Pope Creates 27 Cardinals In Solemn Ceremony

The second building of the Marian-Center for Exceptional Children, first center for mentally retarded youth under Catholic auspices in the south-east United States, will be blessed by Bishop Coleman F. Carroll at 4 p.m., Sunday, March 8.

South Florida residents and winter visitors are invited to attend the ceremonies where the guest speaker will be P. McCahill, executive secretary of the President’s Commission on Employment of the Handicapped.

The new structure, recently completed on the grounds of the center at 15701 NW 37th Ave., is located just a few blocks from the Palmetto By-Pass and is the first of several planned classroom buildings.

Four classrooms, an arts and craft room, dining room, kitchen, general office, principal's office, faculty lounge and conference room, are provided in the new building as well as a psychologist's office and observation rooms. The building is completely air conditioned and heated.

Erected through the generosity of the faithful to the Diocesan Development Fund campaign, the building was designed by Miami architect, Thomas J. Madden Jr. Mosaics which decorate the exterior of the building are the work of Miami artists, Thomas J. Madden Jr. and Norman Dignam, structural and mechanical engineers.

The first building erected at the Marian Center was a convent which houses the Sisters of St. Joseph Benedictin Cottolengo, who came to Miami from Turin, Italy to staff the school for mentally retarded children.

Classes for 13 children have been conducted temporarily in the convent since it was blessed last June by Bishop Coleman F. Carroll.

All professional nurses and teachers who have received training in special education and physical therapy are employed.

HAS RELAPSE AFTERWARD

Cardinal Meyer Goes Under Knife For Growth On Brain

CHICAGO (CNS) — Albert Cardinal Meyer of Chicago underwent a delicate, four hour and 30 minute brain operation in Mercy Hospital to remove a walnut-sized abnormal growth inside his skull.

Five specialists headed by Dr. Harold C. Veris, chairman of the department of neurosurgery at Mercy, performed the operation February 23.

A pathologist later said that the tissue removed was astrocytoma, a form of malignant tumor. No report was released on the degree of malignancy.

Cardinal Meyer was at first reported fully conscious and in good general condition after the operation.

SUFFERS RELAPSE

Two days later, however, he suffered a relapse and a tracheotomy was performed "to overcome the cardinal's labored breathing; to conserve his strength and to avoid any lung congestion," according to a medical report.

TH E TRACHEOTOMY followed "significant changes" in his pulse, respiration and blood pressure, described as being "of concern" to the medical team attending him.

Pope Baptizes 12 Congolese Converts

ROME (CNS) — Pope Paul VI baptized 12 Congolese converts, gave them first Holy Communion and confirmed them in the buildings of St. Paul's Outside the Walls.

The Pope administered the sacraments during a Mass commemorating all who have been victims of violence in mission areas in recent times.

ECONOMIC OPPORTUNITY

Council Here Gets U.S. Aid

A Federal grant of $279,300 in support of a $180,300 program to offer part-time employment and education to 500 girls and boys between 14 and 21 years of age has been awarded to the South Florida Economic Opportunity Development Council, Inc.

Announcement of the grant was made this week by W. Willard Wirtz, Secretary of Labor, who also revealed grants to 13 other projects in the Federal anti-poverty program, including a Catholic high school in Miami.

Magr. Bryan O. Walah is director of the South Florida Economic Opportunity Development Council, Inc., which includes welfare agencies and institutions of the Diocese of Miami.

NON-PROFIT BODY

The non-profit corporation and St. Mary High School, Walen- burg, Colo., are the first Catholic-sponsored Neighborhood Youth Corps projects open to eligible persons regardless of race or creed, among the 58 public and privately sponsored projects approved so far in 37 states.

James W. McLaughan, of Little Flower parish, Coral Gables,
Cardinals Invested At Solemn Ceremony

The new cardinals did not kneel as did the others, but remained standing as they placed their hands in the Pope's and responded affirmatively to the question:

"Do you promise Blessed Peter the Apostle, to whom God gave the power of binding and loosing, to us and to other successors in the primacy of that same Peter, faith, fidelity in the case of the Eastern-rite prelates, submission in the case of the others, and collaboration in your diocese?"

After each pronunciation given at the Pontifical North American College. Cardinal Shehan at a reception given at the Pontifical North America, and once. Cardinal Shehan, named a Cardinal by Pope Paul VI, received the hat and ring symbolic of his station at the consistory.

Cardinal Slipyj remained standing, as did the others, but remained standing as they placed their hands in the Pope's and responded affirmatively to the question:

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After each pronunciation, the new cardinals, read a brief speech of homage to the Pope. As usual he spoke in French, a language he also used during his speech as pope. The new cardinals had vested for Mass. The Eastern-rite cardinals did not kneel as did the others, but remained standing as they placed their hands in the Pope's and responded affirmatively to the question:

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FOUR-YEAR-OLD Rita Mary Ayl, daughter of a Baltimore policeman, one of a group that went to Rome to attend the consistory at which 27 new Cardinals were elevated, knelt to kiss the ring of her Archbishop, Joseph Cardinal Shehan at a reception given at the Pontifical North America, and once. Cardinal Shehan, named a Cardinal by Pope Paul VI, received the hat and ring symbolic of his station at the consistory.

Cardinal Shehan Cautions Against Racial Extremists

In a speech Cardinal Shehan said: "May I be allowed to underline in particular how memorable it is to see the Senate of the Universal Church open at this time, thanks to Your Holiness, to many of the cardinalate of the venerable Church of the East, the titulat of the apostolic See, who will be elected soonest and closest with the successor of St. Peter. In his high function as shepherd, the Pope will need respect for the sentiments of the faithful."

At this point Pope Paul read a brief homily on the significance of the ceremonies of the day. He began in Latin, then spoke in Italian, French, English, German, and Portuguese.

The Pope said the raising of these men to the cardinalate associated them "with the full authority, with our right and duty of guiding the entire Church. Authority is the first and autocratic characteristic of the office we have made." In adding to the authority, he said, "the new rank confers dignity — dignity which is demanded by our country and which is supported by dignity."

Argentina And Chile Hailed By Pope For Border Peace

BUENOS AIRES (NC) — Pope Paul VI has congratulated Argentina and Chile on the 60th anniversary of the peace they have won at the foot of the historic "Chaco of the Andes" that separates them over their mountainous border area.

Among those who heard the message read beneath the statue were Antonio Cardinal Caggiano of Buenos Aires, Rain Cardinal Silva of Santiago de Chile, and delegations from both countries led by the archbishops of their respective cities. The Church promoted the cease-fire to ease border tensions between the countries.

In noting his satisfaction over the rite, Pope Paul said:

"Today's event takes place against the same background: the majestic chain of the Andes. It is inspired by the same belief and the same aims of understanding and brotherhood and receives the same benevolent and August grace of the Lord of Heaven and Earth, Who has called us to peace." (1 Cor. 7, 16.)"
Consistory At Which Pope Paul VI Invested 27 New Cardinals With Symbols Of Their Office

Pope Paul VI Carried Into St. Peter's Basilica

New Cardinals Join Pope Paul VI At Mass

Overhead View Made In St. Peter's Basilica Shows Pope Paul VI (Center, Hands Raised) During Mass

POPE PAUL VI reads the pledge of obedience at the consistory investing new Cardinals to Archbishop Lawrence Joseph Shehan (far left) of Baltimore, Md. Cardinal Shehan was the only American among the new princes of the Church named by the Holy Father.

ARCHBISHOP JOSYF Slypi (left) of Lvov, Poland, and Archbishop Josef Beran of Prague, are all smiles after learning Pope Paul VI had made them Cardinals.

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LITURGICAL RENEWAL A GREAT WORK, PONTIFF DECLARES

Pope Asks Cooperation Of People In Changes

Beloved sons and daughters:

And it was well to note that it is the authority of the Church itself which desires to promote and initiate this new manner of praying. By doing so it lays greater emphasis on its spiritual mission, for it was and is the Church's chief task to protect the orthodoxy of prayer.

And it was successively its task to make the expression of its worship stable and uniform — a great work from which the faithful in the rites directed by, and embodied in, the liturgy derive the orthodoxy of prayer.

Pope Urges U.S. Children

Dear School Children of the United States of America,

This is the Holy Father speaking to you from Rome. How very good that your Father in Christ can again share a few thoughts with you, his children in the United States.

You know that we visited our well-blessed land on two occasions, the last being only a few short years ago. We saw your great cities, steamy factories, fertile farmlands, lovely homes, comfortable schools and beautiful churches. We rejoice that your country and your parents, in particular, have been able to provide you with so many good things.

CITIZENS UNFORTUNATE

However, dear boys and girls, your Holy Father has also visited other places which are not nearly so rich and fortunate. Only recently we returned from an unforgettable visit to India, and we saw many children who had very few of the things which you possess. At one orphanage, we shared a very simple breakfast with the poor children, and even though they had very little food and few comforts, they did seem happy because someone was looking after them.

These are but a few of the thousands and millions of boys and girls who are cold, sick and hungry. Can you imagine how badly you yourselves and your fathers and mothers would be if you were hungry every night, if you had no warm clothing during the bitter cold of winter, if you were seriously sick and there was no doctor or medicine to cure you?

Thankful for whatever you have, do great or small, for your less fortunate brothers and sisters, we ask for you, your parents, priests, religious and teachers, the best blessings of Our Father in heaven, and in pledge thereof, we lovingly impart our apostolic benediction.

Pope Urges Cooperation Of People In Changes

Following is the text of a translation of an address given by Pope Paul VI at a recent general audience in Rome, urging Catholics who find it hard to adjust to the new liturgical changes in the Mass to be docile and have faith:

decreed by a series of enactments, which have today become inadequate and aiming courageously but deliberately at deepening the essential meaning, the liturgical renewal a great work, pontiff declares

and many to stay!

Last year, several million people visited Florida — and better than 150,000 decided to stay here forever. It's easy to see why: they simply found that Florida offered even more than they expected. They discovered that tax laws favored both business and individuals.

But you'll be making these discoveries for yourself, Mr. and Mrs. Visitor. And we hope you'll come to the same conclusions. You'll be as glad you stayed as we are to have you!

Florida Power & Light Company
HELPING BUILD FLORIDA

COMPANY

1965 Mission Intentions Set Forth By Pope Paul

VATICAN CITY (NO) — Conferences for the impoverished masses in Asia is included in the 1965 missionary intentions, approved by Pope Paul VI.

The full text of Pope Paul's message follows:

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Thankful for whatever you have, do great or small, for your less fortunate brothers and sisters, we ask for you, your parents, priests, religious and teachers, the best blessings of Our Father in heaven, and in pledge thereof, we lovingly impart our apostolic benediction.

February, that educated people in Japan may come to a knowledge of the Faith.

March, that poverty in Asia may be alleviated by the joint efforts of Christian nations.

April, the Church in the Philippines.

May, peace in Africa.

June, the growth of Uganda, both Christian and non-Christian.

July, that radio, television and the press may spread knowledge of the Faith in Asia.

August, that the people of India may find a way to Christ in the social teaching of the Gospels.

September, the missions in the Congo.

October, that young people may understand and participate in the missionary task of the Church.

November, that Christian social action may save South America from the danger of communism.

December, for Chinese Christians separated from their homeland.

Florida Power & Light Company
HELPING BUILD FLORIDA
Mrs. Julian J. Eberle, of Little Flower parish, Coral Gables, has been named project director of a WICS training center in Miami that will screen and prepare young women for job and family life training in residential centers as part of the nation's war on poverty.

Announcement of the appointment of Mrs. Eberle, a past president of the Miami DCCW, followed a meeting of representatives of the local affiliates of the four national women's organizations which comprise Women in Community Service, Inc.

Among those present were Mrs. Thomas F. Palmer, Miami DCCW president, and Mrs. Raymond Nihill, past president of the South Dade Deanery of the Miami DCCW and a corporate member of WICS who recently attended a two-day training session in Washington, D.C., and will be responsible for training volunteers in Miami.

FOUR GROUPS

The four national federations who have pledged their memberships to work jointly in the Job Corps phase of the war on poverty are the National Council of Catholic Women, the National Council of Jewish Women, the National Council of Negro Women and the United Church of Women.

According to Mrs. Eberle a "crash" program of training for a national leader will be held in Miami next Monday, Tuesday and Wednesday to ready volunteers for the job of recruiting and screening young women between the ages of 16 and 21 who would benefit by further educational and vocational training either to help them find jobs or become more valuable members of society.

