Mass By Bishop On Tuesday
To Mark Pan American Day

Solemn Pontifical Mass sung by Bishop Coleman F. Carroll at 11 a.m. Easter Sunday in St. Rose of Lima Church, Miami Shores, will mark the Feast of the Resurrection in the Diocese of Miami.

The Mass, offered this year in St. Rose of Lima Church due to the fact that extensive alterations are now underway in the Cathedral, will be televised live for South Florida viewers at 11 a.m. by WCKY-TV, Ch. 7.

Mgr. James F. Wright, pastor, will be the Assistant Priest during the Mass. Mgr. William F. McKee and Mgr. R. E. Philbin will be Deacons of Honor.

Father Padraig Horgan will be deacon; Father David G. Russell, subdeacon, and Father Arthur R. DeBoevoise, and Father Joseph H. Brunner, Masters of Ceremonies.

Father John W. Glicie will be the commentator.

The Mass in English by Alexander Pihokil will be sung by the Cathedral choir of men and boys under the direction of Charles Blandanger, organist and choirmaster.

Transmit fanfare will herald the Bishop's entrance into the church and the choir will sing the Euce Sacerdos.

The Proper of the Mass in English will be sung by St. John Vianney Seminary Choir under the direction of Father John Buckley, C.M.

At noon today, Good Friday, Bishop Carroll will be the celebrant of the Liturgical Action of the Passion in St. Rose of Lima Church. The devotions include readings from the Old Testament, the reading of the Passion, unveiling of the Cross, Adoration of the Cross and the Communion ceremony.

Bishop To Sing Easter Mass
In St. Rose Of Lima Church

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Vatican Denies Pope’s Talk
Reopened Deicide Charge

VATICAN CITY (NC) — A highly placed Vatican source has emphasized that Pope Paul VI “in no way reopened the question to decide” when he said that the Jewish people slandered and killed Jesus.

Jewish leaders, were upset when the Pope in his Passion Sunday sermon referred to the slaying of Christ by the Jews.

But the Vatican spokesman said here that the Pope — by recalling Christ's words on the cross, “they know not what they do” — had ruled out “any question of formal delict.

He said the Pope in his sermon was “clearly referring to that portion of the Jewish people mentioned in the Gospel account” of Passion Sunday, and that the Pope stated explicitly at the beginning of his talk that he was commenting on the Gospel.

In a separate statement, a Vatican spokesman said Pope Paul “was referring to the traditional interpretation of the historical facts.”

This traditional interpretation, the spokesman said, attributed moral responsibility to the Jews of that time for the death sentence pronounced by the Roman magistrate, Pontius Pilate.

The spokesman also pointed out that the Pope himself clearly affirmed that the tragedy repeats and perpetuates itself even today in all those who by word or deed deny Christ, offend Him and renew His passion.

IT’S ONLY A MYTH, PRIEST DECLARES

‘No Cuban Religious Liberty’

SAN DIEGO, Calif. (NC) — The former rector of a Cuban Catholic university said here that religious freedom is a myth in Cuba today.

“Religious instruction publicly is forbidden,” said Father John J. Kelly, O.S.A. “Catholic churches serve as warehouses and militia barracks. Priests live under the constant threat of prison or expulsion, and services are permitted under most limited conditions.”

Father Kelly was rector of the University of Villanueva in Havana from the time it was founded in 1946 by American Augustinians as Cuba’s first private university. The university was taken over by the government of Fidel Castro in May, 1961.

Church Muzzled

The priest said in an interview that the Church in Cuba has been “muzzled” by repressive laws and forced deportation of about 90 per cent of the clergy and almost all nuns and brothers.

At present, he said, Cuba has 226 priests to serve seven million nominal Catholics scattered over an area larger than Pennsylvania. They are “permitted to function inside their churches,” he added, “only as long as nothing is said or done contrary to the oppression of human rights by Castro’s Red regime.”

Reviewing the progressive oppression of the Church in Cuba, Father Kelly said Villanueva University, as a center of Catholic intellectual life, was a prime target from the beginning.

He said the 1961 seizure of the university culminated a "war of attrition" that extended over more than two years. He noted that the government even took over the university chapel, which is now being used as a storehouse.

When other measures against the Church failed, Father Kelly continued, the Castro regime in 1961 resorted to the forced deportation of foreign priests.

"Castro’s communists are subtle and sly," he commented. "They want no heroes and no martyrs among the clergy or Religious."

"The tactic was to make it illegal for them, foreigners, to be in Cuba. When this legal force did not work, then physical, brute force was used to bodily expel even Cuban priests and Religious, such as Auxiliary Bishop Eduardo Bosa Mascad of Havana, who were all accused of counter-revolutionary activities."

"Catholics are much moved by the histories of the persecutions of the early Church," Father Kelly remarked. "It is greatly to be hoped that they begin to realize that the present persecution of the Church in Cuba and in all communist countries has been and is more widespread and intensive by far than the persecution of the early Church."

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Pope Paul Leads In Tributes

CHICAGO (NC) — Pope Paul VI led the dignitaries and groups who expressed their sorrow at the death of Albert Cardinal Ritter of St. Louis, Missouri.

The Pope said he was "deeply grieved to hear the sad news" of Cardinal Meyer's death and "while assuring our prayers for the repose of his soul, we express our sincere sympathy" to Cardinal Sheahan, vicar general of the archdiocese of Chicago.

Cardinal Sheahan praised Cardinal Meyer as "one of the great liberas of our time." He said Cardinal Meyer had a "great churchman, a true shepherd of his flock in the archdiocese of Chicago, and an outstanding international figure," and added, "We are consoling the thought that humanity today is better, purer, and nobler for the life that has just come to an earthly close."

Father James F. Maguire, S.J., president of Loyola University in Chicago, said the cardinal "led the way to a deeper and richer understanding of the meaning of ecumenism in our modern world. Through his most active participation in the Vatican Council II, he helped to emphasize the need for a greater spirit of good will among men."

"We have lost a truly noble man," said Sen. Paul H. Douglas of Illinois, "one whose heart beat for men and women of all creeds and races. Kind, generous and able, he was a powerful force for good. We shall miss him sorely and we mourn his loss.

"His was one of the great liberal spirits of our time," said the American Jewish Committee, "and we . . . have long cherished his dedication to the principles of human dignity. His guidance and wisdom will be sorely missed in the days ahead."

LEADERS JOIN IN PRAISE FOR LATE CARDINAL

Many Dignitaries At Cardinal Meyer's Funeral

Cardinal Meyer's body lay in state in the cathedral for the better part of three days before the Requiem Mass. Thousands of sorrowing Chicagoans from all walks of life came during that time to pay their last respects to him.

A spokesman at Mercy Hospital attributed Cardinal Meyer's death to progression of his brain tumor. During the four-hour surgery in February performed by a medical team of 10, a growth the size of a walnut was removed from the right lobe of his brain at a point above the ear and an inch below the surface.

The Cardinal's condition had fluctuated since that time, but in general presented a pattern of slow but steady decline. On March 9, his 62nd birthday, Pope Paul VI called a message promising "unceasing prayers" for his recovery and extending his blessing.

A tall (six feet, two inches), pipe-smoking intellectual, Cardinal Meyer had headed the Chicago archdiocese for six and a half years — since November 1960. Before that he was Archbishop of Milwaukee from 1953 to 1958 and Bishop of Superior, Wis., from 1946 to 1953.

His earlier career was that of a seminary professor and rector, and he retained the outlook and demeanor of a scholar throughout his life.

Known as an efficient administrator and a vigorous advocate of racial justice, he received the most extensive publicity of his career for his role at the ecumenical council, particularly during the third session last year.

He emerged as one of the chief supporters of the council's proposed declaration on religious liberty. He took a leading part in unsuccessful efforts to persuade Pope Paul to overrule a decision of council authorities postponing a vote on the document.
EFFECTS OF VATICAN COUNCIL ARE CONSIDERED

Prelates’ Views Of Hierarchy Of Future

The council’s declaration, he added, makes it clear that a bishop’s “chief responsibility,” is to “preside over the Church and the community of believers.” This means for one thing that more bishops will imitate Pope Paul VI and celebrate Mass frequently among their people, he predicted.

Bishop Buswell’s comments on the episcopacy and the observances of several other U. S. prelates were gathered by the NCWC News Service through a questionnaire and a survey of formal remarks by members of the hierarchy.

Prominent in the prelates’ comments was a concern that the council’s teaching on the “collegiality” of the world’s bishops has not been understood fully.

MISTAKEN IDEAS

“There have been many mistaken ideas and incompetent reports,” said Archbishop Joseph T. McGucken of San Francisco. “Some have wrongly thought that this doctrine makes the ‘Pope first among equals.’ Others thought the idea somehow or other curial or weakens the supreme authority of the Vicar of Christ.”

“Collegiality,” said Richard Cardinal Cushing, “emphasizes the sharing of all the bishops, with the successor of Peter in the universal jurisdiction of the Church.”

Joseph Cardinal Ritter of St. Louis said collegiality “implies that all of the bishops of the world in union with the Bishop of Rome as their head, and never apart from him, form the College of Bishops, which is responsible for the total mission of the Church Militant.”

“This may make unnecessary the creation of any other ‘senate.’ This college can make use of permanent commissions or temporary committees of specially qualified bishops, who will be called upon to render assistance.” Bishop John J. Wright of Pittsburgh, a member of the council’s theological commission, put it this way:

“That the solution for all the Church and all the churches which characterized Paul is the vocation and duty of each bishop and all the bishops so long as, like Paul, they are one with Peter.”

“SOLIDARITY”

“Perhaps another expression for collegiality would be solidarity,” commented Bishop Charles H. Helmsing of Kansas City-St. Joseph, Mo.

What can this doctrine mean on the practical level? Does it imply an international episcopal senate or a change in status for the Roman curia, the Church’s central administrative staff?

Cardinal Ritter said that Pope Paul VI has indicated that he intends to establish a “network of postconciliar commissions” to implement the decrees of the council and the curia should not “futilely” speculate on the “precise form this network will assume.”

Cardinal Cushing said that “every indication suggests that some kind of international episcopal senate will be established to assist the Pope in exercising his authority over the universal Church.”

If membership, be said, clearly be as representative as possible and it should meet on a regular basis, probably annually.

IN RUINS of Rome’s Colosseum, this simple cross commemorates Christianity’s early martyrs. According to tradition, many martyrs died here for the faith, beginning with St. Ignatius of Antioch.

The bishops all saw wider involvement of themselves and their dioceses in meeting the needs of other parts of the Church.

Que la Resurreccin de Cristo

origne a cada uno de vosotros

las bendiciones y alegrias del

primer amanecer pascual.

THE CITY OF MIAMI

May the Risen Christ grant to each and every one of you the blessing and happiness of the first Easter morn . . .
Easter Vigil A Custom Centuries Old

By observing the Easter Vigil on Saturday of Holy Week, Catholic people carry out a tradition that was revered in the Church for many centuries.

In 1961 under Pope Pius XII, the observance was reinstated in the liturgy and has since become the practice in parishes everywhere. The Easter vigil, like Christmas Eve, is another “Holy Night.”

One reason for its holiness is that parishioners, like the Jews of old, are expected to be mindful of all that God has done for His children. As members of Christ’s Church, parishioners join together in the celebration of His Resurrection. There is joy and a holy enthusiasm.

CHRIST’S VICTORY

Spiritual writers point out that it was the resurrection, more than the Passion and Death, that revealed Christ’s victory over Satan and over the world. This same victory is esteemed over the world, so much more than the Passion and Death, that parishioners keep vigil during the holy night which precedes Easter.

Writing of the vigil, St. Augustine says “our annual celebration is not simply a commemoration of a past event; it implies a present action on our part, which we accomplish by our life of faith and of which this vigil is the symbol.”

“The entire course of time,” he says, “is in fact one long night during which the Church keeps watch, waiting for the return of the Lord, waiting until He comes.”

SPIRIT OF THE VIGIL

The spirit of the vigil is therefore one of expectation. We await the risen Christ who will become sacramentally present at the Mass on Easter morning.

As early as the Third Century it was the custom throughout the Church to administer Baptism in the course of Easter night. Those who were baptized experienced a rebirth, a new life, and in them was planted the spiritual seed of resurrection.

The Easter Vigil therefore includes a formal renewal of the vows of Baptism. During the ceremony we profess again our faith in the mystery of salvation by Christ and promise to live according to His teachings. This sharing of Christ with other people should be another source of joy during the Easter Vigil.

