INSTRUCTED AT LAKE WORTH

Singer Kate Smith Baptized A Catholic

By MARJORIE L. FILLIWAY

LAKE WORTH — Kate Smith, singing star of radio and television, was instructed at Lake Worth and was baptized last Friday after attending instruction classes for prospective converts conducted in Sacred Heart parish from October 1964 to April of this year by Father Sean O'Sullivan, assistant pastor.

Miss Smith was baptized in St. Agnes Church, Lake Placid, by Father Albert G. Solomon, St. Mary's parish, Glendale, a 30-year-long friend who had administered the last rites to the late Ted Collins, her father, more than 30 years. Miss Flera Dunlap, who was converted to Catholicism 40 years ago, was Miss Smith's sponsor. Among others present were the parents of Father Solomon and the singer's Negro cook.

Father Solomon celebrated a Mass on Saturday during which Miss Smith received her first Holy Communion. According to intimates friends in Lake Worth, she has been praying the rosary daily for some time as well as assisting at Mass.

In a letter to Lake Worth friends written before her baptism, Miss Smith said she was "finally becoming a Catholic."

BISHOP CARROLL CELEBRANT

Justices Of Supreme Court To Attend 'Red Mass' Here

Federal and state Supreme Court Justices and thousands of lawyers are expected to attend the Solemn Votive Mass of the Holy Spirit which will be offered in conjunction with the annual convention of the American Bar Association to invoke God's blessings on the proceedings of the sessions.

Auxiliary Bishop John J. Daughtrey of Newark, who heads the Bishops' Committee for the United Nations, will preside "sermonous during the designated "Red Mass" because of the red vestments worn by the clergy.

The traditional Mass will be sponsored by members of the Diocese of Miami Catholic Lawyers' Guild of which Frank Kelly is president.

Edward Atkins, past president of the Miami Diocesan Union of Holy Name Societies, and Joseph Jennings are general co-chairmen of arrangements for the Red Mass.

Assisting them are Frank Kelly, Philip D. O'Connell, Frank A. Foyea, Augusto Pecci, Samuel Powers Jr., Mallory Horton, David J. Heffernan, Stuert W. Patton and C. Clyde Atkins, K.S.G.

Sub committees include Frank Kelly, John R. Barnett and Mallory Horton, printing; Samuel Powers Jr., Paul R. Larik and Adolfo de Cailleau, Mass; Joseph F. Jennings, John Thornley and William J. Flynn, invitations; John P. Hisk,透明; as Borkan and C. Clyde Atkins, usher.

The Second Annual Human Rights Mass will be offered by Bishop Coleman F. Carroll at 11 a.m. Sunday, August 1, in St. Patrick Church, Miami Beach.

The Pontifical Low Mass, during which Father John F. Kirnan, S.S.J., chairman, Diocesan Human Rights Relations, will preach, will precede the opening of the National Urban League's convention in Miami in August. Bishop Carroll, president of the local Urban League chapter, will be the commentator.

Lawrence Cardinal Shehan, Archbishop of Baltimore, will be the keynote speaker when sessions of the three-day convention begin at 2:15 p.m. during a workshop devoted to the subject, "Religious Resources of the Community."

Other workshops scheduled by the 85-year-old bi-racial organization will discuss integration, employment opportunities, better housing, and health and welfare services.

Vice President Hubert Humphrey will be the principal speaker during the convention banquet on August 1. Former Florida Governor LeRoy Collins will address delegates during sessions on August 4.

Cardinal Shehan, a member of the Pontifical Commission for the Promotion of Christian Unity which receive foreigners into the Catholic Church in the U.S. Approved medical aid bill for the elderly will be a great assistance to Catholic institutions that care for aged persons, according to Bishop-elect Raymond J. Gallagher, secretary of the National Conference of Catholic Charities.

A House-Senate conference committee approved the final form of the historic medicare bill and returned it to the two houses for a final vote.

Bishop-elect Gallagher, named by Pope Paul VI to be bishop of Lafayette in Indiana last June, said the measure will enable Church-run institutions to offer better and more extensive medical services for the aged.

He said there are 307 Catholic-run residences, convalescent homes or nursing homes for the elderly in the United States. They provide care for about 35,000 persons.

The Cleveland-born prelate said the homes, most of them operated by Sisters, were originally designed to be places of refuge for the poor or for elderly persons who found their homes could not meet the rising cost of living. In time, many of them began to offer medical as well as custodial services.

At the present time he said there are about 150 genuine nursing homes run by the Church in the U.S. Approximately 12 other homes have nursing wards staffed by registered nurses and nurses and patient physicians. The rest are custodial homes.

Bishop-elect Gallagher said the service to the aged in the Church has been keeping pace with the service offered by other agencies.

Bishop-elect Gallagher said one provision of the medicare bill will reduce the pace in which older people apply for institutional care, since now they will have financial means to pay for medical care at their homes.

He said the post-hospital medical care provided by the bill will make hospitals less willing to accept aged persons in (Continued on Page 4)

Pope Counsels Vacationers Not To Forget Sunday Mass

CASTEL GANDOLFO (NO) — Pope Paul VI, speaking to a holiday crowd at his summer villa here, asked them to think of those who are unable to take a vacation. "They must do their work and others while others can give themselves moments of relaxation and enjoyment," he said.

He called attention especially "to those who are rendering some service, either professional or domestic, and above all

to those employed in public services."

Pope Paul gave a new twist to the problem of vacationers not to forget to go to Mass. This observance, he said, is not only meritorious in itself but also "for the good example it gives to community which receive foreigners and vacationers and see that they are punctilious and faithful at our Sunday encounter with God."

Church Institutions To Get Aid

By DONALD BROPHY

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Presbyterians, Catholics Agree Unity Ultimate Goal

WASHINGTON (NO) — Clergy and laity representing the Roman Catholic Church and the United Presbyterian Church in the U.S.A. sought at their initial meeting here to get into contact with the question of how the two communions might better serve God through cooperation in such fields as the conquest of hunger and the promotion of racial justice.

At the same time there was agreement that mutual Christian witness through collaboration in service is not enough. Christian unity must be the ultimate goal, however distant, the participants agreed, and therefore the projected formal contracts between the two groups must include the exploration of each other's doctrinal positions in general and the outstanding theological problems in particular.

The social action thrust of the day-long session held at the Georgetown Presbyterian Church in the U.S. was from left, Sister Marie Charles, M.H.S.H., Wilmington, Del.; Sister Margaret Louise, S.S.J., Brooklyn, N.Y.; and Sister St. Mary Marie, C.N.D., Washington, D.C. In background is Sister M. Lillian, S.S.N.D.

THROUGH MEDICARE BILL

PRESIDENT LYNDON B. JOHNSON is shown greeting educators who attended the White House Conference on Education, among whom were: from left, Sister Marie Charles, M.H.S.H., Wilmington, Del.; Sister Margaret Louise, S.S.J., Brooklyn, N.Y.; and Sister St. Mary Marie, C.N.D., Washington, D.C. In background is Sister M. Lillian, S.S.N.D.

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Laity Told To Seek Balance Of Responsibility, Authority

ROME (NO) — Pope Paul VI's former personal theologian has challenged the laity to work out a balance between personal responsibility and docility to authority.

In an address to an annual meeting of Catholic Action delegates, Bishop Carlo Colombo, former president of the theological faculty of Milan's major seminary, said that the laity must be capable of rejecting the temptation of both absolute independence and servility.

He asked laity to develop "a profound supernatural sense," added to a sense of concrete human reality.

In the ecumenical council's Constitution on the Church, he said, "confirmation of a specific lay spirituality is given in its references to the sacraments, to the personal gifts with which each person is provided, and to the manifold situations of life in which the laity finds himself. The life of a laity has a greater need for the supernatural and the sanctification of things, for the sacredness of things because, if there is nothing supernatural to both "the earthly city" and the Church and simultaneity of both absolute independence and servility.

Unless a profound spirituality is given, he said, there is a risk of imposing on laity only models of external spirituality. Bishop Colombo said that the parish community is the most important of all. After this, laymen should be encouraged to participate in the mission of making the world Christian, with an awareness of their rights and duties — within the framework of respect for the hierarchy — of personal thought and initiative, especially in their specific fields of interest.

Father Flynn Dies

BROOKLYN, N.Y. (NO) — Richard Baccino, president of St. John's University, Brooklyn, N.Y., died Friday, October 21, 1965, at the age of 69.

The university is the largest Catholic institution of higher learning.

Religion Losing Influence

In U.S., Cardinal Asserts

The Boston archbishop in a radio interview attributed the decline of religious influence in this country to a change in popular attitudes.

"If you have the opinion," he said, "that the influence of ministers, priests and rabbis is as strong as it used to be in the past, and the cause of this is the fact that we do not have a deep root of religious sense in this country. We had it, we have lost it."

About his health, he said: "I have a long way to go. I went through very serious operations. He detests that: "I am personally convinced that the mind of the Church relative to the matter will change in other words, artificial birth control is contrary to the natural law — contrary to the law of God. Whether there would be exceptions to that, I don't know."

To the charge that the place for priests is in their pulpits, not in civil rights demonstrations, Cardinal Cushing said he did not agree totally.

"The fact of the matter is that these demonstrations are perfectly within the law," he said, "Priests are citizens of this country, and the Church must take a very active part in the civil rights movement."

The cardinal added, "I can see no evidence myself that communists have infiltrated the civil rights movement, but I do think, that the communists in my opinion, have infiltrated into about every walk of life. What their influence may be, I do not know."

On gambling, he said that he could not favor a lottery "as a means of supporting or financing the state," though he might favor legalized gambling "to get rid of the bookies."

POPE PAUL VI presented Japanese Foreign Minister Etsu-masaba Shima with a medal commemorating the Pope's second anniversary as pontiff at an audience.

In EYES OF THE WORLD

Church Image Has Changed, Cardinal Ritter Declares

LONDON (NO) — The ecumenical council's teaching on the collegiality of bishops places papal authority in a clearer light, Joseph Cardinal Ritter of St. Louis has stated.

