Council Text Clears Jewish Race Of Responsibility In Crucifixion

By MSGR. JAMES J. WALSH 
Vatican Special Correspondent

VATICAN CITY — In the general congregation of Wednesday, just as The Voice was going to press, it was revealed that the dispensation concerning the Catholic attitude to the Jews was distributed to the Fathers of the Council. Now under a new title, "The Relationship of the Church with non-Christians," the declaration is scheduled to be voted on Friday in its various parts. In section 4, the Bishops will express their mind on the long awaited draft concerning the Jews which is designed to lessen anti-Semitism in the world.

DECLARATION RELEASED

A summary of a declaration just released contains those natures with reference to the Jews: "The Council searches into the mystery of the Church. The Church of Christ gratefully acknowledges that according to God's saving design the beginnings of her faith and her election were already among the Patriarchs, Moses and the prophets. All Christians - Abraham's sons according to faith - were included in the same Patriarch's call. The Church, after the Old Testament, forget that she received the revelation of the Old Testament from the people with whom God in His mercy concluded the former Covenant. The Church believes that by His grace Christ reconciled Jews and Gentiles, making both one."

The Church keeps in mind what St. Paul says about his kinmen: "Thyrsis in the union, the glory, the covenant, the giving of the law, the worship and the promises. Theirs is the sonship, the holy language induce men to listen with reverence to the great verities he expounds, of which St. Paul says about his kinmen: "Thyrsis in the union, the glory, the covenant, the giving of the law, the worship and the promises. Theirs is the sonship, the holy language."

Vatican Council To Proclaim Schema on Nature of Church 

VATICAN CITY — "De Ecclesia," the schema on the nature of the Church, will be published on Saturday as a decision of Vatican Council II. The final three chapters of the document were voted on and passed by overwhelming majorities Wednesday. On Tuesday, chapter three, which contains the key concept of the collegiality of the Bishops, was passed by a similarly large vote which was greeted with warm applause.

Cardinal Sporgan, of New York, was the first of five Fathers to take the floor when the Council's Tuesday session turned its attention to a declaration on Christian education.

He was joined by Joseph Cardinal Hitter, of St. Louis, Archbishop John F. Cody, of New Orleans, and by two French bishops. Cardinal Sporgan called on the Council to declare that since it is the function of the state to facilitate civil freedoms, "justice and equity demand that a due measure of public aid be available to parents in support of the schools they select for their children." Cardinal Ritter rejected that the declaration was not limited to Catholic schools. (Continued on Page 2)

Workshop On New Liturgy To Be Held At Lauderdale 

FORT LAUDERDALE — The second in a series of workshops on the "New Liturgy" sponsored by the Diocese of Miami Liturgical Commission will be held Monday and Tuesday, Nov. 30 and Dec. 4 at St. Anthony parish.

Priests, religious, and laity are invited to participate in the daily conferences which will include the celebration of a Demonstration Mass. "What the New Liturgy Means — How to Implement It," will be the topic of Msgr. Peter Reilly, pastor, Little Flower parish, Coral Gables.

Dispensation Granted 

Bishop Coleman F. Carroll of Miami has granted a dispensation to Catholics in the Diocese of Miami from the law of abstinence on Friday, Nov. 27, the day following Thanksgiving.

More than 30,000 men and women census-takers will make personal calls at every home in the Diocese. Their mission will be to provide an answer to this question:

"How many Catholics are now living in the 16 counties of South Florida which make up the Diocese of Miami?"

When the last previous census was taken in August of 1960, it was revealed that the total Catholic population of the Diocese of Miami was 131,068.

At that time the Diocese was less than one year old and since that time large numbers of additional Catholics, it is known, have moved in to South Florida.

Taking of the census will begin after the last Mass on Sunday, and will continue throughout the day. In 1960, a heavy downpour of rain made it impossible to complete the count in one day and the census was continued throughout the following week.

STAY AT HOME APPEAL

FATHER JOE L. FLEMING, Census Coordinator for Bishop Coleman F. Carroll, has made an urgent appeal that some members of each family remain at home next Sunday in order to greet the census-takers when they make their call.

"It is most important that everyone cooperate in this manner," he pointed out, "because the information which will be gathered will enable the Council to declare that since it is the function of the state to facilitate civil freedoms, "justice and equity demand that a due measure of public aid be available to parents in support of the schools they select for their children."

Cardinal Ritter rejected that the declaration was not limited to Catholic schools. (Continued on Page 2)

Pope At Shakespeare Reading

Pope Paul VI attended a series of readings and scenes from Shakespeare's plays brought to Rome by the British Catholic community to commemorate the fourteenth century of the poet's birth.

Co-sponsored by the Italian Catholic Theater Center, the performance included extensive excerpts of sonnets and plays, delivered in English by members of the Royal Stratford Theater company. Other selections were given in Italian by a group of Italian actors.

The performance was given in the St. Cecilia hall of the Palazzo Pio, near the Vatican. Pope Paul sat on a dais in the center of a auditorium, surrounded by scores of bishops and invited guests including several American and British Commonwealth semi-laity.

In a brief English-language speech following the performance, Pope Paul said Rome is happy today "to celebrate in this supreme writer the magnificent cultural tradition and artistic genius of the English people."

"His lofty genius and powerful language induces men to listen with reverence to the great verities he expounds," Pope Paul said. "Pope Paul said Rome is happy today to celebrate in this supreme writer the magnificent cultural tradition and artistic genius of the English people."
OPENING A historic general congregation of Vatican Council II, the only one held since the Council opened, Pope Paul VI (fifth from left) leads the Council Fathers in prayer from his place among members of the Council of the Presidency. The Holy Father’s presence indicated, as he told the Council, his great interest in the topic of the day, the

U.S. BISHOPS SPEAK ON CHRISTIAN EDUCATION

(Continued from Page 1) only to Catholic schools, since "most of the Catholic children and students in the world are in state schools and must be. In fact, the object of the solicitude of the Church, the family and especially the teachers in these schools for their religious education."

Cardinal Spalding told the assembly that the "direct intention of the schema is to affirm the rights of children and their parents, not necessarily to seek money from the public treasury for religious commissions." Nothing that in many nations the school support question is difficult for ecclesiastical and political reasons, he proposed the following change in the text:

"Parents should be free to choose the schools they wish for their children. They should not in consequence of this choice be subject to unjust economic burdens which would infringe upon this freedom of choice. Since it is the function of the state to safeguard freedoms, justice and equity demand that a due measure of public aid be available to parents in support of the schools they select for their children." John A. Kitter

"Moreover, if these schools serve the public purpose of popular education, the fact that they may be religious in their orientation should not exclude them from a rightful measure of public aid," said Cardinal Spalding. He proposed this amendment to make the council's intention "clearly apparent, and accordingly I hope that useless quarrels over the words of the schema may be avoided in the future.

He also warmly favored the text's proposal to establish a postconciliar commission to study further the intricate problems of Christian education because, "In my opinion, considering the ray of schools from place to place, with the consequent diversity of problems, no commissions can consider all particular norms for the whole world or give definitive answers to the needs of all nations and their problems."

The cardinal urged that the postconciliar commission be composed of representatives from major areas of the world and not only of expert members from all phases of education, including laymen along with priests and Religious men and women." He said he also liked the fact that practical application of general principles is to be left in the hands of the national episcopal conferences. Cardinal Ritter expressed satisfaction that the text provides for a postconciliar commission to undertake surveys and research in a professional manner to produce results based "on actual only worthy of the council but of real and genuine value to men of good will everywhere.

Commenting on the fact that the title of the declaration had been changed from one on Catholic schools to a larger concept of Christian education, Cardinal Ritter praised this decision to give it "a much wider term."

He also asked the council to give a "singing endorsement to the work of the laity in the organizations of the Congregation of Christian Doctrine, schools of religion, and Newman community life and that some religious congregations, saying they are often marked by undue pomp and expense.

Cardinal Ritter said that in addition to the freedom of parents to select schools of their choice, the Church should also provide freedom within its schools. "Within their own walls Catholic schools must be models of Christian freedom in their administration, their teaching and particularly in the interpersonal relationships among teachers, pupils and parents," he said.

Lastly, the cardinal asked that the document emphasize the fact that Catholic schools by their nature "must be of substantial benefit to the entire community where they serve and to society itself."

Catholic schools do not serve to "narrow sectarian purposes nor to protect the selfish interests of the Church... Rather they stand as an example of Christ's teaching, to give a general sacrifice not only of parents but of priests. Religious devoted laymen and lay women for God and country as they remain in the Latin and Eastern rite families and the Church itself." Archbishop Cody of New Orleans, who spoke in the name of several American and other bishops, is a member of the commission, which writes the document and president of the National Catholic Educational Association.

Archbishop Cody noted that today the greatest national expenditures are for defense and education, which shows the importance of this document to the whole. The Church carries on its teaching mission and the schema reflects this mission, he said. It would be offensive to priests, Religious and laymen and all those in the Catholic educational field if the council did not speak out on this subject. He stated the declaration will come as a joy to C. S. Catholics, he declared, including the 146,000 priests, Brothers and teachers engaged in the field.

Archbishop Cody reported that the text originally had been 16 pages long and then had been reduced to the propositions which had been sent to the bishops. The bishops reacted favorably to them, and the commission redrafted the document, making it a declaration three pages long.

Because of the many difficulties in the educational field, such as every group's teaching methods, the commission decided to leave the more profound work to the postconciliar commission and the specifics to national bishops' conferences.

Two French bishops were not quite as welcome to the draft of the document as their American counterparts.

Cardinal Jean-Elie Brinsbois said he felt the text had been drafted too early and therefore did not reflect the council's spirit to be found in the perfected texts of the schema on the nature of the Church, on the lay apostolate and on the Church in the modern world. Saying it was the goal of the document to transmit the council's spirit to the youth of today, he called for considerable revision.

Cardinal de la Salle of Agra criticized the clothing ceremonies of some congregations, saying they are often marked by undue pomp and expense.

Father Joseph Buckley, S.M., Minnestoa-born superior general of the Society of Mary, objected to the propositions that a nun going outside the cloister is a "cause for ridicule" and called for an end to the requirements that a postulant must be accompanied by another Sister. He said that some superior general Religious little or no participation in community life and that some Religious restrict themselves to obedience bordering on infantilism.

Indian Archbishop Dominic J. De By of Agra criticized the clothing ceremonies of some congregations, saying they are often marked by undue pomp and expense.

Archbishop Paul Guyon of Senegal also wanted emphasis placed on the first of educators — parents — and also on the duty of Christian education to transmit the Faith and encourage personal faith and prayer, which is not the same as the mere multiplication of the exercise of pious practices. Education should encourage personal attentiveness and initiative in the apostolate and membership in Catholic Action, he said.

Strong criticism of the draft document came from another French bishop. Cardinal Ruffini of Paris, who spoke in the name of the Society of Mary, objected that the propositions on Religious were unacceptable and that a new document was needed. He said that nun's garb is a "cause for ridicule" and called for an end to the requirements that a postulant must be accompanied by another Sister. He said that some superior general Religious little or no participation in community life and that some Religious restrict themselves to obedience bordering on infantilism.

Indian Archbishop Dominic J. De By of Agra criticized the clothing ceremonies of some congregations, saying they are often marked by undue pomp and expense.

Another former seminary professor, Archbishop Giovanni Co- lombo of Milan, said the text assures the formation of priests who are mature men and not narrowed-minded. However, he cautioned against emphasis on preserving seminaries from the "contagion of the world" which leads to passivity toward the world and its problems. He also urged that the Church nurture students that will be free to leave the seminary at any time if they feel they lack a vocation without fear of being accused of unfaithfulness to the grace of God, loyalty to family, ingratiate and the like.

