Dear Beloved:

It is with deep joy that I extend to all my prayerful best wishes for a holy and happy Christmas.

The happiness of Christmas, we can be sure, will be in proportion to our union with Christ, the Light of the world. By the grace of the gift of faith, we have already been enlightened by the awesome truths the Son of God began to preach from the manger in Bethlehem. But each of us needs the flame of this divine light to burn more brightly within our minds and more ardently in our hearts, so that our lives may be totally illuminated by Christ.

It is not enough for us merely to remember Christmas as a historical event nearly 2000 years in the past. The Church presents to us now, in this hour, Christ reliving His birth, death and resurrection and calling upon each of us in the Holy Sacrifice of the Mass to renew ourselves in His divine life and to share with Him the events of His mortal existence, events which have changed the lives of all men.

This Christmas we can see for the first time in the Mass some of the historic decisions made by the Bishops of the Church in union with our Holy Father. The Mass this Christmas day will indeed be the same as the Mass offered by Christ at the Last Supper and celebrated later by the Apostles and by all Bishops and priests after them these many centuries. But the use of English now in certain parts, the opportunity given to the faithful to participate more fully in the Holy Sacrifice, the closer relationship between celebrant and congregation will bring the people of God comfort and understanding and present to them a new challenge.

Therefore, let us express to the Christ Child in our Christmas Mass our profound gratitude for our faith and its blessings and for the renewal of life the council is bringing to the Church. United with Our Lady, the lamp that brought light to the world, as our Holy Father expressed it, we will seek an ever deeper concern for the welfare of all our brothers in Christ, especially the aged, the infirm and the dependent.

Devotedly yours in Christ,
Bishop of Miami.
Pope's Christmas Message: All Men Are Brothers

VATICAN CITY (NC) — Pope Paul VI told the world at Christmas time that it should avoid divisions that disrupt the essential brotherhood of men.

In the present day, he said, "men are not happy because they are not living as brothers."

In his annual Christmas broadcast, December 22, the Pope listed excessive nationalism, racism and militarism among men as obstacles to the harmony promised by Christ nearly 2,000 years ago.

In order that these ideas be born again, he urged that Christmas be promoted by massive disarmament and that men join in a world-wide drive against sickness and misery and ignorance.

The Pope began his Christmas message by sending his best wishes to Catholics and "to all men of all ages, of all races and all beliefs.

"This year the message re-addressed to all is one of brotherhood, a brotherhood which is more meaningful, more acceptable, more universal than the type which now unites men."

The Pope extended greetings to Religious, to cities and nations and to all mankind. For the poor, the sick and suffering, the destitute and those who are lonely be asked that "everyone try during the days of Christmas to give them comfort."

"We wish that everyone may know Jesus Christ, the Son of God, who engaged the chains of heaven to come and be our Brother and Saviour . . . and we wish that peace may come to hearts, families, peoples and the whole world."

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Pope Paul proved the question whether religion is a dividing factor among men, especially the Catholic religion, "no dogmatic, no demanding, and no discriminating." His answer was affirmative, but he said: "It is not of its very nature divisive . . . it is not the nature of religion to oppose itself to people. It is in behalf of people, of their fundamental aspiration to God and their right to manifest this externally in a worthy form of worship."

The Church expresses its sorrow when these activities are "excluded, hindered, forbidden and even punished by forces of public power."

In a world stamped "with tragic and bitter marks of division and hatred," Pope Paul called for respect for the beliefs of others and through freedom to practice the religion of one's choice. Turning to those elements that divide present day society, the Pope said nationalism places people in opposition to one another and appealed to "government and people" to be watchful and to moderate this facile instinct of prestige and rivalry.

"Racism," he said, "separates and opposes the different branches constituting this human family, resulting in pride, mistrust, exclusivism, discrimination and sometimes even oppression. . . ."

Church Carries Christmas To Our Hearts, Pope Says

VATICAN CITY (NC) — The Church must not only remember Christmas at this time of year but must actualize it in the hearts of the faithful, Pope Paul VI declared at his weekly general audience.

"It teaches us that the advent of Christ is threefold: in the historical reality of the Gospel, in the spiritual reality of souls who live in a history which is experiencing the salvation of Christ, and in . . . the ultimate reality when Christ will gloriously return to dominate the eternal ages," he said.

Pope Paul said Christmas "is the commemoration of the coming of the Word of God in the world, precisely of His Incarnation. But it is not only a remembrance."

"It is a reflection of that in the mirror of believing souls. Christmas reflects, and repeats itself in the hearts of the faithful."

RECALLS GREAT EVENT

"This is what the Church does: it remembers and actualizes. It recalls a great historical event of the past and carries it to hearts. It spiritualizes it and makes it universal."

"It brings the crib to the souls of its sons, thus preserving and renewing it. In fact it projects it even into the future, not only ensuring its celebration in the ensuing years, but announcing also its fulfillment in a final scene."

Prayerfully we extend this wish at Christmas
Diocese To Build 4 TV Educational Stations

Permission has been granted the Diocese of Miami to construct four Educational Television stations.

Ben F. Waple, secretary of the Federal Communications Commission, Washington, D.C., informed Bishop Coleman F. Carroll that the commission has authorized construction of instructional TV fixed stations in Miami, Fort Lauderdale, Delray and Riviera Beach.

Call letters for each of the four, respectively, will be KRL-41, KRL-42, KRL-43 and KRL-44. Transmission facilities will be on the new government 2,500 megacycle instructional television service band.

The Diocese of Miami will be one of four dioceses in the United States with an educational television setup.

READY IN SEPTEMBER

Preliminary arrangements and consultative work for the TV installation already are underway and construction, which will require about two months, will be completed and the entire system will be in operation for the start of the next school term in September.

At that time the new television instruction will be available for thousands of boys and girls now attending classes in schools of the Diocese of Miami. This will implement the TV classes already being supplied through ETV Channel 2 in Miami.

Msgr. William F. McKeever, superintendent of diocesan schools, has hailed the new era of television in the classrooms as "a great source of enrichment for the courses that are offered."

Father Joseph H. O'Shea, assistant superintendent of schools in charge of high schools, was in New York during the past summer attending a course on educational television at Fordham University.

The course included instruction in actual studio operations, learning how to direct shows, handle cameras, record sound, edit and video control consoles and several other studio jobs. He was among a group of 19 priests, nuns and brothers taking the course.

SIMULCASTS

Authorization of the four channels means that it will be possible to televise four different lessons or programs simultaneously.

The new ETV service is considered to be potentially of value not only in school instruction but also for teacher education, adult education, in-service training and programs such as those which might be provided by the Confraternity of Christian Doctrine and other groups.

In some of the schools of the Diocese where ETV has been used in classrooms through Channel 2, it has been found that time and research which go into preparation of the telelessons in many cases is over and above what the regular classroom teacher is able to do.

Because telelessons last under 30 minutes, the student needs to consult more sources than his basic text and thus is encouraged to become adept at using encyclopedias, dictionaries, almanacs, atlases, supplementary texts and other reference books.

NOTE-TAKING

In addition, the art of note-taking, so essential at the high school and college levels, is developed as pupils concentrate on the lesson and making notes. One Sister experienced in handling TV classes pointed out:

"Best results come with the set used in the classroom with the ordinary class viewing it as part of the daily work. An elementary teacher just cannot be as proficient in all the subjects required, so we feel our classes profit from the material presented by TV instructors who are specialists in their particular fields and have much to offer in each subject."

Father John M. Culkin, S.J., television consultant to the Catholic Educational Association, describes the introduction of television as "a coming of age for Catholic education in the use of the new communications media."

"These new channels open up new areas for cooperative planning and programming to meet common needs with national resources."

Several Diocesan Schools Use Educational TV

St. James School Students Watch Science Lesson

GIVING A CUT while Sister John Susan of Our Lady of Angels School in Brooklyn, N. Y. mans a camera in the RCA-TV studio school, New York City, is Father Joseph H. O'Shea, assistant superintendent of schools in charge of high schools in the Diocese of Miami. Father O'Shea was among a group of 19 priests, nuns and Brothers participating in the course on educational TV sponsored in New York last summer by Fordham University, Bronx, N. Y.
we wish you a merry christmas

A time when families and loved ones open their hearts and join together in reaffirming timeless traditions and fundamental beliefs. A time of selflessness and sharing, of faith and gratitude, of compassion and caring...of nostalgia for yesterday, of hope for tomorrow. A time of enchantment for little children, of contagious delight and starry-eyed wonder. It is with this spirit that we at Jordan Marsh, whose pleasure and privilege it is to serve so many Florida families, extend warmest greetings for your happiest of holidays.

Cardinal Spellman Consecrates Bishop In Puerto Rico

PONCE, P.R. — Francis Cardinal Spellman of New York officiated at the consecration of Bishop Fremot Torres Oliver of Ponce in St. Mary Queen church of the Catholic University of Puerto Rico here.

The cardinal was given a warm welcome on his fifth visit to this island, the opening chapter in his 13th consecutive visit to members of the U.S. military personnel stationed overseas.

The cardinal is military vicar to this island, the opening chapter of the Catholic Church of the United States stationed in St. Mary Queen of Ponce in St. Mary, Ponce, and Auxiliary Bishop Juan de Dios Lopez of San Juan.

Thousands cheered as Cardinal Spellman appeared on a balcony at City Hall. In a brief talk, the cardinal praised the progress and work of Puerto Rican residing in New York. The cardinal embarked on a three-day tour of Air Force, Army and Navy installations in Puerto Rico.

The cardinal was given a time of enchantment for the naval base at Guantanamo Bay, Cuba, for a Christmas Midnight Mass there. He is scheduled to enplane December 27.

The New York prelate served as consecrator for Bishop Torres Oliver, the second Puerto Rican to become spiritual head of a See in this island and the fourth native to be elevated to the hierarchy.

The cardinal met briefly with retiring Gov. Luis Munoz Marin and Governor-elect Roberto Sanchez Vilella. The prelate also met Bishop Francisco Reus, first native Episcopal bishop, who was consecrated recently. Bishop Reus bent and kissed the cardinal's ring, then the Catholic prelate bent and kissed Bishop Reus' ring.

The cardinal was met at the airport in San Juan by Archbishop-designate Luis Apeztegui of San Juan, the first native to head a Puerto Rican See, who has been serving as Bishop of Ponce, and Auxiliary Bishop Juan de Dios Lopez of San Juan.

Bishop Reus' ring.

The cardinal's ring, then the Cardinal Spellman appeared on a balcony at City Hall. In a brief talk, the cardinal praised the progress and work of Puerto Rican residing in New York.

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Jan. 1 A Holy Day

Friday, Jan. 1, New Year's Day. Octave of the Nativity. It is a holy day of obligation. The faithful are urged to consult their respective parish bulletins for the times of Masses.

Bishop Forms Commission For Ecumenical Affairs

The formation of an Ecumenical Commission in the Diocese of Miami was announced this week by Bishop Coleman F. Carroll.

Msgr. James F. Enright, Vicar for Religious and pastor of St. Rose of Lima parish, Miami Shores, has been named chairman of the new commission.

Members include Msgr. John J. Fitzpatrick, Chancellor, and pastor, Corpus Christi parish.

Msgr. James J. Walsh, Diocesan Director of Vocations.

New Liturgy Has People Seeking The Front Seats

ATLANTA, Ga. (NC) — Archbishop Paul J. Hallinan of Atlanta said he has been told the new liturgy is bringing people to church early in order to get a seat close to the altar.

The prelate commented in his column, "Every pastor has known the agony of the packed vestibule and empty pews up front. A bishop too has a similar problem at a clergy conference. "I was relieved to hear in Rome last year a cardinal beg the assembled bishops to take seats down front. 'You're acting just like Catholics!' was his very comment."
Christmas Is Key To Liturgy

By Father RENE H. GRACIDA
Liturgical Commission
Diocese of Miami

Christmas, the Feast of the Incarnation of Our Lord Jesus Christ, the celebration of the historic fact of God becoming Man without ceasing to be God, the commemoration of the beginning of God's great plan of salvation for men, is the key which can unlock the meaning and the mystery of the liturgy for us all.

This is abundantly clear from the opening statement of the first chapter of the Second Vatican Council's Constitution on the Sacred Liturgy:

"God who willed that all men be saved and come to the fullness of truth through the knowledge of the truth of Jesus Christ, the Son of God, even to the point of being transformed by it and elevated to a form of life which unites the human with the divine in a way similar in that to which Jesus united the divine to the human."

PROLOGS INCARNATION

The liturgy, more than any other work of the Church, prolongs the Incarnation throughout time. It is the concrete and human character of the liturgy which serves as a place of encounter between man and God through realities which are perceptible to human senses, through men of flesh and blood.

Thanks to the liturgy, which is made up of all of the worship and sacramental activity of the Church, men and women are able to enter into intimate contact and communion with the Incarnate Christ, the Son of God, even to the point of being transformed by it and elevated to a form of life which unites the human with the divine in a way similar in that to which Jesus united the divine to the human. This is the Incarnation of God to men, the instrument of our salvation.

MEANS OF SALVATION

The fact that Christ chose to use so human a body and soul as the means of bringing about the salvation of all men had tremendous consequences in history. We know what a tumultuous life Jesus had to His contemporaries. The men and women who walked with Him, talked with Him, and lived with Him had great difficulty in focusing their minds' eye beyond His humanity to the inner reality of His Divinity.

Even when He lifted some of the veil of His humanity in order to permit them to see His Divinity, they still had difficulty. "Is not this Jesus, whom they said was the son of Joseph, whose father and mother are well known to us? What does he mean by saying, I have come down from heaven?" (John 6:42).

These people found it difficult, if not impossible, to begin to think that God might have chosen to use something which He had created (that is, a human nature) as the means by which He would accomplish the redemption of men.

