1965 DDF campaign returns are checked by Bishop Coleman F. Carroll and Ray Fogarty, general chairman, during first return meeting held Tuesday evening at Notre Dame Academy. Pastors from parishes in the 16 counties of the Diocese reported.

More Than 200 Altar Boys Given Mass Server Awards

Also attending the ceremonies were scores of other altar boys, members of the Serra Clubs, parents and friends of the award winners and students from St. John Vianney minor seminary and St. Vincent de Paul major seminary in Boynton Beach.

Prior to the ceremonies, Bishop Carroll celebrated a Pastoral Low Mass and delivered a sermon.

Blessing By Bishop Sunday

U.S. Official To Be Speaker At Marian Center Ceremony

William P. McCullough, executive secretary of the President's Commission on employment of the Handicapped, from Washington, D.C., will be the principal speaker during the dedication on the grounds of the center on the grounds of the center on the grounds of the center.

OUTLINE BY BISHOP

St. Patrick's Day Mass By Bishop

Solemn Pontifical Mass will be sung by Bishop Coleman F. Carroll at 11 a.m., Wednesday, March 17, in St. Patrick Church, Miami Beach, will highlight the observance of the Feast of St. Patrick in the Diocese of Miami.
VATICAN CITY (NC) — Pope Paul VI noted that the only days of Lent requiring fast and abstinence in Italy are Ash Wednesday and Good Friday, and hinted at the same time that the Friday abstinence law might be abolished in the future.

What he said was that the law of abstinence from meat on Fridays remains in force "for the time being.

Pope Paul was speaking at his regular weekly general audience on Ash Wednesday. He said that Lent because of his spiritual life is the Church's "victorius, most moving and most lyrical" period of the year.

Then he alluded to the dispensation — in the dioceses of Italy for the past several years, as well as in some American dioceses — from Lenten fast and abstinence except on Ash Wednesday and Good Friday.

DIVERSE FORMS

He said: "Through the centuries and in the various countries, Lent has been observed in diverse forms and various characteristics, especially in regard to the ascetic observance which was its characteristic mark (fasting), reduced now to only two days requiring abstinence — Ash Wednesday and Good Friday — while the usual law of abstinence every Friday remains in force for the time being."

Informed sources have labeled as baseless interpretations which regarded the Pope's remarks as granting a universal dispensation from the law of fasting during Lent.

Pope Paul said that despite the lessen severity of the Lenten observance, some discipline remains necessary, since a true Christian life "needs silence, meditation, interior life, conversion and continual reform, prayer and penance, ascetic exercises and a mystic sense."

The Pope stressed the value of positive charity as a Lenten observance.

Vatican Journal Deplores
Communism Gains In Italy

VATICAN CITY (NC) — L'Osservatore Romano, Vatican City daily, has published a stinging editorial on the Italian political situation and has deplored what it called the "inroads Italian communism is making in some Catholic areas."

The editorial was described by the Vatican press office as authoritative. The Vatican City daily declared:

"The hour is grave . . . confusion of ideas — and consequent confusion of attitudes — can make it ever more dangerous from both a religious and political aspect. Thus it is also the hour of responsibility and of clarity by which disloyalty to the Church's divinity is called by its right name."

The editorial was occasioned by a series of political events including the uproar that surrounded the presentation in Rome of the play "The Deputy" in which Pope Pius XI is portrayed as weak and vacillating in the face of the nazi genocide against the Jews.

POLICE BLOCK PLAY

Police in Rome blocked the play's production on the grounds that the Italian government is bound by the terms of its concordat with the Holy See to take action against those abusing the Church or the pope.

In the subsequent parliamentary debate on the police action and freedom of speech, the socialists called for a revision of Italian legislation on communism, and freedom of speech, the so-called "dialogue" with capitalists called for a revision or outright end of the concordat.

Meanwhile in Florence, former mayor Giorgio La Pira has gone into retirement at a monastery and refused to serve again as mayor because of opposition to his project to promote "dialogue" with communists and to admit communists to the city's government.

ROME (NC) — Broadcast of Sunday Mass on Italy's TV-radio network took on the liturgical new look with the introduction of changes in the Mass throughout Italy on the first Sunday of Lent.

The weekly 9:30 a.m. presentation, in cooperation with Vatican Radio, now features a specially-instructed "congregation" making the Italian readings.

COMMENT ON CHANGES

On the eve of the introduction of the Mass in Italian language, Vatican editorial said:

"The Church asks of every priest and every community to believe and to pray that another may be established from the Mass in the world, — blessing from St. Peter's."

Pope Paul Helps Introduce
Italian In Masses In Rome

VATICAN CITY (NC) — Pope Paul VI is helping to introduce the Italian language Mass by visiting various working class parishes of Rome on the Sundays of Lent.

At each of the churches the Pope will celebrate a dialogue Mass with one of Italian at an altar facing the people. The choirs will sing in Italian the antiphonal portions of the Mass. Pamphlets of the Mass in Italian will be distributed so that the congregation can follow. At each Mass the Pope is scheduled to deliver a sermon and assist in the distribution of Holy Communion.

On Palm Sunday the Pope is expected to receive large groups from various Catholic organizations in the Vatican's St. Damascus courtyard and then walk with them to St. Peter's for Mass. On Good Friday he will go to the Colosseum as he did last year for the Stations of the Cross.

On Easter Pope Paul will celebrate an 8:30 a.m. Mass at the Church of St. Francis in the Roman suburb of Villaggio to note the parish's tenth anniversary. Later he will celebrate another Mass at St. Peter's and then impart the "Urbi et Orbi" — to the city and the world, — blessing from St. Peter's balcony.

POPE PAUL VI (left) places his hand on the head of one of 12 Congolese converts as he confirms her during a ceremony in Saint Paul's Basilica outside the Walls. The ceremony is place during a memorial service for Catholic missionaries killed in the Congo and elsewhere.

New Look To Mass In Italy

Pope Paul VI helps introduce Italian language Masses in Rome.

Gifts of Distinction from THE KEY

GIVE Away Free

On the eve of the introduction of Mass in Italian, the Vatican press office published a stinging editorial on the inevitable changes that will arise.

"It is understandable that many of the faithful will have a feeling of regret, a nostalgic sentiment. The power of tradition is immense. The mystical vitality of customs irrefutably by faith and consolidated by time are profound," the commentator said.

"Acts of piety of our predecessors, words we heard when we first began to understand, to believe and to pray...these traditions cannot disappear without causing feelings of suffering. But today's novel is tomorrow's tradition."

"The Church asks of everyone the sacrifice of renouncing yesterday's tradition in order that another may be established, more in keeping with the demands of the times. As of tomorrow all the faithful are called upon to be its fashioners."

SPANISH STYLE

CHAIR IN ACCENT COLORS 9.99

Add a bold touch of color with handsome rush-seated chairs! 36" high chair is perfect to bring alive color-scheme of any room. Vivid shades of olive, turquoise or tangerine. Also natural wood finish! Hurry for yours and charge it.

CARONNE'S
decorative accessories and sun shop fifth floor DOWNTOWN MIAMI (at all 6 Burdine's stores)
Pope Opens Lent in Ancient Church

ROME (NC) — Pope Paul VI walked against a strong wind in the square in front of the ancient Roman church of Santa Sabina on a grey and cloudy Ash Wednesday marking the beginning of Lent. The church on top of the Aventine hill is the generalate of the Dominicans, and as the Pope walked down, the public raised their eyes he was preceded by black and white robed Dominican priests. Pope Paul was going to the hill for Ash Wednesday and the beginning of Lent.

Pope was welcomed to the church by Father Aniceto Fernandez, O.P., the Dominican master general, and he knelt with hundreds of others inside the church to receive the blessing of a relic of the true cross given by the Dominican vicar general, Father Stéfano Gome, O.P.

Pope's Message

On leaving the church, Pope Paul went to a nearby industrial training school named after Pope Pius IX and there he chatted amicably with the young students. He emphasized them a bit by asking: "Do you love your teachers?" He strongly asked the students to pray for all people running to the doors of their houses, and read in their eyes the suffering brought on for the Church for Ash Wednesday and the beginning of Lent.

The Pope recalled the modern world has abolished the word "conversion" from its vocabulary, he declared that "conversion" is the meaning of conversion. It means the renewal not only of external habits but also of the heart. The Pope was welcomed to the church by Father Aniceto Fernandez, O.P., the Dominican master general, and he knelt with hundreds of others inside the church to receive the blessing of a relic of the true cross given by the Dominican vicar general, Father Stéfano Gome, O.P.

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Pastors Watch As Figures Indicate DDF Campaign’s Success

DDF Coordinator, Father Neil Flemming Announces Pastors’ Returns

OUR LADY OF MERCY MAUSOLEUM
11411 N.W. 25th STREET, MIAMI

NEW:
His excellency Bishop Coleman F. Carroll has authorized the installation of the marble and statues for the interior and exterior of Our Lady of Mercy Mausoleum. This is good news for our crypt owners and those who have been thinking of buying.

When our sales campaign was started we offered an inducement to those who bought crypts while the building was under construction, but everyone was told that the prices of crypts would be higher when the building was completed. It is also good news that you still have an opportunity for a limited time to purchase crypts at pre-completion prices. There are many choice crypts available and it is to your interest to come out as soon as possible and make a selection.

We have samples of the marble and pictures of the statues at the Mausoleum office. When the Mausoleum is completed it will be one of the most beautiful shrines in the county. YOU WILL BE PROUD TO SAY WE OWN CRYPTS IN OUR LADY OF MERCY MAUSOLEUM.

