UPDATING OF CHURCH DOES NOT MEAN WEAKENING OF CATHOLIC MORAL FIBRE

Pope Warns On ‘Sheeplelike Mentality’

VATICAN CITY (NC) — Pope Paul VI has cautioned that the so-called “aggiornamento” or updating of the Church that is being driven by the ecumenical council does not mean a “weakening of the moral temperament of the modern Catholic.”

Speaking to the thousands in St. Peter’s basilica during this weekly general audience, the Pope concentrated his thoughts on the Gospel admonition to all Christians: “Be saints.”

Pope Paul said there is a tendency today to follow “sheeple-like the mentality of the age, the fashion, the friend of the world.” All this certainly “is not how we must conceive the aggiornamento in which the Council calls us.”

He noted that we live in a time of great changes in thought and custom and that “traditional norms are often placed in question.” This, he said, is understandable but not laudable unless it is accompanied by “great and cautious study, always according to the guidance of those who have knowledge and the authority to lay down laws of Christian living.”

WEAKENING NOTED

Pope Paul continued: “Today, unfortunately, one sees a weakening in the observance of the principles which up to now the Church has proposed for the sanctification and moral dignity of life. A spirit of criticism and even of indolence and rebellion places in question the essential norms of Christian life, of ecclesiastical deportment and of religious perfection.

“‘One speaks of liberation, one makes man the center of every evil, one permits naturalistic criteria. The notion of sin is altered, obedience is impugned and its constitutional function in the ordering of the ecclesial community is questioned.’

“This aggiornamento is not to be conceived as working for the weakening of the moral temperament of the modern Catholic but rather for the growth of his energies and to make him more aware and more responsive to his duties.”

The Pope said: “We must keep in this mind if we truly wish that Christianity, which the Catholic Church interprets and lives, may bring light, unity, regeneration, prosperity, peace and salvation to the modern world.”

Hospital To Get Cobalt Unit

WEST PALM BEACH — Plans for the installation of a cobalt therapy unit have been announced by St. Mary Hospital, and may be in operation next year for the treatment of deep-seated tumors.

Since the machine is considered “very hot” in radioactivity it must be housed in a separate building constructed to meet the rigid standards of the Atomic Energy Commission and the structure will be erected north of the hospital’s north wing.

The first cobalt therapy unit in Florida and in the southeast, was installed 10 years ago at Miami’s Mercy Hospital, where more than 4,000 treatments have been given during the past nine years.

The project for the Cancer Clinic at St. Mary Hospital has already received a donation of $20,000 from the Palm Beach County unit of the American Cancer Society which has promised to contribute a like amount from next year’s annual Palm Beach cancer benefit.

Mother Josephine M. de la Salle, O.S.F., administrator of the hospital conducted by the Sisters of St. Francis of Allegany, N.Y., who also administer St. Francis Hospital, Miami Beach, said that the hospital will probably apply for matching funds from the federal Hill-Burton program to complete the project.

Emphasizing the great need in this area for a cobalt unit, Mother Josephine added that St. Mary’s clinic has treated about 50 patients each day during its 20 years of operation and said that “several of these could be helped by cobalt treatment.”

Many indigent cancer victims suffer because they cannot afford transportation to Miami or some other city where there is a cobalt unit available, Mother Josephine said.

Women Urged To Volunteer

ST. MARY’S PLANS CANCER THERAPY INSTALLATION

On a knees in St. Peter’s Basilica, Vatican City, Pope Paul VI spoke words of comfort to an invalid on a stretcher, one of many brought into the basilica for Mass offered by the Pope on Sunday, July 4 for teenagers of an Italian Catholic Action group.

Father John Nevins, director of the Miami Catholic Welfare Bureau, and diocesan director of the Miami DCCW, is representing the Diocese of Miami in the Disaster Preparedness and Relief program of the Dade County Chapter of the American Red Cross.

With the hurricane season now open, members of DCCW affiliations in the North and South Dade Deaneys are being urged to serve as volunteers in Red Cross shelters which will be opened if and when hurricane warnings are given for Dade County.

Although most people in South Florida reside in homes built to meet building codes and therefore remain at home during storms, those who do not feel secure in their houses when winds reach hurricane velocity may go to the nearest building designated previously as a Red Cross shelter.

Many volunteers, including physicians and nurses, are needed to staff the shelters, Father Nevins said. Those wishing to participate are asked to contact Mrs. Donald McCammon in the North Dade Deannery and Mrs. Joseph Hackney in the South Dade Deannery.

Pope’s Pence Collection

In All Churches On Sunday

To the Priests, Religious and Faithful of the Diocese:

There is certainly no other appeal to which Catholic hearts feel themselves more irrevocably drawn than the annual collection for our Holy Father the Pope, familiarly known as the Peter’s Pence. This collection will be taken up throughout the Diocese on Sunday, July 18.

I am sure you realize that the offerings we make to Christ’s Vicar never cease for long in his own hands. The world itself is his parish. In fulfilling the spiritual needs of both lambs and sheep, he is compelled also to bring material aid to the sick and oppressed who cry to him from Viet Nam and the Dominican Republic and from wherever war and degrading poverty have left their ugly mark.

In addition to the daily care of all the churches, Pope Paul must soon reconvene the Fathers of the Second Vatican Council for the purpose of concluding the providential task of renewing the Church of God. Needless to say, the material costs of an undertaking as gigantic as the Council are indeed considerable.

The people of the Diocese of Miami have never needed to be prodded to generosity in participating in the Pope’s Pence collections of past years. As a result, God has blessed them by prospering both diocesan and parochial projects in a remarkable way. In gratitude for all His blessings, and as pledge and guarantee of our love and loyalty to His Vicar on earth, I know I can count on you to be as generous as your means will allow in the collection of July 18.

Sincerely yours in Christ, Very sincerely yours in Christ,

Bishop Coleman F. Carroll

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Bishop Carroll To Speak

At Conference In Atlanta

Bishop Coleman F. Carroll will be one of the principal speakers during a conference on human relations for Southern Catholic leaders which opens Thursday, July 29, in Atlanta, Ga.

“Diocesan and Religious Involvement in Human Relations” will be the topic of Bishop Carroll who served as first chairman of the Dade County Community Relations Board a few years ago, during a dinner meeting on Friday, July 30.

Archbishop Paul J. Hallinan, (Continued on Page 4)
PROPOSALS IN LETTER IN NAME OF POPE

Christian Basis For Cities

VATICAN CITY (NC) — A Vatican letter on the hungry crowds flocking to the cities and the lonely crowds living there has urged a courageous and evangelical approach to problems of urbanization.

The letter, sent by Amleto Cardinal Cicognani, Papal Secretary of State, in the name of Pope Paul VI to the 52nd French Social Week in Brest, France, recalled the traditional teaching of the Church that property rights are subordinate to the common good.

It warned, however, against the imposition of useless sacrifices and the substitution of a new selfishness for the old, and insisted on the rights of indemnification.

ECONOMIC STIMULATION

It also said that experience shows the economic life of the countryside can be stimulated by "a concerted combination of administrative and economic measures." Thus, the letter maintained, only will the flow of the people from the countryside be checked.

The letter said: "Without fear of offending certain deep-rooted habits of mind, one must set up the institutional and financial mechanism which will help give a new vogue to the great cities, in order to make them better able to fulfill their primary vocation: assuring to all the best conditions of life, harmonizing the demands of environment and of work, and offering the services of collective equipment which requires a certain concentration for an economic return."

"That is to say, that urban renewal demands courageous decisions, which will not pass without stirring up motions which supposedly are traditional but which in fact are only the abusive protection of particular interests."

"There should be no fear, for example, of recalling that the right of property must never be sacrificed to the detriment of the common utility, according to the traditional teaching of the Fathers of the Church and the great theologians."

UNHAPPY CONFLICT

"Here we doubtless find an unhappy conflict to be surmounted between private acquired rights and primordial communal demands. The vocation of the public powers, guardians of the common good, is to apply themselves to the solution of this, with the active participation of persons and of social groups that will be associated with them in the search for ends as well as in the choice of means."

"It is at this price that the organization of urban spaces for man will be accomplished according to the social demands of the Gospel message, whose ferment has not lost its power of dissolving the selfishness of personal and collective behavior if only somebody has the courage and the skill to spread it. Officials must therefore rise above considerations of immediate opportunity and sound a call for personal sacrifices, indispensable if the urban agglomeration is to be built for the service of man."

"It goes without saying that this should be done only while taking care to avoid useless sacrifices, the dishonest speculation of a new selfishness under the guise of public usefulness."

Care should also be taken to ensure the indemnification provided by legitimate private rights and to take into account aesthetic and artistic considerations, which must never be neglected if man is to be given harmonious and well balanced surroundings."

VATICAN CITY (NO) — A Pope Paul VI expressed concern with the development of modern family life but said he saw advantages in many of the innovations being made in it.

The Pope was speaking to participants in the International Conference on the Family which were present at his weekly general audience. Twenty-eight nations sent delegates to the Rome conference.

"In a world in complete transformation," the Pope said, "it would be useless to close one’s eyes to changes which are taking place even in the most stable and most traditional institutions. No matter how great were the merits of yesterday’s family, it is the family of today and tomorrow which demand the attention of men who truly desire the good of humanity."

"It is in our desire that from your deliberations there may arise a stronger desire to influence public opinion and the authorities in each of your countries with the purpose of insuring, in the various laws that are passed, dispositions always more favorable to this essential and fundamental cell which is the family."
WASHINGTON (NC) — The need for good Catholic high schools is so great that money and manpower should be diverted from the college level to build them up, a prominent Jesuit educator said here.