MRS. JULIAN J. EBERLE

is treasurer of the new organization which is composed of 15,728 local units throughout the country and will provide an enormous army of volunteers.

Residential centers have already been approved in St. Petersburg, Cleveland and Los Angeles. Although church affiliated organizations have applied to the Office of Economic Opportunity which established WICS, Dr. Bennetta B. Washington, director of the women's training centers for the OEO, said they would not be ruled out from consideration.

It is estimated that there are about 800,000 young women between the ages of 16 and 21 who would benefit by further educational and vocational training.

Economic Opportunity Council Here Gets U.S. Aid

(Continued from Page 1)

Fred B. Hartnett, Philip W. Moore and Joseph M. Fitzgerald.

Neighborhood Youth Corps are designed to assist young people whose obligations to help support their family forces them to work. The projects offer an opportunity for employment which enables them to remain or return to school or provide work experience for the older youths.

500 TO BE AIDED

According to Monsignor Walsh, the South Florida project will aid 500 youths in school and 300 who have left school. They will be offered education and jobs in private and public welfare institutions as hospital aides and orderlies, cooks' assistants, typists and dietitians.

"We expect to be in operation in two weeks after signing the contract with the Department of Labor," Monsignor Walsh said, adding that offices of the Council will be located at 125 W. Flagler St.

A similar project carrying a $250,000 grant has been approved for the Dade County Board of Public Instruction. Only pupils enrolled in classes will participate in that project.

Bill Would Ease Refugees' Lot

WASHINGTON (NC) — Five senators have joined in sponsoring a bill that would make it easier for certain Cuban refugees to gain permanent residence status.

Sen. Philip Hart of Michigan, said it would apply to refugees who, because of state and local licensing laws, require such status in order to practice their professions and skills. Hart said that at present the talents of some refugees are "going to waste" because they cannot get work in their fields of specialization without permanent residence status.

The bill (S. 1241) would amend a section of the Immigration and Nationality Act of 1952 requiring aliens to leave the U.S. and reenter to become eligible for permanent residence by removing the requirement as it applies to refugees from countries contiguous to the United States or any adjacent islands, including Cuba.

Almost every day we hear someone say: 

..."I like The Florida National Bank... it looks like a bank should look and the run like a bank should be run." 

...That's understandable.

Not that we are new or stingy about our bank... but it was designed by the most exacting architects in the country, with beauty, comfort and economy of every measure in safety for the commercial protection of your money.

MOTHER GENERAL de Valon of the Society of the Sacred Heart from Rome is welcomed at Miami Airport by students of the Convent of the Sacred Heart in Coconut Grove where the head of the order is visiting before leaving for a trip through Latin America.
New Changes In The Liturgy Affect Celebrant Primarily

Some Critics Need Bridling

No Catholic who reads either the religious or secular press can be unaware nowadays that some of his fellow Catholics are engaging in widespread criticism of authority in the Church or speak, may thus prevent us from lending support to a heedless pondered by all of us, especially by those who are becoming in any area, stressed the need for retaining respect for authority being and needs of modern man."

Of Patriarchs For Changes

"What are you doing for Lent?"

The four-day Pacem In Terris convocation, attended by men of all faiths or none, was a study of the requirements of world peace as described by Pope John in his great encyclical, U Thant, Adlai Stevenson, Vice President Humphrey, Robert Matthews, Paul Tillich, Chief Justice Warren, Judge Douglas, Madame Pandit, Pietro Nenni, Barbara Ward, Senators Fulbright, McCarthy, McGovern and numerous other luminaries from all over the world — all were there at the New York Hilton to do honor in Pope John and to study his recommendations for peace.

Papal infallibility is one of the most unpopular Catholic doctrines among the intellectuals of our world. Yet the speakers at the convocation came close to declaring Pope John infallible. As far as I can remember, not a single speaker actually took issue with his ideas. One said the encyclical was general in nature, another that it was Western European in tone, still another hinted that Pope was too sanguine about human nature, but the overwhelming majority of this formidable list of great minds seemed to differ only in the application of his principles for peace. They agreed on the principles.

What was the most important theme that came out of these four days of intense discussion? Other listeners would probably cite something else but I came away with a deep sense of the indispensability of the United Nations as the best hope for achieving Pope John’s yearning for peace.

I had suspected that Senator Fulbright, for instance, took a dim view of the UN but he asserted that there is no hope for human society if the UN falls and that he could not possibly overemphasize the importance of the survival of the UN.

Pietro Nenni, Socialist vice premier of Italy, said that this meeting to pay homage to the papal encyclical would have meaning if it resulted in a desire to solve peace problems "within the framework of the United Nations."

Secretary General U Thant of the UN noted that Pope John had appealed to all peoples to interest themselves in the development of the world organization and he mentioned also that Pope Paul, in an audience on July 11, 1963, had told Mr. U Thant that the Holy See considers the UN to be "an instrument of brotherhood between nations, which the Holy See has always desired and promoted."

After expressing esteem for the fundamental program of the UN, Pope Paul added "our good wishes for the true prosperity of the great organization of the UN, and for the happy success of its activities."
How The Diocese Selects Seminarians

By Msgr. JAMES J. WALSH

An entrance examination for admittance to St. John Vianney Seminary will be held a few weeks ago, and a second examination (for those who wish to be unable to take the first test) will be held in the next few weeks at a date to be announced.

The entrance examination is being written between long hours, and many prime benefits of a trip in the literature ‘purchased last week in a fascinating tour of the European literature,’ in this request for information by repeated in the article.

The examination, needless to say, is very important. It gives an accurate insight into the intellectual ability of a young man and therefore figures largely in the decision to admit him or not to the seminary.

OTHER FACTORS

However, other factors have to enter into the final decision, and each of these has an importance of its own. The Church in selecting her future pastor should naturally be the first to discuss the idea of a vocation and offer advice.

STUDY OF BACKGROUND

In his recommendation to the bishop, the pastor takes into account both the family and the boy himself. Of course, must be good of reputation, firm in the Faith and loyal to the teaching of the Church. As for young men, it makes note of his conduct in the parish, any possible physical defects and psychological problems. This is to do to bring about an aggiornamento in the pastoral life.

From the teachers, therefore, comes the necessary information on the general conduct of the student, his study habits, common sense and judgment, ability to get along with others, kindness or obduracy, nervousness, and so on. We receive a breakdown, too, of his scholastic background, his grades, test data on I.Q. and percentile rating.

Finally the teacher expresses the frank opinion that the candidate does or does not measure up to the standards expected of a seminarian.

PERSONAL INTERVIEW

It is after such information has been obtained that the student, his study habits, common sense and judgment, ability to get along with others, kindness or obduracy, nervousness, and so on. We receive a breakdown, too, of his scholastic background, his grades, test data on I.Q. and percentile rating.

From the teachers, therefore, comes the necessary information on the general conduct of the student, his study habits, common sense and judgment, ability to get along with others, kindness or obduracy, nervousness, and so on. We receive a breakdown, too, of his scholastic background, his grades, test data on I.Q. and percentile rating.

Finally the teacher expresses the frank opinion that the candidate does or does not measure up to the standards expected of a seminarian.

Naturally only those boys are considered who definitely want to be priests. The seminary is no place for a boy who is simply looking for an excellent education and a chance to be clergymen of fine character.

Nor is a boy accepted unless he is certain that he wants to be a priest. We do not expect a student to feel sure that in 10 or 15 years he is going to be ordained a priest. But he must at least be certain that here and now he wants to study for the priesthood and feels obligated to enter the seminary, because this represents God’s will for him.

With the light of grace and spiritual direction in the seminary, he will work out the mysterious matter of his vocation.

Should Priests Limit Their Work To Preaching Gospel?

By Msgr. GEORGE G. HIGGINS

Not the least important of the many prime benefits of a trip to Rome—where this column is being written between long-drawn-out sessions on the Vatican council’s famous Schema 13—is that one has ready access to a wealth of periodical literature, in French and Italian, which normally would not come to his attention in the United States.

A random sampling of this literature purchased last week in a fascinating tour of the city’s many bookstores and its extraordinarily well-stocked newspaper kiosks—the kind of which are nowhere to be found in America—reveals among other things that division of opinion in France and Italy on the role of the Church in the modern world is much deeper and gives rise to much sharper controversy than in the United States.

At the moment, for example, France is in the throes of a rather bitter controversy over a sensational novel by Michel de St. Pierre entitled ‘Les Nouveaux Pretres’ (The New Priests), which charges, in effect, that many if not most of the so-called ‘new priests’ are guilty of playing the communal game—‘he goes so far as to say that priests should not be priests if they cannot live up to the standards expected of them.’

The novel has been published in both French and English and it seems to have made quite an impression in both countries.

In reply to these charges, de St. Pierre has addressed an open letter to a number of Catholic periodicals published in France. This letter, together with a sampling of critical reviews of the book, is published in a recent issue of the Dominican magazine, Signes du Temps.

As an outsider who is not familiar with all the ins and outs of the controversy over the new priests, I must say that de St. Pierre seems to do rather a poor job of defending his position. After repeating the basic charge of his novel—namely, that the so-called ‘new priests’ are guilty of playing the communal game—he goes on to say in effect that priests should not be priests if they cannot live up to the standards expected of them.

With two or more priests present he is asked to discuss various matters pertaining to a vocation to the priesthood, to express his views on a rather wide variety of related subjects.

1. If he comes through this ordeal, and most youngsters enter the Chancery for this visit, with their knees knocking together—he must have a complete physical examination by the family doctor and obtain records of his baptism, confirmation and his parents’ marriage.

When all these requirements have been met, our Most Reverend Bishop reviews the information amassed and makes the decision whether or not to admit him to the seminary.

‘PRAIER OF THE FAITHFUL’

First Sunday In Lent

March 7

CELEBRANT (After the Creed): The Lord be with you.

PEOPLE: And with your spirit.

CELEBRANT: Let us pray. We join in invoking God’s assistance for His Holy Church, for the civil authorities, for those oppressed by various needs, and for the salvation of all men.

1. PRIEST OR LECTOR: For Our Holy Father, Pope Paul, our Bishop, Coleman F. Carroll, and our pastor, N., let us pray to the Lord.

PEOPLE: Lord, have mercy.

2. PRIEST OR LECTOR: That the Church of God may enjoy the victory won when its members do not give in to temptation, we pray to the Lord.

PEOPLE: Lord, have mercy.

3. PRIEST OR LECTOR: That the time of Lent may teach us to live on God’s word and the Sacraments rather than on the world’s pleasures, we pray to the Lord.

PEOPLE: Lord, have mercy.

4. PRIEST OR LECTOR: That Christians of every rank understand that victory over the trials of every sort is won only in firm union with Christ, we pray to the Lord.

PEOPLE: Lord, have mercy.

5. PRIEST OR LECTOR: That the members of this assembly may grow strong in Christ so that weakness will not be a scandal and temptation to others, we pray to the Lord.

PEOPLE: Lord, have mercy.

6. PRIEST OR LECTOR: That young men and women of this Diocese may be so moved by Christ’s example of sacrifice and self-denial as to answer His call to serve in His vineyard here in the Diocese of Miami, we pray to the Lord.

PEOPLE: Lord, have mercy.

CELEBRANT: O God, our refuge and strength, give heed to the pious prayers of Your Church, Who are the source of devotion; grant that what we ask in faith we may obtain in deed: Through Our Lord Jesus Christ, Your Son, Who is God, living and reposing with You, in the Unity of the Holy Ghost, forever and ever.

PEOPLE: Amen.

The Prayer of the Faithful remains optional for the present time and the priest is permitted to form his own.

EPISTLE

First Sunday In Lent

March 7

A Reading from the Epistle of blessed Paul the Apostle to the Corinthians: (2 Cor. 6, 1-18)

Brothers: We beg you, as your fellow workers, not to receive the favor of God in vain. For he says: ‘In a favorable time I heard you, and on a day of salvation I helped you.’ Now is the favorable time; now is the day of salvation. We avoid giving anyone occasion for retaliating in any manner, in order that the ministry may not be blased. On the contrary, let every one of us in our ministration praise God in everything, whether in name or in power, what is known or what is unknown. Let us therefore be true to Christ, being certain that the ministry is God’s, that the slave is not in the place of God, but in the place of Christ. For God is faithful; we are told that even the glory of God has been revealed in us. If we have fellowship with the Father, it is because we have fellowship with His Son, Jesus Christ. And if we have fellowship with Christ, we have fellowship with His Father also. For He is not ashamed to call us brethren, and says, ‘My brothers, if you have children, I also consider myself worthy to be called their father.’ Therefore, we shall not be ashamed if we confess Christ and He confesses us. For if we are faithless, He remains faithful, for He cannot be faithless. For it is written, ‘I will never desert you nor forsake you.’ So we can say with confidence, ‘The Lord is my helper, I will not be ashamed.’ Let us therefore put away our works of darkness and put on the armor of light. Let us live decently, bearing the fruit of the spirit, taking the name of the Lord in our mouth, not reviling one another, but giving thanks for one another. For all things are for our help, whether in life or in death, through Christ Jesus our Lord. Amen.

