POPE'S HEALTH NOT AFFECTED
BY INDIA TRIP, DOCTOR SAYS

VATICAN CITY (NC) — The personal physician of Pope Paul VI said that the Bombay trip had no ill effects on the health of his distinguished patient.

One of the members of the papal party throughout the journey, Dr. Mario Fontana observed that his patient "seems fragile, but has a strong constitution."

The secret of his health, Dr. Fontana said, is that Pope Paul "eats little, drinks extremely little wine, and does not smoke."
admiration for the great and noble people of India, so untiring in its efforts for world peace, so industrious in seeking prosperity and concord with the other nations of the world.”

After his reception, the Pope was taken on a triumphal ride through the heart of India's great city of Mumbai in an open car, receiving the cheers of an estimated one and a half million people. Some of the onlookers came to the airport more than five hours before the plane arrived. A mass of people swept onto the runways and lay down in the path of the motorcade, forcing the military police in jeeps forced back the swelling crowd and kept it under control.

Practically the whole flight activity at the busy jet port had come to a hushed halt before the Pope's plane was due. Because the tremendous crowd blocked part of the runway, the plane had to be forced back several times to bring the Pope to the assigned landing spot.

Anxiously the crowd watched the door of the giant plane open. The first person to appear was Pope Paul dressed in a white cassock, a scarf cape and a white skullcap. Amidst tremendous applause he spread his arms in a gesture of welcome and then folded his hands and raised his head in the typical Hindu greeting called “namaste.”

Valerian Cardinal Gracias, Archbishop of Mumbai, walked up the ladder and threw his arms around the Pope in an affectionate greeting.

Other high prelates at the airport awaiting the Pope were Pierre Cardinal Bernardin Alfréd Ofrechts, The Netherlands; Julian Cardinal Doepfer of Mull, Germany, and Gregorio Cardinal Agnagian, who has been serving as the Pope's personal representative at the Eucharistic Congress. Eugene Cardinal Tissarand, dean of the College of Cardinals, and Anatole Cardinal Cognomini, papal secretary of state, were on the plane with the Pope.

**'Hail Mr. Pope,' India Accolades Paul**

(Continued from Page 1)

There was waving and shouting all along the way, and even the explosions of fireworks in a gesture of welcome.

Later in the evening, after his visit to the Oval, Pope Paul met a huge crowd of predominantly white-robed monks in Mumbai's Holy Name Cathedral and paid tribute to the vast and varied social apostolate they carried out in India. The monks, who waited excitedly for what was for most the first glimpse of the successor of St. Peter, had the unexpected privilege of taking part in an unchoreographed dialogue Mass the Pope offered for them.

**Pope Praises Nuns**

Speaking to the nuns, he said: “We must tell you today how much the Church esteem you and loves you. Hearing the call of the Lord you have generously left your homes and families to follow Him, to minister to His needs in schools, in little children, in the sick, soul and spirit, and to dedicate lives of prayer to Him and His Church.

“In the name of Jesus Christ and the whole Catholic Church we thank you for all you do for our Father Savior and for His Mystical Body. How great are your accomplishements, how high your merit. God will repay you, for His fidelity encourages you.”

After Mass, the Pope received Prime Minister Shastri and Vice President Hussain at the archbishop's house. He thanked them for the “kind welcome” he had received from the Indian Pope.

He assured of our warm affection for India, our desire to be of every possible service to its people. And our prayers that God may bless and protect them always,” he said.

**Pope Says His Visit Took Place In ‘Irradiating Light’**

FATHER JOHN P. DONELLY

ROME + On his return to Rome, Pope Paul VI spoke to the crowd at the airport about his India visit, saying that “it took place in the irradiating light which emanates from the Eucharistic mysticism.”

“It was a meeting which has extended itself to all the immense expanse of India, and beyond to all the regions of the world, ancient and mysterious and distant East, to its wise and patient, humble and generous peoples, to this day illuminated by the rays of their ancient civilizations and yet not stretched toward the conquest of progress and of the social order.”

He told the Romans about his Eastern hosts and the “unforgettable names of pilgrimage to Indian soil.”

“The brief days of our stay in much of the open land of India, and the immemorial and stimulating conversations we had with all strata of that population, particularly with the beloved sons of the Catholic Church, have given us the occasion to come to know that nation from closer quarters.

“We have been able to appreciate its treasures of art and culture, its testimonies of profound religious spirit, its character of noble reserve and distinction and its moral values.

“It is a meeting which has extended itself to all the immense expanse of India, and beyond to all the regions of the world, ancient and mysterious and distant East, to its wise and patient, humble and generous peoples, to this day illuminated by the rays of their ancient civilizations and yet not stretched toward the conquest of progress and of the social order.”

He then thanked the directors, priests and crews of Air India, which had transported him to India, and Akalil, which had arranged his return.

May Petrucci told the Pope in his welcome that in India the Pontiff “gave to peoples of every region the eternal message of the Gospel.”

“‘To all Christians you showed immense expanses of the earth in which the active principles of the Gospel must operate in bringing peace, order and prosperity. Your journey once more stresses the necessity of the Christian presence wherever there are sufferings to be alleviated and injustices to be put right.”

**130 Ordained As Priests in Colorful Bombay Rites**

BOMBAY (NC) — In one of the most colorful ceremonies of the International Eucharistic Congress here, 130 deacons were ordained to the priesthood by five bishops according to the liturgy of the Syro-Malabar rite.

Flowers were distributed in a tunic of different pastel shades — walked in procession to the strains of Indian instruments, including flute, cymbals and drum.

The Malabar rite is centered in Kerala, at the southwestern tip of the subcontinent. This was the first time that Bombay had witnessed such a celebration conducted by this Christian community, which claims a descent from Indians converted by St. Thomas the Apostle.

The sacrament was administered in Syriac, the ancient language of the rite, the Malayalam, the main language of Kerala, with Malabar rite Archbishop Joseph Parcochell of Ernakulam serving as the chief bishop in the laying on of hands.

In the procession, the deacons, wearing tunics of such shades as pink, mauve, lemon and green — the color of liturgical vestments in the Malabar rite — have not the symbolism of that of the Latin Rite — carried their stoles, cuffs and cope of the ordaining bishop.

**Place In ‘Irradiating Light’**

The Pontiff drew great applause when he departed from the prepared text to end his address at the airport with the exclamation “India Acclaims Paul.”

In greeting Pope Paul, Indian Vice President Zakir Hussain hailed him as “the distinguished head of one of the most important religious peoples of the world, the people who, have been deeply touched by the great honor you have paid us by selecting India for one of your first visits abroad.”

“We have greatly looked forward to your visit not only because of your exalted position as the distinguished head of one of the most important religions in the world but also because it is an integral and highly cherished part of our tradition to greet and welcome a great spiritual leader like Your Holiness.

“The spiritual values which you represent and the quest for peace for which you have always stood are among the cornerstones of India's ancient heritage, which is the message of truth and nonviolence. We share with you the aspiration that the world must be free from war and want in order to live in peace and prosperity, and we are confident that the visit of Your Holiness to our country will contribute substantially to the attainment of this goal.”

**Prime Minister There**

Among the other Indian officials at the airport to greet the Pontiff were Prime Minister Lal Bahadur Shastri and Mrs. Indira Gandhi, Indian minister of information and education of the late Prime Minister Jawaharlal Nehru.

Pope Paul made the 13-mile trip from the airport to the city in an open car cheered by an estimated 500,000 people who lined the roadway so closely they had to be forced back by police. Others crowded into balconies along the way or sat in treetops to get a better view of the “holy man from Rome.” Many Christians held rosaries and lighted candles.

Surging crowds swept through police lines at several points, and the papal motorcade had to stop at least eight times to allow police to force the crowds off the road.

**50,000 CHECK for the poor of India is presented by Pope Paul VI to Indian President Surjoyudda Radhakrishna during a ceremony on Dec. 3 in Bombay.**
History's First Papal Press Conference Held On Airliner

BOMBAY (NC) — Pope Paul VI conducted the first papal press conference in history as well as what might be called the first airborne papal audience during his flight from Rome to Bombay.

As he boarded the Air India jetliner, the Pontiff was greeted by Capt. Shiro Dkar and by a hostess dressed in a brown and green sari. She gave the traditionally Indian welcome, bowing with folded hands. Pope Paul offered his hand to the girl, who kissed it.

"After takeoff, the Pope at a rested in the private compartment that had been prepared for him.

During the flight messages were sent to the heads of the states of the countries over which the plane flew, including Greece, Cyprus, Syria, Jordan, Saudi Arabia, and smaller Arab states, Iraq, Iran, Pakistan and India.

Shortly before the plane landed in Beirut, Lebanon, for refueling, Pope Paul left the compartment and went to the plane's tourist section to visit 3600 children who had been seated in their seats and he walked among them, talking to each journalist and to several other passengers.

"To a journalist from an Italian communist paper he said: "We have many nice things ahead of us."

During the press conference, the Pope was asked: "What do you expect from this voyage?"

"I hope to meet as many of the faithful as possible, as well as other men of good will," he answered. "I hope the voyage will contribute to peace and will become testimony of goodwill."

"Are you tired?" he was asked. "Only a little," he replied.

GREAT WELCOME

Another reporter asked him what he thought of his welcome at the Beirut airport, where he was greeted by an enthusiastic throng.

"I knew the Lebanese people were cordial," the Pope said, "but the welcome surpassed all expectations."

The Pontiff told the Associated Press correspondent that he was aware of that agency's work in keeping world public opinion informed and said: "Such works are well worthy of blessing."

After speaking to the passengers and newsman, the Pope then explored other compartments of the aircraft. As he entered the radio cabin, a message in English was being received from Sheikh Isra bin Hussein of Kuwait, the ruler of Bahrain.

In a symbolic gesture, one of the children placed a lily they had been carrying on a statue of Our Lady, and then the first communicants descended from the altar, passed the Sacrament, borne by a canopied priest, and then knelt in prayer.

Father and one mother, representing all the parents, came up to the altar bringing their gifts to the altar, passing the offerings of all the parents of the poor. Representives from all schools followed by bringing bread for the sacrifice.

At the end of the ceremony, the first communicants descended from the altar, passed the statue of Our Lady, and then placed a lily they had been carrying as a symbol of purity at the feet of Our Lady.

POPE'S VISIT MAY CHANGE WOMEN'S STYLES IN INDIA

BOMBAY (NC) — Pope Paul VI's historic trip to India may set off the first fundamental change in women's fashions since the sari was invented.

For 25 centuries, India's women of all ages have draped themselves in a single length of cloth leaving their arms bare.

But when arrangements for papal audiences here began, Valerian Cardinal Gracias of Bombay informed women that presentation to the Pope entailed wearing black — a color seldom seen in India — and wide-length veils which no Bombay tailor had ever fashioned.

Instructions from Cardinal Gracias also requested the wearing of stockings and veils or mantillas — all rarities in India.

