Diocese Schools Expect 37,800
New High School Buildings Ready At Lourdes, Central

When classes resume on August 30, the Diocese of Miami expects to enroll 37,800 students, an increase of some 500 to 600 students over the 1964-65 figure.

In addition, an enrollment boost of some 500 to 600 students is expected in the three Catholic high schools which will provide five new classrooms at Pace and a new building has been completed in St. Bartholomew parish, Miramar, at the end of this month.

A new building dedicated last year at the Marian Center for Exceptional Children is enabling the Marian Center to double the capacity of its students to 90 and also permitting the Center to take care of boarding students.

A new elementary school building has been completed in St. Bartolomeo parish, Miramar, and will be ready for school opening.

At Boynton Beach, St. Mark's Elementary School is building a four-classroom addition which will also be in use for the first time when the school bell rings at the end of this month.

LLOYD CAMERON, an Adventist preacher from Costa Rica and a graduate of the Inter-American Institute of Social Forma-

tion at Opa-locka airport, talks with Bishop Coleman F. Carroll and Father Mauro Barrenechea, S.J., Institute Director.

Thank God For Religious Liberty, U.S. Cardinal Says

Baltimore (NC) — Lawrence Cardinal Shehan of Balti-
more has praised the religious liberty of Americans in a statement noting the 175th anniver-
sary of the consecration of the nation's first Catholic bishop.

Cardinal Shehan, said Cardinal She-
han, "should thank God for the religious liberty which we have been granted in this country."

His statement noted that August 15 marked the 175th anniversary of the consecration of the first bishop of Baltimore, John Carroll, the founder of the U. S. hierarchy.

Bishop Carroll, said the car-
dinal, undertook his duties un-
der difficult circumstances, but there was "one condition which
would have been immeasurably
more difficult, if not impos-
sible," he said.

"This was the principle and the right of religious liberty, embodied in the First Amend-
ment to the Constitution in the year of Carroll's consecra-
tion, to which this country was irreproachably committed."

"To this principle he never failed to pay tribute in speech and in writing. Without it, the work of Carroll in establishing the Church in this country would have been incomparably more difficult, if not impos-
sible, he said.

INTER-AMERICAN SCHOOL
Spread Church’s Teachings, Institute Graduates Urged

Opa-locka — A total of 47 agrarian leaders from eight Latin American countries heard a plea to "proclaim the teachings of the Church in their own communities and countries in helping solve the economic, social and cultural problems there."

In his talk to the students, Bishop Carroll urged them to

Continued on Page 2}

POPE TANS, GAINS WEIGHT

VATICAN CITY (NC) — A Vatican spokesman has said there is no foundation to reports that Pope Paul VI is not gaining strength, during his stay at his summer residence in Castel Gandolfo.

The denial was made after press reports asserted that the Pope was recovering from overwork more slowly than expected and may have an ulcer. The reports said the Pope went to Castel Gandolfo under doctors' orders to rest more and spend more time outdoors.

The spokesman said that Pope Paul had been gaining weight since his arrival at his summer home and that he has been getting sunshine and fresh air, as his new sun
tan shows,
Church Has Preserved Its Youthfulness, Pope Says

CASTEL GANDOLFO (NC) — Pope Paul VI declared the Church has preserved its youthfulness by seeking within itself the inexhaustible vitality of its truth and spiritual riches.

Speaking to thousands at a weekly general audience, the Pope chose to dwell on the "antiquity" of the Church. He said the Church's ancientness is not only the institution that has moved by sincere zeal, concentrating on "one determination". It is not only the Church's "questioning everything, as if to launch a new form of teaching, starting not from data of revelation and tradition but rather from temporal realities... to launch a new form of thought, spirituality and morals, on the pretext of infusing in to our Christianity an authenticity discovered only now and which is intelligible only by men of our times."

WAYS OF REINVIGORATION

However, the Pope added, the Church has two ways of reinvigorating itself and of keeping young. First, the Church accommodates itself "to the world around it by using its language, customs and mentality as far as these are compatible with the Church's nature and mission."

Secondly, the Church keeps itself young by seeking "within herself the inexhaustible vitality of its truth, of its traditional consistency and of its spiritual riches."

The Pope warned that sometimes reformers, "certainly moved by sincere zeal, concentrate on the first method, forgetting and ignoring the second."

This imbalance can lead to a pulling away from traditional theology and discipline and to "questioning everything, as if they must begin today to construct the Church, to remake its teaching, starting not from data of revelation and tradition but rather from temporal realities... to launch a new form of thought, spirituality and morals, on the pretext of infusing in to our Christianity an authenticity discovered only now and which is intelligible only by men of our times."

Youthfulness, Pope Says

Church Has Preserved Its

WASHINGTON (NC) — Pope Paul VI's latest appeal for the banning of nuclear weapons apparently was inspired by the observance a few days earlier of the 20th anniversary of the explosion of the atomic bomb over Hiroshima.

It might well have been prompted by the lack of progress in date in achieving that objective. Things that have been written and said in recent months indicate that the problems involved in controlling nuclear weapons have increased and worsened over the last two decades.

First, the prospect is that we will have war with us for some time. The communist nations have in recent months pledged over and over again their support to "wars of liberation" that they hope to win on the atomic bomb.

The United States sees these "wars," at least in some instances, as communist efforts to infiltrate and subjugate free nations. Our country has said it is willing and ready to help such free nations, if they ask our help.

Then, as if to shay away from nuclear weapons, nations are developing their "conventional arms," until they become more and more sophisticated and less and less "conventional."

And the question is still asked: Can it be expected that a nation, faced with defeat in a war of "conventional" weapons, will refuse to resort to nuclear arms, if it has them? The consequences of total defeat and unconditional surrender can be so awful that some authorities feel it a difficult question.

Not only have Soviet Russia and the U.S. failed to agree upon nuclear weapons control, and more particularly upon a method of nuclear inspection, but Red China has entered the picture and only worsens it. The nuclear devices Red China has exploded so far may be small and crude, but hardly anyone doubts that it will have vastly improved weapons in the not too distant future. And, unless the picture changes greatly, Red China would not be bound by any agreement the U.S. and USSR might make, if they ever make one.

Indonesia has dropped a hint that it will explode its first atomic bomb about the end of this year. Nuclear authorities here believe a half-dozen other nations can produce "the bomb," if they decide they want to.

Alarming as are the implications of this "proliferation" of nations with nuclear weapons, the development of nuclear weapons in space and of a positive defense against missiles could make the whole picture much more complicated.

Pope Paul prayed, and asked all to pray, "that brotherhood, peace and love may be granted and assured to the world." All these graces will be needed if the world is to solve the nuclear weapons problem.

Spread Church's Teachings, Institute Graduates Urged

(Continued from Page 1)

Council Fathers To See Exhibit

ALEXANDRIA, Va. (NC) — An exhibition of the works and programs of the Confraternity of Christian Doctrine has been scheduled for the benefit of the council Fathers during the fourth session of the Second Vatican Council which convenes Sept. 14.

Bishop Charles P. Greer of Alexandria, chairman of the U.S. Bishops' CCD committee, disclosed here that he cleared the project personally with Pope Paul VI. The display will be set up near St. Peter's basilica.

**Dade Music Co. ADVISES **

Until you have heard a Rodgers you will really never know...

True Organ Tone Quality

**ALL Rodgers ORGANS FEATURE:**

1. 3 - 61-Note Manuals for the Price of 2
2. Full A.G.O. Specification on all Models
3. Fully Transistorized with 5-Year Warranty
4. Colestes, Mixture, Couplers, Chiff, Carillon and Air Sounds

**CALL, WRITE, OR COME IN FOR A PRIVATE SHOWING EXCLUSIVELY AT**

Dade Music Co. 3636 W. Flagler St.
MIAMI, FLA. 445-2625
Convent Stands On Site Of Dread Dachau Camp

BY REINHOLD LEHMANN

NEUEN (NC) — An autho- 
ности, as stark as the gallows
over which it stands marks the
Carmelite convent situated in
the former Nazi Dachau con-
centration camp.

Even the chapel of the con-
vent is severe in appearance.
Located in the Sisters' cloister
that an oratory church built over
the "bloody ditch" where thousands
of prisoners were shot to death
would be inappropriate. But the
Sisters themselves are joyful,
for their presence in Dachau is
an answer to a long felt
need.

PLACE OF ATONEMENT

For over a year, Carmelite
superior Sister Maria Therese
petitioned Joseph Cardinal
Auxiliary Bishop Johannes Neu-
haeuser of Munich, who offi-
ciated.

So much interest has been
taken in the Carmel that the
Sisters have not lacked any-
ing. Farmers bring them
milk, eggs and vegetables. Lo-
cal businessmen have been gen-
erous with their help.

Deeply of Munich said he
would welcome the Sisters, the
move was made. Several
months have passed since Sis-
ter Maria Therese and the first
20 Sisters now live in the Dachau Carmel.
The entrance to the convent is
through machine-gun tower number eight, a constant re-
minider to the occupants of what went on here just two decades
ago.

The Nazis erected the Dachau
camp for prisoners of various
tides — Jews, Russians, and
those Protestant and Catholic
clergymen who had the courage
to resist them. When the new
convent was blessed a few months
ago, it was former Da-


AINANCE ISSUE VENERATED DURING CELEBRATION

ANCIENT IMAGE VENERATED DURING CELEBRATION

Marin Feast In Naples Vivid

By GIOVANNI PISANI

NAPLES — Being a people in
love with pageantry and the
spectacular observance of reli-
gious feasts, Neapolitans expend
much of their energy celebra-
ting their beloved Lady of Mt.
Carmel.

This Marian title has special
significance in the history of
Naples and the faith of its peo-
ple, where Mary is called famil-
larly "Mamma Schiavona" (Slave
Mother) or "Mamma Bruna" (Dark
Mother) because the city's devotion centers
around a venerated image of
Mary in the Byzantine style,
with dark skin, reminding Nea-
politans of Negro slaves from
Africa seen in past centuries
when slave traders docked in
the Naples harbor.

STORY OF PICTURE

Of this picture which hangs in
the Church of Our Lady of Mt.
Carmel, the story goes that it
was brought from Palestine to-
ward the end of the 7th cen-
tury by monks escaping perse-
cution by the Saracens. The
monks were said to have come
from Mt. Carmel overlooking
what is now the modern port
city of Haifa, Israel, where
tradition has located the cave
of the prophet Issias.

The Madonna is painted on a
wooden board 41 inches high
and 33 inches wide. Doubters of
the tradition claim it is the work
of an Italian painter of the 12th
century rather than Byzantine.

The Virgin is represented
against a gold background hold-
ing the Christ Child Who
grasps His mother's cloak in
His left hand and converses her
chin with His right. Mary is
dressed in the Greek style with
a blue cloak over a dark dress.
On her right shoulder is a star
and 33 inches wide. Doubters of
the tradition claim it is the work
of an Italian painter of the 12th
century rather than Byzantine.

The painting was placed in
the crypt of a primitive chapel
on the site of the present 13th-
century basilica. In 1501 it was
taken in procession to Rome and
was placed in St. Peter's basil-
ica for three days, venerated by
the faithful and Pope Alexander
VI. On the way back to Naples,
according to historians of the
time, "many and remouning
miracles" took place.

The image was placed on
the high altar in a newly construct-
ed marble shrine, where it
stands today. From then on
stories of miracles began to
multiply.

IMPORTANT CELEBRATION

The feast of Our Lady of Mt.
Carmel (July 15) calls forth
one of the most important cel-
brations of the year in Na-

bles. On the evening before pil-
gri ms gather in the Mazzini
district where the 13th-century
basilica dominates a busy mar-
ket square, with its 260-foot bell
tower rising above the vendors'
booths.

Neapolitans "set the tower on
fire" as a beginning to their
celebrations. The fire is simu-
lated by masses of fireworks
which light up the campanile
in bright colors and cascades of
gold and silver, so that the
structure takes on the appear-
ance of a burning furnace. Then
another firework arrangement
is lit, depicting Our Lady as
if she were rising from the be-
race of the church toward the
bell tower in a gesture of ex-
tinguishing the flames.

The next day at noon, pray-
ers are offered before the image
of "Mamma Schiavona" as they
are in every Carmelite church
throughout the world. The
Church is richly ornamented
for the occasion. Celebrations con-
tinue throughout that day and
the three days following, with
band concerts in the market
place, street dances, elaborate
feasts, culminating (July 19)
with another fireworks display.
Council 4th Session Will Stress Role Of Laity

(Following is a series of articles assessing the outlook for the fourth and final session of the Second Vatican Council beginning Sept. 14.)

By Father John P. Donnelly

VATICAN CITY (NC) — An old Latin proverb of the Middle Ages states: "When the sea runs dry and the devil returns to heaven’s heights, laymen will befriend cleric."

There is still plenty of water around and no sign of hell closing down, but the Second Vatican Council might well lay the

disturbing proverb to rest once again.

Christian community

Yet alongside this concept there grew up even in the primitive Church the theology of an entire Christian community looked upon as chosen, holy, distinct from the pagan world, and mutually responsible for the "building up on the Body of Christ," as St. Paul says, with some among them ordained to fortify them in this mission.

In fact, the health of the Church could often be gauged by determining which of these concepts of the laity was in the ascendency — the distinction of power, or the distinction of vocation.

Laymen certainly have not been in the background in forming Church history. They have spread the Faith often at the cost of their lives. They were the first apostles of Christianity, established theology as a science, directed great schools of theology.

In contrast to their prominence in the field, though, theology has tagged seriously in its consideration of the layman and his mission. The Second Vatican Council, in fact, is the first in the history of the Church to treat the subject separately, to propose a document on the laity, to schedule a talk by a layman during a working session.