It seemed to others that human nature, being so involved in the material order of things, had become tainted in the fall of our first parents and that, therefore, physical and material realities, such as the flesh-and-blood person who stood before them in the person of Jesus Christ, were incapable of being the means of bringing about the redemption of men.

This attitude, unfortunately, has appeared again and again throughout the history of the Church. It was the cause of the grief and distress which the Church experienced in her light against heresy from the days of Manichaeism, Manichaenism, Jansenism and all the other ways of thinking which cause us to look downward the created realities of this world and to overlook that which is purely spiritual.

ERRORISTIC THINKING

The root cause of such erroneous thinking undoubtedly is to be found in human pride which causes men to tend to forget that they were created in the image and likeness of God, and to try instead to remake God into their own image and likeness by limiting His infinite power to their own narrow view of reality.

If the contemporaries of Jesus were scandalized by His humanity, if they had difficulty in accepting the divinity through the veil of His humanity, if they rejected Him as THE SACRAMENT of man's encounter with God, is it any wonder that men in our own generation have difficulty understanding and accepting the liturgy as God's means of bringing men to Christ's inarnation among men and of bringing men to life in Him.

For the liturgy is composed of the whole point of this wonderful demonstration of God's willingness to use material things, even something as base as spittle, as an instrument of His divine power.

But the reluctance to admit that which underlies and vitalizes the Church's liturgy is truly the divine presence of Jesus Christ—of seeing that vast collection of things acting upon our five senses is truly God's way of sanctifying His people—is to pass over their separated brethren alone.

It is, unfortunately, also the problem with which many Catholics are confronted. Those who are reluctant to give up old habits of strictly private prayer and individualistic piety in order to participate by speaking, singing, and acting in that most communal of all liturgical action—the Mass—perpetuate this dualistic view of this Holy Season of Christmas on the part of those using the means provided by the Ineats People, Jesus Christ, and His Church for their sanctification.

CHRISTMAS JOY

Bright wishes for a holiday glowing with happiness!

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December 25, 1964
THE VOICE
Miami, Florida
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Great Step By Our Schools

Catholic Education in South Florida takes a tremendous step forward with announcement this week that the Diocese of Miami has received authorization from the Federal Communications Commission to construct four educational television stations.

Work on the system will begin soon and classes of boys and girls will be receiving instruction by television beginning next September.

The Most Rev. Coleman F. Carroll, Bishop of Miami, President, stated:

"Television in education is a means, just like books, lectures, school buildings, class schedules, radio, films — and the teacher.

"All these have something to contribute to learning. None of them has a monopoly on the 'best approach.' The opportunity we now have — and we have never had it before — is to coordinate all of these valid instruments in the service of learning."

Addressing radio and television experts in 1961, the late Pope John XXIII told them that these modern media serve a good and lawful purpose in providing entertainment but he added that "it is still more important that these facilities should be used for the instruction and education of mankind."

And the late Pope Pius XII in his encyclical "Miranda Proxima," speaking on the challenges and dangers of television, stated:

"For this reason, We poternally exhort Catholics well qualified by their learning, sound doctrine and knowledge of the arts — to turn their attention to this new art and give their active cooperation, so that whatever benefits the past and true progress have contributed to the mind's development may be also employed in full measure to the advantage of television."

Sum and Substance

Daily Newspaper Stories Convey Message Of Christ

By Father John R. Sheerin

Christ is the Lord of history. That being so, we read about Him in our daily newspaper. This may seem absurd, as most daily papers say little about religion and less about Christ. Yet the fact is that the newspaper is conveying to us the message of Christ. For it tells about the successes and failures, the tragedies and triumphs in the lives of the dedicated men and women who are trying to re-shape the world according to the highest Christian ideals of justice and love.

Perhaps most of these humanitarian and social reformers and idealistic crusaders are not Christians at all but at the core of their projects and proposals are concepts that are basically Christian.

In effect, the modern world is the Church's bailiwick. It constantly reminds Christians of their eschatological beliefs. All too often in the last quarter-century, the secular world has awakened the godly to their responsibilities in social reform.

In a recent article in Theological Education (Autumn, 1964), George W. Webber has something to say about the world's message to Christianity. The article, entitled "The Christian Minister and the Social Problems of the Day," has a section heading that reads, "God is at work apart from and in spite of the Church."

An Altar Boy Named "Speek"
TRUTH OF THE MATTER

By Msgr. JAMES J. WALSH

At first thought Bethlehem and the Second Vatican Council seem very far apart. The simplicity of the birth of Jesus Christ and the complexity of the Council's issues and procedures might seem to be completely unrelated. But with a little thought, however, there emerges a different picture. The central figure in the stable on the hillside of Bethlehem and in the majestic Basilica of St. Peter's in Rome is the same.

Mary was told to call Him Jesus, and she did. He went to Jesus to the sheepherders and later to the Kings. But Mary was also informed that her son would be called the Son of the Most High, "He shall be King over the house of Jacob forever and of His kingdom there shall be no end."

This same Jesus was described by Pope Paul VI in the Council's "Starting Point," and the Bishops of the world joined with the Holy Father in fervently acknowledging Him to be "the In- nate Word, the Son of God and the Son of Man, the deceiver of the World, the Hope of Humanity and its Supreme Master, the Good Shepherd, the Bread, the Life, the High Priest and our Victim, the sole Mediator between God and man, and the Word in the Eternal King of Ages."

Moreover, Bethlehem and the Council share the same general purpose. Christ came to teach us how to bring peace to lead men to heaven. He sought these sublime ends by giving us a new image of God.

DIVINE LOVE

When the people of Bethlehem saw Mary's Son, they saw the Eternal God. They learned gradually of divine love and mercy in viewing the love and mercy of Christ in action. They heard the truths of the Old Testament chanted, made understandable and developed to a degree never dreamed of before. They watched, first with apprehension, and then with "new acceptance, as He re- vealed in a way of actions and changed many disciplines of the Old Law. They approach each other as closely as possible to an understanding of the Infinite, when like Mary by His death on Calvary there were no bounds to His love.

In an age of scientific wonders and marvels unheard of in past centuries, the Church in its Council continues Christ's work of seeking to bring peace on earth and to lead men to heaven. It is boldly attempting to give His Church a new image, a new definition which will enable modern man to see in the Church the Mystical Body of Christ. Therefore it is seeking to give a clearer image of Christ Himself. One of its major objectives is to translate divine love and mercy in terms of a new understanding of the problems of poverty and hunger and oppression and slavery in the light of man's destiny as a potential son of God in the next world.

TRUTH OF CHRIST

The Council neither seeks nor needs truths other than the truths of Christ, but its concern is to recast them in new, brighter molds, seeking to make them clear that even the least of Christ's brethren can understand and admire and heed.

The Council neither seeks nor needs a new moral code other than the divinely given Ten Commandments, but it is anxious to lay each of them against the background of the space age, and to let men see them not as restrictions on freedom, but as sure directions to lasting happiness.

Like Christ in His teaching, the Church in the Council is reforming, reorganizing, changing many too rigid and disciplinary details needed by people of past generations, but out of which a new image of a different type of society today.

The Council, in short, is gradually changing the image of the Church, as Christ changed the image of God extended by Him of men of His time. In time there will emerge as Pope John promised a view of the Church as "a loving Mother of all, bles- sions, patient, full of mercy and goodness to the children separated from her." And since it is the work of the Council to give "back to the face of the Church of Jesus the splendor and pure beauty which was once seen in that one is likely to understand better that through the Church will come "God's grace to men and to the anguish of the world's day."

PREPARED DISCIPLES

The Infant Christ in the manger, with the mood of God, already had chosen the means of fulfilling His purpose. Bes- side His mother, whose role was supremely important among the roles assigned human beings, He prepared twelve men, designated as Apostles, and through them His Church functioned and grew.

So today the Council is simply gathering the successors of the Twelve, successors in His right, all of them trained by the Church and the government of the Church of the world. Eleven shared with Peter the keys of the Church, the power to read and sanctify the followers of Christ.

For whom had Christ come to earth? For all men — regard- less of country, color or creed. He drew to Him first the shep- herds, men of Jewish blood and belief, but also the shepherds of the peoples of the ancient world, the shepherds of the nations. He drew to Him first the shepherds, men of Jewish blood and belief, but also the shepherds of the peoples of the ancient world, the shepherds of the nations. His love was as broad as the diversity of the people to which He was directed.

God. But soon He opened His arms to the Magi, the Gentiles, the pagans, the representatives of natural religions, the excluded.

In His public ministry He made clear His love and con- cerns extended to the habitual sinner, the proud, the pro- cent, the public, the adult- trum, the criminal, the outcast.

Much of the world seems to know now that the Church in the Council is interested in all men, but it is also aware that the problems of all. Centuries old barriers were slammed to the ground when He opened His arms to the Protest- ant and Orthodox observers and the Council's place of honor in every Council meeting.

WENT TO GREEKS

Pope Paul went to the Greeks while the Council was in session. Recently when he journaled to India, the immense throngs were not made up mostly of Catho- licola coming to greet him their spiritual Father. Millions were members of dozens of re- ligions of the Orient turned out to see him and they sensed to be a "boly man" who could in some way help them.

The Council's favorably received Declaration on Christian Religious already stands as a revolutionary acknowledgment of the Church in "these relations and as a testimony of good will on the part of the Church to all men and their ad- drenance.

There is a striking similarity too in the approach to mankind used both by Our Lord and by the Church in its Council. Christ gave the human race of His time miraculous signs to help their belief — the "good news" announced by the angel, the an- gels of peace to man of good will, the guiding star for the Magi, all of which in time were seen to be manifestations of God's limitless love and mercy and goodness.

Later the favorite title of the Church no longer can be accepted as a symbol of all these miraculous helps and so many other that are much more than the unyielding Lawgiver, the stern Lord of the Universe, the Final Judge of all men.

Today the Council's approach is along the same positive line. Without the miraculous to give it. The obvious stamp of divine approval, it is taking the road the Church used, the road John and Pope Paul have in- dicated that this be a pastoral approach. It is bringing "the medicine of mercy" to bear on mankind's problems, not the force of condemnation. The new image of the Church reveals its primary desire to be "God's grace to men and to the anguish of the world's day."

The absence of such a theoretical base may not be seen very important to a parish priest who is trying to teach a con- gregation how to sing "O Come Emmanuel." Yet like all men of action, administrators. We have no need of high level wisdom; we make up our theory as we go along or borrow it from Eu- ropean translations. However, at this point it has become clear that ad hoc theory is often very shallow and that borrowed theory is often not very helpful — beyond furnish- ing us with an impressive vocabulary of words like "eczema- tic" and "diaspora."

At the same time the numbers of young people coming out of our colleges, seminaries and juniorates who are dedicated to lives of scholarship is rap- idly increasing. In such a situa- tion someone somewhere has to substitute for the truth and demand, there is every reason to believe that a dramatic increase will follow in the quality and quantity of au- thentically American scholar- ship about various aspects of the life of the Church.
God Love You
Most Reverend
Fulton J. Sheen

We never become conscious of another’s misery until we are conscious of our own. The rich man does not think of the plums of the world as he follows the advance of the stock market. The healthy athlete does not agonize with the sick in hospitals, nor did the innkeeper of Bethlehem consider the cold in the cave a mile down the road.

Who has the power to grasp the mystery of Christmas? Not necessarily the homeless, for there are kinds of misery other than economic and physical. Only the person who is conscious of his own sins can ever be conscious of the humiliations of God becoming Man to save him from sin. The wounded look upon a physician with eyes both pleading and hopeful. As Our Lord said: “Those who are well have no need of a physician.”

Our world is full of “healthy people” who deny they are physically sick, or guilty, or sinners. They never DID wrong, they were ACTED upon by insufficient playgrounds, Grade B milk and too much maternal affection! Herod did not come to the crib, neither did the citizens of Jerusalem, neither did the scribes and the self-righteous, because not being thirsty, why should they go to the Fountain of Life: not being in misery why should they go to Mercy? No one understands Christmas better than a sinner; no one understands it less than the “sin-less”, the “guilt-less” and the “pure-unconscious.”

Having no wounds why seek a Healer?

The very name given to the God Who became Man was “Jesus” which is the Greek for “Savior.” If a Hebrew name was used instead of Greek, He would be called “Joshua,” the Hebrew for “Hope.” Joshua meant “To save to Israel”. God could not save Israel without wounds. Only those who have wounds can help the wounded. Noah’s Ark didn’t save the “truth-less” from the waters of God’s judgment.

During the year, you will read about the misery of Jesus prolonged in His Church; you will hear of the hunger of Latin America; the poverty of priests, bishops and religious in Asia; the misery of lepers. Never say: “Oh I must send them a dollar; they are so miserable.” But rather: “I am so miserable! What can I do to express my poverty, my spiritual keenness, my soul which is worse than a howl?” When you think this way, you think Christian; you think with the mind of Christ. Above all, you will understand that you never become conscious of another’s misery until you are conscious of your own sins.

Make up for your sins by helping those Christ said to help. Helping Christ’s physical misery will turn your misery into something merry — Merry Christmas.

SPANISH-SPEAKING residents at Villa Madonna Residence for Working Girls, Delray Beach, Florida are shown at the Christmas tree in the residence lobby.

Complete Ban On Religion In Schools Called Absurd

CINCINNATI (NC) — The Bishop of Education here has adopted a statement of policy rejecting the total absence of religion from public schools as an “absurdity.”

Unanimously adopted by the board, the statement said that “absolutely no religion” in public schools would be as out-of-place “as a completely sectarian viewpoint of religion in education.”

Subtracting religion from education, the statement said, “would not permit a religious teacher never to be referred to, and consequently would require neglect of a sizable amount of man’s history and culture, including our own American heritage.”

“Such a position would not imply a neutral attitude, but would support a philosophy of secularism — a philosophy which has no more right to a role in the history and culture of the American people than has any given religious philosophy,” the statement declared.