Joseph Luis Buonacorsi, dean of Seville, Spain, said the text is acceptable but that the council fathers must add a clearer notion of "vocation" as applied to the priesthood, which is distinct from the other vocations. He suggested that training in minor seminaries be provided in order that it might provide a preparation for life in the lay world if a younger man does not have a priestly voca- tion. He also said that the text was too juridical, Juan Cardinal Landaufer Ricketts, O.F.M., of Lima, Peru, said he wanted a clearer statement on the role of contemplative Religious in the Church.

Criticism continued the following day (Nov. 12) when the Fathers decided to cut off the debate on critical comments, the Fathers voted 1,155 to 402 not to send the propositions back to commission for extensive revision.

Moving on to the propositions on seminary training, Albert Cardinal Meyer of Chicago said that much in the seminar proposals had not added what he wanted a clearer statement of what is common to all seminary training and what is adaptable to local circumstances and needs. A former seminary professor, he said he was pleased that the text entrusted national episcopal conferences with adaptation for their areas, subject to the Holy See's approval.

Bishops also proposed for a clearer vision of unity for the priestly apostolate, he suggested that the work of seminaries and on seminary training be combined with those on the priesthood to form one expanded commission.

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Pope Cautions On Birth Control Rumors

By JAMES C. O'NEILL

VATICAN CITY (NC) — Pope Paul VI received the hierarchies of the United States and Canada at a joint audience, singled out American Catholics in particular for their firmness of faith and devotion to Catholic schools, and cautioned against false rumors regarding family limitation problems.

The audience was one of a series the Pope is giving to national hierarchies in Rome — the council. The bishops were seated in the Curia's outdoor reception rooms of the Vatican state apartments and the Pope made it a point to speak to each as he passed through the rooms to take his place in the large audience room of the Clementine Hall.

In what one of the bishops described as a practice example of collegiality, the Pope told the bishops to put on their skull caps because of the coldness of the evening. Normally it is customary only for cardinals to wear skull caps in the Pope's presence.

Taking his place on the throne in the Clementine Hall, Pope Paul listened to brief tributes by Francis Cardinal Spellman of New York, speaking for the American hierarchy, and Paul Cardinal Leger of Montreal for the Canadians.

The Pope spoke first in English and then in French. To the American bishops he expressed his admiration and appreciation for the zeal and vitality of American Catholics. Reffering to family limitation problems, he told them to correct false rumors of what is being done in Rome in regard to this.

He cautioned that the Church must proceed slowly in the matter and that proper commissions are studying various aspects of the matter. Noting that it is a matter of conscience for many, he said he trusted that good sense would prevail.

He singled out American Catholics unal for schools and paid tribute both to the hierarchy and the American laity for their efforts in the field.

Auxiliary Bishop For Hartford

WASHINGTON (NC) — Pope Paul VI has named Msgr. Joseph F. Donnelly of New Haven, Conn., to be the new Bishop of Nahaut and Auxiliary to Archbishop Henry J. O'Brien of Hartford.

The appointment was announced here by Archbishop Rigido Vagnoni, Apostolic Delegate in the United States.

Bishop-elect Donnelly is pastor of St. John the Baptist church, New Haven, a past president of the National Catholic Cemetery Conference, and a member and official of numerous Catholic and civic agencies.

Two Prelates Hold General Meeting

U.S. Prelates Hold General Meeting

(Continued from Page 1)

Pope Cautions On Birth Control Rumors

By JAMES C. O'NEILL

VATICAN CITY (NC) — The scene of a recent reunion of Bishop Coleman P. Carroll and Msgr. James J. Walsh, Voice correspondent, center; with Father Carey Leonard, C.M., rector, St. Vincent de Paul Major Seminary, Boynton Beach, left; and Father Paul Day, C.M., St. John Vianney Minor Seminary in Miami.

U.S. Prelates Hold General Meeting

ROME (NC) — Archbishop Martin J. O'Connor, former rector of the North American College in Rome, was honored by a testimonial luncheon at the college by members of the U.S. hierarchy at the Second Vatican Council.

The luncheon was attended by American bishops, led by Francis Cardinal Spellman of New York, Joseph Cardinal Ritter of St. Louis and Albert Cardinal Meyer of Chicago and by officials of the curia, led by Amleto Cardinal Cicognani, Papal Secretary of State, and Giuseppe Cardinal Pizzardo, prefect of the Congregation of Seminaries and Universities.

The event was in tribute to Archbishop O'Connor's almost 18 years as rector of the college. It was sponsored by the U.S. hierarchy's episcopal committee for the college and by the institution's new rector, Bishop Francis F. Roh, former Bishop of Charleston.

Archbishop O'Connor remains in Rome as president of the Pontifical Commission a member of the Administrative Board of the NCWC and chosen as episcopal chairman of the NCWC Press Department. He succeeds Archbishop Joseph T. McGeiricke, of San Francisco, who retired from the administrative board after serving the permissible five consecutive one-year terms.

Archbishop Patrick A. O'Boyle of Washington, D.C., was chosen chairman of the NCWC administrative board, as he held last year.

Other members of the board and their offices are:

Archbishop William E. Cousins of Milwaukee, vice chairman, of the board and episcopal chairman of the NCWC Department of Social Action; Archbishop Karl J. Altler of Cincinnati, secretary of the board; Archbishop John P. Dearden of Detroit, treasurer; Archbishop John K. Klotz of Philadelphia, episcopal chairman of the NCWC Department of Education; Bishop Elnathan M. Welsh of Youngstown, Ohio, episcopal chairman of the NCWC Legal Department; Archbishop Thomas A. Connolly of Seattle, episcopal chairman of the NCWC Immigration Department; Archbishop Leo Mont of St. Paul, episcopal chairman of the NCWC Department of Lay Organizations and Archbishop Folody, Youth Department.

The Cardinals of the United States are ex-officio members of the administrative board.

Other prelates named to serve as assistant chairman of various NCWC departments are:

Auxiliary Bishop Clarence E. Ewell of Cleveland, Department of Education; Auxiliary Bishop John A. Donovan of Detroit, Legal Department; Auxiliary Bishop Stephen A. Leben of San Antonio, Department of Lay Organizations; Auxiliary Bishop Phillip M. Hanman of Washington, Press Department; Auxiliary Bishop John T. Murphy of Baltimore, Immigration Department; Bishop Francis J. Schenk of Duluth, Department of Social Action.

Auxiliary Bishop Ernest L. Unterkeuffer of Richmond was named assistant secretary of the board, and Auxiliary Bishop Henry E. Donnelly of Detroit was named assistant treasurer.

Bishop Thomas K. Gorman of Dallas-Fort Worth was named assistant chairman of the administrative board for the NCWC Bureau of Information. Auxiliary Bishop John J. Dougherty of Newark was named assistant to the chairman of the board for the NCWC Office of United Nations Affairs.

Bishop Ernest J. Primus of Manchester, N.H., was named episcopal advisor to the NCWC Youth Department for the National Federation of Catholic College Students. Auxiliary Bishop James William Malone of Youngstown was named episcopal advisor to the Youth Department for Newman Clubs.
ACT TO APPLY DECREES OF VATICAN II

U.S. Bishops Start Program

By ELMER VON FELDT

ROME (NC) — The American bishops have taken the first steps to bring the aggiornamento of the Second Vatican Council into the living structure of the Church in the United States.

The bishops voted at their annual general meeting, held in the North American portion of the Synod of Bishops, to establish a new conference, a new executive committee, and a new study committee. They also approved a resolution calling for the immediate implementation of Vatican II's decrees on the liturgy and episcopal conferences.

The new conference will be established at NCWC headquarters in Washington, D.C. The permanent office for the conference will be established at the NCWC administrative board.

The bishops' committee for ecumenical affairs will be headed by Archbishop Lawrence J. Shehan of Baltimore, a promotion to the ecumenical movement in the U.S. and a member of the Secretariat for Promoting Christian Unity.

OTHERS ON COMMITTEE


The committee will be established at the NCWC general meeting, held in the United States, and will begin work in January.

The committee's purpose will be to serve as an advisory body to the conference of American bishops and to the United States bishops conference.

The committee will also study what changes must be made in the new liturgical decrees. It will interpret the decrees of Vatican Council II and bring them into conformity with the liturgical reforms in the Church. The committee will establish five new commissions: a liturgical commission, a conciliar commission, an educational commission, a social commission, and a religious commission.

The liturgical commission will be headed by the Bishop of Chicago, a religious commission will be headed by the Bishop of Little Rock, a social commission will be headed by the Bishop of Los Angeles, an educational commission will be headed by the Bishop of Atlanta, and a conciliar commission will be headed by the Bishop of New York.

The committee will work in close liaison with the episcopal conferences and organizations. The study was suggested by the United States bishops' conference, the NCWC administrative board, and the U.S. bishops' conference.

EOPHRAIT RITE Mass is celebrated in St. Peter's in presence of Pope Paul VI (lower right) by Bishop Halle Cyahn of Adigrat.

By Father John P. Donnelly

VATICAN CITY (NC) — Mindful of the recent council discussions on poverty, Pope Paul VI in a dramatic gesture laid his precious tiara in the altar of St. Peter's and announced it would be sold for the benefit of the poor. The value of its tiara range from $12,000 to $50,000.

The Pope's act came at the end of the celebration of the Solemnity of the Assumption of the Blessed Virgin Mary in which the Pope had participated together with almost all the cardinals, more than 1,000 clergymen, and many priests and laity.

The impact of the gesture was initially greeted with uneasiness and some questioning. Archbishop Felici, the council secretary general, announced it. Then the whole congregation in St. Peter's burst into wild applause. Archbishop Felici spoke of the responsibility of Christians in the world in which had been heard frequently during recent council speeches.

LOVE FOR POOR

The Church has always demonstrated its concern for the poor and underprivileged, he said, and thus has followed the teachings of our Lord and of the Divine Founder, who "although being rich, made Himself poor so that from His poverty we might attain true riches. For this reason the Church is called the mother of the poor, of the afflicted, of the underprivileged, of the needy and unhappy."" Paul VI, vicar of Christ and head of the Church," Archbishop Felici continued, "has wished to give new witness of this charity, offering his personal tiara to the poor."

Then Pope Paul himself placed on the altar the bullion-shaped tiara which the people of the world have made for him, their former archbishop. The Pope then embraced Mkhitari Patriarch Maximos IV Salig of Articheh, who had led in the celebration of the just concluded Eucharistic meal.

EASTERN CHURCH

The occasion was the celebration of the Eastern Churches main feast of St. John Chrysostom, the patron saint of the Church. The Pope expressed his gratitude for the services rendered by the liturgy and the episcopal conferences.

By Father John P. Donnelly

VATICAN CITY (NC) — Pope Paul VI told his general weekend audience that Christ is represented in the world by two realities — the poor and the powerful.

Citing Christ's words, "As long as you have the poor with you, you will always have the poor with you," the Pope said that "the least of my brethren," indeed, were those on the margins of society. "Jesus is present in the poor, in the afflicted, in the naked, in the prisoner. Where mankind suffers, Jesus suffers. Where mankind heals, we discover the weeping countenance of Christ."

Likewise, the Pope said, Christ can be seen in the beautiful monument of the Church. He went on to say, "the representation of Christ and the poor is universal, since all the poor reflect Christ and the poor represent Christ."

The "the poor have, so to speak, a passive representation. The poor are the human sign of Christ's face, a reflection of an image of Him. Pope is instead a vicar of the authority of Christ.

"Christ lives in the poor to poor as the Pope, Peter as the Vicar of the Pope."

"The love for Christ, love for the Church, love for the poor, is in the Council a sign of communion with Christ, a sign of the love for the Church that Christ himself has for his Church."

The Pope's audience concluded with a prayer for the Pope and a prayer for the Church, both written by the Pope himself.

For more information, please visit our website at www.catholicnews.org.
Prime Minister Of India
Says He Will Call On Pope

BOMBAY (NC) — Prime Minister Lal Bahadur Shastri of India said here he will attend the 8th International Ecumenical Congress on Dec. 2 and call on Pope Paul VI who is scheduled to arrive in Bombay the same day.