Not an afterthought

The lay apostolate was not an afterthought of the present Council, already in its initial organizational stages in 1959, an antepreparatory commission was set up within the framework of the Vatican’s Sacred Congregation of the Council. On June 5 the following year, Pope John XXIII established the council’s preparatory commissions, and among them the Commission on the Lay Apostolate "for all questions having reference to Catholic action in the religious and social fields."

It had 26 members, among them 11 bishops, and 29 consultants from 36 countries, including another 14 bishops.

This commission was divided into three subcommissions — one dealing with general principles and the “direct” apostolate; another with charitable and educational activities; and the third with the social fields.

Seven plenary sessions and a year and a half later this commission presented to the council’s Central Coordinating Commission a draft document running about 170

pages and divided into four parts.

On Aug. 6, 1962, two months before the council opened, 10 conciliar commissions were established, including one for the "Lay Apostolate, Press and Entertainment.

The extensive work of revising the schema in light of debate was begun even before three came to a close, and completed at plenary meetings of the commission in January and April, 1963.

In its present form the schema is divided into six chapters, with an introduction on the urgency of the apostolate in the modern world and a final exhortation. Doctrinal statements throughout have been made to coordinate with those contained in Chapter 4 of the Constitution on the Church. The text of the third version debated in council is printed side by side with the new one that changes may be compared easily, increasing the length of the document from 147 to 72 pages.

CALL TO LAITY

Chapter 1, the "Lay’s Call to the Apostolate," describes the foundations for the laity vocation and adds a new paragraph on lay spirituality. The "Ends of Lay Apostolate" described in Chapter 2 are the conversion of the world to Christ, penetration of the temporal order with a Christian spirit, and charitable activity. Chapter 3 outlines the "Various Fields of the Apostolate," in church communities and the family, among youth, in social environments and with existing groups and institutions at the national and international level. Chapter 4, "Ways of Carrying Out the Apostolate," both individual and organized forms of lay participation are listed and discussed.

"Catholic Action" is defined by five organizing and constituent elements. These are verified in the judgment of the hierarchy, but movement becomes eligible for the title, and as such would enjoy the specific recognition of the council.

Chapter 5, entitled the "Right Ordering of the Lay Apostolate," sets the pattern for lay-hierarchical relationships and mutual cooperation, and discusses forms of cooperation with organizations outside the Church. The "Formation of the Lay Apostolate" is the subject of Chapter 6.

Since the debate was completed last session, the council Fathers will begin voting as soon as the revised text is introduced this fall.
Christian Family Worker Wins Esteem Of Neighbors

If someone had told George Baumgartner a year ago that he would be running for Councilman of the City of North Miami, he would not have believed it. George and his wife, Doris, both converts of Catholicism, are active members of the Christian Family Movement in Holy Family Parish. They joined CFM in 1960 and have served as leaders of a group for the last three years.

For those unfamiliar with the workings of CFM, let us briefly state that it is comprised of married couples who meet every two weeks to study scripture, liturgy and social justice. What they learn is supposed to be translated into worthwhile actions for the betterment of their families and community.

This year the inquiry book dealt with Politics and Race. When it came time to educate themselves and their group as to the political setup of North Miami, George strongly felt that his "neighbors" — the residents of North Miami — did not have adequate voice in choosing their representatives.

To make every vote more meaningful, George interested the entire CFM membership and many personal friends in circulating a petition for election changes. Much time and labor went into this endeavor with gratifying results in that an amendment to the charter will be voted on at the Sept. 7 sectional meetings.

Dinner Is Held
By Parish HNS

Members of the Holy Name Society of St. James parish held a testimonial dinner for Robert Clark and Ralph Dietz, past president of the Society.

Now, members of CFM are discovering the basics of government — which has such a tremendous, but often unrealized, influence over their families and those of their neighbors — by actively working for George's election. Because one man was willing to be involved for the welfare of his own family and the families of his neighbors, many have followed his lead.

Convinced by his determined fight to improve voting procedure that he would be a good man to serve his community, friends and acquaintances finally persuaded George to run for the City Council.

Nicely planned by theдинner committee, the evening began with a nice program of music and a talk at the dinner. Father Gerald C. Chapman and Father George Razutis, both of St. James parish, addressed the gathering.

Brother Romanus Professes First Vows

Brother Romanus Cessario, O. P., a former student at Archbishop Curley High School, has made his first profession of vows in the Dominican Order.

Brother Romanus, the son of Mrs. Michael Cessario of St. Rose of Lima parish and the late Michael Cessario, is now at the House of Philosophy, St. Stephen's Priory, Dover, Mass.

Morphological Congress

LISBON (NC) — The Fifth International Morphological Congress will be held in Portugal in 1967, it was announced here.

PEOPLES GROUP OF NATIONAL BANKS
Under Original Management
SERVING NORTH DADE COUNTY, FLORIDA, SINCE 1950

International and domestic affairs of state eventually touch the individual; hence, thoughtful people and good citizens are interested in the preservation of their unique position of independence — financial and otherwise.

Financial independence is related, to a degree, to the selection by the individual of the right type of financial institution. Ours is not a swinging outfit; we are not trying to burn up the road, so to speak, but operate on what we like to call a sensible policy of conservatism.

We try to repay our banking friends with the best and safest banking services available.

Agnes Barber — Frank Wilier — Roland Stafford — Edna Bell — Matt Walsh
Leonard Usina, Chairman of the Boards
Growing Image Of Pope Paul
As Spiritual Father Of All

Each week at his public audience Pope Paul faces people from many nations, Regardless of their background, culture or even religion, it is obvious that they listen with profound respect for his wisdom and fatherly concern. In the past two months, at his regular weekly chats with his eager, intent visitors he has touched with deeper, finer lines his image as the spiritual father of all.

Almost always lately he has been talking about the effects of the Vatican Council in the world. He has been gentle in his approach to the problems of faith, but firm in his warnings of the Vatican Council in the world. He has been gentle in his approach to the problems of faith, but firm in his warnings of the Vatican Council in the world.

Sometimes his language is surprisingly strong, as when he warns those who seek novelties in faith or who glory in being imaginative in spect for his wisdom and fatherly concern. In the past two

Puerto Rican Seminarians

Those interested in creating closer ties with the Spanish speaking peoples of the western hemisphere will find very significant the news that sixteen major seminaries from four countries in Latin America will be enrolled at the Seminary of St. Vincent de Paul, Boynton Beach.

In welcoming these young men into the Theology Department of their major seminary, the Vincentian Fathers are to be highly commended. The training of seminarians requires a large part of the solution to the most critical need of the Spanish speaking areas—an increase in priests.

After the major seminary in Ponce closed recently, the Archbishop of San Juan requested help in the placement of the theologists. With the encouragement of Bishop Coleman F. Carroll, the matter was proposed to the seminary authorities at St. Vincent de Paul, who readily agreed to accept them. Bishop Carroll foresees in the new arrangement decided benefits for both Puerto Rican and American seminarians.

Besides receiving an excellent course in Theology and Scripture, the young men from Puerto Rico will have an opportunity to acquire greater knowledge of the Church in this country and to compare its programs in pastoral life, education and the sanctification of the family with their own at home. If they need to learn the English language, it should not take long

Puerto Rican Seminarians

The nation makes a mistake if it regards what is happening in California as a racial demonstration. It isn't. It is a piece of violence which is savage, lawless, and which amounts to open insurrection against all government, against all law and order.

“People who kill, who bear homes and stores and cars, who loot and steal and terrify a city, are not racial offenders in any sense of the word. They are simply criminals and should be dealt with as criminals.

Of great concern now is the possibility that the terror of Los Angeles will spread to other cities. Nothing about this calami-
yty makes sense, but the thought that anyone should see it as an example to be followed in other cities makes less sense than anything.

“[It is clear, or should be clear, that years of progress in rela-
tions between the races have been wiped out in Los Angeles, and that this will be the effect in any community subject to a similar siege.”

Prayer Against Hurricanes

At the direction of Bishop Coleman F. Carroll, the prayer "Ad Repellendas Tempestates" is to be said as a "Acta Imperata" at Masses offered within the Diocese from August 16 through November 13.

According to the new rubrics of the Roman Breviary and Missal, it is to be said only on Mondays, Wednesdays and Fridays and it is prohibited on all liturgical days of the 1st and 2nd class, in votive Masses of the 1st and 2nd class, in sung Masses and whenever the privileged commemorations complete the established number for a particular day.

Following is the English translation of the prayer:

Collect: Let all the winds of evil be driven from Your house, we beseech You, O Lord, and may the raging tempests be subdued, through Our Lord Jesus Christ, Your Son, who lives and reigns with You in the unity of the Holy Spirit, world without end. Amen.

Secret: We offer You, O Lord, our praises and gifts, giving thanks for blessings bestowed upon us and ever hum-
ly beseeching You that by the grace of Your mercy, through Our Lord Jesus Christ, Your Son, who lives and reigns with You in the unity of the Holy Spirit, world without end. Amen.

Postcommunion: O almighty and everlasting God, You heal us by chastising us and preserve us by forgiving; grant us, Your suppliants, may rejoice in the peace and consolation which we desire, and ever enjoy the gift of Your mercy through Our Lord Jesus Christ, Your Son, who lives and reigns with You in the unity of the Holy Spirit, world without end. Amen.
Why Ceremonies Are Used in Worship

The quickestening interest in the Liturgy is not confined to Catholics. The Church, after all, is made up of a great many non-Catholics. Many of them, whether Catholic or non-Catholic, are increasingly more interested in discussing between Protestants and Catholics, many of whom are quite likely to be the hearers of this book. In any case, they are asking the difficult question, "Why do we need ceremonies?"

They feel that the answer is being lost off slightly if all ceremonies and rites in religion were retired from active use, and if simplicity returned to the worship of God.

Their argument goes like this: God, being all knowing, can read the heart and see there the sentiments and affections a human being has, so that any outward indication of his feeling that can be complicated ritual is unnecessary.

Many advocate getting back to "the simple ways" of Our Lord in worshipping God. Our Lord in worshipping God.

Undoubtedly this does have a certain appeal to it, especially in the atmosphere of the past few years, when everyone is interested in "returning" to the ways of the early centuries, as if somehow we've gotten off the track.

COMMAND OF GOD

However, we ought to remember that the use of ceremonies and rites was prescribed by God in the Old Testament, where in various books He laid down in exact detail what certain services were to be conducted.

In the New Testament, too, Our Lord never repudiated the divinely given rituals followed in the temple service by the Jews, but on the contrary He took part in them.

But aside from God's insistence that we make use of these external actions, there are other sensible reasons for them. These devotional acts in fact teach lessons of profound importance. Symbolically they carry us back to "the simple ways" of Our Lord, that we may have before our eyes constantly.

Everyone who comes to worship God, believes Him to be the Supreme Being, upon Whom we are completely dependent, body and soul, in time and in eternity. If it is so, then the body as well as the soul ought to enter into the worship of God, and it does so by various actions which mirror the convictions of the soul.

GENUFLECTION

For instance, at Mass the priest, after properly preparing himself, after praying and kneeling before the Host he gives expression to his belief, and the sign of the cross, as the Mass in the Church of God, is truly present, and as God He should be adored. When the celebrant raises his hands towards Heaven, he makes a gesture of adoration which reminds us that we are dependent upon God and that we please Him when we plead for help and mercy.

The striking of the breast reminds us that we truly are un worthy to be in the presence of God, and that we stand guilty before the tribunal of justice, and we are willing to acknowled gement in public worship of our faults.

At the Gospel everyone with the priest makes a tiny sign of the cross on the forehead, lips and breast. This is another impressive symbol, indicating that the believer has knowledge of the belief in the doctrine of the Cross and, moreover, that we wish to confess it. We wish to speak it with reverence and to love it from the depths of the heart.

EACH ACT MEANINGFUL

There is not a single gesture or action in the entire Mass which does not have some meaning and which does not teach us a lesson of God's love or how we should behave with Him.

The whole story of the redemption of mankind is told in the most impressive symbolism in the Mass. As Mary Magdalen at the feet of Jesus, the Mass sums up Our Lord's life, and in particular the tragedy of His Thirty-three years upon earth are symbolized.

Of course, it is true that if we raise our hand or move our head in any way our actions are trying to worship God as best we can.

These beautiful rites when properly understood and entered into with faith and humility, increase our fervor and enthusiasm for the service of God.

They help us fasten our attention upon the majesty of the Supreme Being, and upon Whom we have brought before our eyes.

SPIRITUAL REALITIES

The steps of the ceremony serve to drive home to us the spiritual realities which are above our heads. We need to have the spiritual and the physical which are mediated into language of that is easily understandable.

However, we should never forget that there is an external move ment intended only as a means to an end. We do not have a beautiful act unless the intention and the reason for it are present.

Pity is merely that external reality. It consists in glancing at a sick man with sorrow, and keeping the lips in motion, wearing a expression and action which expresses sorrow before God. One must express outwardly what the heart holds as sacred and important. If our actions do not bear this in mind, then we have not a true religious act.

The Vatican Council has taken all this into account in purifying rites of the Mass. If these rites are not, and in attempting to simplify them, so that the people of our day may find them more meaningful.

MEDITATION CHANTS

In God my heart trusts, and I find help. Then my heart exults, and with my song I give thanks also. To you, O Lord, I cry, O my God, be not deaf to me; Depart not from me in my distress. May I proclaim the God of Jacob, take up a pleasant psalm with the harp. Alleluia. (Ps. 27, 1-2)

PRAYER OF THE FAITHFUL

CELEBRANT: After the Gospel, The Lord be with you.

PEOPLE: And with your spirit.

CELEBRANT: Let us pray. We ask God to help us recognize that we have been touched by His grace, so that we may be able to perceive the fragrance of God's sweetness.

COMMENATOR: After each of the following petitions please respond: "Lord, have mercy."

1. PRIEST OR LECTOR: That we may hear and understand the voice of the Holy Spirit speaking through the words of our Holy Father, Pope Paul, we pray to the Lord.

PEOPLE: Lord, have mercy!