USE OF TREES

Use of Christmas trees and ornaments should be avoided,” Bishop’s aids told a school board meeting. “No religious connotation, no symbolic meaning, no visual suggestion of a religious nature, no suggestion of a religious view, of a religious viewpoint.”

“Battle Hymn of the Republic” would be allowed. Pupils may be excused from school on days considered holy to their religious faith. School colors, orchestras and drama groups are permitted to take part in programs which present materials of a religious nature.

Display of religious symbols in the classroom is forbidden “unless such display is intrinsic to a subject matter unit.”

As to prayer, the statement indicated that prevailing law will “supersede local policies” in the event of conflict between them. “As religious observances, Bible reading and prayer or recitation are not permitted in the school,” the statement declares.

“Such a prohibition is not, however, the only way, religious books, including the Bible, in the instructional program; prayer at appropriate times, such as a time of mourning or crisis; and the inclusion of invocation and benediction in public observances, such as commencements.”

Even Christmas Day Sad In Appalachia Poverty Zone

By Father RALPH HARTMAN

WASHINGTON (NC) — “Hearing a radio announcer say how many shopping days were left before Christmas, I couldn’t help feeling how terribly incongruous this is for the people I work with. They aren’t affected by the number of shopping days because they don’t have the money to buy the things other people buy at Christmas time.”

This was the comment of Father Ralph Bethel, pastor of a four-county area of eastern Kentucky where “the poorest of Appalachia’s poor live.”

COMMUNITY PLAN

Father Bethel was in Washington where he hoped to get recognition from the newly-formed Office of Economic Opportunity for what he called “The Christian Appalachian Project,” a community-centered plan to provide jobs for some of the poorest people in America today.

In an interview, Father Bethel described the face of poverty that he sees around Jackson County, Ky., where he has centered his efforts lately to provide disillusioned men with hope for a better life.

“Here you see the shocks and sheds, people live in, propped up with field stones; all you can do is place food in people’s hands, because they have no food at home. They grabbed the toys and hugged them: ‘I wouldn’t put them down for $5.”

At a little settlement called “Tuffel Out,” the priest told how his efforts to give clothing to a family met with some difficulty. The mother of a large brood of children didn’t know any “store-boughten” sizes because the only clothes the children had ever worn were hand-me-downs of rummage sale bargains.

“Imagine this, thinking what kind of world we are living in here in the richest country on the earth,” Father Bethel said.

It’s from the children that one gets the most lasting impressions of Appalachia, Father Bethel mentioned. “When you look at children with shoes that are once-worn shoes, children with once-worn clothes, children with once-worn shoes, you look at their longing eyes, their tear-stained faces, often broken hope for a better life.”

“Your heart goes out to them. They have hope for a better life. You can tell.”

Voice Photo

Christmas Day gains its meaning described the face of poverty that he sees around Jackson County, Ky., where he has centered his efforts lately to provide disillusioned men with hope for a better life. “Here you see the shocks and sheds, people live in, propped up with field stones; all you can do is place food in people’s hands, because they have no food at home. They grabbed the toys and hugged them: ‘I wouldn’t put them down for $5.”

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Voice Photo

Bishop Describes Mission Challenge In Appalachians

CINCINNATI (NC) — The Church faces a major missionary challenge in the southern Appalachian mountains of the U.S., according to a bishop whose Kentucky diocese includes 9.5 million people, or about 5% of the population of 600,000 people — only 4,000 of them Catholic.

The people of southern Appalachia “have been abandoned by their fellow Americans,” declared Bishop Richard A. Ackerman, C.S.Sp., of Covington, Ky. “This is the heart of the U.S. . . . highly unorthodox religious areas. They have been made in this . . . highly important field,” he stated.

“Turning to southern Appalachia, he said its mountain folk have been “cut off from the mainstream of American civil-
Carolling Time At Miami's Bethany Residence

Spanish-Speaking Youngsters At Centro Hispano Catolico In Holiday Play

TRIMMING TREE at the Catholic Home for Children in Perrine is supervised by Sister Mary Edith, S.S.J., superior.

Chinese Twins At The Catholic Home For Children In Perrine Listen For Arrival Of Santa And Sleigh

Girls At Bethany Residence Were Busy This Week Making Their Own Nativity Scene

Christmas Show Was Presented By Cast Of "Anorada de Cuba" In Miami

December 25, 1964 THE VOICE Miami, Florida Page 9
Priests And Ministers Meet

ST. LOUIS (NC) — Catholic priests and Protestant ministers engaging in a "dialogue" here got down to brass tacks on the issues that divide them.

The session at Kenrick Seminary, a Catholic institution, saw major attention focused on two points separating Catholics and Protestants — the meaning of the Eucharist and the need for Holy orders in general and the hierarchy in particular.

Observers said it was the first time since the annual Catholic-Protestant clergy dialogues began here in 1960 that the participants have engaged in such frank discussion of their disagreements.

The session was characterized by a new self-assurance and greater friendliness on both sides, it was said. Attending were 136 Protestant, Lutheran and Anglican ministers, and 32 priests.

"Out of this has developed a lessening of tension and a great deal of charity — and quite a bit of fun, too," commented one priest.

MSGR. BAUM SPEAKS

A highlight of the meeting was the presentation of a paper by Msgr. William W. Baum of Kansas City, Mo., executive director of the newly created U.S. Bishops' Committee for Ecumenical Affairs.

Because of the Protestant lack of ordains, Msgr. Baum said, Catholics are skeptical about the reality of the eucharistic observance celebrated by Protestants.

He added: "We feel that in the common tone in the finest tradition Allen Victor Pianos & Organs

ST. PAUL PARISH in Arcade recently celebrated acquisition of land for a new church during a dinner. Father Ronald K. Brohamer is shown with Mrs. Dick Welles, standing left; Mrs. H. L. Leonard, Mrs. Louis Probasco and Louis Probasco, seated at table.

The first St. Paul Church was completed in 1915. Prior to that time, the few Catholic families in the area were visited by Jesuit Fathers from Tampa.

School Cancels Christmas Pageant As Too Religious

BOONTON, N. J. (NC) — Christmas carols and a pageant on the coming of Christ were cut from the Christmas concert given by the Boonton High School Glee Club because the sections were "too religious," William Lowther, school superintendent, said.

"I would rather have the pageant, myself, but when you are running a public school you have to think of everyone," said William Potter, high school principal.

The pageant last year comprised two-thirds of the concert, which ended with the singing of "Silent Night," but that finale, too, has been eliminated. The concert is renamed "A Winter Festival" and features selections from "Babes in Toyland," a medley from "Snow White and the Seven Dwarfs" and similar numbers.

The Montville Board of Education which sends high school students to Boonton attached the deletion as a negation of "our traditional cultural heritage."

Glee Club members were unhappy with the change. One said: "We're upset by it. I don't know of any schools around that are singing this other stuff. When you think about it, what is Christmas without Christ?"

The story of the first Christmas lives on eternally.

May the Season bring you great blessings.

Mackle Brothers
Nun Murdered In The Congo Had Hoped To Be Martyr

OZONE PARK, N.Y. (N.C.) — As a teacher at Our Lady of Wisdom Academy here, Sister Mary Antoinette used to ask her students: “Do you think I want to spend the rest of my life teaching chemistry? I want to be a martyr, but that’s probably not possible. At least I want to go to the missions to teach, to work in a hospital, even just to cook.”

On November 19, Sister Mary Antoinette got her most cherished wish. Rebel troops in the northern Congo killed her and a Belgian nun, Sister Marie Françoise, and threw their bodies into a river.

“Relatives and friends here are very thin,” said a still unknown number of missionaries, reported captured by Congolese rebels near Stanleyville in early December, saving 320 Catholic and Protestant missioners including 115 nuns. It is believed many are believed to have been killed.

Reports from Leopoldville, the Congo’s capital, said that of the 380 missionaries reported captured by Congolese and Belgians near Stanleyville in early December, many are believed to have been killed.

THE VATICAN CITY (NO) — Vatican Radio stated that hopes of freeing 320 Catholic and Protestant missionaries, reported captured by Congolese rebels near Stanleyville in early December, “are very thin.”

Sister Mary Antoinette, a 39-year-old American nun, was shot to death in the Sudanese capital of Khartoum early in December and “assassinated,” according to the Vatican. The statement continued: “The smoldering animosity between the two racial groups exploded when a large group of Negroes assembled at the Khartoum airport to greet Interior Minister Clement Mboro, a Negro and a Catholic.”

As they waited, a Negro boy was struck and killed at the airport by a car driven by an Arab. Ironically, the crowd attacked and burned the car, then marched into the city attacking both whites and Arabs.

A short time later, the mob ran into a larger crowd of Arabs near an American Protestant mission in Khartoum. As the fighting spread, many Negroes fled into the mission compound for safety. They were followed by Arabs who broke up a church service in progress, forcing those inside to escape back into the streets where many of the victims were beaten or killed.

SLAIN IN CONGO by rebel troops, an American nun, Sister Mary Antoinette, member of Daughters Of Wisdom, Belgium, N.Y., was part of her life, carrying her to classes at Adelphi College and on frequent outings. She loved sports, the outdoor life and the theater.

But she also loved serving others, as she demonstrated as a counselor at a St. Vincent de Paul Society summer camp for underprivileged children. It was no great surprise when in 1937 she joined the Daughters of Wisdom.

Sister Mary Antoinette spent seven years teaching science, Latin, algebra and religion at Our Lady of Wisdom Academy. She also served as moderator of the mission club.

Finally she got her wish, and in February, 1963, at the age of 38 she sailed for Africa. After six years in Nyasaland, she returned home and was assigned to St. Agathe Academy in Maine. But in 1961 she went back to Africa — this time to the Congo.

Her last trip home was in the summer of 1963. She was raising funds and supplies for an 800-student boarding school at Isangil, about 80 miles northwest of Stanleyville on the Congo River. Soon after, she returned to the Congo, where she was the only Daughter of Wisdom from the U.S.

Rioting In Khartoum Causes Danger For Missionaries

KAMPALA, Uganda (NO) — Bloody rioting between Negroes and Arabs in the Sudanese capital of Khartoum early in December has posed new threats to the small number of Christian missionaries remaining in that country.

Mobs of Arabs stormed into the Negro quarter in Khartoum shouting “No more priests!” and “Burn all the churches!” Several mission buildings were burned and nearly 200 persons died before the street fighting ended.

The Arab provost added fuel to the violent feelings by declaring that missionaries were “the only ones responsible for the incidents.”

A short time later, the mob ran into a larger crowd of Arabs near an American Protestant mission in Khartoum. As the fighting spread, many Negroes fled into the mission compound for safety. They were followed by Arabs who broke up a church service in progress, forcing those inside to escape back into the streets where many of the victims were beaten or killed.

CLOTHING FROM U.S. is assorted by Vietnamese workers as Archbishop Angelo Palmas, Apostolic Delegate, looks on. The clothing, donated by Catholic Relief Services, was for the relief of victims of a recent flood.

Season’s Greetings

FROM THE DIRECTORS, OFFICERS and STAFF OF MIAMI BEACH FEDERAL SAVINGS AND LOAN ASSOCIATION

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CHRISTMAS PAGEANT presented annually in West Palm Beach at 21st St. and N. Flagler Drive is readied by Bernard Hetzel shown painting some of the scenery for the presentation, which opens Christmas Eve and continues until New Year's.

Nine-Year Old Robert Hetzel Of St. Ann's School Looks At "The Inn" As Hetzel Brothers Prepare Pageant

PEOPLES GROUP OF NATIONAL BANKS
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THE SIX BANKS of the Peoples National Group with capital and surplus in excess of $5,250,000.00 and with total resources in excess of $60,000,000.00 serve the growing North Dade Area, Florida.

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ROSARIAN ACADEMY'S new Margaret Tighe Machlin Memorial Fine Arts Center was blessed by Bishop Coleman F. Carroll last Sunday.

Mother Ann Catherine, O.P., mother provincial of the Adrian Dominican Sisters who conduct the academy is shown as she welcomed guests.

LARGE CROWD of religious and laity listened as Bishop Coleman F. Carroll praised the generosity of donor Frederick Machlin of Pompano Beach and Orange, Conn., who donated the new buildings to the academy in memory of his wife, Margaret Tighe Machlin.

New Fine Arts Center Enhances Campus Of Rosarian Academy

Bishop Carroll Blesses Memorial Buildings

1ST STAGE performance by Rosarian Academy students in their new theater held the interest of Frederick Machlin, Msgr. William Barry, P.A., Bishop Coleman F. Carroll, Mother Mary Genevieve, O.P. and Mother Ann Catherine, O.P., following formal blessing ceremonies.

NEW THEATRE was opened by donor Frederick Machlin who cut the ribbon at the entrance as Bishop Coleman F. Carroll and Mother Mary Genevieve, O.P., Mother General of the Adrian Dominican Sisters looked on. The theater is completely wired for television.

"Petite Premiere" Was The Title Of First Stage Presentation In Rosarian's New And Modern Theater

Rosarian Students Express Thanks In Song
PARTICIPATION IN CHURCH DEDICATIONS, PATRIOTIC PARADES SCHEDULED

The Master of the Fourth Degree of the Knights of Columbus in the District of South Florida has announced an expanded program of activities for the coming year.

The program, which Mr. Sweeney declared has his full approval, is as follows:
1. Establishing closer ties with officers.
2. Personal visits to Fourth Degree Assemblies for:
   (a) Installation of officers.
   (b) Renewal of obligations
3. Personal visits to subordinate councils.
4. Program of Intra-Assembly Activities
5. Coordinated effort and joint participation of the respective Color Corps of the Fourth Degree General Assemblies at:
   (a) Church Dedication throughout the Diocese.
   (b) Patriotic parades, February 22 and October 12.
6. Orange Bowl Parade, January 1966
7. Adequate publicity, on every activity worthy of note, and called "Texas Guinan" for those attending the "Texas Guinan" show, with a cast of 50, had previously been presented a day earlier to a "sell-out" audience at the Council Hall.