The cardinal, who spoke on the changes brought about in the Church by the council in a recent interview broadcast over the national network of the British Broadcasting Corporation.

"The changes are really tremendous," said Cardinal Ritter. "In the eyes of the world, the image of the Church has been changed. The Church has revealed itself as being open and in service to the world, that it wants to serve the world."

Norman St. John Stevens, Catholic writer and a Conserva-tive party member of parliament, put the question.

"Will the doctrine of collegiality have important effects on the life of the Church?"

"Collegially," replied Cardinal Ritter, "helps to put the individual bishop more into line, or into a clearer light in relationship with the bishops."

BISHOPS

"As it was, with Vatican I (the first Vatican council from 1870 to 1965), infallibility seemed to be a prerogative of the pope independent of the bishops. Basic to the pope's infallibility, as has been evident in all the dogmas that have been promulgated, is the consensus of the bishops. The pope is a head of the bishops of the world; he is one of the bishops and enjoys primacy. I think Pope Paul VI himself wanted this declaration of collegiality to show forth better the meaning of infallibility."

"What effect would a senate of bishops have on the existing college of cardinals?"

"There will be much decentralization of authority," Cardinal Ritter said. "The body of bishops will make decisions — some are now being sent to Rome — and their wishes will be confirmed by the Holy Father. This, of course, won't run counter to any of the basic decisions of the council."

"In regard to the senate, I think it is in the making. I see the appointment of the new cardinals from all parts of the world the beginnings of a group which the Pope can call to Rome more frequently to discuss the problems of the Church."

"In time, I think, there will be a change in the selection of these people. It will be left to the cardinals of bishops in the various countries to nominate their representatives as it is now in the college of cardinals which will be meetingless."

Cardinal Ritter said on liberty of conscience, Cardinal Ritter said: "Pope Pius XII gave a lead to this effect in 1949, when he spoke of the toleration of error, that the highest duty was not the elimination of error, but that it would be more proper for a higher good to tolerate error. He indicated that the higher good would be the freedom of conscience of the human person."

"What progress is being made towards a union of the Church with the Anglicans?"

"Unless there is charity among us," Cardinal Ritter said, "we cannot expect that there will be much working of the changes which the church has brought about in the history of the Church. Between the Anglican Church and the Roman Catholic Church we are to all intents and purposes united. But there are many political hurdles, so many deeply imbedded prejudices that go way back, so many wounds that don't seem to heal."

"Things are happening so rapidly that we ought to have several councils in the next hundred years," said Cardinal Ritter. "After all, this council is simply taking up some of the problems of the Church at this time and is not wanting to give a complete and final dogmatic definition."

"Pope John did not want any dogmatic definitions. He wanted the old truth to be preserved in the spiritual sense of the Gospels, and I think that is being done, not as perfectly as possible but it's the best attempt made towards that end. While there are difficulties at the moment, I think the time is coming, and not in the too distant future, when the climate will be wholesome for religion."

Attitude Toward Movies, Press Changing, Prelate Says

BOGOTA, Colombia (NO) — The head of the department of public opinion of the Latin American Bishops' Council said here that the ecumenical council's Decree on Communications has changed the generally fearful Catholic attitude toward the press, movies and television.

Bishop Luis Roca of San Carlos, Buenos Aires, said the former negative approach has given way to one "seeing these media as powerful instruments for human progress and for evangelization."
Council Aim: Outline Church’s Teachings

By JAMES C. O’NEIL

VATICAN CITY (NC) — Concern, interest and anxiety have long been at play in shaping the documents on religious liberty and on the Church’s relation with non-Christian religions which are to be decided on final- ly at the closing session of the Second Vatican Ecumenical Council.

Council is the characteristic of the council Fathers and Pope Paul VI. They want to make the Church’s teachings on religious liberty and non-Christian religions alike and they want to be theo- logically consistent. They do not want to make those teachings relevant to the modern world but not at the price of altering the teachings of Christ.

Interest is the characteristic of the world in general as it awaits the last day of the second session of the council. Last week the Fathers occupied the Chamber of Peace from 7 a.m. to 3 p.m. One after another, they laid on the table their opinions and their proposals which they had brought with them to Rome.

Pressure, both from within and without, makes the council like the characteristic of individuals and organizations seeking to influence— perhaps to control— the deliberations of the council Fathers.

Catholics, Protestants, Jews and Arabs all have made their expectations and objections known to the council Fathers. It is safe to say that the council Fathers have used all public opinion for particular goals.

SCEMA

SCHEMA is generally unwelcome, the council Fathers. One interim alteration was introduced separately "with optimism and that one can respond in one way only, freely, that is to say through love and with love, not through force. Christianity is love."

All will admit that the road traveled by both the document on non-Christian religions and on religious liberty has been long and rocky. But it is because of the trials and vicissitudes already experienced, that the outlook for these two important documents can be considered with optimism and that one can have real hope look forward to both of them being among the proclaimed fruits of the council’s final session.

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Full Partners In Education

WASHINGTON (NC) — Nonpublic schools emerged as full-fledged partners in the total U. S. educational enterprise during the fifth White House Conference on Education.

Medicare Bill To Benefit Church-Run Institutions

(Continued from Page 1) The individual contributions will be matched by the federal government at a cost of about $600 million a year.

The bill will further provide a seven per cent increase in all cash benefits under the present Old Age, Survivors and Disability Insurance Program and open liberalizing changes in the social security law. The Senate-House committee turned down a Senate provision that would have allowed persons aged 60 to receive social security benefits at a reduced rate. The present retirement age is 65, and reduced rate payments are available at the age of 62. The committee agreed to permit retired persons to earn as much as $1,500 annually without losing their benefits.

Except for nursing home care, benefits under both the basic and supplementary insurance plans will become available next July 1. The nursing home aid will be effective on Jan. 1, 1967.

There was a general agreement that the meeting came at a unique moment in the history of American education, when the federal government is beginning to move into the school aid picture in a massive way.

U. S. Commissioner of Education Francis Keppel told the conference opening session that Federal expenditures for education in the 1966 fiscal year will reach $3.3 billion, twice the figure for the previous year.

AMONG EDUCATORS attending the White House Conference on Education in Washington were: from left, Father Colman J. Barry, O.S.B., president, St. John's University, Collegeville, Minn.; Rabbi Morris Sherer, New York; Msgr. Frederick G. Hochwald, director of the Office of Catholic Student Activities, Washington, D.C.; Msgr. John C. Rastatter, Diocesan Director of Catholic Welfare Bureau in the Diocese of Miami, and Bishop Ciro Gomez of the Diocese of San Juan, Puerto Rico.

John C. Rastatter Dies At Age 75

Requiem Mass was sung Wednesday in St. Agnes Church, St. Augustine, for John C. Rastatter, 75, whose son, Msgr. John T. Rastatter, is pastor of St. Brendan parish, Miami.

MONSIGNOR RASTATTER, Diocesan Director of Catholic Welfare Bureau in the Diocese of Miami, offered the Mass for his father who resided in Miami and died suddenly Tuesday morning.

Among those assisting at the Mass were Msgr. John J. Fitzpatrick, Chancellor; Father Joseph Crain, pastor, St. Clement parish, Fort Lauderdale; Msgr. David Shubey, pastor, Sacred Heart parish, Homestead; Father J. Nevins, director, Miami Catholic Welfare Bureau; and Father Neil J. Fleming, Boys Town of South Florida.

A native of Erie, Pa., Mr. Rastatter was a retired plaster contractor.

John C. Rastatter was a retired plaster contractor.
Woman Shoots, Kills Priest In Los Angeles Chancery

LOS ANGELES (AP) — A woman shot and killed the acting secretary to James Francis Cardinal McIntyre in the Los Angeles chancery here.

Father John B. Thom, 22, who was serving as secretary to the cardinal during the summer, received last rites from a priest at the chancery and was pronounced dead on arrival at Los Angeles Receiving Hospital.

Police arrested Dorothy M. Bressie, 55, of Los Angeles, who admitted the killing, according to detectives.

Chancery officials said the woman entered the chancery and asked to see the cardinal’s secretary, Father Thom, escorting her in an adjacent conference room, “from which he emerged in a few minutes exclaiming he was shot, and fell to the floor hemorrhaging and unconscious,” said Cardinal McIntyre.

He continued: “The lady offered no explanation or comment except that she had never seen Father Thom before. We have never seen the lady before, nor has any of our staff.”

Chancery personnel who entered the conference room after the shooting said the woman was holding a small pistol. One report said she became distraught after Father Thom refused to let her see the cardinal, whom she has reportedly been trying to see for several weeks.

Police said Mrs. Bressie made a statement to the homicide division, but no part of the statement was immediately released.

Father Thom, a native of Minneapolis, was educated in seminaries of the Los Angeles archdiocese and ordained in 1969 by Cardinal McIntyre. He received a doctor of theology degree in June from the Catholic University of America in Washington.

Parish Choirs To Rehearse On Sunday For Red Mass

Rehearsal of choirs from parishes of the Greater Miami area who will sing during the Red Mass scheduled to be held Sunday, August 1, at 10 a.m. in the Hotel Fontainebleau will begin at 2 p.m. Sunday, August 1, in Barry College Auditorium.

Father Robert Brush, chairman of the Diocesan Music Commission, has extended an invitation to others who would like to join the choirs to attend the rehearsal.

Dr. Howard Doolin, supervisor of music in the Dade County Public Schools, will direct the choir.

Star Plan Division
CATHOLIC KNIGHTS INSURANCE SOCIETY
Suite 327, Bayview Blvd., Ft. Lauderdale
Phone 566-9531

FROM MEMPHIS, TENN.

‘Little Miss Universe’ Hopes To Be ‘Nun Or A Teacher’

At the age of eight, “Little Miss Universe” of 1965 is looking forward to the day when she’ll be “a nun or a teacher” or maybe both.