Eucharistic Procession Ends Bombay Congress

By PAtRICK RILEY

BOMBAY (NC) — Quietly, with a prayer here and a hymn there, a quarter of a million pilgrims moved through Bombay last Sunday night in the final procession of Bombay's International Eucharistic Congress. At their head was the Blessed Sacrament, borne by a canopied float, with the papal legate, Gregory Cardinal Agagianian, prefect of the Sacred Congregation for the Propagation of the Faith, kneeling in prayer.

An overwhelming majority of the pilgrims were Indians; far fewer than the expected 55,000 foreign pilgrims in fact arrived. Most the women wore brilliant saris, though there was a sprinkling of Western dresses as well as of the tussored attire of Punjabi women. Some women wore the long white skirt tire of Punjabi women. Some also wore the long white skirt tire of Punjabi women. Some also wore the long white skirt tire of Punjabi women.

Many of those who marched, especially the children, were barefoot. The procession took more than an hour to reach its destination, the colossal British-built arch known as the Gateway to India, which stands at Bombay harbor with its pier in the water. There, for the first time since they left the congress site at the Oval, the pilgrims raised their voices as one. They sang St. Thomas Aquinas' hymn to the Blessed Sacrament, Tantum Ergo known throughout the Western world.

PAPAL LEGATE

With the harbor lights twining behind him, the papal legate raised the nonence of blessing over the crowds.

The host to the congress, Valerian Cardinal Gracias, archbishop of Bombay, spoke a few final words. He spoke with gratitude of the Pope's visit, thank ed Cardinal Agagianian and the government authorities, the police and all the pilgrims.

"We hope and pray that it has not all been in vain," Cardinal Gracias said. "That in some way, in each one of us, has been produced that spiritual renewal of self for which this congress was held."

"May the flame of this spiritual renewal, which has enkindled our hearts during this Eucharistic week, spread from home to home, from diocese to diocese, from nation to nation, so that by our united effort the title of hatred and animosity, which divides men and poisons human relationships, may in measure be turned back."

The final Mass of the congress had been consecrated by the previous pope legate, three other cardinals, three archbishops, four bishops and six priests.

3600 Children At Rally Receive First Communion

BOMBAY (NC) — A total of 3,600 children taking part in the International Eucharistic Congress here received their First Communion at Cooperage Grounds during an event celebrated by Archbishop Owen McCann of Cape Town, South Africa.

The children, ranging from 5 to 7 years, were dressed in white and held lighted candles in their hands.

In a symbolic gesture, one father and one mother, representing all the parents, came up to the altar bringing their child. The two first communicants, one boy and a girl, representing all those present, brought to the altar offerings of bread and wine.

"They were accompanied by two parents who presented the offerings of all the parents of the poor. Representatives from all schools followed by bringing bread for the sacrifice.

At the end of the ceremony, the first communicants descended from the altar, passed the statue of Our Lady, and then placed a lily they had been carrying as a symbol of purity at the feet of Our Lady.

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Instructions from Cardinal Gracias also requested the wearing of stockings and veils or mantillas — all rarities in India.

SAFETY BELT is adjusted by Pope Paul VI with the aid of an air steward during the Pontiff's flight from Rome to Bombay.
Family Welfare Prospects, Better, Says Bishop Wright

BOMBAY (NC) — Bishop John J. Wright of Pittsburgh declared here that despite the fact that there are forces which are working against the family life of the people, he is convinced that the forces of good are working to create a result of concepts of marriage and of the family which is in fact necessarily the theory of family life.

These were described as "regimes of easy divorce, ... regimes of contraceptive orientation, ... regimes of impersonal legalistic orientation, implicitly to those purposes of family life which make the family a community of love, respect, education of economic laisons, fair, political individualism, technocratic morality, ... moral peculiarities which, together, have been identified in the face of brutal injustices and cold boorishness." (DRAGHOGIAH)

Bishop Wright said that "all these concepts ... contribute to the destruction of family life. This is finally leaves personality bereft of personality and marriage because it mirrors God; life which makes the bond somehow mysteriously awesome because it is alive with powers evocative of God; life, which makes each man somewhere divine because he is God's perfect image in creation, the link, indeed, between God and all that God has made." (GABRIEL)

Meets with orthodox

Bishop Wright continued, "the nature of family life is daily both in number and in power." (KAULIGRAF)

The bishop observed that "all members of the family are God's workmanship created in his image and likeness, and all for the number of mankind, is proving to be the key to the recognition of the future development of family idealism, the solution of family tension, the solution of family conflict. (RIZZA)

Bishop Wright cited Catholic Family Movements, a "harvest of Catholicism" which is "miraculous and spiritual" and a "harvest of Catholicism" in the life of the Church at work on the school of family life. (KAULIGRAF)

WARM-HEARTED POPE PAVL VISITS HUMBLE ORPHANAGE

By ELMER VON FELD

BOMBAY (NC) — A touching display of human affection and tenderness marked the fast-paced schedule of Pope Paul VI's four-day visit to India.

Early in the morning December 14, a group of 200 Indian children (Lal Nehru) and 24 year old boys (Lal Nehru) and 220 small orphan boys. When he found himself unable to bend down, Bishop Wright and Sacred Heart on the trembling tongue of the small boys knew that he had to bend down himself to distribute Communion.

The Pope then went the Orphanage, which was given by an 11-year-old boy who said: "Our home of Pope Paul VI under the Patronage of Our Lady."
Riding in jeep, Holy Father was accompanied by Valerian Cardinal Gracias of Bombay as he greeted the thousands of well-wishers who jammed the streets and gathered around the open jeep. The Pope went to India for the Eucharistic Congress.

Pontif Arrives In Bombay For Eucharistic Congress

NAGALAND TRIBESMAN kisses the hand of Pope Paul VI after he presented the Holy Father with a spear.

Wearing Garland Of Flowers Pope Paul Speaks To Throng Gathered To Welcome Him At Bombay Airport

Holy Father Waves In Response To Cheers From Huge Crowds Massed Along His Route In Bombay

Wreath Of Tuberoses Was Present To Pope
Pope's India Trip A Sign Church Is On New Course

There is little wonder that the trip of the Holy Father to India caught the attention of the world. However, after sifting various aspects of the historic event, what seems most significant and memorable is not that it is the longest journey ever made by a pontiff or that his jet was endangered by over-eager Turkish pilots, or that some hostile elements in that huge country did not demonstrate as they threatened.

What is remarkable is the message the trip has intended to convey, a message that has arrested the attention of the world. However, after sifting various aspects of the historic event, what seems most significant and memorable is not that it is the longest journey ever made by a pontiff or that his jet was endangered by over-eager Turkish pilots, or that some hostile elements in that huge country did not demonstrate as they threatened. In the wake of the Protestant revolt, in the 16th century, the Church had to adopt a defensive attitude. Theology books there-after were written from an apologetical point of view. The approach to many problems was negative. Now all this is gradually changing. The Holy Father, in his own particular environment. Theology books there-after were written from an apologetical point of view. The approach to many problems was negative. Now all this is gradually changing. The Holy Father, in his own particular environment.

The favorable vote on the declaration regarding the Church's attitude to non-Christian religions is further evidence that the walls are down and the Church seeks to treat all men as brothers and sons. When the Declaration on Religious Liberty finally passes, as almost everyone is confident it will, the Church will have reaffirmed its respect for the dignity and freedom of conscience of every man.

Pope Paul is the Pope of the dialogue with the world. Where he is wrong is that he is not important in itself. What is significant is the fact that the door is open and is ready to go through it when he feels the cause of Christ and the needs of people, all people, require it.

Many elements have hurried into this unprecedented switch in policy. Its quality of unity with Protestant and Orthodox churches, the realization that scientific progress and the advancement of education have created new conditions on earth, the desire to win universal respect for the rights and dignity of all men, the conviction that the Holy Spirit is guiding the Church into new channels.

The decree on Ecumenism is manifestly a proof that the Holy Spirit is guiding the Church into new channels.

One of the topics discussed by the council fathers during the three sessions of the Vatican Council, two stand out as having the greatest impact on the most people—Religious Liberty and the Statement on the Jews. An editorial in the Rome Daily American characterized this session of the Council as the American session because the Americans spearheaded the drive to have these two declarations passed.

The introduction of these subjects into the dialogue between the Church and the modern world has arrested the attention of mankind. The agonizing efforts of trying to produce a strong, unequivocal and meaningful statement on both subjects has pointed out two facts: (1) The conviction of the majority that such a position must be taken and (2) the existence of a restraining wave of provincialism which seeks to hinder the position. Any comments on the first point would only be superfluous as the actions of November 28 and 29 speak eloquently on its behalf.

The second point is a problem which occurs constantly. Every one of us is affected by his own particular environment. Through the eyes of the problems, successes and failures of our own little world we tend to see and judge the rest of the world.

We become affected with a narrow provincialism which is both a blessing and a curse. It is a blessing because it serves to direct us to the problems of our own area. It is a curse because we tend to lose the depth and comprehensiveness which a universal outlook affords us.

To a great extent this has happened in the Council with regard to the questions of religious liberty and the Jews. On the question of principle, it is hard to see, at least at this stage of the discussions, how the reactive move can be defended.

On the level of facts the case is different. Relations between the Arabs and the Jews in the context of the State of Israel are all. The reasons for such a state of affairs are as incomprehensible as they are many. Any statement or move in favor of one, regardless of the motives, is interpreted as a political move detrimental to the other.

This small segment of the world has a particular difficulty which seems to endanger even smaller number of Catholics. While we sympathize with them, there are local problems which the local ecclesiastical authorities must solve. But in the context of the Universal Church, they must not be allowed to stand in the way of that truth which will make men free and which will aid the mission of the Church.

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Universal Council Met Up With Provincial Problems

By Father AMBROSE DePAOLI (Rome Correspondent)

Comment from Rome

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ROME—Among the many topics discussed by the council fathers during the three sessions of the Vatican Council, two stand out as having the greatest impact on the most people—Religious Liberty and the Statement on the Jews. An editorial in the Rome Daily American characterized this session of the Council as the American session because the Americans spearheaded the drive to have these two declarations passed.

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This small segment of the world has a particular difficulty which seems to endanger even smaller number of Catholics. While we sympathize with them, there are local problems which the local ecclesiastical authorities must solve. But in the context of the Universal Church, they must not be allowed to stand in the way of that truth which will make men free and which will aid the mission of the Church.

A similar state of affairs exists in regard to religious liberty. Certain de facto situations seem to create a problem, if an authoritative affirmation is given to the contrary, especially in the context of the Ecumenical Council.

Again, these difficulties are appreciated. But the local authorities should deal with them and they should not allow this to stand in the way of the good of the Universal Church.
Many Views Stated In Matrimony Text Debate

TRUTH OF THE MATTER

By Mgr. JAMES J. WALSH

In the feverish rush of the final week’s activity in the Third Session of the Second Vatican Council, one of the most important subjects was almost lost sight of — Matrimony. So much else happened in those closing days — the final vote on the Second Constitution on the Church, Eccumenism, and Oriental Churches, the favorable vote on the Declaration on Christians’ Religious, the conclusion-day decision to delay the Regnum Dei declaration until the next session, a full-blown debate on Christian Education — that the news gave comparatively little space to the much heralded topic of Matrimony.