And if closing some colleges is necessary, that should be done, said Father Neil G. McCloskey, S.J., academic vice president of Gonzaga University, Spokane, Wash.

The former education editor of America, the weekly reviewer published by Jesuit Fathers in New York, spoke at a workshop conference for Catholic secondary school administrators. It was sponsored by the National Catholic Educational Association at Georgetown University.

ALLEGES PROLIFERATION

Father McCloskey said: "The proliferation of Catholic colleges, especially for women, has been the bewilderment of the academic community."

(Statistics were presented at last April's convention of the National Catholic Educational Association reporting that in the past 15 years, 54 Catholic colleges were started for lay students. An additional 49 were begun for nuns.)

"Without endowment, without adequately trained faculty, without laboratory facilities and library holdings, without clear academic goals, a number of these institutions have vigorously established themselves during the past 30 years, inspired by some vague apostolic mandate," he said.

"They condemn themselves, for they are not a problem of mediocrity; and in the academic marketplace they debate the general validity of Catholic higher education," he added.

SIGNIFICANT DEVELOPMENT

The Jesuit held that the "most significant developments in Catholic high schools is their movement "in an elitist direction."

"Some 60 per cent of American Catholic high schools now require admission tests and over 40 per cent charge tuition. Very quickly the principle seems to be operating that since there is not room for everybody in the Catholic high school, we take the better prepared youngsters whose families can afford to pay the tuition and fees," he said.

"There are in the nation to day, he said, about 2,200 high schools enrolling about 1,200,000 students. Yet some of them are small, he said, noting a report that the 12th grade enrollment in 43 per cent of the secondary schools is less than 30 students.

Of high school students, he told the administrators that "the products of your schools more and more will have the responsibility for preserving the values and virtues of Christian morality. They are destined to be a leaven in the mass."

"Council Daybook: Vatican II, Sessions 1 and 2," was recently published by the National Catholic Welfare Conference, 1212 Massachusetts Ave., N.W., Washington, D.C. 20005. Detailing 304 pages, 8½ by 11 inches in size, the paperback edition is one of a series of three covering all four sessions.

Appeals Court Upholds Ban On Kindergarten Prayers

NEW YORK — The U.S. Court of Appeals of the Second Circuit has ruled against Kin.

Kindergarten children in public schools reciting brief prayers in nursery rhyme form.

The appeals court upheld a ban on such prayers by the State Education Department and reversed a 1963 ruling by a Federal District Court which had granted an injunction sought by parents against the ban.

The issue was raised in court by 1975 parents of 21 children of various faiths in Public School 148 in the Bronx.

Among the prayers involved, which had been recited by kindergartners in school, were: "God is great, God is good, and we thank Him for our food, as well as: "Thank you for the world so sweet, Thank you for the food we eat, Thank you for the hours that sing — Thank you, God, for everything."

The three-member Court of Appeals said that the authorities "acted well within their powers in concluding that plain.

In a statement issued from the Episcopal church in New York, Bishop Jesus A. Nakajima, diocesan bishop of New York City in the form of "children's stories read in religion and arithmetic, speech therapists, guidance counselors and psychologists."

"It is our purpose to pursue the students to the public schools of New York City in the form of "children's stories read in religion and arithmetic, speech therapists, guidance counselors and psychologists."

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As a corporate officer or owner of your business, you may be holding funds earmarked for capital improvement, future expansion, acquisition of property, new equipment or other reserves which you can profitably put to work at First Federal Savings, earning 4½% per annum. This should prove to be more attractive now that dividends are paid and compounded every 90 days.

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We suggest you give serious consideration to putting your "idle" capital to work now at any of First Federal's convenient offices and let your company benefit from the added income. — W. H. Walker, Chairman, First Federal Savings and Loan Association of Miami

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First Federal Savings and Loan Association of Miami

July 16, 1965 THE VOICE Miami, Florida Page 3

Archbishop Defends Priest Who Baptized Luci Johnson

WASHINGTON (NC) — Archbishop Patrick A. O'Boyle of Washington said here the conditional baptism of Lucy Baines Johnson did not imply in the officiating priest's judgment that her Episcopal baptism was invalid.

In a statement issued from the Washington archdiocesan chancery office, the prelate expressed confidence that the priest, Father James F. Montgomery, did not have any intention of reflecting on Episcopal tenets.

The statement also said that Father Montgomery decided to baptize the President's daughter, advised her of his decision and she agreed with it.

Miss Johnson's baptism was criticized by Episcopal Bishop James A. Pike of California. He called the ceremony in St. Matthew's cathedral a "direct slap" at Episcopal baptismal rights administered to Luci as an infant.

Others joined the criticism, including Dr. Frederick A. Schott, president of the American Lutheran Church, Minneapolis.

The text of Archbishop O'Boyle's statement: "Father James F. Montgomery, after maturely considering all the factors involved in the desire of Miss Luci B. Johnson to be received into the Roman Catholic Church, decided to baptize her conditionally. He advised her of his decision and she agreed, trusting his judgment and his wisdom."

"Father Montgomery's decision to administer baptism conditionally did not imply, in his judgment, that her baptism in the Episcopal Church was invalid.

"I fully accept the validity of baptism conferred by anyone in a manner in agreement with the traditional Christian teaching, performed in the Episcopal Church or in any church and I am confident that Father Montgomery was deeply conscious in coming to his decision and did not have, nor has, any intention of reflecting on the tenets and practices of the Episcopal Church, of which Miss Luci Johnson has been a good and faithful member since early childhood.

"I uphold the right, of course, of Father Montgomery to make freely his decision in this matter after conscientiously considering all the circumstances."

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July 16, 1965 THE VOICE Miami, Florida Page 3
15°C COOLER!
INSTALL SHADESCREEN
LOW-ERED ALUMINUM FOR SUN CONTROL
ON YOUR SUNNY WINDOWS, DOORS AND PATIO

SECRET TRIAL IN HUNGARY

Bishop Carroll To Speak At Conference In Atlanta

(Continued from Page 1)

The Metropolitan of Atlanta, will give the third-day conference keynote address at 1 p.m. on July 20 when he speaks to clerical and lay delegates from 25 Archdioceses and dioceses in southern and southwestern states. The conference is co-sponsored by the Archdiocese of Atlanta and the National Catholic Conference for Interracial Justice and will be held at the Hilton Inn.

"The Changing South," theme of the conference, will be discussed during opening sessions at 9:30 a.m. on July 20 by Dr. Leslie Durbin, executive director of the Southern Regional Council. His address will be followed by comments from a panel of specialists including Msgr. Edward O'Toole, executive director, National Catholic Rural Life Conference; The Rev. Andrew J. Young, executive director, Southern Christian Leadership Conference; and Miss Jean Fairfax, national representative for southern programs, American Friends Service Committee.

CIVIL RIGHTS PANEL

A panel of civil rights leaders will meet on July 20. Panelists will include Rev. Young, Ralph G. Louis, national vice president of CORE, and The Rev. C. T. Vivian, director of affiliates for SCLC.

Human Bookbinder, assistant director of the Vatican's Office of Economic Affairs, will speak on the development of human resources and its relationship to human rights during a luncheon on Saturday, July 21.

VATICAN DISILLUSIONED

VATICAN CITY (NO) — Even a communist periodical has admitted that seven priests convicted in Red-ruling Hungary for anti-government activities did not plot against the regime.

This was reported by L'Osservatore Romano. In its report the magazine said that the priests' trial was presided over by Istvan Bimbo, a judge who has often sentenced priests to jail in the past. The priests said the priest's lawyer noted that the Regnum Marismun had never been forbidden and that it was the priests' duty to teach religion.

"Their guilty activities were discovered by our agents and cut off, and the defendants were brought to court," the review continued.

"Their hostile activities were not directed immediately at subverting the political order through violence, but above all the ideological destruction of youth."

"Their activities were not directed immediately at subverting the political order through violence, but above all the ideological destruction of youth."

BISHOP-ELECT Carlos Lewis, S.V.D. has been named Auxiliary Bishop of Panama. He is a Panama native, S.V.D. and has been in Rome since 1961.

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St. John Vanney Retreat House RETREAT PROGRAM — 1965

To facilitate recruiting for Retreats we have arranged that Parish groups come on the week-ends indicated below. However, any weekend is open to any man. Non-Catholics are very welcome and many have already enjoyed our Retreats.

DATES PARISHES
July 16-18 St. Vincent de Paul — Dade Deacon
July 23-25 St. Bede
July 23-25 Star of the Sea — Sacred Heart
July 30-Aug. 3 Little Flower — St. Joseph
St. Michaels

The Retreat House is located at 2900 S.W. 87th Ave., Miami. Get off the Pan American Expressway west to Galloway Road (87th Ave.). Turn left on Galloway and go five blocks. Come and bring a friend. We know you will enjoy our Retreats.

Just mail this registration blank.
TO: Rev. Noel Fogarty, 2643 West De Soto Drive, Miramar, YUKON 7-4715

NAME
ADDRESS
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PARISH
REGISTER ME FOR THE WEEKEND OF

BONN (NC) — Seven priests have been sentenced to long prison terms after a secret trial in communist-ruled Hungary.

The seven — forbidden earlier by the government to carry out their priestly ministry and forced to earn their living as workers — were accused of giving religious instruction to youth illegally and of having illegal contacts with the West.