Dark blonde Sharon Marie Ragghianti, a “straight A” student in the fourth grade at Our Lady of Sorrows School, Memphis, Tenn., edged out other entrants for the titles of both “Little Miss USA” and “Little Miss Universe” during finals held at Miami Beach Auditorium in conjunction with the international Miss Universe contest last weekend.

The daughter of a mechanic, whom she regards as the “greatest man in the world,” represented the State of Tennessee in the preliminary contests which attracted more than 4,000 spectators and included entries from every state in the United States and countries throughout the world.

One of the five children of Mr. and Mrs. Albert J. Ragghianti, pioneer members of Our Lady of Sorrows parish, Sharon proudly told news reporters that her eldest brother, Eugene, is studying for the priesthood at the Diocese of Nashville at St. Mary Seminary, Baltimore.

Other members of the family are Michael, a pupil at Memphis State College; Dennis, a student at Catholic High School For Boys, Memphis, and Carol Ann, who is employed.

Sharon Marie lists cricket and playing with dolls as her favorite forms of amusement.

10,000 Baptized

HONG KONG (NC) — Ten thousand Chinese have been baptized at the Bishop Pond Center for refugees here since its establishment four years ago.

One of the five children of Sharon Marie Ragghianti Is “Little Miss Universe”
Principle Of Authority
Reaffirmed By Pope Paul

Hardly anyone can be unaware that the concept of authority in the Church has been under fire the past few years. Ranging from a legitimate re-appraisal of its meaning and exercise in the Church of today, the trend has swung to a wholesale condemnation and condemnation by some who seek radical changes in discipline from the top to the bottom.

Some of the recommendations of the extreme critics sound as if they are anxious to throw off all or most traditional restraints. They remind us very much of the perifervid pleas of some so-called progressive educators years ago who wanted to take all discipline out of the classroom. Their arguments frequently emphasized the hope that lack of restraint would develop the personality of the child and help him get rid of his inhibitions. Most people remember that after a while the old restrictions were found necessary to some degree lest the walls of the school be pulled down and a race of obnoxious personalities be developed.

Last week Pope Paul felt it necessary in a public audience to comment rather strongly on this current state of mind which is hostile to the principle of authority. He admitted that the concept of authority needed to be purified of "forms which are not essential to it." He also emphasized his desire that authority be returned "in its original and Christian principle."

However, he rebuked those who view obedience as "being contrary to the development of the human being," and who look down on it as "unworthy of free, mature and adult human beings." He rebuked the attitude of some bishops towards authority as suggesting that it is a human invention contrary to the equality which is found in the Gospels. It is understandable that the Holy Father deplored the viewpoint of those who believe that authority can be excellent or at least sufficiently good Catholics while reserving for themselves an absolute autonomy of thought and action . . .

We need to listen to the dialogue on authority today but to do so with reserve and prudence. The Gospel makes it very clear that the Church was established not only to teach and sanctify, but also to rule us. And while it is true that those in authority are obligated to serve others, it is equally true that they are commissioned by their sacred office to guide and discipline. They have to take steps to communicate their ideas to other bishops and arrange to work in concert with them. Otherwise their efforts will not be achieved.

However, in many places, warnings are being sounded that the unity movement is being hurt by imprudent action on the part of some. Recently John Cardinal Hannan, the Cardinal of Wesminster, felt it necessary in his English archdiocese to admonish those Catholics who were trying to solve the problem of disunity by compromising on essential doctrines.

He said they were acting contrary to the mind of the Church in seeking to make friends by watering down Catholic doctrine. He stated: "It is quite untrue to suggest that we shall win back Protestants to a Catholic allegiance by denying either the Man or the glory of Mary."
The Bishops have given us similar advice many times. It seems inevitable, however, that we shall have to hear it often, as long as some are carried away by an excess of zeal or personal ambition.

There can be no compromise with truth. Protestant scholastics themselves are indeed among the first to insist that genuine unity can never come by putting doctrines and morals on the trading block.

Justice For The Negro

Fifty-five years ago, four years before World War I, most citizens throughout the United States took it for granted that the Negro in this country had progressed about as far as he could go. He was in the slums and expected to stay there; he held jobs described as menial, and this was his permanent lot; if he had voiced ambitions for higher education and professional status, he probably would have been considered foolish or even dangerous. If he wasn't called a second-class citizen, it was very likely because many never even thought of him as a citizen.

In that year, 1918, the Urban League came into existence and slowly spread over the United States. In its bi-racial administration, it was dedicated to winning justice for the Negro in all the areas of his life as a human being and as a citizen.

This week the Urban League is holding its annual convention in Miami Beach. Its objectives on behalf of the Negro remain the same — better job opportunities, better housing and education, vocational guidance, health and welfare services. All of these goals are highly regarded by the Church and by our religious leaders. Evidence of this deep concern for the moral, social and educational betterment of the Negro is found in the fact that a pronouncement of the Church, Lawrence Cardinal Shehan, will be the featured speaker during the convention.

A half century ago the Urban League began to fight a lonely, frustrating battle for justice. Now, in 1965, while its struggle for equality is far from over, it finds widespread sympathy and support for its objectives. However, much more than sympathy and concern are needed. Each of us must bring to the struggle for justice a sense of responsibility. We must be persuaded that part of the solution to these problems lies with us. Especially now with the pressing question of better housing and greater job opportunities for the Negroes, we need to be conscientiously involved.

We hope the Urban League's deliberations this year will prove more fruitful and more effective than ever before.
Our Gifts Not Ours---They Belong To God

By FATHER LEO J. TRESE

We are all familiar with the concept of stewardship, of responsibility for another's property which may be entrusted to our care.

The manager of a chain store is the steward of the corporation which owns the store.

The corporation's board of directors are the stewards of Father Trese's stockholders. A banker is the steward of his depositors and a pastor of his flock.

The obligation of a steward is to administer wisely the property which is entrusted to him with loving care.

Too few of us, however, develop a functioning realization of our stewardship to God. Freely admitting all that He has done for us, we still do not recognize our responsibility for another's property which may be entrusted to our care. He must guard it vigilantly, use it prudently and keep always in mind the best interests of the owner.

There are few of us who do not find ourselves in a position of stewardship, at least some of the time. There are those who are responsible for the welfare of the young, of the aged, of the sick, of the poor, of the hungry, of the thirsty.

We are not our own. We remain God's absolute property. We are only on loan to ourselves. When we finally face God in judgment, it will not be to give an account of our gifts. Usage has hallowed that expression, but strictly speaking there have been no gifts, only investments.

In judgment we shall be called upon to give an account of the dividends in life and in service, which His investments have garnered in our hand.

The unawareness of our role of stewardship shows itself in a hundred ways. For example, we often say (or think) "I owe it to myself to do this," when the real basis of our decision should be, "I owe it to God to do this." Similarly we ponder, "How much can I afford to spend?" or, "How much can I afford to give?" when a more precise question would be, "How much of His money would God want me to spend on myself while others lack enough to eat?"

Much of the loose writing and talking that is done concerning sex, in and out of marriage, stems from the forgetfulness of God's ownership rights. The power of procreation has been entrusted to us by God to be used for His purposes. He has not abandoned His dominion over that power.

The recommendations of sociologists, psychologists, physicians and psychologists can be valid only to the extent that they recognize God's proprietary rights.

God certainly with the enhancement of His property. To put it more conventionally, God certainly with the good of His beloved creature, man. But it is the good as God sees it and the good which God wants, which must be sought.

The development of a sense of stewardship will make our lives more meaningful, more fruitful. Almost always we are more careful with the property of another than we are with our own. If we see ourselves, our possessions, our health, our time and our talents as really belonging to God, there will be much less waste and misuse than when we see ourselves as the absolute masters of our assets and resources. It will make quite a difference, too, in our final accounting.

EIGHTH SUNDAY AFTER PENTECOST

August 1, 1965

ENTRANCE ANTIPHON

O God, we ponder your kindness within your temple. As your name, O God, so also your praise reaches to the ends of the earth. Of justice your right hand is full. Great is the Lord and wholly to be praised in the city of our God, his holy mountain. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen. O God, we ponder your kindness within your temple. As your name, O God, so also your praise reaches to the ends of the earth. Of justice your right hand is full. (Ps. 67, 2, 10-14).

MEDITATION CHANTS

Be my rock of refuge, O God, a stronghold to give me safety, in you, O Lord. I take refuge: O Lord let me never be put to shame. Alleluia, Alleluia. Great is the Lord and wholly to be praised in the city of our God, his holy mountain. Alleluia. (Ps. 30; 70, 1; 67, 2).

PRAYER OF THE FAITHFUL

CELEBRANT: (After the Creed): The Lord be with you.

PEOPLE: And with your spirit.

CELEBRANT: Let us pray. We ask God to help us to be even more prudent in regard to things spiritual than some men are in regard to material possessions.

1. PRIEST OR LECTOR: That the appeals of our Holy Father, Pope Paul, for world peace may be heeded by the leaders of nations, we pray to the Lord.

PEOPLE: Lord, have mercy.

2. PRIEST OR LECTOR: That our Bishop, Coleman F. Carroll, may be helped rather than hindered by the civil authorities in his efforts to provide for the spiritual needs of our Diocese, we pray to the Lord.

PEOPLE: Lord, have mercy.

3. PRIEST OR LECTOR: That our Pastor, N. P., may be assisted by us in the temporal administration of this Parish that he may be free to lead us in our spiritual growth, we pray to the Lord.

PEOPLE: Lord, have mercy.

4. PRIEST OR LECTOR: That Christian heads of state may have increasing success in bringing Christian principles to bear on the day-to-day conduct of the affairs of their nation, we pray to the Lord.

PEOPLE: Lord, have mercy.

5. PRIEST OR LECTOR: That our increasing material prosperity may be used by us with prudence and a fair share of it returned to God by our tithes and contributions, we pray to the Lord.

PEOPLE: Lord, have mercy.