2. PRIEST OR LECTOR: That our Bishop, Coleman F. Carroll, in implementing the liturgical reforms of the Second Vatican Council may be assisted by all open-minded Catholics, both lay and clerical, we pray to the Lord.

PEOPLE: Lord, have mercy!

3. PRIEST OR LECTOR: That our Pastor, N., and all priests, may be so touched by God's grace that they become true priests, making the worship of God, we pray to the Lord.

PEOPLE: Lord, have mercy!

4. PRIEST OR LECTOR: That our colored brothers in California may be helped to see that the cause of civil rights is one of holy war, we pray to the Lord.

PEOPLE: Lord, have mercy!

5. PRIEST OR LECTOR: That all those who suffer from injustice, neglect and hearing may be helped by the healing power of Christ's Sacraments, we pray to the Lord.

PEOPLE: Lord, have mercy!

6. PRIEST OR LECTOR: May we be so sanctified by our participation in this celebration of the Holy Eucharist that we proclaim the good news of our redemption in our daily lives. Indeed, we pray, Lord, we believe, and so do not.

PEOPLE: Lord, have mercy!

CELEBRANT: Lord, Holy Father, almighty and eternal God, who through your Son has bought us from the weakness of sin by your never-ending and most holy mercy upon ourselves. May we please you to grant us the light of your wisdom. Cleanse us and make us holy. Give us true knowledge, so that we may prove to be worthy of the grace of God, to maintain firm hope, sound judgment, and a grasp of holy doctrine. Through our Lord Jesus Christ, your son, with you, O God, living and reigning with you in the unity of the Holy Spirit, forever and ever.

PEOPLE: Amen!

OFFERTORY ANTIPHON

I will exalt you, O Lord, for you drew me clear and did not let my enemies rejoice over me. O Lord, I cried out to you and you healed me. (Ps. 29, 5-6)

COMMUNION ANTIPHON

Honor the Lord with your wealth, with firstfruits of all your produce; Then your barns will be filled with grain, with new wine your vats will overflow. (Prov. 3, 9-10)
PSYCHOLOGICAL SERVICES GIVEN BY CATHOLIC WELFARE BUREAU

Diocese Active In Mental Health Work

BY MSGR. ROWAN T. RASTATTER
Diocesan Director Catholic Charities

Do any of us suddenly become wicked or evil, or pass over a clear and marked line of virtue into declared vice and corruption? A tinted and shadowed middle line separates these two extremes. There is something uncertain on the confines of the two empires which must first be passed through, and which renders the change easy and imperceptible. Not only in political but in social activity as well, there is a kind of "no man's land" between goodness and wickedness. One does not go to bed one night a saint and wake up in the morning as a devil. Between the time of danger. The Angel of the Lord pronounced a curse upon there is the grey confusion of a barely perceptible decline. Samson, after many moral lapses, was one town, Meroz, which hung back and refused to fight. Because of the good that they have left undone. A man who is undecided. Vice sometimes conquers because the virtuous man. His word that starts with the letters science ignored, that a great warning would riot change them paralyzing may have the antidote alongside of his bed but, if he is a shirker. Vice sometimes conquers because the virtuous man. His word that starts with the letters science dealing with the mind - the latter is the science dealing with the mind and mental processes.

Mental Health

Now when these two words are reduced to terms that you and I can understand, what do we come up with? Simply this: a term that has been bandied back and forth in all news media until we are almost numb as to its size, its implications and, more importantly, its remedies. It's called Mental Health.

Of course, the spiritual and physical well-being of our people has been and will always be a deep concern of the Church and its welfare agencies. But in the field of mental health, too many of us may have proceedings and surveys, 40,000 Catholic people - in need of some form of psychological and or psychiatric help. Included, primarily, are family problems consisting of: 1. Marital conflicts. 2. Delinquency and social maladjustment. 3. Unwed mothers. 4. Alcoholism. 5. Emotional (neurotic) disturbances. 6. Psychiatric (psychotic) disturbances. 7. Educational and or emotional disturbances in CHILDREN'S PROBLEMS B. Of this total number of more than 600,000 Catholics in the Diocese of Miami, approximately 75,000 are school children, either in Catholic schools or in public schools.

According to national figures, it is estimated that about 44,000 of them are emotionally and or mentally disturbed. It is estimated that at least 1,500 children has some type of adjustment problem, and two out of every hundred are severely disturbed emotionally and needing special psychiatric treatment.

Since there are no accurate estimates for the Diocese of Miami, statistics based on the last Census on Mental Health, and called Action for Mental Health of 1960, there is reason to believe that there are approximately 7,500 Catholic children in our Diocese in need of psychological help.

C. Regarding mental retardation, according to statistics from the Florida State Board of Health, two per cent of Florida children are mentally retarded. Based on this, there are 1,500 Catholic children who are mentally retarded.

FORCED ECONOMY

The pity is that, for reasons of a somewhat forced economy, the staff of the Psychological Services of the Catholic Welfare Bureau, and consequently the results, have been severely curtailed. A few months ago the staff consisted of five professionals - in the past, we had 11.

And even then it was necessary to recommend that the Catholic Welfare Bureau cut back on additional Catholic psychologist and an additional psychiatric psychologist.

Such a group was not only recommended as a basic staff force, but it was prepared by those who should know as a minimum representing the requirements of our expanding social welfare.

Today, because of lack of funds - and you must ask back who is going to read these words to the religious community - the Psychological Services staff consists of three - yes, only three professional people. OUTSTANDING STAFF

In acknowledging the splendid results obtained by the Psychological Services of the Bureau, let us briefly introduce you to them:

Gerd M. Cryns, Ph.D., Psychologist Director, began his college work in 1943 at Loyola University of Chicago and later received a Bachelor's degree in Literature from Xavier University in 1947. Following two years of scholastic studies, he attended Loyola University, receiving his Master's degree in Psychology in 1953, and his Doctoral degree in Clinical Psychology in 1967. A two-year period of graduate study was spent at the Jung Institute in Zurich, Switzerland, and consequent ly he finished his work toward a diploma as a Psycho-Analyst at the same center. In 1958, he turned to the Catholic Welfare Bureau to continue as Director of the Psychological Services Center.

Dr. Cryns has worked with several Mental Health Clinics in the State of Florida before joining the Catholic Welfare Bureau. He has also taught Psychology at Florida State College at Jacksonville, and was associated with the Alcoholism Rehabilitation Clinic in Pensacola.

MRS. THOMAS, DIPT. A.T., was trained in the field of mental health and has a background in Jungian psychology. She received a Diploma from the Jung Educational Center in Houston, later obtaining a diploma in Jungian psychology at the Jung Institute, Zurich, and two seminars in a school of art and handicraft in Zurich.

For a year she was in residence training with Dora Kaff, Practicing Psychologist a n d Jungian Analyst, conducting an art and play therapy center for children and adolescents. As a member of the Psychological staff at the Catholic Welfare Bureau, Mrs. Thomas is a clinical member of the staff's "team approach" as diagnostician and a therapist through the use of expressive art media. She functions extremely well with both children or adults, and has been a great asset to the staff because of her progressive psychotherapeutic methods.

SOCIAL WORKER

The work of Sister Theresa M. Mrs. Gladys Garcia who attended Fordham University studying for a degree in Social Work at St. Scholastica College, Alchon, Kansas, where she received her BA degree in 1952, and was granted her MSW from the University of Puerto Rico in Psychiatric Social Work. Mrs. Garcia who speaks Spanish fluently, worked with the Catholic Welfare Bureau for many years at the Adoption and Child Welfare Department before joining the Psychological Services Center.

Yes - and now there are three key people trying to serve the demands that have been repressed or lost opportunities over 56 institutions, parishes and schools in our Diocese. Such opportunities we have achieved must not be destroyed or even thwarted. Our population rise and the growing incidence of mental health demand that we increase - not curtail - our services.

In a large measure this is true for you. And obviously it takes money. While we trust not, it is entirely possible that your contributions will help some member of your family - a relative - a friend - a fellow parishioner - or even a school child, and your donation to the Catholic Welfare Bureau, 1335 West Flagler St., Miami...
SORTING OUT children's clothing donated to the St. Vincent De Paul store in Miami are from left, store employees, Mrs. Mildred Stockton and Mrs. William Luby. Looking on is Sylvester Rice, store manager. Rice said the store is badly in need of a large amount of clothing and shoes for needy children returning to school this fall. Anyone wishing to make a donation may arrange for a truck to pick up the items of clothing by calling FR 3-3856.

To Hold Thrift Sale
A thrift sale will be held by the women of St. Dominic parish from 10 a.m. to 5 p.m. today (Friday) and tomorrow (Saturday) at 3613 NW Seventh Street.

TV
ZENITH and RCA Portables To
Deluxe Color
Air Conditioners
AMANA and ADMIRAL
WASHERS
DEPENDABLE MAITAG
"Where The Smart Shoppers Buy"

MURRAY
VAN & STORAGE
INCORPORATED
919 N.E. 13 ST., FT. LAUDERDALE
PHONE 525-5286

New & Used Organs and Pianos
RENTAL WITH OPTION
701-7021 N. Federal Hwy.
 Ft. Lauderdale

LIFE SPAN—FOREVER
For permanence, beauty and simple elegance, choose marble, a miracle of endurance. Marble is the first choice for every public edifice, whether it be church, hospital, bank or university. For either exterior or interior finish; for stairway or sill; or for appointments such as altars, statuary and baptismal fonts executed in and imported directly from Pietra Santa, Italy, the sculpture center of the world . . .

ARCHITECTURAL MARBLE COMPANY
4425 N.E. 6th Terrace
Oakland Park, Florida
Logan 6-9421

SOME FAMILIES WON'T HAVE TO SCRIMP FOR THEIR N-E-X-T VACATION!

There's no mystery about it! Most people save for the things they want ... and we help by adding liberal dividends to make the savings grow faster. We can help you make your next vacation more pleasant. Save by the 20th of any month — earn Dividends from the 1st.

Your Savings Earn 4 1/4 %
Annual Dividend
Paid & Compounded Quarterly

JOHNSON / FOSTER
FUNERAL HOME, INC.
1650 HARRISON ST. HOLLYWOOD, FLA. PHONE: WA 2-7511

You Can Help The Society of St. Vincent de Paul To Help Others by donating your discarded Furniture, Rugs, Appliances, Bedding, Clothing, Shoes and Miscellaneous Items. Any article you may wish to donate will be gladly picked up if you will call Fort Lauderdale, 524-0716, 513 W. Broward Blvd. Hollywood ... 989-9548, 1090 S.W. 56th Ave. Pompano ... 942-2242, 2233 No. Dixie Hwy.
ALL MEMBERS OF DIOCESAN GROUP ATTEND TWO-DAY PROGRAM

Seminarians Observe Days Of Recollection

All major and minor seminarians of the Diocese of Miami attended two Days of Recollection held during the summer months at the St. John Vianney Minor Seminary in South Miami. In addition to those attending the minor seminary, they included those studying at the St. Vincent de Paul Major Seminary, Boynton Beach, and at other seminaries throughout the United States. Among them were four recently ordained as sub-deacons, whose pictures are on the next page, and all those newly accepted as seminarians to begin their studies at St. John Vianney in September.

NEWCOMERS ESCORTED

The newcomers were escorted through the seminary and around the spacious grounds by the “old-timers” in small groups. Among the speakers were Msgr. James J. Walsh, diocesan director of vocations; Father William O’Connell, of St. Stephen parish, Hollywood, and Father John Nevins.

Many are surprised to learn the wide variety of work which an ordained deacon can perform in the Church. Among his activities are the following:

- Preaching during Mass and on other occasions.
- Baptizing infants and adults.
- Distributing Holy Communion in Church and also in the homes to the sick.
- Instructing converts.
- Conducting novena service with a talk.
- Visiting patients in hospitals and bringing to them Holy Communion.
- Visiting homes to help take the census and to do some counseling.
- Giving marriage instructions.
- Training laymen of the parish as commentators and lectors.
- Exposing the Blessed Sacrament for Benediction.
- Conducting graveside funeral services.

SEMINARIANS ASSIGNED

There are four seminarians of the Diocese now assigned to various parishes. They are:

- The Rev. Mr. Michael Sullivan, who has been studying at St. Mary’s Seminary, Roland Park, Baltimore, Md.
- The Rev. Mr. John McMahon, at the Pontifical College Josephinum, Worthington, O.
- The Rev. Mr. Martin Devereaux, at St. John’s Seminary, Brighton, Mass.
- The Rev. Mr. Martin Devereaux, at St. Mary’s Seminary, Roland Park, Baltimore, Md.

The New Chapel At St. John Vianney Minor Seminary

Diocese Of Miami Seminarians Enjoy Summer Get-Together At Seminary

Seminarians Studying For The Priesthood Of The Diocese Of Miami Are Shown In St. John Vianney Seminary Dining Room
GOSPEL IS READ by Deacon John McLaughlin during Mass in St. Lawrence Church, N. Miami Beach. Deacons may also preach, distribute Communion and administer Baptism.

THE STOLE is worn diagonally from the left shoulder to the right side by those who have received the diaconate. Deacons are addressed as Reverend Mr. after receiving the diaconate.

The Rev. Mr. Michael Sullivan Preaches A Sermon During Mass In Immaculate Conception Church, Hialeah

SACRAMENT OF BAPTISM is administered to Timothy Thureson, son of Mr. and Mrs. James Thureson by the Rev. Mr. Martin Devereaux during ceremonies in St. Brendan Church.

ONE OF FOUR DEACONS assigned to South Florida parishes for the summer months is the Rev. Mr. John McMahon shown as he talks with a young couple in the rectory of Little Flower parish, Hollywood. The deacons will be ordained next year.