They were the second group of priests to be jailed recently in Hungary. Earlier in July it was reported that six Jesuit priests had been imprisoned for spreading religious propaganda in the factories where they worked.

The second group and their terms are:

by 1970, six years; 1975, five years; Jozsef Hugy and Istvan Somogyi, three-and-a-half years; Aloj Werner and Alexander Somogyi, two and a half years.

All seven were members of the Regnum Marismun, a society of diocesan priests dedicated to religious education. Regnum Marismun headquarters were taken over by the government in 1962, but the society was not banned.

KNA, German Catholic news agency, quoted a wrinkles as reported that the priests' trial was presided over by Istvan Bimbo, a judge who has often sentenced priests to jail in the past. The priests said the priest's lawyer noted that the Regnum Marismun had never been forbidden and that it was the priests' duty to teach religion.

"Their guilty activities were discovered by our agents and cut off, and the defendants were brought to court," the review continued.

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By Father Patrick O'Connor

The reappointment of Henry Cabot Lodge as United States ambassador to Viet Nam will mark the return of an American correspondent to Vietnam who has borne more than his share in the defense of their country against the communists, will receive the warmest of welcomes, and will come as politically favorable to Catholics, Lodge was regarded as politically active to the militant Buddhists during his eventful 10 months as ambassador to Vietnam will give asylum and that the refugees, anywhere outside an embassy, could not be saved from arrest. The fact remains that Can was accepted by the U.S. consulate for political asylum and after the embassy in Saigon had been consulted.

When Can had been condemned to death, Ambassador Lodge appealed to former Premier Minister Gen. Nguyen Khon for clemency. He was refused. He traveled to Hue to ask Thich Tri Quang, who had himself enjoyed refuge in the embassy, to support his plea. The house refused.

In late 1963 and early 1964 high American officials accompanied Vietnamese military leaders on elaborate visits to the headquarters of the Cao Dai and the Hoa Hao sects. Ambassador and Mrs. Lodge went indeed visit Catholic institutions throughout the country, but neither he nor any of the front - rank personnel from Washington visited a large Catholic center of population such as the Hoa Hao complex of villages, resettled by Catholic refugees from the north.

An organized crowd of Buddhist students took over the non-official send-off program for Ambassador Lodge when he was leaving. A speaker praised him as a sort of champion of the Buddhists, a role that he did not decline.

AMBASSADOR'S FORMER ACTIONS REVIEWED BY PRIEST-JOURNALIST

Lodge's Return To Viet Called Buddhist Victory

By Father Patrick O'Connor

The reappointment of Henry Cabot Lodge as United States ambassador to Viet Nam will look like the answer to a Buddhist's prayer.

Last winter some women fol-low of the politically active turn of Ambassador Lodge. The ambassador to Viet Nam will measure as politically favorable to Catholics, Lodge was regarded as politically active to the militant Buddhists during his eventful 10 months as ambassador to Vietnam will give asylum and that the refugees, anywhere outside an embassy, could not be saved from arrest. The fact remains that Can was accepted by the U.S. consulate for political asylum and after the embassy in Saigon had been consulted.

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Problem Of Re-Baptism Gets Into The Headlines

Luci Baines Johnson must have anticipated front page treatment of her conversion to Catholicism, simply because as the daughter of the President of the United States whatever she does makes news.

But very likely she did not consider the possibility that her "second baptism" rather than the fact of her conversion itself, would remain news for days in the United States and Europe and become a controversial point among religious leaders of whom she called it a blow against ecumenism.

Episcopal Bishop James Pike of California called the conditional baptism "a direct slap" at Episcopal baptismal rites. Some other religious leaders expressed regret. Even Father Thomas Strasny, a member of the Vatican's Secretariat for Promoting Christian Unity, described the matter as "unfortunate," if there had not been a serious doubt about the validity of the first ceremony.

The controversy reached the point where Archbishop Patrick O'Boyle felt it necessary to make a public statement on the matter. He said that the priest who conditionally baptized Miss Johnson did not thereby imply that "her baptism in the Episcopal Church was invalid."

The Archbishop probably surprised many then by stating: "I fully accept the validity of baptism conferred by anyone in a manner in agreement with the traditional Christian teaching."...

What the Archbishop of Washington stated is by no means new. The Church has always recognized Christian baptism as valid when all the requirements were met, no matter who the baptizer or the church to which he belonged. However, as every priest who tried to investigate a particular baptism knows, many times it is difficult, if not impossible, to determine the validity of a baptismal rite, since even within one religious body, there can be a disagreement among the clergy on the formula and the form of the sacrament. Hence many converts have requested for their own peace of mind that baptism be administered in a manner in agreement with the traditional Christian teaching.

Many European bishops have brought up this matter in the Vatican Council in the hope that some definite guidelines will be laid down. Perhaps Miss Johnson's conversion may help to clarify the matter once and for all.

Lack of charity and disrespect for the rights of others obviously enter into the impulsive decisions of many a driver. Anger, impatience, even a desire to let another driver know he can wrong can lead a person to foolish maneuvers which can easily result in death and injury.

Religion Holds On In Russia

Religion appears to have spread even more than with agriculture. Keeping in mind that farm priests have given Red leaders a chronic case of insomnia for years, one can imagine that the "problem of religion" has become not only embarrassing but demoralizing.

Here it is nearly 50 years after religion was officially declared an enemy of the State in Russia and every child and adult forbidden to study about God or to mention His name in ridicule. Despite this flood of militant propaganda against faith and spiritual realities, Red officials still have to organize atheism crusades and spread themselves thin in keeping close watch on believers.

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Conquer Weaknesses One At A Time

By Father Leo J. Trease

Many of us are prone to take a very superficial look at ourselves in the mirror of our own science. If we find a wrinkle, a blemish, or something that we do not like, we feel entitled to regard ourselves as good Christians. There is no need for further scrutiny. We are also inclined to a supposition that God's evaluation of us is similarly superficial. If God, with a quick look, can recognize in us the image of His Son (that is, if we are in the state of grace), how could we ever be granted that God is satisfied. His glance will move on to someone else.

In other words, we think of ourselves in terms of black or white, good or bad, with no gray areas between. But actually, if you think of a gray scale, a great deal of gray is in between. His vision is unlimited. There is not the time and place of our examination that which enters His gaze. Parents should be well able to understand God's concern for us. Parents are not merely concerned to have their children stay out of jail. Parents are anxious that their children be outstanding in every phase of behavior. (Just listen to the flow of parental admonitions as Johnny leaves home to attend his first party.)

GREAT LOVE FOR US

Similarly is God eager to see us improve and to become the image of His Son. This is a necessary consequence of His love for us. God never will be satisfied with less than perfection in us — well though He knows that He will have to set for much less.

We must never achieve perfection, but there is not a soul of us who cannot improve. God, the world's greatest and most effective method, becomes much more of what a Christian ought to be.

Our growth in goodness, in Christlikeness, begins with an honest inventory of our weakness. We must too easily ex

TRUTH OF THE MATTER

lessons of faith is the fact of God's everlasting goodness, the impossibility of any injustice on His part towards His creatures. But this is the lesson that needs to be reviewed again and again. It has to be reaped to each successive event by which its nature seems to put divine providence on trial.

Even before Our Lord revealed to mankind the clear, compelling image of God's power and merciful love, the prophets of the Old Testament repeatedly called attention to these truths.

In the Book of Wisdom the author says: "For great power always belonged to Thee alone, and w h o shall resist the strength of Thy arm? . . . Thou hast mercy upon all because Thou dost not deal with us after our doings. For Thou lovest all things, and hatest none of the things which Thou hast made; for Thou didst not appoint or allow any evil thing to come into heaven or earth. And no one of them shall fall on the ground without your Father. But the very hairs of your head are numbered. Fear not therefore, better are you than many sparrows."

WATERING ONE'S FAITH:

One sure way of watering down one's faith until it is too weak to bring peace and show the directions is to feel that God, that is, to demand an explanation of Him for this or that adversity. It is only natural to feel a rise of resentment, to be inclined to ask the reason. How can the superhuman help of grace that enables one to squash the internal rebellion and to give God credit for knowing what He is doing. It is the operation of faith that permits one to accept the miseries of life and admit that all too short-sighted to see and now that the good is hidden in misfortune.

Sometimes, perhaps years after an event, God allows us to see with the clear vision of hindsight, what appeared to be a hindrance actually was the hinge upon which many last advancements were made.

God does not work in obvious ways. If He sends a blessing in the guise of adversity, it is a necessary consequence of that adversity. It is only natural, it is a great power, the prophets who must in this life go to God only through faith, to trust Him without question.

Resignation to the divine will brings a quiet peace of its own, even if it seems hardly enduring. It is a peace that all the world's gold cannot buy. It comes to the heart of the man who knows that He is totally dependent on God and at the same time is mindful of count-

The procedure is this: if we desire a decision, in the light of prayer, which of our faults is the biggest one, the one most probably offensive to God and neighbors? Then we begin working in a serious way at the elimination of that fault. Perhaps we decide, for example, that our greatest character defect is selfishness. We always seek our own satisfaction and Apparently we put ourselves out for the benefit of someone else. What's in it for me, says our uneducated mind when ever our help or our presence (at a meeting, for instance) is solicited.

When we have detected our outstanding weakness, the technique is to concentrate upon it, work at it and examine our selives daily as to the progress we are making. Other faults can wait until we get this biggest one whipped. Then, of course, there will be a secondary fault which may rise to the top of our "most unwanted" list.