6. PRIEST OR LECTOR: That his holy assembly of the People of God may, through these holy mysteries, be made more prudent with their own kind than their worldly neighbors, we pray to the Lord.

PEOPLE: Lord, have mercy.

CELEBRANT: Stretch forth a helping hand from heaven to your faithful Lord; and may those who with all their heart seek after thee be found worthy to have their just petitions answered: through our Lord Jesus Christ, your Son, who is God, living and reigning with you, in the unity of the Holy Spirit, for ever and ever.

PEOPLE: Amen.

OFFERTORY ANTIPHON

Lawly people you save, O Lord, but haughty eyes you bring low; for who is God except you, O Lord? (Ps. 17, 26, 27).

COMMUNION ANTIPHON

Taste and see how good the Lord is; happy the man who trusts in Him. (Ps. 37, 4, 9).
A recent survey among Protestant Churches revealed that 13 cents out of every budget dollar was given to religious works outside the parish. Some Protestant churches gave 50 cents out of every dollar. An Anglican bishop told me that the entire building budget to the Missions. One very large Protestant denomination gives a third of its national income to its missions. Another sect gives $30 per man, woman and child, to their foreign apostolate. One can only admire Protestant missionary spirit and their sense of stewardship. For Catholics the only statistic available is the amount given to mission work. The per capita amount given to the Holy Father for all missions throughout the world was 31 cents. That is not all that Catholics give to the Missions, but it is all that was given to the Holy Father's Society for the Propagation of the Faith.

Such expenditures and at the same time spurring pastors to share with those who are even less fortunate.

Cultural Activities: The girls are given the opportunity to participate in culturally broadening social programs. Therefore, the community educational, recreational and cultural facilities are made available. All participation in such activities is under the supervision of the staff of Bethany Residence.

Social Contacts: Girls are permitted to have their own friends each case is arranged by full pay, partial pay or free plan. While the parents are encouraged to pay as much as possible, most of the financial aid comes through charity such as yours. Considering all these uniting efforts and worthy achievements, it is not most reasonable to support your Catholic Charities which are so dependent on your generosity for the execution of their noble works.

New Contributions Received Toward Diocesan Burse Fund

The Burse Office has announced the following recent contributions, together with total amounts received to date:

| Order of Household of Martha | Little Flower, Hollywood | 100. | 380. |
| Holy Cross Mission, Indianola | 25. | 25. |
| St. Gregory Women's Club | 100. | 100. |
| Serra Club of Palm Beach County | 1,000. | 8,250. |
| CDA, Court Palm Beach No. 780 | 100. | 300. |
| Harry and Marian Dundore Burse | 5,000. | 10,000. |
| CDA, Court Patricia No. 1725 | 500. | 2,500. |
| CDA, Court Miami No. 202 | 200. | 2,000. |
| Mr. M. Mitchell | 50. | 50. |
| St. Timothy's Church | 35. | 35. |
| Mrs. Lynee M. Gilmore in memory of Francis Knaer, Sr., Little Flower | 50. | 50. |
| S. B. Capello | 30. | 30. |
| Cathedral Woman's Guild | 40. | 45. |

A Burse is a sum of money, $30,000. This amount is invested so that its annual income will help to care for the yearly training of an individual seminarian. Once a particular recipient of a specific Burse is ordained, the income is applied to another until ultimately the original Burse is responsible for helping many seminarians to the priesthood.

Many who cannot donate a complete Burse can at least contribute toward an eventual Burse. For this reason all offerings, however small, are welcomed by the Burse Office.

Cut out this column, pin your sacrifice to it and send it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 365 Fifth Avenue, New York, N.Y. 10001, or to your Diocesan Director, Rev. Neil Flemming, 6311 Biscayne Blvd., Miami 38, Florida.

Some 500 religious and lay students are enrolled in Barry College summer classes which concluded today. George Holler, faculty member at Coral City Senior High is shown executing an advanced design project in ceramics at the art department.
The bishops also agree that the Church ought to get rid of property which makes up its vast wealth and money without performing any substantial function. "No matter how you look at it," one bishop said, "it is absurd to have a huge Church in old Lima, when the people live in the suburbs or in the slums without churches and without priests." But to propose the destruction of two-thirds of the existing churches in Lima and the sack of the property and bring a storm of protest against the destruction of such an important colonial heritage.

Bishop Marcus McGrath of Santiago de Veraguas, Panama, for example, said that "a few years ago we wanted to designate one colonial church in Panama for other uses and couldn't get it done."

In Bolivia, there are churches which possess thousands of acres of land. Everyone knows that this is the wealth of the Church. But the land is occupied by poor farmers who were born and raised on the land and whose ancestors also lived there. These people neither pay rent nor take any type of control of the Church. Therefore, makes nothing from the land.

CENTURY

It is also well known that the Church has accumulated impressive treasures of gold, silver, and precious stones during the course of the centuries. Bishops and priests, confronted with the urgent necessity of schools, hospitals, credit unions, food for the needy, would gladly sell them either as works of art or commercially. But up to now, the sentimental opposition of those who criticize the Church and its lack of interest in the poor is frequently insurmountable.

"To arrive at a solution of this problem," says Bishop McGrath, "it is necessary to dismantle a whole series of myths. Not only the myth that the Church is rich, but also a series of false asceticism which resists any effort to make constructive and social use of the riches she possesses. They criticize us for nothing. They criticize us even more when we build essential works, whether they are seminaries, hospitals, or schools."

Among those who have sought to show that the Church is not part of a decadent society is Archbishop Holder Pueyrredon of Olinda and Recife, Brazil. He proposed at the ecumenical council that cardinals and bishops dispose of their pecuniary crosses and rings as a public protest against racism and a rejected spirit of poverty and service. He also asked his fellow bishops whether or not it was time to renounce titles like "Excellency" and "Eminence," give up coats of arms, alpargatas with silver buckles and big hats, all of which "scandalize" and take the people from us.

Among the prelates who agree with Archbishop Camara is Bishop Roberto Caceres of Monte, Uruguay.

In the eyes of the bishops, the Church has been a Christian order. "Social Problems Pressing, not have the resources is found," said one bishop. "Nearly all Latin America's bishops are socially advanced."

"These men know," he said, "that we have to renovate and modernize the Church in such a way that it becomes a meaningful institution for the people, in such a way that the Gospel has new meaning for them. We must give them the moral arms necessary to build a human society founded on liberty and brotherhood."

On the other hand, he continued, "there are 16 and 19 bishops who are convinced that the Church should continue in traditional ways with more processions, more candles, more statues of Our Lady."

The rest of Latin America's approximately 600 bishops are somewhere between these two groups, be concluded. Almost all of them are extremely troubled. They realize that the people under their care are falling under communist influence, that their countries are economically weak and that their societies are disintegrating. But they do not know exactly what to do about it.

They nearly all agree, however, that there is a wall between the Church and the Latin American people built on false ideas of the Church's wealth.

Latin Americans at all economic levels think of the priest as living very well and of the Church as rich. This general belief has deep problems. During the years when Spain governed Latin America, bishops and priests were important functionaries of the state. They enjoyed tremendous privileges, accumulated enormous amounts of wealth and left impressive treasures of gold, silver, and precious stones. Unfortunately, this image is still a valid one in some places. It has only the appearance of validity.

As a result of this, almost all the bishops agree that the Church ought to get rid of property which makes up its vast wealth and money without performing any substantial function. "No matter how you look at it," one bishop said, "it is absurd to have a huge Church in old Lima, when the people live in the suburbs or in the slums without churches and without priests." But to propose the destruction of two-thirds of the existing churches in Lima and the sack of the property and bring a storm of protest against the destruction of such an important colonial heritage.

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Summer Commencement Tonight At Barry College

Fifty-three students including 28 religious will be graduated from Barry College during summer commencement exercises at 8 p.m. today (Friday) in the auditorium.

Mag. William Barry, P.A., only living co-founder of the college, will confer Master of Science degrees on 25 students; a Master of Arts degree; nine Bachelor of Science degrees and 11 Bachelor of Art degrees.


You Can Help The Society of St. Vincent de Paul To Help Others by donating your discarded Furniture, Rugs, Appliances, Bedding, Clothing, Shoes and Miscellaneous Items.

Any article you may wish to donate will be gladly picked up if you will call Fort Lauderdale, 524-0716, 513 W. Broward Blvd. Hollywood 989-9548, 1090 S.W. 56th Ave. Pompano 942-2242, 2323 No. Dixie Hwy.

Marymount Migrant Plan May Be Used Nationwide

BOCA RATON — Elements of the Marymount College self-help project for children of migrant workers may be used next year by the Office of Economic Opportunity in a crash summer education program for culturally deprived school children all over the country.

According to Sister Mary Jose, R.S.H.M., Thomas Carter, an official of the federal poverty program, visited the 64-acre campus last week to view the work being done with almost 300 children of migrant families residing in Palm Beach County.

Sister Jose, one of the project directors, reported that Carter assessed the program as "excellent" and was especially interested in some of the year-round-summer aspects of the program in reading and mathematics.

In announcing that the Marymount project could be a model for similar programs across the nation, Sister Jose compared the project to the headstart projects for five-year-olds in which a few pilot programs conducted prior to the effort becoming a nationwide program of the poverty program.

JUDAIKA BOOK SHELF was recently presented to Barry College library by Rabbi Joseph Naret of Temple Israel shown with Sister Mary Dorothy, O.P., college president; and Miss Marie Betti, one of the Barry library staff.

Judaica Book Shelf Given To Barry College Library

MIAMI SHORES — A Judaica Book Shelf was recently donated to the Barry College library by Temple Israel of Greater Miami.

The gift of more than 46 volumes was made possible by the Maurice Greenman Institute for the clergy which is dedicated to promoting "greater understanding among different faiths."

Rabbi Joseph B. Naret of Temple Israel presented the volumes to Sister Mary Dorothy, O.P., president of the liberal arts college this week.