GOOD NEWS

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THE ONLY CONSECRATED CATHOLIC CEMETERY AND MAUSOLEUM IN DADE COUNTY
CATHOLIC CEMETERIES OF THE DIOCESE OF MIAMI INC.
A representative will be at the cemetery weekdays 9-4, Saturday 9-12, Sunday 10:30-4. For Information Phone: 887-7523

DDF Goes Over The Top;
First Total $1,648,446

(Continued from Page 1)

benefit were outlined by the Bishop as:
Establishment of more new homes for the aged, especially in Broward County.
Necessary expansion of diocesan high schools.
New chapel at St. John Vianney Seminary.
Continued efforts on behalf of Marian Center for Exceptional Children.
More Marian Centers, especially on the West Coast.
Added facilities for St. Vincent Hall for unwed mothers, in Miami and location of similar needed facilities in other parts of the Diocese.
Expansion of Bethany House for working girls.
More facilities for Catholic Charities activities, including the Cuban refugee and participation in the U.S. government’s Poverty Program.
Renovation of Centro Hispano Catolico, the Spanish-speaking center.
More Newman Club Centers at the many junior colleges being established.
Faculty houses at Diocesan high schools.
Novitiate houses for communities of Sisters working in the Diocese.

EDUCATIONAL TV
Bishop Carroll also called attention to the new television channels granted by the Federal Communications Commission for operating in schools of the Diocese. This program will be expensive to start and expensive to operate, he said, but will be well worth the cost.

The 1965 Development Fund Campaign began in January with the Advance Gifts phase. “Volunteer Sunday” on January 31 opened the general drive when appeals were made for volunteer workers in every church. “Stay-at-Home Sunday” was February 14 when a house-to-house canvas was made in all 16 counties of the Diocese.

BOYSTOWN
“Boystown, South Florida,” is in south Dade County. With dependent boys in all 16 counties, the need for such a home is one of the most urgent on a diocesan level. Because of the immediate demand at the time, a beginning was made on a small scale last September when accommodations were provided for a group of boys on a tract of 150 acres. Bus transportation is provided to nearby schools.

It is operated by the Don Orione Fathers and Brothers of the Sons of Divine Providence. The community has as its special objective the spread of knowledge and love of Christ and His Church throughout the world, especially the poor.

More than 2,000 priests, Sisters and Brothers are now represented on five continents, devoting themselves to the care of Boys towns and youth organizations.
Pledges Of Individual Parishes To DDF

**North Dade Deanery**

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**South Dade Deanery**

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**Broward Deanery**

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**East Coast Deanery**

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**West Coast Deanery**

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**NEW CAR LOANS**

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**March 12, 1965 THE VOICE Miami, Florida Page 5**
The Marian Congress Will Have Effect On Unity Movement

A few years ago if news of a Marian Congress was published, it was doubtful if more than a few outside the Catholic Church would have shown more than passing interest. However, next week when invitations from many places in the world gather in the Dominican Republic for four days to discuss the Blessed Mother, Protestant and Orthodox scholars, as well as a majority of other Christians in the universal Church, will be watching most intently.

If some non-Catholics are awaiting the proceedings with a certain apprehension, understandable. It will be clearer than ever that where unity among Christian churches is concerned, Mary looms as a major obstacle.

Dialogue in the absence of Christ, as well as in other places, has brought to light that Protestant misleaders usually find it amazing and bewildering that we have so much devotion to Our Lady, and priests in turn find it astonishing and unreasonable that Protestants have so little.

Hence a much publicized Marian Congress takes on added significance when we learn the theme of the meeting will be: "Mary in Sacred Scripture." Here is a common ground on which Protestant and Catholic scholars can meet. Mary in the pages of Scripture will present to many non-Catholics a vastly different image than Mary the revered subject of papal definitions on her Immaculate Conception and Assumption into heaven.

The return to the Bible in order to learn accurately her role in the redemptive plan of Christ promises more agreement than could be hoped for in the often bitter disputes over recent definitions of her prerogatives.

The Marian Congress next week, therefore, is of more than casual interest for all those dedicated to the cause of unity.

Shameful Spectacles

The shameful spectacle in Selma of state troopers savagely beating Negro demonstrators and the disturbing news of Negro youths shot by armed civilians in Chicago last week underline the validity of the Attorney General in Washington points up the wisdom of the newly appointed Cardinal, while still in Rome, said the return to the Bible in order to learn accurately her role in the redemptive plan of Christ promises more agreement than could be hoped for in the often bitter disputes over recent definitions of her prerogatives.

He called for moderate elements to gain control of the highly sensitive struggle, by exercising their civil rights in the fight for racial justice.

The Attorney General in Washington points up the wisdom of the newly appointed Cardinal, while still in Rome, said the return to the Bible in order to learn accurately her role in the redemptive plan of Christ promises more agreement than could be hoped for in the often bitter disputes over recent definitions of her prerogatives.

The shrewdly selected places for the meeting will include at least one article or guest editorial which is out-
Pope Proves That News From Outside Reaches Him

By Father AMBROSE DePAOLI
ROME — Among the numberless comments and analyses to which the last week of session 'Ye of the Council has given 'attention, few may have expected to find an extremely pertinent and, in formal comment by the author of the celebrated week — Pope Paul. These comments are part of a article Father DePaul written by a priest located near the Sorbonne in Paris and which appeared in “Le Monde” of Paris and in “La Stampa” of Turin.

Giving an impression of his personal encounters with Pope Paul, the pastor recounts briefly the thoughts of the Pope on events and on the com- munion which they have occasioned.

The Pope relates in the interview that he has seen some of the press stories which refer to him as being ill, and under some anxious and uncertain; as a mass caught in the play of concern. Time for Reflection

To this Pope Paul admits that he might be slow, but at the same time he be certain of what he wants. Each person has the right to serious reflection before taking action, and he claims this right for himself.

The controversial item of that final week of the third session was the decree on religious liberty. The Holy Father's remarks on this issue reflect the anguish respecting the trials of his office and of the comfort which is brought to him by the prayers of the faithful.

The Pope is also seen as a defense in the light of the rules of the Council itself; further- more, the theme is similar to the one expressed in the discourse of Paul VI at the general audience of February 17, wherein he opens up up his heart to speak of the trials of his office and of the comfort which is brought to him by the prayers of the faithful.

But what of the fact that has little value? What the audience does offer, besides a personal reflection on its position in the Church, is an indication that news from the outside does reach the Holy Father, a fact that some have from time to time called into doubt.

Need For More Priests In Diocese Acute

TRUTH OF THE MATTER

By Mggr. JAMES J. WALSH

“Father, I want to be a priest, but the thing is I want to go where I am really needed.”

This impressive expression of a young man’s intention never fails to astonish the bishops who interview candidates for the diocese. We are not surprised by his generosity, but by his apparent conviction that there is no real need of priests in this see.

Most of our priests perhaps fear that everyone must be weary of hearing us stress the acute need of more priests, Brothers and Sisters in our vocation tasks, in sermons and in articles.

Apparently we haven’t been emphasizing the idea enough. Many a young man has looked about the diocese and judged the results to an excellent start.

He will have to be a speaker — and therefore he will have to learn to feel at home on a public platform or television. He must know how to write well — not merely the vernacular, but also the letter of the law, the art of the argument, the man of letters.

Yet another side to the argument.

The diocesan priest in this latter half of the twentieth century no longer fits the somewhat restricted priestly concept shared by many older people. True, his priestly work is basically the same — offering the Holy Sacrifice, teaching and sanctifying, administering the sacraments to the sick and dying, further the education of his children, etc.

But he is no longer a “parlor priest” in the sense that he waits for his people to come to him. His work is not confined to “parlor calls” nor to sick calls.

FIELD BROADENED

Our newly ordained priests will then will start into a field of activity in the diocesan priesthood which has broadened immensely in the past decade. Besides the normal parish activities, the diocesan priest may well be immersed in the field of education, either as teacher, supervising principal or administrator.

He may serve as chaplain in the Armed Forces or to local organizations; he may be a lawyer, doctor, police, fireman, the dead and dumb.

He may be strictly on mission assignments to the migrant workers in all parts of the diocese or in “no priests” counties or among the refugees.

He will always deal with youth in one way or another, but he must be assigned to special work among delinquents or the homeless or the mentally retarded.

He has to be a trainee speaker — and therefore he will have to learn to feel at home on a public platform or television. He must know how to write well — not merely the vernacular, but also the letter of the law, the art of the argument, the man of letters.

We hope and pray along with the pious prayers of Your Church, You Who are the source of devotion; grant that what we ask in faith we may obtain in deed. "Through Our Lord Jesus Christ, Your Son, Who is God, living and reigning with You, in the Unity of the Holy Spirit, forever and ever. Amen."

PEOPLE: Amen.

6. PRIEST OR LECTOR: That young men and women of this Diocese may be so moved by Christ’s example of self-sacrifice and self-denial as to answer His call to serve in this vineyard of the Diocese of Miami, we pray to the Lord.

PEOPLE: Lord, have mercy.

3. PRIEST OR LECTOR: That the Holy Church of God may bear the wounds of suffering and humiliation as pledges of our future glory, we pray to the Lord.

PEOPLE: Lord, have mercy.

2. PRIEST OR LECTOR: That the Holy Church of God may bear the wounds of suffering and humiliation as pledges of our future glory, we pray to the Lord.

PEOPLE: Lord, have mercy.

1. PRIEST OR LECTOR: That the Holy Church of God may bear the wounds of suffering and humiliation as pledges of our future glory, we pray to the Lord.

PEOPLE: Lord, have mercy.

CEREMONIAL: O God, our refuge and strength, give heed to the pious prayers of Your Church, You Who are the source of devotion; grant that what we ask in faith we may obtain in deed: Through Our Lord Jesus Christ, Your Son, Who is God, living and reigning with You, in the Unity of the Holy Spirit, forever and ever.

PEOPLE: Amen.

(Prayer of the Faithful remains optional for the present time and the priest is permitted to form his own.)
We know of juvenile delinquency in America, in Europe and in Russia. But—do we ever think of juvenile delinquency in the Missions? Actually in one place in the Congo, it was as serious as anywhere else in the world.

A group called "Les billes" consisted of 80 per cent of the youths in one area. They had their own slang, their own songs and dances and special names for their districts. Some of the members called themselves "Kennedy," "Old Ross," "Ahrenshoven," they ran wild — robbing, mauling, killing.