The strength of this method lies in its "divide and conquer" approach. Instead of spreading our spiritual energies too thin with a generalized resolution to do better in all directions and accomplish nothing, we pick off our enemies one at a time, call for improvement. Such an examination may be painful (which probably is why so few of us are called to do it) but it can have rewarding results.

DAILY APPRAISAL

This self-appraisal will be effective only if we give it to God without reserve. Otherwise we quickly forget (because we want to) our imperfections.

PEOPLE: Lord, have mercy.

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In order to strengthen the faith of His listeners and our own faith, Our Lord took every opportunity to teach us the mercy and interest of God towards all men, especially towards the outcast of humanity.

Thus strikingly these words tell us of the infinite scope of divine wisdom: "Are not two sparrows sold for a farthing? And not one of them shall fall on the ground without your Father. But the very hairs of your head are numbered. Fear not therefore, better are you than many sparrows."

GOD'S WORLD

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GOD LOVE YOU

Most Reverend Fulton J. Sheen

The Little Flower, having heard of a condemned man in Paris who refused to become reconciled to the Church before he died, asked the bishop to have a heavy penance and prayers. Just as the bishop was going to give the penance, he fell, and the condemned man asked to be received into the Church. A similar incident has just come to light in the Missions. A Vietcong terrorist of Vietnam was found guilty of subversive activities and sentenced to death. At the time of his arrest he was carrying a Bible. At his trial the youth had declared that, being a Communist, he had no religion. The court, to show impartiality, asked him if he wished to receive any consolation before his death from either a Buddhist bonze or a Catholic priest. "I choose the priest," the condemned youth answered.

That is how a Catholic priest rode in a prison van with a Communist terrorist. All the way to the place of execution in Saigon central market he spoke to the young man, telling him consulting truths about death. It is interesting that the other condemned Communist prisoners who stood with bound eyes tied to a stake in front of sandbags, all shouted abuse before they were shot. But this youth met death calmly in full assurance of forgiveness. Once again Calvary was re-enacted.

Record Order Form

Serra Convention Mass

By Paul W. McCloskey

Baltimore (inc) — official representatives of the Roman Catholic Church and the major Lutheran churches in the United States came together late in April to help fulfill the first term theological discussions and determine to submit their areas of both agreement and disagreement to searching examination.

The first meeting brought together top scholars in the field of theology and Scripture to analyse the interpretations given by both churches to the Nicene Creed, which is used in both the Catholic and Lutheran ecumenical liturgies.

CONFESS IN COMMON

The experts agreed that Catholic and Episcopalists "confess in common" the affirmation of faith which developed from the first ecumenical council, at Nicaea in Asia Minor in 325 A.D., even though it does not exhaust "the richness of Scripture regarding the person of Christ."

There were majors areas in which the participants agreed, but there were disagreements as well. According to the Rev. Dr. Empie, at a press conference after the closed session on the seventh floor of the new Baltimore archdiocesan chancery building, said that the whole tone of the meeting was set by "the devotional experience" which it opened.

He cited the fact that Bishop Murphy, who presided at the first day's sessions, had read a passage from St. Paul in the Revised Standard Version of the Bible. As Bishop Y. Austin, the Lutheran delegates were gratified by the further ecumenical note in that the bishop also read a prayer for Christian unity from one of the Lutheran liturgical books, and that all joined in reciting the Lord's Prayer.

WILL MEET AGAIN

Bishop Murphy, who is chairman of the subcommission for the dialogue with Lutherans of the U.S. Bishops' Commission for Ecumenical Affairs — which designated the Catholic representatives — announced at the news conference that the group will meet again late next February to take up a specific article of the Nicene Creed — that Christians "confess one baptism for the remission of sins." Bishop Murphy said that the Catholic and Lutheran theologians will examine this one article in its relationship both to Scripture and to the later professions of faith of the two churches.

According to Father J. H. B. Grew, assistant professor of theology at Woodstock (Md) College, who prepared the Catholic "petition paper" on the Nicene Creed prior to the meeting, there was "no disagreement on what the creed is actually saying."

But he said that one of the points of "serious disagreement" which came to light was on the formal source from which the authority of the creed derives.

Father Murray said that the participants also became aware that disagreement might exist in formality at very wide "faith" and "dogma." He indicated that these areas would be submitted to intensive examination.

Record Order Form

Serra Convention Mass
Records of the Mass sung at the Serra Convention by Bishop C. Emple of New York, executive director of the National Catholic Legion — who visited the Serra Convention.

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JOINT STATEMENT

A joint statement issued at the conclusion of the meeting said that the participants are aware that "the Nicene Creed possesses a unique status in the hierarchy of dogmas by reason of its authority and the celebration of the mystery of the Trinity as revealed in Christ Our Savior, and by reason of its definitive reply to an ever-receding question." After a re- cording agreement that "the authoritative teaching of the Church serves the people of God to direct their thinking and their conscious de-
Twenty-one years ago, the late Archbishop Edwin V. O'Connell of Kansas City, MO. met with a group of Catholic Biblical Scholars in Washington, D.C. On behalf of the Bishop's Committee of the Confraternity of Christian Doctrine, he invited the scholars to undertake the first Catholic English translation in America of the entire Holy Bible, from the customary Latin Vulgate — but from the original languages of Hebrew, Aramaic, and Greek.


The Confraternity Version, a work of Catholic and some Protestant scholars, is above all a faithful translation. It is pressed in simple, intelligible, modern English. Its aim differs from that of the Revision Commission; coeditors are Catholic Biblical Association of Protestant scholars are collaborating in some of the Old and New Testaments. Professor Frank Cross of Harvard University is editing the New Testament and the 2 Samuels; 2 Kings; Professor A. Sanders of Colgate Rochester Divinity School is editing Kings. David J. O'Brien, professor of San Francisco Theological Seminary is revising Genesis, W. H. van-Heyningen and John Knox of Union Theological Seminary, New York, are working with the Catholic scholars in the translation of assigned New Testament Books.

Ours is an age of discovery and progress. Why a new translation? The 19th and 20th centuries Bible manuscripts have been discovered; they show those on which our previous translations were based.

The same is true of literature of related Semitic languages. Their historical and comparative study has enriched the knowledge of Hebrew, Aramaic grammar and usage. Old Testament ideas and practices have become clearer, for a comparative study of Near Eastern religious texts.

In view of all this, Pius XII encouraged the translation of assigned New Testament Books.

The Catholic Douay - Rheims Version and the Protestant King James or Authorized Version are examples. Even the various revisions of the translations such as the Catholic Chaldee and the Revised Standard Version are not sufficiently different in character from the style of the past to escape the label of "Bible English."

Many parts of the Bible, like the Book of Job, are literary masterpieces. Every effort was made in the new Confraternity Version to render them as such. Many parts, however, are not masterpieces. They leave much to be desired from a literary standpoint. It would be a mistake to make such parts literature masterpieces in modern English.

The discovery and study of the original languages of the New Testament led to the fact that the language of the Greek New Testament was not a "Holy Greek" but was the same as that of the Syriac. It may be that the Greek of the language of the ordinary day, intended, therefore, to make the Gospel message clearer and writing as meaningful to the people as possible in a language they understand.

The Holy Spirit could have inspired the New Testament to write in the sacred truths in an "exalted style" but He did not. We can use such a style in proclaiming the spoken word.

The New Testament is written by St. Paul himself — not "in pretentious speech or wisdom . . . but in the power of God." (1 Cor. 2:4).

Since the translator's duty is to be faithful to the original, it is not possible to make the Confraternity Version as modern as that of the Revised Standard, and therefore it will tend to acquire a characteristic of strangeness and remote form of language, not present or intended in the original message. The effect is a sense of reality.

The translators have kept in mind the fact that the Confraternity Version may disturb some because it is based on the original languages and is often more precise and delicate in its expression than the Vulgate. They will have to grow accustomed to this. Much has been learned about the New Testament since St. Jerome made his fourth-century Latin translation.

Generations of Catholic church-goers have grown accustomed to translations based on the Latin Vulgate. The new Confraternity Version may disturb some because it is based on the original languages and is often more precise in its expression than the Vulgate. They will have to grow accustomed to this. Much has been learned about the New Testament since St. Jerome made his fourth-century Latin translation.

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Rehearsal Needed

For use in public worship the new Confraternity Version needs to be rehearsed and read with care in order to be appreciated. It will show its freshness and vital quality.

There is no other factor in the evolution of the new text. After two or three years of public reading of the new Confraternity text in liturgical services, clergy and people will not wish to return to the antiquated, heavy, often obscure and remote language of previous revisions.

A new translation must honestly reflect the development within the New Testament as to the understanding of the person of Jesus, His divinity, His resurrection, the Trinity. It cannot be expected to have impressed on it the formulations of 30 centuries of theology without any regard for the genuine development of Catholic doctrine.

To exalt the divinity of Jesus you need certainly not gloss over elements of the Gospel which reflect His humanity. Thus, in approximately 20 texts, the Greek original has been rendered as "as if killed, whom God raised from the dead" (Acts 4:10).

Taking the hand, when the Greek indicates another aspect of the mystery — namely that Jesus rose by His own divine power — the translators have always made evident in their rendering, as in Mark 8:31: "So he started to teach them that the Son of Man . . . must be put to death and rise three days later."

A comparison of the two major English language editions — the Confraternity Bible and the Revised Standard Bible — reveals both likeness and difference. The likeness consists in the fact that in both editions, the word text of God is found in substantial agreement with the original writings. Both have taken advantage of modern discoveries which have increased our knowledge of the text of the Bible and its meaning.