The shelf includes the following selections:

Books of the Dead,RENardy: God's Message to Mankind, Aaron Aaron, A Way of Life, Samuel Cohen; Judaism and the Jew, Joseph Dubrow; Judaism, Albert B. Silverman and Eliahu Elitzur, A Modern Conversational Approach; B'nai B'Rith Great Book Series; B'nai B'Rith Great Book Series; B'nai B'Rith Great Book Series. The shelves includes the following selections:

- The Holy Scriptures, The Torah, the Five Books of Moses. There is a great difference between the estate of a man LEAVES and the estate his family receives. There is a great difference between the estate of a man LEAVES and the estate his family receives. There is a great difference between the estate of a man LEAVES and the estate his family receives. There is a great difference between the estate of a man LEAVES and the estate his family receives.
Final 2 Retreats Scheduled

The final two retreats in a summer series of retreats for men scheduled at St. John Vianney Minor Seminary will be held this weekend and August 6-8.

The retreat this weekend will be for men from the following four parishes: Little Flower, Our Lady of the Rosary, St. Agnes, and St. Dominic. The retreat Aug. 6-8 has been set aside for men from these five parishes: St. Brendan, St. Timothy, St. Dominic, St. Thomas, and St. Michael.

Father Noel Fogarty, diocesan director of lay retreats, said however, that the two retreats are not restricted just to men from the nine parishes listed.

Father Fogarty said men from other parishes as well as non-Catholics also would be welcome to attend the retreats. Anyone seeking further information or wanting to make a reservation may contact either his parish retreat chairman or Father Fogarty, pastor of St. Bartholomew's parish, Miramar, at YU 4-1773.

VACANCIES

Vacancies still exist for the two final retreats of the summer, Father Fogarty said.

Father Cyril Schweinsberg, C.P., has announced that weekend retreats at the Our Lady of Florida Monastery and Retreat House in North Palm Beach have been suspended until the Labor Day Weekend.

During July four retreats were held for teenage boys with more than 100 youngsters taking part.

Anyone interested in attending the Labor Day retreat is asked to contact Father Cyril, retreat director at the Monastery, 1300 U.S. 1, North Palm Beach, at 844-7750.

The weekend retreats at the Seminary begin on Friday afternoon with dinner at 6:30 p.m. and end about 2 p.m. on Sunday.

The retreat includes six conferences conducted by the Redemptorist Fathers, daily Mass, Confessions, Recitation of the Rosary, Stations of the Cross, and Benediction of the Most Blessed Sacrament.

The retreat house at the Seminary is located on the second floor of a two-story airlift-conditioned building on the first floor of which is the seminary chapel. The retreat house can accommodate 28 retreatants with two retreatants in each room.

Annunciation HNS Group Plans Two-Fold Program

WEST HOLLYWOOD — Business meetings of the Holy Name Society of Annunciation parish have been suspended during the summer months.

However, the Executive board has continued to hold monthly meetings to map plans for the fall.

Carl Prask, new president of the Society, has announced a new two-fold program that will be followed during the fall and winter months in order to stimulate interest in the society.

The first part of the program will consist of a membership campaign keyed to the theme of “bring a friend.”

This plan, suggested at a recent board meeting by Vice President Eric Edem, who also heads the standing committee on membership, calls for each member to bring a friend or neighbor to Communion on Holy Thursday.

Plans for the year’s activities of the Society which will include a youth program, a retreat for members of the Society and social activities, are expected to be completed at a meeting of the Executive board in August.

He also expects that the program will consist of a discussion on “The Christian Layman’s Posture in Today’s Society.”

Thus help maintain member interest in the meetings throughout the year.

Tom Cummings, publicity chairman of the Society, has been appointed to prepare the program for the September meeting. Cummings disclosed that the program will consist of a discussion on “The Christian Layman’s Posture in Today’s Society.”

For INFORMATION write:
Dean of Admissions
Marymount College
Boca Raton, Florida

Pompano KC Man A Knight 44 Years

POMPOANO BEACH — William E. Otto, member of the Pompano Beach Council of the Knights of Columbus, is celebrating his 44th year as a Knight of Columbus.

Otto joined the K.O.C. in Washington, D.C., in 1921 and transferred to the Pompano Council in 1960. Since that time he has held an office each year in the local Council.

Pompano KC Man A Knight 44 Years

Bishops To Meet FULDA (NC) — The German bishops will hold their annual meeting here from August 30 to September 5.

WE'RE RED-HOT AND ROLLING...
BRAND NEW 1965 CORVARS...

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No Matter Where You Live... It'll Pay You To Drive To Tropical Chevrolet For Your Car
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FAR FOR THE SURFER...

A beautiful medal illustrating the surfer with a small St. Christopher motif on the reverse side of the medal which allows sufficient area for engraving if desired. Artfully crafted in sterling and solid gold in the following combinations...

SMALL MEDAL ONLY $4.00 $7.00
LARGE MEDAL ON 24 INCH CHAIN .750 97.50
MEDIUM MEDAL ONLY... 2.50 35.00
MEDIUM MEDAL ON 24 INCH CHAIN .650 85.00
SMALL MEDAL ONLY... 1.25 17.50
SMALL MEDAL ON 10 INCH CHAIN .350 50.00
KEY RING WITH MEDIUM MEDAL... 4.85
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ST. AUGUSTINE, FLORIDA
$200,000 KC Home Planned

WEST PALM BEACH — Plans for the construction of a new $200,000 Knights of Columbus Hall for the Palm Beach, K. of C. Council have been announced here.

The new two-story building will be built on a four-and-a-half acre site on Belvedere Road. The building will have council meeting rooms and offices and will also have facilities for conventions and banquets.

Plans also call for the construction of an Olympic size swimming pool on the site which will be available for swimming meets as well as everyday recreational use.

To finance construction of the project bonds are being sold in denominations of $50 and up. The bonds will pay five per cent interest.

Further information on the building program may be obtained by writing C. Robert Stock, chairman, K. of C. Bond Program, c/o Bank of Palm Beach and Trust Co., 40 Coconut Row, Palm Beach, Fla., Phone No. 892-0671.

The West Palm Beach Council will hold a luncheon at the K. of C. Swim Club on Marine Drive at 7 p.m. Saturday, July 31. The program includes, dancing, swimming and prizes for the best costumes.

Anyone seeking to make reservations may call 656-9860. Proceeds will be used to help pay for the new Catholic Community Center now under construction.

The Miami Council Nocturnal Adoration Group is seeking new members. The group is part of the Nocturnal Adoration Society at the Cathedral which holds itsmonthly all-night vigil on the First Friday of each month.

The Miami K. of C. band will begin its one hour of Adoration before the Blessed Sacrament at 11:30 p.m. on Friday, August 6. Frank Pellicoro will be the leader for the band this month with Ed Kocian as left reader and Phil Baker as right reader. Anyone wishing to join the K. of C. band may contact Mr. Pellicoro at 4E-4006.
Martha’s Circle Helps Needy And Ill
By Making Bandages, Hospital Gifts

Martha’s Circle, organized two years ago to help the needy and ill, has already completed thousands of leper bandages for the Catholic Medical Missions in addition to providing items of clothing for dependent and needy children and adults in the Diocese of Miami.

Under the chairmanship of Mrs. Robert Clasby and Mrs. Ray F. Ruzycki, an FAA licensed student pilot, was granted the $1,000 scholarship which is renewable each year for four years, on the basis of superior academic, citizenship, and Civil Air Patrol records. It may be used at a college or university of her choice.

Squadron Commander of the North Dade Girl Squadron, Group 22, Mary was selected as the top award in the Civil Air Patrol. Cadet Capt. Mary S. Ruzycki, daughter of Mr. and Mrs. Ray F. Ruzycki, an FAA licensed student pilot, was granted the $1,000 scholarship which is renewable each year for four years, on the basis of superior academic, citizenship, and Civil Air Patrol records. It may be used at a college or university of her choice.

FRANCISCAN SISTERS of Allegany, N.Y. recently received Sister Kevin Marie, formerly Janet Naile of Holy Family School is the recipient of the Sister Kevin Marie, formerly Janet Naile of Holy Family, received the black veil.

Auxiliary Plans Card Parties
A series of bazaar card parties sponsored by members of Mercy Hospital Auxiliary will begin Thursday, August 5 at 10 a.m. in the new conference room at the hospital, 3063 S. Miami Ave. Entire proceeds of the parties will be donated to the building fund pledge of the auxiliary.

Welfare Bureau Auxiliary Will Meet
Members of the Catholic Welfare Bureau Women’s Auxiliary will meet at a covered dish luncheon, at 11 a.m., Wednesday, August 4 in the home of Mrs. John Larkin, 11010 NE 10th Ave., Biscayne Park.

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MAIL TODAY
Try These Delightful Fresh Peach Dishes

By FLORENCE DEVANEY

A peach is one of the many fruits which grows sweeter and sweter the longer it stays on the tree.

Yet it must not be completely ripened when harvested, or it would be reduced to a mush during its trip from orchard to kitchen.

For this reason it is picked at the moment when it is pleasingly sweet, but firm.

Peaches go through various processes as they are readied for the market. When they are brought in from the orchard they are usually sized and inspected, then, to slow down the softening process in transit, peaches intended for distant markets are cooled rapidly in ice water.

This hydrocooling allows growers to leave peaches on the tree longer than they used to and thus today peaches can be picked nearly tree-ripe than in years past.

Cleansing machinery which de-fuzzes peaches is used in all the major growing areas. As a result, peaches reach us almost as smooth as seenriets. They hardly need peeling, they’re so smooth.

Tempted by a basket of luscious, rosy-cheeked peaches, most of us will eat them, one by one, purely for the pleasure.

Actually, fresh peaches are very nutritious as well. They contain plenty of vitamin A and yet there are only 77 calories in a whole cupful of sliced peaches.

Here, from the test kitchens of the United Fresh Fruit and Vegetable Association are some perfectly delicious fresh peach concoctions, all good enough for company dinners, some simple enough to be prepared often for the family.