In MIAMI DIOCESE

In the Miami diocese, the Easter Vigil ceremony will begin at many churches at midnight. In some churches, the ceremony will begin earlier, but not before 6 p.m.

On entering the church on Holy Saturday evening, one notices that the candles on the altar are not lighted, nor is the sanctuary lamp. The Blessed Sacrament is not present. The church is dark.

Early in the ceremonies, a new fire is enkindled and blessed. The celebrant then proceeds to the blessing of the paschal candle which will shed its light throughout the sanctuary during the Vigil service.

LIGHT OF CHRIST

The candle is lighted from the new fire and carried in procession through the darkened church. During this solemn procession to the Lumen Christi, the light from the paschal candle is used to light other candles held by priests and laypeople.

This symbolic rite signifies that “amid the darkness and corruption into which sin has plunged mankind, it is only the light of Christ that will enable us to find our right way.”

The light of Christ is given to all who draw near to Him in faith; it comes to us through the hierarchy, our pastors in the Church, and all of us may hand it on to others by our good example and our apostolic endeavors.”

SCRIPTURE READINGS

There are Scripture readings and silent prayers as the ceremony progresses. The Litany of the Saints is chanted and in nearly all parishes the faithful are expected to make the responses. Water for baptisms is also solemnly blessed during the exercises.

Later, when the celebrant mounts the steps to the altar which he kisses and venerates, the joy of Easter breaks forth in all its fullness with “Gloria in Excelsis Deo,” the day-break hymn of thanksgiving which in ancient times concluded the vigil service before many important feasts.

The bells which have been silent since Holy Thursday ring a message of joy. The statues of the saints are uncovered.

By receiving Holy Communion the faithful are united to Christ and disposed once more to rise with Him to a more enlightened and more fervent spiritual life.

“I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life.”

JORDAN MARSH
THE STORE WITH THE FLORIDA PLAN

EASTER! may its joys and blessings be in your hearts this day.
A Time For All To Rejoice, To Have Faith And Love

The unreserved joy of those close to Our Lord on the First Easter Sunday gives us a glimpse of what happiness in Christ will mean. It is like being born again, or made anew by Him, as St. Thomas: “Blessed are they who have not seen, and yet have believed.”

Blessed are we, then, who are willing to accept all the heartaches and trials of this life in union with the Crucified Christ and to be content to wait patiently for the first sight of the Risen Lord. Blessed are we if we count all the crosses of life as well worthwhile because they can lead us to the presence of the Risen Christ and win for us the happiness that cannot be described.

How convincingly the Apostles teach us by their changed attitude that there is no joy when Christ is not present! If we have lost Him, no person or created thing can stir the heart from its bitterness and disillusionment.

Hence, Easter always means a foretaste of heaven’s joy because by means of faith and love we can now be united to our triumphant Savior and rejoice with Him while at the same time feeling our heart burn within us at the firm hope of seeing Him face to face.

Virtue Of Prudence Needed

Fairly often it happens, if The Voice takes issue with a group, such as the Catholic Traditionalist Movement for which the term “ultra-conservative” seems too weak, some immediate assumption that we have respect and sympathy only for “ultra-liberals” views.

This is not true. On many occasions we have attempted to explain that our editorial policy is more “middle of the road,” not the “center” phrase of compromise or lack of conviction, but the broad firm area between extremes, where we can find the Church in history.

We must all seek to remind ourselves from time to time that the Church has the power, in the conduct of the sacraments, of determining or changing what it judges more expedient for the advantage of the recipients or their worship, according to the diversity of conditions of times and places, the substance of the sacraments remaining unchangeable.

(The Be Continued)
Easter Is The Foundation Of Our Hope

By Msgr. James J. Walsh

Did you ever notice that almost everyone regardless of his faith or the lack of it lives by the maxim: “While there is life there is hope”? As the few remaining minutes of life tick off rapidly, the condemned convict looks at the keepers who everyone knows is doomed to die keeps expecting the doctor to find a new medicine, a different inoculation, even as he slips into a coma. The trapped minor gasping for breath strains with all his resources to hear the reassuring tap of approaching help.

One keeps hoping, no matter what the odds. We can trace this quirk in our nature to the influence of natural hope. If God had not ingrained this powerful tendency in the soul, man would not be able to face the challenges and adversities of life. Courage would be overwhelmed by cowardice. Fear would kill initiative. Without the firm hope of succeeding, no one would venture anything which promised opposition.

To God alone does the credit for the presence of natural hope in man, because He designed it as a necessary part of man’s nature.

Now with this as a background, consider another, higher kind of hope found in many people.

A CONTRAST

Here is another prisoner condemned to death — this one for the “crime” of believing in Christ. He awaits the moment of execution with unshakable confidence. He is not expecting a reprieve. His thoughts do not center on a pardon at the eleventh hour. He is waiting only to embrace death as the gateway to eternal life and union with God. His hopes are pinned on the promise of eternity.

Here is a sick woman who sees she has a malignant disease and patiently awaits the end. Far from despair, her attitude and last words show that she is still hopeful. She is filled with the conviction that in a short while she will live with an everlasting life, that this world will be replaced by another, sorrow will give way to joy, pain will be forgotten in the midst of perfect peace.

Both is the kind of hope, unfortunately, which all men do not have. It does not come to us as part of our natural equipment. No one gives it to himself. And yet without it no one can have a truly successful life or see the meaning of genuine lasting peace nor fulfill the destiny for which one is created.

For this is the hope which came into the world on Easter Sunday.

DEFEATED DEATH

When Our Lord severed the bonds of death and walked out of His sepulcher of stone, He filled the world with the light and warmth of hope. He gave to all men of all generations a valid reason for uniting hope and faith. He conquered the one miracle, death, which seemed to put an end to all human hope and which had brought low every tyrant, emperor and savior. What Christ did and what He said thereafter changed completely, not only the course of civilization, but the lives of people in every nation.

Ever since then His enemies have spent their resources in trying to prove either that He did not die so that He did not rise again from death. Their arguments have been proven futile and are carried away to the wind.

The evidence is as solid as the stone which closed off the tomb. It cannot be hidden. The proof is too overwhelming to be discredited. Time has served only to strengthen the fact of the Resurrection.

The empty tomb emphasized those words over the world and brought hope into the hearts of all men: “I am the Resurrection and the Life.”

FAITH OR LACK OF IT LIVES BY HOPE

“While there is life there is hope.”

Love that never fails
The poor heard these words and lost their bitterness and worked their way patiently towards the kingdom of riches in the next world. Those with sick hearts or diseased bodies learned the lessons of the cross and used their handicaps as means of eternal life insurance. The bereaved stood at the grave of a loved one and were not without hope, for death came to mean a temporary separation, not annihilation. Those oppressed by tyrants felt their burden lessened considerably by the hope of justice in God’s kingdom. The persecuted could hide their time and await the love that never fails.

Confidence stronger than death
even death itself was not a barrier when Our Lord said: “Behold, I go to prepare a place for you.”

The weak knew then they could call on an unfailing source of strength and do all things in Him Who strengthens them. Sinners learned the meaning of mercy and found a compelling reason to give up their sins. Men and women everywhere weighed this life against the next and cheerfully decided to sell what they had and give it to the poor, and then went off to follow Christ in the priesthood or religious life.

Men pondered Christ’s assurance, “I will see you again, and your heart will rejoice and your joy no man shall take from you,” and even the death, which was brightness with hope. He Who had made suffering an instrument of good and conquered death, man’s last enemy, merited the belief of all men when He claimed, “All power is given to Me in Heaven and on Earth.”

This is the foundation of our hope. Easter’s message gives us final assurance that Christ truly is the Son of God, the Saviour of mankind, the Lord of the universe. His resurrection sets the divine seal on all His teachings, so that our minds can accept without doubt the other: He proposed for our belief and our wills can obey without hesitation whatever He commands us to do.

April 16, 1965
The Voice, Miami, Florida

‘Prayer of the Faithful’

Easter Sunday

April 18

CELEBRANT (After the Creed): The Lord be with you.

PEOPLE: And with your spirit.

CELEBRANT: Let us pray. We join in invoking God’s assistance for His Holy Church, for the civil authorities, for those oppressed by various needs, and for the salvation of all men.

1. PRIEST OR LECTOR: For Our Holy Father, Pope Paul, our Bishop, Cardinal P. Carroll, and our pastor, N., let us pray to the Lord.

PEOPLE: Lord, have mercy.

2. PRIEST OR LECTOR: That by joyfully celebrating the resurrection of Christ the Holy Church of God may radiate His light into the hearts of all men, we pray to the Lord.

PEOPLE: Lord, have mercy.

3. PRIEST OR LECTOR: That this nation may foster and perpetuate peace through all its activities both at home and abroad, we pray to the Lord.

PEOPLE: Lord, have mercy.

4. PRIEST OR LECTOR: That the Church in this Diocese may help more and more men to find their way to the risen Christ, we pray to the Lord.

PEOPLE: Lord, have mercy.

5. PRIEST OR LECTOR: That all who have remained faithful to Christ through this Lent may be privileged to rise in glory with Him, we pray to the Lord.

PEOPLE: Lord, have mercy.

CELEBRANT: O God, our refuge and strength, give heed to the pious prayers of Your Church, You Who are the source of devotion; grant that what we ask in faith we may obtain in deed; Through Our Lord Jesus Christ Your Son, Who is God, living and reigning with You, in the Unity of the Holy Spirit, forever and ever.

PEOPLE: Amen.

(Prayer of the Faithful remains optional for the present time and the priest is permitted to form his own.)

EPHESIANS

Easter Sunday

April 18

A Reading from the Epistle of blessed Paul the Apostle to the Corinthians (1 Cor. 5, 7, 8)

BRETHREN: Clean out the old yeast, that you may be fresh dough, as you really are unleavened. Fix indeed, our passport, Christ, has been sacrificially offered to us. Let us joyfully celebrate the feast, then, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

GRADUAL Ps. 117, 24

This is the day the Lord has made; let us be glad and rejoice in it. Give thanks to the Lord, for he is good, for his mercy endures forever.

Alleluia, alleluia, 1 Cor. 5, 7 Christ, our passport, has been sacrificed.

Sequence

Christians, to the Paschal victim offer your thankful praises!

A lamb the sheep redeemeth: Christ, who only is sinless, reconcilest sinners to the Father.

Death and life have contended in that combat stupendous: The Prince of life, who died, reigns immortal.

Speak, Mary, declaring with thou sweetest, wayfaring:


Yea, Christ my hope is arisen: To Galilee he goes before you.”

Christ indeed from death did rise, New life obtaining.

Have mercy, victor King, ever reigning! Amen. Alleluia.
ORTHODOX TOLD OF POPE’S UNITY HOPE

VATICAN CITY (NC)—Pope Paul VI has assured Orthodox Ecumenical Patriarch Athenagoras I of Constantinople (Istanbul) that Pope John XXIII’s concerns for the restoration of unity among Christians is also his constant concern.

LETTER QUOTED

Pope Paul’s letter to Patriarch Athenagoras stated: “Your Holiness remembers that concern for contributing to the restoration of unity among all Christians was one of the principal reasons which led our predecessors of venerable memory to convene the Second Vatican Council. We can assure you that this concern never leaves us and that it is shared by all the Fathers of this council as they proceed by solemnly approving the ecumenism decree.”

Taking note of the recent decision of the Pan-Orthodox Council in Rhodes to explore ways and means of fostering dialogue between the Catholic and Orthodox churches, the Pope asked: “Is it not a new sign of the action of the Holy Spirit?”

The Pope concluded his letter by stressing the nearness of Easter and prayed: “May the Risen God, foundation of our common Faith, fill you with His light, strength and joy. May all those who acknowledge Him participate more ever in His Resurrection and His Life that they may become one, as He and the Father are one.”

No Mixed Marriage Law Change Near

VATICAN CITY (NC)—Vatican officials have denied a report that Pope Paul VI soon will issue a decree altering the present canon law on mixed marriages.

The matter has been under study by canonists and theologians since it was brought up during the Second Vatican Council. But the council fathers voted that the whole schema on marriage should be turned over to the Pope for his decision.

Blesses Fishing Fleet

LISBON (NC)—The son of a fisherman, Archbishop Manuel Trindade Salgado of Evora, officiated at the annual blessing of the codfishing fleet, prior to its sailing for the fishing banks off Newfoundland and Greenland.