The differences consist in the fact that the Confraternity Bible is a completely new translation from the original languages, the Revised Standard Version on the contrary is a revision of an existing translation, the King James Version.
S. Dade Deanery Holy Name Rally Elects Officers

HOMESTEAD — F. Osorati of St. Rita parish, was elected president of the South Dade Deanery of the Miami Diocesan Union of Holy Name Societies during a deanery rally held at Sacred Heart parish and the Homestead Air Force Base.

Other officers named are J. Reitl, St. Timothy parish, vice president; P. Birch, St. Brendan parish, secretary; J. Bowers, St. Thomas the Apostle parish, treasurer; and F. McGee, Little Flower parish, Coral Gables, marshal.

Mass offered by Msgr. David E. Bushey in Sacred Heart Church opened the one-day sessions. Breakfast and a business meeting followed at the Air Force Base where the principal speaker was Father Polit.

Guests included Msgr. Bryan O. Walsh, pastor, St. Peter and Paul parish, Miami; Father T. Harrison, assistant pastor, St. Timothy parish and E. G. Down, diocesan treasurer. P. A. Trevisani, was master of ceremonies.

Members heard Father Polit, St. Rita parish, and Father St. Thomas the Apostle parish, deacon, moderator, speak on the spiritual benefits derived from membership in the Holy Name Society.

Elections and installations of officers highlight activities of K of C Councils in South Florida.

Sam A. Maretzka, Blessed Trinity parish, was installed as grand knight of Miami Council 1286 during ceremonies held Tuesday evening in the Council hall.

Other officers also installed are Tom Slevin, deputy grand knight; Pat Harris, recorder; Frank Pellicoro, chancellor; Ed Koelner, warden; Charles Gormley, advocate; Oscar Hernandez, inside guard; and Lou Pessini, outside guard.

MIMI BEACH — Myron C. Jackson was installed Monday evening as Grand Knight of K of C Council No. 2979.

Other officers of the Miami Beach Council also installed during ceremonies in St. Patrick Youth Center are John J. Flynn, deputy grand knight; Carmine A. Bravo, chancellor; Francisco Quilisana, recorder; Arthur C. Bergen, advocate; Arthur O'Neill, treasurer; Frank Peterson, lecturer; Paul E. Martin, warden; Charles R. Graham, financial secretary.

Trustees are Frank Peterkin, Edward T. Kelly and T. B. Hermes. Guards are Phillip Lue, Thomas Reath and Arthur McRae.

Elected to lead Knights of Columbus Council 4965 for the coming year are the following: Grand Knight, Robert Dugdale; Deputy Grand Knight, Fred Laster; Chancellor, James B. Creveley; Warden, Jack Contrallo; Advocate, David O'Keefe; Inside Guards, Richard Miller and Wm. Ott; Outside Guards, Ed Jones and Al Victor; Recorder, Vince Badegiagi; Financial Secretary, Joe Mazzella and General Program Chairman, Jack Bausen.

Movie On Racial Problem Scheduled

"Raisin in the Sun," a film based on Lorraine Hansberry's award-winning play, will be shown at 7:30 p.m., Saturday, July 17, in the Barry College auditorium.

The picture depicts the points of view of a contemporary Negro family and portrays race relations in the United States today.

A discussion will be led by Mrs. Marie Jacobsen.

Reservations For Clubs' Convention

Reservations are being accepted for the Third Annual Convention of the Miami Diocesan Council of Catholic Single Young Adult Chsne, Aug. 14-15 at the Hotel Eden Roc, Miami Beach.

Those interested should contact Jeotta Kirchgroser, 2801 NW 170th St. before July 14, or any CYC member.

S. Florida K Of C Councils Elect And Install Officers
Benefit Party
Set By Guild

HOLLYWOOD - St. Therese Guild retreat fund benefit from a card party which begins at 8 p.m., Wednesday, July 21 in the parish hall.

Mrs. Peter Mazza is general chairman of arrangements assisted by Mrs. James Bach-chairman of arrangements as

of Little Flower parish will ob-

rangement for pick-up may be

by the Guild in mid-August. Sal-

cnine Vitello, Mrs. Stanley

in the parish hall.

at 8 p.m., Wednesday, July 21

party at Crandon Park. High

day, July 18 in Little Flower

serve a Corporate Communion

and guests -are requested to

Guild retreat fund will benefit

school students are invited to

in Tallahassee by a chief

Florida Supreme Court.

the occasion marked the first

d that a high school stu-
ent was elected to the post,

which also makes Steve co-

chairman of the Florida Youth

Advocacy Council.

Changing World
To Be Discussed

"The Changing World and the

Challenge to U.S. Leadership"

will be the topic of an NBC

State News State Department corres-

pondent at 8 p.m., Sunday,

July 18, in Barry College auditorium.

Robert Goralski, who has

just returned from a special

assignment in Viet Nam, has

traveled in 35 countries cover-

ing five wars.

Before his assignment to the

State Department, he was NBC

News’ White House correspon-

dent and has been chief of the

Burmese Service, Voice of

America and is a former em-

ploye of Radio Free Asia

Foundation.

Stevenson Nohe, a senior, at Chris-

opher Columbus High School, was

present at a recent welcome home

day for Steve and jointed

out that he was "pleased

that Steve had been able to

bring this honor to both the

school and himself."

As governor of Boys State, Steve

will take many trips to various

schools in Florida during

the coming year as well as

make visits to city councils and
civic groups.

Squires’ Dance
At Hialeah
HIALEAH — A summer
dance under the auspices of

Circle 1433, Columbian

Squires, will begin at 7:30 p.m.
today (Friday) in the

K. of C. Hall, 606 W. Second Ave.

Music will be live and re-
freshments will be served.

Who likes to do
dirty dishes?

An Electric
DISHWASHER!

Washes • Rinses • Sanitizes • Dries

Ends Dishpan Drudgery

Safeguards Family Health

Saves An Hour A Day

And Electricity Is Cheaper Than Ever

See your appliance dealer or plumbing contractor

FLORIDA POWER & LIGHT COMPANY Helps Build Florida

Marqua’s North Beach Cleaners

Nationally Advertised Dry Cleaning Service.

Endorsed and Recommended by Leading Chefs.

Marqua’s North

Beach Cleaners

1001 BAIT 24TH STREET, HIALEAH, FLORIDA

MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION

Are We ‘Off Our Rocker’

to offer this FARM

HOUSE ROCKER

at $39.95?

It’s a full ten dollars below what this popular selected hardwood rocker has sold for over many years! BUT — you have to bring this advertisement to our store in person — there’s the catch. You’ll be “exposed” to Florida’s finest collection of Early American furniture and accessories — including the famed Ethan Allen and Pennsylvania House lines — and you’re bound to be tempted by what you see besides the rocker.

Form House Rocker in either Andover or black finish, charmingly decorated with gold. Comfortable, appealing and rugged. But be sure to clip this ad.

Open Fridays until 9 p.m.

48 South

Federal Highway, Dania

(Already on Route 1, readily accessible from expressway)
SEVEN-YEAR old boys enjoy art class with Neighborhood Youth Corps instructors James Concannon and Orlando Barreto, both graduates of Archbishop Curley High School, counselors.

SOME 200 boys and girls are presently enrolled in the Summer Day Camp program in SS. Peter and Paul parish which is conducted Monday through Friday and includes lunch in the school cafeteria. Applications are still being accepted.

Teenage Counselors Debbie Capeles And Doris Fraczek Teach Arts

Margarita Gonzalez And Marta Pedrosa Present Puppet Show

ART OF FENCING is taught to boys and girls by William Hall, graduate of Booker T. Washington High School, now studying at Dade County Junior College, in air-conditioned auditorium.

PROGRAM DIRECTOR, Ronald Nguyen, checks attendance daily during rest period in air-conditioned auditorium following hot lunch served in SS. Peter and Paul school cafeteria.

SWIMMING DAILY at nearby Shenandoah Pool is a highlight of the summer program. Counselors Delia Flores and Ken Baxter, graduate of Archbishop Curley High School, are shown with a few youngsters.

"Private" Resting Place For Five English And Spanish Speaking Youths

Orlando Martinez Instructs Youths In Art Of Wrestling
Pleno de Colorido el Festival de San Juan Bosco

UNA MULTITUDE desbordante participó entusiasta en el Festival de Verano destinado a reunir fondos para las obras de la Iglesia de San Juan Bosco, ya muy adelantadas y que serán bendecidas en fecha próxima, que se anunció oportuna. El público disfrutó de toda clase de entretenimientos y juegos, así como de un improvisado restaurante que sirvió comidas típicas cubanas. En la composición gráfica el Padre Emilio Valls es rodeado por un grupo de asistentes al festival; en la otra foto, un grupo de llamas muchachas que atendieron el kiosco de los cursillistas. Se calcula que asistieron unas 200 personas, entre sábado y domingo.

VUELVE "AMORADA CUBA" AL DADE COUNTY AUDITORIUM

Agótanse Entradas para el Domingo

El entusiasmo ante la nueva presentación de "Amorada Cuba" el próximo domingo en el Dade County Auditorium es tan grande que las entradas están agotándose ya en todos los establecimientos que las tienen a la venta.

La revista musical que presenta las instituciones de habla hispana de la parroquia de la Inmaculada Concepción se presentará totalmente renovada, con bailes folklóricos nuevos, canciones tradicionales, guardando siempre el esquema general de la obra. El libreto presenta música histórica, recorriendo los diversos géneros musicales cubanos, desde la colonia hasta los bailes más modernos.