VOCATIONS DIRECTOR, Msgr. James J. Walsh, talks with future diocesan priests during a recent day of recollection at St. John Vianney Seminary. Deacons John McMahon and John McLaughlin are at left. At right is Rev. Martin Devereaux.
New Recognition Accrued To The Non-Public Schools

By RUSSELL SHAW
NCWC News Service

The fifth White House Conference on Education could be compared to both a spotlight and a road marker—a spotlight pointing up the needs and problems of American education today and a road marker showing where it is headed in the years to come.

For non-public schools the meeting was a landmark in a special way. It signaled a new recognition on the part of the educational community of their role as partners in the total undertaking that is American education.

HIGH QUALITY

As conferences and conventions go, this meeting was not large. About 700 people attended its sessions, July 30 and 31, in Washington’s Statler-Hilton Hotel. But the high quality and the diversity of the participants were impressive.

Many of the most prestigious names in the U.S. educational world and related fields were on hand. It was that unusual sort of meeting at which the speakers and panelists are no more distinguished than the members of their audiences.

According to conference chairman John W. Gardner, who was president of the Carnegie Corporation of New York at the time of the meeting and a week later was named Secretary of Health, Education and Welfare, the conference was called by President Johnson in order to tap the thinking of leading specialists on the nation’s educational needs and problems.

AT WHITE HOUSE:

At conference close the participants finally met with the man who had called them together. The President received the group at the White House.

“Your concern and mine,” he told them, “is how we can remedy the pressing defects of our present system . . . Education can’t cure all the problems of American society, but without it no cure for any problem is possible.”

The last White House Conference on Education was held in 1955, at a time when large-scale Federal aid to education was still only being talked and argued about. This year’s meeting came at a moment of significance, as the Federal government has begun to make more and more massive contributions to American education in the years to come.

This was underlined by figures pointed to the conference by U.S. Commissioner of Education Francis Keppel: Federal spending for education during fiscal 1966 will total some $5.3 billion—a figure higher than the figures of the last decade, and more than double the rates of the 1950s.

To put this huge sum to best use, whether and where more Federal money is needed, how to preserve the traditional American pattern of state and local control, and, in the case of non-public institutions, private control of education in the face of this growing Federal involvement—these were only a few of the many issues thrashed out during the conference.

But perhaps the most frequently reiterated theme was the educational problem of the nation’s disadvantaged. The war on poverty and its implications were very much present. Scarcely a session went by without reference to such topics as school dropouts, Operation Head Start (the anti-poverty program of New York at the time of the meeting and a week later was named Secretary of Health, Education and Welfare, the conference was called by President Johnson in order to tap the thinking of leading specialists on the nation’s educational needs and problems.

Head of their Class with Good Eye Sight

FAMILY OPTICAL SERVICE

★ Glasses Fitted And Made On The Premises
★ Prescriptions Filled
★ Lenses Duplicated
★ Sun Glasses
★ Contact Lenses
★ Frames Replaced

3 LOCATIONS

No Appointment Necessary

SOUTHWEST - WEST MIAMI 8101 S.W. 68th Way (App. Zone’s) Ph. 226-9811
HOLLYWOOD - NORTH DADE 2515 Hollywood Blvd. (Hollywood) Ph. 987-2100
MIAMI - HIALEAH 11520 E. Leuven Rd. & E Dixie St. (Hialeah) Ph. 885-2724

HOURS:
Daily 9 a.m. to 9 p.m.
Exception: Mon. & Fri. 9 a.m. to 8 p.m.
Saturday 9 a.m. to 1 p.m.

AMPLE FREE PARKING —
Five Missionary Oblates
Assigned To Newman High

WEST PALM BEACH — Five Missionary Oblates of Mary Immaculate have been assigned to staff the boys’ department of Cardinal Newman High School when classes resume on Monday, August 30.

Very Rev. William Ryan, O.M.I., provincial of Our Lady of Hope Province, has named Father Robert Lynch, Father Donald McGurrin, Father Francis Curley, Father William Kopp, and Father George Croft, O.M.I., the four new Oblate Fathers. They will be co-institutional with the late Fathers.

Father Leslie Cane is the supervising principal of the school, where a new two-story addition is nearing completion in time for Fall classes.

Included in the new wing will be 13 classrooms including a fully-equipped language laboratory, lunchroom, and living quarters and chapel for the Oblate Fathers.

Oblate Father George Croft has been named principal and will teach in the girls’ department.

A native of Quincy, Mass., who was graduated from Boston College High School and entered the Oblates of Mary Immaculate in 1953. After two years of study at Tewksbury, Mass., he entered the Oblate College, Washington, D. C.

Father Croft was assigned to the Oblate Seminary. During the past four years, Father Croft has served on the committee to assist the Provincial Director of Studies in the Eastern Province.

Father Curley was ordained to the priesthood in 1947 and was awarded a Master of Arts degree in History from Catholic University. He was then appointed dean of studies at the Newburgh seminary. During the past four years, Father Curley has served as the director of athletics and teacher of Religion and French at Bishop Fallet High School.

Father McGurrin is a native of Quincy, Mass., who was graduated from Boston College High School and entered the Oblates of Mary Immaculate in 1953. After one year later he was assigned to mission work in Sao Paulo, Brazil.

He returned to the United States in 1959 and has been teaching mathematics and the Russian language in Bishop Fallet High School.

Father Kopp is a native of Dorchester, Mass., and was graduated from Boston College High School and entered the Oblate Fathers from the invitation of Bishop Coleman F. Carroll to establish the order’s first foundation in Florida in 1937.

He entered the Oblate Congregation in 1937 and following profession spent seven years at the Oblate College. He has attended summer sessions at Catholic University studying chemistry and physics and is presently working in this program at the University.

Oblate Father Francis Curley has been named principal and will teach in the girls’ department.

A native of Dorchester, Mass., who was graduated from Boston College High School and entered the Oblates of Mary Immaculate in 1953. After two years of study at Tewksbury, Mass., he entered the Oblate College, Washington, D. C.

He entered the Oblate Congregation in 1937 and following profession spent seven years at the Oblate College. He has attended summer sessions at Catholic University studying chemistry and physics and is presently working in this program at the University.

Oblate Father George Croft has been named principal and will teach in the girls’ department.

A native of Quincy, Mass., who was graduated from Boston College High School and entered the Oblates of Mary Immaculate in 1953. After two years of study at Tewksbury, Mass., he entered the Oblate College, Washington, D. C.

He entered the Oblate Congregation in 1937 and following profession spent seven years at the Oblate College. He has attended summer sessions at Catholic University studying chemistry and physics and is presently working in this program at the University.

Oblate Father George Croft has been named principal and will teach in the girls’ department.

A native of Quincy, Mass., who was graduated from Boston College High School and entered the Oblates of Mary Immaculate in 1953. After two years of study at Tewksbury, Mass., he entered the Oblate College, Washington, D. C.

He entered the Oblate Congregation in 1937 and following profession spent seven years at the Oblate College. He has attended summer sessions at Catholic University studying chemistry and physics and is presently working in this program at the University.
New Lourdes Academy For High School Girls Now Nearing Completion For Fall Opening Of School Year

IN SERMON BY FATHER LEO GORMAN

Cherish God’s ‘Gift Of Time’, CYAC’s Told

Delegates to the annual convention of the Miami Diocesan Council of Single Young Adult Clubs were told in a sermon last Sunday that they should have a “sense of vocation” and a “realization of being God’s co-worker.”

Father Leo Gorman, C.P., in delivering a sermon at a Mass at which the delegates assisted in St. Patrick’s Church, emphasized to the delegates that “this sense of vocation should affect our daily lives — not just affect but transform.”

“For example,” said Father Leo, “we should cherish God’s great gift of time and not waste it in idle or time-killing pursuits.”

Father Leo, who is associate director of retreats at Our Lady of Florida Monastery and Retreat House, told his listeners that “we should have a keen appreciation for our own skills and talents.”

“We should continue to develop our minds,” Father Leo added, “through all possible resources and not let it grow stagnant through non-use. We must cultivate our ability for God’s sake.”

The two-day convention of the Diocesan Council of CYAC was held last Saturday and Sunday at the Eden Roc Hotel.

Father Walter J. Dockrell, diocesan director of youth activity, delivered the welcoming address at a luncheon on the opening day.

Two workshop sessions were held Saturday afternoon. At one workshop Father Ferris Kissin, C.S.C., assistant rector of the Maristite Seminary, Washington, D.C., spoke on “What Is Love.”

The other workshop was a panel discussion by three Catholic laymen on what Catholics can do to help their communities.

Main speakers at the convention banquet held last Saturday night were: U. S. Rep. Claude Pepper and J. J. Boyle, local attorney.

During an election of officers held at a business session last Sunday, Joseph Santella was re-elected president of the Diocesan CYAC Council. Other officers chosen were: Mike Pabst of St. Theresa CYAC, vice president; Mary Acrote of Catholic Singles Club, treasurer; and Helen Falanga of Fort Lauderdale Catholic Club, recording secretary.

ARCHITECT’S DRAWING shows how proposed $200,000 Knights of Columbus hall for the Palm Beach County Council of CYAC will look when completed.

‘Cobalt Coffee House’ To Aid Hospital Cancer Clinic

NORTH MIAMI — A “Cobalt Coffee House” to benefit the cancer clinic at Miami’s Mercy Hospital will be sponsored by members of the junior auxiliary on Tuesday, August 24, at the Marian K. of C. Hall, 13006 Memorial Highway.

An art display, folk singing, and poetry readings will be held between 8 and 11 p.m. All proceeds will be donated to the hospital.

Miss Rosemary Sailors is chairman of arrangements, assisted by Diane Meili, Patricia King, Ann Fitzpatrick and Evelyn McFarland.

Mrs. Philip Sailors is counselor of the North Dade district of the newly organized junior auxiliary.

N. Palm Beach Monastery To Hold All-Silent Retreat

NORTH PALM BEACH — A mid-summer All-Silent Retreat for men at Our Lady of Florida Monastery and Retreat House here will end on the Labor Day weekend when an All-Silent Retreat will be held.

The retreat will open at the customary time Friday evening, September 3, and will continue until after breakfast Monday morning, September 6.

Father Cyril Schweinberg, C.P., retreat director at the monastery, announced that Father Theophane Maguire, C.P., will preach the retreat.

Anyone interested in attending the Labor Day retreat is asked to contact Father Cyril Schweinberg, 1300 U.S. 1, North Palm Beach, at 444-7750.

Father Cyril pointed out that an all-silent retreat is one in which the retreatant spends “several days ‘listening rather than talking and discussing.’”

During July at the retreat House four retreats were held for young people with more than 100 youngsters attending.

Meanwhile, Father Cyril announced the schedule of retreats for late summer and through the fall at the Monastery.

SPANISH-SPEAKING Among the retreats will be one for Spanish-speaking members of the Diocese on the weekend of September 9-12.

This will be followed by a retreat for men from St. Juliana parish in West Palm Beach.

CASINO NIGHT @ NORTH PALM BEACH MONASTERY

ALSO: CAREER SEMINARS

October 29-31

Join us for a crab feast and casino games.

Rev. Fr. Durand OSB, V.F. will speak on "The Work of the Monastery and Beyond." Dr. Christy Sultana will deliver the address on "The Monastery’s Role in the Community." Father Andrew M. Cahill, V.F., will conduct a career seminar on "Vocation in the Monastery." Sister Mary Mary McGovern, V.F., will conduct a career seminar on "Vocation in the Diaconate."

Tickets will be $50 per person. Proceeds will be donated to the hospital.

The weekend of September 24-26 has been set aside for parishes in Indianapolis and Melbourne.

Men of Resurrection parish in Dania will take part in a retreat October 1-3 along with a special Protestant group.

Three Dade County parishes have set aside the October 8 weekend for a retreat. They are St. Rose of Lima, The Cathedral, and St. Vincent de Paul.

St. Brendan parish has the weekend of October 15-17.

The remainder of the Monastery retreat schedule during October, November and into early December is as follows:

October 25-26 — Fort Myers area; St. Francis Xavier; St. Cecilia, Ascension, St. Leo, St. Raphael, Cape Coral and St. Ann parishes.

October 30-31 — No retreat, November 5-7 — St. James and St. Pius X parishes.


November 19-21 — St. Joan of Arc parish.

November 26-28 — Teen Age Retreat for youngers between the ages of 16 and 18.

December 3-5 — St. Coleman and St. Elizabeth parishes.

December 10-12 — Visitations, St. Lawrence and Blessed Sacrament parishes.

CYO’s In Diocese To Hold Christian Action Conference

Parish CYO units throughout the Diocese are mapping plans for attendance at the First Annual Diocesan Conference for Christian Action to be held at St. Michael parish on Sunday, August 22.

Each parish CYO is being invited to send eight of its leading members, according to Father Walter J. Dockrell, diocesan director of youth activity.

The Conference will open with the CYO Softball League, starting at 10 a.m. Mass in St. Michael Church.

During the Conference members of the CYO will receive keynotes, and attend a Bible Vigil service.

Following a coffee-and-donut breakfast in the parish cafeteria, the CYO’ers will hear a talk on “The Lay Apostolate and the CYO” by Father Charles Malley, C. S.S. R., assistant pastor of Our Lady of Perpetual Help parish, Opa-locka.

Group discussions also are planned during the conference program. Topics to be discussed include: “Social Action for the CYO’er” and “The Challenge Of Youth To Change And The CYO’s Role.”

A period of meditation has been set aside from 3 to 3:10 p.m. Stations of the Cross is scheduled for 3:10 p.m.

Father Dockrell said it is the goal and objective of the Conference that the CYO members will become part of their own parishes with renewed dedication to follow the way of Christ and apply His charity to Christian action in the home, parish and community.

The conference program also will include the presentation of a Hootananny and recreation charades.

Father Dockrell said any CYO’er planning to attend are asked to notify the Diocesan CYO office at 727-4241.

CYO Softball League Gets New Champion

Immaculate Conception CYO’s seventh consecutive win against no losses in league play. St. Louis had a record of five wins and no defeats in going into the game.
Women Named As Directors

Seventeen women from parishes in the East Coast Deanery have been named members of the board of directors of the East Coast Deanery of the Miami Diocesan Council of Catholic Women.