RESEARCH WILL BE MADE ON PROBLEM

SECRETARIAT ON ATHEISM

VATICAN CITY (NC)—Another milestone in the Church’s efforts at dialogue with the entire world has been established with the formation of the Holy See of a Secretariat for Non-Believers.

Franciskus Cardinal Koenig of Vienna has been named its president and Father Vincenzo Miano, S.D.B., dean of the faculty of philosophy at Rome’s Pontifical Salerian Athenaeum, is secretary.

The task of the new Secretariat is not to attack atheism but to promote the pastoral efforts of the Church, according to Cardinal Koenig in a statement issued in Vienna.

AIMED AT HATRED

He said the new organization will seek to find ways to make the Church’s work secure throughout the world and that it will also try to make contacts to promote peace. It will also, he continued, to diminish hatred wherever hatred uses religious or antireligious weapons.

The secretariat, the cardinal went on, will not only coordinate cultural and pastoral efforts but also deal with the various types of atheism—practical atheism, doctrinal atheism and atheism supported by a state such as exists behind the Iron Curtain.

He described the government-backed atheism as a great danger.

CARDINAL Koenig voiced the fear that it may be hard for the new secretariat to find atheists interested in making contacts and holding discussions with the Church.

Thus, he said, the practical work of the organization will be to carry out scientific research on the bases of atheism and to inform Catholics about the problems of atheism.

Businessmen Told By Pope To Be Sincere In Dealings

VATICAN CITY (NC)—Pope Paul VI urged businessmen to shun misrepresentation and to stick to their word in business dealings. He also urged them to be prudent in using funds entrusted to them.

The Pope was speaking to Italian business agents who were holding their first national congress in Rome.

“Can your profession disregard sincerity in giving information, and fidelity to one’s word?” the Pope asked.

“Isn’t your word the practical tool of your trade, for your transactions?”

Pope Paul urged the businessmen to be “men of your word.”

He continued: “We will add another suffrage. Be reasonable and moderate in seeking profit for your services, and avoid indiscriminate speculation. This is demanded by the common good—that is to say, by the people who put their savings into business and take from it the things necessary for life.

“It is demanded by the very principle of which your profession is founded: the speedy and honest movement of salable things, which must not be overburdened at its various stages.

“It is demanded, we believe, by your own interest, which will benefit all more when people trust you and your services.”

Present for the Pope’s address in the Vatican were various groups from Europe and North Africa, as well as a group of Catholic and Protestant high school students.

Catholic Bishop Addresses Masons

HARTFORD, Conn. (NC)—A Catholic bishop, in an unusual appearance at a major Masonic gathering, told 1,000 Masons that Americans of all faiths must “promote understanding” and “harmony by dialogue, in a Christian, cooperative action and mutual confidence.”

Bishop Robert F. Joyce of Burlington, Vt., was principal speaker at the annual Grand Lodge banquet of the Connecticut Masonic Grand Lodge.

CATHOLIC BISHOP ADDRESSES MASONIC LONDON (NC)—With dramatic tableaux setting the scenes, John Cardinal Heenan of Westminster led Stations of the Cross on Good Friday in Trafalgar Square.

LETTER CARRIED BY CARDINAL BEA TO ATHENAGORAS

Orthodox Told Of Pope’s Unity Hope

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LONDON (NC)—With dramatic tableaux setting the scenes, John Cardinal Heenan of Westminster led Stations of the Cross on Good Friday in Trafalgar Square.
Palm Bedecked Crucifix was carried by Cross-bearer in Palm Sunday procession at St. Rose of Lima Church following Pontifical Blessing of the Palms by Bishop Patrick Shanley.

"FLIPPER" film star, Luke Halpin, center, holds palm during Solemn Mass which he attended with his father and mother, Mr. and Mrs. Eugene Halpin in St. Rose of Lima Church.

Blessing palms during solemn ceremonies was Bishop Patrick Shanley, O.C.D. At left are Msgr. Bryna O. Walsh, Deacon of Honor; and Father Arthur DeCarbo, Master of Ceremonies.

Faithful carried palm during procession on parish grounds.

St. John Vianney Seminary Choir sang during solemn ceremonies.

April 16, 1965

The Voice

Miami, Florida

Page 9
C. P. distributes blessed palm to one of the more than 100 shut-ins who assisted at the Fifth Semi-Annual Mass offered for Them on Palm Sunday at Our Lady of Florida Retreat House.

Many handicapped persons joined the aged during the Mass for Shut-ins offered in the monastery chapel. Transportation was provided by K. of C. Councils and Retreat League members who sponsor semi-annual Masses.

PASsIONIST RETREAT House director, Father Cyril Scherlaberg, C. P., distributes blessed palm to one of the more than 100 shut-ins who assisted at the Fifth Semi-Annual Mass offered for Them on Palm Sunday at Our Lady of Florida Retreat House.

PEOPLES FIRST NATIONAL BANK OF MIAMI SHORES
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STATEMENT OF CONDITION
MARCH 31, 1965

ASSETS
Cash and Due from Banks $ 4,819,003.49
United States Government Obligations 3,805,047.15
Federal Reserve Bank Stock 46,950.00
State, County and Municipal Bonds 2,204,236.98
New York Stock Exchange Bonds 242,067.53
U.S. Government Insured or Guaranteed FHA & VA Loans 1,000,369.36
Other Loans and Discounts 10,533,543.49
Bank Building and Parking Lots 498,339.13
Former Bank Building and Stores 196,311.36
Furniture and Fixtures 201,921.21
Income Earned but not Collected 82,169.56
Other Assets 46,675.06
Total Assets $23,676,624.32

$1.60 per share dividend paid in 1964

Our affiliation with PEOPLES GROUP OF NATIONAL BANKS with resources in excess of $65,000,000.00 and Capital and Surplus of $5,287,000.00 enables us to loan up to $525,000.00 to any one borrower.

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If you live north of 62nd Street and are steadily employed, ask about our GOLD CREDIT CARD which will entitle you to instant credit on your signature alone. If this type of service is of value to you, write to Mr. Carl J. Martin, in care of this bank.

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MEMBERS: FEDERAL DEPOSIT INSURANCE CORPORATION • FEDERAL RESERVE SYSTEM

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PASSIONIST BISHOP Cuthbert M. O’Gara, C. P., Bishop of Yauco, Puerto Rico, installed the blessing of the Relics of the True Cross following the Mass for Shut-ins. Bishop O’Gara is a veteran of 20 years in the China missions.

FATHER DE PAUW BOWS
Leader Quits Traditionalists Upon Insistence Of Cardinal

BALTIMORE (NC) — At the request of Lawrence Cardinal Shehan of Baltimore, Father Gommar A. De Pauw has agreed to turn him off himself from the “Catholic Traditionalist Movement” and confine himself to his seminary duties.

The religious-born priest, who unleashed in the past three weeks a barrage of critical nationwide newspaper and TV publicity against Cardinal Shehan’s reforms, said he would attempt to arrange “transfer of the flag of Catholic Traditionalism” to “whomever is willing to accept it.”

PIECES SUCCESSOR
LATER, Father De Pauw said in a statement that he had turned over direction of the Catholic Traditionalist Movement to a priest whom he declined to name. “I am sure that in the light of what has happened to me, the media will understand why I am not at this time revealing that priest’s identity,” he said.

Father De Pauw said he had decided against appealing his case to Pope Paul VI. He said his “silencing” by Cardinal Shehan had provided the impetus the traditional movement needed to “catapult itself from last place to first in some 50,000 expressed support from within.”

“His Eminence trusts,” said Murphy, “that in the light of what has happened to me, the media will understand why I am not at this time revealing that priest’s identity.”

Murphy said, would be “the detailed and not yet definitive implementation of the council’s decisions regarding the sacred liturgy.”

EXAMPLE OF SOLIDARITY
“His Eminence trusts,” said the statement, “that those sincere Catholics whose opinions on various subjects have found expression in Father De Pauw will be inspired by his example of solidarity with the Church and will not overlook the council’s further guidance concerning the proper channels through which respectful and constructive suggestions should be brought to the attention of those ‘whom the Holy Spirit’ has appointed as shepherds of the Church.”

Father De Pauw’s movement had issued statements expressing strong opposition to the elimination of Latin in sections of the Mass, to mandatory congregational participation and to singing of vernacular hymns.

On the same day as Bishop Murphy’s statement, Father De Pauw issued one of his own. Prefacing his belief that he had been “serving the best interests of the Church by acting as spokesman for thousands, if not millions, of good Catholic men and women,” he said that in view of the cardinal’s directive, “I, a priest, can do nothing but obey.”


Changing The Cathedral's Sanctuary

The extensive alterations in progress at St. Mary's Cathedral are the culmination of a continuing effort to transform a building designed and built for a parish church into one adequate and fitting as the cathedral church of a new and important diocese.

Six years ago the southern half of Florida was designated by the Holy See as the Diocese of Miami and Bishop Coleman F. Carroll was named its first Ordinary. An immediate need was to provide a cathedral, the seat of the Bishop and the center for episcopal and pontifical ceremonies.

Rather than undertake the construction of a new cathedral suitable to these purposes, a task which would entail many years and the expenditure of several million dollars, it was decided to designate the present and largest of the churches in the City of Miami as the cathedral church of the new diocese.

CENTRALLY LOCATED

The centrally located handsome church of St. Mary, then just recently erected, though not entirely completed, must nearly filled the requirements and it became the Cathedral of St. Mary, with Msgr. Patrick J. O'Donnogue, V.G., as rector.

A temporary Bishop's Throne was installed and the temporary altar served as the center of the liturgy. Steps were first taken to complete the exterior of the fabric by the completion of the still unfinished roof of the nave and the dome.

In keeping with the architectural style of the building, colorful Spanish tiles were laid to cover the nave and side aisles, shimmering glazed tiles of blue, gold and white in striking design clothe the unfinished dome.

This was crowned by an airy open work cupola of gold and blue anodized aluminum surmounted by a cross, making the cathedral a landmark, sparkling and shimmering in the bright Florida sun, to be seen by all from afar.

Stained glass windows from the Henry Hunt Studios replaced the temporary glass. A Meers pipe organ of majestic character now provides the musical accompaniment for the solemn ceremonies.

CHAPEL ADDED

The modern Chapel of the Blessed Sacrament, with a wide wall of staircases facing glass, by Loire of Chartres, was added to provide a suitable setting for the reservation and adoration of the Blessed Sacrament.

Despite these improvements and embellishments it was evident that a sanctuary designed and built for parish liturgical use was not adequate for the rites and ceremonies of an episcopal or pontifical nature. There just wasn't space enough for the celebrants, ministers and assistants in these most solemn and ritualistic of liturgical functions, to do their work with the dignity and decorum required by the rites being performed.

The final step then to transform this parish church into a fully functional cathedral edifice was to alter, enlarge, complete and furnish the sanctuary to this purpose. This is the work now in progress at the cathedral.

The sanctuary is situated under the dome. It forms a semi-circular spatial termination to the nave, the high walls of which, divided horizontally by radial fins or buttresses, are the main structural walls of the building itself.

ORIGINAL SACRISTIES

Beyond and encircling these walls is a lower structure, the height of the side aisles, in which were housed the original sacristies. The problem then was to provide more space for a sanctuary within the existing structural limitations. It would then seem impossible to extend the area of the sanctuary to the rear or to the sides, because of the existing walls of the church itself. However, the width was adequate.

If room could be found for attending and participating clergy or choir elsewhere beyond the ceremonial area of the sanctuary itself sufficient space for these ceremonies could be found by extending the communion rail forward into the body of the church, removing one row of pews in the nave.

The present work is accomplishing these aims in a manner to provide a cathedral sanctuary of great beauty in which all ceremonies can be fittingly carried out.

The former sacristy area is being transformed into a semi-circular choir of banked stalls of Philippine Mahogany beyond an arcade formed between the original concrete fins or buttresses of the present exterior high wall, now faced in Roman Travertine. An ambulatory completes the space of the original semicircular sacristy area.

NEW SACRISTIES

New and enlarged sacristies suitable for daily or ceremonial needs are housed in a new addition beyond.

The new sanctuary, paved with varicolored Italian marbles, two steps above a new marble communion rail area extending across the width of the nave, has as its central feature the High Altar, situated in the center of a raised predella centered under the dome.

The altar, also of Italian marbles, is so arranged that either the new liturgical ceremonies or traditional ones can be performed and celebrated as the occasion demands. A marble canopied throne for the Ordinary of the Diocese flanks the sanctuary in its traditional place on one side and the Se deo on the opposite wall.