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The following summary will list the principal changes in the celebration of Mass ordered for March 7. Obviously, adherence to all previous documents is assumed. It is equally obvious that this list will not be all-inclusive in every case; it is written with the typical Sunday Mass in mind. The attempt is deliberate to mention every alternative.

**ENTRANCE RITE**

In the Prayers at the Foot of the Altar, psalm 42 is omitted, reducing these prayers to the form used in the Mass for the Dead. It is desirable that the congregation sing an entrance hymn during this time, starting when the priest leaves the sanctuary.

The Introdit may be recited or sung by the people, choir, cantor, commentator, or the celebrant. If it is recited by someone other than the celebrant, he does not read it privately.

After kissing the altar, the celebrant goes to the seat or bench. The Kyrie, Gloria, and Collect are done with the celebrant at his seat. If the Kyrie is sung, the celebrant may join the people there. If there is no Kyrie, the celebrant recites it privately with the servers. The celebrant begins the Gloria chant in unison with the people; he says the “Domine, salvator noster” and Collect at his seat.

**THE LITURGY OF THE WORD**

Where there is a lector to read the Lessons and/or Epistle he does so, facing the people from a lectern or conventional place in the front of the sanctuary. The celebrant sits and listens; he does not read the intervent chants if they are read (or sung) by others.

If the celebrant is to proclaim the Gospel, he goes to the foot of the altar toward the end of the intervent chants. He recites the Munda cor meum, and proceeds to the lectern or to wherever he will read and preach.

If a deacon or a second priest is to proclaim the Gospel, he goes to the foot of the altar toward the end of the intervent chants. He recites the Munda cor meum, goes to the lectern and requests the blessing of the celebrant (who signs it). Then proceeds to the lectern or another proper place. After reading the Gospel, he presents the book for the celebrant to kiss. If the celebrant wishes, he may kiss it.

If the celebrant is to recite the Lessons, Epistle, and Gos- pel and the intervent chants, he may do so from the lectern, the front of the sanctuary, or even from the altar (facing the people), which is more moving and convenient. In this case, he turns toward the altar to recite the Munda cor meum.

A homily is required on all Sundays and feast days of precept. It is urged and recommended on weekdays — in fact, whenever people are present.

When the Creed is to be recited or sung, the celebrant leads the people either from the seat or from the altar. All bow (not genuflect) at “Et incarnata

The Common Prayer or Pray- er of the Faithful to follow the “Let us pray” before the petition. The celebrant remains at his seat or may go to the lectern (ambo), or altar. The Litany of intentions may be recited or sung by the cantor, commentator, choir, or celebrant, the people answering the celebrant’s responses.

**THE EUCHARISTIC LITURGY**

a. The Preparation of the Gifts

The Offertory Verse, including the proper chants, may be recited by the people, the choir, or cantor, or by the celebrant.

During the silent offertory prayers of the celebrant, it is recommended that the people sing a hymn or psalm appropriate to the feast, the season, or the liturgy of the day; any offertory prayer to bring the broad and spiritual achievements of the altar.

The Secret is to be chanted or recited aloud, in Latin.

b. The Eucharistic Prayer

There are no changes in the Eucharistic Prayer. The “Per ipsum, qui facit mandatum suum, et loco meo” is recited. The people place the bread and wine on the altar. When the celebrant lowers the paten and the chalice, he intones “Per ipsum, qui facit mandatum suum, et loco meo.”

After the recitation of the Lord’s Prayer, the ambulacrum, “Libera nos,” is chanted or recited in a loud voice by the celebrant with the celebrant’s hands extended. The people may sing the Kyrie, Gloria, and “Per ipsum;” the people may intone “In labore...” in Latin.

The Secret is to be written and sung by the people or by the celebrant. The “memorial of Christ’s death and Resurrection” is spoken aloud or recited in Latin.

The Secret is to be written and sung by the people or by the celebrant. The “memorial of Christ’s death and Resurrection” is recited. The sign of the cross with the host is omitted.

The “Communion Verse may be recited by the people, the choir, cantor, or, preferably, the celebrant, who then distributes the Holy Eucharist to the faithful.

The Eucharistic Prayer may be said as a surplice or as a chasuble. The celebrant distributes the Host to the people, the choir, or cantor, and the people respond as the celebrant moves to begin the distribution of Communion.

A congregational hymn during the distribution of Communion is encouraged.

After the absolution, the celebrant remains in the center of the altar. He then proceeds to the back of the altar, from which the remainder of Mass is to go.

The Last Gospel is omitted; the Offertory Prayers are suppressed.

A recessional hymn is urged.

(Compiled by The Liturgical Conference, Inc., Washington, D.C.)
T. DOMINIC parish DDF chairmen are Arthur Cunningham, left, and George Tripp, shown with Father Angel Vincarra, O.F.P.

VISITATION parish DDF chairman is George A. Kennard, Jr., shown with Father John F. McKeown, pastor.

ST. ELIZABETH parish DDF chairman, John A. Hill, checks returns with Father Matthew Morgan in Pompano Beach.

ST. ANTHONY parish DDF chairman is Joseph M. Geoghan shown above with Msgr. John J. O'Looney, pastor of the parish.

ST. HUGH parish DDF chairman is Willard Charles Whelton shown with Father Anthony Navarrete, pastor.

HOLY FAMILY DDF parish chairman in North Miami is Carmine Anthony Gondolfo shown with Msgr. Robert W. Schiefen.

ST. FRANCIS of Assisi DDF parish chairman is John E. Riordan shown with Father Joseph Borg, pastor.

ASSUMPTION parish DDF chairman is Ray J. Pfordresher shown with Msgr. Thomas O'Donovan, pastor.

ST. HELEN parish DDF chairman is Joseph B. Egan, shown discussing returns with Father Hugh Flynn, pastor.

ST. ANN parish DDF chairmen, Joseph Belyea, left, and Jack Amand, are shown with Father Bernard Hickey in Naples.

SACRED HEART parish DDF chairman, Aniello V. Tucci, checks returns with Msgr. David E. Bushey in Homestead.

GESU PARISH DDF chairman is Sylvester Rice, manager of the St. Vincent de Paul Store, with Father J. A. Sweeney.
PARENTAL OBJECTIONS ANALYZED AND REFUTED

Why Vocations Shouldn't Be Opposed

The following excerpts are from the book, "For More Vocations: A Plea to Parents," by Godfrey Poage, C.P.

Ever since Mary and Joseph heard Jesus ask, "Did you not know that I must be in the service of my Father's business?" parents have felt a catch in their throat and a twinge from their hearts when they have heard a son or daughter express an interest in the service of God. Many parents, who are blocking vocations today were themselves forced into the convent or seminary.

Movie stars and TV personalities are able to have romances at seventeen and eighteen. The age of majority fluids. Teen-age sport idols are held up to the admiration and emulation of the youngster. Yet someone of the same age as these headlining men insists on the young girl and there is a chill silence. An eighteen-year-old boy is old from now on. In fact, it will be but he is not old enough to go to a seminary. An eighteen-year-old girl can marry and raise a family, but she cannot put on a postulant's robe.

The position of such parents is even more illegal when we point out that a boy or girl unconverted is as capable of making a choice in early life, as they merely try to find out about the priesthood or religious life.

Some parents have admitted that their sons or daughters are capable of making a choice in early life, but they merely want their youngsters "to take a look at this" high school or college first... "wait a year." It will not be any easier for a parent to part with a daughter after a "little while" .-. . after high school... or a year later... after college.

"SEE THE WORLD FIRST"

Many mothers and fathers will not in perfect agreement with the above objections, and will argue right back with this objection, "Our children know a little about nothing about life in the world. Until they have seen the world, they will not give them permission to lose themselves in the priesthood or religious life."

"THAT'S HIS MOTHER'S IDEA," a mother will explain, "It is his father's idea," a father will reply. "You are wrong, Dad," the son will answer, "I want to go to the seminary or convent and tell us a thing or two.

In order to correct these mistaken notions and the conclusions, objections, He is not pointing out what we mean by a "call from God." It is really just a very meritorious one. "call to the religious life" is very much like the "call to the priesthood".

Parents know about their own vocation of marriage and how it demands certain qualifications. They also know that God has given them special graces for their state of life. From the very beginning of time there are similar qualifications for the religious life and certain graces which will be the lot of that state. When one has those qualifications and graces, one has the assurance that he will be the happy one, that there are no miracles nor revelations expected.

Once mother and father have found that their children are going to be anything but "a boy and a girl" the opposition will crystallize. They will understand, mother that when God "calls" their son or daughter, as He does through priests and religious, He is not giving them an insult or an injury but rather a delicate compliment and a new honor.

"MY CHILD WON'T BE HAPPY"

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Bishop To Present Serra Awards To 200 Altar Boys

DURING CEREMONIES AT ST. ROSE OF LIMA CHURCH SUNDAY

More than 200 altar boys in the Diocese will receive Serra Mass Server Awards in a special ceremony in St. Rose of Lima Church, Miami Shores, on Vocation Sunday, March 7.

Bishop Coleman F. Carroll will celebrate a Pontifical Low Mass at 1:30 p.m. and afterwards present the awards to the two altar boys chosen from each parish in the Diocese.

Bishop Carroll also will deliver a sermon prior to the receiving ceremony on the subject of Vocations to the Priesthood.

The Mass Server Awards are sponsored annually by the Serra Clubs of the Diocese.

Hundreds of altar boys besides the award winners also will take part. They will be vested in cassock and surplice and will be assembled in the parking lot at 1 p.m.

The occasion represents the major public ceremony of the year in the Vocation Apostolate in the Diocese, when boys and parents from throughout South Florida will unite with their Bishop and priests in fervent public prayers for a great increase in vocations to the priesthood and the religious life and for the grace of perseverance for the young men already studying in the two seminaries of the Diocese and other major seminaries in the United States and abroad.

Following is the list of altar boys who will receive the awards:

North Dade Deanery

(Parishes)

St. Mary Cathedral, Miami: Michael Headly, Donald Jackson.
Blessed Trinity, Miami Springs: Carl Haas, Robert Campbell.
Corpus Christi, Miami: George Chisholm, George Sardinas, Gene, Miami: Frank Russe, Richard Bartlett.
Holy Family, North Miami: Michael Healy, Kevin Kramer.
Holy Redeemer, Miami: Walter Backley, Ralph Murray.
Immaculate Conception, Hialeah: Meliss Tuck, Bill Killinger.
Our Lady of Perpetual Help, Opa-locka: Michael Richardson.
St. Dominic, Miami: Joseph Compel, Fernando Fernandez.
St. Francis of Sales, Miami Beach: Raymond Middleton, Ted Peterson.
St. James Church, North Miami: Thomas Gallagher, Charles Abate.
St. John the Apostle, Hialeah: Paul Durden, Anthony Damiano.
St. John Bosco, Miami: Carlos Ponce, Rafael Martinez.
St. Joseph's Church, Miami Beach: Stanley Biskin, Michael Fiore.
St. Lawrence Church, North Miami Beach: Gary Ashton, Theodore Clavenger.
St. Mary Magdalen, Miami Beach: Mike Ryan, Billy Bentz, St. Michael the Archangel, Miami: James Mills, Dennis Stanley.
St. Monica, Opa-locka: Carol City: John Stahl, Jerry Stahl.
St. Patrick, Miami Beach: Michael Orta, Robert Schwartzkopf.
St. Rose of Lima, Miami Shores: Michael Caste, Joseph Schwartz.
St. Vincent de Paul, Miami: Robert Behr, Daniel Pendlebury.
Visitation, Miami: Mark Godwin, John McKeon.

(Missions)

St. Francis Xavier Mission (St. Mary of the Missions), Miami: Mervin Eneas, Henry Bolle.
St. Mary Chapel, Miami: William Maeri, Jerry Band.