Fresh Peaches Top this Light-as-a-Pie Layered Peach Cream Pie

1 envelope unflavored gelatin
1 cup water
1 cup sugar
1 teaspoon vanilla extract
1 teaspoon pure vanilla extract
1 teaspoon brown sugar
1 teaspoon fresh lemon juice
1/2 teaspoon grated lemon peel

Soften gelatine in water. Set aside. Combine the 1/4 cup sugar, salt, milk and egg yolks in a saucepan or top part of a double boiler. Mix well. Stir and cook over hot water (not boiling) until custard coats a metal spoon. Stir and cook over hot water (not boiling) until the mixture is thick and lemon colored. Add the 1/2 teaspoon brown sugar. Gradually beat in orange juice or sherry. Stir and cook over hot water (not boiling) until the mixture is very thick. Remove from heat and stir in gelatine, vanilla extract and lemon peel. Chill until mixture is partially set.

Beat egg whites until they stand in soft, stiff peaks, into which gradually beat in remaining 1/4 cup sugar. Fold into the mixture along with whipped cream. Turn half the mixture into a baked 9-inch sweet pastry pie shell. Top with 2 cups sliced fresh peaches. Cover with remaining gelatine mixture. Chill until filling is firm and ready to serve. In the meantime, combine remaining peaches, the 2 tablespoons sugar and lemon juice. Cover and chill 1 hour. Juice has formed in the bowl. Drain juice into a measuring cup and add water to make 1/2 cup. Blend in cornstarch. Stir and cook until juice has thickened slightly and is transparent. Cool thoroughly. Arrange sliced peaches over the top, over which spoon the glaze. Chill until ready to serve.

YIELD: One 9-inch pie.

Peaches With Sabayon Sauce

6 firm, ripe fresh peaches
1/2 cup heavy cream, whipped
1/4 cup fresh orange juice, cooking sherry or sweet sherry wine
1/2 cup light brown sugar
2 tablespoons sugar
9 inch sweet pastry pie shell
1 envelope unflavored gelatine
1/4 teaspoon pure almond extract
2 cups fresh orange juice
1/2 teaspoon salt
1/4 cup water
1/4 cup heavy cream, whipped
1/4 cup light brown sugar

Peel and slice peaches. Place slices in a 9-inch round baking dish. Combine the 1/2 cup sugar, 1/2 cup water, 1/4 teaspoon salt and 1/4 cup water in a saucepan. Stir and cook over high heat until mixture is thick and lemon colored. Remove from heat and add gelatine. Mix until the gelatine is dissolved. Stir in almond extract. Chill until firm and ready to serve. In the meantime, place 2 cups sliced, fresh peaches in a saucepan with 1/2 cup sugar, 1/4 cup water, 1/2 cup heavy cream and 1/4 cup light brown sugar. Stir and cook over high heat until mixture is thick and lemon colored. Remove from heat and add gelatine. Mix until the gelatine is dissolved. Stir in almond extract. Chill until firm and ready to serve.

YIELD: Six servings.

Layered Peach Cream Pie

6 firm, ripe fresh peaches
1 envelope unflavored gelatin
1/4 cup water
1/4 cup sugar
1/4 cup heavy cream, whipped
1/4 cup fresh orange juice, cooking sherry or sweet sherry wine
1/2 cup light brown sugar
2 tablespoons sugar
9 inch sweet pastry pie shell
1/4 teaspoon pure almond extract
2 cups fresh orange juice
1/2 teaspoon salt
1/4 cup water
1/4 cup heavy cream, whipped
1/4 cup light brown sugar

Peel and slice peaches. Place slices in a 9-inch round baking dish. Combine the 1/2 cup sugar, 1/2 cup water, 1/4 teaspoon salt and 1/4 cup water in a saucepan. Stir and cook over high heat until mixture is thick and lemon colored. Remove from heat and add gelatine. Mix until the gelatine is dissolved. Stir in almond extract. Chill until firm and ready to serve. In the meantime, place 2 cups sliced, fresh peaches in a saucepan with 1/2 cup sugar, 1/4 cup water, 1/2 cup heavy cream and 1/4 cup light brown sugar. Stir and cook over high heat until mixture is thick and lemon colored. Remove from heat and add gelatine. Mix until the gelatine is dissolved. Stir in almond extract. Chill until firm and ready to serve.

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YIELD: Six servings.
EN FECHA muy próxima, que se anunciará oportunamente, será dedicada por el Obispo Coleman F. Carroll una nueva Iglesia en el área de Miami. Se trata del templo de San Juan Bosco, en Flagler y la 11 avenida, centro de admi-

En un formulario previo y a los contratantes los juzgados informa el P. Jorge Bez. Ha acometido este gran festival, en el Dade Coliseum, con el coro de un antiguo garage. En la composición gráfica un aspecto de la vieja nave, aún sucia, desplazada y con aristas y una foto de las obras todavía no terminadas pero que dejan ver la belleza del que será un templo ajustado a las más modernas líneas de la arquitectura religiosa.

Están ya en Venta Entradas para la Revista "Afiorada Cuba"

"Afiorada Cuba" volverá a escena, en el Darde County Auditorium de Miami, 2001 W. Flagler, el sábado 7 de agosto a las 8 P.M. y el dominga 8, a las 3 de la tarde y a las 8 p.m.

Con estas tres funciones, informa el P. Jorge Bos Chávise, completaremos la cifra de 100,000 personas que habrán presenciado este grandioso festival.

Nuevas impresiones se están preparando para el público por parte de los artistas como de los técnicos que dirigen el show.

Las entradas de 50 cts. están a la venta en los siguientes lugares:

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- Reft Center 1601 SW 8 St. Tel 783-5341
- El Paso Market 222 SW 27 Ave. Tel 443-0056

50 Países
"De Colores"

SANTIAGO DE COMPOSTела, España, (INC). En menos de 15 años, desde su fundación, 50 países cuentan con Cursos de Cristiandad, un movimiento iniciado en España y dedicado a la formación espiritual y apostólica de sus miembros.

El informe se ofreció a los participantes de una convención curricula que efectuaba aquí. También se informó de que en los Estados Unidos el Movimiento se ha extendido a 76 diócesis, entre ellas Miami, donde hoy ya corre de mil quinientos militantes.

CARPINTEROS y albañiles trabajan ansiosamente en los detalles finales de las instalaciones de la nueva Iglesia de San Juan Bosco, que será inaugurada pronto.

Quieren los Comunistas "Erradicar Viejos Prejuicios"

Cuba cuenta ya, según noticias publicadas, con un flamante "Palacio de Matrimonios". Es el primero que se inaugura y tiene por sede la ciudad de Santa Clara, en la provincia de Las Villas.

La misma información añade que se ha modificado el texto de la ceremonia, para "erradicar viejos prejuicios y antiguos procedimientos" y que el juez encargado de los matrimonios pronunciará ante los contratantes las siguientes palabras: "En nombre de la Iglesia en el área de Miami. Se trata del templo de San Juan Bosco, en Flagler y la 11 avenida, centro de admisión espiritual para una extensa área en el corazón de la ciudad, con una felegria mayoritariamente de habla hispa-

La misma información añade que se hará de forma previa y a los contratantes las siguientes palabras: "En nombre de la sociedad socialista que se construye, les de echo casados".

Comentando esta noticia, el Movimiento Familiar Cristiano de Miami hizo unas declaraciones que firman el Dr. Humberto López Alío y que expresan: "Sarcasmo socialista este de la creación de un Palacio de Matrimonios que moviera a risa, sino conllevara la tragedia profunda de la destrucción de un pueblo, con su níñez arrancada del abrigo y cuidado de los padres para mecanizarla y deshumanizarla en el trabajo esclavo para el estado, su juventud envilecida en el adoctrinamiento materialista y en la promiscuidad que se brinda éste para evitar que vayan a buscar la bendición del sacerdote.

"Cuadro espantoso, pero que niega la explicación de que sigue una lógica, criminal, pero lógica al fin. Más terrible aún el panorama de tanta concepción pagana y materialista, y también lógica, de quienes nos gloriamos de cristianos. Quiénes que reciben la bendición ante el altar se acercan al matrimonio con la falsa idea de poderse entregar a un brutal y absoluto desenfreno sexual, sin miras más altas, sin fines más trascendentales. Quiénes no tienen nada más que hacer que hacer frente a la indolencia como fundamental indisponibilidad. Cuántos cristianos ven en el divorcio la gran solución que los permite iniciar de nuevo sus vidas, y cuántos quieren que Dios cambie suヤles poderes para poder dar el lujo de seguir siendo cristianos, y en lugar de vivir en actitud de aceptación de las mismas, al precio que ello reclame, quieren moldearlos a sus ideas, caprichos y deseos.

"Pena y dolor da ver las astucias socialistas con que se manifiestan nuestras tradiciones. Espanto y asco da ver como nosotros mismos destruimos los valores sagrados de nuestras instituciones por nuestro egoísmo, peguera y olvido de Dios.

Somos cristianos, vivamos con lógica nuestro cristianismo, vivamos cristianamente."
Lo que Vale un Alma

Monín y Javier Caballero

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Puntos Para Meditar

Además de la voz y la mental, el movimiento tiene otra orientación: la vi-tal.

¿Te ocupas en casa? No será que con tu corpúsculo, estés fuera de ella?

Con un hijo sacerdote tienes una misa diaria asegurada durante 20, 30, 40, 50 o más años.

El poder no es un privilegio. Es una capacidad de servicio.

Por el camino del "no" solo consigue tus hijos actos o consecuencias.

A la hora de la muerte, tus menos estarán llenos de la bondad de lo que has dado.

¿Nunca te has negado lo permitido? — Seguro que has muchas veces te has entregado al prohibido.

La alegría verdadera reside en el alma. Se equivocan que la buscan en el cuerpo.

¿Es la Virgen Tu Aba-gado? — Tu "expediente" está seguro.

El entusiasmo de los padres es para hijos una invitación a superar-se.