As many Bishops admitted, the rush was too great to do it full justice. This was so, even though the scope of the schema was limited, since it did not treat marriage as a sacrament in detail.

This aspect had already been touched on in three other schemata — the Constitution on the Sacred Liturgy, the Constitution on the Sacraments pointed out the proper place for this in the field of faith and morals.

PURPOSE

What did the schema on Matrimony set out to do? It was designed to offer suggestions for future canonical legislation on marriage. It dealt with such matters as matrimonial impediments, mixed marriages, consent in marriage, the form of the celebration of marriage, reorganizing the handling of matrimonial cases.

Since there already exists a Commission for the Revision of Canon Law, the observations of the Bishops the past several years had been reviewed in that light.

There were only fifteen talks on Matrimony on the Council floor (a comparatively small number for any major topic) and these included the introductory discourse which emphasized that the document was intended to help develop legislation concerning marriage to the needs of modern times.

"Even though barely a full session was devoted to this subject, a series of talks were presented, as usual in conciliar debates, a great variety of views on the same topic."

MIXED MARRIAGES

The two questions that had been referred to by the Bishops in their interventions were mixed marriages (treatment of the "promises" of the non-Catholic party) and the canonical form of marriage for the non-Catholic priest as the official witness.

Discussion on both these points reflects the enormous changes that have come over society in the past generation and the new emphasis given to these and associated relations by the decree of Ecumenism.

For instance, Cardinal Gilroy of Australia, the new Prefect of Economic Affairs, had to insist on disussing Catholics from mixed marriages. He was duty-bound to "warn of the danger of perversion, these marriages would not be seen as absolutely binding." He said that the promises in a mixed marriage would be more certain of fulfillment if they had to be made before the pastor.

It's his conviction now that the Church should recognize even a civil marriage of Catholics as valid, although it should be considered unlawfu.

Cardinal Ruffini, by contrast, stated that the provision to consider valid a civil marriage of Catholics before a civil official or a minister is unthinkable. He also called for reducing the number of impediments to marriage and for speeding up the handling of mixed marriages.

The Cardinal, so often very conservative in his views, also felt that it is the Church’s duty to do away with the penalty of excommunication, when marriage is attempted in a civil ceremony, provided the "stronger prepossession is laid against imparting any canonical effect." 

The Spanish Cardinal of Seville stated that the marriage of a Catholic and a non-Catholic or a civil magistrate ought to be considered valid, but the couple should remain outside ecclesiastical communion until they repent.

Cardinal Doepfler spoke only for a few moments, but said the question of mixed marriages is so urgent and that a revision of canon law is so far off. In the future, the Holy Father himself ought to take a stand immediately to implement the legislation mentioned in the schema.

Cardinal Ritter of St. Louis, however, brought up a "strong prepossession against anything that may feel that a dispensation afterwards should be granted to the Bishop afterwards "going to the church of the minister of the non-Catholic party, not to enter into a new contract, but to pray for God’s blessing."

MEETST SOCIALIST

The Bishop of Luxemburg urged the Bishops to make haste on the matter of mixed marriages. He said the juridical norms presently in force are not necessarily appropriate today. With regard to the promises, he insisted it is out of place to demand them today, because they often alienate persons from the Church and cause harm.

He furthered that mixed marriages should be allowed at Mass, but this regulation should not be imposed. He went so far as to say there should be no prohibition to a couple in a mixed marriage afterwards going to the church of the minister of the non-Catholic party, not to enter into a new contract, but to pray for God’s blessing."

The latter idea was not stressed by anyone else according to our summaries. A Japane Bishop, however, felt that in his country the promises should not be demanded of a non-Catholic. Moreover, he felt that the present form of marriage should not be made essential.

Archbishop Conway of Ar- maugh, Ireland, made a strong plea to prohibit mixed marriages as well as to favor them in any way. He stated that his sep brethren share our view on mixed marriages and for the same reason. He also urged caution in wanting a change of laws with regard to the form of marriage and the promises. He urged the Bishops to make haste slowly since they only had a few hours to discuss this in the Council.

As a result of the divergent views, one of the very last actions of the Third Session was a vote on whether or not all the suggestions made should be transmitted to the Holy Father in order that he might make immediate provisions through the competent offices. The Bishops voted and the results were overwhelmingly in favor of referring the matter to the Holy Father, where it rests at the present time.

BISHOPS AFTERWARDS REFERRED ALL SUGGESTIONS TO POPE FOR ACTION

RETURNING TO ROME, Pope Paul VI is welcomed by Italian Premier Aldo Moro who kisses and clasps the Pontiff’s hand.
God Love You
Most Reverend
Fulton J. Sheen

Remember the Gospel story about the cure of the ten lepers? Only one, a Samaritan, returned to thank Our Lord. Think of it! Ten men who had been doomed to a living death, destined to a suffering vigil, as limb by limb, their bodies rot-
ded away. Ten men given back their lives, and only the mem-
ber of an outcast race came back to say “Thank You.”

And today, gratitude is still one of the world’s most neg-
lected virtues. What of us in the United States? How much we
have been given but how often do we return to thank? In the mid-
st of modern discouragement about teenagers who have more
and seem less grateful for it than most, it is well to know about
one member of that “outcast race” who wrote to us:

“I needed some way to thank God for all He has given
me. Money is just about the only thing that I haven’t got
right now. Please use my last $2 for the Missions.” It is signed “A
Broke Teenager.”

Another teenager whose initials are J.P. writes: “I am 14
years old and have heard that wanting to share is a sign of
growing up. I hope this is true because I want to share the
knowledge of the Redemption with all my brothers and sisters
in Christ — the poor, sick and hungry of the world, and help
them to know God. I see Christ suffering in them. One would
be selfish to keep to himself the knowledge of Christ’s Re-
demption and not spread it. I want all to know and reach
them to know about one member of that “outcast race” who wrote
to us: “I needed some way to thank God for all He has given
me. Money is just about the only thing that I haven’t got
right now. Please use my last $2 for the Missions.” It is signed “A
Broke Teenager.”

WASHINGTON (NC) —
George town University honored
two Presidents of the United
States and installed a new pres-
ident of its own as a 15-month
observance of its fifth anniver-
sary closed.

An honorary doctorate of
laws awarded posthumously to
John F. Kennedy, who before
his death had accepted an invi-
tation to attend the convocation,
was received by the late Presi-
dent’s sister, Mrs. Sargent Shri-
ver.

President Lyndon Baines
Johnson, who attended George-
town law school for a brief
period 30 years ago, received
a similar degree in person. The
President also delivered the
principal address, a speech
which was held to be of high
importance in international re-
lations.

Father Edward B. Bunn,
S.J., president of Georgetown
for the last 12 years and now
holding the newly created of-
fice of chancellor, formally in-
ducted his successor, Father
George J. Carroll, S.J., the 44th
president of Georgetown.

Taking part in the exercises
were Archbishop Egidio Vag-
noni, Apostolic Delegate in the
U.S.; Archbishop Patrick A.
O’Boyle of Washington; Auxil-
ary Bishop Jeremiah F. Min-
ti of Boston, an alumnus and
one time football star at Geo-
rganization; and Auxiliary
Bishop Philip M. Hannan, Wil-
liam M. McDonald and John S.
Spence of Washington. Bishop
McDonald is rector of the Cath-
olic University of America.

The citation accompanying
the honorary degree for the
late President Kennedy said
Georgetown “offers her laurel,
late but not sore, in tribute and
pledge to the vision he so nobly
shared; in lasting but regretful
recall of his too brief loan to
us; in enduring, inspiring
thankfulness that we have ever
had, ever known him at all.”

Of President Johnson the ci-
tilation observed that “briefly
in other days Georgetown could
number him among her own.”

In his address President
Johnson said peace is still in
peril in the world, and he as-
signed to the United States a
new role.

“It seeks to develop friendship,
understanding and concerted
efforts for Central and South
America.

Albert Gregory Cardinal
Meyer of Chicago will be host
to the Conference which attracted
some 2,000 participants in its
meeting at the Edgewater Beach
Hotel last year.

MEMBERS OF COMMITTEE

The Bishops’ Subcommittees
for Inter-American Cooperation
includes Archbishop Paul J. Hal-
lin of Atlanta, Ga., Archbishop
Joseph T. McGucken of San Fran-
sisco, and Bishop Coleman
P. Carroll of Miami, CICOP

Program Chairman is Bishop
Marcus G. McGrath, C.S.C., of
Santiago de Veraguas, Panama.

It is expected that at least three
cardinals and 20 archbish-
ops and bishops will take part,
along with American and Latin
American priests, Sisters, Broth-
ers and laymen and lay women.

Inter-American Conference
Set For January In Chicago.

BOSTON (NC) — The second
annual Catholic Inter-American
Cooperation Program (CICOP)
Conference will be held in Chi-
gano Jan. 27-29, Bishop Cardi-
nal Cushing has announced.

Cardinal Cushing is chairman
of the Latin America.Bureau of
the National Catholic Welfare
Conference.

CICOP was established in 1963
to alert U.S. Catholics to the
social, economic and religious
problems facing Latin America.
It seeks to develop friendship,
understanding and concerted
efforts for Central and South
America.

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sisco, and Bishop Coleman
P. Carroll of Miami, CICOP

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Bishop Carroll's Appeal

To the Priests, Religious and Faithful of the Diocese:

The annual appeal for funds necessary to maintain the charitable institutions of the Diocese will be made at all Masses in every parish church and mission on Sunday, December 13.

The rapid growth of the Diocese has necessitated the opening of Catholic Welfare offices in five areas of the southern part of Florida. New homes for orphaned, dependent children and for teenage dependent boys and girls have been built; nursing home facilities for the aged have been greatly expanded; special schools for the mentally disturbed children are now in existence. These and many other social services have been made available through the generosity of so many in their contributions to the Diocesan Development Fund which is, as you know, for capital expenditures. But, as these institutions increase in number, the burden of maintaining and operating them becomes heavier each year.

It is of primary importance to realize that, while the immediate purpose of the Catholic Charities appeal is the necessary funds to maintain existing agencies, programs and institutions, its pre-eminent purpose is to afford all members of the Church in this Diocese a practical opportunity to fulfill their obligation of love of neighbor. We place this appeal, made during the Holy Season of Advent, under the patronage of St. Vincent de Paul, the great apostle of charity whose very name is synonymous with apostolic zeal for the poor, the needy and the afflicted.

We ask you, as you prepare for the coming of the Infant Savior on Christmas Day, to welcome this opportunity to fulfill the obligation of charity that is upon all of us. Moreover, this appeal gives to all an opportunity to express, in a material way, their gratitude to Almighty God, Who has showered so many graces and blessings upon them and the members of their families.

Your generous support of the appeal will help to continue the services of our twelve established charitable institutions and programs of the Diocese. It will assuredly merit the blessings of the Father of the poor. Our love for Him and our gratitude for our redemption are reflected in the sacrifices we make for His poor. I am confident you will make good use of the opportunities provided by this appeal.