Entre los nuevos números que se incorporan al programa figuran "Mamú Inés, El Siboney, La Volanta, Las Flores son Mis Amores, Mango Manguié, El Frutero, TV Musical y otras grandes atracciones.

Otra de las innovaciones en el programa será la presentación de varias vistas fijas en colores de paisajes y lugares típicos de Cuba, acompañados por evocador fondo musical.

Las entradas, que se mantienen al precio de 50 centavos están a la venta en los siguientes lugares: Kindergarten De La Salle, 12 St. y 27 Ave. SW, 4430898; Al Bon Marché, 1140 W. Flagler, 373-0720; Farmacia Tarara, 1160 W. Flagler, FRA-7444; Mónaco Shoes, 1528 SW 8 St. 373-5214; Martínez Pharmacy, 625 E. 41 St. Hialeah, 691-0511; Farmacia La Caridad, 1352 Washington Ave. Miami Beach, JE 1-1213; Centro Hispano Católico 128 N 2 St., FR 1-5657.

Reitera Paulo VI sus Desvelos por la Familia

CUIDAD DEL VATICANO (NA) — El Papa Paulo VI dijo: "La familia moderna con todas sus posibles debilidades, es en muchos aspectos más libre, más responsable y menos sujeta a prejuicios."

Luego agregó dirigiéndose a los asistentes a la VI Conferencia Internacional de la Familia: "No importa cuán grandes puedan ser los miedos de las familias de antiguo, es la familia de hoy y de mañana que debe concentrar nuestra atención. La familia es un reducto de la unidad de Dios, en el cual se observa el orden del bien que nos preconiza el padre de la familia."

"Estas nuevas familias presentan muchas aspectos nuevos, algunos de los cuales suscitán, por cierto, legítima preocupación, pero lo decisivo sin temor, la Iglesia se compone en observar el lado positivo de muchas de estas innovaciones; por ejemplo, el término de algunas restricciones sociales y familiares; la elección más libre y más consciente del cónyuge; el interés más concienciado en la educación de los hijos, y muchos otros aspectos que, en ciertos momentos, nos pueden preocuper."

En contraste con este optimismo, el canto Padre decisorio que la política por la incomprensión que ha suscitado el "aggiornamento."

Cardenal ofrece Mediaci6n en Crisis Ecuatoriana

QUITO (NA) — El arzobispo de esta ciudad, cardenal Carlos María de la Torre "para evitar un choque violento y el derramamiento de sangre en el país", ofreció su mediación a la junta militar de gobierno y los partidos políticos.

Monseñor de la Torre dijo: "Comando prelado y padre de la familia estatística arquidiocesana, hacesos un sincero llamamiento a todos los fieles de cualquier clase o condición que sean para que, con vista al mandamiento de Dios, que prescribe el amor al prójimo y con vista de las ineluctables obligaciones para con la Patria, superen generosamente toda resolución menor que convencidos de que la violencia a nada conducir, pero la coexistencia, en un ambiente de paz creadora y constructiva."

El primado de la Iglesia ecuatoriana se unió así a las esfuerzos de la cancillería que han dado a conocer los consejos de Quito y Guayaquil, así como el arzobispo de ese puerto, Monseñor César Antonio Mosquera, los partidos políticos están ejerciendo una fuerte presión pidiendo que la junta militar convoque a elecciones lo más pronto posible, tal como lo prometió al asumir el poder.
Por MANOLO REYES

Y aquí los Cubanos llegando a tierras de libertad

El mundo occidental se extasió hace poco hace con la llegada a tierras florecientes de 93 cubanos refugiados.

Esta ha sido el mayor grupo de emigrantes llegado en una sola ocasión desde que comenzó el exilio. Los cubanos prefirieron arriesgarse a morir en la lodosa del mar y el viento, o bajo las balas de los excesivos comunista de Cuba, antes de continuar viviendo en el territorio que es Cuba hoy en día.

A mayor abundamiento, buena muestra de la desaparición incontenible que era presa de ellos, está en el hecho de que, a fines de octubre de 1965, más de 50 sobrevivientes, los emigrantes, intentaron huir en dos pequeñas embarcaciones de un apreciable de 50 pies cada una. O sea, a menoscabo de un pie por persona.

En las dos embarcaciones venían hombres, mujeres... y una veintena de niños cubanos, todas fluctuaban entre dos meses de edad y doce años.

Los cubanos pusieron presa a la libertad, trajeron consigo como rehenes a dos milicianos, quienes fueron debidamente desarmados. Tras arribar a las Islas Flotantes Unidos los dos milicianos solicitaron el asilo político.

SIGUE LA MISERIA

Horas después de su llegada a Cayo Hueso, donde fueron recibidos por los guardias costas al ser recogidos de un banco de carga alusivos, tuvieron la oportunidad de entrevistarse con los cubanos recién llegados y sus declaraciones fueron verdaderamente dramáticas.

Manifestaron los cubanos que la situación de escaques de comidas y medias así como de ropas en todo el país es insoportable. Cientos de niños mueren semanalmente víctimas de la terrible gastroenteritis.

SE REBELA LA JUVENTUD

Un joven en edad militar, dijo que el Servicio Militar Obligatorio no es más que una forma de esquilar la inercia del trabajo esclavo a los jóvenes cubanos. Y con voz enfurecida por la emoción expresó que la juventud cubana no estaba con el régimen Castro-comunista porque la juventud aspiraba a la libertad, aspiraba a ser libre, y los gobernantes actuales los coaccionaban y les imponían la esclavitud del marxismo-leninismo.

Una pareja de rezos cuestionaba que habían contraído matrimonio hacía solo doce días, también escapó en este viaje. Manifestaron los periódicos que se habían llegado de Cuba, porque allí no había futuro para ellos, ni para sus hijos. La joven traía un rosario al cuello y dijo que sabía cómo se solía porque para mucho tiempo y aún en medio del mar, según constaba en sus declaraciones, implorando la ayuda de la Diosa Providencia.

En el rostro de los refugiados hubo lágrimas de alegría cuando pisaron tierra firme de Estados Unidos y se vieron libres ya de la penitencia roja que a por años ha venido abriendo el la isla mágica de Cuba.

NO PRENDE EL ODORO ROJO

Finalmente, hubo otro joven que dijo que no podía permanecer en un país donde no se respetaba ni a la madre ni al padre. Interesado un periodista le preguntó que estaba el rotundo a la Diosa Castro-comunista por más de seis años, o sea, en el tiempo en que él habíaMuldoledando gran parte de su edad, pero recordaba que todavía pensaba en el respeto a los padres, cuando el régimen Castro-comunista hỏi a pedir y todo infierno de valores espirituales.

A lo que el joven respondió: "Cuando yo era pequeño, le di a la doctrina de mi pueblo y ahí un sacerdote me inculcó mucha en que respetar a mi padre y a mi madre".

***************

Creo es oportuno con todo el peso de la voluntad en la Palabra de Dios.

* * *

SE REBELA LA JUVENTUD

Un joven en edad militar, dijo que el Servicio Militar Obligatorio no es más que la "Nota de Dolor".

Por el P. Maurice de Reguey

El locutor de radio de habla hispana se ha desgajado anunciendo los extraordinarios "especiales" de un merendado para latinos o ha proclamado más seriamente las últimas noticias sobre Cuba, América y el resto del mundo. Hace una pausa de transición hacia un tema que está, cier-

Seguramente que nadie dejó Cuba con la idea de dejar aquí la vida, la actividad, la profesión, las empresas, el poder, y los que se incorporan al paisaje y a la historia de América sino también, digamos, la hostilidad, la muerte. Es la absoluta normalidad de la existencia del hombre: nacer, desarrollarse y morir, para cristianamente, adentrarse en esa otra región donde la vida cambia, pero no se suprime.

A un sacerdote recién llegado a estas tierras y marismas de Miami, le llamó la atención, en el primer encuentro al que vistió a los cubanos recién llegados, familia que probablemente esta dividida entre la Isla y el Continentame, y dice: "Nota de Dolor".

Alguien ha muerto en el exilio. Ya no es solamente la vida, la actividad, la profesión, las empresas, el poder, que se incorporan al paisaje y a la historia de América sino también, digamos, la hostilidad, la muerte. Es la absoluta normalidad de la existencia del hombre: nacer, desarrollarse y morir, para cristianamente, adentrarse en esa otra región donde la vida cambia, pero no se suprime.

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HABLA FREI ANTE EL PAPA PAULO VI

Promete Buscar Nuevo Orden Respetuoso de la Justicia y la Dignidad de la Persona

Hablando ante el Papa Paulo VI, que lo recibió en audiencia especial, el Presidente de Chile, doctor Eduardo Frei Montalva dijo que su gobierno, "por expresa decisión del pueblo, busca un nuevo orden social, inspirado en las supremas normas de la justicia, respetuoso del derecho y de la dignidad de la persona humana."

El mandatario chileno contó al saludo del Papa con un discurso en castellano. Frei dijo que tenía el mensaje de un pueblo que ha sabido darse un gobierno y un parlamento "que tienen como divina su acción, la aplicación de profundos y aceleradas transformaciones en el orden político, social y económico."

"Su objetivo no es de servir a un grupo, a una clase, sino el bien común de toda la nación y al hacerlo pensará que su primer y más grande deber será redimir a los yernos."