HIALEAH — The Father Lawrence J. Flynn Council of the Knights of Columbus held a Christmas party for the children of members last Sunday at the Palm Springs Community

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Activities, joint participation of the re-

Nocturnal Adoration Society Plans Corporate Communion

HOLLYWOOD — Members of the Nocturnal Adoration Society of Little Flower parish will participate in a Corporate Communion at an 8:15 a.m. High Mass Sunday, Jan. 3, at the Church. The Mass will be celebrated by Msgr. William F. McKeever, pastor and spiritual director of the Society.

The Society held its annual New Year's Eve Dance party at the Lauderdale Beach Hotel starting at 9 p.m. Dance music will be provided by Bill Goode and his orchestra. A buffet breakfast will be served starting at 1 a.m. Anyone seeking additional information may obtain it by calling Charles J. Lang, E. D. O. 4-5594.

A New Year's Eve party for members of the Marin Council of the Knights of Columbus will be held at 7 p.m. at the Council Hall, 13000 Memorial Highway, and a new "Come and See" Dance music will be provided.

Reservations may be made by calling Ernest Librizzi, or Barney McDermott at 708-6971.

The Miami Council of the Knights of Columbus has sched-

Nocturnal Adoration Society

The Color Corps was under the direction of Moderator Wil-

The North Lauderdale Knights of Columbus have scheduled a New Year's Eve dance at the Lord Hamilton Inn.

The main speaker at the banquet was the Bishop, mathematics teacher at Our Lady of Florida College.

More than 400 persons attended the induction. Among the Knights of Columbus attending were members from Coral Gables, Hialeah, Miami, Hollywood, Fort Lauderdale, Clearwater, and St. Petersburg. Special guests present included State K. of C. Deputy John J. Divito and State K. of C. Secretary Charles Foulks.

The Marian Council of the K. of C. served as host for the induction. Following the exom- pilification ceremonies, a buffet dinner was served and after the dinner members of the Council and their wives staged a show called "Texas Guinan" for those attending the "Texas Guinan" show, with a cast of 50, had previously been presented a day earlier to a "sell-out" audience at the Council Hall.

The Color Corps General Assembly will meet January 1966.

The Color Corps of the Fa-

See Page 17
‘Better World Movement’ Plans Retreat For Religious

BOCA RATON — Religious orders of women in the Diocese of Miami have been invited to participate in a three-day “collective retreat” sponsored by promoters of “The Movement For A Better World” at Marymount College December 29 through December 31.

Father Stanley Kusman, S.M., one of the original promoters of the movement in the United States, will conduct the conference, which will be based on the “Exercises For A Better World” by Father Riccardo Lombardi, S. J., founder and international director of the movement.

“The Movement For A Better World,” initiated by the promoters of “The Movement For A Better World” at Marymount College in the United States, is described as “spirit to be infused into every existing organization of the Church in order to affect the spiritual renewal envisioned for the post-Council period. It is an acmetrical current moving toward a general conversion of man’s goal here and hereafter.”

Differing from the usual personal retreat the conferences at Marymount will emphasize the renovation of the collective conscience of man, man in the Mystical Body, and united action for the achievement of man’s goal here and hereafter.

Included will be collective visits to the Blessed Sacrament, collective meditation, and discussions of feelings, experiences and convictions.

Those wishing to participate in the retreat may contact the Better World Retreat Committee at Marymount College.

College Association Greets Marymount

BOCA RATON — Marymount College has been awarded the designation of early recognition as a candidate for membership in the Southern Association of Colleges and Secondary Schools.

In a letter to the college staffed by the Religious of the Sacred Heart of Mary, Dr. Joe B. Ezell, assistant executive secretary, said, “This category has been designed to grant recognition to newly established institutions which evidence rapid progress toward qualifying for full accreditation and membership.”

BOCA RATON — The president of Florida Atlantic University, state upper division university, has expressed his gratitude to Marymount Junior College here for the friendship and favors extended by Marymount College.

Dr. Kenneth Williams, recently addressed the Marymount College faculty, board of trustees, and regents during dinner held in the college dining room.

In physical facilities, student joint activities and library and learning resources, Dr. Williams cited five areas in which cooperation already exists.

Trinity Hall, first dormitory constructed at Marymount College, was offered by the college to students at Florida Atlantic University who were experiencing difficulties in obtaining suitable housing here, when the new dormitory was completed this year.

A performance of the Christmas portion of Handel’s Messiah followed the dinner and was presented by a joint Marymount - Florida Atlantic College and University who were experiencing difficulties in obtaining suitable housing here, when the new dormitory already exists.

Boys in the auditorium of Marymount College, Boca Raton. Dr. John Hoover of the University conducted.

Atlantic U. President Lauds ‘Good Neighbor’ Marymount

LEWIS FOUNDATION grant enabled Marymount College to establish library standards for “early recognition” from the Southern Association of Colleges and Secondary Schools. Mrs. Frank Lewis of Palm Beach talks with Sister M. Peter, R.S.H.M.

LEWIS FOUNDATION grant enabled Marymount College to establish library standards for “early recognition” from the Southern Association of Colleges and Secondary Schools.

HANDEL’S MESSIAH was recently presented by students and faculty of Marymount College and Florida Atlantic University for 800 persons in the auditorium of Marymount College, Boca Raton. Dr. John Hoover of the University conducted.

We sincerely hope the star of Christmas past will shine in your life today, and every day of the New Year. We hope it will guide you and your family in your quest for health, prosperity and happiness.

We pledge, to continue serving you and our community for the betterment of all in 1965.

Michael O. O’Neil, President

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December 25, 1964 THE VOICE Miami, Florida Page 17
Outstanding Catholic News Stories Of 1964

By BILL RING

Catholic News Service

Shuffling off to its place in history, 1964 perhaps will be remembered best as the year of the big changes.

Pope Paul VI changed papal practices by making a jet plane pilgrimage to the Holy Land at the beginning of the year, and made a similar pilgrimage to Bombay, India, for the 8th International Ecumenical Congress near the close of the year.

It was the year the most progressive civil rights law in the last century was enacted in the United States, when the ecumenical movement engendered by the late Pope John XXIII continued to spread through the nation, and when a record 44,874,371 U.S. Catholics, a year's increase of 1,026,433, was counted.

It was the year when English was introduced in Catholic schools and in the Mass and in the administration of the sacraments throughout the nation.

Here are some outstanding events of the year of great change.

January

A meeting with Orthodox Patriarch Athenagoras highlighted Pope Paul VI's historic Holy Land pilgrimage, former President and Mrs. Johnson, Chief Justice Earl Warren attended Red Mass in Washington and Ireland's Princess Irene converted to Catholicism, renounces vows in search of true Church. Archbishop James P. Davis transferred from San Juan, P.R., to Santa Fe, N.M.

February


"The Deputy," controversial play critical of Pope Pius XII, opened on Broadway. Archbishop John J. Krol opened beatification cause of Mother Mary Katherine Drexel, foundress of Blessed Sacrament Sisters, who died in 1915. Bishop Late Aponte of Ponce, P.R., enthroned.

March

Cincinnati archdiocesan schools opened to drop first grade in September, sending an estimated 16,000 children into public schools. Pope John XXIII, in address of the March 21 Conclave, said he would visit Rome.


May


June

Catholic world observed first year of Pope Paul VI's pontificate. ... President Johnson gave congratulatory address at Holy Cross College, Worcester, Mass. ... Most sweeping civil rights bill in 100 years enacted by Congress. U.S. Supreme Court reiterated its stand against Bible reading and prayers in public schools in case involving President and Mrs. Johnson, Chief Justice Earl Warren attended Red Mass in Washington at Ireland's Princess Irene converted to Catholicism, renounces vows in search of true Church. Archbishop James P. Davis transferred from San Juan, P.R., to Santa Fe, N.M.

July

Archbishop Joseph T. McGee, C.C., of Kansas City, Kansas, gave opening prayer opening Republican convention that chose Sen. Barry Goldwater as presidential candidate, Rep. William E. Miller, a Catholic, as his running mate. "year on poverty" program. French vernacular in Mass and sacredness in Canada was secured by city council of bishops. ... Father Gerard J. Campell, S.J., was appointed president of Georgetown University in Washington, D.C. ... Death claimed Holy Cross Sisters, of sewing, 77, post post and first president of St. Mary's College, Notre Dame, Ind.

August

Pope Paul's first encyclical, "Ecclesiam Sacram," was issued. Cardinal Spellman in Denver talked attack St. U.S. Supreme Court in suit cases as "shocking." ... Third session of Second Vatican Council opened with Mass for use of English in liturgy of U.S. Church forwarded to Vatican in encouraging frankness in dialogue with non-Christians. Cardinal Spellman was named to Congregation of Holy Office. ... Archbishop Patrick A. O'Boyle of Washington reelected chairman of the Congregation of Catholic University of America as rector of North American College in Rome. ... President Johnson and Sen. Hubert Humphrey ... Archbishop Martin J. O'Connor, who resign- ed, was succeeded by Bishop Francis F. Echo of Charleston, S.C., rector of North American College in Rome. ... First U.S. Mass in English offered at 25th Liturgical Week in St. Louis.

September

Third session of Second Vatican Council opened in Rome with conceleration by Pope Paul and 26 prelates, including Baltimore auxiliary Bishop John J. Krol. Women attending Sunday school classes and working council sessions ... collegiality of bishops, church in the world, world church, human rights declaration and declaration on Jews were chief council topics. ... Action of Dioceses see communities in Vietnam. ... Riots in Sudan threaten remaining war on poverty, giving special attention to "social justice" problem. ... N.C.W.C. Education Department estimated 5,603,000 used to Catholic elementary and high schools.

October

Pope Paul canonized 22 Ugnadis, slain in 1883, and April, 1964, Father Luigi Guenel- la, the "incredible" priest of Como, Italy, who died in 1935. Second Vatican Council approved proposals for a decree on eunomism out... on non-Christians; rejected plan to ordain young men as deacons; debated the divine revelation schema, lay apostolate, priesthood, Eastern churches, atomic warfare and birth control ... Pope appointed: Bishop Lawrence J. Connors, Co-adjutor Bishop of Cleveland; Archbishop Alexander C. Hudgins of San Francisco as auxiliary Bishop of Denver. ... President John F. Kennedy... President Johnson and Sen. Hubert Humphrey ... Archbishop Martin J. O'Connor, who resign- ed, was succeeded by Bishop Francis F. Echo of Charleston, S.C., rector of North American College in Rome. ... First U.S. Mass in English offered at 25th Liturgical Week in St. Louis.

November

Use of English in the Mass introduced throughout U.S. ... Third session of Second Vatican Council ended with controversy over postponing vote on religious liberty declaration ... Constitution on Nature of Church's history, collegially its key concept, and decrees on ecumenism and on oriental Churches acknowledged ... Pope Paul bestowed title Mother of the Church on Mary and said there are three in one hour: Eucharistic fast from solid food and alcoholic beverages ... Albert Cardinal Meyer of Chicago was named to Congregation of Holy Office. ... Archbishop Patrick A. O'Boyle of Washing- ton reelected chairman of the Congregation of Catholic University of America as rector of North American College in Rome. ... Rosemary Kiph, Youngstown, Ohio, elected presi- dent of National Council of Catholic Women. ... Pope Paul made a jet plane pilgrimage to Bombay and In- dia to open International Ecumenical Congress, where he was welcomed by millions ... Sarge Adams, a deputy direc- tor, enlisted Catholic and other private agencies to recruit for the Job Corps to aid deprived youth ... Auxiliary Bishop Erm- ased, President Kennedy and Mr. Mondn- va, was named Bishop of Charleston, S.C. ... President Kennedy gave an address at Georgetown University inaugu- rated Father Gerard J. Campell, S.J., as president of the Catholic University of America. ... Action of Dioceses see communities in Vietnam. ... Riots in Sudan threaten remaining war on poverty, giving special attention to "social justice" problem. ... N.C.W.C. Education Department estimated 5,603,000 used in Catholic elementary and high schools.

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$20,000 Anonymous Gift Made To Diocesan Burse

The Burse Office has announced the following recent contributions, together with total amounts received to date:

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Frances and John F. 97th Ter. with his wife, Dorothy
St. Mary’s Cathedral
Woman’s Guild
20.00 410.00

A Burse is a sum of money, $30,000. This amount is invested so that its annual income will help to care for the yearly training of an individual seminarian. Once a particular recipient of a specific Burse is ordained, the income is applied to another until ultimately the original Burse is responsible for helping many seminarians to the priesthood.

Many who cannot donate a complete Burse can at least contribute toward an eventual Burse. For this reason all offerings, however small, are welcomed by the Burse Office.

Send all contributions and requests for further information to:
Reverend Charles F. Ward
The Burse Office
6301 Biscayne Boulevard
Miami, Florida 33138

St. Coleman CYO
Will Hold Barbecue

POMPANO BEACH — The St. Coleman parish CYO will hold a barbecue supper and dance from 6 to 11 p.m. Saturday, January 9, at the Cote Ranch in Davie. A hayride also is included in the program.

Admission to the barbecue and dance will be by reservation only. Anyone seeking further information may obtain it by calling Don Gale at 933-3300.

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**THE MIAMI NEWS**

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**December 25, 1964 THE VOICE Miami, Florida Page 19**
**MERRY CHRISTMAS SPECIALS!**

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From All Of Us To All Of You, Merry Christmas And A Happy New Year!
Mensaje de Navidad del Obispo Carroll

Mis muy amados:

Es con profunda alegría que extiendo a todos con mis oraciones los mejores deseos para una santa y feliz Navidad.