Graba las injurias que te hacen en arena, y los beneficios en merma.

Eres un medié que eres incapaz de entusias-mo.

Monín y Javier Caballero

Orcación de los Fieles

Octavo Domingo Después de Pentecostés (10 de Agosto)

Celebrante (Después del Credo): El Señor sea con vosotros.

Pueblo: Y con tu espíritu.

Celebrante: Orémos. Óydamos a Dios en su ayuda para que anhemos a la una presencia en la atención de las cosas espirituales que otros hombres en la atención de sus posibilidades materiales, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

1 — Sacerdote o lector: Que los líderes de las naciones estén en la luz de la Divinidad.

Pueblo: Sénor, Ten piedad.

2 — Sacerdote o lector: Que nuestro Obispo Coleman F. Carroll, encuentra el ayuda y no sea obstaculizado, por las autoridades civiles, en sus esfuerzos por proveer las necesidades espirituales de nuestra Diócesis, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

3 — Sacerdote o lector: Que los jefes de estado cristianos, tengan éxito creciente en aplicar los principios cristianos en la política, diarios de los asuntos de sus naciones, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

4 — Sacerdote o lector: Que nuestra patria (UY), sea adelantada por representando la administración temporal de la parroquia, para que pueda guiaros con más libertad en nuestro crecimiento espiritual, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

5 — Sacerdote o lector: Que nuestra creciente prosperidad material, sea usada por nosotros con sabiduría, y que una parte razonable de ella regrese a Dios en nuestras diversas y contribuciones, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

6 — Sacerdote o lector: Que estos santos misterios habaneros han podido que esta asamblea del pueblo de Dios se más prudente en su preocupación por sus vecinos del mundo, que tan sólo por los de su propio país, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

Celebrante: Tienda desde el ciclo Tu mano a Tus fieles, Señor, y que aquellos que Te buscan con todos su corazón, sean dignos de que los concedas sus justas peticiones, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

Celebrante: Por el camino del "no" sólo consigue tus hijos actos o consecuencias.

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NUEVOS HORIZONTES

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CON MANTENIDO entusiasmo continua el programa de verano de la parroquia de SS. Peter and Paul proporcionando horas de entretenimiento y alegría a la juventud, así como ofreciéndoles instrucciones y prácticas de atletismo. En la foto un animado torneo de esgrima se seguido por la chiquillada matriculada en el programa. De maneras a viernes, se ofrecen de 9 de la mañana a cinco de la tarde, toda clase de competencias deportivas, natación, excursiones y otras aficiones para jóvenes de uno y otro sexo.

La parábola del Buen Pastor es la "Carta Magna" de la educación católica.

No digas: perdó a Dios. Di: reconcilé a Dios.

Designado Monsenor J. M. Pelín Obispo Auxiliar de Caracas

CARACAS (NA) — El Papa Pablo VI designó obispo titular de Aquae Thibitanse y auxiliar de Caracas a Mons. Jesús María Pelín, según anunció el cardenal José Humberto Quintero.

Mons. Pelín es director del más antiguo diario venezolano La Religion, que el 17 de junio de este año cumplió su 75 aniversario.

El prelado venezolano fue conocido (Julio 17) con las órdenes "Francisco de Mi"rand"a" y "Mérito al Trabajo" con motivo de las Jornadas de Diamante de La Religion".

El diario recibió la orden Andre Bello.

Congreso de Juventud Católica en el Perú

LIMA (CIC) — Hoy primera vez en el Perú, representa

tes de nueve instituciones se reúnen en el primer Congreso de Juventudes Católicas. El congreso, que comenzó con la entusiasta aprobación del cardenal Juan Landázuri Bickeits, se realizará en San-

ta Ines, Chachacayo, del 13 al 15 de agosto.

Organizado por la Juven-

tud de Acción Católica y con la participación de los movi-

mientos juveniles apostólicos, el congreso tiene una triple finalidad: responder al llamado del Concilio Vaticano II hace a los jóvenes a través del capítulo IV de la Constitución Dogmática sobre la Iglesia; conseguir un enlace apostólico entre sus participantes; y, estudiar, debatir y concluir dando solución a algunos de los problemas que tengan que ver con ello.

Los temas a discutir serán:

1. El Legado de las Congregaciones Mariana, y las raras masculinas y femeninas de la Juventud de Acción Católica.

2. Las Comuniones y la Sacramentalidad entre los jóvenes.

3. Los jóvenes y la vida litúrgica.

4. Los jóvenes y el tema de la paz.

5. Los jóvenes y la forma apostólica de vida y trabajar.

Los grupos participantes son:

- La Unión Nacional de Estudiantes Católicos (UNECC), Juven
tud Estudantil Católica (J.E.C.), Juventud Obrera Católica (J.O.C.), Juventud Agraria Católica (J.A.C.), Legión de María, Juventud, Antonianos, Voluntarios del Papa, las ra

mas masculinas y femeninas de las Congregaciones Marianañas, y las raras masculinas y femeninas de la Juventud de Acción Católica.

Julian Parreno

Office Manager

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Oscar Morales — Departamento Latino

News en Español

CON MANOLO REYES

DE LUNES A SABADO

A TRAVES DE WTVI, CANAL 4

A LA 1 A.M. (DESPUES DE LA ULTIMA PELICULA)

Y A LAS 6:45 DE LA MANANA

News en Español

CON MANOLO REYES

DE LUNES A SABADO

A TRAVES DE WTVI, CANAL 4

A LA 1 A.M. (DESPUES DE LA ULTIMA PELICULA)

Y A LAS 6:45 DE LA MANANA

July 30, 1965

THE VOICE

Miami, Florida

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79th St. Causeway, M.B.
LEGION OF DECENCY

FILM RATINGS

A  —  FILMS MORALLY UNOBJECTIONABLE FOR GENERAL ADULT AUDIENCES

1. Law of the Lawless — 5:30 a.m. (12) — Golden Arrow
2. The Air Force — 3:10 a.m. (12) — Golden Arrow
3. The Legend of Drunken — 3:10 a.m. (12) — Golden Arrow
4. The Man from the Moon — 3:10 a.m. (12) — Golden Arrow
5. A Woman in the Moon — 3:10 a.m. (12) — Golden Arrow
6. The Singer Is Missing — 3:10 a.m. (12) — Golden Arrow
7. The Great Seal of State Island — 3:10 a.m. (12) — Golden Arrow
8. The Blue Angel — 3:10 a.m. (12) — Golden Arrow
9. The Blue Angel — 3:10 a.m. (12) — Golden Arrow
10. The Blue Angel — 3:10 a.m. (12) — Golden Arrow

B  —  MORALLY OBJECTIONABLE IN PART FOR ALL AUDIENCES

1. Paradise Lost — 12:30 p.m. (10) — Always In My Heart (No Class)
2. Psycho — 12:30 p.m. (10) — Always In My Heart (No Class)
3. The Birth of Twain — 12:30 p.m. (10) — Always In My Heart (No Class)
4. The Birth of Twins — 12:30 p.m. (10) — Always In My Heart (No Class)
5. The Birth of Twins — 12:30 p.m. (10) — Always In My Heart (No Class)

A II — MORALLY UNOBJECTIONABLE FOR ADULTS WITH RESERVATIONS

1. Viva Maria! — 3:10 a.m. (12) — Same as 11:30 p.m.
2. Exodus — 3:10 a.m. (12) — Same as 11:30 p.m.
3. The House by the Sea — 3:10 a.m. (12) — Same as 11:30 p.m.
4. The House by the Sea — 3:10 a.m. (12) — Same as 11:30 p.m.
5. The House by the Sea — 3:10 a.m. (12) — Same as 11:30 p.m.

A IV — MORALLY UNOBJECTIONABLE FOR ADULTS, WITH RESERVATIONS

1. The Red Shoes — 3:10 a.m. (12) — Same as 11:30 p.m.
2. The Red Shoes — 3:10 a.m. (12) — Same as 11:30 p.m.
3. The Red Shoes — 3:10 a.m. (12) — Same as 11:30 p.m.
4. The Red Shoes — 3:10 a.m. (12) — Same as 11:30 p.m.
5. The Red Shoes — 3:10 a.m. (12) — Same as 11:30 p.m.

A III — MORALLY UNOBJECTIONABLE FOR ADULTS

1. Viva Maria! — 3:10 a.m. (12) — Same as 11:30 p.m.
2. Exodus — 3:10 a.m. (12) — Same as 11:30 p.m.
3. The House by the Sea — 3:10 a.m. (12) — Same as 11:30 p.m.
4. The House by the Sea — 3:10 a.m. (12) — Same as 11:30 p.m.
5. The House by the Sea — 3:10 a.m. (12) — Same as 11:30 p.m.

LEGION OF DECENCY

Friday, July 30, 1965

Here Are Legion Ratings Of Films On TV

WISH 2 (Miami, Florida)

WTYV 5

WPTV (West Palm Beach)

WCKY

WFYI

WKMG (Orlando)

WEAT (West Palm Beach)

WISH 2 (Miami, Florida)

WTYV 5

WPTV (West Palm Beach)

WCKY

WFYI

WKMG (Orlando)

WEAT (West Palm Beach)

FRIDAY, JULY 30

11:15 a.m. (4) — The Red Shoes (No Class) — Golden Arrow
12:15 p.m. (4) — The Red Shoes (No Class) — Golden Arrow
1:15 p.m. (4) — The Red Shoes (No Class) — Golden Arrow
2:15 p.m. (4) — The Red Shoes (No Class) — Golden Arrow
3:15 p.m. (4) — The Red Shoes (No Class) — Golden Arrow
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8:15 p.m. (4) — The Red Shoes (No Class) — Golden Arrow
9:15 p.m. (4) — The Red Shoes (No Class) — Golden Arrow
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10:15 a.m. (4) — The Red Shoes (No Class) — Golden Arrow
Sick' Comedy Is Just A Fad, Writer Says

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — "One wonders what a nonconformist, literary giant like Hemingway might have said about this new wonders what a nonconforming, 'Sick Comedy Is Just A Fad, Writer Says"

"Attack." "Who Must Die," for the new "hero," "G. E. Theater," "Kraft," "Hollywood writers," says Huffaker, "are overpaid, over pampered and often under tal cated." Being an uncommitting individualist he also thinks that "union writers" (enforcing the professional guides) are wrong because the human clas sifications they imply Initiative and individuality.