Mrs. Julius Danase, deannay of Columbus, has announced the following appointments as chairman of standing committees:

Mrs. Seth Ford, St. Clare parish, North Palm Beach, Catho-

lic Women; Mrs. Elliott Snow, St. Jude parish, West Palm Beach, Family Life and Parent Education; Mrs. Robert D'Amore, St. Francis of Assisi parish, Retreats; Mrs. Richard Brannan, St. Luke parish, Lake Worth, Religious Vacation Camps; Mrs. Richard McAlvay, St. Francis of Assisi parish, Reports; Mrs. Harvey Ford, St. Jude parish, Retreats; Mrs. Michael Mannon, Sacred Heart parish, Lake Worth, Social Action; Mrs. H. P. Cartwright, St. Juliana parish, Spiritual Development; and Mrs. Macke Zemzowski, Sacred Heart parish, Youth.

Mrs. William J. McCullough, St. Juliana parish has been appointed to fill the unexpired term of Mrs. Phyllis D. Harvey, who was recently transferred to another parish.

The Fall meeting of the board will be held Sept. 9 in St. Jude parish hall.

NEW BRIDE is Mrs. Michael Kelly, the former Jane M. Loomis whose marriage was solemnized last Saturday in St. Thomas the Apostle Church. The couple will reside in Fremont, Ohio.

Loretta McLaughlin Wed To Frank E. Mackle III

Miss Loretta Louise McCaughan became the bride of Frank Elliot Mackle, III during Nuptial Mass offered last Saturday in St. Rose of Lima Church.

Father Donald F. X. Connolly, assistant pastor, St. Brendan parish celebrated the Mass. Magr. William Barry, P. A. pastor, St. Patrick parish, Miami Beach, was in the sanctuary.

The daughter of Mr. and Mrs. George McCaughan of St. Rose of Lima parish, was given in marriage by her father. Her sisters, Patricia, Theresa and Nancy Mackle, sisters of the groom, were the bride's attendants.

Richard Fleming as best man to Mr. Mackle, a son of Mr. and Mrs. Frank Mackle, Jr., St. Patrick parish, John W. Wylie and Charles McLaughlin were ushers.

Graduated with honors from Notre Dame Academy, Mrs. Mackle attended Loyola University, New Orleans where she majored in English. The wedding was conducted at Archbishop Curley High School and is studying engineering at the University of Notre Dame.

After a honeymoon in Europe, the couple will reside in South Bend, Ind.

School Sister Is Professed

NORTH MIAMI BEACH — A member of St. Lawrence parish was professed as a School Sister of Notre Dame during recent ceremonies in Baltimore.

Sister Mary Joy, daughter of Mr. and Mrs. John H. Woffenden, is the former Nancy Marie Woffenden.

She was graduated from Madonna Academy in West Hollywood, one of three schools staffed by the School Sisters of Notre Dame in the Diocese of Miami.

The order also staffs Blessed Trinity School, Miami Springs; and Visitation School, North Miami.

School Sister Is Professed

NORTH MIAMI BEACH — A member of St. Lawrence parish was professed as a School Sister of Notre Dame during recent ceremonies in Baltimore.

Sister Mary Joy, daughter of Mr. and Mrs. John H. Woffenden, is the former Nancy Marie Woffenden.

She was graduated from Madonna Academy in West Hollywood, one of three schools staffed by the School Sisters of Notre Dame in the Diocese of Miami.

The order also staffs Blessed Trinity School, Miami Springs; and Visitation School, North Miami.

NEW BRIDE is Mrs. Matthew Cunningham whose marriage was solemnized last Saturday in St. Rose of Lima Church. Miami Shores. The couple will reside in Washington, D.C.

NEW BRIDE is Mrs. Mathew Cunningham, whose marriage took place last Saturday in St. Rose of Lima Church, Miami Shores. The couple will reside in Washington, D.C.
Now, for Catholics of all ages and Catholic families of all sizes

This remarkable new "extra cash" Catholic Hospital Plan has been created just for you regardless of the kind of health insurance you already have!

Now, with no qualifications whatsoever, you can enroll yourself and all eligible members of your family in this valuable extra protection health plan if you mail your Enrollment Form no later than Midnight, Sept. 11, 1965—and you get your first month for only $1.00!

This could well be the most important news you've heard in years! Now you may enjoy a special low-cost health protection plan that pays "extra cash" direct to you when a hospital bill or a medical expense is incurred at any Catholic hospital in the United States. And, your dollar will be promptly refunded!

How The Catholic Hospital Plan Protects You and Your Family
Now, with the unique protection of the Catholic Hospital Plan, you can avoid these worries—because you can be assured of extra cash income when you or any covered member of your family goes to the hospital—to keep you out of debt, to keep your savings intact, to speed recovery by easing your worried mind! No, you need not change your primary health policy plan to enroll yourself and all eligible members of your family in this Catholic Hospital Plan. In fact, this Plan may be added to your present insurance plan, if for any reason you decide you don't want it, you may return it within 10 days and your dollar will be promptly refunded!

Choosing The Plan That Suits You Best—
Only $1.00 for your first month's coverage
$10,000 MAXIMUM—ALL-FAMILY PLAN: $100 a week ($14.28 daily) for you, $50 weekly ($7.14 daily) for each of your eligible children. $7,500 MAXIMUM—ONE-PARENT FAMILY PLAN: $100 weekly ($14.28 daily) for you. $50 weekly ($7.14 daily) for each of your eligible children. $5,000 MAXIMUM—HUSBAND-WIFE PLAN: $100 weekly ($14.28 daily) for you, $75 weekly ($10.71 daily) for your wife. $50 weekly ($7.14 daily) for each of your eligible children.

Extra Cash Protection Needed During the War Years
War, military service, nervous or mental disease or disorder, any war-connected conditions, including war injuries, are covered under the Catholic Hospital Plan, but your cash benefits are actually greater if you go to a Catholic Hospital!

As a Catholic, it is to your advantage to go to a Catholic hospital when sickness or accident strikes. In a Catholic hospital, you not only have your physical needs cared for, but you also realize the important advantage of having spiritual guidance always available. In addition, you will be sure of receiving the sort of medical treatment that is in strict accordance with the ethical and religious directives of the Church. (Of course, even if you enter a non-Catholic hospital, you will be covered under the Catholic Hospital Plan, but your cash benefits are actually greater if you go to a Catholic Hospital.)

You may agree Catholics should be encouraged to go to Catholic hospitals, but you may already have some hospital insurance and may be wondering—why do I need more? Because no matter what other insurance you now carry, it simply won't cover everything!

Think for a moment—in these days of rising medical costs, wouldn't your present insurance cover all your hospital bills? All your surgical and in-hospital doctor's bills? All the medicines, drugs, supplies and the many other extras? Probably not.

And even if all your medical and hospital bills were covered, what about all your other expenses—the bills that keep piling up at home—the tremendous and costly upset that can mean the end of their reserves and loss of independence? To honor their independence and safeguard your financial reserves in the Catholic Hospital Plan during this limited enrollment. Have the form mailed to you by checking the Enrollment Form box on your policy plan, then simply "withdraw" your "accout" at any Catholic hospital and have the "extra" money paid to your parish. (Note: In a non-Catholic hospital, benefits are reduced by 5%.)

Special Feature for Peace of Mind and Security
For as long as you live and continue to pay your premiums, we will never cancel or refuse to renew your policy for health reasons—and we guarantee we will never cancel, modify or terminate your policy unless we declare a general cancellation on all policies for the entire state or until the maximum (Aggregate of Benefits) of your policy has been paid.

Carry As Much Other Health Insurance As You Wish!
Yes, the Catholic Hospital Plan pays in addition to any health insurance you carry, whether individual or group! Furthermore, all your benefits are tax-free!

Surprisingly Low-Cost
Membership in the Catholic Hospital Plan costs considerably less than you might expect. You pay only $1.00 for your first month's coverage (regardless of your plan), then only $7.95 a month for the All-Family Plan; only $3.93 a month for the One-Parent Family Plan, only $7.75 for the Hospital WifE Plan; and the Individual Plan costs only $3.25. (When you become 65—or if you are 65 or over now—special Senior Citizen rates apply. See how low they are in the box following.) And remember, regardless of your plan you choose—it's almost like having an "extra cash protection" in case of a hospital emergency, debts may be incurred, savings may be lost, peace of mind may be shattered—and even recovery can be seriously delayed.

SPECIAL NOTE IF YOU ARE OVER 65
Even though Medicare will pay most of your hospital expenses—when it goes into effect—it will not cover all of your needs. During this limited enrollment, you can get the extra cash protection needed during the high-risk senior years simply by filling out the Enrollment Form at the right without any other qualifications!

It's a fact that people over 65 are greater risks. They go to hospitals more often and have larger hospital bills than any other age group. That's exactly why senior citizens need more protection and that's why some hospital plans won't accept them or charge rates beyond their means. But the Catholic Hospital Plan not only accepts you regardless of age, it gives you extra cash protection at your means. If you are over 65 now, or if you become 65, the following monthly amounts are available. (This is the only increase that can be ever made as long as you continue your policy in force!)

Female on All-Family or Husband-Wife Plan—$2.25 Female on One-Parent or Individual Plan—$1.50 Male on All Plan—$1.00

Are Your Parents Senior Citizens?
Most senior citizens guard against becoming a "burden." But too often their insurance isn't worth their while. The Catholic Hospital Plan won't take care of everything. A serious condition requiring hospitalization can mean the end of their reserves and loss of independence. To honor their independence and safeguard your financial reserves in the Catholic Hospital Plan during this limited enrollment. Have the form mailed to you by checking the Enrollment Form box on your policy plan, then simply "withdraw" your "accout" at any Catholic hospital and have the "extra" money paid to your parish. (Note: In a non-Catholic hospital, benefits are reduced by 5%)
Mail the Enrollment Form below. We will issue your Catholic Hospital Plan. The Catholic Hospital Plan is a low-cost health protection plan — designed especially for Catholics—that pays medical expenses if you are hospitalized, accidently hospitalized or admit yourself to a hospital.

**Questions Answered**

1. **What is the Catholic Hospital Plan?**
   - The Catholic Hospital Plan is a low-cost health protection plan. It is designed especially for Catholics that pay medical expenses if you are hospitalized, accidentally hospitalized or admit yourself to a hospital.

2. **What is the Catholic Hospital Plan designed for?**
   - The Catholic Hospital Plan is designed especially for Catholics that pay medical expenses.
A Souffle Always Stirs The Taste Buds

By FLORENCE DEVANEY

To many gourmets, the souffle is the queen of desserts. Agreedly smooth, impressively high, indescribably fluffy, a souffle on the table is always a slight to stir the taste buds.

Unfortunately, the idea of preparing a souffle makes many a homemaker quake. This is because the baked souffle relies on beaten egg whites for its lightness — and beaten egg whites, if not properly prepared, can indeed collapse.

With the refrigerator souffle, however, all risk is eliminated. The cold souffle still makes use of beaten egg whites for maximum fluffiness, but unflavored gelatine provides the dish with airy texture — and no risk.

There’s no cooking involved, either — or only a few minutes required to dissolve the gelatine. Take Cold Lemon Souffle, for instance: here is the procedure. Simply combine the unflavored gelatine with sugar and salt, add beaten egg yolks, lemon juice and water, and beat in the top of a double boiler. Add grated lemon rind, chill. Then add the sugar and the beaten egg white and rechill.

To make the souffle appear as if it had “thrown” its paper collar around the top of the bowl. When the gelatine has set, remove the collar — and you have a souffle that is lofty in the approved classic fashion.

Cold Lemon Souffle

2 envelopes unflavored gelatine

1 cup sugar, divided

% cup lemon juice

% teaspoon salt

Mix together gelatine, % cup of the sugar and salt in top of double boiler. Combine slightly beaten egg yolks, lemon juice and water; add to gelatine mixture. Cook over boiling water, stirring until gelatine dissolves and mixture thickens, about 6 minutes. Add lemon rind. Chill until mixture mounds slightly when dropped from a spoon. Beat egg whites until stiff, but not dry. Gradually add remaining % cup sugar and beat until very stiff. Fold in gelatine mixture. Turn into a 10-cup souffle dish with a 2-inch collar. To make collar, fold wax paper into several thicknesses 3 inches wide and long enough to go around souffle dish with generous overlap. Attach to dish with sealing tape, leaving 1 inch of the paper around dish to make collar 2 inches high. Chill souffle until firm. Carefully remove paper collar to serve.

YIELD: 8 to 10 servings.

OUTDOOR FISH COOKERY

The wonderful world of fish and seafoods lends itself perfectly to sparkling out-of-doors get-togethers over the charcoal grill.

Here are recipes featuring fishy items that you’ll enjoy cooking.

Spicy Flounder Fillets

2 pounds flounder fillets

% cup grated onion or other fish fillets

2 tablespoons brown sugar

f fresh or frozen

2 teaspoons salt

% cup melted fat or oil

1 teaspoon powdered mustard

% cup water

1 clove garlic, finely

% cup lemon juice

chopped

% cup Worcestershire sauce

6 drops tabasco sauce

Paprika

Thaw frozen fillets. Combine remaining ingredients except paprika and simmer for 5 minutes, stirring occasionally. Cool. Cut fillets into serving-size portions and place in a single layer in a shallow baking dish. Pour sauce over fish and let stand for 30 minutes. Remove fish, reserving sauce for basting. Place fish in well-greased, hinged wire grills. Baste with sauce and sprinkle with paprika. Cook about 4 inches from moderately hot coals for 6 minutes. Baste with sauce and sprinkle with paprika. Turn and cook for 7 to 10 minutes longer or until fish flakes easily when tested with a fork. Serve hot.