Over the open arcade of the semicircular choir of stalls is the principal decorative feature of the new sanctuary, a semicircular glass mosaic, eleven feet high, framed in travertine, extending for an uninterrupted length of about seventy feet.

This huge mosaic, being executed in Chartres, France, by the world famous artist Gabriel Loire will depict scenes from the life of the Blessed Virgin, the patron of the Cathedral.

NEW MARBLE ALTAR

To complete the changes to the entire sanctuary end of the cathedral, and balancing the arched openings into the new Blessed Sacrament Chapel on the opposite side, will be the Chapel of the Holy Family erected within the vaulted space of the original side altar. A new simple marble altar is to be erected against a reredos of polychrome ceramic depicting the Holy Family. This outstanding ceramic wall has been executed by Prof. A. Bianchi at his famous ceramics studios in Faenza, Italy.

The new altar for the Blessed Sacrament Chapel is to be embellished with panels of metal, mosaic and ivory by Maestri of Barcelona, Spain.

On this Altar of Reservation will be placed the permanent and only Tabernacle, a work of great beauty, befitting its sacred use, fabricated in handcrafted gold plate embellished with semi-precious stones, and enameled cartouches illustrating scenes from the life and death of the Saviour.

Candelabras and a crucifix of matching quality will complete the altar fittings. These works are from the eminent artist and goldsmith, Josef Neumann of Munich.

LARGE TAPESTRY

Above the altar on the presently blank wall of this Chapel will hang a large colorful tapestry of modern design and technique, by A. E. Grune of Bruges, Belgium.

Hanging lanterns and specially designed pews will bring this portion of the work to a state of completion.

In keeping with the remodeled Sanctuary fittings and decorations, either new altar fittings or new modelers, reredos, processions cross, sanctuary lamp, censer and boat, lavabo and cruets, etc., are being designed and executed by the distinguished Brussels metalworker, Robert Denoyer.

The architect in charge of the various aspects of design, decoration and construction is Alfred D. Field of Pittsburgh, Pa.

Frank J. Rooney, Inc. of Miami, is the general contractor. Key Contractors, Inc. of Miami, has had the responsibility of procuring the marbles, mosaics, fabrics, ceramics, metal work and other fittings and embellishments required to complete this outstanding transformation in the cathedral.

Every phase of the work has been the constant special interest of Bishop Carroll, who before and after each of his several trips to Rome to attend the Vatican Council sessions has visited the studios, shops and offices of all of the artists supplying materials for the work, examined their specifications and skills and exhorted them to produce their best for the Cathedral of St. Mary.

April 16, 1965 THE VOICE Miami, Florida Page 11
Money talks about SAFE DEPOSIT BOXES

"We were supposedly in safe-keeping when the house caught fire. I'm okay, but have you ever seen a char-broiled birth certificate?"

"Maybe now you'll join me in a nice cool safe-deposit box at First National Bank of Hialeah!"

*COINS SHOWN ARE:
At left, Grecian Apollo's head coin from first century B.C. At right, ancient Persian silver coin. Both pieces are depicted in the "wall of coins" along the East front of the new bank.

A few dollars a year is little enough to protect papers and other valuables you could never replace. Stop in and let us show you just how little it costs to keep your priceless possessions where they are as safe as it is humanly possible for them to be. Safe Deposit Boxes start at just $5.00 per year.

FIRST NATIONAL BANK
OF HIALEAH
A total of nine youths started work last Monday at LaSalle High School as the Neighborhood Youth Corps project got under way in the Diocese.

The youngsters will be paid $1.25 an hour under a self-help program being financed mainly with federal funds which will enable them to remain in school while helping to pay their own expenses.

The type of work the youngsters will be doing ranges from raking the grass to checking athletic equipment and setting up chairs for school events in the auditorium.

Other schools and institutions in the Diocese, in addition to LaSalle, also will be taking part in the Neighborhood Youth Corps project.

Each youngster will be given 10 hours of work a week if he is in school and 30 hours a week if he is out of school. Those out of school will be encouraged, however, to resume their scholastic studies.

Age limit under the program is between 16 through 21.

Applications may be made to the Neighborhood Youth Corps Office at 1325 West Flagler St. Telephone, 373-7762.

Msgr. Bryan O. Walsh is executive director of the South Florida Economic Opportunity Development Council Inc., which is the official name of the Youth Corps project in the Diocese.

"The basic thing in the Youth Corps," said Msgr. Walsh, "is to get them started with the right experience and to get them started into the right kind of jobs."

By the end of May it is expected that some 500 youngsters will be at work under the Neighborhood Youth Corps program.

It was particularly stressed that the Youth Corps will not be confined to Catholics alone. It is open to all regardless of race, creed or color or national origin.

April 16, 1965 THE VOICE Miami, Florida Page 13
LEXINGTON, Ky. (NC) — Delegates from six Christian churches whose traditions range from episcopal to congregational ended a four-day meeting here by agreeing that a projected church union be based on the office of bishop as the symbol of the "continuity of ministry upon which churchly authority must rest."

The Interdenominational Consultation on Church Union — in what it called its "most significant action" to date — established a special commission representing each of its six member churches and directed it to submit a specific plan as the basis for a "truly catholic, truly reformed and truly evangelical" united church. The plan is to be submitted at the next meeting of the group in May, 1966, in Dallas.

LARGE MEMBERSHIP

The churches involved in the consultation total 31.3 million members. They are the Methodist Church, Protestant Episcopal Church, United Presbyterian Church, United Church of Christ, Disciples of Christ (Christian), and Evangelical United Brethren Church.

In a formal statement at the close of their meeting, the group said that an essential element of any projected united church "is a united ministry consisting of bishops and ministers who would have recognized valid orders, even though still separated — by both the Church of Rome and the Church of Constantinople.

The Lexington consultation statement said that the participants envision "a united Church embracing the heart of all our varying traditions and binding in visible unity companies of Christian people who for generations have been led in separate ways by conscience and all their separate readings of the Gospel."

The representatives of the six constituent churches of the consultation announced that invitations would be sent to each church, which had been "the subject of consultation" at its meetings to become a full participant in drafting the plan for a united church.

Communions with observers, here included African Methodist Episcopal Zion Church, American Baptist Convention, the Standing Conference of the Canonical Orthodox Bishops in the Americas, the Philadelphia Yearly Meeting of the Society of Friends, and the Roman Catholic Church.

(Roger W. Baum, secretary of the Catholic Bishops' Commission on Ecumenical Affairs — who with Father George (Nowak), A.A., of Mount Mercy College, Pittsburgh, was one of the two Catholic observers — later expressed gratitude for the ecumenical posture implied by the invitation. He said he could not be present at it, however, inasmuch as the invitation had not yet been received by the bishops' commission.

6 Denominations OK Episcopate Basis For Union

PROTESTANT GROUPS TO HOLD NEXT MEETING ON PROPOSAL IN 1966

HE IS RISEN!

May contentment and hope descend upon your homes and all the world as the glorious message of the Eastertide is spoken.

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Rabbi Helps Seminarians Celebrate Passover Meal

LITTLE ROCK, Ark. (NC) — Students at St. John's Seminary here celebrated a passover meal under the guidance of a local rabbi, in a dramatization designed to show the connection between the Jewish ritual meal and the Eucharistic meal of the Mass.

Father James Drane, professor of philosophy, who arranged the performance, said he had seen one side effect of the presentation, which illustrated the common heritage of Christianity and Judaism, will be to complement the Vatican council's condemnation of anti-semitism and misrepresentation of Jews in Christian teaching.

The assistance of the local rabbi enabled the seminarians to sing the Hebrew chants with precision. The meal was commented on throughout with special emphasis on the historical and scriptural dimensions. All this was then applied to the Mass, showing its theological relationship with the Passover and outlining its distinctive characteristics.

The function was attended by Protestant ministers and laymen.

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Page 14 April 16, 1965 THE VOICE Miami, Florida

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A TOUCH OF THE EAST ON BISCAYNE BAY

MIKE GORDON

SEAFOOD RESTAURANT

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• NEW ENGLAND SEAFOOD
• CLAMS, OYSTERS & STONE CRABS
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BROWARD
523-2612
The group began its all-night vigil at 9 p.m. last night, led by James Crowley, a student at Chaminade High School. The first hour of the Little Flower’s Nocturnal Adoration vigil is reserved for students and men, who for health reasons or committee obligations, cannot be present at a later hour.

Crowley issued a special appeal to all Catholic students in this area to join with his group, regardless of membership in the Society. The vigil last night ended at 6 a.m. this morning.

Band leaders for the various hours of the vigil were: 10 p.m., Band 2; William Abalos; 11 p.m., Band 4, George Pallotto; 12 p.m. Band 5, Patrick McConville; 1 a.m., Band 3, John Kerwick; 2 a.m., Band 7, William Stichter; 3 a.m., Band 8, Peter Devlin; 4 a.m., Band 1, James Daly; and 5 a.m. Band 5, Barry Crowley.

All Catholic men are invited to join the Nocturnal Adoration group at an hour of the night regardless of membership in the Society.

During the 5 p.m. hour of the Society’s vigil on the first Friday of this month, April 3, an installation of new members of the society was conducted by Father William O’Dea.

Members installed and receiving the badge of membership were: Raymond De Moliner, George Grainer, Raymond Rausch, Erasmo Latorre, Ernest P. Convery, James Bachman and Thomas Falvey. A total of 100 men comprise the membership of Little Flower Nocturnal Adoration Society with the majority of the members being from Little Flower parish. The remainder of the members are from St. Matthew's parish in Hallandale, Nativity parish in Hollywood and St. Stephen’s and Annunciation parishes.

Anyone desiring more information on joining the Little Flower Nocturnal Adoration Society can do so by writing the popelet available in the church or by calling any of the officers: Nicholas Costea, president, 922-6731; Peter Devlin, vice president, 923-7512; or James Daly, secretary-treasurer, 923-3161

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Nocturnal Adoration Group Holds Holy Thursday Vigil

HOLLYWOOD — The Nocturnal Adoration Society of Little Flower parish held a special Night of Nocturnal Adoration Thursday. The Nocturnal Adoration group normally meets every First Friday but the members decided to give an extra hour each in adoration before the Blessed Sacrament on Holy Thursday.

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Pre-Cana Conferences Scheduled In 3 Counties

Pre-Cana conferences for those planning to marry within the next six months will be conducted at locations in Dade, Broward and Palm Beach counties during the next few weeks.

All conferences begin at 8 p.m. and are sponsored by the Diocese of Miami Family Life Bureau. Priests, physicians and qualified laymen will conduct the courses and certificates will be presented to each person attending at the conclusion of the course.

Simultaneous conferences will be held in Little Flower parish, Coral Gables, at Chaminade High School, Hollywood; and in St. Juliana parish, West Palm Beach on April 26 and 28 and on May 3 and 5.

Conferences in St. Rose of Lima parish, Miami Springs, and at Cardinal Gibbons High School, Fort Lauderdale, are scheduled to be held April 27 and 28 and on May 4 and 6.

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GUARANTEED IN WORKING 1 WEEK 10 MILES OR PUNCTURE FREE.

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Newman Club members "must have knowledge" and that they must "study together."

"A Newman Club is a very important agent in a young man's life," Msgr. O'Mahoney said.

Among special guests at the dinner were Father Edward G. Pick, assistant pastor at St. Joan of Arc parish, Boca Raton, and a former chaplain of the Miami-Dade Junior College Newman Club; Thomas Madden Jr., president of the Miami Serra Club; and Edward Atkins, member of the Serra Club.

A special award was presented to the Newman Club at the dinner for their presentation of a special program of vocations to the Newman Club members. The award was made by Father Arthur DeBevoise, present Newman Club chaplain to Madgen.

Atkins served as chairman of the project for the Serra Club.

The vocations program included talks by members of various professions to the college youngsters.

It was announced by Father DeBevoise at the dinner that three Newman Club members had decided to enter the seminary and another would be a nun.

New officers elected by the Newman Club included: Bill Wagner, president; Lee May, vice president; Barbara Zemba, recording secretary; Pat Brunner, corresponding secretary; Dianne Talamas, treasurer and Newman Club chaplain, Edward Atkins was chairman of the vocations program for the Serra Club.