Addressing a large crowd, the Prime Minister stated that “the Eucharistic Congress is a landmark in the image of India, which tolerates all religions and cultures.” He emphasized that it is his hope that this country’s cultural heritage would show its true face to the world.

In the meantime, the chairman of the Indian Communist Party, S. A. Dange, told a communist-sponsored public meeting here that the party opposed protests against the holding of the Eucharistic Congress.

Dange said that although the Pope was anti-communist, the party was not opposed to his visit since he was on a mission of peace.

ARRIVES IN AFTERNOON
Pope Paul VI will arrive the afternoon of Dec. 2 in the Santa Cruz Airport. He will be driven by police car over a five-mile route to the residence of Valerian Cardinal Gracias of Bombay.

After consecrating five bishops at the congress grounds on the Oval, the site of all principal ceremonies, Pope Paul will be driven around in an open jeep decorated with the national flag. Some of these details were given by Cardinal Gracias at a press conference in India.

Proceedings of the congress will be shown on television in Europe a few hours after they occur, Father Herman D’Souza, general secretary of the congress, declared. He said that more than 1,000 foreign correspondents are expected to attend the congress.

Pope To Give 20 Speeches
During Short Stay In India

VATICAN CITY (NC) — Pope Paul VI will arrive in India on the evening of December 2 and remain until noon of December 5, according to the official schedule released by the Vatican press office.

During the visit Pope Paul is expected to give at least 20 different speeches, all in English, officials said.

The Pope will leave Vatican City by helicopter for Rome’s Fiumicino airport on Air India jet at 5 a.m. Almost 8 hours later the airplane is expected to touch down at Bombay’s Santa Cruz Airport, at 5 p.m. Bombay time.

After an exchange of greetings with local Church and civil authorities, the Pope will proceed by car to the cathedral. Stopping briefly at the Congress Oval, the site of all principal ceremonies, Pope Paul will attend the congress and then attend the Indian ballet performance sponsored by the congress.

In the afternoon he will consecrate five new bishops in the Congress Oval. The same evening he will inspect two exhibitions at St. Francis’ College, one organized by the government leaders of the congress and the other by the congress, and then attend the Indian ballet performance sponsored by the congress.

The next morning, after celebrating Mass in St. Paul’s parish church, he will go to an orphanage, meet high school students attending Salesian schools, and visit a general hospital and an institution for juvenile delinquents.

In the afternoon the Pope will attend a Mass in Syro-Malabar rite.

The Pope’s last day in India will begin with a Mass celebrated by the Pope in the cathedral for seminarians.

Tribal Drummers, Dancers
To Lead Parade For Pope

BOMBAY, India (NC) — Tribal drummers beating for 360 tribal dancers of India will lead Pope Paul VI to the Mass he travels a two-mile route to make his appearance at the International Ecumenical Congress here next month.

Drums of all sizes, up to ten feet in diameter, will be brought here by members of India’s tribes. The dancers are expected to be accompanied by about 1,300 members of their tribes.

A highlight of their participation, in addition to the parade appearance with the Pope, will be a tribal dance by performers from the Ranchi district. This performance, at a cultural program which is part of the religious observance, will mark the first time the exotic dance has been witnessed in Bombay.

Vatican City (NC) — The ecumenic council in the Vatican’s secret archives and praised the archivists staff for providing a “worthy, stimulating and rich contribution” to the present council.

The Pope inspected the display together with recently completed additional rooms in the archives. He said the documents provide testimony to “human labor and learning of each council in the enormous work of cooperation — manifold, various and complex — with the secret and implacable action of the Divine Spirit . . .”

They spoke of the gradual formulation of history. Therefore they help us to understand today’s history, which humanly speaking is perhaps greater and more beautiful, certainly more orderly and calm, because of the degree of maturity and preparedness to which we have attained, resulting from the invaluable documents which have caused so many obstacles in the past...

For all of these reasons we have sincere confidence in the efficacy which the exhibition may have in more thoughtful spirits, not to mention its notable importance in the realm of historical and cultural facts.

Pope Paul praised the staff for a “contribution so worthy, so stimulating, so rich — for vastness of presentation and rarity of contents — to the present period of the Second Vatican Council. From these mute pages of history in fact it is unleashed a resounding hymn honoring the past, a hymn to all the palpitating history of the Catholic Church in her Faith, her sufferings, her affirmations.”

The documents will remain on display indefinitely for the inspection of council Fathers, scholars and historians.

Protestant Observer Says
3rd Session Advanced Unity

VATICAN CITY (NC) — In considerable incentive during the third session of the ecumenical council, it remains to be determined how the various Christian denominations will be able to cooperate in the future.

This was stated by Dr. Lacky Vischer of Geneva, the official observer-delegate of the World Council of Churches at the council, in a talk at the German press center here.

“Clearly a new situation in interchurch relations has arisen,” he said, “inasmuch as not only relations have gained importance for reaching the Church have been held in the Catholic Church in her Faith, her sufferings, her affirmations.”

“They speak of the gradual formulation of history. Therefore they help us to understand today’s history, which humanly speaking is perhaps greater and more beautiful, certainly more orderly and calm, because of the degree of maturity and preparedness to which we have attained, resulting from the invaluable documents which have caused so many obstacles in the past . . .

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Referring to the expanded opportunities for cooperation, he said that the Catholic Church now recognizes the necessity of its inner renewal and that it has something to learn from other churches.

Although dividing issues remain especially regarding papal infallibility, nothing and all churches are now convinced they no longer dare to remain isolated.

If the churches realize they need to examine their own consciences in isolation, and non-Catholic churches become constant learners from one another, the vista through the doors that are half open must lead to our opening them altogether in a joint effort.

At a press conference, Prior Roger Schultz of the Protestant monastery in Talise, France, suggested the publication of an “ecumenical edition” of the New Testament of which a million copies could be distributed in Latin America.

Prior Schultz described the ecumenism schema as a “new spring,” but he stressed it should be implemented by Christian solidarity in the relief of world poverty, such as proposed by the American bishop James J. Norris on the council floor the previous week.

Norris is assistant to the executive director of the Catholic Relief Services-National Catholic Welfare Conference.
Pessimists And Optimists
Both Found In Council Halls

By Msgr. JAMES J. WALSH
Special Voice Correspondent

VATICAN CITY — There were both pessimists and optimists in abundance in and around the fringes of the Council the past week.

The pessimists were very pessimistic indeed about anything being accomplished fully by the Bishops and their Council in tomorrow's closing ceremony. With so many conflicting reports about the unroadiness of the schemas on the Church, Eucharist, etc., there was a group of Bishops, and with the positive encouragement that the declaration on Religious Liberty would come to a final vote, the pessimists were resigned to getting a larger portion of the visible accomplishments of the third session of Vatican II.

On the other hand, the optimists were not overly optimistic but they kept whistling in the dark. They were encouraged by the assurance of Archbishop Felix, the secretary general, that the printing presses of the past days had been working around the clock with day and night shifts to ready the staggering pile of documents containing amendments and revisions necessary for the bishops' study before final decisions could be made.

Then on Tuesday came the "crucial" vote on Chapter 5 of the schema on the Church. While the title of the chapter was long-winded, "The Hierarchical Constitution of the Church and Particularly the Episcopate," everyone interested, Chapter 5 simply meant the controversial doctrine of "collegiality," that is the governing of the Church by the Pope and the College of Bishops.

The result of the vote amazed many, because out of 2,046 votes cast, only 46 registered disapproval. Thus the door is open wide to the final approval of the schema on the Church.

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However there was good reason for both gloomy and hopeful views the past chaotic week. For one thing there seems to be no doubt that there was deliberate foot-dragging on the part of some in a position to slow up the machinery. Apparently there were some strong Fathers of the Council still not convinced that the decrees about charity hoped for by the people tomorrow were for the good of the Church. It is no secret that collegiality to some means a lessening of the importance of the Pope and the College of Bishops.

Another reason for pessimism regarding the promulgation of decrees this past week was the continuous amount of paper work that had to be done to prepare these topics for final approval.

The Bishops never give blanket approval to a subject, but wait until it is discussed and viewed in its various parts and then they make final decisions. For example, accepting or approving with reservations, the backing of reports, votes and assurances of approval of the Commission's work was an important part of this week's work.

Some of the optimists were bolstered by the conviction that three years of conciliar activities had to produce visible fruit now. If only it was done in a more deliberate way. The past, not always discernable, had pyramided into a power of achievement which had to manifest itself.

As we go to press it seems certain that the solemn closing ceremony of tomorrow will witness a promulgation of two decrees, the Church and Ecclesiastics. Moreover, copies of the two declarations on the Jews and Religious Liberty were given to the Bishops, for votes before the final general congregation today. Friday. Each of these decrees is of paramount importance in its own right. Hence the public decisions of the Bishops tomorrow will represent a tremendous force which in time will affect the lives of Catholics and non-Catholics alike.

COUNCIL SIDELIGHTS


By Msgr. JAMES J. WALSH
Special Voice Correspondent

VATICAN CITY — It is ironic that while the Council is trying to jird the church and all her members for a showdown battle with materialists in its various forums, the signs have sprung up all over Rome, and indeed all over Italy in the past couple weeks.

The reason: the elections next week. "Vita Comunista" was over the head of many a proud clergymen as he walks to the basilicas for the daily council session. Huge blue banners with large hammer and sickle emblems are draped across a row streets from wall to wall, and remind a visitor of the almost incred-ible fact that Italy has the larg-est communist party side this of the Iron Curtain.

This is often explained by the suggestion that many Italians are not bothering their heads about communists' claim to be atheistic. Thus that a move to force reforms, some claim, which they do not believe can come any way. And if they go to church while carrying their Red card is acceptable, what? At least, that's what they say.

It the resentment of the average citizen is any gauge, the elections will be the overwhelming event in the coming election. People are highly licensed over the communists and support engineered by the communists.

The worst has been on the railways, where several times a day they close down for an hour or so. No one expected the garbage collectors to sit down again in their daily burden, and even the blind could sense something was different. In Rome and the nation it was a shutdown of bars, cafes, restaurants and small shops is in the offing.

Unbossed Council

If anyone still needs proof that the Council Fathers are free in speech and action, perhaps he can find most dramatic proof in it the decision of the bishops to reject the "Propositions on the Missionary Activity of the Church." On the face of it, this seems a mild matter, since other texts have been turned down as drastic. However, in this instance, the Holy Father himself came to the council and explained his opposition in regard to the text on the Missions. He admitted that it needed to be "brought into line" with the Council. Consequently, the Bishop's vote was immediate and expressed his approval of the牧者.

Disapproved

It was disapproved by them three days later.

Some newborns snarled the scent of rebellion and were surprised to find the experts at the press panel exalted by the matter. They explained to the journalists that when the Pope comes on opinion, it in no way limits the freedom of the bishops nor stifles the council in its decisions. The Holy Fa-ther expects them to be frank, honest, sincere and, above all, that they will not be personalists in violation of the 1600 bishops vote to turn it down, while it was in favor.

Nun Wins The Press

The first time a woman took a place among the experts on reason to, was found in Sister Mary Luke, the American au-thor at the council sitting between Father Francisco Connell, who gave her some encouragement, and Monsignor Sheehan. She was there to answer the question of newsroom on the subject the council was debating in the conclave on "Religious." Many a bishop and council expert admitted after such a session of questioning by these profession-al journalists that they deb-rounded it over morning, and that Mother Luke seemed to be enjoying herself.

She won the newsroom over by a non-hesitant, frank and witty approach to their ques-tions. In the course of her answers she stated that even in the evening, if they had time to talk, that a sister that a father had to have a companion every time she left the house for a few minutes after the question, there was some anxiety among superiors about the "renova-tion" question. And the day after she had described this as a normal part of growth.

VARIED QUESTIONS

The correspondents did not spare her. Some wanted to know about the separations. Others wanted to know why there were class distinctions even yet in convents — such as chain-sisters, domestic or lay sisters, and why they had separate places in church and dining room.