Shrimp Supreme

2 pounds shrimp, fresh or frozen

% cup chopped onion

2 tablespoons lemon juice

2 cans (4 ounces each)

sliced mushrooms

1 tablespoon salt

% teaspoon garlic salt

% cup butter or margarine, melted

Dash Worcestershire sauce

Dash tabasco sauce

Thaw frozen shrimp. Peel shrimp and remove sand veins. Wash and drain on absorbent paper. Cut 6 squares of heavy duty aluminum foil, 8 inches each. Divide shrimp into 6 portions. Place each portion of shrimp on one half of each square of foil. Place mushrooms on top of shrimp. Combine remaining ingredients. Pour sauce over mushrooms, dividing shrimp and seal edges by making double folds in the foil. Place packages about 4 inches from moderately hot coals. Cook about 30 minutes or until shrimp is tender. Serve, cut around edges and fold the foil back. Serve hot.
Preparan el Acto Para Honrar a la Virgen de la Caridad

Ya están en marcha los preparativos para el tradicional acto en honor de la Virgen de la Caridad del Cobre, Patrona de Cuba, que tendrá como marco el Miami Stadium el miércoles 4 de septiembre, comenzará a las 7:30 p.m.

El acto del Dia de la Caridad del Cobre será precedido por un triduo que se ofrecerá en dípticas iglesias de la Diócesis. Tanto el triduo preparatorio como del acto central del 8 de septiembre, se ofrecerán detalles más amplios en las próximas semanas.

Como es ya costumbre, se espera que este año los cubanos acudan en masa a calles y avenidas de la ciudad para proclamar su fe inquebrantable por la patrona de su patria, a impulsar por el destino de Cuba y de la América toda.

Mañana, sábado 21, a las 4 p.m., se ofrecerá la dedicación de las obras de la iglesia de San Juan Bosco, en ceremonia que oficializará el Obispo Colón F. Carroll.

La iglesia de San Juan Bosco, situada en Flagler y la 13 Avenida del N.W., es el centro de una misión que cuenta con una crecida feligresía de habla hispana. Comprende la zona limitada por el Río Miami, al norte, la 8 avenida al sur, la 6 avenida al este y la 19 avenida al oeste.

El Obispo Carroll bendecirá las amplias naves de la moderna iglesia y a continuación oficializará una misa de comunión vespertina.

Encomia Predicador Adventista Encomía la Doctrina Social de la Iglesia

Un predicador adventista de Costa Rica, hablando a nombre de 47 líderes empeñados en 8 países latinoamericanos, prometió al Obispo Coleman F. Carroll que marchaban con una determinación: "Que nuestras comunidades puedan alcanzar un mejor nivel de vida. La Doctrina Social de la Iglesia será nuestro guía."

Durante la clausura del mismo curso del Instituto Interamericano de Formación Social, Lloyd Cameron, agregó: "Nosotros mismos nos habríamos mudado a cualquier parte del mundo si hubiésemos sabido que en el trabajo y la vicaría quedásemos convertidos en comunistas. Tienen los que ofrecen su trabajo a nuestras pueblos. Es el mensaje de la verdadera revolución cristiana.

El Obispo Carroll presidió la ceremonia en los locales del instituto, en Opa Locka. Dirigentes agrarios de Guatemala, Honduras, Nicaragua, Costa Rica, El Salvador, Panamá, Colombia y Venezuela participaron en un curso de este semestre en el que estudiaron las doctrinas sociales de la Iglesia y la forma de aplicarla en sus respectivas comunidades y países para la solución de sus problemas económicos, sociales y culturales. Al despertar a los estudiantes extranjeros el Obispo Carroll les invitó a tomar una "actitud activa, positiva entre sus pueblos. En algo que no se puede hacer en un discurso ni en una reunión, sino a través de una vida de sacrificio y dedicación."

El Obispo les dijo también que su acción e influencia puede ser "más grande, mucho más grande, que la de un obispo, ya que ustedes compartirán con sus pueblos en las mismas culturas, en las fábricas, en los talleres, en los campos de trabajo y allí mismo podrán medir la doctrina social cristiana."

"En el caso de los jóvenes, la respuesta a este desafío dependerá de ellos. "Es responsabilidad de ustedes, por los tiempos adelantados que vivimos, volver a sus pueblos a proclamarles las enseñanzas cristianas."

Delegados de Miami Asistirán a Convención Nacional Cursillista

La Convención Nacional Cursillista se celebró en el cielo de los dos días 11, 12, 23 y 24 de agosto en Kansas City, Missouri, Mon, John J. Fitzpatrick, Canciller de la Diócesis; el Padre Miguel de Arrilaga, Director Diocesano de Cursillos; y Enrique Ruzilla, encargado de la Escuela de Directores.

Esta Convención será posiblemente la más productiva de la historia del Movimiento de Cursillistas en la Diócesis de Miami, asistirá como delegados a la Síntesis Conferencia Nacional de Cursillistas que se celebra los días 21, 22, 23 y 24 de agosto en Kansas City, Missouri, Monás, John J. Fitzpatrick, Canciller de la Diócesis; el Padre Miguel de Arrilaga, Director Diocesano de Cursillos; y Enrique Ruzilla, encargado de la Escuela de Directores.

La Convención será posiblemente la más productiva de la historia del Movimiento de Cursillistas en la Diócesis de Miami, asistirá como delegados a la Síntesis Conferencia Nacional de Cursillistas que se celebra los días 21, 22, 23 y 24 de agosto en Kansas City, Missouri, Monás, John J. Fitzpatrick, Canciller de la Diócesis; el Padre Miguel de Arrilaga, Director Diocesano de Cursillos; y Enrique Ruzilla, encargado de la Escuela de Directores.

La Convención será posiblemente la más productiva de la historia del Movimiento de Cursillistas en la Diócesis de Miami, asistirá como delegados a la Síntesis Conferencia Nacional de Cursillistas que se celebra los días 21, 22, 23 y 24 de agosto en Kansas City, Missouri, Monás, John J. Fitzpatrick, Canciller de la Diócesis; el Padre Miguel de Arrilaga, Director Diocesano de Cursillistas; y Enrique Ruzilla, encargado de la Escuela de Directores.
Orcación de los Fieles

Ocenho Domingo Después de Pentecostés
(22 de Agosto)

Celebrante: (Después del Credo) El Señor sea con vosotros.

Pueblo: Y con tu espíritu.

Celebrante: Oremos. Imploremos a Dios nos ayude a reconociendo que por nuestro peccado hemos sido tocados de Su gracia, haciéndonos capaces de perdonar Su dulce fragancia.

... Narrador: (Después de cada una de las siguientes peti- tiones, respondamos: "Señor. Ten piedad.

1. Sacerdote o lector: Que sepamos escuchar y comprender la voz del Espíritu Santo, a través de las palabras de nuestro Santo Padre, Paulo VI, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

2. Sacerdote o lector: Que nuestro Obispo, Colonias F. Carroll, encuentre una alocución cooperación de todos los católicos, sacerdotes y seglares, en la implantación de las reformas litúrgicas del Concilio Vaticano Segundo, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

3. Sacerdote o lector: Que nuestra misericordia negros de California comprendan que la causa de los derechos civiles no se beneficia con la violencia, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

4. Sacerdote o lector: Que todos aquellos que sufren impedimentos de dicción o de oído sean asistidos por el poder curativo de los sacramentos de Cristo, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

5. Sacerdote o lector: Que nuestro Obispo, Coleman H. G. Carroll, encuentre una sincera cooperación de todos los católicos, sacerdotes y seglares, en la implantación de las reformas litúrgicas del Concilio Vaticano Segundo, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

6. Sacerdote o lector: Que sepamos escuchar y comprender la voz del Espíritu Santo, a través de las palabras de nuestro Santo Padre, Paulo VI, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

7. Sacerdote o lector: Que sepamos escuchar y comprender la voz del Espíritu Santo, a través de las palabras de nuestro Santo Padre, Paulo VI, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

8. Sacerdote o lector: Que sepamos escuchar y comprender la voz del Espíritu Santo, a través de las palabras de nuestro Santo Padre, Paulo VI, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

9. Sacerdote o lector: Que sepamos escuchar y comprender la voz del Espíritu Santo, a través de las palabras de nuestro Santo Padre, Paulo VI, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

Cantata: (Después de cada una de las siguientes peticiones, respondamos: "Señor. Ten piedad.

10. Sacerdote o lector: Que sepamos escuchar y comprender la voz del Espíritu Santo, a través de las palabras de nuestro Santo Padre, Paulo VI, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

11. Sacerdote o lector: Que sepamos escuchar y comprender la voz del Espíritu Santo, a través de las palabras de nuestro Santo Padre, Paulo VI, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

12. Sacerdote o lector: Que sepamos escuchar y comprender la voz del Espíritu Santo, a través de las palabras de nuestro Santo Padre, Paulo VI, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

13. Sacerdote o lector: Que sepamos escuchar y comprender la voz del Espíritu Santo, a través de las palabras de nuestro Santo Padre, Paulo VI, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

14. Sacerdote o lector: Que sepamos escuchar y comprender la voz del Espíritu Santo, a través de las palabras de nuestro Santo Padre, Paulo VI, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

15. Sacerdote o lector: Que sepamos escuchar y comprender la voz del Espíritu Santo, a través de las palabras de nuestro Santo Padre, Paulo VI, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

16. Sacerdote o lector: Que sepamos escuchar y comprender la voz del Espíritu Santo, a través de las palabras de nuestro Santo Padre, Paulo VI, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

17. Sacerdote o lector: Que sepamos escuchar y comprender la voz del Espíritu Santo, a través de las palabras de nuestro Santo Padre, Paulo VI, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

18. Sacerdote o lector: Que sepamos escuchar y comprender la voz del Espíritu Santo, a través de las palabras de nuestro Santo Padre, Paulo VI, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

19. Sacerdote o lector: Que sepamos escuchar y comprender la voz del Espíritu Santo, a través de las palabras de nuestro Santo Padre, Paulo VI, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

20. Sacerdote o lector: Que sepamos escuchar y comprender la voz del Espíritu Santo, a través de las palabras de nuestro Santo Padre, Paulo VI, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

Cantata: (Después de cada una de las siguientes peticiones, respondamos: "Señor. Ten piedad.

21. Sacerdote o lector: Que sepamos escuchar y comprender la voz del Espíritu Santo, a través de las palabras de nuestro Santo Padre, Paulo VI, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

22. Sacerdote o lector: Que sepamos escuchar y comprender la voz del Espíritu Santo, a través de las palabras de nuestro Santo Padre, Paulo VI, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

Cantata: (Después de cada una de las siguientes peticiones, respondamos: "Señor. Ten piedad.

23. Sacerdote o lector: Que sepamos escuchar y comprender la voz del Espíritu Santo, a través de las palabras de nuestro Santo Padre, Paulo VI, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

24. Sacerdote o lector: Que sepamos escuchar y comprender la voz del Espíritu Santo, a través de las palabras de nuestro Santo Padre, Paulo VI, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

Cantata: (Después de cada una de las siguientes peticiones, respondamos: "Señor. Ten piedad.

25. Sacerdote o lector: Que sepamos escuchar y comprender la voz del Espíritu Santo, a través de las palabras de nuestro Santo Padre, Paulo VI, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

26. Sacerdote o lector: Que sepamos escuchar y comprender la voz del Espíritu Santo, a través de las palabras de nuestro Santo Padre, Paulo VI, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

Cantata: (Después de cada una de las siguientes peticiones, respondamos: "Señor. Ten piedad.

27. Sacerdote o lector: Que sepamos escuchar y comprender la voz del Espíritu Santo, a través de las palabras de nuestro Santo Padre, Paulo VI, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

28. Sacerdote o lector: Que sepamos escuchar y comprender la voz del Espíritu Santo, a través de las palabras de nuestro Santo Padre, Paulo VI, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

Cantata: (Después de cada una de las siguientes peticiones, respondamos: "Señor. Ten piedad.

29. Sacerdote o lector: Que sepamos escuchar y comprender la voz del Espíritu Santo, a través de las palabras de nuestro Santo Padre, Paulo VI, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

30. Sacerdote o lector: Que sepamos escuchar y comprender la voz del Espíritu Santo, a través de las palabras de nuestro Santo Padre, Paulo VI, Te rogamos, Señor.

Pueblo: Señor. Ten piedad.

Oremos. Imploremos a Dios nos ayude a reconocer que por nuestro peccado hemos sido tocados de Su gracia, haciéndonos capaces de perdonar Su dulce fragancia.
Un Día de Alegria
Para Toda la Familia

Todo un día de alegría para padres e hijos, para grandes y pequeños fue el Día de "Pícnic" organizado por el Movimiento Familiar Cristiano que tuvo lugar el domingo en el "Greyhounds Park".

Los matrimonios integrantes de los equipos parroquiales del MFC de habla hispana acudieron con sus hijos para disfrutar de un almuerzo compuesto seguido de una tarde de juegos y diversiones al aire libre. Carreras de travesaños, competencias de soga, carreras de sacos, de plena de juegos y muchos de ellos se enteraron de estas actividades recreativas hicieron las delicias de los niños que acudieron con sus hijos para disfrutar de la reunión que sirvió de esparcimiento.

Actualidad Latinoamericana

Seglares Predican en Misa por Primera Vez, en el Perú

PUNO (NA) — Por primera vez en esta ciudad, un grupo de seglares remplazó al asecordador durante la Misa de las misas celebradas en un domingo reciente.

El acontecimiento se debe a la preparación de la Jornada de la Familia Cristiana que se celebró en adhesión al Séptimo Congreso de la Juventud Católica Nacional que se celebrará en Huancayo del 27 al 30 de agosto próximo.

El obispo de Puno, Julio González Ruiz, comentó el hecho diciendo: "La exposición clara, densa en doctrina, con una Eucaristía que ha llegado a ese laico cático local". Luego Mons. González agregó que el hecho ha sido una iniciativa imprescindible entre los fieles y había demostrado que la solución para la reconquista mística de la población peruana no puede ser realizada sin contar con los laicos.