I am, with every good wish and the promise of a blessing,

Very sincerely yours in Christ,

Bishop of Miami

December 11, 1964

THE VOICE
Miami, Florida
Page 9
Collegians To Present Christmas Oratorio

The Christmas Oratorio, Barry College's annual gift to Miami, will be presented by the music department at the liberal arts college in two performances at 4 p.m. and 8:15 p.m. on Sunday, Dec. 13.

"A Christmas Triptych," composed by Sister Mary Denise, O.P., head of the college music department until 1982, a contemporary American composer who publishes under the name of Denise Mainville, will feature four Tara Singers under the direction of Sister Alma Christa, O.P.

Donna Miller of Biscayne Park will sing the role of the Angel Gabriel and Marilyn Bogetich of Chicago will portray the Angel of the Lord, Cecilia McCormick, Cassandra Grey and Mary Jo Goggin will sing the role of the Blessed Virgin Mary. The part of Mary's cousin, Elizabeth, will be sung by Donna Cellini of Holy Family parish, North Miami, who recently was heard in the lead role of the drama department's production of "Sound of Music."

Jeanne Ohlsen of Cleveland will sing the role of the Angel of the Lord. Cecilia McCormick, Cassandra Grey, and Mary Jo Goggin will portray the shepherds.

Mary Jo Goggin narrates the Christmas story during the program and for the first time the action will be portrayed in dance.

Barry College sophomore Liliana Silverio is the choreographer for the 25 students who will enact the biblical scenes of the Annunciation, Visitation, and Nativity. Featured dancers include Mary Fellman, Mayra Vila, Lois Felker and Carol Godd.

Accompaniment will be provided by Martha Scott and the presentation will be open to the general public free of charge.

Holy Name Plans Corporate Communion

Members of the Holy Name Society of St. Peter and Paul parish will observe a Corporate Communion at the 7:30 a.m. Mass this Sunday, Dec. 13, at the church.

Following the Mass, a Communion Breakfast will be held at which all past presidents of the Society will be honored.

Handel 'Messiah' To Be Sung At Assumpta Hall

Handel's "Messiah" and tableaux depicting the biblical story of the birth of Christ will be presented by the Academy of the Assumption Glee Club at 8 p.m., Wednesday, Dec. 16 at Assumpta Hall Auditorium, 1450 SE 15th Blvd.

William R. Ladeux, music director, will conduct the chorus of 35 students who will sing 12 parts of the Christmas section including "For Unto Us A Child Is Born," "Glory to God," and the "Hallelujah Chorus."

Miss Marvene Christmas, Miami's soprano, who will audition for the Metropolitan opera in January to represent Florida in the final auditions, and Patrick Mathews, baritone, director of music at Materi Edison, Jr. High, will be featured soloists during the hour-long program.

Accompanists will be Miss Margaret E. Phelan, pianist; Miss Ruth Hall Green, organist.

Blood Bank Scheduled At St. Timothy Parish

A blood bank drive will be held Sunday, Dec. 13 in St. Timothy parish, 4800 SW 18th Ave.

The mobile unit of the John Elliott Community Blood Bank will be in operation from 10:30 a.m. to 2:30 p.m.

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LUCIANO PAVAROTTI

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THE COLORADO BLUE SPRUCE AND THE DOUGLAS FIR NAMED ABOVE ARE RECOGNIZED AS THE HIGHEST RANKING MEMBERS OF THE CHRISTMAS TREE ROYAL FAMILY.

The history of the tree world informs us that the origin and development of the Colorado Blue Spruce and the Douglas Fir makes them the most unique and unusual of all Christmas trees. Truly Nolen, often referred to as a specialist on Christmas trees, says, "The gigantic Colorado Blue Spruce, the king of all Christmas trees, is the highest priced tree on the nation's Christmas tree market, but you get more tree for your money than with any other."

There are three classifications of Colorado Blue Spruce: the Shiner, the Mulatto and the Greener. The highest and most expensive of these is the Shiner, which is a mixture of blue and green and finally, the Greener, which is the bluest of the three. Next comes the Mulatto, which is a mixture of blue and green and finally, the Greener, which is the bluest of the three. Next comes the Mulatto, which is a mixture of blue and green and finally, the

For like sizes the Shiner usually sells for $2 more than the Mulatto, and the Mulatto for $2 more than the Greener.

The dainty Douglas Fir is the queen and next highest in price to the king of Christmas trees. Ladies are delighted with the softness of the needles, which makes decorating the tree a painlessly pleasant job.

This beautiful tree is full and well-balanced, which makes it so popular wherever it is sold.

FIRST YEAR OF FIR

This is the first year that the Douglas Fir has appeared in this area, the reason being that orders must be placed several years in advance, since there are not enough of them grown to supply their own local demands.

Both of these trees hold their needles equally well.

In addition to the king and queen, six other varieties of Christmas trees will be on sale at all six of the Truly Nolen Christmas tree markets. They are: the Scotch Santa, which carries a money-back guarantee not to shed; the Nursery Balsam, an exceptionally beautiful tree; the Nursery Spruce, the most evenly balanced tree; the Evergreen Midget, a table tree with a money-back guarantee not to shed; and the Canadian Spruce, the old-fashioned economy Christmas tree. Each tree carries a price tag.

OPENING DATES

The Christmas tree market at North-South Expressway and 103rd St. opens Saturday, December 3, and will be open 7 A.M. to 11 P.M. daily. All other locations will open Wednesday, December 9, 8 A.M. to 10 P.M. daily.

Each of the six Truly Nolen Christmas tree markets is sponsored by a non-profit organization or civic group. The locations are: 1. North-South Expressway and 103rd St.; 2. LeJeune Road and N.W. 54th St.; 3. in the American Legion Woods, Biscayne Blvd. and 66th St.; 4. Palmetto Expressway and Bird Road; 5. Coral Way and 33rd Ave.; 6. South Dixie Highway opposite South Miami Hospital.

Holy Name Plans Group Communion

Members of the Holy Name Society of St. Lawrence parish will observe a Father and Son Corporate Communion at the 9 a.m. Mass this Sunday, Holy Name Sunday, Dec. 13.

Following the Mass, a Communion Breakfast will be served in the school cafeteria. Plans for a complete football-baseball field to be sponsored by the Holy Name Society will be announced at the breakfast.

No special donations are being sought for the football-baseball field but members will be asked to volunteer to help in working on the project.

The St. Lawrence parish Holy Name Society has designated December as Membership Month and Father and Son Month.

A Father And Son Night will be held by the Society on Monday, Dec. 14, at the school cafeteria. All men of the parish and their sons are invited. Films on football highlights and refereeing procedures will be shown.

Coral Gables KC Plans 'Open House'

CORAL GABLES — The Coral Gables Council of the Knights of Columbus will hold an "Open House" at 8-15 p.m. Wednesday, Dec. 16, at the Council Hall, 270 Catalonia Ave.

The program will be highlight ed by movies on ballistic missiles and atomic submarine — be shown by the U. S. Navy. A Grand Knight Joseph Eisenhart has announced an open invitation to all members, their wives, and anyone else who might be interested to attend the "Open House."

The Council is sponsoring a food drive for the needy. Contributions may be left at the Council Hall.

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St. Bede's Guild Christmas Party

KEY WEST — Members of St. Bede Woman's Guild will hold a Christmas party at 8 p.m., Tuesday, Dec. 16 in the home of Mrs. Arthur Judge.

A short business meeting will precede the entertainment.

Mrs. Judge will be assisted by Mrs. Michael Dunn, Mrs. Fred Haas, Mrs. Elaine Salazar and Mrs. Frances Alvarado.

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And remember, you have free parking in the duPont Garage in our own building; just have your parking ticket stamped before you leave the Bank.

Mother Of Nun Dies In Miami

Regina Maier for Mrs. Wilhelmine Buesing, mother of a Sister of St. Joseph formerly stationed in South Florida, was sung Wednesday in Corpus Christi Church.

Mrs. Buesing died last Sunday in Miami at the age of 75.

In addition to her daughter, Sister Mary Fabian, S.S.J., of St. Augustine, formerly a member of the faculty at St. Peter and Paul and St. Mary's Schools, she is survived by another daughter, Miss Wilma Buesing; a son, Carl Williams, both of Miami; a sister, Greta Gartner, and a brother, Adolph, both residents of Germany.

Entombment was in Our Lady of Mercy Mausoleum under the direction of Ahern - Plummer Funeral Home.

As Novice, Sister Mary Andre of the Holy Spirit wears the white veil and gray habit of the Poor Clares.


Human Mileage is the greatest value that can be built into a tire . . . extra quality that makes the tire last longer, extra safety that makes you last longer, too! Think how often you bet your life and the lives of those you love on the power of your tires to stop in time.

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Page 14 December 11, 1964 THE VOICE Miami, Florida
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3002 N.W. 7th St.,...Miami

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2711 S. Dixie Hwy., Wilton Manors
4517 Hollywood Blvd., Hollywood
8640 N. Federal Hwy.,
Lighthouse Point, Pompano

December 11, 1964
THE VOICE
Miami, Florida
Page 15
By BONNIE BENEDICT

THE Tenth Annual Betty Crocker Test was taken by the Seniors. Its purpose is to find the future homemaker of each student. On the same day the Juniors and Sophomores took the California Mental Maturity Test.

The Advent Wreath Ceremonv is held weekly in each homeroom.

The second edition of the "Viliond, the Madonna News- paper, came out last Monday.

On the same day the student Council sponsored a Roller Skating Party at the Hollywood Skating Arena.

The Madonna Chapter of the National Forensic League will participate in the Original Oratory, Dramatic Interpretation and Extemporaneous Speaking at Miami Beach High, tomorrow (Saturday).

Those girls who will attend are Connie Kramer, Beverly McFarland, Donna Zohle, Mary Ann Ballanta, Dorine Poirier, Mary Thilen, Diane Mac Ne- nera, Kim Giovinetti, Toby Brewil, Karen Branan, Jean Charlton and Rosemary Lune.

The Girls' Athletic Association, under the direction of Miss Maritza Spirkind, will hold a semi-formal Christmas Dance.

The figures will stand in front of the school during the Holiday Season, as a tribute to the Christ-in-Christmas Spirit.

AQUINAS

By PATRICIA SANDERSON

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The Advent Wreath Ceremonv is held weekly in each homeroom.

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On the same day the student Council sponsored a Roller Skating Party at the Hollywood Skating Arena.

The Madonna Chapter of the National Forensic League will participate in the Original Oratory, Dramatic Interpretation and Extemporaneous Speaking at Miami Beach High, tomorrow (Saturday).

Those girls who will attend are Connie Kramer, Beverly McFarland, Donna Zohle, Mary Ann Ballanta, Dorine Poirier, Mary Thilen, Diane Mac Ne- nera, Kim Giovinetti, Toby Brewil, Karen Branan, Jean Charlton and Rosemary Lune.

The Girls' Athletic Association, under the direction of Miss Maritza Spirkind, will hold a semi-formal Christmas Dance.