In answer to John Cor's question about what the s.
's expected as a result of the ag-gression in Rome, Sister Luke said she hoped the new teaching of her Church etc., would involve the break of the Iron Curtain. She hoped the new teaching of her Church etc., would involve the break of the Iron Curtain.
PRLEGATES IN SPEECHES GIVE DIFFERENT VIEWS ON ROLE OF NUNS

Propositions On Religious Orders Win Narrowly

By Msgr. James J. Walsh
Special Vaticana Correspondent

VATICAN CITY — Calls to give new roles to women members of religious orders came under the spotlight of the council last week as the Propositions "On Religious" were debated. One can stake a claim to the heart of the council, but the mixed chorus of gloom and bright hopes met his official approval. If there were 118 bishops and general superiors who were all for dumping the whole text and making a fresh start, primarily because they felt that one could boil down 110 pages of "the original schema to a mere four pages of text, as was attempted, and do the subject justice.

They still didn't think so, but how the votes were being worked over carefully by the Commission, an all the supplementary revisions were and additions of the Fathers, before being pushed to the floor of the council last week as the Propositions to the Fathers, majoring in the "structure and making of the comments to reprise the schema to a complex and important subjects of Religious orders, prayer monasteries and making new commitments to act as adult women.

Cardinal Spellman had the first chance to speak, and he lost no time pointing out that he was sympathetic to some current ideas of revision of Orders. While he didn't spell it out, it is clear he was saying that conditions in the United States, where our sisters are concerned, are vastly different from conditions in Europe and other parts of the world.

Specifically he did say that it was not right to expect our teaching and nurses to "suffer their difficult days in their respective apostolates" to spend the evenings in other apostolic works.

In many places in the world, the nuns are not as fully occupied as our sisters, and it's hard to imagine hospital and school sisters nowadays having regular training in the religious life and other specializations. Where the sisters are to be found, there is a need for a kind of "sister education" to make them more effective in the service to community and the needs of the modern world. By "religious," the text means all those who are pursuing perfection by profession of the evangelical counsels.

The Fathers were attempting to give a better chance for vows to serve as prudential and wise guides in adapting community to the life of the time. And in the clarification of these very principles? Who will be responsible for religious orders to religious life?

Cardinal Spellman stated that "cloister, Dagger, No"

Recently when the Cardinal Moderator announced to the bishops at the beginning of a council meeting that "certain points" (some of which deal with birth control) in chapter 4 of the Church In The Modern World would not be discussed publicly, the cloak and dagger of the experts explained that, "limitation for the study of the problem of poverty, which was the subject, and that it would be more appealing to the bishops."

The experts explained that many of the bishops were advised to write their ideas on family limitation for the study of the commission. Much has already been done in the past by quotes taken out of context, by misunderstanding, what the bishops had in mind, by reading into his text more than the bishops intended.

Catholic couples, so deeply involved in these matters, have been confused and bewildered by the contradictory accounts they have read. There was good reason, therefore, for the Holy Father last summer to urge all to hold their opinions until the commission be appointed to investigate the scientific aspects of the pill and make its report.

It is to be hoped that the bishops will find it inconvenient to wear their "choir dress" at the daily sessions of the council. They ride through the dense Roman traffic in purple cassock, rochet and cincture, wearing the ordinary insignia of their office. Not everyone has approached the matter with good natured banter. A Brazilian bishop used it as part of his intervention in the council. He repeated that the Secretary General often re-fer to the bishops as "Most Adored Fathers," but ignoring the intended humor, he stated it was a "double description." We approach St. Peter's cloth- ed from head to foot in garments which are quite foreign to the world in which we live.
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Enthronement Rite In Puerto Rico

Sister Juana, P.R. (No) Most Rev. Luis Aponte's enthronement as Archbishop of San Juan has been scheduled for Jan. 8 in historic Cathedral de San Juan Bautistas, which dates back to 1311.

Bishop-designate Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

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Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York 10001, or to your Diocesan Director, Rev. Neil Flemming, 638 Biscayne Blvd., Miami 38, Florida.

God Love You

Most Reverend Fulton J. Sheen

It is very difficult to convince anyone of the words of Our Lord: "Give, and it will be given to you." The advice that the world gives is common sense: "Keep it for yourself, and you will have it." Thus the world often cannot see it, those who have followed the Lord's advice have always prospered spiritually, but not necessarily those who hoard.

Recently this letter came to our attention: "Twenty-two years ago, I promised the Lord that if it would provide work for me, I would give a tenth toward his work. Soon I had my first job. I earned eighteen dollars in six weeks. Gladly I placed a dollar in the offering, but how the devil tempted me not to part with the eighty cents, then with a quarter, then to withhold a nickel. Fortunately for me, the Lord reminded me to keep my promise, and I resolved to give (not cheerfully, though). I had kept His promise, so I thought. I tried to do the same. Never have I have been tempted since to withhold any of the Lord's portion. He has been open the windows of heaven and poured out blessings. He has increased my earning abilities twenty times in twenty-two years. I also have increased my giving. Instead of one tenth, I am now giving three-tenths of my earnings. There are many blessings in giving to the Lord, but mostly this: "Where money treasure is, there also is your heart.""
Census Volunteers Meet In Ft. Pierce

Each parish will forward completed forms to census headquarters in the Chancery Building.

In all parishes of the Diocese, final instructions were given this week to the volunteer workers, who will be given proper identification cards before starting their surveys.
HEAR TALK ON ‘LITURGICAL RENEWAL’

West Coast Men Hold Rally

FORT MYERS — “If God is to be worshiped properly by His parish family” every Sunday morning “the individual Catholic must take part at that worship,” a group of Catholic laymen were told at a joint rally here.

Laymen attending were members of the West Coast Deanery of the Diocesan Council of Catholic Men and the Holy Name Society.

Speaking on “Why Liturgical Renewal,” C. Clyde Atkins, president of the DCCM, declared that “Pope John’s announcement had given us a fresh understanding of Christian thought and life.”

“These insights,” said Mr. Atkins, “both encourage and require a renewal in worship.”

Mr. Atkins pointed out that “through Baptism and Confirmation each Catholic has been identified of the DCCM,” and that “it has given us a fresh understanding of Christian thought and life.”

“For example,” said Mr. Atkins, “we can never think of participation as a distraction.”

“Touch upon the question ‘What is our part in the liturgical renewal?’” Mr. Atkins asked by saying “As a Christian we can never think of participation as a distraction.”

“It is the source and most important part of our life,” Mr. Atkins continued. “I can never decline my part in the worship of my parish on the grounds that I am not good at it, that I cannot sing, or that I cannot seem to pray aloud with others.”

“Genuine liturgical renewal begins with us, and requires first of all that we renew ourselves in our own basic attitudes toward God and our fellow men. We are not Christians because we attend Mass each Sunday. We must realize that our lives as Christians depends upon the way we do or do not accept Christ’s invitation to worship God with Him.”

Mr. Atkins spoke at the after-noon session of the rally which was held at the Knights of Columbus Hall last Sunday. Between 36 and 66 laymen attended the rally.

EDUCATION

The main address at the morning session was delivered by Robert M. Brake, member of Little Flower parish, Coral Gables.

Mr. Brake, a former member of the Board of Dade County Commissioners, spoke on “The Future of Public and Private Education In America.”

Mr. Brake reviewed the current problems facing the Catholic school system in the United States from a financial standpoint.

He cited two reasons why the Catholic parent is now having to pay out more for a Catholic education for his children than he did previously.

The first, Mr. Brake said, is that the costs of construction of new buildings and modernization of old equipment have risen appreciably in recent years.

The second reason is that while the Catholic parent is paying the cost of sending his child to a Catholic school; he is also paying taxes to support the public school system which is also having to pay out more for construction and new buildings.

Referring to current proposals to turn funds from the federal government to local public school systems, Mr. Brake asserted that “if such aid is given to public schools, but not to parochial schools, then there will be two important consequences.”

He listed these as:

“First, it is obvious that the Catholic parent will contribute even more money than he does now for the education of his non-Catholic neighbor’s children.”

“But even more important is the fact that the Catholic community will have to give Catholic schools an equal proportion of extra money so that our schools can compete with the public schools in the quality of education given to our children.”

“For example,” Mr. Brake said, “if the Federal money is used to raise public school teachers’ salaries, then Catholics must find funds to raise the salaries of our lay teachers or we will see the best of them leave for public school service.”

“We cannot,” Mr. Brake declared, “take up the loss of the ranks of the teaching nuns, since there are not enough of them to serve the schools we now have.”

Asserting that he believed Federal aid to parochial schools can be done constitutionally in some fashion or other, Mr. Brake outlined a four-point program of action that could be taken by Catholics to bring this about.

“We should make ourselves and our fellow Catholics aware of the problems we face.”

“2. We should make our non-Catholic neighbors aware of the true nature and purpose of our schools. If we stress the secular purposes of our schools perform and relate them to our other public welfare programs, such as hospitals, we may be able to banish their distrust.”

“We should then enliven the support of our friends and neighbors and our public officials in particular.”

“We should support those
NEW YORK (NC) — The Epistles and Gospels of the Mass beginning Nov. 29 will be in English "far more easily understood by the people" than the English translations previously available, according to a top Scripture scholar.

Father Raymond Brown, S.S., S.T.D., ordained to the priesthood May 31, 1961, in St. Rose of Lima Church, Miami Beach, now professor of New Testament, education at the University of Notre Dame, and member of the American Bible Society, said that the English versions of the Epistles and Gospels are taken from the translation of the New Testament made by the Ecumenical Committee of the Confraternity of Christian Doctrine. This translation is finished.

But, said Father Brown, writing on "Our New Translation of the Bible" in the weekly review, America, the scholars working on the new version have been able to provide the U.S. bishops with all the Scripture readings of the Mass. He said that since the New Testament as a whole will probably not be ready for publication before 1971, "the new English liturgy will give a pre-publication view of coming attractions.

WHOLLY NEW

The New Confraternity edition is not a revision of earlier translations. It is instead a whole new translation from the original Hebrew and Greek. Father Brown pointed out that previous official Catholic versions in English have been translations of the Latin Vulgate of St. Jerome, and that the new edition is therefore "the first officially sponsored Catholic translation into English from the original languages."

The scholars commissioned by the American bishops with the work of translating the Bible are members of the Catholic Biblical Association. C. J. R., editor of the editorial board for the New Testament is Msgr. Mylen M. Bourke, dean of studies at St. Joseph's seminary, Dunwoodie, N.Y. Head of the editorial board for the Old Testament translation is Father Louis F. Hartman, N.Y. Head of the Confraternity of Christian Doctrine.

Father Brown — himself the translator of St. John's Gospel for the new work — said that instead of the translation in to put the Bible into "correct American English."

Some people regret the passing of the highly literary "Bible English" of former versions, he said. But, he added, actually "many parts of the Bible are far from highly literary Hebrew or Greek."

The new Confraternity version drops the old "thee" and "thou" forms throughout, Gone are other "poetical and formalized expressions."

GREAT IMPACT

Father Brown predicted that the New Testament sections will have the greatest impact on the hearers of the new liturgy, because of the greater familiarity with them. "There is no doubt that because it is different some will dislike it," he said.

"Almost immediately the differences between the translation from the Latin will be apparent. If the Latin says that Jesus rose from the dead, the Greek often says that Jesus was raised from the dead, (i.e., by the Father — no theological difference implied, for the efficiency of the external actions of the Trinity, such as the Resurrection, is not distinguishable as to persons)."

"The Greek will sometimes necessitate translating as 'a Holy Spirit,' instead of the more precise 'the Holy Spirit,' thus showing New Testament lack of precision in some trinitarian formulations."

But he indicated that it is successful in being intelligible, literal English.

He said: "We desire beauty for the liturgy, but the primary purpose of reading the Lessons and Gospels to the people is not to impress them with literary elegance but to have them understood."