Santa es el que con su ejemplo, siembre semillas de cristianismo.

Juanita sería felices con tanta felicidad que se derrocharía y malgastarían su labor apostólica a través de los equipos del Movimiento Familiar Cristiano.

La Vieja Competencia de Halar la Soga, Padres e Hijos Unieron sus Esfuerzos Para Medir Fuerzas Físicas.

A Comer Pauletes de Menguas sin Tocarlas con las Manos...
The Question Box

What About The Life Of St. Christopher?

By Msgr. J. D. Conway

Q. Would you explain the life of St. Christopher? It's not listed in the saints' book.

A. Practically nothing is known about St. Christopher. He is listed as a martyr early in martYROlogies, and I believe his feast is July 2. He has been a popular saint in many areas of the Church in the course of centuries, and many legends have grown up about him. They are untrue.

Q. What is so meaningful about discussing a few prayers, genuflections, bells, etc.? What is wrong with keeping the abrupt ending? What is wrong with the Last Gospel?

Q. In our church we have an- noying lectors who dawdled over the prayers and carry on, etc. Do you think there is a need for a running commentary on the Mass? My inlaws back East write to him to finish. I do believe that the role of the commentator will decline. In due time we will all learn when to kneel, sit and stand; and have no need to be told. Try to listen to what the priest is saying. Then he will annoy you less.

MISSAL GUIDE


August 24 — St. Bartholomew, Apostle, Proper Mass, Gloria, Creed, Preface of the Trinity.

August 25 — St. Louis, King and Confessor, Proper Mass, Gloria, Common Preface.

August 26 — Ferial Day. Mass from the preceding Sunday without Gloria or Creed, or commemoration in low Mass in honor of St. Zephyrinus, Common Preface.


The Catholic Near East Welfare Association

NEAR EAST MISSIONS

FRANCIS CARDINAL SPELLMAN, President
MISSIR, JOSEPH T. RYAN, National Secretary
Write Catholic Near East Welfare Association, 320 Madison Avenue, New York, N.Y. 10017 Telephone: 212/New 6-8460
What To Do About A 10-Year-Old Bully?

By JOHN J. KANE, Ph. D.

Just what you can do about this bully is a difficult question. From your description of his conduct, this child is quite ill psychologically. He is the victim of material neglect and paternal indifference. He turns to you as a surrogate mother.

In justice and even in charity, I doubt you have any responsibility whatsoever for this boy. You can be kind to him, give him attention, but you are dealing with a deeply serious problem on a highly superficial level. In the final analysis, your paying attention to him may only be delaying the inevitable. The sooner he receives professional assistance, the better for him, for you, and for the entire neighborhood.

This is a problem which his parents had better face squarely before the public authorities do it for them. Naturally, you hesitate to interfere in affairs that are not yours, but since this youngster seems to depend so heavily on you, I strongly urge you to attempt to have a talk with his mother and father.

In my estimation this boy is suffering from a deep feeling of insecurity and inferiority. He associates with younger children because he is able to dominate them, and if there is any question of such domination, he enforces it physically, no doubt because of his age and size. This, apparently, does not hesitate to do.

Father Evading Reality

I am amazed that the parents of this child have not already taken some action about it. What a mistake people make when through fear or tolerance they neglect the signs for help which this boy is putting out. At his age the prognosis may be quite favorable. But if action is delayed for five or six years, the possibilities of change are decreased.

His father is completely evading responsibility by pretending that the matter with some of your responsible neighbors. If you do not feel courageous enough to face his parents yourself, then perhaps you can go to a public official unless he can be awakened to move himself.

His home situation sounds as though it were rather thoroughly disorganized. Since his mother took the trouble to have him receive his first Holy Communion, why has she lost all interest in his continuing attendance at church? Other questions could be raised about why she neglects this boy the way she does. I fear your talk with her will prove very successful.

But hasn't his conduct come to the attention of his school teachers? What about the pastor or one of the parish priests, doesn't one or the other realize that this youngster is not receiving his first Holy Communion, why has she lost all interest in his continuing attendance at church? Other questions could be raised about why she neglects this boy the way she does. I am amazed that the parents of this child have not already taken some action about it. What a mistake people make when through fear or tolerance they neglect the signs for help which this boy is putting out. At his age the prognosis may be quite favorable. But if action is delayed for five or six years, the possibilities of change are decreased.

His father is completely evading responsibility by pretending that the matter with some of your responsible neighbors. If you do not feel courageous enough to face his parents yourself, then perhaps you can go to a public official unless he can be awakened to move himself.

His home situation sounds as though it were rather thoroughly disorganized. Since his mother took the trouble to have him receive his first Holy Communion, why has she lost all interest in his continuing attendance at church? Other questions could be raised about why she neglects this boy the way she does. I fear your talk with her will prove very successful.

But hasn't his conduct come to the attention of his school teachers? What about the pastor or one of the parish priests, doesn't one or the other realize that this youngster is not attending church? In the final analysis, I doubt you have any responsibility whatsoever for this boy. You can be kind to him, give him attention, but you are dealing with a deeply serious problem on a highly superficial level. In the final analysis, your paying attention to him may only be delaying the inevitable. The sooner he receives professional assistance, the better for him, for you, and for the entire neighborhood.

This is a problem which his parents had better face squarely before the public authorities do it for them. Naturally, you hesitate to interfere in affairs that are not yours, but since this youngster seems to depend so heavily on you, I strongly urge you to attempt to have a talk with his mother and father.

In my estimation this boy is suffering from a deep feeling of insecurity and inferiority. He associates with younger children because he is able to dominate them, and if there is any question of such domination, he enforces it physically, no doubt because of his age and size. This, apparently, does not hesitate to do.

Psychiatric Care Urged

Since you feel a deep interest in this boy and want to help him, if a talk with his parents fails, then I suggest you move to his teachers, one of the parish priests or the Catholic Social Service.

In my opinion, this youngster should have psychiatric care and he should have it as soon as possible. When you go to his parents, if you do, I would not put it quite so bluntly because you will either frighten or infuriate them. But explain how his activities are in the spirit of boyishness. There are advantages in a situation where this youngster seems to dominate his peers.

Your paying attention to him may only be delaying the inevitable. The sooner he receives professional assistance, the better for him, for you, and for the entire neighborhood.

This is a problem which his parents had better face squarely before the public authorities do it for them. Naturally, you hesitate to interfere in affairs that are not yours, but since this youngster seems to depend so heavily on you, I strongly urge you to attempt to have a talk with his mother and father.

In my estimation this boy is suffering from a deep feeling of insecurity and inferiority. He associates with younger children because he is able to dominate them, and if there is any question of such domination, he enforces it physically, no doubt because of his age and size. This, apparently, does not hesitate to do.

Psychiatric Care Urged

Since you feel a deep interest in this boy and want to help him, if a talk with his parents fails, then I suggest you move to his teachers, one of the parish priests or the Catholic Social Service.

In my opinion, this youngster should have psychiatric care and he should have it as soon as possible. When you go to his parents, if you do, I would not put it quite so bluntly because you will either frighten or infuriate them. But explain how he is striking children much younger than himself. The father is completely evading responsibility by pretending that the youngster's activities are in the spirit of boyishness. There are advantages in a situation where this youngster seems to dominate his peers.

Your paying attention to him may only be delaying the inevitable. The sooner he receives professional assistance, the better for him, for you, and for the entire neighborhood.

This is a problem which his parents had better face squarely before the public authorities do it for them. Naturally, you hesitate to interfere in affairs that are not yours, but since this youngster seems to depend so heavily on you, I strongly urge you to attempt to have a talk with his mother and father.

In my estimation this boy is suffering from a deep feeling of insecurity and inferiority. He associates with younger children because he is able to dominate them, and if there is any question of such domination, he enforces it physically, no doubt because of his age and size. This, apparently, does not hesitate to do.
JULIUS CAESAR'S RESTAURANT

DINE IN • CARRY OUT • CATERING

ROUMANIAN STEAK $4.99

Are you planning a wedding? Call Julius for special prices.

GIOVANNI'S

ITALIAN RESTAURANT

Serving the finest seafood delicacies from around the world: Newburg our Specialty.

Specialties of the Week

Monday / Fish Feast
All you can eat • Served with French fries, cole slaw, hush puppies, corn fritter.

$1.25

Thursday / Angler's Platter
Specialty of the house • Shrimp • Oyster • Lobster Tail • Clams • Smelt • Crab Claw

$2.25

Saturday Special
Each week there is a different Saturday Specialty bringing you the best of in-season seafood.

$1.75

Lunch and Dinner
Every Day • 9 Convenient Locations

$2.25

VOCAL GOURMET GUIDE
For the Finest in Dining
BOCA GRANDE: Our Lady of Mercy, St. Philip Benizi, 7.

AVON PARK: Our Lady Of Grace, 8:30.

HAINES: Sacred Heart, 6:30, 8.

St. Clement, 8, 9, 10, 11:15, 12:30.

FORT LAUDERDALE: Annunciation, St. Margaret, 8 a.m. and 6 and 7:30 p.m.

DANIA: Little Flower (Auditorium) 9:15 a.m. (Spanish) and 1 p.m.

DEERFIELD BEACH: St. Ambrose (363 Resurrection (Second St. and NE 17th Ave.), 6, 8, 9:30, 11, 12:30, 5:30 and 6:30 p.m.

GALION: St. Joan of Arc, 8, 9, 10.

GALION: St. Pius, 7, 11.

MIAMI: The Cathedral, 7, 8, 9, 10, 11

MCCALL: Our Lady of Guadalupe, 8:30

MIAMI SHORES: St. Rose of Lima, 7, 8, 9:30, 10 and 11 a.m.

MIRAMAR: St. Bartholomew, University SS. Peter and Paul, 6:15, 7:30, 8:30, 10, 1:30.

NORTH PALM BEACH: St. Clare, 7, 8, 9:30, 10:45, 12 and 5:30 p.m.

PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9, 10, 11 and 5:30 p.m.

PORT ST. LUCIE: St. Lucie, 8 and 10, 11:30 a.m.

POMPANO BEACH: Assumption, 7, 8, 9, 11 and 12:15.

PLANTATION: St. Gregory, 8, 9:30, 11, 12:30 and 6:30 p.m.

POMPANO BEACH: St. John Fisher, (4317 N. Congress) 9, 10:30 and 11 a.m.

POMPANO BEACH: St. Ann, 6, 7, 8, 9, 10, 11, 12 on and 6 p.m.

WAUCHULA: St. Michael, 9.

WEST PALM BEACH: Blessed Martin de Porres, 6:30, 8, 9, 10, 11, 12

SOUTH MIAMI HEIGHTS: St. Rita's 8, 9, 10, 11, 12

SOUTH MIAMI HEIGHTS: St. Rita's, 9 a.m.

LAKE PLACID: St. James Mission, 8

LABELLE: Mission, 10.

INDIANTOWN: Holy Cross, 7:45.

SANIBEL ISLAND: 11:30

PLANTATION KEY: San Pedro, 6:30, 8, 9, 10, 11 and 12.

TAMARAC: The Whole Catholic Church, 9:30, 11 and 12:15 a.m.

KEY WEST: St. Mary, 6, 7, 8:30, 10, 11 and 12.

MIAMISIDE: Our Lady of Guadalupe, 8:30

St. Francis Xavier, 6, 7, 8, 9, 10 and 7:30 p.m.

St. Sebastian (Harbor Beach), 8, 9, 10, 11 on and 6 p.m.

St. Bernard Mission: 9, 10 (Spanish).

St. John the Apostle, 6, 7, 8, 9, 10 and 11 a.m.

Immaculate Conception, 6, 7, 8:15, 10:30, 12 and 6 p.m.

The Cathedral at 7506 NW 2nd Ave., is as follows: 7, 8, 9, 10, 11, 12 noon, 6 p.m. and 7 p.m. (Spanish).

Sunday Mass schedule for the Cathedral at 7506 NW 2nd Ave. is as follows: 7, 8, 9, 10, 11, 12 noon, 6 p.m. and 7 p.m. (Spanish).

Alamo Caterers

9719 N.E. 2nd Ave.
Specialists in wedding receptions and buffet parties.

11 A.M. TILL 3 P.M.

Chilled Juices

Assorted Relishes

Tossed Potato Salad

Creamy Cole Salad

Fish Scallops

Seafood Newburg

Lemon Sole

Shrimp Scampi "Continenta".

Fresh Kingfish Steak, Newburg Sauce

Surprise items in season.

Our well-made rolls, butter and beverages

$325

per person

$150—Children under 12

(plus tax)

CONTINENTAL HOTEL

4660 Gulf Ocean Dr., Ft. Lauderdale Ph. 565-4611

Fridays

Fabulous Candlelight

"WELL O'THE SEA"

SEAFOOD BUFFET

- Golden deep sea scallops

- Seafood newburg

- Deep fried filet of lemon sole

- Shrimp scampi "Continenta"

- Fresh kingfish steak, Newburg sauce

- Surprise items in season!

Hot well-made rolls, butter and beverages
LEGION OF DECENCY

FILM RATINGS

A — FILMS MORALLY UNOBJECTABLE FOR

GENERAL PATRONAGE

Agnes of God
A Boy, A Girl, A Dream
A Clockwork Orange
A Colleague
A Face in the Crowd
A Fine Romance
A Fine Madness
A Flag Is Born
A Football Life
AFunny Thing Happened on the Way to the Forum
A Good Year
A Hard Day's Night
A Hard Day's Night
A Horse Is What I Need
A Man And a Woman
A Man From the Stars
A Man for All Seasons
A Man in theatten
A Man Must
A Man, a Woman & a Baby
A Man with a Movie Camera
A Man with a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Movie Camera
A Man With a Move...
Ireland's Film Institute Reviews 'Zorba'

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — To the critical controversy aroused by the imported film, "Zorba the Greek," the National Film Institute of Ireland, through its official film review service, contributes a penetrating, scholarly critique.