The figures will stand in front of the school during the Holiday Season, as a tribute to the Christ-in-Christmas Spirit.

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The figures will stand in front of the school during the Holiday Season, as a tribute to the Christ-in-Christmas Spirit.
The Curry High School football season was brought to a close at the football banquet last Thursday night at the Westside Community Center.

Gregg Golding received the Most Valuable Player Award. Don Barry Lourie received the Valuable Back Award, Ron Young received the Most Valuable Lineman Award, while Greg Kaputa received the Most Improved Award. Ralph Benrick of WTVJ was the guest speaker.

Wrestling practice also had been going on after school, coach Theodore C.S.C. is heading wrestling coach and he is assisted by Coach Jim Hoke. The Wrestling team is looking forward to their first meet in January.

The Debate Team will be sending participants to the Debate tournament on Saturday, Dec. 19, at Chaminade High School. This will be the debaters first tournament.

The Key Club will be sponsoring a pre-Christmas dance Dec. 13. The Key club dance will be Mc'd by Charlie Murdoch of WMQJ who is a member of the Midtown Kiwanis Club, which sponsors the Curry club.

A new touch has been added to the Curry scene. Every morning before the school's newly formed Blue Gin club, 70 strong, has their precipitation inspection in the cafeteria. The club had its first engagement at the Parent's Club meeting last Wednesday.

Last Tuesday marked the beginning of Curry High School's basketball season with their opener against Pompano Beach. This marks Coach Phil Peta's first year as Varsity basketball coach.

FORT PIERCE — "Rejoice, Rejoice, O Israel . . . ." The joyful and yet penitent spirit of December pervaded the auditorium while the girls awaited the results of their last recitation. The result was, ever, were very gratifying for those who were listed among the honors.

The girls who received First Honors were: Sophomore — Patricia Nicholas, Katherine Smith, Marianne Ahlfield, Christina Waddell and Debra Wall. Second honors were received by Sophomore— Robert Becker, Geraldine Curtiss, Maria Christine Basueras, Karen Goldfield, Norma Bailey, Elizabeth Gray, Gilda Mustulter and Barbara Palacios.

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The Bishop Coleman F. Carroll Award of Honor for the outstanding parish CYO in the Diocese will be given at the convention.

The "Pro Deo Et Juventute" Award for the outstanding CYO Adult advisor in the Diocese.

The "Eagle of the Cross" Award for the outstanding CYO member.

In order to be eligible for the Bishop Coleman F. Carroll Award of Honor the CYO should be outstanding in promoting and furthering the fourfold program of the CYO which includes spiritual, cultural, social and athletic.

By MARY PAT DUKAS AND MARY WHITEHILL

FORT MYERS — Once again Bishop Verot High School is very proud of the Senior Class.

The results of the Florida State 12th Grade Placement考试 scores were announced and the seniors scored above the state average.

The overall average of scores for the seniors was well above the state average.

Approximately 25 percent received scores over 100. They are the following: Kathy Bowers, Elizabeth DeSanto, Elizabeth Eslinger, Elizabeth Guinan and Katherine Guinan, all from Naples; Jean Hasting, Elizabeth McDermott, Robert Nance and Robert Vaglio, from Port Charlotte, and Lee Leonard from Fort Myers.

At the present time, approximately 95 percent of the Senior Class intend to continue their basic education at colleges and institutions of higher learning.

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Three Awards To Be Given At CYO Convention Dec. 29

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By JACK HOUGHTELING

Buch Stallings, the 6-4 St. Patrick's basketball ace, is off and scoring.

Stallings, the top scorer in the diocese and in Dade County last year with a 26.9 average, dropped in 23 and 37 points in the Shamrocks' first two games of the season last week for a 33-point average.

He was expected to pad the margin Tuesday night when the Shamrocks played host to inexperienced Belen High and then his first severe test Saturday night against Magr. Pace High's veteran squad at the Miami-Dade J.C. fieldhouse.

The Pace game will set up a scoring duel with Mike Sweet, the 5-11 Spartan guard, who averaged 38 points a game in the first two contests for Pace, a 71-61 triumph over Miami Military and a 79-83 decision over Plantation High.

But, Stallings and Sweet do not look like the only scoring aces in the diocese as St. Thomas Aquinas, a perennial Class A power, opened against Class AA South Broward with Jim Cusack hitting for 29 points and Pete Smith in a close 87-85 loss to their bigger rival.

St. Thomas was to play Pace on Tuesday night in a contest that would give a good comparison between the scoring ability of the trio. Sweet also has a scoring partner in newcomer Carl Fiddlerman, who averaged 26 points a game in the first two Spartan starts.

Tonight's card features Cardinal Gibbons of Fort Lauderdale against Magr. Pace High School at the Miami-Dade Junior fieldhouse with the Redhkins led by George Brady and Bob Buisen, a pair of sharpshooting juniors.

Also on tap is Christopher Columbus' debut at Miami Central, with the Explorers rated as one of the top Class AA schools in Dade County. Two big men, 6-5 Phil O'Shaughnessy and 6-3 John Bevilaqua are expected to lead Columbus.

The balance of tonight's card has Archbishop Curley (which opened Tuesday night at Pompano Beach) at Miami Military Academy, Jupiter at Cardinal Newman, and Miami Christian at Mary Immaculate High of Key West.

Mary Immaculate opened its season Wednesday night with Marathon and is led by four lettermen, Dave Moore, Joe Quintana, Greg Bennett and Willie Smith, although the largest of the quartet is only 5'10.

Saturday's card, in addition to the Pace-St. Patrick's duel, has LaSalle High as host to Jupitler in the Christopher Columbus gym.

LaSalle, which also opened its season on Tuesday, is fielding an almost all new team as Luis Alvarez and Frank Mire, last year's top two scorers have left.

Boys' and Carl Erdogan along with Tommy Kolzel are expected to furnish the scoring punch this season.

Chaminade, with the sensational Bob DePalsy in its line-up, starts its season next Tuesday at Carol City. DePalsy, a sophomore last year, made the diocese all-star team with a 4.1 scoring mark butaverager 30 points a game in the first half of the season.

St. Pat's Stallings Tops Basketball Scorers

Chaminade High School's Football Team Which Won Seven Games And Lost Only Three During Season

FOOTBALL TEAM LOSES BID FOR STATE CLASS A CHAMPIONSHIP

By JACK HOUGHTELING

HOLLYWOOD — Chaminade High's hopes for a berth in tonight's Class A state championship football game were crushed last week by a Wildwood High team that beat the Lions at their favorite game — an all-out rushing attack and a fierce defense.

Wildwood, undefeated in its first 10 games, rolled up a 28-12 triumph over Chaminade in their semifinal game played at the McArthur High Stadium before a crowd estimated at 2,500 fans.

It was the first loss of the year for the Lions to a Class A team as the 7-2 record that Chaminade had built going into the contest had included two one-point defeats to Class AA squads. However, the lone Class A defeat eliminated the Lions from the state championship game.

The end probably came in the final 61 seconds of the first half when three touchdowns were scored by the two teams.

74-YARD RUN

Leading 7-0, Wildwood added another touchdown with 1:01 left in the second quarter when Danny Jones' 74-yard run set up a one-foot drive by fullback Joey West.

Chaminade bounced back into the game on a 70-yard touchdown pass from quarterback Jack Garrov to end Dick Harding and when the extra point was missed, the Lions trailed only 14-6.

However, Wildwood raced right back covering 45 yards in the final seconds on two plays with a 25-yard touchdown pass from quarterback Hamp Johnston to halfback Randy Jones coming as the buzzer sounded for a 21-14 halftime lead.

After this, Chaminade never really got back into the game, although the Lions did close the margin in 31-21 on a 70-yard drive in the fourth quarter with fullback Skip Dent going the final five for the score.

Wildwood added an insurance touchdown after the ensuing kickoff.

Wildwood's fierce ground attack took the game's offense completely away from Chaminade and the Wildcats' tenacious defense put a virtual lock on the Lions' ace back Danny Matlack.

Matlack, Broward County's top runner and scorer, was held to only 25 yards rushing in 11 carries.

The Wildwood offense, meanwhile, ground out 266 yards in rushing with Randy Jones getting 86 yards in 17 carries, Danny Jones had 88 in 18 carries and West got 70 in 13 carries.

Priest In Cabinet

SANTO DOMINGO (NO — A Catholic priest, Father Ramon DeBogert, has been named secretary of education for the Dominican Republic.
Elegirán Directiva de la Nueva Auxiliaria del Centro Hispano

El Comité de Mujeres Auxiliares del Centro Hispano Católico efectuará el lunes día 14, a las 10 a.m. una reunión en el edificio del 120 NE 2 St., a fin de elegir la directiva del recientemente creado comité.

La reunión, en la que participarán mujeres norteamericanas y de habla hispana, estará presidida por Mrs. Cly de Atkins, de la parroquia de Little Flower, secretaria de Relaciones Interamericanas del Consejo Diocesano de Mujeres Católicas de Miami.

El propósito de la nueva auxiliar es incrementar las buenas relaciones entre latinoamericanos y norteamericanos y cooperar en el apostolado en español de la Diócesis de Miami, especialmente en la justicia, caridad y el establecimiento de un centro de recreación para la colonia de habla hispana de Miami.

La Auxiliaría quiere agrupar a mujeres que ofrezcan sus servicios voluntariamente en la atención del Nurse — la clínica, el ropero, la confección de canastillas y otras actividades sociales del Centro Hispano Católico.

La nueva auxiliar, patrocinada por el Comité Diocesano de Mujeres Católicas de Miami, ofreció recientemente un almuerzo a las esposas de los miembros del cuerpo consultor latinoamericano. El almuerzo fue ofrecido en la residencia de Mrs. Thomas Palmer, presidenta del CMC, y de él aparece constancia gráfica en esta misma edición.

Proponen Consejo que Vele por "Aggiornamento"

La curia en Roma debe ser reformada en su estructura y en sus métodos," manifestó "La administración de la Iglesia debe estar adherida al concilio con un consejo que ayuda al Papa. Este consejo debe rechazar acuerdos de los demás y tomar medidas de todos los fieles."
Una Interrogante a tu Existencia

El Concielo del Amor

POR EL P. REGONIA

Si este Concilio Vaticano Segundo se llama concilio de la unidad, esta unidad no es más que una de las razones parciales por las que se debiera llamar Concilio del Amor. Ciertamente bastaría ese interés por la unidad, esa búsqueda de los canones y reglamentos para llegar a eso, esos brazos abiertos y esa misión exterior que la humanidad, para ver en ello todo un gesto de amor, de cariño, de aceptación y comprensión de cualquier situación los hombres para reconocerlos y superar las con- 

Los Pesebres Vacíos

Por ENRIQUE RUHLORA

Cada Navidad trae consigo como primer regalo, la oportunidad de reunir, de visitar, de transformar una casa, de hagar en su vida, en su cora- 

Por Manolo Reyes

Hemos nacido para vivir una muerte.