One of our missionaries became friendly with their group. He encouraged them to improve the condition of young people in the neighborhood. The idea caught on and their first (not wholly commendable) act was to beat up the boys who followed and molested girls. Soon they had progressed far enough to open a restaurant where they cooked and served 200 meals a day. They then staffed a shoe repair shop and began training "Les billes" and others in trades. A bakery, carpentry shop and school of masonry followed and "Les billes" built a study hall for the children of the neighborhood. Finally, they launched a newspaper called "The Spirit of Youth." The character of their organization changed so completely that they were soon receiving requests for extensions, collections and Masses, and had completely rejected vandalism.

Our delinquent youths in America become delinquent because they have no missions, no purpose in life. Pious stream into a boiler and give it the work and it will blow up. Youth is "blowing up" for the same reason. Our correspondence with teenagers reveals they are good and normal when they have a goal in life.

ARCHBISHOP HALLINAN WARNS CATHOLICS AGAINST 'RIGIDITY'

Archbishop Fulton J. Sheen, send your request and an offering of $1 to The Society for the Propagation of the Faith, 365 Fifth Avenue, New York, N.Y. 10011.

ARCHBISHOP HALLINAN WARNS CATHOLICS AGAINST 'RIGIDITY'

By Paul W. McClosey

WASHINGTON (NC)—The two men charged with the overall coordination of the liturgical reform, and the promotion of Christian unity by the Catholic Church in the U.S. see their task as one of being open to changes in both liturgy and life, but demand that the Church remain "f订单校ritesata as a sign of faith." The Constitution on the Liturgy, enacted at the end of 1963, states that the goal of the liturgical renewal is not simply to bring the people into the active and understanding participation of that great work of God's salvation, but that this primum and primum is a sacrament which is rightfully theirs, but also "to foster whatever is supernatural, which unites all who believe in Christ."

The new decree on Ecumenism and the new Constitution on the Liturgy establish the place of the local Church, the diocese. "This emphasis, which is expressed in the council's primate document, Ecumenical Constitution, is a solid solution to the old complaint that the Roman Church stressed its universality at the expense of the local Church."

Two Aspects

Said Father McManus: "The liturgical and the ecumenical movements are simply two aspects of the same general renewal, a renewal of the National Catholic Welfare Conference here in America."

Individual Choices

As to the major problems involved in the ongoing change in public worship, Father McManus said that the Church teaches we must know all of the revisions, and those which are to go into the book of worship, and, in the tradition of the Church as a community of worshipers, the developments promised will help to make the Church more understandable to Catholics and other Christians alike.

"Gradually what has appeared to be the only Catholic concept of the Church — the legalistic organization, the straitened structure of authoritarian chain-of-command headed by the Pope and passed down through the bishops to the priests and then to the laity so that the people, through the agency of the priest, bring their offering to the altar, that to give the people the chance to free and spontaneous participation is a great plus."

Two aspects: The Constitution on the Liturgy and the Constitution on the Ecumenical Relations, are of equal importance, he said. "The Constitution on the Liturgy is going to meet the new needs and challenges of the modern world. The Constitution on the Ecumenical Relations expresses these views in a Lentin pastoral letter — "The Church and Catholic Action of Reconciliation and Renewal," published as a 10-page pamphlet and distributed to the 30,000 members of the archdiocese at Sunday Mass.

Changing in Church

In the change there was change in the Church — its necessity and the attitude Catholics should take in facing them. On the one hand he cautioned excessive impatience and impatience of change. People speak that "everything must be done now."

Said he: "Ecumenism is not a question of what we lose; it is God's unspoken prophetic plan. Liturgical renewal is not an end in itself, but a means of understanding and participation. The present reexamination of marriage or missions or Morale is a stern duty of the Church, not a bid for popular approval. .. Those who oppose all change should realize that 'in the new earth' must be kept under control. .. The experience of the 20 centuries is as valid to the Church as the insights of today, and that Christ's presence with us is the guarantee of our final success.

At the same time, Archbishop Hallinan added, Catholics must approach their tasks today with "courage and imagination as well as prudence and trust."

"Those who oppose all change do not realize that they are serving, not the Church, but only their own views," he said. "Some have simply grown used to old ways; their faith is more nostalgic than dynamic. Others do not realize that they are engaging in acts of apostasy."

"In the liturgical reforms of the council, the emphasis is on such things as the reading of the Scriptures in worship, and the concept of the Church as a community of worshipers. The developments promised will help to make the Church more understandable to Catholics and other Christians alike."

"Gradually what has appeared to be the only Catholic concept of the Church — the legalistic organization, the straitened structure of authoritarian chain-of-command headed by the Pope and passed down through the bishops to the priests and then to the laity so that the people, through the agency of the priest, bring their offering to the altar, that to give the people the chance to free and spontaneous participation is a great plus."

For a gold chain "This is useless to me, perhaps its sale can benefit the poor."
Mosaic Stations Of Cross Created By Hobbyists Here

A hobby which began with a magazine picture four years ago has resulted in a set of beautiful mosaic Stations of the Cross for one of Greater Miami's parishes.

Elaine and Paul Seligman installed 30 mosaic stations in Ash Wednesday in the Church of St. Vincent de Paul, recently completed at NW 10th St. and 19th Ave. The remaining three stations now being rushed to completion by Mr. and Mrs. Paul Seligman will probably be set in place before Lent is over.

The Seligmans, who came to Miami 19 years ago from Milwaukee, began their hobby when Paul Seligman decided to "try his hand" at reproducing a magazine photograph in mosaic. Since then they have completed many small pieces of art and decorated their patio.

Since last June, when Father Gleason, C. M., pastor of St. Vincent de Paul parish, asked them to make the stations, they have devoted all their spare time to the project. A former seamstress and member of the parish Altar and Sacristy Society, Genevieve Seligman traces the basic sketch of the Stations of the Cross for one of Greater Miami's parishes.

The Vatican tile has been used for halos, particularly for the figure of the Blessed Virgin Mary. Mrs. Seligman said.

St. Peter Man Heads College Campaign
SAINT LEO — Raleigh W. Greene Jr. of St. Petersburg has been named chairman of the first formal fund-raising campaign in the history of Saint Leo College.

Father Stephen Herrmann, O.S.B., president, said the campaign is to be known as the "Saint Leo Fund For Tomorrow."

"The first phase of the Fund-for-Tomorrow goal is a campaign for $2 million to construct dormitories, a teaching auditorium, and to make necessary renovations on the 1,100 acre campus near Dade City," Father Stephen said.

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Marble And Three Statues Purchased For Mausoleum

All marble required for construction of Our Lady of Mercy Mausoleum in Our Lady of Mercy Cemetery has been purchased, along with three statues — one of the Blessed Virgin and two of angels.

The marble and the statues will be shipped from Italy and installed here during the early summer.

The Mausoleum flooring will be executed in Diamant grey marble; the exterior wall-mosaicing in Travertine and Botticino and the interior wall-mosaicing in Travertine.

The No. 1 gate will be in bronze.

The sanctuary, including communion rail step and flooring near the predella Chapel will be in Botticino and the communion rail will be executed in Travertine. The chapel altar, including predella, will be in Botticino and Petit Granit.

Two statues of angels in white carrara, both five feet, six inches in height, will be situated in niches at the sides of the altar chapel.

Grilles for the family crypts and the front of the chapel will be in bronze, and pedestals will be in Botticino with bronze panels for the family crypt.

A pool will be in green Giace marble and rising above will be a statue of Our Lady of Mercy seven feet high, executed in white carrara marble.

Mrs. Laura Frawley Dies At Age Of 86

Requiem Mass was sung Saturday in St. Michael Church for Mrs. Laura Frawley who died Thursday, March 4 at the age of 86.

Mrs. Frawley came here nine years ago from St. Paul, Minn. and resided at 3804 SW Ninth St.

She is survived by a daughter, Mrs. Louise Chiesman of Miami; two sons, Harold C., a member of The Voice advertising staff, and Clyde of Sun Diego, Cal.; two sisters and two grandchildren.

Pianist Duo At Barry Sunday

Arthur Gold and Robert Fizdale, internationally known du-pianists, will be the next guests of the Barry College Culture Series at 8:15 p.m. Sunday, March 14, in the college auditorium, N. Miami Avenue and 110th Street.

Familiar to television audiences through their appearances on the Telephone Hour, the Tonight Show and Recital Hall, the concert circuit of the artists spans two continents.

Included in Sunday’s program will be Romance, Opus 3 by Weber, Sonata in C Major by Mozart, Sonata for Two Pianos written in 1953 by Francis Poulsen and dedicated to Gold and Fizdale; variations on a Theme by Haydn, Opus 56 by Brahms and Scarlambacche by Milhaud.

Key West K. of C. Admits First Negro

Key West — Joseph W. Walters has been admitted as the first Negro member of the Key West Council of the Knights of Columbus since its founding.

Walters is a resident of Key West and has lived there 25 years.

U.S. Official To Be Speaker At Marian Center Ceremony

(Continued from Page 1)

throughout the 16 counties of the Diocese of Miami in the Diocesan Development Fund Campaign.

More than 45 children of various ages are now enrolled for daily classes at the Marian Center, the first center for mentally retarded youth under Catholic auspices in the southeast United States.

COTTOLENGO SISTERS

The Sisters of St. Joseph Benedict Cottolengo who came to Miami from Turin, Italy to staff the center have been conducting classes for almost a year in their convent which was blessed last June by Bishop Carroll.

All professional nurses and teachers who have received training in special education with particular emphasis on the mentally retarded, the community of the Cottolengo Sisters has had long and successful experiences in the training of exceptional children for more than 100 years in Italy.

More than 300 South Florida women have already interested themselves in assisting the administrators of the Marian Center through the Women’s Auxiliary of which Mrs. Stuart Patton, Alter Nuncio, Coral Gables, is president.

Through their prayers and services the members provide an effective medium for informing the public of the functions of the Center and through their works of charity will help contribute toward this vital and merciful program.

Members assist the Sisters by providing transportation for the children and may share in the sponsorship of the Center with individual grants. Through programming members are afforded an opportunity to know first-hand the training and techniques of the Sisters.