Podemos estar seguros que la felicidad de la Navidad será en proporción a nuestra unión con Cristo, la Luz del Mundo. Por la gracia del regalo de la fe, ya hemos sido iluminados por las imponentes verdades que el Hijo de Dios comenzó a predicar desde el pesebre en Belén. Pero cada uno de nosotros necesita que la llama de esta luz divina arda con más brillo en nuestra mente y con mayor resplandor en nuestros corazones, para que nuestras vidas sean totalmente iluminadas por Cristo.

No es suficiente que nosotros recordemos la Navidad como un evento histórico de casi dos mil años en el pasado. La Iglesia nos presenta hoy, en esta hora, a Cristo revivido y en su nacimiento, muerte y resurrección, llamando a cada uno en el Santo Sacrificio de la Misa para que nos renovemos en su vida divina, y compartamos con El los hechos de su existencia mortal, hechos que han cambiado las vidas de todos los hombres.

En esta Navidad podemos ver por vez primera en la Misa algunos de los resultados de las decisiones históricas hechas por los obispos de la Iglesia en unión con nuestro Santo Padre. La misa de este día de Navidad será efectivamente la misma que aquella que Cristo ofreció en su Última Cena y que más tarde fue celebrada por los apóstoles, y por los obispos y acérdalos que les sucedieron a través de los siglos. Pero el uso de la lengua vernácula en algunas partes, la oportunidad que se da a los fieles de participar más enteramente en el Santo Sacrificio, la relación más íntima entre el celebrante y los congregados, trae al pueblo de Dios bienestar y comprensión, y les presenta un nuevo llamado.

Por tanto expresamos a Cristo Niño en nuestra Misa de Navidad, la profunda gratitud por nuestra fe y sus bendiciones, y por la vida renovada que el Concilio está dando a la Iglesia.

Unidos con nuestra Señora, "llama que trajo la Luz al mundo", como nuestro Santo Padre expresara, buscamos una mayor preocupación por el bienestar de nuestros hermanos en Cristo, especialmente, los ancianos, los enfermos y los desamparados.

Devotamente en Cristo,

Obispo de Miami.

December 25, 1964

THE VOICE Miami, Florida Page 21
Felices Pascuas

Por el Padre A. Navarrete

Navidad... ¿qué tiene esta palabra de mágica, que de tal manera connueve al mundo?... Hace casi dos mil años un extraño mensajero, trajo una buena nueva a unos humildes pastores que estaban en velas guardando sus rebaños:

"Vengo a daros una nueva de grandísimo gozo para todo el pueblo — les dijo el Angel a los Pastores— y es que hoy os ha nacido en la ciudad de David el Salvador, que es el Unguido, el Señor..."

Esta buena nueva del Angel, los hombres se la comunican entre sí a través de los siglos y cuando decimos: "Felices Pascuas", en esto sí dijeron: "Te recuerdo amigo, que ha nacido el Salvador, que es el Unguido, y deseamos para ti tu bien..."

Este Dios inductamente grande, solamente ha podido venir por objetivos profundamente grandes. "Reconoce oh cristiano, — decía un gran obispo a sus cristianos— tu dignidad y hecho participa de la natural divina, no vuelva con tu conducta a tu antigua bajeza... Recuerda que arrebatabo al poder de las tinieblas, has sido trasladado al reino de la luz".

Este es el objetivo que Dios ha tenido al venir a la tierra: dar la adopción para que seas hijo de Dios. Es la alegría grande que debes sentir en estos días de Navidad. No eres un pedazo de carne destinado a pudrirse en un sepulcro, eres hijo de Dios destinado a vivir en plenitud de vida divina y eterna.

Cuando en estos días hermosos de Navidad te acercas a la gruta de Dios hecho hombre, no te acercas con las manos vacías. A Dios no le interesan los dones materiales: dale algo de ti mismo. Dale tus pecados para que El los perdone, dale tu corazón para que El lo llene de amor, dale tu inteligencia para que El la llené de verdad, dale tus preocupaciones, tus deseos, tus temores, tus penas.

Si eres generoso y sincero en esta donación, quedará un tanto vacío de ti mismo, pero volverás a recibir de Dios lo que has entregado de ti. Dios te dará de comer, lo que le has ofrecido, no lo que le has quitado. Dios te dará de beber, lo que has aportado, no lo que has privado.

Cuando en estos días hermosos de Navidad te acercas a la gruta de Dios hecho hombre, no te acercas con las manos vacías.

--

El Sacrificio de Carlitos

Por Manolo Reyes

Cuatro de la tarde en un torno de ocho horas pero tenía que salir del hogar, al menos una hora antes, ya que la finca es que laboraba auxiliar distante y debía hacer distinciones de tiempos. Carlitos al ver a su papá corrió y se echó en sus brazos, tal cual sí hiciera mucho tiempo que no la veía.

"¿Qué paso, mi hijo?" dijo cariñosamente el padre.

"¿Cómo estás?"

"Muy bien" respondió Carlitos alegremente. "Santa Claus va a estar muy contento cuando ponga a un regalo de los más caros".

"Magnifico" apuntó el padre acariciando los cabellos del pequeño. "Por eso yo estoy seguro que Santa Claus te va a traer todo lo que le pides."

El niño hizo una pausa, miró inteligentemente a su padre e inquirió: "Pues hoy en la clase hablaron de esa palabra que yo le oigo decir tanto a mamá y a ti".

"— ¿Qué palabra, mi hijo?"

El niño miró hacia arriba como buscando la palabra y abriendo los ojos respondió: "Sacrificio... Es la palabra: Sacrificio".

Una sonrisa se dibujó en el rostro prematuramente envejecido del padre de Carlitos y se apuntó: "No, mi hijo. Se dice: sacrificio..."

"— Bueno y eso es qué?" replicó Carlitos.

"Sacrificio es lo que tenemos que sufrir los personas
“ADORADA CUBA” el festival folklorico organizado por el padre Jorge Bez Chabebe y que tantos éxitos ha venido alcanzando, ofreció una presentación especial de Navidad el domingo en el Dade County Auditorium, en la que el cuadro central lo constituyó una representación en vivo del Nacimiento de Nuestro Señor, con la participación de juveniles y jóvenes cubanos exiliados que representaron a la Virgen María, San José, los Reyes y los pastores. Como fondo musical fueron interpretados villancicos cubanos.

Recuerdos en Esta Noche de Recuerdos

Por Fr. Angel Villarenga

Así era nuestra Navidad: blanco, no por la nieve, sino por el amor; llena en su alegría y sencillez; soñadora en sus estrellas y Reyes Magos.

Era fiesta de fe: todos sabían que hacía el Hijo de Dios; todos sabían lo que la Misa del Gallo quería decir.

Era fiesta de familia: era cosa que no tendría sentido, si había quien viajara, se distraía; y en aquella mesa grande cabían todos: vestidos de fiesta y alegría. Aquella cena era rito y tradición. Era fiesta de todos para todos: la misma armonía fraternal corría como una brisa en el bote y el apartamento, por el barrio y la ciudad.

Se esperaba la Navidad; se cantaba la Navidad; se vivía la Navidad; se añoraba la Navidad.

Hoy, tras la tragedia y venenal, recordamos y rezamos. Señor, hecho Sufrimiento no para nosotros, y pequeño para que te hablamos bien claro: También sobre la campiña verde, cargada de nostalgunas maravillas, ese año ha sido la Noche Buena, la Noche Santa. Tú naces otra vez, como aún, allá también.

Acuerdose de los que allá hambren su redención: la doble redención, la de los cuerpos preso y opresos, y de las almas esclavas y enconscientes.

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EL CENTRO HISPANO Católico celebró este año sus ya tradicionales fiestas infantiles de navidad, con unas representaciones artísticas de los niños del Nursery y una merienda con golosinas y entretenimientos. En la foto, los niños del Centro Hispano en una escenificación del Nacimiento.

La Banda de Música del Nursery del Centro Hispano Católico, amenizó la Fiesta de Navidad.

Un Aspecto del Público asistente a la Fiesta de Navidad del Centro Hispano.

Un aspecto de la misa de la semana pasada en una área eminentemente puertorriqueña de la Parroquia del Corpus Christi, dirigida por el Padre José M. Paz y con la colaboración de dirigentes del apostolado seglar de habla hispana de esa parroquia. Los ejercicios de la misa se ofrecieron en un lote vacante en la calle 25 del Northwest, a media cuadra de North Miami Avenue. Las jornadas de la misa, que tuvieron una asistencia promedio superior al centenar de almas, fueron muy fructíferas en comuniones, bautizos, convalidaciones matrimoniales. Es parte de una serie de jornadas misionales que se están efectuando en distintas áreas de la Parroquia del Corpus Cristi.

LAS CHICAS de "Villa Madonna", la residencia para muchachas que dirigen las Madres Filipinas, pusieron todo su entusiasmo en el adorno navideño de su acogedora casa. En la foto, dos jóvenes cubanas, Dolores Piquete y Rayza Almeida en las labores decorativas.

Con su Hijo en Brazos, un Hombre Recibe la Comunión. Rostros en Fervorosa Oración Durante la Jornada Misional.
What Would World Be Like If Christmas Hadn’t Happened?

By FATHER JOHN B. SHEERIN

This Christmas the newspapers don’t seem to give us much reason for joy or hope. Reading the daily papers about the chaos in the Congo, the troubles in Viet Nam and the riots, rebellions and revolutions everywhere where we conclude the world is in as much of a mess as ever. The more it changes, the more it remains a mess.

All of which prompts a thoughtful person to ask if the world would have been any different if Christ had not been born. What has Christ contributed to history?

This feeding, scheming, murderous, adulterous race of human beings any better or worse for His having been born at Bethlehem?

Or would it be better for mankind to forget Christmas and all it means and work back into the primeval slime and start evolving into a milder type of animal than homo sapiens?

**DRAW DISTINCTION**

To begin with, I think we have to draw a distinction between Europe and Christianity. Believo used to say that the Faith in Europe and Europe is the Faith. We don’t believe that any longer.

Europe brought nationalism and industrialism and colonialism into the world and industrialism brought social injustice that spawned communism. None of these was Christian.

“What would the world be like if Christmas hadn’t happened?” That was the first sentence of a broadcast over B.B.C. delivered by Ronald Knox seven years ago. (The sermon is printed in The Pastoral Sermons of Ronald A. Knox (Sheed & Ward).

In answering his lead question, Knox cites three outstanding examples of social progress that can be traced back to Christ.

First, there is the fact that Christianity brought about the end of slavery. A pagan of pre-Christian times coming back to the world in 1960 would be struck by the disappearance of slavery.

It is true that the early Christians did not destroy it. They were not social reformers. Expecting the second coming of Christ and a new world they made no attempt to change the society of their time.

But the fundamental concept of the equality of all Christians were deep in the Christian consciousness and it made succeeding generations of Christians uneasy about slavery.

They knew that “all are one in Christ Jesus” regardless of race, color or condition of servitude and this concept eventually swept away the abominable system whereby a man could use or abuse his slave at will.

Secondly, Christ broke down the notion of nationalism. The Three Wise Men in the traditional Christmas story were a reminder that Christ came not for the Jewish people alone but for all peoples of all nations. Excessive nationalism as we know it was a European invention but it was never Christian. Today the Christian yearning for universal brotherhood has taken a concrete form in the United Nations.

There may be Catholics who claim the UN is the wrong form of expression of their yearning but no genuine Catholic will deny that all peoples form one human family under the Fatherhood of God. As Ronald Knox said in his sermon, “The fact of international brotherhood seems as far off from us as ever; but God forgive us if among Christian people the will is not there.”

Thirdly, Knox cited the present position of women as a milestone of social progress and one that points back to Christmas in its day of origin.

Jewish life was the highest type of social life in ancient times but even among Jews women were considered inferior to men in religious and civil law.

But the Gospel, playing such a glorious light on the Mother of Jesus and on Mary Magdalene, changed the status of women.

She ceased to be a mere object of man’s pleasure and an instrument of procreation. She became the strong woman who had a right to defend her Faith before the civil judge and even before her husband.
**Christmas' Significance Stunning**

**By JOSEPH BREIG**

We ought to be stunned by Christmas. We ought to be shocked from head to toe.

We ought to stand staring as we try to take in the astounding tidings of it. And then we ought to be galvanized into joyous action.

Our lives should be turned upside down. We should be changed so radically as almost to doubt that we are the same persons we were.

**FOR THE FIRST TIME**

Let's take a minute or two to look at Christmas as if we were coming upon it for the first time. Let's imagine that we had never heard of it — and then somebody comes on the dead run, shouting the news.

What is the messenger saying? Is he mad? He is telling us that God has become one of us. Humanity's agony of waiting is ended. Our exile is over. We are going home. The promises of the prophets are fulfilled. The black skies are turning bright. Chaos is changing into glorious order. No longer will we wander, weeping for loneliness.

God is with His people after the centuries of absence. He has opened the door of our desolate world and entered. He has joined our family. There He is. We can see Him. Hear Him. Touch Him. Embrace Him. Is this possible? Is it credible? Let us question the messenger. God is infinite, isn't He? And eternal? Yes, but He has entered space and time. But God is pure spirit! God is God.

**FOREVER ALMIGHTY**

That is right. He is forever almighty. Now He has taken up helplessness for our sake. The omnipotent One has made Himself weak, the Infinite has become small, the Timeless has placed Himself in time.

But why? Why?

Because He loves us, and wants us to love Him. Because He Who is goodness wants us to be good. Because He Who is happiness wants us to be happy.

He wants you. All of you. All your heart, all your soul, all your strength. He wants your love. Your holiness. He wants you to turn from evil, hating it, and embrace good, loving it.