Cuán equivocados están los que en vez de no po- 

En la Cruz murio el hom- 

Ahora es el momento de 

UNOS HORIZONTES

Esta Etapa Transitoria

Conocé tu fin, para el cual has di- 

Tú, que explicas las cosas,

debes tratar de explicar a ti mismo y hacerse esta pre- 

¿Viste a Diogenes?

Enrique Navarrete

Los desconocidos de este mundo, no saben lo que le de- 

El mismo Dios hecho hom-

¿Qué le dirías a un pesebre vacío?

Todo el mundo habla de las pesebres, de los santos, de las navidades, pero nunca, nadie, ni siquiera los críticos, reflejan sobre un pesebre vacío. En este artículo, Enrique Ruizola, exfolia los significados de un pesebre vacío: una especie de imagen de vida vacía, un reflejo de la realidad humana en su soledad y soledad. 

El arte de vivir

Conoce tu fin, para el cual has dicho que eres, y tu mujer, y tu vida. De este conocimiento brotarán ciertas definiciones obligaciones, si se desea vivir, y no solo, sino también, hasta el final de una existencia que puede ser eterna. 

Ahora, cuando el tiempo de prepararte para el viaje fin-

El mundo se ha quedado en silencio, porque en realidad, no hay más que temer a la Justicia Divina. 

Claro está que para que el espíritu venga sobre la matiza, Dios puede hacer creer, en el hombre una 

Para los otros, el pesebre es un recordatorio, un记号 de que la verdadera vida es la que se vive en el amor, y no en el miedo. 

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Destacan la Importancia de los Medios de Comunicación Social

AMSTERDAM, Holanda (NA) — Un observador protestante en el concilio ecuménico declaró ante una audiencia en esta ciudad que la Iglesia Católica está cambiando “en una dirección inequívoca de progreso.”

El Dr. G. C. Berkouwer, profesor de teología en la Universidad Libre, declaró que la Iglesia está mostrando “una creciente sinceridad por el otro, quien quiera que sea. En el pensamiento católico moderno existe una nueva progresión que está llena de sumisa imitación mutua. Los católicos están tratando de ver a la Iglesia no en el espíritu de triunfismo sino en sus aspectos humanos, sus imperfecciones históricas y aún en sus falhas.”

“Estos valores deben encontrar su propia interpretación teológica de manera que un nuevo humanismo puede realizarse.”

**SANTORAL DE LA SEMANA**

Domingo 13, Santa Lucía

Lunes 14, San Venancio, Martín de Tours

Martes 15, Santo Marta Crucificada

Miércoles 16, San Eusebio

Jueves 17, San Lázaro, San Gustavo

Viernes 18, La Expectación del Parto de María, Sábado 19, Beato Urbano V.
Disco de Canciones Religiosas del Tenor Antonio Curbelo

El joven tenor cubano Antonio Curbelo acaba de grabar un “Long-playing” con canciones religiosas, el que ha dedicado al Instituto de los Hermanos Maristas, de los que fue alumno durante su niñez, en Cuba.

El disco “Mariest Sings” incluye el Ave María, de Lasaorte, gelicus, de Frank y Muculada; Perhiera, de Paolo y Veres, de Malotts; em una cara, en distintas casas de efectuaciones tienen el acompañamiento de Marie. Todas las canciones religiosas, el que Antonio Curbelo acaba de grabar un “Long-playing” con canciones religiosas, el que ha dedicado al Instituto de los Hermanos Maristas, de los que fue alumno durante su niñez, en Cuba.

El juicio de tus sirvientes es barómetro de tu ecuanimidad y termómetro de tu virtud.

El equipo nace cuando cada uno compiera a decir: “nosotros”.

Se aproxima el cumpleaños de tu Hermano Jesús. ¿Cuánto le preguntas para ese día?

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Reunión de Padres y Maestros Hispanos

Por Manolo Reyes

El pasado lunes siete de diciembre tuvo lugar una interesante reunión en el Auditorio de la Escuela de San Pedro y San Pablo. Un numeroso grupo de padres y madres cuyos hijos asisten a la Escuela antes mencionada, aceptaron la invitación hecha por su Pastor, Monseñor Bryan O. Walsh.

La primera característica de la reunión fue recibir al visitante escuchar todas las conversaciones que se desarrollaban en el Auditorium, en español. Se trataba pues de una reunión de padres y madres de habla hispana.

De esta manera se estaba iniciando la formación de la primera Asociación de Padres (de habla hispana) de la Escuela de San Pedro y San Pablo.

La idea largamente acuciada por Monseñor Walsh comenzaba a tomar cuerpo.

En esta reunión, Monseñor Walsh hizo hincapié en que todos, absolutamente todos los padres de habla hispana están invitados a participar en el proyecto de la nueva asociación de la Escuela de San Pedro y San Pablo. “La presencia de ambos padres, contribuirá enormemente a mejorar la excelente relación que hay entre sus hijos y a superar la Parroquia” expresó Monseñor Walsh.

La idea fue ampliamente seguida por todos los padres presentes y con gran entusiasmo se dieron a la tarea de constituir una Junta Directiva que está encargada de formar la Asociación, redactar sus Estatutos de Constitución, hacer un programa y poner rápidamente en funcionamiento todo el proyecto, el primero de su clase en la Parroquia de San Pedro y San Pablo. Valga decir que a la reunión asistieron distintos representantes de los distintos sectores de la colonia latinoamericana de Miami, tales como colombianos, cubanos, argentinos, puertorriqueños, etc. Al terminar la reunión se sirvió un exquisito café.

La próxima reunión se fijó para el día 21 de diciembre a las ocho y media de la noche en el Auditorium del Colegio y se espera que asista considerablemente el número de asistentes de habla hispana.

Los proyectos que se vienen discutiendo para que ejece la asociación comprenden desde el aspecto religioso y educacional hasta juegos de canasta, conferencias, exhibiciones cinematográficas, teatro de soft ball para los padres, ferias y demás.
HERE WE GO AGAIN WITH THE... SAME 'OLE LOW PRICES!
AND THEY ARE VALID FOR ONE FULL WEEK... THROUGH NEXT WED., DEC. 16th

GRADE "A" D&D SHIP'T WHOLE FRYERS
LIMIT 2, PLEASE
19¢ lb.

DIRR'S GOLD SEAL SMOKED HAMS
SHANK PORTION Lb. 33¢
CENTERSLICES

DIRR'S GOLD SEAL SMOKED PICNICS SHORT SHANK
SLICED PICNICS Lb. 39¢
GOLDEN NUGGET VEAL CUTLETS 15 OZ. PKG. 49¢

REG. 57¢ VALUE!
R-C COLA 6 HALF QT. BTLS. (PLUS DEP.) 39¢

BIRDSEYE FROZ. SPEARS OF BROCCOLI 10-OZ. PKG. 29¢

LIBBY'S GOLDEN CREAM STYLE CORN 2 303 CANS 25¢
MELLODAWN TOILET
TISSUE

VANITY FAIR PAPER NAPKINS
LIBBY'S BAR-B-CUE SAUCE AND PORK SLOPPY JOE'S

CHUCK ROAST A DELIGHT IN EVERY BITE!
U.S. CHOICE, HEAVY WESTERN FIRST CUT BEEF
29¢ lb.

STEAKS
89¢

DRINK MORE MILK!
— THE SEARS SUPER MARKET LOW COST WAY —
EVERYDAY SEARS FEATURES Nourishing Borden's MILK AT FAR LOWER PRICES THAN OTHERS. SEARS BELIEVES MILK PRICES ARE TO HIGH... TO SHOW IT WE'VE LOWERED IT!

MILK
17¢

LIMIT ONE HALF GAL. AT THIS PRICE WITH YOUR REG. 5.00 OR MORE GROCERY ORDER

MILK GAL. CTN.

DRINK MORE MILK!

FRESH Grade "A" Borden's Homogenized (No Dep.)

SEARS QUALITY PRODUCE

CORN on the Cob 10 EARS 39¢
CARROTS CRISP CELLO PK. PKGS. 9¢
TANGERINES NEW CROP, FLA. DOZ. 19¢
APPLES CRISP CELLO PK. 3 LB. BAG 29¢
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New Church Of St. Michael To Be Dedicated On Sunday

The new Church of St. Michael recently completed at 2987 73rd St. N.W. in Miami will be dedicated by Bishop Coleman F. Carroll during ceremonies at 4 p.m. Sunday, December 13. Solemn Pontifical Mass will follow in the church which accommodates more than 1,200 persons and was designed by Miami architect Murray Blair Wright.

Father Peter Reilly, pastor, Little Flower parish, Coral Gables, will be the assistant priest. Father Francis Dixbn, V.F., pastor, St. James parish, North Miami, and Father Anthony Na- varrete, pastor, St. Hugh parish, Coconut Grove, will be dea- cons of honor.

The altar of the new church is located on a circular predella large enough to permit Maas facing the people and confessionals are concealed within deep cavities at the side walls. Father Sebastian Latino is administrator of St. Michael the Archangel parish, established in 1946.

Annual Charities Appeal In All Churches On Sunday

The annual appeal for funds to continue the vital work of Catholic Charities in the Diocese of Miami will be made in all parish and mission churches next Sunday, Dec. 13.

By their annual sacrificial gifts in past years, Catholics in South Florida have made possible facilities now available for dependent children, orphans, the aged, and families in unexpect- ed difficulties.

In a letter to the priests, religious, and faithful of the Diocese concerning the annual col- lection, Bishop Coleman F. Car- roll emphasized that "...and many other social services have been made available through the generosity of so many in their contributions to the Diocesan Development Fund which is, as you know, for cap- ital expenditures. But as these institutions increase in number, the burden of maintaining and operating them becomes heavier each year."

Catholic Charities provide funds for the maintenance of such diocesan institutions as the Catholic Home for Children in Perrine; St. Vincent Hall for Un- wed Mothers, the Marian Schools for Exceptional Children located in Miami and West Palm Beach; the new Marian Center for Exceptional Ch "" Bethany Residence for di- cent teenagers girls, and Boytown of South Florida.

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For Demonstration and Sale

SEE ONE OF THESE DEALERS

New Church Of St. Michael The Archangel In Miami
MARIAN CENTER chapel is often the scene of religious instructions as exceptional children are prepared for the sacraments.

ITALIAN-BORN Sisters of St. Joseph Cottolengo conduct the first school for exceptional children under Catholic auspices in the southeast U.S. The Marian Center will be maintained by diocesan Catholic Charities through donations of the faithful.

Young Children Are Assisted In Unpacking Their Lunch Boxes

Flash Cards Are Used By The Sisters For Classroom Instruction

Love And Understanding Build A Pyramid

Sister Gives A Willing And Helping Hand

40 Children Receive Regular Weight Checks

Exterior View Of First Structure Completed At The Marian Center

New Marian Center Classroom Building Now Nearing Completion
First Miami Presentation Ball
Honors Nine Young Women

Nine young women in South Florida will be formally presented to the Bishop of Miami during the first annual Miami Presentation Ball on Tuesday, Dec. 9, at the Indian Creek Country Club, Miami Beach.