South Dade Deanery

(Parishes)

Christ the King, Perrine: Kenneth Brady, Charles Bulard.
Epiphany, Miami: Peter Olek, Michael Swan.
Holy Rosary, Perrine: Daniel Wright, William Haggard.
Little Flower, Coral Gables: Paul Kappes, Ted Wedder.
San Pablo, Marathon: Anthony O'hourne, Thomas Sadowski.
San Pedro, Tavernier: Robert Pignatrici.
St. Agnes, Key Biscayne: Terry Scoville, Michael Morgan.
St. Bede, Key West: Edward Solano, Michael Haas.
St. Brendan, Miami: Richard Byllie, William Weaver.
St. Hugh, Coconut Grove: Joseph Bak, Dennis Dries.
St. Louis, Miami (Kendall): Dennis Riehlke, James Halsey.
St. Mary Star of the Sea, Key West: Maurice L. Spichal, Mark C. Richardson.

St. Thomas the Apostle, Miami: Thomas Mark, James Wilhelm.
St. Timothy, Miami: Charles Orbius, Stephen Alliot.

(Missions)

Assumption, Miami: James Sheehan, Daniel St. Pierre.
St. Peter, Big Pine Key: Frederick Gans, Warren Wolters.
U.S. Naval Mission, Key West: Bernard L. Smith, James M. Smith.
St. Kevin, West Miami: Louis Magill, Richard Fernandez.

Broward Deanery

Annunciation, West Hollywood: Angelo Resciniti, Thomas Keller.
Assumption, Pompano Beach: Hugh Behan, Timothy Behan.
Blessed Sacrament, Ft. Lauderdale: Joseph Gorman, Bob Fleck.
Little Flower, Hollywood: Michael Finn, Kevin Colon.
Nativity, Hollywood: Glenn Struzzer, Dennis Junod.
Our Lady Queen of Martyrs, Ft. Lauderdale: John Paul Standley, Robert Leo Quinn.
Resurrection, Davie: None this year.
St. Anthony, Ft. Lauderdale: Eugene Lundgren, Michael Fitzgerald.
St. Bartholomew Church, Hollywood: Jim Smith, Terry Gardiner.
St. Bernardette, Hollywood: Richard Mendoza, Michael Young, Thomas Young.
St. Coleman, Pompano Beach: Kevin Bailey, Vincent Santangelo.
St. Elizabeth, Pompano Beach: John Good, Peter Mirabeli.
St. Matthew, Hallandale: Joseph Gardecki, Karl Doria.
St. Pius X, Ft. Lauderdale: Bob Lombard, Mark Kuhn.
St. Sebastian, Ft. Lauderdale, George Burns, Brice Burns.
St. Vincent, Margate: John Mather, Charles Mother.

(Missions)

Annunciation, Ft. Lauderdale: Leon Bridges, Raymond Chitlin.
State Hospital, (from St. Bartholomew): Mike Sullivan, Felix Scucceri.

East Coast Deanery

(Parishes)

Holy Name, West Palm Beach: William A. McGrath, Joseph Skebe.
Holy Spirit, Lantana: James Trudade, Peter O'Shea.
Sacred Heart, Lake Worth: James Johnson, Michael King.
St. Christopher, Hobe Sound: None this year.
St. Clare, North Palm Beach: Michael O'Shinnick, Bruce E. Walters.
St. Edward, Palm Beach: Andrew J. Davis, Brian T. Shea.
St. Francis of Assisi, Riviera Beach: Robert Donia, Dominic Scirrotto.
St. Helen, Vero Beach: Stephen Bartolacci, Vincent Politza.
St. Joan of Arc, Boca Raton: Scott Gibson, Charles Gilbin.
St. John Fisher, West Palm Beach: Gregory Rae, Charles Eldred.
St. Juliana, West Palm Beach: Kenneth Herzog, Thomas Floyd.
St. Luke, Port St. Lucie: None this year.
St. Mary, Lake Worth: Richard Husko, Michael Drown.
St. Mark, Boynton Beach: Mitchell Burns, Thomas Hackl.
St. Philip, Belle Glade: John Wolfe, Jose Ortiz.
St. Vincent Ferrer, Delray Beach: Edward Morley, Peter Cummings.

(Mission)

St. William Mission, Sebastian: Mark Galla.

West Coast Deanery

Our Lady of Grace, Avon Park: Jeffrey Pribil, Michael Eppler.
Sacred Heart, Punta Gorda: James Hilt, Eugene Coleman.
St. Andrew, Cape Coral: John Izzo, Michael Bartos.
St. Catherine, Sebring: Alan Arelhart, Nicholas Arelhart.
St. Margaret Mary, Clewiston: Theodore Brooks, John Burtinette.
St. Raphael, Lehigh Acres: Roger Lundgren, Orin Lundgren.

(Claire's)

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Fordham Man To Direct Barry Social Work School

Henry A. McGinnis, a member of the faculty at Fordham University School of Social Work, has been appointed dean of the Barry College School of Social Work which will open in September, 1966.

Announcement of the appointment and definite plans for the founding of South Florida's first graduate school of social work was made by Sister Mary Dorothy, O.P., president of Barry College, during a recent dinner honoring Dr. Suzanne Schulte, professor emeritus, School of Social Service Administration, University of Chicago, who is serving as consultant for the Barry school.

BISHOP HONOR GUEST

Guest of honor during the dinner attended by civic leaders and representatives of various social service agencies in South Florida was Bishop Coleman F. Carroll who, Sister Dorothy pointed out, "sowed the seed" for the establishment of the first school of social work under Catholic auspices south of Washington, D.C.

Offering congratulations to the Adrian Dominican Sisters who administer Barry College, Bishop Carroll emphasized the many difficulties, problems and roadblocks involved in initiating a school of social service.

"If anyone can accomplish a terrific amount of good for the individual and for mankind in general it is trained, competent social workers," Bishop Carroll said.

"Especially in this part of the country I should like to think what is going to happen to a lot of people if we don't have the skilled direction and understanding of social workers."

Bishop Carroll said he knew of no section in the United States which has so many problems as South Florida. "I can look into the future," Bishop Carroll added, "and imagine the tremendous blessings which will come as result of the many students who will go through this school of social service."

He declared that generations to come will be grateful to the "people who had enough vision, enough stamina and enough foresight to attempt the beginning of such a school. These people have pioneer spirit in this virgin territory of social work in South Florida."

According to Sister Dorothy, Mr. McGinnis will assume his duties on the Miami Shores campus of Barry College in June. He holds a master of science degree in social work from St. Louis University and will receive his doctorate degree in June from St. John's University in New York. His experience includes both classroom teaching and agency work.

After his arrival at Barry, Dr. McGinnis will confer with Dr. Schulte and interview and select a faculty from a file of applicants. Institutes and workshops will be planned for supervisor and agency personnel to prepare them for work with students.

"This program indeed fulfills a need that has grown naturally out of Barry's moral character and out of the developing friendship between the institutions and the community which it desires to serve," Sister Dorothy said.

"We stand on a commitment to quality education, to a curriculum that meets community needs and is based on sound philosophical principles and to logical and select research practices."

Play By Euripides Opens At Barry College Tonight

"Trojan Women," a play written 2,350 years ago by Euripides, is the Lenten presentation of the Barry College drama department and opens at 8:15 p.m. today (Friday) in the college auditorium, N. Miami Avenue and 115th Street.

Additional performances will be staged at 2:30 p.m. Saturday, and at 2:15 p.m. Sunday.

According to Sister Marie Carol, O.P., head of the speech and drama department and director of the play, the voice of Jose Ferrer will be heard in the opening dialogue as the God, Poseidon.

Actor Ferrer recorded the dialogue for the college during recent performances in Miami.

Double casting for the four leading roles includes Marilyn Bogatch of Chicago and Lucille Moss of North Miami as Hecuba; Peggy Cardet of Miami and Joan Stewart of Jamaica, as Cassandra; Donna Celfi of North Miami and Liliana Silverio of Miami as Andromache; and Susan Shaw of Fort Lauderdale and Meg Jangra as Helen of Troy.
Curley High Graduate

In Variety Show

Hilltop Capers, a variety show and a graduate of Archbishop...

- Three salvage stores operated in those items.
- Members of the Particular Council of St. Vincent de Paul Societies of Fort Lauderdale which includes all of the parish Societies in Broward County and that donation of any item, no matter how small, would be appreciated by the Societies.
- Meanwhile the St. Vincent de Paul Society of Our Lady Queen of Martyrs parish has issued a special appeal also for furniture, rugs, appliances, kitchen utensils, garden implements, tools of all kinds, clothing, shoes and miscellaneous items. Arrangements for picking up the items may be made by calling 394-0716.

- Larry Zigmont, of St. Rose of Lima parish, Miami Shores, and a graduate of Archbishop Curley High School, took part in the annual production of the Hilltop Capers, a variety show staged by students of St. Edward’s University, Austin, Tex.

- Members of the Mission Club, secretary of the Mission Club, and secretary of the Mission Club.
- Larry Zigmont, the son of Mr. and Mrs. William Zigmont, is a senior in the Division of Business Administration, majoring in accounting. He is active in student affairs, being president of the Mission Club, secretary of the Science Academy and photographer for campus publications.

- Masons Invite Cardinal

HARTFORD, Conn. (AP) — Richard Cardinal Cardinal Cushing, reoperating in a Boston hospital after major surgery, has accepted an invitation to be the principal speaker at the Grand Master’s banquet of Connecticut Masonic lodges here April 6, Irving E. Partridge, Jr., grand master announced.

- Antonio De Salve, of the Catholic Association of Foresters (formerly the Massachusetts Catholic Order of Foresters), said that donation of any item, no matter how small, would be appreciated by the Societies.
- Meanwhile the St. Vincent de Paul Society of Our Lady Queen of Martyrs parish has issued a special appeal also for furniture, rugs, appliances, kitchen utensils, garden implements, tools of all kinds, clothing, shoes and miscellaneous items. Arrangements for picking up the items may be made by calling 394-0716.

- The depletion of supplies was attributed to the large influx of needy families to whom these articles are donated. Purchases in the stores of various items by low income families at a nominal price also was given as a reason for the reduced supplies.

- All funds received from the sale of donated merchandise is used by the societies to help in the purchase of food, for needy persons as well as the payment of their utilities and rent.

- The funds also are employed to help in aiding these persons until their cases can be reviewed by the county, state or federal relief agencies for possible help from those organizations.

- Anyone wishing to donate clothing, furniture or other items is asked to contact the St. Vincent de Paul store nearest their home. A truck will then pick up the items or if the person wishes he or she may drop it off at the store.

- The locations of the three stores in Broward County and their telephone numbers are as follows:
  - West Hollywood, 1000 SW 5th Ave. — Phone No. 989-9458.
  - Fort Lauderdale, 513 W. Broward Blvd. — Phone No. 321-0716.
  - Pompano Beach, 2233 N. Dixie Highway — Phone No. 960-3833.
- Members of the Particular Council of St. Vincent de Paul Societies of Fort Lauderdale which includes all of the parish Societies in Broward County and that donation of any item, no matter how small, would be appreciated by the Societies.

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3 Broward De Paul Stores Need Clothing, Furniture

FORT LAUDERDALE — An appeal has been issued for donations of furniture, bedding, household articles and particularly children’s clothing by the three salvage stores operated by the St. Vincent de Paul Societies in Broward County.

All of the stores are very low in those items.

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Father Charles Spellman, Cocoa Beach Pastor, Dies

COCOA BEACH — Solenn Requiem Mass was sung Mon-
day in the Church of Our Saviour
of which he was pastor for Father Charles Spellman
who died in his sleep on Thurs-
day, February 5th.
Archbishop Joseph P. Hur-
ley, bishop of St. Augustine,
presided at the Mass sung by
Msgr. William J. Mulally,
P.A., V.F., pastor, St. Paul
parish, Daytona Beach, and
the gave the absolution.
A delegation of 15 mem-
bers of the family came from the Di-
ocese of Miami assisting at the Mass
included: Msgr. J. P.
O'Mahoney, Msgr. John J.
O'Looney, Msgr. John F.
patrick, Msgr. James Walsh,
Msgr. William F. McKeever,
Msgr. Dominick Barry, Msgr.
Thomas O'Donnovan, Msgr.
Michael J. Beerhailer, Msgr. R.
Philip, Msgr. Joseph H. De
Vaney, V.F., Msgr. Bryan O.
Walsh, Father Lamar J. Gross
var, Robert Robert Brush, Fa-
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Father Bernard McGrenenhan.