Accepting an award on behalf of the Miami Serra Club for the Miami Serrans' work in providing a series of vocations programs for presentation to the Miami-Dade Junior College Newman Club is Serra Club President Thomas Madden. Making the presentation is Father Arthur DeBevoise, Newman Club chaplain.

P.stderr of the Marian Awards ceremony on May 2

An estimated 60 Girl Scouts and Junior Catholic Daughters of America in the Diocese will receive Marian awards in a special ceremony at St. Rose of Lima Church at 3 p.m. Sunday, May 2.

Also at the same ceremony, the Ad Altare Dei Boy Scout awards are to be presented.

In addition to the Marian Awards, a special St. Anne award will be given to an adult adviser in the Girl Scout movement in the Diocese.

Objective of the Marian award is to "enhance established programs by encouraging girls to gain additional knowledge of their Faith while pursuing such fields of interest as Arts and Crafts, Literature, International Friendship, Nature, Homemaking and Community Life."

Mrs. C. Clyde Atkins, Diocese of Miami Marian award chairman, who also serves on the Board of Directors, was present. He invited members of the Girl Scout groups and the Junior Catholic Daughters to take part in the ceremony.

The girls are asked to be seated at the Church at 2:30 p.m. on Sunday, May 2.

Pope Hears Sermon

VATICAN CITY (CNS) -- Pope Paul VI along with members of his household, officials of the Roman curia and superiors general of the religious orders headquartered in Rome heard a Lenten sermon delivered by Capuchin Father Ilarimo of Miller.

NOTRE DAME Academy students recently collected clothing for Caput Hospital, San Jose, Costa Rica. Sister Philip Marie, I.H.M., is shown with Robin Stott, Vicki Diamond and Patricia Swan. More than 30 cartons were shipped.
The essay contest was held by the American Legion Auxiliary. The girls who won awards were: first place, Maria Garcia; second place, Lauren Johnson; and third place, Barbara Seguill. The title of the essay was “What America Needs Most.”

On Wednesday, April 7, three students from Pace and Chaminade attended a federal court hearing. The title of the essay was "The Sodalist is the Source of Light in the Family, Home, School, Parish and Community." The authors were: from left to right, Robert Backer, William Jenkins, Janice Leannan, Stanley Menes, Vivian Turigio and Mark Zidek.

**MADONNA**

By PEGGY MCLAUGHLIN

WEST HOLLYWOOD — Wednesday, April 7, three students received essay awards at Madonna Academy.

Three students attended a federal court hearing in West Hollywood on Wednesday, April 7, from 3 p.m. to 5 p.m. Father Robert Backer, William Jenkins, and Mark Zidek presented their essays on the Sodalist as the source of light in the family, home, school, parish, and community.

**COLUMBUS**

By KARL BECKER

Four members of the Columbus High School Forensic team qualified for the Catholic Forensic League's National Tournament in New York City.

Joe Collins and Steve Nye will compete in the Oratory Contest; Barbara Sepielli and Third Place, Barbara Sepielli. The title of the essay was "The Sodalist is the Source of Light in the Family, Home, School, Parish and Community." The authors were: Robert Backer, William Jenkins, Janice Leannan, Stanley Menes, Vivian Turigio and Mark Zidek.

**CENTRAL**

By PATRIE O'NEILL

FORT PIERCE — Class officers for the next school term were chosen as vice president, Trudy Shively; and Secretary, Nancy Hopp.

The new Junior class officers are: president, John W. Kehl, vice president, Cheryl McCardle; secretary, Vicki Dalton, and treasurer, Steve Ebeling.

Chosen as president of the Sophomore class was Vaughn Hames; vice president, Karen M. Connors; secretary, Tanette Harris; and treasurer, Ed Burman.

Summer reading programs have been installed at C. C. H. Students in all English classes chose five books they wished to read this summer. Authors range from Shakespeare to Dickens and are: "The Diary of a Young Girl," "Brave New World" and "Double Dragon.

The date for the Senior class play which was announced last week in this column has been changed. The play will be presented April 26 and 27 at the Delaware School auditorium.

The harried life of the student body was brought to a climax by the annual school election of the new student council officers for the 1965-66 school year.

**CHAMINADE**

By DENNIS DUFFY

Hollywood — In the 1965 school year drawn to an end the students of Chaminade High School already are making plans for their summer vacations. But these last weeks are not without excitement. The last week saw the election of the new student council officers.

When the final results were in, Tom Rogers had narrowly edged out Bruce Higgins in a very close race for the presidency. Tom's Vice President is Bob Depuy in what proved to be the most colorful race for the election.

Other officers elected were: Secretary, Bill Birk and Treasurer, George Jankovsky.

There are numerous other functions which will be coming up this school year. Among these is the Junior-Senior Prom which will be held next month at the Bal Harbour Hotel on Miami Beach. Another school activity which always meets with great enthusiasm is the annual school picnic.

This year the picnic will be in the Park at May at Birch State Park in Fort Lauderdale. Birch State Park is located directly on Fort Lauderdale beach which makes it possible for students to participate in anything from playing football to "Hanging Ten," in the Lauderdale breakers.

**IMMACULATA**

By JOAN MCCAUGHAN

The excitement of the past week, due to Immaculata-LaSalle High School elections, was brought to a climax by the announcement of the new student council officers for the 1965-66 school year.

They are: as follows: Maureen Carpentier, president; Frances McCann, vice president; Sherry de la Cuesta, secretary, and Roberta Becker, treasurer.

One of the reasons Student Council elections were held so early this year, was so that the winners could take advantage of attending the Student Council Convention at Miami Beach. Wendy Billing, past SC president, Frances McCann, Nancy Hunted, past SC treasurer, Marianne Carpenter, and SC sponsor, Sister James Therese, S.S.J., attended the enlightening seminar.

Immaculata-LaSalle is privileged to announce that two Junior girls have been selected to attend "Girl's State" in Tallahassee during the summer. They are Diane Frenney, the daughter of Mr. and Mrs. Ber- ryn Frenney of Little Flower Parish, and Diane Kelly, daughter of Mr. and Mrs. Joseph Kelly of St. Louis Parish.

On Tuesday April 13, all ILS students made a Day of Recollection and Race for Easter. The day began at 8:15 a.m. with a Bible Service and ended at 5 p.m. with the Holy Sacrifice of the Mass. It was a profitable day for all.

The ILS Spanish Club will present a program of lively Latin-American songs and dances to the student body.

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LaSalle, Newman Shine In School Track Meets

Last week was the week for track men in the diocese of Miami's LaSalle and West Palm Beach's Newman High. Newman High tied for the South Atlantic Conference title and Jim Jones and Chris Hosford came through with individual victories in the tough Gold Coast Conference championship meet.

LaSalle's first place finish in the Girls' A Division event, the final on the program, brought the Royals their tie with Newman as the Creweys finished second in the race. Both schools finished with 72 points while St. Thomas Aquinas was fifth with 131, Cardinal Gibbons sixth with nine and Magr. Pace was seventh with eight points.

Ironically, Newman left its fig field having won the title 72-71 in a record closing score found as far for LaSalle for a 72-all score.

The LaSalle combination of Tom O'Malley, Bob Binier, Jim Wilson and Ramiro Castro ran the mile in 3:47.2 beating the Royals even.

The only other winner for LaSalle was Castill with a meet record of 20:35.3 in the 800 run.

Newman made its big move with wins in both the 120 high hurdles (16.0) and the 100 lows (12.9) by Ken Duff, Phil Kairalla in the 440 sprint (1:37.0), and both the 880 relay (1:37.0) and the sprint medley relay (9:32.4).

Also getting first in the West were Pat Clements of Pace in the 1600 run (5:04.7), and Fred Krishon, also Pace, in the broad jump (19-4.5). Clements' clocking was good for a new meet record.

In the Gold Coast Conference meet, which included 30 of South Florida's top Class AA schools, both Jones and Hosford came through with individual victories in their events.

Jones, Archbishop Curley's sweep with a meet won the 440 sprint in a 50-39.6, after earlier

Notre Dame

By ANGELA ASSALONE

Members of Notre Dame Academy's Forensic Club participated in the Diocesan Forensic League of Florida for Original Oratory, Declamation, and Extemporaneous Speaking at Barry College, April 15. Senior Sandra McGrath received an Honorable Mention trophy for her participation in the extemporaneous division.

As a preparation for Easter, school sponsored a Day of Reconciliation, Wednesday, April 14. Father Joyce Spencer, C.P., from the Passionist Monastery, in North Palm Beach served as retreat master, assisting Father Spencer with the formation of the days conferences, confessions, and other activities was Father Jude Dowling, C.P.

The same general schedule of events for preceding retreats was followed with the exception of additional student conferences.

Student Council members Mary Lou Siry, Janet Moore, Mary Lasser, and Celine Morgan attended the annual convention of the Florida Association of Student Councils on Miami Beach, April 15, representing PASC program sponsored by Miami Beach High School, included student dinner, panels, and election of officers. The four delegates were also invited to attend a banquet and semi-formal dance at the St. James Hotel.

The Pep Squad held an Easter Egg hunt, Friday, April 10, during class lunch periods.

Senior Linda Heindl has been awarded a full tuition scholarship to Loyola University in New Orleans, La.

NEWMAN

By ELAINE PIETICK

West Palm Beach — The flurry of activities at Cardinal Newman High School reached a climax on Thursday, April 8, when a carnival was held by the student body for the purpose of raising funds for the Bishop's Relief Fund.

Each homeroom sponsored a booth or an activity as its part in making this effort a great success.

The students were excused from classes in the morning to participate in the fun and games. A dance was held on the patio, featuring shows by our talented Seniors. This was found highly entertaining by the students present.

If you choose to visit Newman and notice the hopping gail of a number of Junior girls, do not be alarmed. They are not just learning how to walk; they are trying out as cheerleaders.

Each day, after the student body has been dismissed and most of them have gone home, those girls go through exercises and learn the fine art of cheerleading. At the end of the year, girls will be selected, by a majority of [Faculty and students].

They are all extending a great deal of effort to gain the position of cheerleader, and should be commended for this effort and display of real school spirit.

GIBBONS

By MAUREEN FOX

PORT LAUDERDALE — The students of Cardinal Gibbons High School were very honored to have as their guests representatives from Girls’ and Boys’ State at an assembly which was held on Friday.

The assembly was conducted by Diane Fenn from Gibbons, who attended both Boys’ State and Boys’ Nation last summer.

The representatives included: Mr. Freeman, one of the Boys’ State moderators; Edie Burgess and Rick Foreman, from South Broward High School; and Tom Godfrey, from Clearwater High School.

Eight students attended the state Student Council convention held in Miami Beach.

Janny Curry, Paul Ott, Mary Yates, Ray Powers, Carol Sanger, Joe Kovac, Chris Lee and Charlie Zappala were the representatives.

PACE

By BILL LENARDSON and MARYANN FLYNN

Joan Lenihan of Msgr. Pace High School was among the 72 players in the Diocesan Catholic League which was held on Friday.

The assembly was conducted by Diane Fenn from Gibbons, who attended both Boys’ State and Boys’ Nation last summer.

The representatives included: Mr. Freeman, one of the Boys’ State moderators; Edie Burgess and Rick Foreman, from South Broward High School; and Tom Godfrey, from Clearwater High School.

Eight students attended the state Student Council convention held in Miami Beach.

Janny Curry, Paul Ott, Mary Yates, Ray Powers, Carol Sanger, Joe Kovac, Chris Lee and Charlie Zappala were the representatives.

OUR LADY OF THE HILLS

By EDWARD DAMICH

At the Qualifying Tournament for the National Catholic Forensic League held at Barry College last Saturday, Curley High School and LaSalle College tied for the awards by Orlando Barrelo, who received fourth place in extemporaneous speaking.

An Honorable Mention trophy was presented to him, and he is eligible to attend the National Tournament in New York City. Richard Fowler took home a first place trophy in declamations.

The Golf Team came up with a good score at the tournament last week.

The good score was: John LaPomina, 72. John also qualified to go the State Golf Tournament.

The baseball team lost two games last week. Hialeah and Columbus High lost and the Knights, with scores of 6-4 and 9-4, respectively.

The Promenade Monday began the Easter vacation. School will not resume until next Thursday.
THERE'S SOMETHING FOR EVERYONE IN THE PAGES OF THE VOICE

In a recent talk to a group of editors of Catholic newspapers, our Holy Father said:

"Today, the Catholic newspaper is not a superficial luxury or an optional devotion. It is an instrument necessary for the circulation of those ideas which feed our Faith and which, in turn, render a service to the profession of our Faith.