LITERATE ENGLISH

"The Confraternity has not been careless about literary effect: it but it is written in the literate English of today, and will be far more easily understood by the people than even the best revision of the older tradition."

"As we have predicted, this new translation will be heard at Mass with different reactions. It is always easy to criticize, and since the New Testament is appearing for the first time in the liturgy, the scholars will not have the customary notes explaining the reasons for their translations."

"The obscurity of the original, which must be respected, the necessity of using different English words to translate different Greek words (especially when the same scene appears in different Gospels), and a dozen other technical motives will not occur to the priest or layman who can very easily come up with a better rendition."

"But from others who give more careful consideration, very constructive criticism will be forthcoming. Whichever the decision, the Sunday Masses should have a special interest in the words to come."

NEW EPISTLE AND GOSPEL TRANSLATIONS CLEARER

(Photos courtesy of the Palestine Museum)

PALESTINE ARCHEOLOGICAL Museum in Jerusalem, Jordan, was the center of operations for study of Dead Sea Scrolls. Father Raymond Brown, S.S. is shown at his desk in the rectory preparing a concordance from scroll fragments found in Cave IV at Qumran.

Texts Of Epistle, Gospel For Nov. 29 In New Form

WASHINGTON (NC) — Following are the texts of the new translations of the Lesson and Gospel of the First Sunday of Advent, November 29, when the new English liturgy will be used for the first time in the United States.

The texts, from the new version for the whole liturgical year, published by the National Catholic Welfare Conference, are from the Dead Sea Scrolls. The first lesson, from St. Paul's Letter to the Romans, chapter 13, verses 11-14:

"Brethren: It is now the hour for you to wake up from sleep, because our salvation is nearer now than when we first believed. The night is far gone; the day is near. Let us cast aside deeds of darkness and put on the armor of light. Let us live honestly, as in the daylight: not in carousing and drunkenness, not in sexual excess and lust, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ."

The Gospel passage for the First Sunday of Advent is from the 21st chapter of St. Luke, verses 25-33:

"At that time Jesus said to His disciples 'There will be signs in the sun, the moon, and the stars; and on the earth terrors in the powers of heaven. For the Son of Man is going to come with great glory, and He will appear as a men of great power and great glory. When these things begin to happen, stand up straight and raise your heads, for your redemption is near at hand.'"

"Then He told them a parable: 'Notice the fig-tree and all the trees in general. When they are budding, you see them and know that summer is near. Likewise, when you see these things happening, you know that the Kingdom of God is near. Let Me tell you, when that translation will not pass away until all these things happen. Heaven and earth will pass away but the words will never pass away.'"

The priest who translated St. John's Gospel for the new Confraternity of Christian Doctrine edition of the New Testament pointed out that it takes 15 years to complete a new translation of the Bible. He indicated in an interview with the NCWC News Service that because of the time and effort required, it would be impractical to hope for a new translation more than once every generation.

The new Confraternity New Testament, which is expected to be ready for publication by 1967, will supplant the Confraternity version issued in 1951.

Father Brown said one of the most noticeable changes in the new version will be the omission of the second person singular pronoun. He pointed out that the "thee" and "thou" forms long ago were for familiar, intimate usage. But when they came to be replaced in daily use by the "you" form, they remained entrenched in prayer forms.

Need New Bible Translation Every 40 Years, Priest Says

Baltimore (NC) — Father Raymond Brown, S.S., holds that the constant change in the uses and meanings of English words requires a new translation of the Bible at least every 40 years.

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CONTRIBUTIONS TO TWO PROGRAMS

VATICAN GIVES FUNDS TO UN

UNITED NATIONS, N.Y.OCT. — The Vatican has made its eighth annual donation to two UN programs for economic and social development. Token contributions of $1,000 each were made to the UN Technical Assistance Program and the UN Special Fund by Msgr. Alberto Giovannetti, the Holy See’s permanent UN observer.

Though the gift is a “symbolic” one, Msgr. Giovannetti told a pledging conference, it is matched on the practical plane by the work of thousands of priests, sisters and laymen in the underdeveloped lands who are doing a technical assistance task without calling it such.

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“... there is also behind this contribution, the Holy See’s representative continued, “the teaching of the Church, which has ever reminded States of the duty of international solidarity and encouraged Catholics to participate in the various technical assistance programs.”

MESSAGE RECALLED

Msgr. Giovannetti recalled that Pope Paul VI’s first Christmas message was devoted to the needs of the developing countries. The Holy Father had said that they were rightly sovereign and that their need for assistance programs.

The appointment of a permanent UN observer by the Vatican, Msgr. Giovannetti commented, was further proof of the “good will with which the Holy See looks not only upon the UN’s activities to keep the peace but also the organization’s efforts to eliminate the economic, social and technical imbalances which unnecessarily still exist among the children of our one Father.”

Target for the 1964 Pledging Conference is $150 million.

MAGNAYSAY AWARD was presented Father Augustine Nguyen Lue Hao, China-born priest of Binh Hung on the Southern tip of Vietnam. Named for the late Philippines president, the award is for “public service.”

The pay for the Vietnamese armed forces comes from U.S. foreign aid.

In a circular signed by Maj. Gen. Nguyen Khanh, minister of defense, commanding officers have been instructed to set up measures for taking up this collection. It is stated that the ministry desires the soldiers of the Republic of Vietnam to join enthusiastically in contributing. At the same time, the donations are to “depend on each one's generosity, without any obligation.”

Officers in each unit are to make a list, in three copies, of all those who agree to contribute and the same each decides to give every month. This sum is then to be held back from the man's pay.

The total will be sent, with copies of the list, to the commanding general, 5th bureau, army headquarters. He is to forward it to the Buddhist chaplains who will hand it over to the money in charge of construction.

The chief Catholic chaplain, Father (Lt. Col.) Joseph Dinh Thuan, wrote to the minister of defense setting forth the Catholics’ difficulty. If they refuse to contribute, in the light of the ministry’s circular, they are likely to fall into disfavor. Catholics, including military men, join in contributing to collections for cultural and social purposes, the chaplain wrote, but their religious principles do not allow them to contribute toward building places of worship for other religions.

The chaplain asked the minister to have this made clear to military men of all ranks, to avoid misunderstandings.

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New Chapel Is Under Construction At The Major Seminary Of St. Vincent De Paul In Boynton Beach

New Seminary Library Was Recently Completed

Thanksgiving Proclamation Of LBJ Hits At Poverty
AUSTIN, Tex. (NC) — President Johnson, proclaiming November 26 as Thanksgiving Day, pledged the nation to seek the eradication of poverty in the U.S. and throughout the world.

The President's proclamation called on Americans in their homes and places of worship to "give thanks to God for His graciousness and His generosity to us... and to pray to Him that the forces of evil, violence, indifference, intolerance and inhumanity may soon vanish from the face of the earth and that peace, reason, understanding and goodwill may reign supreme throughout the world."

Noting that the U.S. owed God gratitude for "another year in which we have been blessed with a bountiful harvest, with intellectual, humanitarian, economic, scientific and technical advances and achievements and with other gains too numerous to mention," Mr. Johnson said:

"Although we have been blessed with unsurpassed prosperity, we recognize that poverty and want exist throughout the world... and we pledge ourselves to the eradication of those evils."

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Canonize Pope John, Polish Bishop Asks
VATICAN CITY (NC) — A Polish bishop suggested at the ecumenical council that rapid steps should be taken toward the canonization of Pope John XIII. Auxiliary Bishop Boldan Reja of Lodz made the suggestion after emphasizing the role saints play in shaping culture.

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November 20, 1964
THE VOICE
Miami, Florida
Page 13
Teachers' Stand Applauded

WASHINGTON (NCI) — A national spokesman for Catholic education has hailed the action of the American Federation of Teachers in endorsing government support for parochial schools.

Msgr. Frederick G. Hochwalt, director of the National Catholic Welfare Conference's Department of Education, said the stand taken by the 340,000-member AF of T is in line with the argument that "discriminatory legislation would seriously hamper freedom of choice in education." Msgr. Hochwalt is director of the National Catholic Welfare Conference's Department of Education.

The AF of T endorsed government aid to both parochial and public schools in a resolution adopted by its executive council. This was a reversal of the organization's previous stand. The resolution said Federal aid "must reach the child where he is."

Federation president Charles Copen said that the resolution was dictated by emergency conditions in education. Spokesmen said the AF of T is planning a large scale effort to obtain Federal school aid.

The federation is an affiliate of the AFL-CIO, which has already gone on record in support of equal aid to children in both public and nonpublic schools.

Msgr. Hochwalt, in his comment on the AFT action, said: "The Department of Education, NCWC, has taken no official position on the basic question of whether there should or should not be a Federal aid program, but it has always asserted that every school-age child should be the beneficiary of any Federal aid to education program that might be passed by Congress."

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Priest Harvard Teacher

CAMBRIDGE, Mass. (NC) — Father Joseph H. Fichter, S.J., has been teaching at Harvard University since 1947 as guest professor of Roman Catholic theological studies. Father Fichter since 1947 has headed the sociology department at Loyola University, New Orleans.

Pre-Marriage Conferences To Open Nov. 23

Pre-Cana conferences for those planning to marry within the next six months will be conducted in Dade, Broward and Palm Beach Counties beginning Monday, Nov. 23.

Courses sponsored by the Diocese of Miami Family Life Bureau begin in each location at 8 p.m. Priests, physicians, and qualified laymen conduct the conferences.

Certificates are presented to each person completing the course at the conclusion of the conferences.

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PRE-MARRIAGE CONFERENCES TO OPEN NOV. 23

Pre-Cana conferences for those planning to marry within the next six months will be conducted in Dade, Broward and Palm Beach Counties beginning Monday, Nov. 23.

Simultaneous conferences will be conducted in Little Flower parish, Coral Gables; and St. Thomas Aquinas High School, Fort Lauderdale, on Nov. 23, 25 and on Dec. 2.

Courses sponsored by the Diocese of Miami Family Life Bureau begin in each location at 8 p.m. Priests, physicians, and qualified laymen conduct the conferences.

Certificates are presented to each person completing the course at the conclusion of the conferences.

Msgr. Peter Reilly, pastor, Little Flower parish, Coral Gables; is in charge of Pre-Cana Conferences in South Dade Deanery; Msgr. Dominic Barry, pastor, Immaculate Conception parish, Hialeah, North Dade Deanery; Father Raymond J. Scully, pastor, Nativity parish, Hollywood, Broward Deanery; and Father Joseph M. McLaughlin, pastor, St. Mark parish, Boynton Beach, East Coast Deanery.

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CONVENTION CHOOSES OFFICIAL OF MERCY HOSPITAL STAFF

Catholic Physicians Elect Dr. Verdon Vice President

Dr. Franklin E. Verdon of Little Flower parish, Coral Gables, has been named vice president of the National Federation of Catholic Physicians’ Guild.

Election of officers of the federation was held during a conference on medical education and research sponsored by the federation in cooperation with the Catholic Hospital Association last week in New Orleans.

A resident of Coral Gables for 16 years, Dr. Verdon formerly served as secretary of the federation and as president of the Miami Catholic Physicians’ Guild.

Dr. and Mrs. Verdon have served as chairmen of the Bishop’s Annual Dinner for Mercy Hospital since 1958.

Other new federation officers are Dr. Gerard P. Griffin, Gardiner City, N.Y., president; Dr. Fred M. Taylor, Houston, Tex., president-elect; Dr. Bernard J. O’Loughlin, Los Angeles, secretary; and Dr. John Malone, Detroit, treasurer. Father Kenneth MacKinnon, Detroit, is the national moderator.

LAG POINTED OUT

During the two-day conference physicians and hospital administrators were told that the lag between discoveries in medical research and their use by practitioners “is far too great.”

Calling for increased “lag” between medical schools and practitioners, Dr. Charles D. Branch, associate clinical professor of surgery at the University of Illinois and surgery department chairman at St. Francis Hospital, Pocata, said that more speed in spreading findings of research and education would result in “a rise in the quality of patient care.”