**The Scene**

The scene is a quiet woodland in the Sabine Hills north of Rome. The year is 1223. It is the eve of Christmas and the hour is nearing midnight. A procession may be seen moving up the hillside from the nearby village of Greccio to a humble cloister of the Brothers of Francis of Assisi. St. Francis, himself — beloved patron of the poor, of children, birds, and animals — leads his brown-robed brothers and the people of Greccio to a cave near the cloister.

There, St. Francis has arranged to celebrate Christmas in a setting never before known. In the center of the cave, just below a makeshift altar, he has placed a manger, filled with straw and in it, the figure of an infant. There on either side are live animals — the traditional ox and ass of the stable at Bethlehem. This Infant is He? But God is almighty!

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**December 25, 1964**

**THE VOICE**

Miami, Florida
Excellency Alberto Gori, the Bethlehem on Christmas Eve winds its way toward the visitation of the Most Blessed Virgin Mary and her entourage, reminding us that Christmas is a celebration of the Nativity of the Lord.

The time was Christmas Eve, the place, Shepherds' Field — not too distant from the still little town of Bethlehem.

The activities peculiar to Bethlehem on Christmas Eve begin in the afternoon at one o'clock. The occasion is the solemn reception and entry of His Excellency Alberto Gori, the Franciscan Latin Patriarch of the Holy Land.

MANGER SQUARE

In Manger Square facing the tiny entrance to the ancient Basilica of the Nativity, many pilgrims assemble. The long procession line of altar boys, choir boys and girls, seminarians and clergy forms. Meanwhile, carols from loud speakers and the choirs are added to the rhythm of the shepherd's flute, the hymn 'Jesu Redemptor Omnium', and the intonation of the Gloria.

The circle of clasped arms expands, turning immediately to the left toward the entrance of the monastery garden and into the Franciscan Church of St. Catherine.

The simple strains of the hymn Jesus Redeemer Omnium Deus, Saviour of all, echo through the square, Basilica and the Church of St. Catherine. Immediately following the procession, is the piano music of Christmas joy to usher in the Sacred Mystery. Meanwhile, Manger Square is alive with music and dancing, by none other than members of the Arab Legion. To the accompaniment of drums and the piping of the shepherd's flute, the circle of carols and the dancing of the soldiers have a rhythmic status of the birth. Despite the unavoidable periodic confusion, one can easily visualize the rather tricky footwork.

The journey to the field of the Bambino is made to Shepherds' Field. The Lord is present with his entourage and entry of His Excellency. The field is mostly downhill, but the return trip provides a good exercise for the leg muscles. In the cave a brief Liturgy includes prayer and solemn chanting of the Gospel narrative concerning the apparition of the angels to the shepherds. Here also from midnight on into the afternoon of Christmas Day, priests celebrate Masses both in the simple but beautiful chapel of the Angels and in the cave.

By way of conclusion we may add that Christmas in Bethlehem is all prayer. Even the dances of the soldiers have a Christmas warmth and the spirit of the ancient rural dance pattern.

Despite the unavoidable periodic confusion, one can easily sense that all hearts are concentrating only on that one spot in the entire world, where the Virgin Mary gave birth to the Saviour of the world, the Lord of All.

The Lord was born. Those who are not fortunate enough to have this most revered spot, celebrate on the many altars in the caverns to the north of the cave of the birth. Today accommodations will be more pleasant because of recent artistic reconstructions of the caverns which now have additional permanent altars.

Solemn Pontifical Mass is followed by the procession with the Bambino or Child Jesus. This act has tremendous popular appeal. During the Mass the Bambino rests on top of the tabernacle. After a brief Liturgy of prayers and incensing, the Bambino is taken down and placed in the arms of the Patriarch.

The Patriarch, preceded by a long procession line of altar boys, flower girls, assisting clergy and choir, carries the Bambino through the monastery cloister and Basilica into the cave of the birth. The Bambino is carried by the Latin Rite Patriarch Alberto Gori of Jerusalem in Christmas Eve procession from the Church of St. Catherine to Basilica of the Nativity.

The buildings respond with Christmas chanta and song and the throngs push forward to get as close as they can.

Once in the cave, the Bambino is placed on the world-famous silver star which marks the traditional spot of the birth. After incensation, it is taken and placed in a manger. There it remains until the Feast of the Epiphany.

On this latter feast, the Most Reverend Custos of the Holy Land, Father Linus Cipollino, O.F.M., returns the Bambino to St. Catherine's in solemn procession which is more reverential and conducive to purity due to the absence of the usual press of the crowds. After the procession on Christmas Day, Solemn Lauds are chanted in St. Catherine's. At 9:30 the same morning, another solemn Pontifical Mass is celebrated.

TO SHEPHERDS' FIELD

Throughout Christmas Day, dancing continues in the streets and Manger Square. The performers are again members of the Arab Legion, to the delight of all onlookers. It is possible to join in if you can imitate the rather tricky footwork.

The Virgin Mary of Bethlehem To All

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Great Artists' Gifts To Yuletide

By FRANCIS HOWARD

If you are trying to get in the spirit of Christmas, you may be glad to read about some persons who have become famous for their contributions to the joy of the Yuletide.

There can be no doubt that G. K. Chesterton, the Catholic writer and poet, became the foremost of modern authorities who have become famous for making Dickens as gleeful as spirit. "Mas Carol," he found a kindred spirit and in the "Hallelujah Chorus" became the stout champion of Christmas. Chesterton once wrote: "We have a long way to travel before we get back to what Dickens meant; and the passage is along a rambling English road, a twisting road such as Mr. Pickwick traveled. But this at least is part of what he meant; that comradeship and serious joy are not interludes in our travel, but that rather our travels are interludes in comradeship and joy, which through God shall endure forever."

Of all the sacred music Handel ever wrote, the oratorio "The Messiah" is unquestionably the finest. Leading organists and musicians are agreed that it was an inspired work.

COMPOSER IN TEARS

One day, when Handel's servant went to his study, he found his master with tears in his eyes, and on his face an enraptured, far-off look.

In awe the composer spoke aloud, "I did think I did see all Heaven before me, and the Great God Himself." Handel had just finished writing the most sublime part of his great work — the "Hallelujah Chorus."

When he started composing this oratorio, his fortunes were at their lowest ebb. His money was gone, his London Court friends had deserted him, and even his health had been affected. But then over-night, with the presentation of "The Messiah," he found himself lifted into a blaze of glory. In order to hear the new work, high-born ladies and gentlemen were willing to be squashed into the London concert hall's narrow standing room. Handel once more became the lion of the hour.

When one turns to the Jesuit Relations, one finds in that rich mine of historical detail, a surprising sidelight on how the pioneer settlement of New France celebrated the Feast Day:

"1645, December 25. The first bell was rung at eleven o'clock, the second a little before the half hour, and immediately after we began to sing carols, "Veni, Mon Dieu," and "Cantons Noel." . . . We finished carols a little before midnight, and proceeded without delay to the "Te Deum;" and a little after this was done, we fired off a cannon for the midnight signal, and Mass began." Happy Holidays To All!

As joyful Christmas hymns ring out, so do our very best wishes.

JOYOUS NOEL

O Come, All Ye Faithful

As joyful Christmas hymns ring out, so do our very best wishes.

JOYOUS NOEL

ST. NICHOLAS OF MYRA, a detail from Gerard David's 'The Night Before Christmas.' (Courtesy of the National Gallery of Art, Washington, D.C., Andrew Mellon Collection.)

Who Was The Beloved St. Nicholas?

Born of a rich and noble family in Asia Minor, St. Nicholas became an orphan at an early age, and became the sole heir of his parents' vast possessions.

At the monastery of Sion, where he had been taken as a young boy, Nicholas became a monk and obeying the words of Christ, distributed all of his worldly possessions to the poor, the sick and the suffering.

HELPED THE POOR

According to tradition he is said to have helped very poor people by putting gifts of money through their windows during the night when he could not be seen.

Later, St. Nicholas was elected as successor to the Bishop of Myra. As bishop he practiced not only great holiness but displayed great love for his fellowmen.

Having been an orphan himself he now became particularly concerned for widows and orphans and his constant kindness and charity were bestowed especially on children whom he frequently gathered about him instructing them in the word of God and distributing to them many gifts.

Under the Roman Emperor Diocletian, infamous for his persecution of Christians, the bishop was taken from his home, exiled and imprisoned. When the first Christian emperor, Constantine the Great, came to the throne all those who had suffered in prison because of the Faith were released. St. Nicholas returned to Myra where he lived for many years.

When he died about the year 305, the entire city mourned his passing and particularly the little children were grief stricken. They started praying to St. Nicholas and their prayers were answered by thousands of miracles, small ones and great ones.

To this day, boys and girls all over the world pray to their patron saint. In many parts of Europe as well as in the United States, the bishop is portrayed by a man wearing a long white beard. The visit of St. Nicholas was brought to the New World as an annual custom.
Columbus First To Mark Christmas In New World

The first Christmas by white settlers in the New World was spent by the shipwrecked crew of Columbus' flagship the Santa Maria on the island of Hispaniola. Hispaniola today embraces the countries of Haiti and the Dominican Republic.

By NORMAN C. SCHLICHTER

It was 11 o'clock on Christmas Eve. All over the world people were getting ready to celebrate Christmas Day.

Far out to sea a lonely man stood on the deck of a ship. It was a calm night and he looked up at the bright stars. He was thinking about Christmas at home. In his mind he looked so peaceful and calm, as if he were asleep.

The sailor, in turn, woke up and called for help. They would turn the glass and would call out the time.

Then he realized that he was all awake.

At first Pepe was delighted. He had always longed for a chance to steer the ship. He took hold of the big wooden tiller.

But soon he heard a strange sound. The ship began to rock and creak in an unusual way. Pepe became frightened.

Then he realized that he was the only person awake on the whole ship! He knew that the men would laugh at him if he did not allow them to sleep. They would never let him take the tiller again.

Glancing at the hourglass he could see that it was almost midnight. Pepe was getting ready to call out the time. But now it was too late. The ship shook and rocked. There was a great bumping, grinding noise. Waves roared over the deck.

What had happened? The ship had gone aground on sharp rocks near the island.

Pepe was ALL AWAKE.

In a few minutes everyone on the ship was awake. Columbus and Juan de la Cosa began shouting orders. But they could not get the ship back into deep water. The Santa Maria was doomed. It would never sail again.

So, the first Christmas in the New World was not celebrated with Maases, carols and feasting. It was a day of hard work for Columbus and his men.

A few weeks later — on Friday, Dec. 4, 1492 — Columbus and his men boarded the Nina. At sunrise they raised their anchors and began the long trip back to Spain.
Nativity Pageant Presented By First Graders At St. Michael School

By MARYANN FLYNN and KEVIN O'BRIEN

Two students at Mgr. Pace High School have been recognized for outstanding accomplishments in oratory and essay. Bill Wanamaker won second place in oratory and Joseph A. Smith won second place in essay. The annual competition was held in the school's Cafetorium. The Academy of the Assumption sponsored the event.

The Science Club held a meet- ing to discuss ideas for projects to be entered in the 1966 County Science Fair. Students were encouraged to attend the next meeting on January 10.

Patrick High School 72-46. A second consecutive victory in the Dade County Basketball League was achieved by the Patrick High School basketball team. The team's success is attributed to the leadership of Coach Tom Sheehan. Musical background and choreography were provided by the Glee Club under the direction of Mr. Thomas Curley. The program included spirituals, carols, and Christmas favorites.

The Christmas spirit has certainly taken hold at Notre Dame Academy. Decorations of every size and shape were set up in the school's Cafetorium. The highlight of the Christmas festivities was the Drama Club's production of Handel's Messiah, performed by the school choir and orchestra.

The Christmas spirit is very much alive at Saint Patrick High School. The student body is involved in various Christmas activities, including caroling, the sale of Christmas cards, and the decoration of the school's Christmas tree. The school also sponsors a Christmas tree sale to benefit the local Catholic Charities.

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CYO Convention To Be Held Dec. 29

HOLY ROSARY School children are now riding in a new 1965 trading stamps and cash donations. The women have been working for the past four years to obtain the bus through fund raising benefits and boxes placed at the church and Cutter Ridge Food Fair store. The bus accommodates 66 children.

St. Hugh Class Organizes Club

The Sixth Grade class at St. Hugh parish Elementary School has received its official charter as St. Dominic Savio Classroom Club from the organization's headquarters in New Rochelle, New York.

Officers of the Club are Ellen Simon, president; Barry Trasteck, vice president; Gisela Diaz, secretary and Linda Lebess, treasurer.

Parish CYO Plans Dance On Sunday

FORT LAUDERDALE — Our Lady Queen of Martyrs parish CYO will hold a Christmas Party dance on Sunday, December 27. The families of all of the CYO's 156 members are invited.

The CYO of Our Lady Queen of Martyrs parish has elected new officers. The new officers include: Jay Steeie, president; Tamara Moon, vice president; Barbara Doetch, secretary and Diane Daske, treasurer.

You Must Become Spiritual,' Scout Leaders Are Told

Hialeah — “As leaders you must sanctify yourself first.”

Father Christopher Konkol, assistant pastor of St. John the Apostle parish, gave these words of advice to members of the Adult Troop Committee of Boy Scout Troop 302, during a talk to the committee at their regular monthly meeting.

Father Konkol is spiritual moderator for Troop 302 which is sponsored by the parish.

The committee members were cautioned by Father Konkol that if “scouting is merely an effort to obtain more neat, bold, brave and more honest young men who know the tablets, you are not going far enough in your mission.”

And this,” said Father Konkol, “is the way the Boy Scouts of St. John the Apostle parish responded to their Scout leader in helping to do the following: to teach you the time-worn Commandments and the church laws.

DISCIPLINE

“Someone once said,” Father Konkol pointed out, “that the key to discipline is getting people to do things without thinking too much and asking questions.”