South Floridians who serve the Marian Center as members of the board of directors are: Richard Fischer, Leonard A. Uina, Thomas J. Madden Jr., Joseph M. Fitzgerald, Stephen P. Clark, Frank J. Rooney, all of Miami; Mrs. Charles Bransfield, Dr. Leo Grossman, James Skakel and Mrs. Maytag McCall, all of Miami Beach; Richard Hoyt, Sarasota; Vito Spinelli, North Miami; Roderick O’Neil, Miss Frances McGrath, Joseph Murphy, Hardy Matheson, Dr. Ben Sheppard and Mrs. Patton, all of Coral Gables; Mrs. T. Senior and Edward Lewis, both of West Palm Beach; Mrs. James Bradley, Port Myers; and Dr. Daniel Langley, Naples.

Sister Lucia, S.S.J.C., superior of the Sisters of St. Joseph Benedict, Cottolengo and principal of the school is also a member of the board of directors.
Mentally Retarded Children Join Cottolengo Sisters In Prayers To Our Lady On Marian Center Grounds

"And a little child shall lead them."

Sister Lucia, Superior At The Marian Center, Reads To A Few Children In New Classroom

More Than 45 Boys And Girls Are Enrolled At Marian Center Where New Building Will be Blessed Sunday

Building Blocks And A Ball Game

Various Age Groups Are Represented And Instructed At Marian Center Located In North Dade County

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On Bishop Neuman

The two-day Institute will open with a lecture at 10 a.m. on Saturday, Father James V. Morris, C.M., professor of Sacred Scripture at St. Vincent de Paul Major Seminary, will speak on Introduction to the Scriptures. At 2 p.m. Brother Declan Malachy, F.S.C., of La Salle High School, will speak on Liturgy in Catechetics.

This will be followed by two demonstration classes, one on the high school level, and one on the elementary level. These classes will incorporate Scripture and Liturgy, as well as the signs of Witness and Doctrine, in transmitting the Christian Message.

Sunday's program will begin at 1 p.m. Dr. G. M. Cryns of the Catholic Welfare Bureau will lecture on "Adolescent Psychology." After this, a panel will present a workshop on CCD organization. At the same time, demonstration classes will be given on five grade levels, followed by discussion-workshop periods.

The Institute is open to all clergy, religious, and laity of the area. Registration will be held at 9:30 a.m. on Saturday, and new registrations only at 12:30 on Sunday.

Proposal Attacked

SYRACUSE, N.Y. (Nov. 20) — A proposal that welfare officials be authorized to provide free contraceptives to unmarried women on relief has been attacked by Catholic Charities of the Syracuse diocese.

The proposal is part of an amendment to state welfare regulations to be voted on at the State Board of Social Welfare.

Bishop Carroll To Offer Mass At CCD Institute

Bishop Coleman F. Carroll will offer the Holy Sacrifice of the Mass at 12:15 p.m. on Saturday March 13, at Barry College Chapel for those attending the Confraternity of Christian Doctrine Institute.

Teachers' Guild Plans Retreat

Lenten retreats will be observed by members of the Diocese of Miami Catholic Teachers' Guild during the month of March.

Women educators will participate in weekend retreat conferences at the Concelle Retreat House, Lantana, from Friday, March 12 to Sunday, March 14.

Similar conferences are scheduled for men teachers at Our Lady of Florida Monastery and Retreat Home, North Palm Beach, from Friday, March 26 to Sunday, March 28.

Reservations for the retreat at the monastery may be made by calling Miss Delores Jordan at 754-0045.

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Blessed Are Parents Whose Children Embrace Vocations

(Note: 30 years ago Pope St. Pius X had words of wisdom about vocations. His words are as true today.)

In his great encyclical "Ad multos annos," Pope Pius XI wrote, "The first and most natural place where the flowers of the sanctuary should almost spontaneously grow and bloom, remains always the truly and deeply Christian family. Most of the saint's bishops and priests, whose 'praise the Church declares,' owe the beginning of their vocation and their holiness to the example and teaching of a father strong in faith and manly virtues, of a pure and devoted mother, and of a family in which the love of God and neighbor, joined with simplicity of life, has inspired supreme. To this ordinary rule of divine providence exceptions are rare and only serve to prove the rule.

"In an ideal home the parents, like Tobias and Sara, beg of God a numerous posterity 'in which Thy name may be blessed forever,' and receive it as a gift from heaven and a precious trust. They strive to instill into their children from their early years a holy fear of God, and true Christian piety. They foster a tender devotion to Jesus, the Blessed Sacrament, and the Immaculate Virgin.

"In such a home is it hardly possible, that while all seek to copy their parents' example, none of the children should listen to and accept the invitation of the divine Master: 'Come, follow Me, and I will make you fishers of men.'

"Blessed are those Christian parents who are able to accept without fear the vocations of their children, and see in them a signal honor for their family and a mark of the special love and providence of God.

Who Will Be The Priests 10 Or 20 Years From Now?

Have you ever wondered who will be the pastor and the assistants in your parish maybe 10 or 20 years from now? Who will be standing at the altar of your parish church offering the Holy Sacrifice of the Mass? Who will be the priest to take your mates, but you? Might not the priest of Christ be among the people of your parish?

Who will be baptising babies, hearing the confessions of sinners, witnessing the marriage of Catholics, on-duty in the classrooms, instructing non-Catholics?

That's the big question — who will be the priest to take your place among the people of your parish?

Might it not be you? Yes, you! Not one of your class-mates, but you. Might not Christ want you to become His priest so that you may bring the blessings of salvation to countless people around you?

Think! Who will take their places ... ?

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IN WEST HOLLYWOOD...
Thinking of Serving God?

The Diocesan Priesthood in the Diocese of Miami needs Many Hundreds of Young Men Who Are Anxious To Dedicate Their Lives To God

- 

- Willing To Live A Life Of Sacrifice?

The Diocese of Miami needs dedicated young men willing to work for God and His children in: Parishes - Schools Mission areas of South Florida Migrant camps Work for homeless and delinquent youth The convent apostolate Lay retreat work And in many other fields now begging for priests.

Ready To Do Something About It?

THEN MAIL THE COUPON BELOW TODAY

The Vocation Office
Diocese of Miami
6301 Bisouyce Blvd.
Miami 38, Florida

Please send me information about how I may serve God in the Diocese of Miami

Name

Street

City

School

BISHAMILLIAN
(obsession without)

DRINKS MILK.
(Eat these as you)

HOW ABOUT YOU?
IT'S TOO GOOD TO BE MURF FOR THE YOUNG

DO YOU KNOW WHY... The Vocation Essay Contest Is Important?

Not because of the honor of winning and getting a prize directly from the hands of Bishop Coleman F. Carroll or seeing your name in the paper. But because it makes all our Catholic boys and girls think about the subject of vocations. Not that all are going to be priests, Brothers and Sisters. But all have to help by their prayers and their sacrifice and their knowledge of the meaning of a vocation to provide priests and religious for the future.

If you are reading this and are convinced you do not have a vocation, you just cannot forget the subject of vocations. You still as a good Catholic have an obligation to pray for your classmates or your schoolmates that God might raise up many boys and girls to dedicate their lives to Christ.

The Sacred Host is elevated by Bishop Coleman F. Carroll during a Pastoral Low Mass he celebrated preceding his presentation of Serra Mass Server Awards to more than 200 altar boys at St. Rose of Lima Church.

Definitely The Seminary Is Not A Place For Softies!

Remember the name of Ernest Shackleton? He was a famous Antarctic explorer. When he came time to recruit men for another dangerous expedition, he put an advertisement in the London Times that has since become famous. He was very much afraid of attracting weaklings or cowards, so in order to get only the best men, he worded his ad this way: "Men wanted for hazardous journey. Small wages, bitter cold, long months of complete darkness, constant danger, safe return doubtful. Honor and recognition in case of success." To many the ad sounded like a joke. But he worded out the unbearable and misfits. In fact it presented a challenge that brave men could rise to. It gave them an ideal to reach for.

Shackleton not only got all the men he needed but he succeeded in leading them for many months through the most dangerous situations. He brought them all home to the honor and recognition promised.

When we think of this, it reminds us of a vocation to priesthood. Our Lord chooses his priest and volunteers, but He always leaves them free to accept or reject His invitation.

When He was talking over the work they would do as priests, He made it very plain to His apostles and to all future priests that His mission would be far more important and more hazardous than any human operation.

He told the apostles they would be jailed and falsely accused, even as our bishops and priests in communist countries today.

Christ promised them small wages, bitter cold, long months of complete darkness, constant danger, safe return doubtful. Honor and recognition in case of success.

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Christ promised them small wages, bitter cold, long months of complete darkness, constant danger, safe return doubtful. Honor and recognition in case of success.
Several Hundred Altar Boys, Members of Serra Clubs And Seminarians Attended Mass Server Awards Ceremony In St. Rose Of Lima Church

PRESENTATION OF the awards to the altar boys was preceded by a Pontifical Low Mass which was celebrated by Bishop Coleman F. Carroll. Two altar boys from each parish and mission in the Diocese were chosen to receive the medals.

KNEELING TO accept their medals from Bishop Carroll are Michael Bradley (right) and Donald Jackson (left), both of whom are altar boys in the Cathedral parish.

Bishop Carroll Delivers Sermon

C. Clyde Atkins, K. S. G., And Bishop In Procession

Ecclesiastical Procession Preceded Mass

ALTAR BOYS line up in parking lot before proceeding into the church for the Mass Server Awards Ceremony.

SEMINARIANS FROM St. John Vianney Minor Seminary carry hymn books into Church. Seminary choir sang during Mass.

LOOKING OVER the medal he received are Michael Flores and his mother Mrs. Marilyn Flores of St. Joseph parish.
Danny Thomas and Chaplain Of N.Y. Police To Talk Here

The Catholic chaplain of the New York City Police Department and a prominent TV star will be the principal speakers during the Annual Communion Sunday observance sponsored by the Diocese of Miami Catholic Guild of Police and Firemen on Sunday, March 21.

Bishop Coleman F. Carroll will offer Pontifical Low Mass at 9 a.m. in St. Patrick Church, Miami Beach, where the sermon will be preached by Msgr. Joseph A. Dunne, spiritual director of the Holy Name Society of the Police in Manhattan, Bronx and Richmond Counties. He has served as chaplain in the New York City Police Department since 1963.