Mrs. Mary McGuffin of Miami Beach is chairman of the committee for the ball, proceeds from which will be donated to the Marian Center for Exceptional Children located in North Dade County at NW 153rd St. and 37th Ave.

The first center for mentally retarded children under Catholic auspices in the southeast United States, the school is conducted by the Sisters of St. Joseph Benedict Cottolengo of Turin, Italy, who accepted the invitation of Bishop Coleman F. Carroll to staff the center.

The first nine presentees chosen for the episcopal honor of being presented to the Bishop of Miami were selected on the basis of their "Catholicity, virtues and charity." They will automatically become members of the Junior Auxiliary of the Marian Center and will do charitable work in connection with the school.

Included are Kathleen Mary Eberle, Coral Gables; Veronica Ann Groot, Miami Beach; Susan E. Hamill, Coral Gables; Ursula Langley, Naples; Nancy Racaille Mackle, Miami Beach; Mary Carol Madden, Miami; Stefania Frances Pelaia, Fort Lauderdale; Mary Elizabeth Schwarz, Miami Shores; and Myrtle Alice Verdon, Coral Gables.

Kathleen Mary Eberle

The 18-year-old daughter of Mr. and Mrs. John Frederick Eberle, of Little Flower parish, Coral Gables, was graduated last June from Immaculata Academy and is a student at Mount Mary College, Milwaukee, where she is majoring in English and Speech in preparation for a possible career in journalism.

In addition to her college studies, Miss Eberle is currently doing volunteer work at a Spanish-speaking mission in Milwaukee and in the past has donated her services to work with dependent children and orphans.

Veronica Ann Groot

A graduate of Rosary Academy, West Palm Beach, the 18-year-old daughter of Mr. and Mrs. John Frederick Groot, of St. Patrick parish, Miami Beach, is now a student at the University of Miami.

Her hobbies include sewing, golf and swimming.

Susan E. Hamill

A Business Law major at St. Petersburg Junior College, Miss Hamill is the 18-year-old daughter of Mr. and Mrs. George F. Hamill, of Little Flower parish, Coral Gables.

Graduated from Coral Gables High School, her spare-time interests include tennis, ice skating and singing.

Ursula Langley

The 18-year-old daughter of Dr. and Mrs. Daniel B. Langley of St. Ann parish, Naples, was graduated from Notre Dame Academy in Miami and is now majoring in Government at Marymount College, Arlington, Va.

Interested in Foreign Service, she has been active as a volunteer in the American Cancer Society, Foreign Missions and Catholic Charities. During her high school years she received debating and speech awards.

Miss Langley enjoys photography, stamp collecting, water skiing, golf and tennis.

Nancy Racaille Mackle

Graduated cum laude from the convent of the Sacred Heart, Coraliee on, Coconut Grove, the 18-year-old daughter of Mr. and Mrs. Frank E. Mackle, of St. Patrick parish, Miami Beach, now attends Newton College of the Sacred Heart, Newton, Mass.

A psychology major, Miss Mackle’s interests are in the field of social service and she has already served as a volunteer for the Crippled Children’s Society, Cooperator of Christian Doctrine and the Miami Heart Institute.

She enjoys writing and while in the finest tradition

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St. Juliana School

Scene Of Fish Fry

WEST PALM BEACH — An old fashioned "Fish Fry" will be held tonight (Friday) in St. Juliana School cafeteria.

Mrs. George McLean is general chairman of arrangements for the benefit and proceeds will be donated to the school athletic fund.

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DCCW Asks Gifts

For Migrants

An appeal for gifts of food and clothing for the migrant workers who have arrived in South Florida at this time of year has been made by Mrs. Thomas P. Palmer, president of the Miami Diocesan Council of Catholic Women.

Noting that the "real and grinding poverty" which exists among the migrants "merits our interest and concern," Mrs. L. F. Gwaltney, DCWC chairman of Social Action, has requested that such donations be forwarded directly to the nearest Catholic Welfare Bureau for distribution.

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Auxiliary Plans

A Christmas Party For Aged

NORTH MIAMI — The annual Christmas party for residents of Villa Maria Home for the Aged will be sponsored by the women’s auxiliary on Thursday, Dec. 11. Mass offered at 10:30 a.m. in the chapel by Bishop Patrick Shanley, O.C.D., will mark the beginning of the observance. Entertainment will be provided by Marianne Bianchi of St. James parish, Barry College student who recently sang a presentation of “The Sound of Music.” She will be accompanied by Louis McClure of Little Havana parish, another Barry student.

Villa Maria residents observing birthdays during the month of December will be honored and a party shoer will be held.

Mrs. Edmund W. Rand, auxiliary hospitality chairman is in charge of arrangements.

GUILD SPONSORS

HOLIDAY BAZAAR

STUART — A holiday bazaar sponsored annually by members of St. Joseph Guild will be held this year on Saturday Dec. 12 from 10 a.m. to 10 p.m. on the parish grounds, East Tenth St. A variety of items for Christmas gift-giving, religious articles, home baked goods, plants, records, and “white elephant” items will be featured. Special activities for children will include a talent contest for boys and girls up to 16 years of age with Ed Clay from station WSTU as master of ceremonies.

Mrs. Frank Pelosi is general chairman of arrangements for the benefit and proceeds will be donated to the development fund.

Infant Layettes

Infant layettes made by auxiliary members for distribution at Centro Hispano Catolico are shown to Mrs. Edward Gomez, representing the Colombian consulate, by Mrs. George Giles, auxiliary vice president and layette chairman.

Officers To Be Elected By Auxiliary At Centro

Election of officers will highlight the meeting of the newly organized Centro Hispano Catolico Auxiliary at 9 a.m. Monday, Dec. 14 in the diocesan Spanish center at 130 NE Second St.

Mrs. C. Clyde Atkins of Little River parish, Coral Gables, Miami DCWW dean of chairs, chairman of International and Inter-American Relations, president pro-tem will preside at the meeting expected to attract Spanish and English speaking women from Greater Miami parishes.

Purpose and goal of the new auxiliary is to foster good relationships between South Floridians and Latin Americans and to assist the Spanish-speaking Apostolate of the Diocese of Miami in its program of activities especially at the Spanish center.

First project of the auxiliary is the annual Christmas party at the Centro for more than 300 children.

According to Father Frederick Wass, director of Centro Hispano Catolico the most urgent need is the establishment of a recreation center where Latin Americans may meet their friends and gather for meetings. Volunteers are also needed for work in the nursery for children of working mothers maintained at the center; in sewing layettes and repairing clothing which will be dispensed to the needy.

Donations for the Christmas party, which has been an annual custom since Bishop Coleman F. Carroll founded the Spanish center five years ago, may be forwarded directly to the center, Mrs. Atkins said.

The new auxiliary is sponsored by the Miami Diocesan Council of Catholic Women which was recently hosted to wives of Latin American consul during a luncheon held at the home of Mrs. Thomas F. Palmer, DCWW president.

LATIN AMERICAN consul’s wives were recently guests at a luncheon sponsored by the Spanish Center Auxiliary at the home of Mrs. Thomas F. Palmer, DCWW president, right, shown with Mrs. C. Clyde Atkins, president pro tem of the auxiliary, as they welcomed Mrs. Galila Cabrera, El Salvador; and Mrs. Atanas Huidobro, Peru.

NEW BRIDE is the former Catherine Marguerite Holman whose marriage to John Douglass Birtch, Delray Beach, recently was celebrated in St. I Church, Coconut Grove.

Hospital Auxiliary

To Meet Dec. 14

FORT LAUDERDALE — The quarterly meeting of Holy Cross Hospital Women’s Auxiliary will be held at noon, Monday, Dec. 14 at the Reef Restaurant.

A Christmas program will highlight the meeting under the direction of Mrs. Eugene Ahern, program chairman. Reservations may be made by contacting Mrs. Ethel Walker at LO 6722.
Dear Monsignor Ryan:

I hope you receive this letter and are well. I have been working on the details of the program for the Church in India and have made some progress in setting up a fund raiser. I have also been in touch with some of the members of the Catholic Church in this area, and they have expressed interest in supporting the program. I have started to collect funds from various sources, and I hope to have enough money to cover the costs of the program by the end of the year.

I would appreciate your support in this endeavor. The funds will be used to provide educational opportunities, medical care, and other necessary services to the community. The program is expected to benefit many people, and we will be grateful for your contribution.

I look forward to hearing from you soon.

Sincerely,

[Your Name]
A Case Of Too Much Mother-In-Law

I have been married just over 10 years. While I love my husband and feel certain that he loves me, his mother always comes first. His parents try to run our life. They call almost every Sunday to see that we attend church. If I act like my mother I am nagging. His mother is cold toward me all though I try to be nice to her. Shouldn’t a husband prefer his wife to his mother?

By JOHN J. KANE, Ph.D.
(Faculty of Sociology, University of Notre Dame)

The unusual aspect of the problem you present, Helen, is that it has lasted over 10 years. If conditions are exactly as you describe them, I wonder why you tolerate the situation. Of course, a wife must take precedence over a husband's mother. In fact, a wife must take precedence over all others with her husband. This is the very nature of marriage.

Whenever in-law problems occur in marriage, there is a tendency to place the entire blame upon the in-laws. In the United States of America this tendency is almost always depicted as evil incarnate. This is obviously far from the truth. It is not necessary to outlaw your in-laws. Frequently, they are the source of great help in times of crisis, staunch friends in adversity. Other times they are indeed a source of trouble. But usually they are like most human beings, a bit of both.

Mothers-in-law are frequently lonely people. They have raised their children, who have married and left home. They find time hanging heavily on their hands. Like all human beings they want attention and affection. Since your mother-in-law's husband is still living, one is compelled to wonder about the relationship with her own husband.

Are they compatible? Does she neglect him? In her unhappiness is she reaching out to her son as a surrogate husband? I feel this may be at the root of the problem.

Perhaps it would be prudent to discuss this matter with your husband at some length. You have a chance to observe the relationship between your mother-in-law and father-in-law. If you feel they do not get along well together, if there is some problem which seems to separate them, perhaps the son's attention should be called to it. He may be able to talk it over with his father and persuade him to pay more attention to his wife.

Your mother-in-law's coldness toward you can be understood even though you cannot accept it. If she is really lonely and is seeking from her son the companionship she should get from her husband, you obviously seem to stand in her way.

Be Pleasant

You are wise in being as pleasant to her as possible, and in fact any angry words or any rupture in your relationships with her will only hurt your husband more. One indication of maturity is ability to accept the inevitable, and in this case I fear you may face the inevitable.

The Sunday phone calls mentioned above are naturally irritating. It is as though your mother-in-law were dealing with two children who stood alone for themselves. Perhaps her best way to handle these calls is to anticipate them by calling her and asking if she and her husband have gone to church yet. If they still have the phone, you may offer to help them if you have told them you attended Mass whether or not they did. She may then get the message.

At the risk of sounding harsh, it may be easier for your husband to refuse to take you shopping than to refuse to take his mother. You are really much closer to him and he may count more upon your understanding than upon his mother's understanding.