He cited the need for increased interest on the part of practicing physicians in continuing their education. And conversely, he added, all state universities should be concerned about the continuing education of the physician.

Father John J. Flanagan, executive vice president, Evanston, Ill., hospital, told the hospital administrators and physicians that they must be responsible “collectively” for creating an atmosphere of continued learning in a community hospital.

Not only must the physician be willing to contribute, he said, but management must be willing to “involve him.”

THREE BUDGETS

Danielson said the day is coming when hospitals will need three separate budgets — one for patient care, one for research and one for education.

Father John J. Flanagan, E.J., executive director of the Catholic Hospital Association, said that in medicine today “just doing our best is not always enough.”

“Practicing medicine of the 1940 or 1950 vintage is not enough,” he said. “Hospitals cannot justify their existence or accept compensation for services which were good enough 10 or 20 years ago.”

Catholics, said the priest from St. Louis, “have been too much concerned with pelvic morality and ethics dealing with the reproductive systems” and have failed “to emphasize moral obligations for all professional acts and for professional excellence.”

He suggested that in a limited number of institutions “we concentrate on exemplifying the positive patient care values to be derived from the long delayed marriage between Christian virtues and medical excellence and scientific excellence.”

He said religiously affiliated institutions and religious men and women “have a role to play in America” in medicine.

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Dr. Franklyn Verdon
Priest-Scholar To Talk At Marymount, Aquinas Center

A Dominican priest who is renowned as a scholar, biologist, theologian, and philosopher will lecture in two South Florida locations during the month of December.

Father Raymond J. Nogar, O.P., will present two lectures titled "The Origin and Evolution of the Universe," and "The Four Follies: Meditations of an Evolutionist on the Future of Man." They will be given before and after a dinner which those attending will be served.

At Student Center

"Evolution and Evolutionism" will be discussed by Father Nogar, professor at Aquinas Institute of Philosophy, River Forest, Ill., at 8 p.m. Sunday, Dec. 6, at the Aquinas Student Center. His topic on the following evening, Monday, Dec. 7, will be "The Strange World of Teilhard de Chardin."

The author of "Wisdom of Evolution," Father Nogar has contributed articles to the New Scholasticism, Thomist, the New World, the Critic, and other journals of philosophy and science. He is executive secretary of Albertus Magnus Lyceum, an organization of philosophers and scientists dedicated to the resolution of mutual problems. A convert to the Faith, Father Nogar received a Bachelor of Arts degree from the University of Michigan and was ordained to the priesthood for the Dominican Order in 1948. He has a licentiate in philosophy, a doctorate in sacred theology and a doctorate in philosophy of science. In 1956-57, Father Nogar toured Europe and also taught philosophy at the Angelicum University, Rome.

F. Thomas Leonard, master of the Fourth Degree for the Knights of Columbus in South Florida, will conduct the installation ceremony at 7:45 p.m. at Our Lady of Florida Monastery and Retreat House here.

The installation program will be preceded by a Mass at 6 p.m. Dinner will be held at 6:45 p.m. followed by the installation ceremony at 7:45 p.m.

Benefit of the Most Blessed Sacrament will be observed on Friday, Dec. 11, at 9:15 p.m.

O.P. will present two lectures on Thursday, Dec. 3 at Marymount College, Boca Raton; and at Marymount Aquinas Center on December.

Knights Of Columbus Plan N. Palm Beach Installation

NORTH PALM BEACH — The installation of officers of the Father Andrew Doherty General Assembly of the Fourth Degree of the Knights of Columbus will be held Wednesday, Nov. 26, at Our Lady of Florida Monastery and Retreat House here.

The installation program will be preceded by a Mass at 6 p.m.

Dinner will be held at 6:45 p.m. followed by the installation ceremony at 7:45 p.m.

Benefit of the Most Blessed Sacrament will be observed on Friday, Dec. 11, at 9:15 p.m.

F. Thomas Leonard, master of the Fourth Degree for the Knights of Columbus in South Florida, will conduct the installation. Mr. Leonard also will speak at the dinner.

Next Year...just Breeze thru your Christmas Shopping!
"THE PENNSYLVANIA," Florida's first retirement hotel under Catholic auspices is welcoming guests in West Palm Beach. Miss Mary C. Ryan receives her key from Sister Andrew, O. Carm., and Miss Mary Tracey, receptionist and switchboard operator.

EIGHT-Story retirement residence was formerly the Hotel Pennsylvania and adjoins the Lourdes Residence for the Aged. Both are staffed by the Carmelite Sisters for the Aged and Infirm whose motherhouse is located at Germantown, N.Y.

ROOFTOP VIEW from The Pennsylvania is enjoyed by Sister Gerald and Sister Daniel. The retirement hotel is located on S. Flagler Dr. overlooking Lake Worth, Palm Beach and the Atlantic Ocean may also be seen from the roof.

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One Of Several Lounges Provided At The Pennsylvania For Senior Citizens

Carmelite Sisters Serve Men And Women Residents At Hotel

TV Is Included In Both Single And Double Accommodation Bedrooms

RELIGIOUS SUPERIOR of the Sisters who staff The Pennsylvania is Mother Josita, O. Carm., formerly superior at Lourdes Residence, shown above as she discusses facilities with a visitor.

Swimming Pool Is Available On Second Floor

Resident Chaplain, Father Patrick D. O'Brien, who ministers to the spiritual needs of residents at Lourdes and The Pennsylvania, enjoys an informal chat with a resident.
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WASHINGTON LETTER

RECALLED BY VATICAN II DEBATES, ITALIAN ELECTIONS

U.S. Policy Pronouncements

By J. J. GILBERT

WASHINGTON (NC) — Two developments abroad have served to recall strikingly some recent remarks by top officials regarding U.S. foreign policy.

One was the debate in the Second Vatican Council on the morality of the use of nuclear weapons. The other was a warning against the dangers of communism issued by the bishops of Italy in anticipation of elections in that country.

For some weeks now, pursuing heavy speaking schedules, high State Department officials have tried to make U.S. foreign policy better understood by the American people. Some of their efforts were obscured by the debates of the national political campaign. Now two foreign happenings have served to recall them.

The council fathers discussed medlar weapons, their use in aggressive and defensive conflicts, and at least one prophet expressed sympathy for public officials who bear the awesome responsibility of deciding whether such weapons shall ever be employed.

The Italian bishops told their people that "communism, because of the theory it professes and its activities in the practical order, still represents even for our country a grave threat to religious and civil life and liberties."

By the debates of the national political campaign, now two fundamentally conflicting concepts of organizing the affairs of man. One concept, he said, "is a world of independent nations, each with its own institutions and culture, but cooperating with each other to preserve the peace and promote their mutual interests." The opposing concept is a world regimented under communism.

The Secretary said this concept is "as fundamental as any in man's history" and that it will continue until freedom prevails. "But we must make freedom prevail -- and triumph -- without a great war, if possible," he added. "For there won't be much freedom anywhere if most of the northern hemisphere is reduced to a cinder heap."

ELEMENTARY FACTS

Spanish Pilgrimage

MADRID (NC) — The Spanish Catholic Missionary Society has invited the bishops of Spain and Catholic apostolic groups to join it in a "spiritual pilgrimage" to Bombay, India, for the Eucharistic Congress which opens Nov. 28.

The 50,000th Cuban refugee to be resettled by Catholic Relief Services, is Mrs. Sylvia Brooks, right center, shown as she and her daughter, Mariana, received airline tickets to New Orleans from Hugh McLoone, director of the CRS Resettlement program in Miami. At right is "Errol Ballardone, 3rd assistant resettlement at the Miami Cuban Refugee Center.

Catholic Relief Service Resettles 50,000th Cuban

Almost 85,000 Cuban exiles have been resettled through agencies at Miami's Cuban Refugee Center, with Church World Service, International Rescue Committee and United HIAS resettling the other 35,000 persons.

Msgr. John F. McCarthy, P.A., assistant executive director of CRS, commented on the 50,000th resettlement by pointing out that the agency intends to "rededicate and intensify our efforts to assist Cuban refugees still in need. It is our prayerful wish that those thousands of refugees still in Dare Count, receiving financial assistance will become happy, usefully-engaged members of other communities throughout the United States."

Catholic Relief Service

50,000TH CUBAN REFUGEE to be resettled by Catholic Relief Services, is Mrs. Sylvia Brooks, right center, shown as she and her daughter, Mariana, received airline tickets to New Orleans from Hugh McLoone, director of the CRS Resettlement program in Miami. At right is "Errol Ballardone, 3rd assistant resettlement at the Miami Cuban Refugee Center.

Religious Leaders Aid Negro Churches

JACKSON, Miss. (NC) — Twenty-three Mississippi church leaders have formed a "Committee of Concern" to help rebuild Negro churches destroyed by mysterious fires.

Catholic Bishop Richard O. Goren of Natchez-Jackson is a member of the executive committee.
Domingo 22: Espere la Visita del Censo Diocesano

El Domingo, día 22, será día de censo en toda la Diócesis de Miami.

Más de 20,000 hombres y mujeres harán visitas personales a cada casa de la Diócesis, a fin de saber cuántos católicos viven actualmente en los 10 condados del Sur de la Florida que constituyen la Diócesis de Miami.


Comenzará el Lunes Curso Prematrimonial

El lunes, día 23, comenzará en la escuela parroquial de St. Michael un nuevo curso de preparación al matrimonio para parejas de habla hispana, que planean contraer matrimonio en los próximos seis meses o casos recientemente.

Las clases se ofrecerán lunes y miércoles, siempre a la misma hora: las 23, 25 y 30 de noviembre y 2 de diciembre. Los temas se manzarán en sus casos hasta la llegada del visitante del censo católico.

Cuando se efectuó el anterior censo de la Diócesis, en agosto de 1960, la cifra total de católicos ascendió a 331,000 fieles. Ese censo se realizó cuando aún la Diócesis no contaba un año de fundada y desde entonces, es sabido que el número de católicos ha crecido considerablemente.

En todo el sur de la Florida, particularmente en las áreas del Condado de Dade, el éxodo cubano a consecuencia del comunismo y la afluencia de otros emigrantes procedentes de distintos países de Latinaamerica, ha hecho multiplicar el número de católicos en varias parroquias.

El Padre Neil J. Flemming, coordinador de la campaña del Censo Diocesano, al insistir en la necesidad de que algún miembro de cada familia permanezca en casa el domingo para recibir la visita del censo, destacó que "la información que se obtendrá servirá al Obispo Carroll como un espejo sobre la Diócesis, a través del que podrá ver las perspectivas reales de la misma, reconociendo sus problemas, lo que lo ayudará a tomar las decisiones debidas ante las necesidades espirituales y temporales de su pueblo."

Cuando los visitadores del censo llamen a una casa, preguntarán si algún casado vive en el hogar, esperando si la respuesta es negativa.

Si es positiva, el cabeza de familia deberá seguir contestando a una serie de preguntas que aparecen en la planilla del censo.

Estas preguntas incluyen el lugar de nacimiento y la fecha, el idioma que hablan, a qué colegio asisten los hijos, la asistencia a misa y la recepción de sacramentos, el cumplimiento pascual, la ocupación del cabeza de familia.

En todas las parroquias de la Diócesis se están ultimoendo los detalles del censo, dándosele instrucciones finales a los que prestarán sus servicios como visitadores, a los que también se les entregarán identificaiones acreditativas de su condición y cooperadores del Censo Diocesano.
Cómo Te Imaginas a Dios?

Por el Padre A. Navarrete

Todas más o menos nos hemos representado a Dios de una manera corporal. Pero en realidad, Dios no tiene cuerpo, ni siquiera de las que son objetos de nuestros sentidos. Por esto tenemos toda dificultad en contemplarlo y al no poder mostrarnos a nosotros los imaginamos a la manera humana.