"It is no longer permissible today to live without having a fund of thought continually supplied and brought up to date on the history which we are living and preparing; it is not possible to have this fund of thought aligned along Christian principles without the material, the reminders and the stimulus contained in the Catholic newspapers."

HIS HOLINESS POPE PAUL VI

The Holy Father stressed the duty of every Catholic person, or at least every family, "to be united by the spiritual and moral service which only such a vehicle of news and ideas can bring." He also declared that he considered it his duty to support, approve and encourage the urgent necessity of according to Catholic newspapers, "the efficiency and the circulation which is demanded by our times."

We can do no better than to relate the words of our Holy Father when speaking of the Diocesan newspaper, The Voice. It is, of course, my fervent hope that every family in the Diocese will subscribe to The Voice and will profit from the valuable information, instruction and inspiration provided by the weekly visit of our Miami Diocesan paper, The Voice.

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Page 20 April 16, 1965 THE VOICE Miami, Florida
Respect Past But Welcome The Future, Women Advised

ATHENS, Ga. (AP) — Archbishop Paul J. Hallinan of Atlanta urged a National Council of Catholic Women leadership institute here not to forget the past or resist the future.

Representatives of 19 dioceses attended the institute, the first in a series sponsored by the NCCW on liturgy, ecumenism and the war on poverty.

"If a man ignores the past," Archbishop Hallinan said, "he is going to blunder into the future. On the other hand, a man content only to live in the past is not worthy of the future."

Archbishop Hallinan also praised Women in Community Serv- ice, Inc. (WICS), a nation-wide women's organization to screen and prepare young women for job and family life training in residential centers as part of the nation's war on poverty.

WICS was organized earlier this year by members of the National Council of Catholic Women, the National Council of Jewish Women, the National Council of Negro Women, and the United Church Women.

Archbishop Hallinan said WICS "is the meaning of the ecumenical movement, not in an ordinary sense but in a special way. What we are doing here is what our Lord did day after day — going about doing good."

"In this mission," he added, "all of us join — laity, Sisters, priests, bishops — as part of the Mystical Body of Christ."

"There is no earthly way we can live in the past except in a museum," the archbishop said. "The Catholic Church is not a museum — it is a living community."

He said the Blessed Mother "all of us join — laity, Sisters, priests, bishops — as part of the Mystical Body of Christ."

"If a man ignores the past," he said, "we look only to the past, we are in the unfortunate position of Lot's wife. She looked back too much and thought of nostalgic memories that were there. She had a resistance to change and she was punished for this."

MARY HAD FAITH

He said the Blessed Mother "didn't know what was ahead of her, but she had faith. As she looked to the future, she knew it would be mixed with joy and sorrow, but she faced it with faith and with vision."

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PAN AMERICAN Day was observed at Barry College with exhibits on Latin American countries, costumes, and products. Joyce Topley of Ohio, and Jeanne Stewart, Jamaica, both seniors enjoy looking at Mexican sombrero and Bolivian costume.

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Put a priest in your plans for the future.
WRAPPING GIFTS which will be distributed to guests attending the Bishop's Annual Charity Dinner for Mercy Hospital on Monday evening at the Hotel Americas were Mrs. C. Clyde Atkins, left, and Mrs. Franklin Verdon, right, committee chairman and other members of formal dinner committee.

Mother-Daughter Breakfast Planned

NORTH MIAMI — Their annual Mother and Daughter Breakfast will be sponsored by members of Holy Family Women's Club on Sunday, May 2 at the Hotel Singapore.

Members will observe a Corporate Communion during the Mass in Holy Family Church and breakfast will follow.

Since the number of tickets available is limited, reservations must be made no later than noon, April 21 by contacting Mrs. Anthony Sears at WI 5-3919.

Mrs. Paul Cavari is general chairman of arrangements assisted by Mrs. Elly Workman, Mrs. Lewis Ruccolo, Mrs. Vito Petru, Mrs. A. Sagonzo, Mrs. B. C. Wimmers, Mrs. Michael Pujarek and Mrs. John Barron.

THE FAMILY LIFE BUREAU
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1965 PRE-CANNA CONFERENCES

The conferences will include: Marriage and the Catholic Church: Love and Happiness in Marriage; Marriage and Sex: A Doctor Talks on Marriage; Marriage Is A Sacrament; Married Couples Discuss Marriage.

1. Little Flower
   (1270 Anastasia Avenue, Coral Gables)
   April 26 and 28; May 3 and 5
   (Msgr. Peter Reilly is in charge)

2. St. Rose of Lima
   (10690 N.E. Fifth Avenue, Miami Shores)
   April 27 and 29; May 4 and 6
   (Msgr. Dominic J. Barry is in charge)

3. Chaminade High School
   (500 Chaminade Dr. E., Hollywood)
   April 26 and 28; May 3 and 5
   (Father Raymond Scully is in charge)

4. Cardinal Gibbons High School
   (4601 Bay View Dr., Fort Lauderdale)
   April 27 and 29; May 4 and 6
   (Father Larkin F. Connolly is in charge)

5. St. Juliana
   (4300 S. Dixie Highway, West Palm Beach)
   April 26 and 28; May 3 and 5
   (Father Joseph M. McLaughlin is in charge)

All conferences begin at 8:00 P.M.

( Please clip and retain for future reference)
Many Barry Graduates Answer Call To Reunion

More than 100 Barry College graduates, their husbands, and children from various states and Puerto Rico have already made reservations for the Second Bi-Annual Reunion of the Alumnae Association which begins on the Miami Shores Campus Friday, April 23 and continues through Sunday, April 25.

Miss Alice Brightbill of the Alumnae Association has extended an invitation to all alumnae to participate in the three-day program which will include spiritual, cultural, and social events.

Dr. Leo Muller, vice-president for institutional planning at Rollins College, will be the guest speaker during the annual luncheon at 12:30 p.m., Saturday. A reception for the faculty will follow at 4 p.m. in Thompson Hall Lounge. The Barry Tiara Singers will provide entertainment during dinner at 6 p.m.

Sunday will be observed as “Family Day” and will begin with 11:30 Mass in Our Jesu Chapel. Brunch and family visiting will follow. A supper dance and individual class reunions will also be included in the program which begins with day-long registration on Friday.

BARRY COLLEGE’S Second Bi-Annual Reunion of alumnae is planned by Sister Agnes Cecile, O.P., alumnae moderator; Mrs. Lola Thacker Saunders, Alumnae President, and the Alumnae Association which begins April 23, 24 and 25.
It's Time Once More To Color The Eggs

By FLORENCE DEVANEY

From the pagan rites celebrating the return of spring to our Easter festivities, the egg has been the symbol of the season the world over. The egg has been hard "boiled," colored and decorated, too.

It is said that the original purpose in coloring eggs was to imitate the brilliantly-hued foliage that came with the first flush of spring.

In the early days of the Christian church, eggs were colored red denoting the blood of Christ. Medieval English folk used red, blue and violet dyes. The Persians like the Russians, created elaborate works of art out of the intact eggshell.

Games and frolicking have long been associated with springtime and eggtime. An early English custom of rolling down Greenwich Hill at Easter later was abandoned and eggs were rolled down the hill instead.

The egg rolling custom has survived, but now it is observ ed by children.

Eggs In Ham Blankets

1 cup fine dry bread crumbs
1 cup milk
1 cup ground, cooked ham (firmly packed)
1 (10 oz.) package frozen cut asparagus
4 hard-cooked eggs, sliced
1 (10 2/3-oz.) can condensed cream of mushroom soup
1 teaspoon minced onion
6 slices enriched bread

Place coated eggs in a shallow baking dish. Bake in a moderate oven (350 deg. F.) for twenty minutes. Serve heated undiluted cheese soup over each portion.

Yield: 6 servings.

Egg-Asparagus Spring Prevue

1 cup coarse salt bread crumbs
2 tablespoons melted butter or margarine
2 tablespoons melted butter or margarine
2 tablespoons minced onion
1 (10 oz.) package frozen cut asparagus
1/2 cup milk

Cook asparagus. Slice eggs. Combine onion, undiluted soup, and milk; heat to a boil. Beat egg mixture firmly around each egg. Place coated eggs in a shallow baking dish. Bake in a moderate oven (350 deg. F.) for twenty minutes. Serve heated undiluted cheese soup over each portion.

Yield: 6 servings.

Appetizing Main Dish For The Easter Sunday Dinner Is Lean And Juicy Ham

A main dish on Easter Sunday is ham.

And hams, as you may have noticed, have become far different from those on Grandpa's farm. Today's hams are leaner, juicer, easier to prepare and contain much less fat. All these changes result from a desire to please you, the consumer.

To bake that Easter ham place it fat side up on a rack in an open roasting pan. Insert a meat thermometer into the thickest part, but make sure the bulb does not rest in fat or on bone.

Do not add water and do not cover. Bake the ham in a slow oven (225 deg. F.) Basting is not necessary, but if you wish, add your favorite glaze 30 to 60 minutes before the end of the cooking time.

A "cook-before-eating" ham should bake until the meat thermometer registers 160 deg. F. This will require about 8 to 10 hours for a half ham, 2 to 4 hours for a shank or butt portion.

For heating a "fully-cooked" ham, the meat thermometer should indicate 130 deg. F. Allow about 2 hours for a half ham, 1 1/2 hours for a portion.

For canned hams, follow instructions on the can.
Wife Has A Problem: Husband's Miserly

The Family Clinic

My husband, 42, has had little formal education. He was a slow learner and sent to special schools. He earns $95.00 a week but we have $1,500 in the bank and $7,000 in stocks. His only hobby is saving money. We live in an apartment of one room, no cellar. It is an abominable neighborhood with prostitutes, alcoholics and such for neighbors. My husband refuses to move. We wear second hand clothing, keep covers over my chairs and cannot sit on them, and scarcely have enough to eat. I am going crazy and want to separate, but just now you seem to be without hope. This is a dangerous situation.

Your income is about $4,000 a year. This is about a $1,000 dollars below the median family income today. Yet he has saved almost $10,000. To him this is a type of emotional insurance and the premium is too high.

Perhaps you can convince him that the money saved is time it is invest to use it, not in stocks and bonds, but in decent living. Certainly you can make an argument in which he must be a part of the action and which he lives 30 cents on a dollar. Meanwhile, show him you live in a 30 cent housing up which can help to punch the air for you.

Family disagreements and outright quarrels over money are the most common causes of marital discord today. There is no single answer to this type of problem and each family after honest experimentation must work it out.

Usually, it is best for husband and wife to sit down and discuss money matters together. If the children are old enough, it is not a bad idea to include them too. Many families find a division of labor the most practical approach. Emailed to the housewife provides his wife with the set amount of money for food, clothing for the family and spending money, while he writes checks or in some way meets the usual obligations of mortgage payments or rent, gas, light and other expenses.

Different Social Classes

Budgets are useless unless they become rich, because no family can ever foresee all the monthly expenses. There may be a sudden medical and drug bill, or some other type of emergency. So it is wise to make allowances for such if income permits.

Sometimes problems arise when husband and wife are from different social classes because the luxury of one social class is the need of another. Generally, time and effect can resolve this kind of difficulty.

But I am still forced to the conclusion that you may have tried all this without success. I wonder if your husband’s mental condition is more serious than even you think?

Distinctive sense of values may be deeper. He places too much emphasis on the need to save. Money has become a paramount value with him. You cite his low mentality, and if true, this may be the problem.

If it is only a matter of a low intelligence quotient, you may be able to persuade him to view matters differently. With persons of this type a great deal depends upon the approach you use. A frontal attack is useless. Much tact and diplomacy are indicated and he may respond to your suggestions positively.

Separation Is No Answer

But your husband may be mentally ill. I would begin by discussing the matter with your husband and I sincerely believe bring about your relationship with your husband and bringing your income to your doctor. If he rules out mental incapacity, then you must turn to other professional help. Your pastor or priest can refer you to Catholic Social Service where there are trained case workers to handle such situations.

The moment you begin to take steps to remedy the situation, your despair will disappear. This alone will help your relationship with your husband and I sincerely believe bring about at least some improvement in the situation.
CONGRESS HAD GIVEN SPEEDY APPROVAL TO MEASURE

WASHINGTON (NC) — The U.S. government now stands on the brink of launching a vast program pioneering in Federal recognition of the educational needs of both public and private school pupils.

