, dealt with a colored defector to Red China. Ivan Dixon was great in the role. First-class production, magnificently photographed in Hong Kong. This may be the big dramatic series of the season, running neck and neck with "The FBI.

2. GIDGET (ABC, Wednesdays)
   For the young set, this may catch the Mamas and Papas too. Sally Field, as Gidget, is a bright new personality. Story material in the opener — family misinterpretation of something in the teenager’s diary was rather contrived and in the same old groove, but it played promiscuously. And, Don Porter’s script pulled some meaning out of rather flab dialogue. If this can be kept off Bikini Beach, it may hit in a big way.

3. RUN FOR YOUR LIFE (NBC, Mondays, 10-11 p.m.) Shades of "The Fugitive!" Man with two years to live (Ben Gazzara) декides to use the time to give some meaning to his life. The first story hardly worked out that way, unless he sees death as the end of everything. At a lush ski resort, during a poker game, the dying man makes a phone about to marry a good girl. Stephen McNally, Celeste Holm, Robert Loggia, and Jacques Bergerac, strong among the initial guest players. The theme is spacious and promising, but writers may tend to keep it earthbound.

GREEN A C R E S (CBS, Wednesdays).
Second cousins to "Beverly Hillsbillies" and Petticoat Junction," this takes a rich switch. New York attorney (Eden白斑 mediated by a sassy lady (Eva Gabor) starts a domestic war over his decision to settle on a farm. To explain what’s his line, John Daly interpreted the opening script. It seems a shame to do this to Eddie Albert who is a truly fine actor, but it may click, as did his related items.

THE LEGEND OF JESSE JAMES (ABC, Mondays)
   Christopher Jones may charm the kids into believing that Jesse was a rootin’ tootin’ hero. Right off he runs down the murderer of one of his friends. He takes revenge like a "good guy." Al Jolson as brother Frank, makes up the James team. The villain is likely to get "violent-er" and "violent-er." Otherwise it’s just another Western.

THE BIG VALLEY (ABC, Wednesdays).
   If you can still go for Barbara Stanwyck, as the big noise in a rich San Joaquin Valley family of landowners, here it is. Richard Long as brother (in the law) and Peter Breck as brother (in the barn). Head a strong cast. But it’s old, old, old, all dolled up.

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- Rooms for rent

- Rooms for rent

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- 1 bedroom

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