Las sagradas Escrituras también se aconsejan al modo humano: sus manos nos han creado, sus ojos los ve todo, sus oídos todo lo oyen, su boca es omnípotente... pero en realidad, estas expresiones son imperfectas. Dios no tiene nada de los sentidos que le atribuimos. Dios, el Ser Perfecto, no es ni puede ser más que Espíritu: “Dios es Espíritu”, IV, 23.

(Y qué es un espíritu?... Los filósofos hablan de sustancias físicas y de sustancias simples. Una sustancia física es algo que está compuesto de partes. El aire que respiramos, por ejemplo, está compuesto de nitrógeno y oxígeno. El oxígeno y el nitrógeno son sus componentes. Pero lo que hay en el ser de un ser creadura puede decir “Espíritu” y “sustancia simple”.

En una sustancia espiritual, sin embargo, no se encuentran partes. No hay nada que pueda ser desintegrado o dividido. Es la sustancia espiritual de que hablamos el que no puede ser objeto de un átomo de Dios por no hay, otro medio por el que pude dejar de serlo. Tú tienes un alma que es un espíritu, y si por una suposición tu cuerpo se evapora en un segundo, tu espíritu se guiaría del conocimiento de tu propia identidad y personalidad, y conservaría el total conocimiento de las de todos los demás que te quieran a la muerte.

En la vida actual, hay un mundo material, un mundo espiritual, y una intersección de los dos en la humanidad en la que la existencia se encuentra en el único ejército que puede oponerse a las fuerzas del mal, del materialismo, de la política, y de todo lo que podrías que haya en el mundo desequilibrado en nosotros.

El cordero humano es templo de Dios y por lo tanto merece el mejor cuidado de propios y ajenos; pero la mejor forma de vivir es proyectar los ojos del espíritu hacia los otros a fin de lucrarse una mano salvadora.

El puente hacia la eternidad se construye de acciones y ayuda al prójimo. La Gracia de Dios es el círculo del ser humano para hacer la obra. Sin ella, la pertinencia es irremediable. Con ella se viene a la vida y a la muerte.

Por eso, quien teme a la muerte que trate de obtener, la Gracia de Dios... y su vida entonces encontrará la verdadera razón de ser.

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Cristiano: Levántate y Anda

Por José R. Garrido

Cuenta el Evangelista San Juan que Lázaro de Betania fue resucitado un sábado de muerte. Tan pronto llegó allí el Maestro, las manos de Jesús levantaron al muerto y se le acercó de cerca, y al llegar a él, tanteó su pecho y le llamó. Lázaro contestó que, “Soy en casa, Jesús”.

Conviene que en estos momentos, y con el mismo fervor y tención, le hagamos correr al Señor, a nuestro corazón, a nuestras almas y en esos actos de fe, a nuestros cuerpos que corren los ríos por última vez. "Una vez allí, en tono impetuoso, gritó Jesús: "Lázaro, sal fuera. Levántate y anda.

Podemos tachar de mal existencia, de vida corrompida, de vida en la que se dilapida de no haberla de ser. Desde que la primera boca da aire tenemos que alegrarnos de vida. Dios marca una fecha secreta para los humanos, en que esa propia vida ha de extinguirse. La prueba ha comenzado y desde ese punto y hora todas las acciones futuras del ser humano, engendradas por el libre albedrío, cuando registradas en la eternidad para el día del Juicio Final.

La vida es un regalo de Dios a sus criaturas que actúa de pozo con la salvación eterna. Pero si los minutos de la existencia son malgastados en el materialismo mundano, lejos de Dios y de la verdadera razón de la vida, entonces el espíritu que salía al ser humano está a punto de perderse para siempre.

El cuerpo humano es templo de Dios y por lo tanto merece el mejor cuidado de propios y ajenos; pero la mejor forma de vivir es proyectar los ojos del espíritu hacia los otros a fin de lucrarse una mano salvadora.

El puente hacia la eternidad se construye de acciones y ayuda al prójimo. La Gracia de Dios es el círculo del ser humano para hacer la obra. Sin ella, la pertinencia es irremediable. Con ella se viene a la vida y a la muerte.

Por eso, quien teme a la muerte que trate de obtener, la Gracia de Dios... y su vida entonces encontrará la verdadera razón de ser.

Campana Contra el Hambre

ROMA, 27. — “La pobreza infrahumana es la esclavitud imposta por la situación y la imperfección humana”, expresó el Cardenal Raúl Silva Henríquez, Arzobispo de Santiago de Chile.

“Todos los que siguen la pobreza evangélica deben esforzarse en combatir y vencer prácticamente, con una adaptación de la organización, la pobreza más cruel y la desigualdad de los pueblos”, declaró el cardenal en una conferencia de prensa.

El prelado chileno, que habló en su condición de presidente de Caritas Internacional, organismo que se dedicó a la ayuda a los pobres, propuso la creación de un nuevo organismo que sea la solución a la pobreza. “Esta organización se proponería no tanto la limosna, sino la elevación y el progreso de los pueblos, la eliminación y la superación de las pobreza”, sostuvo.

El cardenal anunció que la organización internacional propondría la creación de un organismo que sea la solución a la pobreza, y que se llamará Caritas y Solidaridad Internacional. "La pobreza es el mayor de los males... que hay que luchar con todos los medios que sean necesarios", expresó.

En el discurso, el cardenal señaló que la pobreza es el mayor de los males... que hay que luchar con todos los medios que sean necesarios. "La pobreza es el mayor de los males... que hay que luchar con todos los medios que sean necesarios", expresó.
La Diferencia Entre Ortodoxos y Católicos

Ahora se habla tanto de ecumenismo, quisiera usted informarme qué diferencia hay entre la Iglesia Ortodoxa y la Iglesia Católica.

La Iglesia Ortodoxa cuenta con 94 millones de adeptos y está dividida en 16 iglesias independientes sobre las que ejerce jurisdicción de honor el patriarca de Constantinopla.

Los adoradores de las tres grandes herejías del siglo V: Constantinopla, Alexandria, Antioquia, Jerusalén y la Iglesia Oriental Ortodoxa son los que más se aproximan a la católica, ya que creen en una Iglesia visiblemente separada de las demás, pero también defienden que el cambio no mejora lo que se ha hecho.

Confraternidades en su antigüedad, las sacerdotes pueden casarse antes de un alto número de iglesias como naciones independientes. Los obispos, como los del cristianismo antiguo, son celibatos, pero los sacerdotes pueden casarse antes de que se aproximen a la católica.

La Iglesia Oriental Ortodoxa es la que más se aproxima a la católica, ya que cree en una Iglesia visiblemente separada de las demás, pero también defienden que el cambio no mejora lo que se ha hecho.

Las iglesias orientales de menor importancia son las que menos se aproximan a la católica, ya que creen en una Iglesia visiblemente separada de las demás, pero también defienden que el cambio no mejora lo que se ha hecho.

En el Arte Religioso la Rama de Olivo es Simbolo de:

- Concordia
- Vida de la Camilla
- San Juan Vianney, Curé de Ars

La Camilla del "Padre Nuestro" Erigida en el Lugar Donde Cristo Enseñó a Sus Discípulos a Orar Está en:

- Betania
- La Victoria de los Cristianos Sobre los Turcos en Viena, Austria.
- El Monte de los Olivos

RESPUESTAS:

Riendo por los difuntos; pero ninguno el purgatorio como fuego purificador. Negaban el doble de la inmaculada Concepción, especialmente donde que el Papa lo definía. Bastarían por inmortal, confirmaron al nacimiento del bautismo, comían bajo las dos especies y sólo cuatro veces el año (Navidad, Pascua de Resurrección, Pentecostés y la Asunción).

Confiesan muy rara vez, permiten el divorcio en caso de adulterio. La Iglesia Oriental Ortodoxa es la que más se aproxima a la católica, ya que cree en una Iglesia visiblemente separada de las demás, pero también defienden que el cambio no mejora lo que se ha hecho.

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Distinguidos, Originales, Bellas colores, Acabado brillante. Ud. estará orgulloso de envidiar a sus amigos. Con tributo a conservar el espíritu cristiano en Navidad. Coopere con nosotros en nuestro trabajo, porque mientras mejore su casa, mejorará la cantidad de personas que asisten a nuestras iglesias. Estos Evangelios son disponibles en inglés.

La familia joven que aparece en este cuadro con el grado de su composición, es Maese de Modena, escueto de Juan II, último rey católico de Inglaterra.
**FESTIVAL DE OTOÑO**

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**SABADO 28 — DOMINGO 29**

**TODA CLASE DE ENTRETENIMIENTOS**

*PARA GRANDES Y CHICOS*

*(A BENEFICIO DE LAS OBRAS DE LA IGLESIA)*

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**POTRERQUINQUES: NUCLEO PROGRESISTA EN EL AREA DE MIAMI**

Por Manolo Reyes

Miami, es una ciudad bilingüe, en la cual se estenia meses a mes su sabor latino. Miles de ciudadanos de habla hispana residen en sus áreas metropolitana y suburbanas en las barriadas pobres de Miami, como el Condado de Dade. Tal es el caso de la colonia puertorriqueña, que siendo estadounidense, habla español.

La colonia puertorriqueña en Miami es la segunda en número de residentes, siendo la primera la de los cubanos exiliados con más de cien años de permanecer.

"Puede decir que en el Condado de Dade hay treinta y seis barrios específicamente hispanos como ya aquí desde hace mucho tiempo", expresó José Manuel Rodríguez, alcalde de Miami, nacido en Puerto Rico. "Y su número aumenta considerablemente por año," optimista Rodríguez.

En este número no se incluye a un aproximado de ocho mil puertorriqueños que viven cada año en los Condados de Palm Beach, Broward y Dade como trabajadores agrícolas, desde los meses de Septiembre a Marzo para recoger y sembrar productos de cosecha, tales como el tomate, papa, habichuelas, cebolla, y uvas en general.

---

**AÑA CARMEN González, Maestra Puertorriqueña, que hace 7 años presta sus servicios en la Escuela Parroquial de SS. Peter and. Paul.**

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**ORACION POR LOS QUE PADECEN HAMBRE, DE PRELADO ARGENTINO**

**Dramática Situación de 25 Millones de Almas en el Brasil**

"Multitudes inmensas tienen hambre no sólo del pan que nutre el cuerpo, sino también del que brinda el espíritu, llevándolo hacia Ti. Dame Señor sentido de tu unidad, ya que todos los hombres constituyos un solo linaje humano creado por Ti y clavado por tu amor a la dignidad de familia y tu amor. Haz que todos los hombres unamos para hacer desaparecer el oprobio del hambre y de la ignorancia que opima y deshonra a la humanidad de nuestros pueblos contra los dos, de amor."

"Si amamos, y trabajamos unidos, con inteligencia y generosidad, pronto se realizará el milagro que Tú deseas: que todos tengan pan para el cuerpo y, además, que todos tengan amor para el alma. De, Señor, el pan de cada día a todos los hombres y concédenos a nosotros la satisfacción de contribuir con nuestro trabajo a que ellos cumplan tus anhelos de Padre de todos los hombres. Así sea."

---

**RECORRIDO ESPECIAL EN MIAMI**

By Dispensar Abstención**

Por todo lo expuesto, recordemos que "no es la revolución la que ha inventado el hambre, pero puesta que es revolución de hacer frente porqué el hambre es más importante que la subversión y la corrupción."

Los dos periodistas terminan expresando que la revolución agraria en la región noroeste del Brasil, aunque la situación que atravesa siempre ha sido "una solución libera", y que "Pues queremos ser feriales que no exista como tierra, a un hombre que no existe como tal!".