Danny Thomas, Catholic entertainer well-known to audiences throughout the country, will be the principal speaker at the breakfast which will follow at 11 a.m. in the Hotel Fontainebleau.

Thomas, who founded the Aid Leukemia Stricken American Children, is responsible for the erection of St. Jude Research Hospital in Memphis, Tenn. When he was a struggling and unknown night club comedian he pledged to devote his talents and efforts to those in need if he achieved success in the entertainment field.

Wives of Guild members have been invited to attend the observance and reservations may be made by calling the office of Father John Nevin, Guild moderator, at 877-9461.

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Superada la Meta del Fondo de Desarrollo de la Diócesis

Otra vez sobre la mesa, ha sido el resultado del la Campaña de 1965 del Fondo de Desarrollo de la Diócesis, de acuerdo con los primeros reportes, conocidos en una reunión en la Notre Dame Academy el pasado martes.

Sacerdotes y trabajadores seglares representando cada parroquia de la Diócesis ofrecieron sus reportes individuales, todos ellos, indicando la generosidad y el respetado crudo de los fieles en cada sección del sur de la Florida.

Las tabulaciones realizadas semanalmente revelan que la meta de los millón quinientos mil dólares (Fila de Fila por el Obispo Coleman F. Carroll para este año, ha sido superada.

Los reportes actuales ofrecen un total de $1,408,446, ofrecidos, de los cuales 886, están en efectivo. El total de donantes asciende a 37,206 hasta ahora.

Se espera, sin embargo, que el proyecto de las obras no supere aún estos reportes primarios ya que sacerdotes y voluntarios seglares están acercándose aún a los fieles que no han sido visitados, para hacer que el cien por ciento de los feligreses participen en las obras sociales de la Diócesis.

El Obispo Carroll expresó su profunda gratitud a todos los sacerdotes y pueblo de la Diócesis por lo que el llamó “desaparecido delincuente” y por ayudar en tal forma a la solución de otras inquietudes, como la Ciudad de los Niños, la Boynton Resi- dencia para muchachos, la ampliación del Marian Center para niños retardados mentales y otros muchos servicios, religiosos y sociales que redundarán en beneficio de toda la comuni- dad.

Lo que aparece hoy es para la Campaña de 20, todas las semanas, como los miembros de las congregaciones de sacerdotes, limpiendo sus votos. (cifra que consi- dera conservadora), en la América Latina podría lograr- se una gran ayuda para los párecos, en el esfuerzo espiritual de tantos lugares que junto con muchas veces pueden recibir la visita de un sacer- dote.

El obispo manifestó que en Puerto Rico se pueden con- seguir entre los miembros de las asociaciones católicas más populares y numerosas (co- mo los Cursillos de Cristianidad), seglares casados suficientemente aptos para recivir la formación necesaria como candidatos al discionado permanente.

Piesas, además, que pueden serse vaciados candidatos entre miembros de congregacio- nes de Hermanos religiosos, que, desde luego, podrían ser ordenados diáconos religiosos no casados, y realizar su apostolado según las normas de sus respectivas comunida- des, conservando sus votos.

En Puerto Rico trabajan religiosos no sacerdotes co- mo los Maristas y Hermanos de La Casa, los que se dedi- can principalmente a la en- señanza. Además, las numero- sos congregaciones de sacer- dotes tienen hermanos religio- sos.

Mons. Mendoza comenzará su plan en América Latina con las diez diócesis más ne- cesitadas de los diáconos se- glares.

CURSO PARA FORMAR CATEQUISTAS SE OFRECE EN IDIOMA ESPAÑOL

Las clases, que se ofrecen- rán lunes, miércoles y vien- nes a las 8 p.m. en la Escuela Parroquial de San Miguel, se extenderán hasta el 21 de mayo.

El Padre Vallina, director de la casa hispánica de la Con- frendad de la Doctrina Cristiana (CCD) informa que han sido supervisadas y todos los objetos ofrecidos hasta ahora en esa materia. Lo dirigirán los Hermanos Catequistas Guadalupanos, contando con la participación de sacerdo- tes, psicólogos y pedagogos.

"El número de niños de ha- bía hispánica que no pueden ac- car a escuelas católicas es muy elevado y es por tanto urgente aumentar el número de catequistas y de catequi- tas que enseñen a estos pe- quenos las verdades de su fe", advierte el Padre Valli- na, que desde hace más de dos años ha venido organi- zando la actividad de forma- ción de catequistas hispanos.

El curso que se anuncia para comenzar el 29 de mar- zo tendrá como objetivo hacer de los niños que se sienten abandonados de la iglesia, conocerla, aprender a amarla y quererla.

Preparar en Puerto Rico a Diáconos Casados

EL PASADO 7 de marzo entraron en vigencia en toda el mundo católico las reformas aprobadas por el Concilio Vaticano II el 4 de diciembre de 1963.

Según señala el semanario católico argentino Criterio, parece que para algunas personas las presentes reformas no son muy importantes pero agrade que éstas se puedan considerar como el comienzo de una reforma total de las costumbres culturales.

Asimismo, el citado semanario señala: "Toda la Igles- sia debe renoverse, ha querido poner por su culto, como que exigirá un cambio de mentalidad tanto en quienes lo den la cualidad en quienes deben vivirlo". 

El propósito de esta reforma, según lo señala la primera constitución conciliar: "Apreciable de día en día entre los fieles la vida cristiana, dar a los creyentes de su propio comportamiento", que exigiría una nueva forma de vida católica.

Para su parte el Papa conoce la que ha enseñado a las voces de la Iglesia es la de los fieles, viva la vida de todos los hombres, como es de su responsabilidad a los que se hace conocer a través de sus institutos, al hablar a los fieles, a transformar el mundo, ofreciéndoles a los fieles la "asistencia personal, paciente, amorosa y verdaderamente pastoral".

Luego afirmó el Santo Padre que la parte más difícil de enseñar y aprender será para los padres: "Necesitamos años pero es necesario comenzar, volver a empezar, per- ver".

Hablando ante los predicadores de Guaranas, párocos y vicario-párrocos de Roma el Sumo Pontifice señala que la aplicación de las nuevas normas litúrgicas es una cosa di- ficil y delicada y que es necesario tener la convicción de lo que se trata de un gran acontecimiento, en el que deben estar en juego ideas atisbas.

El cardenal Giacomo Lercaro en L'Osservatore Domenica, dice al referirse a las reformas litúrgicas puestas en vigor el domingo: "En la misa renoverse, los fieles, que, demasiado a menudo se comportan como turistas que en un restaurante consumen el mismo tiempo que la comida, uno al otro, en lugar de entender en ellas, que las penas de los vecinos, serán llamados más conocidos y no concreta más sentirse como los comensales de la misma mesa de comidas, sobre la que se contenta el mismo pan de la palabra de Dios y de la Eucaristía."

March 13, 1965 THE VOICE Miami, Florida Page 17
Una Hermosa Leyenda
Por Humberto y María Antonio López

Cuéntase de un pintor famoso que, viviendo obcecado con la idea de immortalizarse creando una obra que captara en toda su hermosura aquello que se considera lo mejor del mundo.

Un día al fin, después de mucho meditarlo, se decidió a iniciar su empeño, pero quiso primeramente sondear algunas opiniones y se fue a la calle a buscar de ellas. Allí se encontró con un viejo soldado.

—Soldado, que te has enfrentado a tantos peligros y que has sabido protegerte a ti mismo, ¿qué cree que sea lo mejor del mundo?

—La paz, la paz! Contestó de inmediato quien llevaba en su cuerpo las cicatrices de balas enemigas, y en su alma las huellas de tantas tragedias vividas en las tinieblas.

—¿Pintor, que habla continuado su camino, encontrado a un sacerdote.

—Padre, ¿podría decirme qué considera usted es lo mejor del mundo?

—Hijo mío, no hay nada como la fe. Creer es don de Dios. La fe hace que nunca nos sintamos solos, da calor estar junto a su esposa, atenta, cariñosa y abnegada consiguiendo y risueños, vio en sus ojos grandes y brillantes, recordó que en ella lo que predominaba era el amor. Y sintió paz, paz profunda, en el disfrute de esa fe y ese amor.

Tomó sus pinceles, combino sus colores, e inspirado, fue cubriendo el lienzo como si esfumara. La obra iba progresando, en muy pocas sesiones estaba terminada. Había hecho realidad su sueño, su gran ilusión. Juntando amor, sacrificio se hacía pequeño. El amor descobería lo mejor de nosotros, nos agraciaría y ennoblece.

Porque se había dado cuenta de que era el hogar, su hogar lo mejor del mundo. Allí tenía en el mirar de sus hijos, la fe de que le hablara el sacerdote. En su esposa fe y paz habían logrado la inmortalidad, y quiso darle un fruto, un regalo, en su cuerpo las cicatrices de balas enemigas, y en su alma las huellas de tantas tragedias vividas en las tinieblas.

—Así sienta aquella paz que reclamara el viejo soldado.

Hijo mío, no hay nada como la fe. Creer es don de Dios. La fe hace que nunca nos sintamos solos, da calor estar junto a su esposa, atenta, cariñosa y abnegada consiguiendo y risueños, vio en sus ojos grandes y brillantes, recordó que en ella lo que predominaba era el amor. Y sintió paz, paz profunda, en el disfrute de esa fe y ese amor.

Los lamentos conflictivos raciales de los últimos días en Selma, Alabama, han venido a ser una página más en la historia de un país que es de otro aspecto, un ejemplo de convivir democráticamente para todo el mundo. El momento es de oración, para que el amor se imponga sobre el odio, y esta página conflictiva desaparezca ya de la historia de esta gran nación, cuando todos sus hijos comprendan a cabalidad que son hijos de Dios y olviden los abusos prejuicios por el color de la piel, hermandándose todos, guiados por las enseñanzas de nuestro Salvador.