Asimismo manifestó: "Estamos inspirados en esa idea que nos vendrá el mandato que se hiciera tan lúcido en la figura de nuestro Señor, el Papa Juan XXIII, llamado El Bueno."

Al referirse a las iniciativas del Sumo Pontífice en este mes de Agosto chileno dijo: "El mensaje cristiano se presenta en nuestro tiempo cada vez más limpio y más audaz, orienta a grandes muchos montones en la búsqueda de esa paz que no se puede paliar sin la buena voluntad."

Por último dijo: "Esto es el sueño de Chile, a quienes reconocemos como Presidentes de este Continente.

El Presidente chileno visitó también la sede del Partido Demócrata Cristiano de Italia.

Frei dijo que la Alianza para el Progreso en lugar de ser una entidad orgánica para el desarrollo se ha convertido en una agencia de préstamos para los casos de emergencia.

Agregó que Estados Unidos no tiene la culpa, sino que gran parte de la culpa la tenemos los latinoamericanos, "ya que precisamente nuestros toros tienen el interés de hallar una fórmula efeiva y de defenderla. En el mundo político, social y económico hay mucha una concepción real de lo que es América Latina."

"No se Oyó el Voto de la Conciencia Cristiana..."

CIUDAD DE GUATEMALA (NA) — La asamblea constituyente de Guatemala ha rechazado iniciar en la nueva Constitución disposiciones que consigan el reparto de beneficios y negociaciones colectivas obligatorias entre trabajadores y empresarios.

Al ampararse el fallo negativo de la delegación de obreros se alega una alzada motivada por su desconocido desde la galería.

Las cláusulas fueron introducidas por Mauro Monterroso, delegado del partido La Unión, en el despacho privado del Sumo Pontifice. La asamblea de las encíclicas sociales de los Papas. Cuando se terminó de contalar los votos y el secretario preguntó si había algun voto. Monterroso se paró y dijo: "Sí, no hemos oído el voto de la conciencia cristiana.

Primer Obispo Negro de Latinoamérica

CIUDAD DE PANAMA (NA) — El Papa Paulo VI designó obispo titular de Nueva Pietra y titular de Panama a Monsenor Carlos Ambrolio Lewis, el primer obispo de color de Latinoamérica.

Mons. Lewis es actualmente rector del Colegio Universitario de San Pietro en Roma y será consagrado en Panamá probablemente después de la quinta sesión del concilio.

El R. P. Lewis nació en la Boca, cerca de esta ciudad, pertenece a la Congregación del Verbo Divino y cuenta con dos hermanos religiosos, el B. P. Gerardo Lewis y la Hermana Piedad Lewis.

La madre del Padre Lewis, quien vive en Río Abajo, puebla barrizada de Panama, declaró sentirse muy complacida por el nombramiento que el Santo Padre le hizo a su hijo. El propio arzobispo de Panama, Monsenor Tomás A. Clavel, comunicó la buena nueva a la Sra. Lewis.

"BOGOTA — Los Obispos colombianos pedirán al Vaticano la reducción de las fiestas religiosas y al gobierno del país las fiestas nacionales, ya que en Colombia los días festivos son muy frecuentes, lo que hace mermar considerablemente la producción."

CARIBBEAN TRAVEL SERVICE
LEFONGOS: 371-3336 - 373-5744
35 N.E. 3rd Avenida
Columbus Hotel Building
Miami, Florida 33132

RICARDO GONZALEZ,
el Rey de los pasajeros

Quien ha demostrado seriedad y cumplimiento en miles de gestiones de Residencias, Affidavit Views por México y otros trámites legales necesarios para trazar a sus familiares de Cuba, el trámite de permisos y experiencias con la garantía necesaria. Mi foto es la mejor recomendación, porque los que no cumplen lo que prometen suele escandalizarse y tratan que nadie los conozca.

Véame personalmente en la Caribbean Travel Service situada en el 35 N.E. de la 3ra. Avenida, a un paso del hotel Columbia y comprebar, como otros, que con sus consejos y solicitudes están bien resguardados.
Delicious Sour Cream Chocolate Torte

By FLORENCE DEVANEY

Heirloom recipes, like beloved lace, are passed with loving pride from one generation to another as a thoughtful mother tends to special family recipes among the other precious items in her daughter's treasure. Delicately, sour cream chocolate torte follows in this tradition of favorite family recipes.

The rich chocolate flavor goodness and melt-in-your-mouth texture of sour cream chocolate torte are characteristic of the best in homemade cakes. The moist, delicate texture comes from sour cream used as both shortening and liquid and the mixing method used. A modified "convention-all" method of mixing—that is, dry ingredients folded into the very well beaten eggs alternately with the sour cream—assures a tender, fluffy cake.

Even a novice cake baker will have no trouble "framing" sour cream chocolate torte. Split the layers in half, then fill with whipped cream. The lacey design atop the cake is achieved by sifted confectioners' sugar evenly over a paper doily. To be sure the design is sharp and clear remove the doily carefully by lifting straight up so that the design will not blur.

Sour Cream Chocolate Torte

1 cup boiling water
2 squares unsweetened chocolate (3 ounces)
2 eggs
1 cup sugar
1 cup light brown sugar
2 cups sifted enriched flour

Pour boiling water over chocolate in saucepan. Heat to boiling. Beat together eggs, sugar and brown sugar until thick and creamy. Stir in flour mixture and blend in cooled chocolate. (Batter will be thin.) Turn into two greased paper-lined 8-inch round pans. Bake in moderate oven (350 F.) 30 to 35 minutes or until cake tester inserted in center comes out clean. Cool 10 minutes before removing from pan. Cool completely and split each layer in half, Spread Whipped Cream Filling between layers. Place paper doily over top of cake and sprinkle with confectioners' sugar. Remove doily carefully to leave design. Serve immediately or store in refrigerator until serving time.

WHIPPED CREAM FILLING

1 cup whipping cream
14 cup confectioners' sugar
Beat until stiff. Spread between layers of cake.

For A Beautiful Wedding

... In Ft. Lauderdale
Lovely wedding flowers expertly designed with our attractive and distinctive wedding arrangement. A beautiful wedding flower arrangement will grace any wedding and is the perfect touch for any special occasion.

Wedding Flowers by Jim

For Apportionment JA 4-838

The most beautiful wedding flowers in Ft. Lauderdale. OUR SERVICES AT YOUR SERVICE TO ASSIST YOU IN ANY WAY POSSIBLE. Since we are wedding specialists and professionals, we will assist you in every way to help you have the wedding of your dreams. We are committed to excellence in all areas.

Call them hot dogs, franks, frankfurters, weiners...this ready-to-serve meal has been with us since its origin over a hundred years ago in Frankfurt, Germany. Since then, its popularity has multiplied vastly until the present, when we eat an average of over 80 frankfurters per person every year.

Many exciting ways of serving the hot dog have been discovered. Why not collect a few ideas this month to vary your quick meals?

For example, Chili Topped Franks combine chopped...and a can of chili with beans for spreading over slit frankfurters on buns. Grated cheese goes on top, and the open-face sandwiches are ready after 10 to 12 minutes in the oven.

Chili Topped Franks

6 frankfurters
14 cup chopped onion
6 frankfurter buns
13 cup grated cheddar cheese
chili with beans

Cut frankfurters and buns, lengthwise, almost through. Place buns, cut side up, in a 12x9-inch baking pan. Place frankfurters, cut side up, on buns. Combine chili and onion and spoon over slit frankfurters on buns. Grated cheese goes on top, and the open-face sandwiches are ready after 10 to 12 minutes in the oven.

The baking dish is a 9x13-inch pan.
A Dominant Woman

Then I suspect that your mother is a somewhat dominant woman who has been accustomed to having her own way. You don’t change people at her age. If you allowed her to dominate you most of your life, how hard is it for her to realize suddenly that this is over. In fact, she has not yet accepted the fact.

You are quite right about her interference with your efforts to rear your child. The most important aspect of child raising and discipline is consistency. How can there be any consistency when the child is given conflicting statements, perhaps conflicting values? Obviously, this must cease.

Yet again, it is an indication of what I already said. Your mother is starving for affection and hopes to obtain it from your child by being indulgent and generous.

Your husband’s solution to bar her from the home may have to be the ultimate one, although I hope it doesn’t, then it will have to be.

You don’t mention your father and from your letter I presume he is dead. I wonder how lonely your mother may be?

Here is the first key, I presume, to the problem.

But she is attempting to buy her way into your home and your affections, a serious mistake, because it is simply impossible. But, more than that, it is aggravating, especially to your husband. He, as a husband, wants to provide for you and your child. So to him, perhaps, your mother is trying to usurp his role.

Why Not a Trip?

Since she is not poor, why not suggest a trip for her? Again, approach this with care and don’t create the impression you are trying to get rid of her, although in reality you are — at least for a time. The Catholic papers are filled with European trips and others. Would these interest her? Assuming she can afford one? In fact, it needn’t be Europe. There are pilgrimages to shrines in Canada which would perhaps excite her and take her away for awhile.

My strategy in all of this is to give you a breathing spell and hopefully provide new interests in life for your mother. It would also provide a period for your husband’s frustrations to dissipate. But merely having her leave for a few weeks is not enough. Out of the trip I would hope for new friends.

It may be that none of these suggestions will work. It may even be you tried them already and they failed to awaken her interest. I hope not, but if this is the case, then a little more difficult approach is essential.