Hollywood in Focus

Since he thinks nothing of writing, at the same time, a dramatic Western such as "The Comanchees" or "Rio Conchos"; a grey-flannel story such as "Mad River Avenue" and, perhaps, a "Tarzan" show to pro vide him with literary relaxa tion (he's recently done "Tar zan 66" for the new "hero," "Peyton Place""); become the only daily "Omnibus" to one or other of both.

"Are we to watch over our shoulders?"

"Peyton Place" fans — in age groups varying from under 40 to mid 60's, for more than 20 years I have been interested in the choice and criticism in the choice and criticism in the choice and criticism.

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Meet TV's 'Mr. Schuster'; Nearly Everyone Knows Him

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — Although he's only been living in the place a couple of months, taxidriver in New York, beach comber in California and all kinds of people across country shout "Hi," as he moves around.

"Hi!" they call him. Mr. Smithers or Bill Smithers, for short.

They know him only as Mr. Smithers, he says, "as police Sergeant God ward."

He attended the drama department at the University of California, studying under Walter Kerr, Father Hartke and others. He's played Shakespeare, almost from "Studio One" through "G. E. Theater," "Kraft," "Stagedoor Can-Can," through series as "Combat." He also appeared with Lee Marvin, Eddie Albert and P Vĩnhh D'Amico in the movie, "Attack."

"Peyton Place," he says, "is a quiet, sub tle little community, where tragedy threatens more often than it strikes.

"But every time another evening is added" points out Wil liam "Schuster" Smithers, "it means enlarging the cast."


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URGENT: FOR GOD IN THE BUSH
THE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH

From Addis Ababa, Ethiopia, Archbishop Arsat Marcus pleads for help at once to keep the faith intact in Wolaita, a crucial mission-center 100 miles to the south. Wolaita is the point of contact for five native priests who care for 5,000 scattered Catholics in the "bush." The Muslim influence is becoming so strong, these priests report, that there will be no Catholics left in Wolaita if the church is not put on a chapel and school there within the next few months. Will you do something to help them before the Muslim influence completely destroys the church there? Support the chapel (cost, only $2,500) or the school (cost, only $3,000) for your favorite saint, in your loved ones' memory, if you build it all by yourself. A three-room house for a full-time priest can be built for only $750. Send at least as much as you can at once ($100, $75, $50, $25, $10, $5, $3, $1) to keep the faith alive. The Archbishop can save Wolaita if you help.

WHO SAYS TEENAGERS ARE SELFISH?

United Nations Secretary U Thant looks forward to the day when, as part of their education, young people will spend one or two years working for the poor at home or overseas. Even now, some teenagers send us a share of their "spending-money" once a month. We use it wherever they suggest.

THE Question Box
Not So Traditionalist Movement

By Mgr. J. D. CONWAY
Q. A promoter of the John Birch Society in our community is now most active in the Catholic Traditionalist Movement, and has sent out several hundred copies of the Catholic Traditionalist Manifesto.

May a good Catholic in conscience support the movement of a "spiritual leader" who either follows in the footsteps of Father De Paure by promoting something to be silent about? A. I want to thank my questioner for sending a copy of the Manifesto and a prayer card from the Secretary, Gloria Brit- ten Cuneo. The only address of the Movement is a P.O. Box number in New York. These are sad documents, indeed, but they are re-enacting the first thing I note is how thoroughly un-traditional Catholic Traditionalist Move- ment. The letter urges that we write (and get all our friends to write) the Holy Father, that we write or wire the Apostolic Delegate, write or wire our own bishop, write Cardinal Shehan, and let our local priests know our views and beliefs.

I wonder where a Belgian im- portant is that we are in agree- ment The letter urges that we , . , , , , , to the day when, as part of their education, young people will spend one or two years work- ing for the poor at home or overseas. Even now, some teenagers send us a share of their "spending-money" once a month. We use it wherever they suggest.

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The "Traditionalist" Manifesto and a printed letter from Pope John, "Rome; Vatican City" is 15 cents. (Even the manner of giving the Pope's address shows a measure of ignorance).

All we need to do is to tell the Holy Father that we are going to work with the aims of the CTC. He will know what we mean.

Since when has Catholic tra- dition called for a large scale mailing campaign, putting pres- sure on religious leaders as we would on our Senators and Representatives in Congress? It is a part of our American de- ocratic process, and it may have some intrinsic value, but it is certainly a radical innovation not tradition — in Holy Mother Church; and I doubt that our Pope and bishops will view it with approval.

The "Traditionalists" have come up with their prayer Man- ifestos give little evidence of the other virtues listed. There is no deep respect for the authority of the Church as we would on our Senators and Representatives in Congress.

Also permitted is the Votive Mass for the Church. In this instance, the action of the National Conference of Catholic Men, women, the aged and chil- dren, and from that of a Doctor, Gloria, Common Pre- face.

August 4 — St. Dominic, Con- fessor. Mass from the Common Preface and from that of a Doctor, Gloria, Common Pre- face.

August 4 — Feast of the Ded- ication of St. Mary Mary Mass from the Common of the Bless- ed Virgin Mary, (Salve), Gloria, Preface of the Blessed Virgin Mary, "et te in Festivitate."

Also permitted is the Votive Mass of Our Lord Jesus Christ, the Eternal High Priest, Proper Mass, Gloria, Communio in Low Mass of the Blessed Virgin Mary, Common Preface.


August 6 — Feast of the Ded- ication of St. Mary Mary Mass from the Common of the Bless- ed Virgin Mary, (Salve), Gloria, Preface of the Blessed Virgin Mary, "et te in Festivitate."

Also permitted is the Votive Mass of Our Lord Jesus Christ, the Eternal High Priest, Proper Mass, Gloria, Communio in Low Mass of St. Stephen, Common Preface.


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CHILD CARE

CATHOLIC TEACHER will help us. Area: Grades 1-8. Call 444-2850.

CHILD CARE for working mother in my home. St. Petersburg, FL. Call 2-3300.

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2. 105 N.E. 75 St. - PL 7-7737

3. 3189 McKINLEY ST. - PL 8-2998

4. 238-4554

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B. 11,700. 1 Block Madonna Academy. 4 1/2 rooms, 2 bath, Florida room. Awnings, sprinkler system, carport, electric heat, patio, fenced yard. $10,000. 7766 S.W. 8th Ave. MI 1-0118.

C. 3189 McKINLEY ST.


2 bedroom, 1 bath, furnished $10,000

2 bedroom, 1 bath, 1/2 Block Madonna Academy. $500 Down, $600/Month. MI 1-0929.

2 bedroom, 1 bath, 1/2 Block Madonna Academy. $500 Down, $600/Month. MI 1-0929.

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Please limit your line to 5 average words

July 30, 1965 THE VOICE Miami, Florida Page 25
HOMES FOR SALE — MIAMI SHORES
3 BEDROOM, 2 BATH, CASH: $48,000
3 BEDROOM, 2 BATHS, ALL CASH: $51,000
3 BEDROOM, 2 BATHS, CASH: $40,000
2 BEDROOM, 1 BATH, CASH: $25,000
EXTRA-CLEAN, RESIDENTIAL, UF., D. MONDAY, 8:00-4:00.

HOMES FOR SALE — N.W.
CASH: $38,000
CASH: $50,000
CASH: $35,000
CASH: $28,000
CASH: $23,000
CASH: $20,000
CASH: $15,000
CASH: $10,000
CASH: $5,000
CASH: $2,000
CASH: $1,000
CASH: $500
CASH: $250
CASH: $100
CASH: $50
CASH: $25
CASH: $10
CASH: $5
CASH: $2
CASH: $1
CASH: $0

HOMES FOR SALE — Hialeah
OPTICAL REDUCTION: $20,000
OPTICAL REDUCTION: $18,000
OPTICAL REDUCTION: $15,000
OPTICAL REDUCTION: $12,000
OPTICAL REDUCTION: $9,000
OPTICAL REDUCTION: $6,000
OPTICAL REDUCTION: $3,000
OPTICAL REDUCTION: $1,000
OPTICAL REDUCTION: $500
OPTICAL REDUCTION: $250
OPTICAL REDUCTION: $100
OPTICAL REDUCTION: $50
OPTICAL REDUCTION: $25
OPTICAL REDUCTION: $10
OPTICAL REDUCTION: $5
OPTICAL REDUCTION: $2
OPTICAL REDUCTION: $1
OPTICAL REDUCTION: $0

HOMES FOR SALE — S.W.
CASH: $30,000
CASH: $28,000
CASH: $26,000
CASH: $24,000
CASH: $22,000
CASH: $20,000
CASH: $18,000
CASH: $16,000
CASH: $14,000
CASH: $12,000
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CASH: $8,000
CASH: $6,000
CASH: $4,000
CASH: $2,000
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CASH: $0

HOMES FOR SALE — MIAMI BEACH
NORTH BAY HOMES: $20,000
NORTH BAY HOMES: $18,000
NORTH BAY HOMES: $16,000
NORTH BAY HOMES: $14,000
NORTH BAY HOMES: $12,000
NORTH BAY HOMES: $10,000
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NORTH BAY HOMES: $10
NORTH BAY HOMES: $5
NORTH BAY HOMES: $2
NORTH BAY HOMES: $1
NORTH BAY HOMES: $0

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Page 26 July 30, 1965 THE VOICE Miami, Florida
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HOMES FOR RENT — FL. LAUD.
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WALK TO SOUTH BEACH, 800 S.W. 9th St., 2/2, $95 per month. 322-1107.

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