La única solución definitiva

Los santos padres de la Iglesia en el siglo I se trataron de evitar la caída de la tradición cristiana con la ardua tarea de encauzar la vida, de educar a las nuevas generaciones. Su gran importancia fue su fidelidad a la verdad, su profético soporte para el hombre, su fuerza de denuncia y su compromiso con la realidad, su amabilidad y su bondad.

Era una época en la que se cuidó el aislamiento de la traición y la deserción, y se buscó la afirmación del bien, con una mirada inescrutable hacia el mundo y la fe. Los santos padres de la Iglesia en el siglo I se trataron de evitar la caída de la tradición cristiana con la ardua tarea de encauzar la vida, de educar a las nuevas generaciones. Su gran importancia fue su fidelidad a la verdad, su profético soporte para el hombre, su fuerza de denuncia y su compromiso con la realidad, su amabilidad y su bondad.

Se dieron cuenta, no combatirían o se opondrían a esas epigones de la vocación religiosa y sacerdotal que despuntaba en las jactancias de tantos jóvenes ardientes y dispuestos a encontrar, y habrían vuelto a Dios en el próximo.
Eduación Autofinanciada Proponen en Bolivia

LA PAZ (NA) — El R.P. Guillermo Carrero, S.J., Rector del Colegio San Cristóbal en esta ciudad, ha presentado al gobierno un proyecto mediante el cual los jóvenes estudiantes se costearán su educación a medio de préstamos a largo plazo.

CASI ESQ.

La Psicología

Por el P. Avelino Gonzalez O.P.

El señor Humberto M. Solís me ha manifestado su deseo de que trate de las relaciones de la confesión con la Psicología. Me parece que el señor Solís me ha sugerido un tema interesante. La confesión ocupa un lugar tan importante en la vida psicológica y religiosa del hombre, que bien vale la pena hacernos un breve análisis psicológico de la confesión.

La confesión de los pecados ante un sacerdote es un acto complejo, en el que intervienen los resortes más intimos de la psicología humana.

Desde los albores del uso de la voz, existe la conciencia de un crimen, de una falta de conciencia que Dios les ha perdonado, pero que ellos pueden estar seguros de que Dios les recordará.

Es una realidad psicológica de común experiencia la presencia de esa voz implacable, que manda obrar el mal, el cual dirige las acciones del alma a quien obra con rectitud y reverencia.

El pecador se siente culpable ante Dios, y este sentimiento de culpabilidad atormenta al alma sin poderlo remediar. Las distracciones exteriores pueden absorber momentáneamente la atención del espíritu, pero el clamor de esa voz interior es una constante. El compañero de la confesión no puede ser abolido.

El pecado está en pugna con la voluntad de Dios, que es unánime con el espíritu. Todo lo que Dios pone en el mundo es para que se asocie con el bien. San Agustín dijo que la voz interior de la conciencia ocupa un lugar tan importante en la vida psicológica como el senor Solís me ha sugerido.

La confesión consagra el psiquiatra a largo plazo.
Oração de los Fieles
Sugerida Para el
Segundo Domingo de Cuaresma
(14 de Marzo)

Celebrante (Después del Credo): El Señor sea con vosotros.
Pueblo: Y con tu espíritu.

Celebrante: Oremos. Nos unimos para invocar la asistencia de Dios para Su Santa Iglesia, para las autoridades civiles, para los oprimidos y para la salvación de todos los hombres.

1. Sacerdote o lector: Por nuestro Santo Padre, Paulo VI, por nuestro Obispo, Coleman F. Carroll y por nuestro parroco (N), Te rogamos Señor.
Pueblo: Señor, Ten piedad.

2. Sacerdote o lector: Que la Santa Iglesia de Dios pueda soportar las heridas de sufrimiento y humillación como prenda de futura gloria, Te rogamos, Señor.
Pueblo: Señor. Ten piedad.

3. Sacerdote o lector: Que el santo tiempo de Cuaresma nos encuentre soportando nuestras cruces de cada día como prenda de nuestra futura gloria. Te rogamos, Señor.
Pueblo: Señor, Ten piedad.

4. Sacerdote o lector: Que la prometida visión de Nuestro Señor nos aliente a perseverar en nuestros sacrificios de Cuaresma, Te rogamos, Señor.
Pueblo: Señor, Ten piedad.

5. Sacerdote o lector: Que los aquí congregados encontremos en este santo sacrificio un signo de amor entre sí hacia la gloria imperecedera, Te rogamos, Señor.
Pueblo: Señor, ten piedad.

6. Sacerdote o lector: Que los hombres y mujeres jóvenes de esta Diócesis se sientan movidos por el ejemplo de sacrificio y abnegación de Cristo, que se sientan impulsadas a responder a Su llamado a servirlo en Su vina en esta Diócesis de Miami. Te rogamos, Señor.
Pueblo: Señor, Ten piedad.

Celebrante: Oh, Dios, nuestro refugio y fortaleza, escucha propio las oraciones de Tu Iglesia. Tu, que eres la fuente de devoción, haz que se haga realidad lo que pedimos con fe: Por el mismo Nuestro Señor Jesucristo, Su Hijo, que vive y reina contigo en la unidad del Espíritu Santo, Dios, por todos los siglos de los siglos, Amen.
Pueblo: Amén.

ANTONIO SEREIX (derecha) renombrado pintor retratista español aparece en la foto admirando el famoso busto del Presidente Kennedy que se levanta en Cape Coral Gardens. Lo acompañan el señor Ricardo Corbera y el Padre Esteban G. Soy, párrroco de St. Andrews en Cape Coral.

MARZO: MES DE LAS VOCACIONES

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News en Español
CON MANOLO REYES
DE LUNES A SABADO
A TRAVERS DE WTVJ, CANAL 4
A LA 1 A.M. (DESPUES DE LA ULTIMA PELICULA)
Y A LAS 6:45 DE LA MANANA
Lenten Lunch: Cheese And Egg Puffs

By FLORENCE DEVANEY

It's always difficult to prepare a good luncheon and still give it enough variety to tempt Lenten appetites. That's why you'll welcome this delightful recipe. It's different from most Lenten recipes.

Light and fluffy, cheese and egg puffs are related to the omelet your family likes so well. Griddle cakes are another cousin to this delicious dish. And the piquant Spanish sauce really gives it sparkle.

Cheese And Egg Puffs

6 servings
Precut griddle

6 eggs
1/4 cup sliced onion
1/2 teaspoon baking powder
1/4 teaspoon salt
Butter

Using an electric mixer beat eggs until thick (about 10 minutes). Sift together flour, baking powder, salt and onion salt; mix well. Griddle cakes are another cousin to this delicious dish. And the piquant Spanish sauce really gives it sparkle.

BAKED FISH IN FOIL

Preparation time: 15 minutes. Baking time: 18 to 20 minutes.

4 pompano fillets, or small fillets of sole, fresh or frozen
2 teaspoons flour
1 cup chopped onion
6 tablespoons butter
1/2 teaspoon sugar
Salt and freshly ground pepper

Kentucky Fried Chicken

$1.00

FISH DINNER

SHRIMP DINNER

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$5.20

Kentucky Fried Chicken

4 pompano fillets, or small fillets of sole, fresh or frozen
2 teaspoons flour
1 cup chopped onion
6 tablespoons butter
1/2 teaspoon sugar
Salt and freshly ground pepper

Orange and Works Recipe

Drop batter on lightly buttered griddle, using about 1/4 cup for each puff. When brown turn and finish cooking. Serve 2 puffs for each serving topped with 1/4 cup Spanish sauce.

SPANISH SAUCE

Yield: 2 cups

6 tablespoons butter
1 cup chopped green pepper
2 teaspoons flour
1 cup dry white wine
1/2 cup dry white wine
1 egg yolk
1/4 cup heavy cream
Salt and freshly ground pepper

Split the fillets lengthwise and trim away the tiny bone unit on the center of each fillet. Cut or tear off a sheet of heavy-duty aluminum foil large enough to enclose each fillet, envelope style.

Rinse the center of each sheet with butter, reserving three tablespoons for a sauce.

Melt the three tablespoons butter in a saucepan and blend in the flour, using a wire whisk. Add the clam juice all at once, stirring vigorously with the whisk. Continue stirring until the sauce is thickened and smooth. Continue cooking, stirring frequently, five minutes. The sauce will be very thick.

Blend the egg yolks with the cream. Add a little of the hot sauce to the egg yolk mixture and stir until blended. Add the egg mixture to the hot sauce, stirring rapidly. Heat until mixture starts to bubble, but do not boil. Season with salt and pepper.

Meanwhile, combine the green onions and wine in a saucepan.

Blend. Stir in the cognac.

SAXOON SAUCE

Blend. Stir in the cognac.

Bake in a preheated 400 degree oven 18 to 20 minutes, or until fish flakes easily when tested with a fork. Serve directly from the foil.

Drop batter on lightly buttered griddle, using about 1/4 cup for each puff. When brown, turn and finish the cooking.
ST. CLEMENT’S DAD card party which St. Juliana Women’s Club will sponsor Wednesday, March 17 at the Palm Beach Towers is planned by Mrs. James Flora, general chairman, and Miss Francis Fischer, ticket chairman for the benefit.

St. Clement Group

FORT LAUDERDALE — Mrs. Mario Pangiolo will be installed as president of St. Clement Group on Sunday, March 14 in St. Clement Church.

St. Clement Group Plans Installation of Officers

Mrs. Leo Hyzy, Mrs. Nora Tanous, Mrs. Ann Joffre, Mrs. Charles Shontere, Mrs. Caesar La Monica’s committee chairman, is assisted by Mrs. William Holon, corresponding secretary and Mrs. Don Rieger, treasurer.

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ST. PATRICK’S DAD PARTIES SCHEDULED

It’s Time For Wearin’ O’ The Green

The “Wearin’ O’ the Green” will highlight women’s clubs activities next week in the Diocese of Miami as South Floridians observe the Feast of St. Patrick on Wednesday, March 17.

RIVIERA BEACH — A St. Patrick’s Day card party sponsored by St. Francis of Assisi Home and School Association will begin at 8 p.m. in the school cafeteria.

A fashion show of women’s apparel designed and modeled by members will highlight the evening’s activities. Refreshments will be served.