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was ordained to the priesthood
in his home parish Church of St.
James in 1943, Father Spell-
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of Our Saviour parish in Cocoa
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NEW CHANGES in liturgy were demonstrated last Sunday during Mass for shut-ins offered on WLBW-TV, Ch. 10 by Father Rene Gracida, shown reciting abbreviated prayers at foot of altar.

Celebrant Prays Collect At Presidential Seat

MASS CELEBRANT and lector shown during dialogue as they recite the Prayer of the Faithful according to the new liturgy changes which begin in churches throughout the U.S. on Sunday, March 7.
Christian Doctrine Group
Sponsors 2-Day Institute

The Confraternity of Christian Doctrine is sponsoring a two-day institute at Barry College on Saturday and Sunday, March 13 and 14, for all CCD members.

The featured speaker on Saturday morning will be Rev. James V. Morris, C.M., professor of Sacred Scripture at St. Vincent de Paul Major Seminary, who will give a lecture on Introduction to the Scriptures.

The afternoon's program will include a lecture on Liturgy and Catechetics by Brother De- clan Malarchy, F.S.C., of St. John's Seminary. This will be followed by two demonstration classes, one at the high school level and one on the elementary level, integrating Scripture and Liturgy in the classroom.

On Sunday afternoon Dr. G. M. Crum of the Catholic Welfare Bureau will lecture on Adolescent Psychology. After this general assembly, demonstration classes will be given on five grade levels, followed by discussion/weekend workshops. At this same time there will be a workshop on CCD organization.

The Institute is open to all clergy, religious, and laity of the area. For further information call the CCD office, 787-6401, extension 270.

Ecuador Honors Nun
QUITO (NC) — Sister Mar- garita Camacho was awarded the national order of Al Merito on the occasion of her golden jubilee as a member of the Sisters of Charity of St. Vincent de Paul. Sister Margarita is a graduate chemist.

Nuns To Discuss
Renewed Spirit
Of Religious Life
BOCA RATON — Religious communities of women stationed in the Dioceses of Miami and St. Augustine will participate in two-day conferences at Marymount College on the Renewed Spirit of the Religious Life.

Sister Charles Borromeo, C.S.C., dean of the theology school at St. Mary College, Notre Dame, Ind., is conducting the program which opens at 9 a.m. Saturday, March 6, and concludes on Sunday. The author of “The Image of God in Creation” will speak on the theme of the conferences and “The Means to Achieve Renewed Spirit.” Discussions and questions will continue throughout Saturday evening.

Mass will be offered at 10 a.m. Sunday and will be followed by breakfast.

U.S. Biggest Investments
Are In Latin American Areas

The largest investments of U.S. capital are in Latin America and yet this country’s foreign aid to that area is much less than it is to other sections of the world where America’s investment is stronger.

This point was stressed by Dr. Jose Maria Chaves, in a talk as a guest lecturer of the Barry College Culture series last Sun- day. Dr. Chaves spoke on “Lat- in America, the New Frontier.” A native of Colombia, with a doctorate of jurisprudence from the University of Bogota, Dr. Chaves noted that the foreign aid given by the U.S. in Asia following World War II was greater than the aid this country has extended to Latin America.

Latin America, said Dr. Chaves, “is the number one buyer of U.S. manufactured products and the number one supplier of raw materials and of strategic materials for United States industry,” adding that “in a few decades its population will be doubled that of the United States.”

Dr. Chaves emphasized that United States investments in Latin America total $3.2 billion dollars. This compares, he said, with U.S. investments of 5.3 billion in Asia, 3.2 in Africa, and 1.4 billion in Latin America.

At this same time there will be a workshop on CCD organ- ization sponsored by the students of the junior women’s college. Among speakers will be C. Clyde Atkins, R.S.G., president of the Miami Diocesan Council of Catholic Men, and Philip D. Lewis, district governor of Ser- ran International. Sister Colette Mahoney, R.S.H.M., from Marymount College, Tarziness, N.Y., will also speak.

Invitations have been extend- ed to students of Florida’s Cath- olic colleges as well as to New- man Center at 13 other col- leges and universities. Limited dormitory space will be available.

Meeting For
College Youth
BOCA RATON — A special weekend for Florida’s college youth devoted to the theme “Christian Maturity” will be presented at Marymount College Friday and Saturday, March 12 and 13.

Challenges of Christian com- mitment in marriage, the lay apostolate, and the religious life will be included on the pro- gram sponsored by the students of the junior women’s college.

The featured speaker on Saturday will be Clyde Atkins, R.S.G., president of the Miami Diocesan Council of Catholic Men, and Philip D. Lewis, district governor of Serra International. Sister Colette Mahoney, R.S.H.M., from Marymount College, Tarziness, N.Y., will also speak.

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No interest charge on financing I Guaranteed 2 Years I 30 trucks, 26 other pieces of equipment I 4 service cars

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Nuevos Cambios en la Misa Desde el Domingo

El domingo, día 7, primer domingo de cuaremeño de acuerdo con lo dispuesto por el Obispo Coleman F. Carroll, se pondrá en vigor en la Diócesis de Miami distintos cambios en la liturgia de la misa.

A continuación ofrecemos a los lectores un sombreado de cambios de la misa, traducción de una copilado hecho por la Liturgical Conference de Washington, D.C.

El siguiente resumen contiene algunas normas sobre los cambios principales en la celebración de la misa, ordenando:

Para el 7 de Marzo. Estas no están escritas teniendo en cuenta la misa dominical.

Rito de Entrad

Es conveniente que la asamblea cante un himno de bienvenida tan pronto el sacerdote saque de la sagrarium. En las Oraciones al Pie del Altar el Salmo 42 es omitido, re- duciendo estas opciones a la forma que se empieza con la misa de difuntos.

Después de besar el altar el sacerdote se sienta en la silla presidencial o pasa a recitar el introito, que puede ser rezado o cantado por el pueblo, coro, comentador o cele- brante. Si es rezado por otro que no sea el celebrante, él no lo rezará privadamente. El Kyrie, el Gloria y la Colega se rezan desde la silla presidencial. Si el Kyrie es cantado, el celebrante puede unirse al canto y no lo recita priva- damente. El celebrante concluye el Gloria y puede con- tinuarlo con la asamblea; él dice de pie el "Domino Vo- bicum" y la Colecta desde el lugar de su asiento.

LITURGIA DE LA PALABRA

Cuando hay lector debe rezar la Epísula o Lección de cara al pueblo desde un atril. En esta se tiene que leer y escucha. No lea el Gradual, Alleluya ni Tracto, sin sonar el Kyrie de la silla, va al pie del altar durante los cantos que siguen a las Lecciones, rezar el Munda Cor- meum, va al asiento donde está el celebrante y le pide su bendición, (el celebrante se levanta para darla). De allí procede al pueblo o al lugar indicado. Después de leer el Evangelio, presenta el libro al celebrante para que lo haya.

Si el celebrante es el que reza las Lecciones, la Epís- ula, el Evangelio, el Gradual, Tracto o Alleluya, puede hacer este desde el altar, al frente del sacerdote o desde el alt- lar, mirando al pueblo. En este último caso se vuelve hacia el altar.

Se requiere que haya una homilía los domingos y días de pleno colegio. Esta homilía ha de tener la misma duración en días de semana, de hecho cada vez que haya pue- blo presente.

Cuando el Credo ha de ser recitado o cantado el cele- brante lo comienza desde su asiento o desde el altar. En la frase "Encarna de María Virgen..." todos inclinan la cabeza y no hacen genuflexión.

La Oración de los fieles se rezan antes del Ofertorio. El celebrante, de pie junto a su asiento y de frente al pueblo, dice: "Señor nos con vuestro" Si es dicho desde el altar el sacerdote baza primero el altar. El pue- blo responde: "Y con tu Espíritu". El celebrante dice: "Oremos" y comienza la Oración de los Fieles.

LITURGIA DE LA EUCHARISTIA

a) La Preparación de las Ofrendas

El Ofertorio puede ser recitado por el pueblo, el Coro, o el celebrante. El celebrante no lo recita si alguien es des- signado para hacerlo. Durante el resto de las oraciones del Ofertorio se va bajando por el celebrante, se recomienda a la asamblea que cante un himno o salmo apropiado a la fiesta, tiempo litúrgico o la parte de la misa. Esto es una forma de ofrecimiento que traiga al altar el pan y el vino. Si la hay.

La Secreta debe ser cantada o rezada en voz alta en Latino.

Sanctus: Los fieles se unen al celebrante en la alabanza divina. No se tocan las campanillas. Los fieles se arrodillarán para el Canon.

b) Oración Eucarística

No hay cambios en la celebración del Canon hasta la conclusión de la Doxología. En el "Pere ipsum" el cele- brante empieza a rezar o cantar en alta voz continuando.

(Viene de la página 18)
El Valor de la Vida

Por MANOLO REYES

Los más grandes aciertos, los más insignificantes farallones han sido horadados por la constante erupción del mar en su movimiento de finjo y reflúj.

Las más duras rocas han podido resistir la caída lenta y pesada de una suave y minúscula gota de agua.

En la naturaleza, la más sólida materia muerta siempre sufre ante la acción constante de la más débil materia viva. ¿Por qué? Porque la materia muerta no tiene dinámica, y la materia viva, aunque débil, tiene el recurso innecesitado de la persistencia.

El ser humano, creado a imagen y semejanza del Dios que más allá de las circunstancias ocurre en nuestro encuentro con la vida, tiene en ese soplo divino que se llama vida, la gran fuerza para superar los más difíciles obstáculos que afronte.

Bien dice el refrán que no hay recurso más socorrido que el paso de un día y otro día. Porque mientras hay vida, hay esperanza. Y esta referencia está directamente relacionada con los problemas grandes o pequeños que a diario afronta el ser humano.

Porque la muerte abre las puertas de la eternidad. Ahora bien, la vida no es para vegetar o sedentar. La vida es un don que debe ser sacado en todos los recursos que se llaman vida, la gran energía, para no clavar los ojos para vegetar o sedentar. La vida, la materia viva, la materia muerta no tiene dinámica, que en definitiva tiene un tiempo de elección que ya no tendrá término.

"Tolvo eres, y a él retornas", dice el refrán. "Nunca ni el tirano, ni el mendiante ni el adinerado." No es un eco que se leva al cielo en las más variadas circunstancias. En el hecho de un templo en el campo de batalla, en una sonrisa del triste, en el amanecer en la calle, en el coche en la plaza, en el hogar. Sin fronteras, ni límites, participan en este coro de los siglos que siempre es igual.

Con este punto de meditación, el análisis del fenómeno del vegetarianismo, en el cual no se ve a la ciudad hacia una vida mejor. Y también contemplamos que se resistirá a la tremenda evidencia del amor de un Dios que no vacila ante el horrible sufrimiento de una Cruz, para resquebrar la herencia eterna que el Padre ha dado a la humanidad, y ganar sin excep-ción la remisión de las culpas y la posibilidad de una felicidad completa.

Quíetera ha de ser para siempre Cristo Corriente con la inutilidad de la Pasión en manos que han muerto estéril su sofocación por su abatimiento en permanecer seres y ciegos! Como han denunciado lo equivocado de estas nuevas coronas de esplendor.

(Viene de la Página 17)

la minería en Latinoamérica.

Recordó la palabra del Presidente Kennedy, refiriéndose a "Latinoamérica, con más urgencia", al no dar los taxidermistas. Cerca del 50 por ciento de nuestro pueblo es analfabeto y en los valores espirituales y culturales de su país, donde las mentes de hombres su- fieren a diario la degrada-ción del hombre y la pobreza que cae con educación y de protección ante la enfermedad. Sus hijos están privados de educación y de empleos que son la puer-ta hacia una vida mejor. Y cada día el problema se hace más urgente.

Adviértito de seguir que seguramente no eran los Esta-dos Unidos, "nuestros líderes" los responsables de estas desgracias, en tal caso darían pasos necesarios para que los pueblos avanzaran por sí mismos.

Uno de los problemas más graves de nuestro continente es el fenómeno del analfabetismo. Cerca del 50 por ciento de nuestro pueblo es analfabeto y en los valores espirituales y culturales de la misma, noventa millones de seres humanos que no saben leer ni escribir. Cerca de 20 mi-lones de niños no tienen es- cuela a que acudir.