“This,” said Father Konkol, “was the way the Boy Scouts of St. John the Apostle parish responded to their Scout leader in helping to do the following: the parish, the St. John the Apostle parish, has an average or better in their school work and have been busy with community activities, such as church work and civic projects.

Candidate for the “Eagle of the Cross” award must have “B” average or better in their school work.

1. Candidate must have outstanding behavior in fellow CYO members and other youth by setting a good example.

2. Initiative in promoting and furthering CYO ideals and goals.

3. What role has the candidate played in improving current youth problems? Including race relations, literature, respect for authority, and teenage drinking?

4. What has the candidate done to contribute to his CYO in civic and community projects?

5. Cooperation in CYO and parish functions.

6. Outstanding achievements in serving the needs of others.
Curley Takes Big Step Toward Diocese Hoop Title

By JACK HOUGHTELING
Miami's Archbishop Curley High moved to the top of diocese basketball teams with a see-saw triumph over arch-rival Christopher Columbus High.

The two are the only Class AA teams and the winner of their series annually is recognized as the diocese champ.

However, the surging St. Thomas Aquinas Raiders, paced by the high scoring Pete Smith, has shown signs of being a strong challenger although only a Class A squad.

Neither, however, carries impressive records, both are 5-2 for the year with both Aquinas leisurely coming at the hands of the bigger Class AA schools.

By comparison, Curley has lead to undefeated Pompano Beach High, 73-56, while St. Vincent de Paul has carried it from a 16-12 defeat to the Tornadoes.

Two teams in the South Dade Division and one in the North Dade Division now have won two games and lost none in league play.

St. Vincent de Paul CVO chalked up its second consecutive victory by defeating Blessed Trinity 19-17 in a game that was not decided until the final minutes of play. Blessed Trinity had held the lead at halftime and kept it throughout most of the second half before the Knights went out front and stayed there until the clock ran out.

In the South Dade Division Holy Name defeated Columbus Holy Name 31-11. Curley carried the second team victory against no defeats by rolling up an easy triumph over St. Andrew's Prep and now holds a 13.3 average.

Butch Stallings of St. Patrick's leads the diocese scorers with a 25-point average. He leads the Knights control the rebounding.

In the North Dade Division Okeechobee 30-24 on Columbus Holy Name 29-25.

PHOTOGRAPH BY BILL NELSON

A TOTAl OF 24 TEAMS SEE ACTION

Two Overtime Tilts Highlight CYO Play

Curley, Columbus Newman To Play In Tournaments

Three diocese basketball teams will see action during the Christmas holidays by taking part in invitational tournaments.

Miami's Archbishop Curley High and Christopher Columbus will be in the eight-school Hi- Alihah Holiday tournament while Cardinal Newman of West Palm Beach will participate in the annual Palm Beach High Christmas invitational.

Columbus will open the Hi-Alih meet, facing Carol City at 2 p.m. on Dec. 28 while Newman plays the second game at 4 p.m. against Southwest Miami High, Biscayne, North Miami and Norland complete the field.

Seminifinals are slated for Dec. 29 with the finals on Dec. 30. All games will be played at the huge Miami-Dade Junior College fieldhouse.

Newman, a former winner of the invitational will meet Forest Hill High in the 7 p.m. opener of the four-school Hi-Alih meet while the 29th at the Palm Beach gym. First round winners play the second night for the finals.

Palm Beach High and Riviera Beach are the other teams in the tournament, Newman is the only Class A in the affair.

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MAILTEN On 'Little All-State' Team

Chaminade High's see-hackback Danny Mailten climaxed his career last week by being selected to the Little All-State first team.

Also gaining recognition was teammate Jack Kearney, a guard, who was picked for the second team.

Gaining honorable mention on the first team were John Glass, a tackle and Don Benenettmullar.

Mailten, On 'Little All-State' Team

Chaminade High's halfback Danny Mailten climaxed his career last week by being selected to the Little All-State first team.

Also gaining recognition was teammate Jack Kearney, a guard, who was picked for the second team.

Gaining honorable mention on the first team were John Glass, a tackle and Don Benenettmullar.

HAPPERT'S TROPHIES

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* Medals * Pewter * Gavel * Silver

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2 Princesses To Attend Presentation Ball Here

Members of two of Europe's royal families will be among those attending the Presentation Ball on Tuesday, Dec. 29 at the Indian Creek Country Club, Miami Beach, when nine young women from South Florida parishes are presented to the Bishop of Miami.

Her Royal Highness Princess Immaculata of Hapsburg, daughter of Don Carlos, pretender to the throne of Spain and Her Royal Highness Princess Maria Antonia of Braganza, daughter of the former King of Portugal will attend the charity ball to benefit the Mother Center for Exceptional Children as guests of the Baronesse de Gripenberg.

While visiting in South Florida they will be the guests of Richard and Hoyt of Surfside.

Mrs. Maytag McCall is chairman of the Presentation Ball and the young women honored will include Kathleen Mary Elerie, Little Flower parish, Coral Gables; Nancie A. Gwood, St. Patrick parish, Miami Beach; Susan E. Hamill, Little Flower parish; Ursula Eberle, Little Flower parish, Miami; and Mrs. Maytag McCahill, chairman of the charity ball to benefit the Marian Center for Exceptional Children, and Mr. and Mrs. Arthur J. Gallagher, chairman of the reception committee.

Other officers named during the ball will be Sister Maria Paz Royo, Mother Superior of the Sisters of St. Philip Neri who staff Villa Madonna as residence director, and Mrs. Mary Madden, Corpus Christi parish; Stefana Frances Pelali, St. Pius parish, Fort Lauderdale; Mary Elizabeth Schwartz, St. Rose of Lima parish, Miami Shores; and Myrtle Alice Verdon, Little Flower parish.

All are between the ages of 18 and 21 and will automatically become members of the Junior Auxiliary of the Marian Center to which entire proceeds of the ball will be donated.

Members of the committee include Mrs. B. Boyd Benjamin, Mrs. Maurice D. Fitzgerald, Mrs. Edward Lewis and Mrs. Frank Lewis. Also Baronesse de Gripenberg, reservations; Mr. Hoyt, floor committee; Mr. and Mrs. John Canfield, escort committee; Mr. and Mrs. Joseph M. Fitzgerald, decoration committee; Mr. and Mrs. Arthur Gallagher, reception committee; Mr. and Mrs. Thomas Keating, entertainment; Mrs. Benjamin, program committee; Mrs. Helen Rich, public relations; and Mrs. and Mr. Frank J. Rooney, orchestra committee.

Lester Lain and his orchestra will provide music during the ball to which approximately 200 guests have been invited.

Centro Auxiliary Elects Mrs. Pitikinis President

Mrs. Xanthis Pitikinis of Little Flower parish, Coral Gables, has been elected first president of the new auxiliary of Centro Hispano Catolico, diocesan Spanish center located in downtown Miami.

Other officers named during last week's meeting at the center are Mrs. George Giles, St. Hugh parish, Coconut Grove; and Mrs. Francesc0 Montana, Little Flower parish, vice president; Mrs. Henry Schaefer, Little Flower parish, recording secretary; M.r.s. Francisco Anula, St. Louis parish, treasurer; and Mrs. Victor Pastin, St. Rose of Lima parish, corresponding secretary.

Sponsored by the Miami Diocesan Council of Catholic Women whose Inter-American and International Relations chairman, Mrs. C. Clyde Atkins, served as president pro tem, the Centro Hispano Catolico A — Vary embraces both English and Spanish-speaking women volunteers in its membership.

Purpose and goal of the women's organization is to foster good relationships between Spanish-speaking Latin Americans and to assist the Spanish-speaking Apostolate of the Diocese of Miami in its program of activities especially at the center.

Father Frederick Wase, pastor, St. Louis parish, South Miami, is the director at the center which is staffed by the Dominican Sisters of St. Catherine de Ricci.

Dominican House To Hold Retreat For Religious

KENDALL — A retreat for religious stationed in the Diocese of Miami will be held at the Dominican Retreat House, 7715 SW 106th St., from Monday, Dec. 28 to January 1.

Father Joseph Jurasko, O.P., professor of philosophy at Barry College will be the retreat master. Reservations may be made by calling the Dominican Sisters at 332-8271.

Young women from St. Thomas Aquinas High School, Fort Lauderdale, will observe a weekend retreat from Jan. 8 to 10 conducted by Father Charles Mullen, C.S.S.R., of Our Lady of Perpetual Help parish, Opa Locka.

The weekend of Jan. 15-17 has been reserved for a CVO retreat conducted by Father Joseph O'Donnell, C. M. of St. Vincent de Paul Seminary, Boynton Beach.

A general retreat for women is scheduled to be held the weekend of Jan. 29-30. Promoters include Mmes. Alfreda Tarff and Mrs. Marie Redd, Sacred Heart parish, Homestead.

Father Howard Rafferty, O. Carm. will conduct the conference.

Peac6 on Earth
good will to men

Nigh on to two thousand years ago, Christ the Prince of Peace was born. The greatest gift from God to man is ours forever.

It is our Christian custom to celebrate this festival by the giving of gifts... a time of joy for giving... a time of joy for all those we love. Can we give a more precious gift, the gift of love to our fellow man, something of ourselves. A smile, a helpful word, the warm hand of friendship. For love divided multiplies. We pray you may show more good will to men so that there may be peace in our world.

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**Christmas 'Candles' Of Cheese Rolls**

By FLORENCE DeVANEY

Be the hostess with the most-est — the most originality, that is. Make Christmas candles that look, and are, good enough to eat! Yule-decorated cheese rolls really look like candles, especially when topped with a slice of carrot to simulate the flame! Delicious with your favorite crackers.

One holiday cheese roll candle is made from a combination of cream and blue cheese, the other from cream and Swiss cheese. To make red and green candles, coat some with paprika, some with chopped parsley.

Another holiday party favorite is sour cream dip flavored with minced onion, curry powder, and Tabasco. The dip makes a luscious hors d’oeuvre or appetizer with fresh raw vegetables such as cauliflowerettes, carrot and celery sticks, and cucumber slices.

1 ounce package cream cheese
1/4 pound blue cheese, crumbled

Combine cream cheese, blue cheese and Tabasco and blend thoroughly. Form into three rolls of differing lengths, all about 1 1/2 inches in diameter. Coat outside of one roll in chopped parsley, one with paprika and leave one roll uncoated. Chill rolls in wax paper. To serve stand cheese candles on serving tray, top with carrot slices for flames and surround with greens. Slice rolls and serve with crackers or Melba rounds.

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**HOLIDAY CANDLES (left) are really cheese rolls. Also shown in a popular party appetizer, a sour cream dip for raw vegetables.**

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**Cheese Roll Candles**

1 8 ounce package cream cheese
Dash of Tabasco
Finely chopped parsley

1/4 pound Swiss cheese, grated
Paprika

Combine cream cheese, Swiss cheese and Tabasco and blend thoroughly. Form into three rolls as for Blue Cheese Rolls, coating one roll in parsley, one in paprika and leaving one uncoated. Chill and serve as above.

**YEUL LOG**

While we are still on the cheese roll circuit, I hasten to give you another such recipe. It is delightfully tangy with onion and lemon juice and rolled in finely chopped nuts for flavor and crunch. Since this tasty roll is a bit too small to stand candle fashion, I would suggest serving it as a yule log. Trim with parsley and accompany with crackers.

**Cheese Logs**

1 8 ounce package cream cheese
2 tablespoons minced onion
1/2 pound butter
1/2 teaspoon Tabasco

Combine cream cheese, Swiss cheese and Tabasco and blend thoroughly. Form into three rolls as for Blue Cheese Rolls, coating one roll in parsley, one in paprika and leaving one uncoated. Chill and serve as above.

**CHEESE LOGS**

1/2 cup unsifted all-purpose flour
1 teaspoon salt
1/4 teaspoon paprika

1 8 ounce package cream cheese
1 teaspoon lemon juice

YIELD: About 1 cup.

**Cheese Logs**

**Cheese Log Turnovers**

1 1/2 cups all-purpose flour
1/2 cup cold butter

YIELD: 18 to 20.

**Note:** To reheat: Preheat oven to 300 deg. F. Bake turnovers, on ungreased cookie sheet, 20 minutes, or until nicely browned. Remove from rack and cool on wire rack.

**Tabasco Curry Dip**

1 cup sour cream
1 tablespoon curry powder
1/2 teaspoon Tabasco
1 tablespoon vinegar or lemon juice

**Note:** To substitute: For this dish, prepared mayonnaise is called for. One can substitute sour cream and curry powder and prepare it as for mayonnaise. Use 1 tablespoon curry powder and 1/2 teaspoon Tabasco.

**Combines all ingredients, stirring until thoroughly blended. Serve with carrot and celery sticks, radishes, cucumber slices, cauliflowerettes or other raw vegetable relishes.**

**YIELD:** About 1 cup.
Grandparents Rule The Kids; Parents Resentful

THE FAMILY CLINIC

I am twenty, married, with two children. My husband and I live with my parents. I have nothing but sleepless nights and troubled days because my parents have replaced us with our children. We are no longer called mother and dad by the children. My parents are, if my husband corrects a child, World War III breaks out with my mother. Last night she slapped my husband across the face for correcting the older child. I simply cannot take it.

By JOHN J. KANE, Ph.D.

Your letter, Helen, is a pathetic but not unusual one. You are experiencing one of the most common difficulties stemming from teen-age marriage — parental, or, in the case of your husband, in-law interference.

One of the major problems in teen-age marriages is the parents' treatment of one or both of the newly-weds who feel that they are still children. They may help them financially, but almost inevitably, when they do, they expect the right to dominate.

But the type of experience you are undergoing is not limited to teen-age marriages. It often happens when a couple lives with the parents of one spouse, or even when a parent or parent of one spouse lives with the young married pair.