Obviously, he was wrong if he counted on this, but you will have to take it into account. Some husbands, unfortunately, tend to take the wives for granted and this seems to be an instance where this occurred. On the other hand, before you leap to any conclusions, you should evaluate the reason he gave for not taking you shopping. It may have been a good one.

If you were married one or two years, my advice would be to have a showdown with your husband over the issue. But why did you allow this sort of behavior to continue for such a long period of time without any vigorous complaint? In other words you permitted a pattern of life to be established and now, deeply clouded by it, you would like to shake it off. Frankly, I have little hope that you can do much about it.

Unless this problem is much more severe than you seem to indicate, I would be prepared to tolerate it as it is as possible. If, on the other hand, this preference of your husband for his mother seems to run more deeply, to interfere with many other aspects of your lives and the rearing of your children, I would seriously consider psychiatric attention.

Basically, I am inclined to believe your husband is acting out of deep sympathy for his mother's plight. I do not think that he actually prefers his mother to you at all. And you, of course, must be careful that you do not allow jealousy to distort your perspective.

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FRANK PENN (West Palm Beach)

GOLDEN KITE (West Palm Beach)

HANG ON, HE'S COMING (West Palm Beach)

JANE HAYES (West Palm Beach)

JOHN BARBARY (West Palm Beach)

LADY IN A HURRY (West Palm Beach)

MURDER OF A ROMAN (West Palm Beach)

OUR MOTHER (West Palm Beach)

THE SCREW CONSPIRACY (West Palm Beach)

THE SECRET OF SATURDAY NIGHT
(West Palm Beach)

WAVERLY (West Palm Beach)

FOR COMING WEEK ON SOUTH FLORIDA CHANNELS

Here Are Legion Ratings Of Films On TV

WESH 2

(Daytona-Orlando)

WTVJ 2

(Boca Raton)

WLOX 2

(West Palm Beach)

WFTV 2

(Fort Myers)

WBBY 2

(West Palm Beach)

FRIDAY, DECEMBER 11

11:30 p.m. (12) — I Love My Life

(Audie, Adult.)

TODAY'S JAM SINGER (Family)

11:00 p.m. (4) — On Million B. C.

(Audie, Adult.)

4:30 p.m. (7) — Bigger Than Life

(Audie, Adult.)

7:00 p.m. (8) — Seven Days Leave

(Adult.)

8:30 p.m. (4) — The Union Pacific

(Audie, Adult.)

11:00 p.m. (11) — Queen of the Pirates

(Adult.)

SATURDAY, DECEMBER 11

5:00 p.m. (12) — They Dirve Us

Same as 9:00 p.m. Friday

6:00 p.m. (11) — Missing Witness

Same as 9:30 p.m. Friday

11:00 p.m. (12) — The Last Billionaire

Same as 5:00 a.m. Sunday

SUNDAY, DECEMBER 12

7:00 p.m. (12) — Noise Hangs High

(Adult.)

8:00 p.m. (4) — Ghost Diver (Family)

(Adult.)

1:00 p.m. (7) — Last Dream (Family)

(Adult.)

10:00 p.m. (4) — Convicted (Adults, Adol.)

11:30 p.m. (12) — A Letter From

Family)

1:15 a.m. (12) — I Live My Life

(Adult.)

1:30 a.m. (10) — The Jazz Singer

(Family)

7:00 a.m. (5) — Ghost Diver (Family)

11:30 p.m. — A Letter From

(Adult.)

1:15 a.m. (12) — I Live My Life

(Adult.)

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(Family)

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(Family)

7:00 a.m. (5) — Ghost Diver (Family)

11:30 p.m. — A Letter From

(Adult.)

1:15 a.m. (12) — I Live My Life

(Adult.)

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New Legion Of Decency Pledge

(Continued from the revised Pledge of the Legion of Decency which the people of the Diocese of Miami until last Sunday, December 13.)

In the name of the Father and of the Son and of the Holy Spirit, Amen.

I promise to promote by word and deed what is morally and artistically good in motion picture entertainment.

I promise to discourage indecent, immoral and unholy scenes in motion pictures especially by my good example and always in a responsible and civic-minded manner.

I promise to guide those under my care and influence in their choice of motion pictures that are morally and culturally inspiring.

I promise not to cooperate with my patronage with theaters which regularly show objectionable films.

I promise as a member of the Legion of Decency to acquaint myself with its aims to consult with its classifications and to unite with all men of good will in promoting high and noble standards in motion picture entertainment.

I freely make these solemn resolutions to the honor of God, for the good of my soul and for the welfare of my country. Amen.

By WILLIAM H. MOORING

HOLLYWOOD IN FOCUS

There will be no surprise if it pays off in great style, although as movie art, it goes to the bottom of the report card.

The idea of presenting honored movie ladies (and gents) in horror characterizations, started when producer-director Robert Aldrich co-starred Betty Davis and Joan Crawford as the aging movie sisters in "What Ever Happened to Baby Jane?"

This turned among the top money makers of 1962, since has added to the "horror" cycle, the morally objectionable "Lady in a Cage" and other sequels are yet to come, I cannot dismiss a strong personal conviction.

I am convinced that these spine-tinglers about gushy-gawshy "youth film" poses a less ominous threat to the emotional, mental and moral well-being of the young people than do other type of "youth" film now on the increase.

I am thinking, particularly, of such movie concoctions as "Kitten With a Whip", with Margaret and other young players in a crudely indecent sadistic and thoroughly unhealthful gang story, deliberately lifted by young film fans: "Get Yourself a College Girl!, to which the Legion of Decency objects as "a particularly galling example of art and the pleasures of the moment being extolled as the ultimate values in teenage life."

I cannot dismiss a strong personal conviction.

The following is the revised Pledge of the Legion of Decency:

In the name of the Father and of the Son and of the Holy Spirit, Amen.

I freely make these solemn resolutions to the honor of God, for the good of my soul and for the welfare of my country. Amen.
One of the most Productive Meetings in 2,000 Years

By Father Placid Jordan, O.S.B.

VATICAN CITY (NC) — The third session of the Second Vatican council has been productive for those in the ranks of history. Looking back over this 10-week period, which was filled with intense activity and often controversial issues, one can well subscribe to the praise of others who have written about this council's examination of conscience affects the ranks of the faithful.

When the council was first announced by Pope John XXIII no one expected the progress toward true reform that the Church which is now being achieved.

The story is making the rounds here about an agreement between the World's Fair in New York and the Italian city of Milan, whereby Michelangelo's famed statue, the Pieta, would forever remain in the United States. In exchange the Statue of Liberty would be sent to Rome to take the place of the great obelisk on St. Peter's square.

The story could only originate in the new atmosphere of openness the council has created which even allows for a healthy sense of humor.

NOT RUBBER STAMPS

At the very start of the council it was apparent that the council fathers were unwilling to function as more rubber stamps for prefabricated pronouncements patterned after a narrow mental attitude which would have been unheard of a short time ago. Bishop Andre Chenu of Nantes, Belgium, reflected the opinion predominant in the council when he stated that the Church would be the conscience of the modern world.

This same thought was running through a good many speeches and in outside the council hall.

"It was in line with these declarations of the council's recently concluded one could well subscribe to the appraisal that the appeal. It was in line with these declarations of the council's recently concluded one could well subscribe to the appraisal that the appeal.

By John C. Heenan of Westminster when the crucial schema dealt with the problem of the relationship of the Church and the Modern World came up. Joseph Cardinal Ritter of St. Louis, Missouri, recently deceased what he called "the clerical spirit and patronizing tone" of the draft pronouncements.

Father Murray had been speaking at the council hall.

The restoration of the sacramental diaconate even for married men certainly proves that in the past 20 years, too, things are bound to change.

As a matter of fact, laymen were heard by the council. James Norris of Catholic Religious Education at the National Council of Churches, Toronto, and the lay student Jesus Vasquez of Spain.

Father Murray Says Delay On Liberty Vote Is Benefit

By RUSSELL SHAW

WASHINGTON (NC) — Father John Courtney Murray, of course, was one of the chief architects of the schema dealing with religious freedom. When the council came up for a vote on it, Father Murray said the council president's decision to postpone was "technically correct," since extensive revisions had made the document "substantially a new text" requiring further study by the council Fathers.

Further, he said, "I am in favor of the postponement. It is a wise." He predicted that with time for "more mature reflection," some of those who were now opposed to the postponement would change their minds.

This comment came with the scheduled for the last week of April, and a conference will follow an hour later in the church.

Reading and reflection at 8:15 p.m. will precede exposition of the Blessed Sacrament, scripture service, and Benediction, which will be approved by the clergy and laymen in its ranks.

Detailed plans of the schema on ecumenism include the drafting of a new and unprejudiced attitude toward modern church culture and science was recommended as a means to make the message of the Church more credible.

It was in line with these demands that a new and unprejudiced attitude toward modern church culture and science was recommended as a means to make the message of the Church more credible.

The new image of the Church, which Leo Cardinal Spellman of New York has been called "the clerical spirit and patronizing tone" of the draft pronouncements, has been superceded by a Biblical spirit which promotes greater freedom in scriptural studies and research.

Proponents such as Paul Emil Cardinal Leger of Montreal, and Giacomo Cardinal Lercaro of Bologna, Italy, asked that the scholastic system of theology and philosophy should not be the exclusive instruments of seminary education. They said contemporary currents of thought should be given proper consideration in the training for the priesthood.

In preparation for the Feast of the Immaculate Conception devotion to the Virgin Mary, a "aggiornamento" has become a reality. Many of the thoughts voiced in the course of the debates and the contacts in the council sessions.

Recovery Election At St. Lawrence

NORTH MIAMI BEACH — An evening of recovery will be observed Thursday, Dec. 17 at St. Lawrence Church.

Father James McCown, C.P., rector of Our Lady of Lourdes Monastery, North Palm Beach, and author of "Your Way to God," will conduct the conferences which begin at 6 p.m. Mass.

A light buffet supper will be served in the parish hall at 6:45 and a conference will follow an hour later in the church.

Reading and reflection at 8:15 p.m. will precede exposition of the Blessed Sacrament, scripture service, and Benediction, which will be approved by the clergy and laymen in its ranks.

Father Neil J. Fleming, pastor, has invited men and women in the area to participate in the evening of recollection given free of charge for the Feast of the Nativity.

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A light buffet supper will be served in the parish hall at 6:45 and a conference will follow an hour later in the church.

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A DIFFERENT PIECE WILL BE FEATURED EACH WEEK, IN THE FOLLOWING SEQUENCE (each at 9¢ with each $5.00 purchase)

2nd Week...DINNER FORK
3rd Week...SALAD FORK
4th Week...ONE-PC. SERRATED KNIFE
5th Week...SUGAR SHELL & BUTTER KNIFE
6th Week...ICE TEA SPOON
7th Week...TEASPOON

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3rd Week...SOUP OR DESSERT SPOON
4th Week...SALAD FORK
5th Week...ONE-PC. SERRATED KNIFE
6th Week...TEASPOON
7th Week...DINNER FORK

SALAD FORK

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