Por acuerdo con estadísti- cas serias, se debe recordar que la población latinoamericana po- see y disfruta el 83 por cien- to de las riquezas, mientras que el 96 por ciento tiene que distribuirse el remanente 17 por ciento, lo que es la cau- sa de la miseria, el hambre, las enfermedades de todo el continente. Es la democracia, el sistema de gobierno que se impone, y que por su parte tiende a reproducirse de una manera perpetua.

Porque el tiempo y la urgencia de nuestro Dios. Es la democracia, el sistema de gobierno que se impone, y que por su parte tiende a reproducirse de una manera perpetua.

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Miguel de la Iglesia. El anticlericalismo hunde sus raíces en la tierra, no será desatado en los cielos. Pues para que un poco más de comprensión y benignidad en la Iglesia, los sacerdotes. No se si será porque se quiere con ello encon- narse otorga por medio de la absolución del sacerdote. Jesucristo no los habría instituido, y en el gobierno y confesos. "Yo no, creo en los sacerdotes, y por eso no me defeoto, que con caridad debemos de soportar en los de- servos, que con caridad debemos de soportar en los de-

¿Qué es cultivar la tierra, para lograr una buena cosecha? Venga a serar alguna prevención, resentimiento o antipatia hacia los que se confiesan. No se puede pensar que estaría a la nación, y por ende, y en su capacidad de traba-

Lo que interesa es que el seglar tenga acerca del sa-

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Por eso, este momento único de deben aprovecharlo a pie-

Se llama "apologista" a todo el que:
- Escribe vidas de santos.
- Publica críticamente o por escrito las verdades y prácticas de la Religión Católica.
- Prepara los discurcos en las convocatorias de santos.

El patrón nacional de la India es:
- Santo Tomás, Apóstol.
- Nuestra Señora de los Ángeles.

El "viéndose" es:
- No se puede prever para el caso en que no esté a la nación, y por ende, y en su capacidad de traba-

Así lo cree la Iglesia, que, en el Concilio Tridentino, señala entonce, ha definido que por derecho divino es nece-

Puede ser desagradable tener que confesar con un sacerdote uno sea un personaje común en la vida diaria. Pero, tampoco el que va a confesar sus pecados es ningún san
da que desaparecer. La política de sus representados como go-

HABLANDO A LA JUVENTUD

Preparando a la Juventud

Muchos de los que hoy bien estas líneas, serán el día de mañana médicos, abogados, contadores, arquitectos, in-

Se llama "apologista" a todo el que:
- Escribe vidas de santos.
- Publica críticamente o por escrito las verdades y prácticas de la Religión Católica.
- Prepara los discurcos en las convocatorias de santos.

El patrón nacional de la India es:
- Santo Tomás, Apóstol.
- Nuestra Señora de los Ángeles.

El "viéndese" es:
- No se puede prever para el caso en que no esté a la nación, y por ende, y en su capacidad de traba-

Así lo cree la Iglesia, que, en el Concilio Tridentino, señala entone, ha definido que por derecho divino es nece-

Puede ser desagradable tener que confesar con un sacerdote uno sea un personaje común en la vida diaria. Pero, tampoco el que va a confesar sus pecados es ningún san-

HABLANDO A LA JUVENTUD

Preparando a la Juventud

Muchos de los que hoy bien estas líneas, serán el día de mañana médicos, abogados, contadores, arquitectos, in-

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Así lo cree la Iglesia, que, en el Concilio Tridentino, señala entone, ha definido que por derecho divino es nece-
hasta su conclusión. Durante este tiempo la hostia y el caliz permanecen elevados hasta que la asamblea con- 
tienga la hostia en el altar, cubre el caliz y hace una genuflexión. Los signos

del Padre Nuestro se omite el Amen.

Las Vocaciones Religiosas Hispánicas en Miami

La fundación del pri-
mer moviciado de una de las órdenes religio-
sas venidas de Cuba a 
raíz de la persecución de 
1961, es uno de los expon- 
entes del florecimiento de vocaciones entre las 
chicas de habla hispana de 
Miami.

El Noviciado de San 
Felipe de Nery, inaugu-
rado el pasado diciem-
bre en Vero Beach, está 
dando formación a cien-
co muchachas cubanas 
que respondieron al lla-
mado a la vida religiosa 
En los seminarios mayor 
y menor de Miami y en 
otros seminarios de Es-
tados Unidos, Latinoa-
mérica y España, la fun-
dación de este novicia-
dio aquí en esta área y 
estos grupos de muchachas 
partiendo hacia novicia-
dos de otras órdenes en 
otros lugares, reflejan 
que la juventud femeni-
nina de habla hispana de 
Miami está respondien-
da al llamado del Sal-
vador a una vida que 
lleva a la perfección cris-
tiana.

Para el verano de es-
te mismo año, las ma-
dres filipenses esperan 
la incorporación de otro 
grupo de muchachas cu-
banas de Miami al gru-
po de cinco postulantes 
que inauguró la casona de 
Vero Beach, que pro-
mete ser semillero de 
vocaciones que nutrirán 
alas filas de la comuni-
tad de San Felipe de Ne-
ri.

Es alentador que en 
esta colonia hispana 
de Miami estén surgien-
do muchachas de nortes-
oreste de los postulantes 
y a la sociedad. Vo-
caciones que contemplan 
la vida de perfección en 
la comunidad religiosa. Vo-
caciones de servicio a 
Dios y a la sociedad. Vo-
caciones que dan vida a 
la comunidad hispana de 
Miami.

La fundación de esta 
orden en Miami es una de las últimas en un mundo 
donde el cristianismo se está 
reconstruyendo. Las vocaciones 
venidas de Cuba y el 
resto del mundo 
hacen de esta comunidad 
una de las más 
importantes en el hemisferio 
occidental.

En la actualidad, el 
Noviciado de San 
Felipe de Nery sigue 
formando a las jóvenes 
con el fin de que 
tengan una vida 
religiosa 
plenamente.

La vida religiosa 
es un camino hacia 
la perfección 
de una persona. 
No es un camino 
facilito, pero es un 
camino que 
conduce a la 
comunidad.

En el Noviciado de 
San Felipe de Nery, 
las muchachas 
acaban de comenzar 
la vida religiosa. 
Aún tienen mucho 
por aprender y 
por crecer.

La vocación a la vida 
religiosa tiene origen 
ético. Recordemos a los 
leyeron de las Sagradas Escrituras que preguntó al 
Salvador: "¿Qué he de hacer para entrar en el 
Reino de los Cielos?" 
El Señor le respondió, 
"Guarda los mandamientos." 
El joven contestó 
que ya lo hacía así. En-
tonces el Salvador le di-
jo: "¡Sí has de ser per-
fecto, vende todo lo que 
tienes, dalo a los pobres, 
deja todo lo que tienes 
y sigue estas normas."
Sea Scallops Have A Distinctive Flavor

By FLORENCE DEVANEY

Any time and taste buds can set up a clamor for foods from the sea. It's no great trick to satisfy this urge with today's abundance of fish and shellfish, both fresh and frozen.

One of the most popular of all shellfish is the scallop, the jet propelled mollusk that gives up its sweet, firm shell muscle for our eating pleasure.

All shellfish is the scallop, the set up a clamor for foods from our offshore waters. One of the most popular of these is the sea scallop, which appears even to those who normally pass up sea food items on the menu. Apart from their excellent eating quality, scallops have all the food values common to other fish and shellfish... and then some! Their protein is of the highest quality. Fat content is the lowest of all fish and shellfish... an important factor in any diet.

Try this scallop recipe. Its origin is New Bedford, Mass., where most of our country's scallops are landed. The corn meal coating imports a real New England flavor.

New Bedford Scallop Fry

2 to 3 lbs. Sea Scallops, fresh or frozen

Defrost frozen scallops. Roll scallops in corn meal until well coated. Deep fry in oil heated to 375 deg. for about 1 minute. Drain and mix with sugar, milk to creamed mixture. Sprinkle dates and nuts with remaining flour; fold into cake mixture. Bake in well greased and floured pan. Serves 12.

Dessert Squares

Here is a tasty orange cake that can double as a good lunch box treat or a dinner dessert. It has a delicious orange glaze and needs no frosting, though you might wish to top it with a little whipped cream or ice cream if you're serving it for dinner.

**TOMATO ASPIC**

Tomato aspic is one of the most popular, of molded salads. If you’d like to add a special flair to your version of tomato aspic try this recipe for Aspic a la Blue, American blue cheese and thin slices of pimiento-stuffed olives scattered throughout the gelatinous aspic lend a zesty flavor that’s surprising and delightful.

**Cold Cucumber Salad**

Dash cayenne pepper
1 teaspoon prepared mustard
1 teaspoon lemon juice
2 cups water
1 cucumber, diced

Combine first 6 ingredients. Blend mustard, lemon juice and water; add to first mixture slowly, blending after each addition. Stir over low heat until smooth and thickened. Add cucumbers. Cook over hot water 10 minutes, stirring occasionally. Serve cold. Makes 6 to 8 servings.

**DATE ORANGE CAKE**

1 cup firmly chopped, peeled cucumbers
3/4 teaspoon salt
1 tablespoon sugar

Combine cucumbers and salt. Let stand in a covered jar in refrigerator for at least 1 hour. Drain and mix with sugar, vinegar and pepper. Just before serving, fold in whipped cream.

**COLD CUCUMBER SOUP**

1 tablespoon cider vinegar
1/2 teaspoon pepper
1/2 cup heavy cream, whipped

Also
1 teaspoon baking soda
1/2 cup buttermilk
1/2 cup chopped nuts

Cream shortening with sugar; add eggs and beat well. Add flour and creamed mixture. Pour over cake in pan as soon as it comes from oven. Allow to cool in pan and cut into squares before taking out of pan. Serve cold.

**Sea Scallops Have A Distinctive Flavor**

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At Riviera Beach

RIVIERA BEACH — A medical self-help training course taught by authorized Civil Defense personnel will be inaugurated Wednesday, March 10 at St. Francis of Assisi School.

The classes which begin at 7:30 p.m. will include 16 hours of intensive training for emergency medical personnel. The course will cover areas such as first aid, heart attack, chest pain, artificial respiration, and emergency shelter in case of disaster.

Those desiring to participate may enroll by calling Mrs. Ralph C. Collins, Civil Defense chairman of St. Francis of Assisi School and Home and School Association.

Lenten Retreat Series Opens At Cenacle House

LANTANA — Lenten retreats during March will be sponsored by the Cenacle Retreat House with a weekend retreat for women of St. Anthony Catholic parish.

Conferences open today (Friday) and continue through Sunday.

Ladies of St. Jude parish, Jupiter, have reserved the weekend of March 12-13. Reservations may be made by contacting Mrs. Harvey Ford, 200 Circle West, in Jupiter.

Women members of the Diocese of Miami Catholic Teachers Guild will observe a weekend-end retreat at the Cenacle from Friday, March 19 to Sunday, March 21. "Fashions for the Jet Set" will be the theme of a fashion show which will sponsor a weekend retreat for women of Circle of the women auxiliary will sponsor at noon, Thursday, March 11 in the Boca Raton Hotel.

Lenten retreats sponsored by the St. Matthew's Auxiliary will begin Friday, March 12 with a panel discussion.

Vocations discussion will be discussed by Sister Albert Marie, a member of the faculty at St. Coleman School, Pembroke Beach, during the evening session. Polling and public relations will be outlined by Mrs. Robert Knobte, Nativity parish, deanship publicity chairman; and Mrs. Hugh Davis, deanship Home and School Association, will conduct a panel discussion.

Participants will be Sister M. Jonetta, O.P., a member of the faculty at St. Anthony School, Fort Lauderdale; Mrs. Edward Schleyer, Mrs. Robert Wern- gene O’Reardon, corresponding secretary; and Mrs. Eu- anthony Gentile, vice president; Mrs. Charles O’Donovan, pastor, will mark the beginning of the opening one-day meet- ing of the Broward Deafay at 8:45 a.m. on Thursday, March 9.

Business sessions will begin at 10 a.m. at the Continental Hotel, 400 Gulf Ocean Dr., Fort Lauderdale. Mrs. Lou Unis of St. Coleman parish, deanship president, will conduct the sessions.

Vocations Discussion will be heard by Mrs. Harry Breyer, 406 NW 30th St., Fort Lauderdale. Senior girls enrolled at Central Catholic High School, Fort Pierce will make a weekend retreat at Fort Lauderdale beginning Friday, March 12.

Reservations are available at the Cenacle for individuals desiring to make a Lenten Ret- reat. Further information may be obtained by calling Mrs._se of arrangements.