Grandparents usually love their grandchildren, perhaps not so wisely as so well. For some of them it provides the vicarious experience of again being parents of small children. But they also enjoy an escape hatch. When the going gets too rough, they can always get out.

Grandparents tend to be both over-indulgent and overprotective. Not infrequently they are in a position to provide more of the material things for children than their own parents can. And sometimes they provide things the parents do not want children to have. Sweets are a good example.

Youngsters Have Sweet Tooth

Most youngsters have a sweet tooth, but there are limits to which it may be indulged without dental problems, even stomach problems. Parents may make rigid rules about the time when and the amount of candy that children may have. Grandparents may delights in flouting the rule. Surreptitiously, sweets are given children, and since they know they are not to have them, there is the added joy of forbidden fruit.

Children only require a few experiences of this nature to learn how to thwart a parent's will. It may begin with sweets, but it can and inevitably will be extended to other matters.

In other words, parental attempts at discipline are futile while indulgent — and I might add "butting in" — grandparents are in the wings. Obviously, this situation can become quite serious when grandparents reside permanently in the home.

This does not apply to all grandparents. Some are quite sensible about the necessity for discipline. Some do treat their children as adults and allow them to rear their own offspring. But there are others, and it is of these I write.

There is only one ultimate solution to your problem, Helen. Somehow or other, as soon as possible, you must move into your own home, whether it be a very roomed home or small apartment. It will be years. You will be alone and you can once again become the action parent as well as the natural parent of your children.

Psychological Tension

How does a husband and father react when slapped in the face by his mother-in-law for correcting his child? More important, how did you react? How long can this type of thing go on without quarrels between you and your husband? You will be torn apart psychologically.

You must stand beside your husband in his role as a father. Yet, in doing so, you will antagonize your mother, so you are caught between two of the people whom you probably love most dearly.

Until the time comes when you can move, and I hope it is very soon, some ground rules must be established. Begin by insisting that your children address you as Mother and Dad. Teach them to address your parents as Grandmom and Grandpop, or whatever other terms suit their fancy — but not Mother and Father.

Perhaps a quiet talk with your father may gain you an ally. If so, you will be fortunate. Make it clear that you intend to rear your own children. If feasible, take them out each day. Disourage your mother from accompanying you. If your mother is feeding the children, changing diapers, and such, take this task over yourself.

You and your husband will have to take heart and, even though the economic problem of setting up your own home may seem insurmountable at the moment, you will have to do so. This is, you will have to do it, if you want a home, a happy life and your children as your own.
Letter from the Holy Father's Mission Aid

The Holy Father's Mission Aid

Dear Monsignor Ryan:

Enclosed please find $10.00 for my sister, Martin. She was married in the famous All Saints Church at Wittenberg. Martin Luther was buried in the famous All Saints Church where he preached daily and was a district vicar, and also a professor of theology at the University of Wittenberg.

A. Your facts are essentially correct. There were in Wittenberg in the time of Luther two churches: the town-church and the castle-church (Schlosskirche).

The castle-church had a collegiate character — canon who sang the divine office daily and received the income from "benefices" in the town. It was dedicated to All Saints. Much of the support of the family of the University of Wittenberg came from these benefices, since most of the canons were also professors. Luther was a professor of theology in this monastery.

I am not sure that Luther preached in the castle-church, but he was expected to do so for a short period.

The castle-church of All Saints became Lutheran shortly after Martin's excommunication. The town-church was defrocked by Pope Leo in 1528. Luther often preached there. It was the Lutheran church; so he called himself parochial preacher.

It was in the town-church that Luther often preached favorably against the abuse of indulgences on All Saints' Eve 1518; and it was on the door of the castle-church that he posted his Ninety-Five Theses in 1517. It was through this same door that his body was carried for burial in 1546.

The castle-church at Wittenberg had a col-lege-church, which the simple rules of Chris- tianity can be applied. If a man really loves his neighbor, he will find a way, "I don't want to get involved" is often the modern way of quoting Cain the killer. "Am I my brother's keeper?"

Christians have some great possibilities. People and only try to put it into practice.

Q. Would I like to know if the famous All Saints Church at Wittenberg was the official Catholic church, or was it changed to a Lutheran church in the time of Martin Luther?

A. Martin Luther was buried in the famous All Saints Church where he preached daily and was a district vicar, and also a professor of theology at the University of Wittenberg.

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The castle-church at Wittenberg had a college-church, which the simple rules of Christianity can be applied. If a man really loves his neighbor, he will find a way, "I don't want to get involved" is often the modern way of quoting Cain the killer. "Am I my brother's keeper?"

Christians have some great possibilities. People and only try to put it into practice.

Q. I would like to know if the famous All Saints Church at Wittenberg was the official Catholic church, or was it changed to a Lutheran church in the time of Martin Luther?

A. Martin Luther was buried in the famous All Saints Church where he preached daily and was a district vicar, and also a professor of theology at the University of Wittenberg.

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FT. LAUDERDALE

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TURKEY DINNER
Complete With All The Trimmings

$2.95

Roast Leg of Lamb...
Roast Long Island Duckling...
Sirloin Steak...
Prime Ribs of Beef...

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Direct From the Lucayan Beach Hotel

TARRY MILES DANCE TRIO

Florida's Finest Entertainment Policy

Make Reservations Now For A Gala New Year's Eve

THE KENTONES

Served Noon 'til 10 P.M.

FRIDAY SPECIAL

December 25, 1964

THE VOICE

V COOKING ITALIAN
N.W. 7th AVE.

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GIGI'S. Only 20 minutes away.

HIALEAH'S

HOME OF THE GIANT
GIANT FISH
SANDWICH 39c
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ONLY 2 35

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IN BETWEEN BOX, 9 PIECES CHICKEN
OR KENTUCKY FRIED CHICKEN DINNER
3 PIECES CHICKEN, FRENCH FRIES,
COLA SLAW, GRAVY AND HOT ROLL
ONLY $1.00

"IT'S FINGER LICKIN' GOOD"

KENTUCKY FRIED CHICKEN
N.W. 7TH AVENUE AND 119TH STREET
OPEN DAILY 10:30 A.M. 'TIL 9:30 P.M.

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Capers * Many More

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Alamo Caterers
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Immediate Service

TIMETABLE OF SUNDAY MASS

December 25, 1964

HIALEAH

Frost's, 7, 8, 9, 10, 11, 12 noon and 6 p.m.

As predicted by the Everglades News.

The voice, P. O. Box 169

Miami, Fla., 3318

The Sunday Mass schedule for The Cathedral at 500 W

2nd Ave. is as follows: 7, 8, 9, 10, 11, 12 noon and 6

P.M. Another Sunday Mass is held at St. Mary Chapel in

the Northside Shopping Center (728 and 7th Street) at 8:30,

9:30 and 10:30 A.M.

Changes In Schedules

Pastors of parishes and missions in the 16 counties

of the Diocese of Miami are requested to forward changes

in Mass schedules to The Voice.

Revisions should be sent to:

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P.M.
FRIDAY, DECEMBER 25

8:30 p.m. (4) - "Requiem for a Nun" (Adults, Adol.)
9:00 p.m. (4) - "The Jigsaw Man" (Adults, Adol.)
9:30 p.m. (4) - "The Prodigy" (Adults, Adol.)
10:00 p.m. (4) - "The Swap" (Adults, Adol.)

SATURDAY, DECEMBER 26

11:00 a.m. (4) - "The Mummy" (Adults, Adol.)
12:00 noon (4) - "The Great Impersonation" (Adults, Adol.)
1:00 p.m. (4) - "The Man Who Never Was" (Adults, Adol.)
2:00 p.m. (4) - "The Man From Rio" (Adults, Adol.)
3:00 p.m. (4) - "The Little Girl Who Lived In A Book" (Family)
4:00 p.m. (4) - "The Flames of the Barbary Coast" (Family)
5:00 p.m. (4) - "Four's A Crowd" (Family)
6:00 p.m. (4) - "The Hatter" (Adults, Adol.)
7:00 p.m. (4) - "The Ride Back" (Family)
8:00 p.m. (4) - "The Long Goodbye" (Adults, Adol.)
9:00 p.m. (4) - "The Little Foxes" (Adults, Adol.)
10:00 p.m. (4) - "The Little Foxes" (Adults, Adol.)

SUNDAY, DECEMBER 27

9:00 a.m. (4) - "The Last Emperor" (Family)
10:00 a.m. (4) - "The Mystery of the Blue Dahlia" (Family)
11:00 a.m. (4) - "The Secret of Magic Island" (Family)
12:00 noon (4) - "The Secret of Magic Island" (Family)
1:00 p.m. (4) - "The Secret of Magic Island" (Family)
2:00 p.m. (4) - "The Secret of Magic Island" (Family)
3:00 p.m. (4) - "The Secret of Magic Island" (Family)
4:00 p.m. (4) - "The Secret of Magic Island" (Family)
5:00 p.m. (4) - "The Secret of Magic Island" (Family)
6:00 p.m. (4) - "The Secret of Magic Island" (Family)
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LEGION OF DECENCY FILM RATINGS

A I — FILMS MORALLY UNOBJECTIBLE FOR GENERAL PATRONAGE

A II— MORALLY UNOBJECTIBLE FOR ADULTS AND ADOLESCENTS

A III— MORALLY UNOBJECTIBLE FOR ADULTS

A IV— FILMS WITH RESERVATIONS

Miami KC Cau To Hold CYO Dance

The Miami Council of the Knights of Columbus will sponsor a dance for members of CYO’s in the Diocese on Saturday, Jan. 2, at the Council Hall, 2009 NW 25th Avenue.

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Heilage KC Plans New Year’s Party

HEILAGE — The Father Lawton Flynn Council of the Knights of Columbus will hold its sixth annual New Year’s Eve party starting at 9 p.m. at the Police and Fireman’s Hall 35 E. Sixth St.

Music for dancing will be provided by Rons Eliezer and his Musical Keys. Admission will be by reservation only. Reservations may be made by calling Frank D’Ananato at TU-8574 or Dick Nall, at 688-4127.
Truth Becomes Clearer On Christmas Day

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — After three hundred and sixty-old days of straining doubts and shattering dissonance, it should be Peace itself to come to something upon which we all agree. No one denies that December 25 is Christmas Day.

Of course, as the Birthday of Our Lord, even as a day on which to pray and rejoice, there will be vastly different ways of looking at it.

It seems that down the ages, mankind has been plagued by faulty communications. Legend often is indistinguishable from truth. The conscience of Christmas, which is Love.

And while stories of anger and death in the Congo have focused the world's attention, with almost daily motions of Dr. Carlson's great example to the Christian and non-Christian, there may be different, distinct visions this might be good. And vice versa!

Through the year, for instance, with almost daily motions of Dr. Carlson's great example to the Christian and non-Christian, there may be different, distinct visions this might be good. And vice versa!

As I see motion pictures, from near and far, their realism, with almost daily motions of Dr. Carlson's great example to the Christian and non-Christian, there may be different, distinct visions this might be good. And vice versa!

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The next card, also from a national magazine has told us, beneath a harrowing picture of his lifelike form, that he was condemned as a military spy, but that "when the real case ... he and others were not executed by plan, but murdered by chance."

By the light from the Stable there may be different, distinct visions this might be good. And vice versa!

Hope.

"For all of us: the essence of Christmas which is Peace.

For the world: the spirit of Christmas which is Love.

"As I see motion pictures, from near and far, their realism, with almost daily motions of Dr. Carlson's great example to the Christian and non-Christian, there may be different, distinct visions this might be good. And vice versa!"

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Hope.
December 25, 1964

KRAEGER FUNERAL HOME
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POMPANO BEACH, FLORIDA
Phone WH 1-4113

LIL SISTERS
By Bill O'Malley

"THEY'VE SPEEDED THINGS UP THIS YEAR."
A MATURE COMMUNITY
FOR GRACIOUS LIVING

HOLLYWOOD HILLS

Hollywood's "city within a city" is a community of lovely homes, beautifully
landscaped yards, landscaped streets — and the schools, churches, playgrounds and
other facilities that make for a really mature wholesome community. Within a few
blocks of Chaminade High School, founded by the "Sisters of Mercy" in 1906, and
Notre Dame Catholic Church, many new homes are being offered at the
present time. We invite you to drive through Hollywood Hills ... and compare
it with any residential area you ever have seen. You will like what you see!
At that time Caesar Augustus published a decree ordering a census of the whole world. This first census took place while Cyriacus was governor of Syria. And all went to register, each to his own town.

Joseph also went from the town of Nazareth in Galilee to Judea to the town of David, which is called Bethlehem—because he was of the house and family of David—to register with Mary, his engaged wife, who was with child. But while they were there the time came for the child to be born, and she gave birth to her firstborn son, and wrapped him in swaddling clothes, and laid him in a crib because there was no place for them in the inn.

And there were shepherds in the locality living in the fields and keeping night watch by turns over their flock. And the angel of the Lord appeared to them and the glory of the Lord shone around them, and they were very much afraid. And the angel said to them: “Do not be afraid! I proclaim good news to you of a great joy which will be shared by the whole people: today, in the city of David, a Savior has been born to you, who is Messiah and Lord. And this will be a sign for you: you will find an infant wrapped in swaddling clothes and laid in a crib.” And suddenly a multitude of the heavenly host was with the angel, praising God and saying: “Glory to God in high heaven, and on earth peace among men of good will.”

At that time the shepherds said one to another, “Let us go across to Bethlehem and see this thing which has taken place, which the Lord made known to us.” And they came in haste and found Mary and Joseph, and the infant lying in the crib.

And when they had seen they made known what had been told them concerning this child. And all who heard were amazed at what was told them by the shepherds. But Mary treasured all these things, turning them over in her heart.

And the shepherds returned, glorifying and praising God for all that they had heard and seen, just as they had been told.