This strikes an objective balance of the pros and cons rated by American critics. It may thus—"interpretate pertinent "dialog" among F.I.M study groups.

The Legion of Decency placed "Zorba" in its "A-4" category, as "morally unassailable for adults with RESERVATIONS."

It found this study of a "natural man" possessed of immemorial vitality and exuberance.

It "expounds a philosophy that falls short of a Christian view of life. For this reason and because of frequent coarse- ness in treatment, the film requires mature analysis."

This is the National Film Institute of Ireland certainly gives it. The Center for Film Study in Chicago (Catholic) found apparent aim is to comment on the aimlessness of human existence.

"Out of Sartre by Queenean (or any other of a host of contemporary French novelists) its emphasis lies heavily and oppressively on man's helplessness against the quirks of arbitrary fate.

Following high praise by Nikos Kazantzakis (author of the "Zorba" novel) and "the epic amplitude within which he views the human condition," the Irish Institute's critique recognizes "well nigh flawless" artistic and technical merits, then adds: "The manner, hence, is excellent, the matter depressive and highly dubious."

"SINGING NUN"

Following — by strict coincidence — my recent report of difficulties in filming "The Singing Nun," MGM studio has brought over from Belgium, my good friend Father Leo Lunders O.P., film-wise head of the Center of Catholic Action for Ireland's Film Institute Reviews 'Zorba'

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — As a long-time Fellow of the Royal Geographical Society of London, I may be prejudiced.

I certainly am thankful that CBS starts off its fascinating new National Geographic Society series on September 10.

(The new series will be carried in the Greater Miami Area over Channel 4, WTVJ. "Americans on Everest," the debut documentary, will take to the snow-capped, 29,028-foot peak of the world's high spot.

In excellent color (if you're times money) are bound up in whose hopes, talents (and some- times money) are bound up in those new "eastern" nations that are amusing of new material" situations currently. Those are the weeks that wear!

After the Everest piece will come "Man Goodall in Africa," "The Voyage of the Beagle," and "... a trip to... "Gombe Game Reserve in Tanzania; "The Voyage of the Belgica," a convertible, 38-foot, steel-hulled schooner with 22 young U.S. sailors aboard and, among other segments, "The World of Jacques Yves-Comteau."

For the past nine years, we have had the privilege to furnish PAINT for use at many of the Catholic Institutions in the West Palm Beach area.

Worth Chemical & Paint Co.
Home Office and Plant 1900-1816 — 10th Ave. North LAKE WORTH, FLA.

GUARANTEED QUALITY PAINT Interior and Exterior House Paints

Varnishes and Enamels

Telephone Justice 2-6146

YAZOOS for 1965
THE HIGH-PERFORMANCE
LOW MAINTENANCE
POWER MOWERS

HANDLE THE TOUGH JOBS!
EASY! QUICK! SMOOTH!

For the high-performance lawn, Yazoos' new Power Mowers for 1965 are better than ever. Many improvements have been added to increase performance and durability. The rugged machine now up to 15 acres a day — quick and easy. Rear-wheel steering gives excellent maneuverability for close, fast cutting. This year there are 5 sizes in the big riders and one is bound to be perfect for your cutting needs. Yazoos' Original Big Wheel Mowers roll easily on irregular and rough turf. Won't scalp or gouge and work smoothly on banks and terraces. The push-type big wheels are as easy to handle as a baby carriage. Also available in self-propelled models.

ASK FOR FREE DEMONSTRATION

MAC'S LAWN MOWER SERVICE INC.
3709 W. Flagler St.
MIAMI, FL

LINCOLN

 vinyl

 linoleum

 rubber

FREE ESTIMATES

ROGER SHAW FLOORING, INC.

PALM SPRINGS MILE AT W. 13TH LANE, HIALEAH 821-4231

THE VOICE Miami, Florida Page 27

August 20, 1965

IN COMFORT

IN WEST HOLLYWOOD

BOOGS FUNERAL HOME

Member: ST. STEPHEN'S PARISH

6100 Hollywood Blvd
Phone YUKon 3-0857
Funeral Directors

VIII reasons why Van Orsdel’s is Miami’s most recommended funeral service

I. Convenient Locations — five chapels strategically located for family and friends.

II. More experienced — Van Orsdel’s conducts more adult funerals than anyone in Dade County... and passes savings developed on to the families we serve.

III. Finest facilities — Van Orsdel’s beautiful chapels provide everything possible for comfort and reverent dignity. All chapels equipped with pews and knolling rails.

IV. Finest service — no compromise with quality. Our best service always — to anyone — regardless of the amount spent — and we guarantee our service.

V. Personal attention — our staff trained to personally handle every problem, no matter how difficult, every detail, no matter how small.

VI. Freedom of choice — every family may select a service price within their means — no one has to plead charity to purchase any of our funerals — no questions are asked — and we use no selling pressure.

VII. Complete funerals, quality for quality, cost less at Van Orsdel’s — and have for over 25 years. All of our services are suited for church funerals.

VIII. We offer all families a choice of over 60 different caskets, with the finest of funeral service and facilities. Complete in every detail, from $145 — $215 — $279. Standard Concrete Burial Vaults from $115 — Standard Concrete Burial Boxes $35.
CARL F. SLADE, F.D.
CARL F. SLADE FUNERAL HOME

800 PALM AVE.  •  MIAMIAH  •  TU 8-3433

Allen E. Brake, F.D.
Jack E. Saunders, F.D.
Brake-Sanders Funeral Home

4100 N.W. 7th STREET  •  445-1515

DADE - BROWARD PARISH PHARMACIES GUIDE

FOR PROMPT RELIABLE FRIENDLY SERVICE

LITTLE FLOWER

MAJORCA REXALL DRUGS
FREE DELIVERY

HI 6-2441  •  6-6419

1735 Ponce De Leon  •  Coral Cables

ST. PATRICK

CLARK-SNYDER PHARMACY

PROFESSIONAL PRESCRIPTION SERVICE
ALTON ROAD AT 41ST STREET

10-Year War. Please Elect

Roof Repairs
All Types
Leads Our Specialty
Licensed & Insured
2166 Ponce  •  MIAMI 5-1576

ST. JAMES

GOLDEN PHARMACY

THE PRESCRIPTION SHOP. MARSHALL T. STEIN, R. PH. C

FREE DELIVERY within the Parish.

Phone 5-1576  •  MIAMI 5-1576

ST. THOMAS AUGUSTA

SCOT DRUGS

2781 WEST DAVIE BLVD.  •  FT. LAUDERDALE

NEXT TO A&P  •  LU 1-1114

FREE PRESCRIPTION DELIVERY

LOFTS (Refrigerated) CANDY AGENCY • NO MAGAZINES OR BOOKS

ST. AGNES

VERNON’S DRUGS

658 S. Clandon Blvd.

Key Biscayne

PHONE EM 1-5632

FREE DELIVERY

“PRESCRIPTIONS FIRST” • HARRY & DICK VERNON

ST. VINCENT DE PAUL

OX 6-1221

FREE DELIVERY

ROBIN PHARMACY, INC.

9920 N.W. 27th Ave., Miami, Florida

FREE DELIVERY

MONEY ORDERS PAY PHONE — GAS AND LIGHT BILLS

ST. LAWRENCE

Phone WI 6-1311

FAMILY DRUGS

“FAMOUS FOR PRESCRIPTIONS”

Marshall T. Swain, R. Ph.

18100 N.E. 16th Ave.

North Miami Beach

ST. PHILIP

DEPENDABLE PRESCRIPTION SERVICE

Jartak's OPA-LOCKA DRUGS


Phone MU 1-1133

Opa-Locka Blvd.
VOCES “VALUE” REAL ESTATE MART

HOMES FOR SALE—HOLLYWOOD

3 bedroom, 2 bath, beautifully furn. $15,000

YU 9-2096

HOMES FOR SALE—WORTHINGTON WEST, HOLLYWOOD

2 bedroom, 1 bath, Florida room, air conditioning and

$9200 Mortgage. 3510 S.W. 36 Ct. YU 9-6060.

3 BEDROOM, 2 BATH, SCREENED PORCH.

3 BEDROOM, 2 BATH, SCREENED PATIO,

garage Fla. room, central Air cond.-heat

$12,900 Total. 3 Bedroom, 2 bath, carport,

1535 E. 4th AVE., HIALEAH 885-1155

Lovely 2 bedroom,

baths. C.B.S., large

HOME FOR SALE—NORTH MIAMI


2 Bedroom, 1 bath. 3 Air conditioners,

$850 month, CHEAPER THAN RENT. Price low

By owner, PL 4-9176. BEST BUY IN SHORES

300 N.E. 104 St. 2 Blocks to St. Rose of

2 BEDROOM, 1 bath. 3 Air conditioners,

$14,300, need some cash. PL 7-7209.

3 bedroom, 2 bath, carport, Fla. rm., air

15950 W. Dixie Hwy. 947-7571

15154 N.W. 21 St. 681-4646

3 bedroom, 2 bath, Fla. room, central heat, fenced back yard. 947-1689

3 bedroom, 2 bath, bottom unit. 249 NE 107th St. 482-0035

HOMES FOR SALE—HOMESTEAD

2 Bedroom, 1 bath. 3 Air conditioners,

$900 month.

HOMES FOR SALE—MIAMI BEACH

2 bedroom, 1 bath. 3 Air conditioners,

$15,000

3 bedroom, 2 bath, well kept inside and out. Near U.S. 1, school, church. Large property, 1 acre.

10740 N.E. 3 Court, $95 month. 238-2630

BEAUTY. 3 bedroom, 2 bath, screened porch.

404 N.E. 69 St. B. E. 16,500 to 22,950

HOMES FOR SALE—BROWARD COUNTY

RENT OR SELL

2 bedroom, 2 bath, air condi., Florida room.

947-1689

RENT OR SELL

2 bedroom, 2 bath, air condi., Florida room.

947-1689

BEAUTY. 3 bedroom, 2 bath, screened

porch, 2 car garage, Florida room, tile floor.

1035 N.W. 132 ST. OWNER, 681-4824

RENT OR SELL

3 bedroom, 2 bath, pool, patio, big corner lot. 1 bedroom has

Perrine E. of U.S. 1. 3 bedroom 2 bath, pool,
patio, double garage. Aircond. ¼ acre. Near

Perrine & Patrick Schools.

8231 S.W. 58 AVE. MO 6-4744

HOMES FOR SALE—WEST MIAMI

IMMEDIATE OCCUPANCY

Garden corner 3 bedroom, 2 bath home on A

VISITATION PARISH

4-400 S.W. 6th AVE., SOUTH MIAMI

7-7209. Ask about this IM-

4 bedroom, 2 bath, Florida room. Large Pool, Air cond.

St. James Parish. 681-2274.

2 Bedroom, 1 bath. 3 Air conditioners,

$900 month.

HOMES FOR SALE—HOMESTEAD

2 bedroom, 1 bath, Florida room. Large Pool, Air cond.

St. James Parish. 681-2274.

2 Bedroom, 1 bath. 3 Air conditioners,

$15,000

3 bedroom, 2 bath, well kept inside and out. Near U.S. 1, school, church. Large property, 1 acre.

10740 N.E. 3 Court, $95 month. 238-2630

BEAUTY. 3 bedroom, 2 bath, screened porch.

404 N.E. 69 St. B. E. 16,500 to 22,950

HOMES FOR SALE—BROWARD COUNTY

RENT OR SELL

2 bedroom, 2 bath, air condi., Florida room.

947-1689

RENT OR SELL

2 bedroom, 2 bath, air condi., Florida room.

947-1689

BEAUTY. 3 bedroom, 2 bath, screened

porch, 2 car garage, Florida room, tile floor.

1035 N.W. 132 ST. OWNER, 681-4824

RENT OR SELL

3 bedroom, 2 bath, pool, patio, big corner lot. 1 bedroom has

Perrine E. of U.S. 1. 3 bedroom 2 bath, pool,
patio, double garage. Aircond. ¼ acre. Near

Perrine & Patrick Schools.

8231 S.W. 58 AVE. MO 6-4744

HOMES FOR SALE—WEST MIAMI

IMMEDIATE OCCUPANCY

Garden corner 3 bedroom, 2 bath home on A

VISITATION PARISH

4-400 S.W. 6th AVE., SOUTH MIAMI

7-7209. Ask about this IM-

4 bedroom, 2 bath, Florida room. Large Pool, Air cond.

St. James Parish. 681-2274.
SPECTACULAR Beef Sale!

FEATURING U.S. GOV’T. GRADED PRIME & CHOICE STEAKS & ROASTS
  • FOOD FAIR'S OWN FYNE TRIM

Sirloin Steaks

PRIME
Lb. $1.19

CHOICE
Lb. 99¢

• DELICIOUS DEEP RED & FULL FLAVORED

Chuck Roasts

PRIME
Lb. 55¢

CHOICE
Lb. 49¢

OTHER STEAKS & ROASTS EQUALLY SALE PRICED!

FLAVORFUL, VINE RIPENED
Persian Melons or Honeydews

59¢ Ea.

SAVE MERCHANTS GREEN STAMPS

UNSWEETENED JUICES

3 46-oz. Cans 99¢

• DELICIOUS FOOD FAIR
  • BLENDED JUICE
  • ORANGE JUICE
  • PINEAPPLE JUICE

• MEATY MEDIUM SIZE

White Pearl Shrimp

69¢ Lb.

...and from our Service Delicatessen:

available only at stores with appetizer departments

Corned Beef

1/4 Lb. 49¢

GerMan Style

SLICED WIDE BOLOGNA

Lb. 69¢

BAKED ALASKA

Salmon (Kippered Salmon)

1/4 Lb. 59¢

FREE WITH EVERY PURCHASE!