KENDALL — A retreat for women sponsored by members of the Miami Dade Board of Directors, will begin at 6 p.m. today (Friday) and conclude Sunday afternoon.

Father Fran Reynolds, O.C.D. of Washington, D.C., will con- duct this weekend’s conferences as well as a retreat scheduled for the coming week.

A general retreat for women sponsored by the Miami Dade Board of Directors will begin Friday, April 9 and conclude Sunday, April 11.

All of the retreats are open to women of the Diocese and reservations may be made by contacting the Dominican Retreat House at 229-2711.

HOLY CROSS Hospital Auxiliary’s Ninth Annual Charity Dinner attracted more than 400 guests to the Governor’s Club hotel last Saturday. Mrs. Daniel D. Peschon, general chairman, is shown with Mag. John J. O’Loone and Mrs. Steve Repakiew.

Mrs. Schleyer, Miss Marie Reardon, 941-5391.

Business and professional sessions will begin after the afternoon session.

 Registrations for the meeting must be made no later than Saturday, March 6 by calling Mrs. Roy Luno, 566-4227; Mrs. Clifford McIlve, 596-67/5 or Mrs. Marie Reardon, 591-3981.

Cape Coral — Members of St. Andrew’s group will sponsor a retreat for groups of the South- eastern Deaneries of the South- eastern Deaneries for their one-day sessions on Thursday, March 11 in the Yacht Club.

Ellis, diocesan chairman of Home and School Associations; Mrs. Edward McDonnell, presi- dent of the Southwestern Deaneries and School Association and Mrs. Maurice Ritz, president, St. Thomas Aquinas High School Mothers Auxiliary.

Indecent literature and por- nography will be discussed by Miss Marie Reardon, 941-3981.

Miss Gertrude Shaw, deans- esy president, will conduct the business sessions beginning at 10:45 a.m. Election of officers will be held and a special pro- gram highlighting accomplishments of affiliations will be presented under the direction of Mrs. Laura Jones and Mrs. Robert Benson.

A trip through the rose gar- dens will precede lunch which will be served at 1 p.m. Vocal selections will be heard in a program of entertainment.

Father John Nevins, diocesan directo of the Miami DCCW will speak on the theme of the meeting during luncheon and also will hear Mrs. John Palmer, DCCW president who will attend both deanship meetings.

Women’s Group Plan
For Retreats At Kendall

KENDALL — A retreat for women sponsored by members of St. Hugh parish, Coconut Grove, and SS. Peter and Paul parish, Miami, will begin at 6 p.m. today (Friday) and con- clude Sunday afternoon.

Father Fran Reynolds, O.C.D. of Washington, D.C., will con- duct this weekend’s conferences as well as a retreat scheduled for the coming week.

A general retreat for women sponsored by members of the Miami Dade Board of Directors will begin Friday, April 9 and conclude Sunday, April 11.

All of the retreats are open to women of the Diocese and reservations may be made by contacting the Dominican Retreat House at 229-2711.

Two affiliations of the Miami DCCW in the Greater Miami area will participate in religious conferences during the coming week.

HIALEAH — Members of Im- mistylakes Convention Woman’s Club will sponsor an evening of recollection at 4:45 p.m., Sunday, March 7 in the parish hall.

Father Charles Mallen, C.Ss.R., of the Mediator Preli- minary Mission House will offer Mass and conduct the conferences.

All ladies of the parish are in- vited to attend.

NORTI MIAMI — Members of St. James Home and School School Association will observe a day of recollection on Thursday, March 11 at the Cenacle Retreat House, Lantana.

Transportation will be provi- ded by Greyhound Bus for the all-day conferences which con- clude at 4:15 p.m.

Golden Jubilee Ahead

Plans for the 50th anniversary of the Miami Diocese will be discussed during a meeting at 7:45 p.m., Tuesday, March in Gesu Center.

Members will observe a Gre- gorian chant during the 9 a.m. Mass, Sunday, March 14 in Gesu Church.

Club To Hear Review
FORT LAUDERDALE — "Blessed Elizabeth Ann Seton," by Joseph I. Dirvin, C.M. will be reviewed for members of St. Anthony Catholic Women’s Club Association at 10 a.m. at 199 NE 21st St.

Mrs. John R. Baccetti will host to members and all la- dies in the parish and winter visitors are invited to attend.

2-Day Rummage Sale
FORT LAUDERDALE — A rummage sale under the auspices of the Sacred Heart Women’s Club will be held today (Friday) and Saturday from 8 a.m. to 6 p.m. in Frederich’s Market, 200 Wilton Dr.

Mrs. Amerigo Bruschi and Mrs. Dale Bruschi are co-chair- men of arrangements.

*

* * *
MIAMI DCCN president, Mrs. Edward Keefe, left; and Mrs. Janet Allen of St. Louis parish, register with Sister Mary Grace, O.P., for nurses' weekend retreat at Dominican Retreat House, Kendall.

Early Arrivals For Nurses' Retreat Are Welcomed By Dominican Sisters At Retreat House In Kendall

Nurses From North And South Dade Deaneries Of Miami DCCN Participated In Retreat Conferences

Father Richard Madden, O.C.D., Noted Author And Columnist Talks Privately With A Retreatant

Sister Philip, O.P., Awakens Retreatants

SPACIOUS GROUNDS at retreat house for women in South Dade County provide opportunities for quiet meditation during retreat conferences. Mrs. John Keller of Visitation parish, North Miami, and Miss Mary Ann English, St. James parish, North Miami, were among some 20 South Florida nurses participating in the weekend conferences.

Meals During Retreat Are Served By Nuns In Attractive Dining Room

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FOR LENT: A NEW LOOK

Lent began Wednesday. It's time for prayer, self-denial, a new look at ourselves.

Am I getting fat? Six hundred million children in the world are suffering from hunger, lack of education, or all three. You see tiny tots sleeping on the streets like animals in Bombay, Calcutta, and other cities in India. Children are the most frequent victims of leprosy. Only one in twelve is being cared for, even though leprosy can be halted, sometimes cured, for pennies a day.

The faces of children covered with sores, ringworm, ulcers brought tears to the Holy Father's eyes in India. The children were so thin they never get enough to eat.

The question to ask this Lent: Am I getting fat? Blessed as I am with more than I need to live, how keen is my Christian conscience? Do I really care about the poor? The Holy Father asks the world to sacrifice for the poor. Because the poor are Christ's—and we are, too—let's deny ourselves for them. Do without what you do not need this Lent, and send what you save to us. We'll send it to the Holy Father. He'll use it for the poor, where it's needed most.

WHAT CAN YOU DO?

• FEED A REFUGEE FAMILY. For only 33c a day ($10 a month) you can feed one refugee from the Holy Father. He'll use it for the poor, where it's needed this Lent, and send what you save to us. We'll send it to the Holy Father.

A. By strict rules of English grammar "take" is correct. We are speaking directly to Jesus, addressing Him who speaks, "Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light." This is the academic form of the verb. The popular form of the verb is an approximation. Here the antecedent is the second person of direct address: "you who take away the sins of the world," is the meaning.

But English practice often differs from literary rules, and the form of the verb after a relative pronoun is a frequent example of this difference. Popularity is counter to custom and can make us feel awkward.

A. I am sure that the translation of the Mass asked them not to call us the popular form of the verb (second person plural), or should we use the popular form which would make people feel comfortable? They evidently decided that it was better to use the correct literary form and let people grow accustomed to it.

If we were still using the antiquated second person singular form ("them") it is true; we would soon outgrow it. But it is better to use the popular form which would make people feel comfortable! They evidently decided that it was better to use the correct literary form and let people grow accustomed to it.

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Q. What about our new translation of the "Agnus Dei" before Communion? We say, "Lamb of God, who take away the sins of the world."

Isn't this bad English? Shouldn't we say, "who take away the sins of the world?"

A. The answer given by Msgr. J. D. Conway—who I happen to know is the most curious man I've ever met—are so up to date that he, himself, must have lost touch with the English language. They have been changed from Latin to English so that you can hear and understand them. It is not proper for you to be saying your act of contrition at the same time. I urge that you say it just before you go into the confessional.

SHARING OUR TREASURE

Convert States Our Lady Guided Him To Inner Circle

By Father John A. O'Brien

Isn't there some friend with whom you could share your faith?

If so, tell him about the beautiful devotion which Catholics have to the Blessed Virgin Mary. Explain the value of that devotion, pointing out that while we honor Our Lady, we adore God alone.

The divine surmise is: "Lamb of God, who take away the sins of the world..."

Q. What about the Church's handling of the Agnus Dei?

A. My name is John A. O'Brien, and I am a Catholic priest, and I have been asked to come to you with an invitation to join the Inner Circle, a club ($12 a year) which provides rice and wheat (milk and eggs on Easter) for orphans and abandoned children cared for by native Sisters. Like to join this club?

The Holy Father will use the gift you send to him for the poor, where it's needed this Lent, and send what you save to us. We'll send it to the Holy Father.

B. Let's deny ourselves for them. Do without what you do not need this Lent, and send what you save to us. We'll send it to the Holy Father.

The Question Box

Is 'Take' Correct Word In The 'Agnus Dei'?

By Msgr. J. D. Conway

Q. What about our new translation of the "Agnus Dei" before Communion? We say, "Lamb of God, who take away the sins of the world." Isn't this bad English? Shouldn't we say, "who take away the sins of the world?"

A. The answer given by Msgr. J. D. Conway—who I happen to know is the most curious man I've ever met—are so up to date that he, himself, must have lost touch with the English language. They have been changed from Latin to English so that you can hear and understand them. It is not proper for you to be saying your act of contrition at the same time. I urge that you say it just before you go into the confessional.
Population Explosion — Fact Or Fallacy?

The Family Clinic

I am a 17-year-old girl, a senior in high school. I keep reading in the papers about the population explosion. It has been mentioned in class and on television. I would like to write something about it in your column because I get confused over it. Some say it is true, others deny it. What is the truth about the population explosion?

By JOHNN J. KANE, Ph.D.

Don't feel bad, Sarah. You are not the only one confused over the term “population explosion.” Many adults also wonder how true it is and even the experts in the field have some problems over it.

“Population explosion” is a highly dramatic term, not a scientific one. It is employed to call attention to the rapid —many population throughout many parts of the world is increasing at a rate especially in Latin America, Asia and Africa. Statements are made that if this population explosion continues we will ultimately reach a point where each individual would have or about a square foot of space in which to stand.

Of course, this is ridiculous. It just can’t happen because long before overcrowding reached such a state, some measures would have to be taken to prevent it. But it is undeniable that population in certain countries is growing by leaps and bounds.

It is believed that it required many thousand years for the world population to reach two and a half billion persons but if the present rate of growth continues it will take only 39 years to add another two billion people.

Underdeveloped Nations

Let’s see just how this happened. In some parts of the world there are underdeveloped nations. They are living under conditions typical of the western world two or three hundred or more years ago. They have had a high birth rate and a high death rate. Even in the colonial period of what is now the United States infant and maternal rates of death were high.

As a result, deaths cancelled out some part of the births so the population grew slowly. Then suddenly and dramatically, medical science and public health measures began to reduce the death rate. Birth rates remained the same, so the population began to swell.

One striking example of this occurred in Ceylon. In 1906, there were over 25,000 deaths from malaria. Then DDT was introduced. This controlled the mosquitoes which spread malaria and by 1966 only 144 persons died from malaria. In our own country death rates from childhood diseases such as diphtheria have just about been eliminated. The death rate from it has declined 99 per cent since the beginning of the 20th century.

But as a result of this, the United States infant and maternal rates of death were high.

So far as this goes, it is undeniable. But there are many other aspects to the problem. First, can the world feed the population? Second, can the world absorb the additional people? Third, will the world be able to handle pollution and to what extent will pollution upset the delicate balance of nature?

We do not know whether the population will continue to increase fifty or one hundred years from now. We do know it will in the immediate future.

We also know that about two-thirds of the world’s population is not adequately fed. This seems strange to us Americans who are accustomed with an overabundance of food. Why don’t we just give it to the hungry people? To some extent we do. But if all of our surplus were—used among the hungry people of the world it is estimated it would mean two additional cups of rice (or the equivalent) every 17 days for each person.

Major Controversy

But the major controversy centers around how to halt population growth. And here you face the religious beliefs of various peoples. Contrary to what some claim, it is not the Catholic Church’s opposition to artificial birth control that is the major obstacle to its solution.

In most of the world there is a problem of overpopulation. In Asia you have the Hindus who oppose birth control. In Asia you have the Buddhists and the Moslems whose attitudes vary on this matter.