Mrs. James Houck is general chairman of arrangements and tickets may be obtained from members or at the door. Patrons are requested to bring their own cards.

A luncheon and card party under the auspices of St. Peter and Paul Altar Society will begin at noon in the Hotel Urnery, 34 SE Second Ave., Miami.

Mrs. Margaret Fox, general chairman, is assisted by Mrs. Alex Kub, members. R. Ralph Focarelli, awards, and Mrs. John R. Bianco, publicly.

Members of co-chairs Mrs. Caesar L. Molina, committee chairwoman includes Mrs. George Morgan, Mrs. Maureen Hatch, Mrs. Maurice Rice, Mrs. Mary Jeffere, Mrs. Charles Shontere, Mrs. Nora Tanous, Mrs. Anthony Salerno, Mrs. Peter Butler, Mrs. Anthony Argan, Mrs. L. Dziatkowski, Mrs. Ann Cronist, Mrs. Stanley Meek and Mrs. Richard Gilman.

Entire proceeds will be donated to the fund for vestments and altar linens.

FORT LAUDERDALE — Members of Resurrection Guild will hostesses during a Spring fashion show and card party beginning at noon in the Reef Restaurant.

Mrs. Peter Signore and Mrs. Joseph Mancini are general co-chairmen of arrangements for the benefit during which members will model fashions by Nat Allen of Hollywood.

Mrs. Angelo DiMauro is the ticket chairman and reservations may be made by contacting her.

FORT CHARLOTTE — A St. Patrick’s Day dance under the auspices of St. Jude Christian Mothers will begin at 9 p.m.

South Dade Affiliates of DCCW To Convene

Coral Gables — Affiliations of the South Dade Deansery of the Miami DCCW will convene for their Spring meeting on Thursday, March 18 at the Coco Plum Club, 137th Sunset Dr.

Members of St. Louis Women’s Club will be hostesses to the one-day meeting which will be conducted by Mrs. Wendall Gordon at 10 a.m. on March 10. The church will precede the business sessions.

CORAL GABLES — Affiliations of the South Dade Deansery of the Miami DCCW will convene for their Spring meeting on Thursday, March 18 at the Coco Plum Club, 137th Sunset Dr.

Members of St. Louis Women’s Club will be hostesses to the one-day meeting which will be conducted by Mrs. Wendall Gordon at 10 a.m. on March 10. The church will precede the business sessions.

During the morning sessions delegates will hear Glenn Sud- duth discuss “Safety” and Mrs. Harold Miller speak on “Spiritual Development.”

Mrs. Thomas F. Palmer, Mil- ami DCCW president, will outline plans for the Council’s annual convention.

Dialogue Mass will be offered 11 a.m. in Epiphany Church where Msgr. John O’Dowd, V.F., pastor, and dea- oncy moderator, will also install new officers.

A program on indent law literature will highlight afternoon sessions which will begin at 1 p.m. following luncheon. Guest speaker will be Aram Gosudar- as, president of the Dade County Decent Literature Council.

A question and answer period will follow Mr. Gosudar’s pro- gram.

CYAC Council Calendar

Discalier Council Meeting — 1 p.m., Wednesday, March 14, Broward National Bank Bldg., 20 S. Andrews Ave., Fort Lau- derdale.

Lauderdale Catholic Club — Baseball game, Sunday, March 14, St. Patrick’s dance, 8 p.m., Wednesday, March 17, Lauderdale Country Club.

Hollywood Catholic CYAC —阀al meeting (dance, 8 p.m., Sunday, March 14, in Little Fajace Parish Hall.

St. Therese CYAC — Visit Catholic Home for Children in Perrine, 2 p.m., Sunday, March 14.


St. Vincent de Paul CYAC — Business meeting, movie, Wed- nesday, March 17.

St. James CYAC — Business meeting, 7:30 p.m., Monday, March 15, lunch room.
Difference Between Dating and 'Going Steady'

THE FAMILY CLINIC

Our pastor says that steady teenage dating is a moral sin for parents who allow it. When I tell my 14-year-old daughter this she laughs. Why? Because I was a teenage bride, so was my sister. My five brothers married in their teens. My grandmother and great-grandmother married in their teens.

By JOHN J. KANE, PH.D

Mary, I am afraid you misunderstood just what your pastor said. No one can say that steady teenage dating, and incidentally dating is not going steady, is a moral sin for parents who allow it. What he probably said was that going steady in the early teens may be a serious occasion of sin. Parents should keep their children from occasions of sin.

The reason for “going steady,” courtship or whatever you wish to use to describe going exclusively with a person of the opposite sex, is to determine whether or not the boy and girl wish to marry.

Therefore, persons should keep company of this type only when there is a reasonable possibility of marriage in the very near future. The problem of the 13, 14, 15-year-old who is going steady is that marriage in the near future is usually impossible, and ought to be.

A Distinction

There is, or at least there should be, quite a distinction between “going steady” and dating. Certainly a 16-year-old girl should date if she wishes to do so. But she should be dating several boys, not one. A date is supposed to be boy-girl association for the purpose of social pleasure, such as a dance, a party or a movie.

One reason for marital failure, but not the only one, is that youthful “going steady” leads to infatuation which is mistaken for love.

Furthermore, once a boy and girl begin “going steady,” others tend to leave them alone, and it becomes more difficult for both, but especially the girl, to get to know and to date other boys. In other words, she takes herself out of the running far too early in the game.

I don’t think your pastor would object to a girl’s “going steady” at 18 if she and the boy were in a position to marry within a year. As a matter of fact, more girls in the United States marry at age 18 than at any other age. So there is a great deal of “going steady” at this period of life which culminates in marriage and hence is quite permissible.

But whether marriage at 18 is desirable is quite another question.

On the individual level it may work out well. Some girls are quite mature at this age and they tend to marry boys two to three years older. It is not the chronological age which matters. What really counts is whether a couple is prepared to accept the very serious obligations of marriage be they 18 or 30.

Not Ready For Marriage

In our society too many teenagers are not really ready for marriage at 18. If you want to check the statistics on teenage marriages you will find the divorce rate is quite high, in-law problems are numerous. Many regret that they never had a chance to enjoy their youth but were saddled with too many responsibilities too soon.

It is ironic that the age at marriage in this country has dropped about two or three years since 1940 just at a time when automation is eliminating the kinds of jobs most people get with less than a high school diploma. You can’t use the past as a criterion for the present or particularly for the future in which our young people will live. For example, the life span was considerably shorter in your great-grandmother’s day. The 18 year old girl of today has a probable life span of about 84 years. Grandmother and great-grandmother, statistically at least, had much less.

I admit it is difficult to prevent this too early “going steady”. The best approach is not to oppose it outright but quietly try to persuade your daughter to see other boys. Encourage her to join youth groups at church or school where she will meet other boys. Have an occasional social evening at home and make certain, if you can, that a few extra boys are on hand.

Difference Between Dating And 'Going Steady'
Sound Of Music’ Is A Tuneful Film Hit

By WILLIAM H. MOOREING

THE SOUND OF MUSIC

Oustanding. Family . . . (20th

Century-Fox).

The first sound of music in this enchanting presentation of the Rodgers and Hammerstein show is the song of birds, to the tune of the wind as it breaks up the misty tops at the Austrian Alps.

Over a green hill-top comes Maria, the tumor-bound, restless new-aired mother of whom the incomparable Julie Andrews is shortly to make one of the most moving, inspiring characters you ever have seen on the motion picture screen.

The story of the Trapp family of singers, here scripted by Ernest Lehman, is so well-told by the acting of the major players, in every way first-rate and tip-top. They are: Are Christopher Plummer as the widower Von Trapp; Eleanor Parker, as his briefly considered second love; Richard Haydn, as their theatrical friend; Peggy Wood, as the Mother Abbess and all the other players.

And the children. From Lied (Charman Carr), whom the song tells us is “sixteen going on seventeen,” to the four-year-old cutie (Kym Karath), those “Trapp” youngsters are the kind you feel like inviting home to stay.

Nicholas Hammond, brother Robert Wise, Marni Nixon, hitherto only a “vocal ghost” in the movies — and “I Have Confidence in Me” are added to point up improvisations.

The effect is wonderfully to increase the scope and flexibility of the story. Ted McCord’s De Luxe color photography, on Todd-AO film, opens up breathtaking vistas of natural, Austrian landscape and dotted around, historic landmarks such as Frohburg Castle (seen as the Trapp home); the Felsenreich, location of the famous Salzburg Festival and Leopoldskron, one-time estate of Max Reinhardt.

Specially recommended by the Legion of Decency, this is a film for everyone to see and enjoy.

It will shower you with a buoyant, beautiful sense of fresh confidence in human kind; haunt you happily, with its unfading, tuneful reminders of the realities of love.

Miss it and you cheat yourself of the best, most truly artistic motion picture entertainment seen on the screen in many a long year.

Berman’s “ABC Nightlife” bubble should help Carson’s survival this Fall. King Severino? Shouldn’t think so after his last week’s stint on “TWITTWIT.” Paar? Bah!! Why not call the week ‘King’ this Fall? Paar? Why Are News Statements

By WILLIAM MOOREING

HOLLYWOOD, Calif. — My mail queries run nine to one against TV, just like people are paying for it.

For example:

Q. Why do Cronkite, Huntley, Brinkley and most other TV newscasters keep pushing Viet Cong statements and claims when they are reporting LBIs action against the North Vietnam Reds? — B. Kahn, San Diego, Calif.

A. They backed him for President, and ask them. James Harg-ber of ABC (former press secretary for President Eisenhower) just proposed voluntary “corrective action” to avoid “sensationalizing new bulletins. The same precautions might well apply to network treatment of Vietnam news releases. It is one thing to quote, another to endorse e n o y y claims.

Q. How does Johnny Carson figure his popularity while Regis Philbin, and Dean Crane alphabet? Who’s going to beat him tonight ‘king’ this Fall? Paar? Steve Allen, perhaps? — Mr. and Mrs. V.C., Long Island, New York.