By a vote of 73 to 18, the Senate added its voice to House approval on March 25 of President Johnson’s $1.3 billion proposition.

The President hailed passage of the measure. He predicted that it would go to the “beginning, the first giant stride toward full educational opportunity for all of our school children.”

PRESIDENTIAL SIGNS THE BILL (April 1) the bill into law at the one-room school in Johnson City, Tex., where he began his own education. His first teacher, Kate Deadrick Loney, sat beside him.

Mr. Johnson explained the Sunday signing of the bill, saying: “I do not wish to delay the Sunday signing of the bill, saying: “I do not wish to delay our responsibility in church related schools.

The Chief Executive said that the bill would “be a major step toward meeting the educational needs of the nation’s children.” He added that it would “provide the nation’s children with educational opportunities in public and private schools, and that the benefits of the Johnson bill should not be delayed, which would be the case if it were held up by a court challenge.”

MARYLAND CASE

(The Maryland case, which is expected to reach the U.S. Supreme Court, is a challenge by the Horace Mann League for Insurance and other educational officers of the federal government charged with implementing the program.

The bill sped through the Senate, as it had through the House, propelled by strong appeals of the leadership that Congress capitalize on the wide consensus of educational opinion reached.

Sen. Wayne Morse of Oregon, chairman of the Senate education subcommittee and the bill’s floor manager, repeatedly characterized it as experimental in its approaches and appealed that it be given a year’s trial run.

Joint Help For Students

From Latin America Urged

FORT WAYNE, Ind. (NCP) — Catholics must join with Prot- estants in working to improve the school system in Latin American students in the U.S., Thomas Quigley, director of the National Catholic Welfare Conference Foreign Visitors Of- fice, told the 10th annual meet- ing of the Catholic Conference Foreign Visitors Of- fice, told the 10th annual meet- ing of the Catholic Conference Foreign Visitors Of- fice, told the 10th annual meet- ing of the Catholic Conference Foreign Visitors Of- fice, told the 10th annual meet- ing of the Catholic Conference Foreign Visitors Of- fice, told the 10th annual meet-

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3. Another $100 million would

be used in the 24 years

remaining to the end of

the Federal program.

4. Additional $100 million

would be used for

employment of personnel

to implement the program.

The measure’s three main provisions are:

1. One billion dollars to pub- lic school districts under a for- mula based chiefly on the num- ber of children in school who come from families earning less than $2,000 a year. The grant would cover half of the cost of education for each eligible pupil.

Parochial and other private school districts are not included.

2. About $100 million would

be provided to buy textbooks for

pupils, and volumes and materials for school libraries and other instructional equipment. All

federal money to

build.

3. Another $100 million would

be used to establish educational
centers to benefit both public and private school pupils with cultural enrichment programs and other special services. Public

cities would operate these
centers, but the legislation re- quires that private school educa- tors and others from outside the

public school take part in the planning for them.

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Page 26 April 16, 1965 THE VOICE Miami, Florida

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By WILLIAM H. MOORING  

HOLLYWOOD, Calif. — "In Harm's Way." A Distorted War Movie  

It was a Bob Hope quip at the Oscar show, "Otto Preminger (since filming "The Cardinal") has run out of religion." Having viewed "In Harm's Way," which Preminger and writer Wenda Mayes concocted from James Baskett's novel about Pearl Harbor, I hope Otto now have run out of ugly things to say about the American character.  

Or that, at least, he never again may utter them in such gobs as distorted his study of politics in "Advise and Consent," now, and even more flagrantly, diverts his treatment of Uncle Sam's fighting men and women, at war.  

Shameful as was the unpreparedness that brought infamy to historical reality at Pearl Harbor, it is inexcusable, indeed wholly implausible, that our U.S. freedom depended upon characters such as Preminger brought to the forefront of his story.  

The question sometimes asked — especially abroad — might have been answered with tragic finality. "Did the US deserve to survive?" Thanks to a moral, spiritual  

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April 16, 1965 THE VOICE Miami, Florida Page 29
JUBILÓ irrefrenable de los que estaban cerca de Nuestro Señor en aquel primer domingo de Pascua, nos da una ligería idea de cómo ha de ser la felicidad en el cielo.

Con toda seguridad sobrepasa nuestra capacidad el poder imaginar los momentos de dicha purísima que sintieron los apóstoles, María Magdalena y los dos discípulos que se encaminaban a Emaus, cuando fueron confortados en el desaliento de su pena al encontrar junto a ellos al Señor resucitado. Los acompañantes de Cristo fueron en verdad privilegiados de un modo especial al experimentar personalmente la tristeza del Viernes Santo y el triunfo del Domingo de Pascua. Sin embargo no son ellos los únicos privilegiados. Recordemos lo que nos dice Jesús al dirigirse a Santo Tomás: “Bienaventurados los que sin haber visto han creído”.

Bienaventurados somos, si entendemos todas las cruces de la vida como bien empleadas, ya que pueden conducirnos a la presencia del Cristo resucitado y ganarnos así una felicidad que no puede definirse.

Qué convincentemente nos demuestran los apóstoles con su cambiante actitud que no existe dicha alguna donde Cristo no esté presente! Si lo hemos perdido a Él, no hay persona o cosa creada que pueda levantar nuestro corazón de su amargura y desilusión.

Así, Resurrección significa siempre un antídoto de la gloria del cielo, ya que por medio de la fe y el amor podemos estar unidos a nuestro Salvador triunfante y regocijarnos con Él al mismo tiempo que sentimos arder en nuestro pecho la firme esperanza de contemplarlo cara a cara algún día.
Inaugurarán un Centro Juvenil en SS. Peter and Paul

El próximo 24 de abril se inaugurará el Centro Juvenil de la Parroquia de San Pedro y St. Paul en la sección del Southwest de Miami.

Así fue anunciado en la Junta mensual regular de la Asociación de niños hispane-

na de la Escuela, celebrada en esta semana con una asis-

tencia de más de 200 padres y maestros.

II Centro Juvenil funcion

Cáritas en Venezuela

trerán como una celebración tradi-

tional en la Diócesis de Miami en la que miles de

feligreses y personalida-

des invitados de otros lu-

gares de Estados Unidos y Latinamérica unen sus

oraciones por los destinos

de los pueblos del Nuevo Mundo.

Representaciones del

Cuerpo Consular credi-

tado en Miami, autorizado-

civil y militar, se unirán en

un sacrificio de sacerdotes, religiosos, se-

ministros, estudiantes y

fieles en general. En un

jornada que este año ten-

drá por marco los novios

de la Iglesia de Gesu, en el
corazón de Miami.

El temor estará a cargo

del Padre Mauro Bar-

rchenhein, S.J., director del

Instituto Interamericano de

Formación Social de Miami, que predecirá

en inglés y español.

Dirigentes sindicales de

República Dominicana, Por-

tuguesa, Guatemalteca, Ve-

nezuelana, Honduras y Co-

lombia, que se encuen-

tran en Miami tomando un

curso en el Instituto Interamericano de For-

mación Social de este Dóce-

sis, figuran entre los per-

sonalidades invitadas de

Latinamérica.

Al terminar la misa el

Obispo Carroll pronuncia-

ró un mensaje en inglés y español, importando su

biblado a todos los presente-

tes. El sermon y la norro-

ción de la misa se harán en forma bin-

lingüe, inglés y español.

En las conmemoracio-

nosa anteriores se ha des-

truido la significación de

este Misa Panamericana, que el Obispo Carroll y la Diócesis de Miami ofrecen por la más estre-

che unión de los pueblos americanos en la búsqueda de la paz, la prospere-

ridad y el desarrollo eco-

nómico, cultural y espe-

cífico, sobre la base firmes de los principios cristianos, en una experiencia de la que parten y se derivan las convic-

ciones de estos pueblos.

Año tras año esta ha venido siendo una celebra-

ción en la que miles de hombres y mujeres han elevado en sus res-

pectivos idíomos sus ora-

ciones por esos ideales de libertad, democracia, justicia social y renovación
cristiana que se corren de nuestros pueblos los sombreros fordi-

anos de oposición, terror, despotismo, y odio entre hermanas, para que res-

pientense en todos par-

tes los luminosos ideales que, como en ocasiones anteriores, moverán a la oración a miles de cris-

tianos en esta Misa Pan-

americana.

Para la Diócesis de Miami, y para todos aquellos que se unen a sus misas, se ha devuelto el nombre de "Cristianos" a una antigua denominación que se ha asemejado a "Comunistas" y ha sido erróneamente señalado por la Iglesia de Jesucristo como "Comunistas".

El plan de operación del CRS y SAVE para 1965 re-

presentará una ayuda efectiva del $25,735 por ciento del presupuesto de la clase social más modesta del país, te-

niendo en cuenta que el in-

greso anual por familias de

este sector es de $8,000 al

año.

Los alimentos donados por el pueblo puerpeamericano se

han distribuido por inter-

medio del CRS y SAVE, por me-

dio de 37 comités regionales y 424 locales en el centro de distribución en toda la Re-

pública, y en los que colabora-

ría más de 30,000 voluntaria-

rios.

UNA CHICA panamena, Rita Dominguez, admira alguna de las obras esculpida que se exhiben en el Barry College, en una exposición de arte que coincida con la exposición de asuntos hispanoamericanos.

La Misa Panamericana es un acto de amor de los pueblos de América, un acto de unidad y fraternidad que nos invita a reflexionar sobre nuestra propia identidad y sobre la importancia de trabajar juntos por el bien de todos. 

En el marco de esta Misa Panamericana, se han realizado acciones solidarias con el propósito de brindar ayuda a quienes la necesitan. Se han recogido donaciones de alimentos, ropa, libros, útiles escolares y medicinas, que han sido distribuidas a familias en situación de necesidad en todo el territorio del país.

Además, se ha celebrado una vigilia pascual en la que miles de fieles han participado, un acto que ha tenido como objetivo recordar la importancia de la fe en el marco de la Misa Panamericana.

La Misa Panamericana es un momento de unión y fraternidad que nos invita a reflexionar sobre nuestra propia identidad y sobre la importancia de trabajar juntos por el bien de todos.

La Misa Panamericana es un acto de amor de los pueblos de América, un acto de unidad y fraternidad que nos invita a reflexionar sobre nuestra propia identidad y sobre la importancia de trabajar juntos por el bien de todos.

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Las Dos Roscas

Por Enrique Ruiloba

Protección y crecimiento, nos poeó un carnet de circulación, Jesús cuando ideó las reglas morales, titulares de cine, pero no para implantarlas. Tan en una sociedad materiales, que desafían los stílos horizontes de conducta. Tal vez acompañarnos personalmente rarios, sino siempre. En todo el cuerpo, boda la mística que encierra el destino de las generaciones, donde se jugó para la eternidad, cruciales de Cristo sobre la cruz a martires y visionarios. 

En la Eternidad No Hay Ojos Sordos

Por Manolo Reyes

Con Dios todo. Sin Dios nada.

En esta vista, Dios no te ha dado en su corazón, una dimensión sobre quien te remueve. Pero el ser humano, que busca en la vida, tal vez contenga en su fondo, una realidad. De que no exista el planteamiento de la vida por sus ovejas. Llegaba la oportunidad de la victoria definitiva. Primavera de esperanzas, prueba fehaciente de divinidad, de omnipotencia. Acenas armoladas con la esperanza y del triunfo. Era la resurrección de Cristo.

Había pasado el momento de la Cruz. Anunciadores de esperanza, en que vienen a salvar su alma. Pasar del tiempo y así poder cambiar, esa es la realidad. De que no exista el planteamiento de la vida por sus ovejas. Llegaba la oportunidad de la victoria definitiva. Primavera de esperanzas, prueba fehaciente de divinidad, de omnipotencia. Acenas armoladas con la esperanza y del triunfo. Era la resurrección de Cristo.

El Señor ha venido, cuando narra el Evangelio que las mujeres, al volverse, se cometianaban, ¿Quién nos removerá la piedra de entrada? Y es que ellas no podían remover ese obstáculo.

Hay muchos hogares en el mundo separados de Cristo por una piedra como la del sepulcro. Tal vez ellos no se plantearan —como las santas mujeres del Evangelio— la posibilidad del encuentro o las dificultades, porque no saben que oculta de esa piedra está Cristo.