Some people always look for a simple solution to complex problems. They want artificial birth control, abortion and sterilization. But many nations reject such solutions, and they have been attempted in some of those countries.

Today there is no final word on how to handle the population explosion. Even the experts are in disagreement. But among some of the positive steps that might be taken are emigration from overcrowded lands, development of algae farming, increased food production and better distribution of it. Improved farming methods and better fertilization will also aid in the food supply.

Yes, there is a serious population expansion in some parts of the world. It will require no end of initiative and ingenuity to meet its challenge. So far many have even faced up to it.

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Lantana

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<tr>
<th>Location</th>
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<td>ARCADIA</td>
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<tr>
<td>AVON PARK</td>
<td>Our Lady Of Grace, 8:30 a.m.</td>
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<tr>
<td>BILLIE GLADE</td>
<td>St. Philip Beniz, 7, 10:30 a.m. and 12 noon</td>
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<td>BOCA GRANDE</td>
<td>Our Lady of Mercy, 4 p.m.</td>
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<td>BOCA RATON</td>
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<td>BONITA SPRINGS</td>
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<td>BRENHAM BEACH</td>
<td>St. Mary Church, 8, 11, 11:30 a.m. and 6 p.m.</td>
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<tr>
<td>CAPE CORAL, St. Matthew Mission (Yacht &amp; Club Rd), 7:30 and 8:30 a.m.</td>
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<tr>
<td>CAPE CORAL</td>
<td>St. Andrew Missionary, 8:30 a.m. and 11 a.m.</td>
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<tr>
<td>CLEWISTON</td>
<td>St. Margaret, 8 a.m. and 7 p.m.</td>
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<tr>
<td>COCOON GROVE</td>
<td>St. Hugh, 7:30, 9, 10, 10:30 a.m. and 12 noon</td>
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<tr>
<td>CONOVER BEACH</td>
<td>St. Thomas Becket, 7, 8:30, 9, 10, 10:30 a.m. and 12 noon</td>
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<td>DEERFIELD BEACH</td>
<td>St. John Fisher, (4317 N. Congress) 8, 9, 10, 10:30 a.m. and 12 noon</td>
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<td>FORT MYERS</td>
<td>St. Cecilia Mission, 7 and 10 a.m.</td>
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<td>FORT MYERS BEACH</td>
<td>Ascension, 7:30 a.m. and 8 a.m. (Spanish)</td>
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<td>FORT LAUDERDALE</td>
<td>St. Pius X, 7, 8, 9, 10, 11 and 12 p.m.</td>
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<td>FORT LAUDERDALE BEACH</td>
<td>St. Jerome, 7, 8, 9, 10, 11, 12 and 6 p.m.</td>
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<td>FORT LAUDERDALE ISLANDS, St. Brendan, 7, 8, 9, 10, 11 a.m. and 12 noon</td>
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<td>FORT LAUDERDALE</td>
<td>St. Thomas Aquinas, 9:30 a.m.</td>
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<td>FORT LAUDERDALE ISLANDS, St. Brendan, 8, 9, 10, 11, 12 and 6 p.m.</td>
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<td>FORT LAUDERDALE AIRPORT</td>
<td>St. Mary Missionary, 7, 8, 9, 10, 11 and 12 p.m.</td>
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<td>St. Jerome, 7, 8, 9, 10, 11, 12 and 6 p.m.</td>
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<td>FORT MYERS</td>
<td>St. Francis Xavier, 6, 7, 8, 9, 10, 11:15, 12 a.m. and 5:30 p.m. (Spanish)</td>
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<td>FORT MYERS</td>
<td>St. Clement, 8, 9, 10, 11:15, 12:20 and 6 p.m.</td>
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<td>FORT MYERS</td>
<td>St. Mattias Mission (Palmetto Sr. High Auditorium), 8, 9, 10, 11, 12 and 6 p.m.</td>
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<td>St. Eugene, 7, 8, 9, 10, 11 a.m. and 12 noon</td>
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| FORT MYERS | St. Louis (Palmetto Sr. High Auditorium), 7, 8, 9, 10, 11, 12 and 6 d
Take your time reading a New England Oyster House menu.

It takes time to choose from 67 delectable sea-fare specialties.

Peruse that menu slowly. And carefully. (Our waitresses don't hang around impatiently; they know how tough it is to select one entree from such a lavish listing of luscious seafoods.) You may think you want Maine lobster a la Newburg. But then baked Baltimore imperial crab will strike your fancy. Or shrimp creole, Louisianese; or langostinos au gratin. Or broiled pompano. Or Lynnhaven oysters dipped and fried in their own succulent juices.

If you just can't make up your mind, there's always our ambrosial angler's platter: red snapper, scallops, shrimp, oysters, a lobster tail, clams, smelt, a crab claw. It's pacified many a frustrated New England Oyster House menu-reader.

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HOLLYWOOD IN FOCUS

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — Best
actors and actresses of the Hollywood
Academy lost Audrey Hepburn a con-
fidently anticipated, “best actress”
nomination for her $1 million perform-
ance in the Bette Davis vehicle
“Death of a Salesman,” which many major Hollywood
producers surround their “big-
ning numb’ them, especially
much better suited. (This may
which many major Hollywood
small part _,id supporting plaj’-
year’s “best actress” Oscar as
Julie Andrews (Broadway’s
exorbitant salaries, roles for
against the following: —
over as not sufficiently well-
seem to apply to the Hepburn-
grudge against Audrey. A grow-
psychic hour, an equally absorbing,
that John Secondari’s au-
music to the networks invite us to
what the networks invite us to
the appeal of what Rodgers and
singing nor the characteriza-

This invites shocking displays
Many actors also insist — and
on the Lewis and Clark expedi-
I was all but cured by the
for best in “dramatic” and “mu-

Many character actors are
set to another, in a crazy ef-
fish to catch both NBC’s hour

HOLLYWOOD, Calif. — The
chronic network habit of hang-
ing together heads — and the
— “Special” broad-shouldered pro-
— represents a form of com-
mercially - contracted idiocy
that only a critic (say little, old
This must I tell you.

The idea of trying to do
what the networks invite us to
do, is not to be recommended.
These tunes match the visual ex-
citations matched the visual excel-

DEAD MAN PERFECTS
SMALLEST HEARING AID

Miami, Fla. — (Special) — A remarkable mini-hearing aid
has been perfected by a man who has been hard of hearing
for nearly ten years.

This small aid has no dangling cords or separate transmitting
units and represents a most unusual idea and design in a product
for the hard of hearing.

It is easy to make sure that those who can hear but not understand
the networks invite us to
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Florence somewhere in Da Vin-
ci’s Italy or, under the affec-
tionate name of Flo, in the ex-
perience, prosperous and terri-
This I must tell you.

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NOTRE DAME

By ANGELA ASSALONE
"Science Seeks Truth — Truth Leads To God" served as the motto for Notre Dame Academy's annual Science Fair. Students entered projects in the fields of mathematics, biology, chemistry, and physics. Projects went through a preliminary screening, and those accepted as entries were displayed Saturday and Sunday.

Division winners are as follows:

Mathematics: superior — Te- reita Falcón and Mary Loun- ter; excellent — Shirley Lasure, Carolyn Frank's and, Launa Pianta; honorable men- tion — Elizabeth Vila, Eleanor Hill, Deborah Penn, Mary Ann Herper, Maria Elena Lopez, Gisela Sardinas and Geralinice Ca- zillo.

Biology: superior — Lilian Vallanic; excellent — Mary Cashman, Leslie Hurlit, Pat Werbit; honorable mention — Evelyn Torres, Maria Ann Henriquez, and Joanne Carlos.

Chemistry: superior — Ber- elyn Dove and Yvonna Sanchez; excellent — Ann Marie Collee, Patricia Hughes and Barbara Norton; honorable mention — Teresita Falcon, Kathleen Lom- bar, Mary Delaney, Ann Cur- n, Martha Maddigan and Lil- lian Arroyo.

Physics: superior — Patricia Linsegre; excellent — Jo- Anne Lison and Ida Mingione; honorable mention — Laurie DuPont, Maria Daigle, Margar- teena Thompson, Mary Bar- one, and Carolyn Frank's.

The Fair was supervised by the Science and Mathematics Department.

The Scholarship Committee of Immaculata College has awarded senior Linda Heindl an honor scholarship. The college, located in Immaculata, Penn., is staffed by Immaculate Heart nuns.

At last week's Day of Recollection, the Academy was privileged to welcome as re- treat master Father Bonaven- ture Dean, O.S.B. Father Bon- adventure is a native of Nassau and serves as Dean of Disciplin- e and head of the Religion Department at St. Augustine's College on the island.

TALKING ON LIGHT beam was the project of Frank Tolo and James Kushlan at the Science Fair at Archbishop Curley High School. He is shown explaining the project to Jerry Kurtz, of St. Michael School.

JUNIOR HIGH school students during Archbishop Curley Fair. James Milla, pupil at St. Mi- chael School, discusses project with Sister Ann Justin, I.H.M., one of the many religious who teach science in parochial schools.

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COLUMBUS

By WARD KEARNEY

The Entrance Examination for all those boys who wish to become members of the Fresh- men Class which will attend Christopher Columbus High School next September will be held tomorrow (Saturday). Ap- plicants should report at 8:30.

Walter Crabbe, Paul Muncey, and Donald Stokes have been named National Merit Final- ists. These three students are now eligible for scholarships to many colleges throughout the nation.

In the first round of the American Legion's annual speech contest on the Constitu- tion, Joe Collins was awarded first place.

With his first place, Joe be- comes eligible for the next round of competition.

The annual Science Fair was held last weekend in the Columbus cafeteria. As usual, the school's young scient- ists displayed many excel- lent projects.

Some of the boys who will be entered in the Dade County Science Fair, which will be held in the near future at Dinner Key Auditorium.

John Bevilacqua, John Fear- now, and Tim Lombardi have been named to the Class 16-AA All Tournament team. Lom- brosa was also selected as the Most Valuable Player in the tourna- ment.

With the victories over South Dade and Palmetto, the Ex- plorers now become eligible to face Hollywood McAlpin in the Class 4-T tourna- ment at Fort Lauderdale Stranahan High tonight (Friday).
Diocese Teams Win Berths In Regional Tournaments

By JACK HOUGHTELING

Christopher Columbus ... St. Thomas Aquinas ... Magr. Pace ... St. Patrick's High.

Columbus' triumph in its group tournament was probably the most impressive of the diocesan schools as the Explorers won the title for the second year in a row.

The Explorers, defeated South Dade in its first start, 53-40, and then took Palmieto High for the championship, 66-48. Magr. Pace had relatively little competition in its A-16 title match, downing Miami Springs, 96-61, and in the championship match knocked out Miami Military, 72-65.

Lectures Planned At Aquinas Center

CORAL GABLES — The St. Thomas Aquinas Student Center of the University of Miami will present the fourth speaker of the current Aquinas Miami Lecture Series at 7:30 p.m. Sunday, March 7, and Monday, March 8. The center is at 1400 Miller Road.

The speaker will be Father M. Coskren, O.P., associate professor of English at Providence College and currently a Graduate Fellow in Comparative Literature at Yale University.

‘Father-Son Night’

FORT LAUDERDALE — The Holy Name Society of St. Francis of Assisi parish will sponsor a “Father and Son Night” at 7:30 p.m. Thursday, March 11, in the school hall.

Our Lady of the Hills Camp

HENDERSONVILLE, N. C.

A Catholic camp for boys and girls ages 7 to 16, 50 acres in size, surrounded by the Blue Ridge Mountains, features a swimming pool, mountain lake, with all camping activities guided by trained counselors. Ideal accommodations for visiting parishes providing a pick-up service to or from nearest rail, air, bus terminal. A camp for youngsters to grow ... spiritually, healthfully. For literature, write:

Winter Address:
OUR LADY OF THE HILLS CAMP
C/o St. Leo’s Church
335 Springdale Avenue
WINSTON-SALEM, N. C.
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- Finest service — no compromise with quality. Our best service always — to anyone — regardless of the amount spent — and we guarantee our service.
- Personal attention — our staff trained to personally handle every detail, no matter how difficult, every detail, no matter how small.
- Freedom of choice — every family may select a service price within their means — no one has to plead charity to purchase any of our funerals — no questions are asked — and we use no selling pressure!
- Complete funerals, quality for quality, cost less at Van Orsdel’s — and have for over 25 years. All of our caskets are suitable for church funerals.
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