A. In Hollywood recently, Johnny told me he never figures (except going to the bank) but keeps working on some more later, like getting into movies, learning to direct or something. Shelley

WHEW Carries Catholic Program

NORTH PALM BEACH — Father Cyril Schwendborg, C.P., retreat director at Our Lady of Florida Monastery and Retreat House here has inaugurated a new radio program.

The new program which is being carried at 12:30 p.m. each Saturday over Radio Station WHRW in Riviera Beach, includes local news of churches in the area of the Palm Beaches, Eiesmen news and general church news.

Some editorial comment also will be contained in the program.

When you wish to make your Will You should see your lawyer, still that old rule. We do.

With advice and guidance too in your Tax Department pleasant opportunity can present program.

And prepared, they are indeed With suggestions as you need

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WHOLESALE — RETAIL
There's something fishy about our menu.

But so far, no one's crabbed about it.

Serving the kind of succulent fish dishes New England Oyster House serves, it's pretty hard not to come up with a fishy menu. With swashbuckling entrees like broiled Peruvian swordfish steak, sizzling kingfish steak, luscious broiled pompano, crisp fried snapper fingers, memorable Spanish mackerel and flounder. Our broiled combination platter — red snapper, swordfish and mackerel — for fishy people who can't make up their minds. Sure, we've a breathtaking range of crabmeat dishes. And shrimp, clams, oysters, scallops, lobsters, langostinos and frog's legs. They're all on our menu. (When you promise people 67 delectable sea-fare specialties, you can't give them just fish.)
MacNamara, Gale Name, Jean Charlton, Barbara Noll, Doreen Poirier, Helen Whitt, Bruce Higgins, Donald Camp and Peter Romero.

Student nominees for n x 1 were: Miss Student Council President and Vice President: Barbara Gurtley, Carol Kinswitz, Kathy Kelly and Barbare Sepelli; Secretary: Patty King, Doreen Poirier, Kate Wall; Treasurer: Maggie Barrera, Barbara Schacht and St. Beverly McNeilan.

Three Madison students received awards in the poetry contest sponsored by the Hollywood Recreation Department. Pamela Smith won second prize, Toby Brussell third prize and Marlen Madrigal received honorable mention.

The fourth edition of Madona's Newspaper Veriskil was distributed this week.

Madona students receiving second honors this marking period were: Seniors: Peggy Aerts, Ellen Amorosino, Sandy Anton, Paula Christ, Lebron Johnson, Loretta Lopez, Pat Moran, Ma- sie Myers, Barbara N. A., Gayle Backer and Pam Smith; Juniors: Kathy Crotta, Fran Di- vido, Caroley Lollande, Carol Mc- garie Garcia, Ruth Garland, Barbare Gurtley, Carol Kelley, Cail- ya Kanani, Diane Perez, rosemary Sellers, Barbara Schacht, Ce- leste Sepaquin, and Mary Thiel; Freshmen: Ann Bergman, Chris Brandes, Sharon Brun, Patti Caudle, Kim Collette, Georgiana Corrado, Johni Gub- bin, Deborah Hill, Winsty Irl- exa, Jean MacNamara, Peggy McLean, Alane MacNa- mara and Joanne Oullette.

By ANNE NORMAN

Honors, many more names were added to this category and all students voted for the girl in this contest. The results were:

By PATRICIA SANDERSON

Fort Lauderdale — is in honor of the feast of St. Thomas Aquinas, the Junior Class of St. Thomas Aquinas High School.
COLUMBUS
By WARD KERNEY
Columbus High School's annual "Father and Son Night" will be held this coming Monday evening, March 15.

The event will be held in the gym and will begin at 6 p.m.

The program will include prominent sports figures from this area, including members of University of Miami and Dade Junior College teams.

All fathers and sons are invited.

For the second year in a row, the Explorer basketball team had tied for fifth in the state.

Led by Coach Dick Pollock, the 13-man varsity squad, composed of Dwayne Sprague, Tom Lombroia, John Fearn and Joe Hope, the players once again proved that a Columbus team is to be respected.

After a stunning upset of McArthur High, only a close loss to Miami Beach High prevented the inspired Explorers from making a trip to the state finals in Gainesville.

Math students recently participated in the Sixteenth Annual Mathematics Examination sponsored jointly by the Mathematical Association of America and The Society of Actuaries.

Nine members of the Speech Club are entered in tomorrow's Catholic Forensic League contest to be hosted by St. Thomas Aquinas High. The speakers will compete in Original Oratory, Extemporaneous and Oratorical Declamation.


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Pace
By KEVIN O'BRIEN and MARYANN FLYNN
Weeks of planning and research were climax ed as Pace High School students presented their second annual Science Fair, March 4 and 5.

Several distinguished educators from local schools and parents were present at the fair when a panel of judges from St. Thomas Aquinas High School, Biscayne College, Notre Dame Academy, and Columbus High School awarded ribbons to winning exhibits.

The outstanding exhibit of the affair was displayed by Marilyn Trowbridge who experimented with the effects of beef brain extract and the characteristics of bread mold.

Coach Lowell Sammons and the basketball team were accompanied by a delegation of students to the state semi-finals in Arcadia. Pace's team was paired off with Stuart High School in the class "A" division.

The baseball team will meet Boca Raton High School in their fourth game of the season. The Spartans will be relying on Don Newhauser, returning all-conference pitcher, to help compensate for three last year's starters still engaged in basketball playing.

The golf team lost their first in four matches to Cardinal Gibbons High School.

Brother Michael and Miss Curcio are preparing the forensics team for the March 13 meet at St. Thomas Aquinas High School. The last practice session before the National Tournament will be held in April.

Freshman and sophomore members are preparing the top "Optimism, Spirit of Youth" for the Optimist Club contest.

Sal Mollica led the Junior Society in a discussion on the Christian Scientist movement. Last week the students discussed the various Protestant religions and the "Separated Brethren."

National Merit Qualifying examinations were taken by all juniors on Tuesday, March 9.

Curley
By ORLANDO BARRETO
The Curley High School wrestlers closed their regular season with a win over Pompano.

The team, led by Coach Dick Pollock, won with eight wins and 1 loss. Coach Jim Husk, wrestling coach, is looking forward to the county and conference matches in the next few weeks.

The Forensics Team will compete in the Extemporaneous, Original Oratory and Interpretation tournament tomorrow (Saturday) at St. Thomas High School. The team hopes to place better than at their last tournament.

The baseball team opened their season with a loss to Miami High. The team came back with a win over South Dade last Friday.

The golf team lost last week to Coral Gables with a score of 61. The team's record is now 10-3-1.

The National Merit Scholarship Examinations were given to the Junior students. These tests are important in applying for a scholarship to any college. If a student places in the finals — 99 percentile — although he may not get a scholarship from the scholarship board he may get offers from several colleges.

The freshmen examination for all eighth graders who will be freshmen at LaSalle next year has been given. This test is given to all new boys in order to aid the faculty in placing the boys according to their abilities and to help the teachers know them better.

Broward Square Circles Hold Investiture Ceremony

HOLLYWOOD — An investiture of new members was held by three Columbian Squire Circles of Broward County at the Hollywood Hollywood Building.

Prior to the investiture Columbian Squire members observed a Corporate Communion during a Mass at Nativity Church.

Following Mass, brunch was served by Hollywood Square Circle No. 1721.

During the ceremony a total of ten new members were invested into three Circles: Circle No. 566 and Bernard Hicks of Circle No. 1721.

The Squires are a junior organization of the Knights of Columbus.

In addition to the Chief Counselors a number of other members of the Knights of Columbus were present: also Lee Stone, State Chief Squire for Florida, and Kevin O'Mara, State Notary for Florida.
Two Diocese High Schools Gain Regional Hoop Finals

By JACK HOUGHTELING

A Christopher Columbus High and Magr. Pace almost made it . . . St. Thomas Aquinas and St. Patrick's came close.

That's a capsule summary of the efforts of the four diocese teams in the state basketball regional tournament competition, each of whom won group championships a week earlier.

Columbus, the smallest Class AA school in the state, pulled off a major surprise by edging Hollywood McArthur, 74-73, in the semifinals of the Class AA Region 4 meet before losing in the championship game to Miami Beach's almost invincible Tides, 66-47.

Pace's Spartans also won their semifinal duel in the Class A Region 4 tournament by taking Stuart High, 76-70, but lost out in their bid for the region's berth in the state tournament at the University of Miami. Columbus won an 80-49 contest for the title.

In the semifinals, Arcadia won the game it a complete sweep of the two diocese champs by taking St. Thomas, by almost the same identical score, 80-47.

St. Patrick's once again again found Lake Placid High's gym a jinx as the Shamrocks were upset by underdog Alva High, 74-66, in the semifinals of the Class C Region 4 meet. Last year, in the same meet and in the same gym, St. Pat's was pulled up by Lake Placid.

Playing before a jammed-in crowd of 2,700 fans at Fort Lauderdale's Stranahan High's gym (100 Columbus students arrived late for the game when their buses couldn't find the gym and were unable to get in after traveling 35 miles to see the game), Columbus surprised heavily favored McArthur (21-5) by exhibiting a deadly first half attack that saw the Explorers hit on 14 of 24 shots from the field after a shaky start and build a 40-24 lead with a little over a minute remaining in the first half.

After that, McArthur started to close the gap, aided by a steady stream of turnovers by the officials which eventually put three Colombians starters out of the game with five fouls each. The Mustangs closed the gap to just 70-69 with a minute and a half remaining in the game. However, Tom Lembrona coolly sank four free throws on a pair of one-and-one situations to sew up the game for Columbus.

The Explorers were not as sharp on their shooting in the title game with the big Miami Beach squad abandoning their precise half court tactics for a holier-skelter offense.

After an early 52-16 Columbus trail for the rest of the game.

The Explorers, however, placed two men on the tournament all-star team in John Bevilaqua and 65 center Phil Stallings, in dropping its Class C regional semi as the St-points a game regular season scorer could hit for only 17 against Alva's sticky defense.

Columbus finished its season with a 16-11 record with four of the losses coming at the hands of Miami Beach; Pace finished with a 24-6 mark, St. Thomas was 19-10. 

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