Ask her to restrict her gifts to Christmas and birthdays, explaining that you and your husband are embarrassed by her extreme generosity. She may or may not take the hint. If not, then it may require the sledge hammer approach.

Don’t be home when she calls or ask that she telephone you first. Have engagements, if possible, or make it clear that a visit at that time is not desired.

I realize how hard this is for any good daughter to behve toward her mother. But your husband, your child and your whole family life may depend on it. You must be firm. Talk this over with one of the parish priests, because if it does come to this you are going to need some psychic support.
Council 4851, KC, Plans Splash Party
Hollywood — Their annual splash party will be sponsored by K of C Council 4851 beginning at 8 p.m., Saturday, July 17, at the Sea Air Hotel, 3725 S. Ocean Dr.
Swimming and dancing will be followed by a buffet for members and guests. Tickets will be available at the hotel.

Mother, Son Religious
Daytona (NC) — Brother Stanley G. Mathews, S.M., newly named principal of Chaminade High School, lives only a few miles from his mother — Sister Julia Agnes, superior at Villa Julienne, convent primarily for Sisters of Notre Dame de Namur teaching at Julienne High School. Sister Julia Agnes also is on the faculty of the University of Daytona, conducted by the Society of Mary.

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July 16, 1965 THE VOICE Miami, Florida Page 19
morally offensive in themselves, require caution and some analysis.

Anatomy of

Freud

Eclipse

Flight From Ashiya

Happy Anniversary

Balcony. The

Girl with the

Girl of the Night

Easy Life. The

Cool World. The

Face in the Rain

Don't

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of Skeletons

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**Sunday, July 11**

**TELEVISION**

*THE SACRED HEART PROGRAM — Sunday.*

**WTVJ, Channel 11**

9:45 p.m. (12) — The Law of the Jungle (Family)

9:45 p.m. (12) — *Law of the Jungle* (Family)

**WFTV, Channel 9**

9:45 p.m. (12) — The Lone Gun (Family)

9:45 p.m. (12) — *The Lone Gun* (Family)

**WTVJ, Channel 11**

9:45 p.m. (12) — *Dream of Jeannie* (Family)

9:45 p.m. (12) — *Pony Express* (Family)

**WFTV, Channel 9**

9:45 p.m. (12) — *Desperate* (Family)

9:45 p.m. (12) — *Desperate* (Family)

**WTVJ, Channel 11**

9:45 p.m. (12) — *Miami Boys* (Family)

9:45 p.m. (12) — *Miami Boys* (Family)

**WFTV, Channel 9**

9:45 p.m. (12) — Same as 6 p.m.

9:45 p.m. (12) — Same as 6 p.m.

9:45 p.m. (12) — Same as 6 p.m.

9:45 p.m. (12) — same as 6 p.m.

**Saturday, July 10**

**TELEVISION**

*THE SACRED HEART PROGRAM — Saturday.*

**WTVJ, Channel 11**

11:00 p.m. (12) — *Night and the City* (Family)

11:00 p.m. (12) — *Night and the City* (Family)

**WFTV, Channel 9**

11:00 p.m. (12) — *Night and the City* (Family)

11:00 p.m. (12) — *Night and the City* (Family)

**WTVJ, Channel 11**

11:00 p.m. (12) — *Night and the City* (Family)

11:00 p.m. (12) — *Night and the City* (Family)

**WFTV, Channel 9**

11:00 p.m. (12) — *Night and the City* (Family)

11:00 p.m. (12) — *Night and the City* (Family)
by William H. Mooring

Hollywood, Cal. — A Brooklyn reader suggests that when Stanley Kramer lighted upon the title "It's a Mad, Mad, Mad, Mad World," "made a film to prove it," he innocently started the wave of wild comedies now beaching kites like these, but all the riotous colors. This, at least, is what we're for.

The lady agrees with me that "Flying Machines" is "a wild, wonderful white." She saw "The Great Race" Jack Lemmon as the villainous Professor Fate, moustachioed and dressed in embonpoint, as opposed to debonair Tony Curtis, as the Great Leslie, hero-magnifique, dressed in pure white (never to become soiled or creased in the course of adventure!) set the pattern of satire in tight, right mood.

The contraptions they ride maybe once hit the road, but you are allowed your doubts about it. From the start, as director-writer Blake Edwards makes positively clear, there is no escape from start right or finish left. In the end, however funny or far-fetched it is, the outcome is at all times is certain.

The Great Leslie is going to win the fair lady (Natalie Wood, who does her best to live up to the name!), while black-hearted, black-clad Fate is frustrated and finished, the old lemon out!

**DIFFERENT CAT**

"What's New, Pussycat?", intended as another of the same variety of comedy as "It's a Mad, Mad, Mad, Mad World," turned as every way safe that of wild action. It has no beginning, no middle and no end. Despite the efforts of such actors as Peter Sellers, Peter O'Toole, Paula Prentiss and Romy Schneider, its attempts at satire fall flat.

What author Woody Allen offers in lieu of comedy may be truly reflective of a new school of satirical humor to which he appears to belong. It fails to establish any premise, indicate any direction, make any point or arrive at any conclusion, humorous or otherwise.

I agree with "Life" that "What's New, Pussycat?" is a demonstration of "juvenile." A touch of the same recklessness is allowed, for a short spell, to color the John Sturges comedy, "The Hallelujah Trail," which in other respects is totally different — and greatly superior — as entertainment.

Basically the trend runs towards slightly arrogant, stilted malice designed for something — almost anything — that is upheld as "right." In "Hallelujah Trail," Sturges pulled this against the typical Temperance worker. He saved the situation — and hardly in time — so that most members of most audiences may be prepared to laugh it off.

**LYRICAL SATIRE**

But may not all these illustrations lead to a similar question? Has American humor, as reflected by the motion picture, almost reached a point of disappearance in a convergence of hard, modern circumstance and the cynical, satirical type of emotional response this evokes? The Marx Brothers were farcical but funny, Laurel and Hardy hip, Roger Moore, each other, Peter Sellers, other, and such others, over the head. Chaplin could alight the comedy hench of the air of a genius, but compassionately aimed all the arrows of misfortune at himself. The truly great comedians never insulted their patrons. They treated their audience with respect. Their art was free from malice.

**Legion Condemns 'Fidelity' Movie**

New York (N.Y.) — The National Legion of Decency found that the Italian-made movie "High in Fidelity" isn't.

Labeling the Magna Pictures release "freely crude and suggestive," the legion classified the film in its condemned (Class C) category.

"This four-part film about various forms of perversion not only fails to develop character because of the brevity of its parts, but also is frequently crude and suggestive in treatment," the legion stated.

"Thus lacking any moral censure which would give balance to its choice of subject matter, this attempt at ironic comedy succeeds only in being an exploitation of scurilous stories," the legion added.

**It's Just Mad Comedy And Sick Humor**

by William H. Mooring

Hollywood, Cal. — An influential clique in the Hollywood TV studios assumes that the increasingly important juvenile TV audience consists equipped with tin ears.

The oxing era of the casual crooner, they say, went out with Perry Como. I'm reading his new "Dean Martin Show" (and with so many new "variety" shows shaping up, how are we going to get variety at all?) "Dino" is fighting to retain his own, "sweet" tone. Already, as it sounds, the once rich melodic baritone of Robert Goulet, TV's most sentimental song ranger, had hardened sickeningly to the popular "Yeah" and young Jack — as at first a passable vocal modernization of his Papa, tenor Allan Jones, has begun to push the sound as if he's set to raise the studio roof.

Andy Williams, a regular for another season at least, finally seems to have settled for "big noise" and the trend is catching. If, on TV, people need people with the leaden, leastest pipes, I'd rather switch than fight.

But I think a Hollywood studio notion that the Beatles (and their imitators) first started this vice of raucous voices, Uncle Wobly the boys from Liverpool only their "screamers" realently hurt the musically sensitive ear. And it seems likely the Beatles have had their best breaks anyway.
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- For only $10 you can feed a family of Palestinian refugees for a month. In thanks, we'll send you an olive wood Rosary from the Holy Land.
- Remember the missions. Our legal title is Catholic Near East Welfare Association. When you tell your friends "It's little enough to give God in our lifetime," you're helping to make sure that Father Pietros is not the only one.

MISSAL GUIDE
July 18 — Sixth Sunday After Pentecost, Mass of the Sunday, Gloria, Creed, Preface of the Trinity.

A THE VOICE Miami, Florida

July 16, 1965

PROFOUND FAITH

"Heavenly Father," she said, "that next to God, chiefly responsible for my conversion, I talked to her after she had undergone a serious operation for cancer and her first statement was that she knew God won't give me more than I can bear." Here was a Faith that was not profound and new to me. That I decided then and there that I would look into it, Helen arranged with Father Edmund Bauer, C.S.C., at Holy Cross Church for my instruction.

One Convert Opens Doors Of The Church To Another

By Father JOHN A. O'BRIEN

"The most precious gift we have received," said Pius XI, "is the gift of the Faith. But every gift in proportion to its value demands gratitude towards the donor. Now the gift of Faith is the one that not proportionally means of gratitude in our power is to pass the Faith we have received to others. Then our thanks offering is adequate: Faith for Faith, divine gift for divine gift."

It was in this eloquent way that Helen L. Fisher of South Bend expressed her gratitude for the gift of the Faith. Since her conversion in 1938 she has been instrumental in sharing her precious treasures with four others. What she did was so profound, Religious can do, with God's grace, it will but try. This is illustrated in the conversion of Carole J. Thomas, a young woman from South Bend.

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