Por Noemí López Alí

Había pasado el momento de la Cruz. Anunciadores de esperanza, en que vienen a salvar su alma. Pasar del tiempo y así poder cambiar, esa es la realidad. De que no exista el planteamiento de la vida por sus ovejas. Llegaba la oportunidad de la victoria definitiva. Primavera de esperanzas, prueba fehaciente de divinidad, de omnipotencia. Acenas armoladas con la esperanza y del triunfo. Era la resurrección de Cristo.

Ya Cristo había venido, cuando narra el Evangelio que las mujeres, al volverse, se cometianaban, ¿Quién nos removerá la piedra de entrada? Y es que ellas no podían remover ese obstáculo.

Poco a poco, ha ido llenándose este tiempo de Comunión a través de las etapas espirituales de Cristo sobre la cruz, de las horas decisivas que se jugó por la eternidad el destino de las generaciones. La pasión y el cruento sacrificio fueron el alto precio que pagó el ser humano por esa cruz, verificada en la Pasión. Por eso, sobre tal sepulcro depositamos versos pliosivos a la piedra, al beaterio y al misterio del espejo de adoración:

NUEVOS HORIZONTES

Por Rubenita López Alí

Tenía un guión en su corazón, un guión que los recuerdos van buscando con la sien, con las manos, con la boca, con el rostro de la serenidad, de la bondad, de la comprensión, de la ternura, de la ternura de Dios, que es tierra de paz. Dios se te encarna y, exigen de ti, Dios. Se te encara y, exigen de ti, que es hogar. La falta de ese hogar, que siente una familia cristiana, es como una bandera enmascarada por la ingratitud y la traidoría, de que no exista el planteamiento de la vida por sus ovejas. Llegaba la oportunidad de la victoria definitiva. Primavera de esperanzas, prueba fehaciente de divinidad, de omnipotencia. Acenas armoladas con la esperanza y del triunfo. Era la resurrección de Cristo.

El arte de vivir

Versos Sobre el Sepulcro de la Resurrección

Por Fr. Mauricio de Begona

El fue el único sepulcro roto por la voluntad y la gloria del mismo que resucitaba, Nuestro Señor Jesucristo, en aquella gloria que vive en la resurrección en el cielo. Por eso, sobre tal sepulcro depositamos versos pliosivos a la piedra, al beaterio y al misterio del espejo de adoración:

DIEZ

Sobre esta tu sepultura, dame, Señor, tu amargura, y ya en la tierra, y obtendremos la dulzura de la perfecta amargura. Tu, muerto; y yo, muerto en Ti, proveya la voz de la amargura del silencio y del amor; y instante Ti orgullo, pues en tu Sepulcro se realizó el espejo de adoración.

BALSAMO

Las que quedan en esencia en los balsamos que inunden el sepulcro de Dios, muerto de amor. Esta naturaleza divina de amor le impone la estancia de alivio; y, a su instante, toda vida, fin de helados y se funde en tu fragancia!

BEBOS

Deposito en el sepulcro del sepulcro, ya te lo he dicho. El muro ya no me arredra jamás, donde solo uno, pero hay un Dios, muestra una vida sola y muerta más feliz con tu fragancia. En tus pies; que queden presos de su exaltación, mientras te renueve el cimiento de más complagantes besos!
**Oración de Los Fieles**

**Domingo de Resurrección**

(18 DE ABRIL)

**Celebrante (Después del Credo):** El Señor sea con vosotros.

**Pueblo:** Y con tu espíritu.

**Celebrante:** Oremos. Nos unimos para invocar la misericordia de Dios para Su Santa Iglesia, para las autoridades civiles, por los oprimidos y por la salvación de todos los hombres.

1. **Sacerdote o lector:** Por nuestro Santo Padre, Papa VI, por nuestro Obispo, Coleman F. Carroll y por nuestros párrocos (N), Te rogamos, Señor.

**Pueblo:** Señor, Ten piedad.

2. **Sacerdote o lector:** Que en la celebración de la resurrección de Cristo la Santa Iglesia de Dios invaya su luz a los corazones de todos los hombres, Te rogamos, Señor.

**Pueblo:** Señor, Ten piedad.

3. **Sacerdote o lector:** Que esta nación fortalezca y perpetúe la paz por su actuación, tanto en los asuntos domésticos como en el ámbito internacional, Te rogamos, Señor.

**Pueblo:** Señor, Ten piedad.

4. **Sacerdote o lector:** Que la Iglesia en esta Diócesis ayude eficazmente a que cada día mayor número de hombres encuentren el camino hacia Cristo resucitado, Te rogamos, Señor.

**Pueblo:** Señor, Ten piedad.

5. **Sacerdote o lector:** Que todos aquellos que permanecieron fieles a Cristo durante la Santa Cuaresma tengan el apoyo de su organización, Te rogamos, Señor.

**Pueblo:** Señor, Ten piedad.

6. **Sacerdote o lector:** Que todos los cristianos reconozcan que su jugo al pecado y con Cristo han renunciado a este laico virtud del bautismo, se mantengan fieles a sus promesas bautismales, Te rogamos, Señor.

**Pueblo:** Señor, Ten piedad.

**Celebrante:** Oh, Dios, nuestro refugio y fortaleza, escucha nuestras oraciones.

**Celebrante (Después del Credo):** El Señor sea con vosotros.

**Pueblo:** Y con tu espíritu.

**Celebrante:** Oremos. Nos unimos para invocar la misericordia de Dios para Su Santa Iglesia, para las autoridades civiles, por los oprimidos y por la salvación de todos los hombres.
**GOOD FRIDAY: DEATH BY HUNGER**

The Holy Father's Mission Aid to the Oriental Church

This morning in Trichri, India, the authorities found the decaying carcass of a blind man. He died of starvation last night... Christ is on the cross again today! He 1965? He shares the headlines, the stomach pains, the exhaustion that throb in hungry people overseas... Pregnant women are anemic. Three children out of four go hungry all the time. Pope Paul wrote of Americans to share with them our milk, wheat and eggs.

...How can you share conveniently? For only $10 you can feed a Palestinian refugee family (for a month) in refugee camp. For $200 you can feed a family for a year! For $300 you can feed hundreds of poor boys and girls in Nazareth to be self-supporting for life... Invest in the people Christ died for! Your gift at Easter gives nourishment, energy, and hope to hungry human beings. The Holy Father needs your help. Do all you can to help him help others become self-sufficient right now. Your heart will share in Easter's joy.

**SOMETHING SPECIAL FOR DINNER?**

For $10 a month ($120 a year) you can feed a refugee boy in refugee camp. A two-year-old in its sleep.

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O LET THE HOLY FATHER DECIDE?

in the people Christ died for? Your gift at Easter will feed, clothe, house, and train a refugee boy in refugee camp.

Jesus is the only one who can feed a poor boy in the third world. We might guess that the last supper was a Paschal meal though anticipated by a day — it would hardly have begun, according to Jewish custom, before nightfall. We may presume then that it began about 7 p.m.

There was the washing of the feet, the institution of the Eucharist, the intercalation with Judas, and a long, intimate final talk by Jesus. We might guess that the supper was over about 10 p.m. (Two a.m. was the latest hour which custom permitted for its end.)

The walk to the garden of Gethsemane was probably less sure and took at least a half hour. We do not know how long Jesus spent in His prayer and agony — probably two or three hours.

It must have been past midnight when Judas came with the soldiers. The trip back across the Kidron and up the hill to the city, and then to the house of Anna's parents must have taken a good half hour.

It seems that Anna did not keep Jesus very long, but sent him on his way to the high priest, Caiaphas. I am guessing that it may have been the middle of the night when he arrived there. Probably some time was wasted while they negotiated, delay, discussion of the law, and leaders assembled. Then a preliminary hearing was held.

We may imagine that this lasted until the aurora. Then word went out to the members of the Sanhedrin that they should assemble for an early morning trial. This was the day of preparation for the Passover. Dirty business had to be done early.

I would guess that it was 9 a.m. by the time Jesus was taken to Pilate. By 9:15 He had been sent to Herod, who took little time with Him, then said, He was back before Pilate. About 10:30 He was sent to be questioned by the chief priests and elders there back before Pilate for condemnation.

For minutes later He was on His way to Calvary. About 4:00 when they arrived, after having been beaten and mocked, was crucified and put down there to die. The time was 3 p.m. when the sun stood over and the moon was darkened.

As you can see, the time of the events of the Passion was calculated very exactly, as you can see, the time of the events of the Passion was calculated very exactly.

**SHARING OUR TREASURE**

Inspired By Kind Neighbors, Methodist Turns Catholic

By Father JOHN A. O'BRIEN

It's a long, long way from Detroit to Rota Island, one of the Marinas in the South Pacific, but that's the trail traveled by Sister Devell P. Pellett.

He is now Father Marcian Pellerin, Capuchin missionary ministering to the San Nicolas church and the distant island of Guadalupe and their allies. For Christ his love of his neighbor and his desire to bring Christ's kingdom to the very ends of the earth. He knows how every Catholic family can win another family for Christ by their own kindness and zeal.

“I was reared as a Methodist,” related Father Marcian, “and attended church and Sunday School quite regularly. My interest in the Catholic religion was kindled during my sopho- more year in high school by a course in history.

CITADELS OF LEARNING

“During the so-called Dark Ages the monasteries were the citadels of learning, and the monks held aloft the ideals of Christianity. The admission kindled in my youthful heart for those holy men of God never died, and doubtless helped to plant the seed of my future vocation. When once family moved to Detroit we had as neighbors, hhora a wonderful Catholic family, the Walkers.

“They were regular attend- ees at Mass and other services. Unlike so many Catholic families, they were willing and eager to answer questions about their religion and explain their faith.

**MISSAL GUIDE**

**April 18 — Easter Sunday.**

A long, long way from Detroit to Rota Island, one of the Marinas in the South Pacific, but that's the trail traveled by Sister Devell P. Pellett.

He is now Father Marcian Pellerin, Capuchin missionary ministering to the San Nicolas church and the distant island of Guadalupe and their allies. For Christ his love of his neighbor and his desire to bring Christ's kingdom to the very ends of the earth. He knows how every Catholic family can win another family for Christ by their own kindness and zeal.

“I was reared as a Methodist,” related Father Marcian, “and attended church and Sunday School quite regularly. My interest in the Catholic religion was kindled during my sopho- more year in high school by a course in history.

We were impressed by the Church's message which was in such sharp contrast to the divi- sions with the Protestants.”

“We recognized that unity as a mark of the true Church, for Christ said: "They shall hear my voice, and there shall be one fold and one sheep" (John 10:16). It was for this reason that we decided to become a priest, and pray that all may be one, as thou Father in me and in thee, that the world may believe that thou has sent me” (John 17:21).

“We celebrated the feast of the Holy Cross with the same zeal and fervor as the Catholic Church where Father Burke instructed us.

"We were impressed by the Church's message which was in such sharp contrast to the divi- sions with the Protestants."
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HOMES FOR RENT — N.E.

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MIRACLE MILK AT PARCE
May He, who hears our every prayer,
Look down from up above
And bless you at this Eastertide
With His abiding love.
The awful crime has been consummated. They had killed the Prince of Peace. The body of the Son of God was laid in a private sepulcher in a nearby garden. The sorrowing disciples had gathered in an upper room of the temple. The Mother of Jesus had gone to a room apart to pray. Mary Magdalene was alone. Her great benefactor was dead. "cast out the seven devils" that were destroying her. He had been her kind and understanding friend and her love for him was boundless and selfless. Disconsolate and alone in the long hours of the night she had suffered her own Gethsemane. Full morning had not yet come. It was still dark when Mary Magdalene wended her way toward the tomb. Driven by the universal impulse which drove many lonely Christians along the pathway of duty, even to martyrdom, from that distant time to this uncertain day. "They have taken away my Lord and I know not where they have laid Him." Mary Magdalene, transformed by the Divine magic of redemption, had leaned heavily on her Saviour. During the hours since His death she had lived for the moment of comfort which might come from seeing her beloved Saviour once again, though in death. She had trodden her Via Dolorosa alone in complete dedication to the very last, as have many lonely Christians along the pathway of duty, even to martyrdom, from that distant time to this uncertain day. "Now when Jesus was risen early the first day of the week He appeared first to Mary Magdalene." This was her recompense, her divine distinction. She whose wayward life had made her a pariah was raised to royal status by being the first to be greeted by the risen Lord. She would never again be lonely. The echo of her reward would forever ring in memory. The victory of the Resurrection proclaims the universality of the Christian's faith, and authenticates immortality. (From "An Easter Commentary" by Lyman J. Surface.)