---

**ARGENTINA**

**Por los pobres**

Durante la realización de la Primera Semana Nacional de Agricultura y Alimentación, se recibió un mensaje del Arzobispo de Buenos Aires, y Primado de la Argen-

---

**WILLIAM HARTNELL**

"Multitudes inmensas tienen hambre no sólo del pan que nutre el cuerpo, sino también del que brinda el espíritu, llevándolo hacia Ti. Dame Señor sentido de tu unidad, ya que todos los hombres constituyos un solo linaje humano creado por Ti y clavado por tu amor a la dignidad de familia y tu amor. Haz que todos los hombres unamos para hacer desaparecer el oprobio del hambre y de la ignorancia que opima y deshonra a la humanidad de nuestros pueblos contra los dos, de amor."

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DISPENSAR ABSTENCIÓN PARA EL VIERNES 27

El Obispo Coleman F. Carroll ha dispuesto a los cam-

ciados, vida y cuerpo y para el espíritu; que todos tengan pan para el _•_
Catholic and public high schools

Nohe, both of Columbus, won contest were Msgr. Pace High of Fort Lauderdale. Piccolo held the lead among college backs in rushing with 827 yards after the Duke game. In addition, the 196-pounder was the top scorer among the major colleges with a total of 12 touchdowns in eight games.

A senior fullback at Wake Forest, Piccolo, a member of the 1960 diocesan all-star team, was picked for his effort in Wake Forest's 20-7 upset of Duke University the previous week, a game in which Piccolo scored all of the winning team's points, ran for 119 yards in 36 carries and caught three passes for a total of 46 yards. A senior fullback at Wake Forest, Piccolo, held the lead among college backs in rushing with 827 yards after the Duke game. In addition, the 196-pounder was the top scorer among the major colleges with a total of 12 touchdowns in eight games.

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Columbus Wins 5th Place In Forensic League Meet

Catholic High, the tradition- of the toughest of the season Dec. 4.

St. Gregory CYO Plans Food Drive

Columbus previously had taken first place in the only two contests conducted thus for this year by the Catholic Forensic League.

Also competing in the Hialeah contest wereMgr. PACE HIGH School and St. Thomas Aquinas High of Fort Lauderdale.

St. Gregory CYO to judge people individually in- stead of along racial lines.

Joseph Collins and Stephen Nobe, both of Columbus, won third and fourth places respec-

By JACK HOUUGHTELLING

Chaminade High of Holly-

wood takes the biggest game in the school's three years of varsity football tomorrow (Sat-

The Curley-Columbus duel an-

Columbus, now 3-4-1, goes for the first time in its history as the only AA school to have that Improve in every game and has a 64 record, playing mainly AA schools.

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Marymount College Guidance Director, Mrs. Angela Galen welcomed teenagers to junior college campus.

Marymount facilities are discussed by Susan Swartsbaugh, student at St. Thomas Aquinas High School, Fort Lauderdale; and Stormy Leach, who attends Cardinal Gibbons High.

A few of the more than 85 South Florida high school girls who visited the Boca Raton College.

Marymount student council members who directed the day's program were Mary DeMambro, Newton, Mass.; Gertrude Fiorillo, Briarcliff Manor, N.Y.; Kate Flynn, Sarasota; Sheila Tumulty, Jersey City, N.J.; and Meli Plaia, a native of Panama.

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Religious of the Sacred Heart of Mary

Resident and day students
For INFORMATION write:
Dean of Admissions
Marymount College
Boca Raton, Florida

MADONNA ACADEMY students from Hollywood and North Miami, Barbara Sepelli, Nancy Meehan, and Barbara Johnoman, talk with Mrs. Angela Galen during day-long visit at the college.

MSGR. PACE High School students participating in Day at Marymount included Joan Lenihan, Holy Family parish; Lynn Kaliwitz, St. James parish; Tha Komnintzke and Rosemary Berry, both members of Holy Family parish. Mass was included.
Catholic 'College Nights' Give Students A Preview

Diocese of Miami students enrolled in both Catholic and public high schools were recently given the opportunity to avail themselves of complete information about more than 140 colleges and universities conducted under Catholic auspices throughout the United States.

At Immaculata-LaSalle High School, Miami; St. Thomas Aquinas High School, Fort Lauderdale; and Cardinal Newman High School, West Palm Beach, educators and recruitment directors from these institutions of higher learning provided visual material and answered the questions of both students and their parents concerning the facilities offered at their respective colleges.

Among those participating in the college nights sponsored by the Diocese of Miami Department of Education were Barry College, Biscayne College, Marymount College, Boca Raton; St. Leo College, St. Leo; Catholic University of America; Marquette University, Milwaukee; Loyola University, New Orleans; Notre Dame of Maryland College, Baltimore; and St. Vincent Hospital School of Nursing, Jacksonville.

CARDINAL NEWMAN High School "College Night" attracted students from high schools in the West Palm Beach area. Shown above are Alice Jones, Cardinal Newman pupil, Sister Carola, O.P., Melwene Moorer, Rosarian Academy; Alice Brightbill and Alicia Barrett, representing Barry College; and Pauline Hawthorne and Alicia Banks.

CATHOLIC UNIVERSITY of America was discussed for boys of LaSalle High School and their parents by Robert Comstock, director of the university's Office of College and High School Relations. Colleges and Universities from areas of the U.S. participated.

LOYOLA UNIVERSITY, New Orleans, was discussed by Father Bernard A. Tonnar, S.J., at Cardinal Newman High School, with Robert Balfe, Newman student; Marlen Pacelli, Rosarian Academy; Elizabeth Kiernan, also a student at Rosarian; and John Foster.

Parents Joined Sons And Daughters At Diocesan College Night Programs
FORT PIERCE - "Students Take Over the School!"

This may seem a somewhat shocking statement but Central Catholic High School students proved it can be done.

In commemoration of American Education Week, members of the National Honor Society, aided by other students plotted and executed the "coop de 'dahl."

Throughout the day the main objective was to show the students that cooperation is necessary between teachers and students.

The shaky knees and chattering teeth became emphasized as the student-teachers restored the hallowed halls of education that it is to walk into a classroom full of strangers.

During the Guidance period the topic of the day was stressed and such questions asked as: "What would happen if schools were dissolved?"; "Why does the Church wish for an education?" and "What is the difference between a good and a bad education?"

C.Y.O. members enjoyed a fun-filled evening last weekend with their hayride. The trucks drove from Fort Pierce to Vero Beach where we stopped to visit at the Navarre of the Bishops of St. Philip Neri.

After a short drive around the city, the group was met by Father Louis Roberts, C.S.S.R., and the odor of hot dogs and such questions asked as: "What are the rules?" and "Do we have to...?"

The Senior Sodalists have announced that the club will have its annual dance Friday, Dec. 4.

Mr. Murphy said there would be a live band and that other details will be announced next week.

The Science Club received its long-awaited, coveted plaque from the Future Scientists of America.

The Future Scientists of America is a national organization of great distinction for Science Clubs.

The final plans for Homecoming were released this week by the Student Council publicity committee. The plans include the following:

THE HOMECOMING kickoff Dance at 8 p.m. tomorrow (Saturday) strictly for upperclassmen.

ELECTION of the King and Queen will take place Wednesday, Nov. 25, the day of the game. On that same day there will be a Bonfire and Homecoming dance at 6:30 to 7:30 p.m. on the campus. After the Homecoming dance, a motorcade will be held with a limited number of cars and the parade will be at 9 p.m. The parade will travel from 15th Street to 16th Street, and there will be a dance following the games in the school cafeteria from 10:30 to 12 p.m. Many students and alumni are expected to attend.

EVERY MORNING of Homecoming week, the respective classes will put on a skit at 8 a.m. on the campus.

Next Tuesday and Wednesday as Curley Students will again be taking their six-weeks' tests.

NOTRE DAME

By ANGELA ASSALONE

The Student Council at Notre Dame Academy sponsored a special assembly in the school cafeteria.

"What Is Your Character Question?" was the title of the skit, that emphasized the importance of charity, courage, obedience and cooperation in every NDA girl's life.

Appearing in the program were: Fredama, Deborah Fox, Paul Murray, Maureen Wearthan and Susan Gimez;Janet Patricia Dileon, and Secretaries, Joanne Rosemary Kelly.

Angela Assalone, accompanied by organist Diane Lopez, sang songs to popular music. The "Mother." Mary Agnes Baines and Mrs. Muff also served as accompanists for other musical selections.

Play director was present, Managing Sharron Shannon and mistress of ceremonies, Mary Loan.

The Honor Society's Career Day afforded students an opportunity to investigate the qualification needed to benefit of over 18 professions.

The Future Teachers' Club presented a program at its meeting. The variety of fields and school-provided loan programs now offered to the aspiring teacher were outlined.

To date, Notre Dame is the only Catholic School in the state to offer this service.

The Homecoming Kickoff Dance at 8 p.m. tomorrow (Saturday) strictly for upperclassmen.

The Big semi-formal Homecoming dance was held and nevertheless ended in a loss to Miami Central 29-14.

The Homecoming Game Saturday night was well attended, but nevertheless ended in a loss to Miami Central 29-14.

A College Night was held at the local restaurant. The students were paired with the respective classes.

There were four and half periods during which the college representatives gave a talk about the college and its obligations to the college.

Each college was assigned a separate room in the building where others set up display booths in the cafeteria.

By GAYLE HUey

Thanksgiving will be made more joyful in many homes by the food and clothing being offered at St. Patrick High School. The drive is sponsored by the Sodality and is shared by all students.

The missions will reap the benefit of the stamp drive currently in successful progress.

This drive will run until Christmas.

On Nov. 12, the Student Committee held its first meeting with Don LaChapelle presiding.

This organization acts in the same capacity as Student Council and consists of all class officers and presidents of all other student organizations. Here individuals have an opportunity to clarify problems and come to a better understanding of school affairs.

On Saturday, Nov. 7, members of the National Honor Society met at Miami Beach Senior High School to make plans for the state convention.

Representing St. Patrick were: Diane Barranco, Manager Amanda Gonzales, Lucy LaVonna, Jefrey Morra and Donna Quinn.

NHS members are compiling a student directory to be published within a few weeks.

IMMACULATA-LA SALLE

By RICHARD STRATFORD

Last week was Homecoming Week at Immaculata-LaSalle High School.

The Sock Hop was held on Monday night and closed out by the traditional Scallop Shell Race Tuesday. Hundreds of spectators lined the track for the Scallop Shell Race. The first place winner and the entry with the best decorated scallop shell both were awarded trophies.

Wednesday was Color D a y and the boys came to school in a variety of color combinations that were supposed to approximate green and gold.

The big semi-formal Homecoming dance was held and nevertheless ended in a loss to Miami Central 13-14.

A College Night was held at the local restaurant. The students were paired with the respective colleges. There were four and a half periods during which the college representatives gave a talk about the college and its obligations to the college.

Each college was assigned a separate room in the building where others set up display booths in the cafeteria.
A VETERANS DAY observance was held by the children of St. Juliana School, West Palm Beach. Members of the Girl Scouts, Boy Scouts, Brownies and Cub Scouts formed a Color Guard for the ceremony at which Troops were played for the war dead.

The first Home game is Dec. 4 with Fort Myers Junior High.

Cheerleaders also were chosen Friday. The student body picked seven girls, five of whom were cheerleaders last year. They are Jean Hastings, captain; Ann Kersakle, Patt Mann, Karen McKenzie, Elaina Hackette, and Debbie Bratkas.

Students at Verot who are on the Honor Roll were named. To gain first honors, a student must score 90 or better in each subject. To receive second honors a student must have an 85 average in each subject. Honors went to Jean Hastings and Tom Wallman.


Again this year Verot is having the reading lab for all students so that everyone may have an opportunity to bring up his reading comprehension and language skills. The reading lab will be started in March last year and we participated daily in a 30-minute period of intensive work.

As the Thanksgiving feast approaches, the Student Council of Our Lady of Perpetual Help High school is planning to give a tasty feast to all the students.

The queen's court was Cheryl Harriss, of Our Lady of Perpetual Help, and the king was George Lages.

We hope this year's team will be as successful and even better than last year's. Mr. Beris, the Vikings' coach has re-arranged his team in order to play with the team. Team members are Jake Moslair (Captain) Clyde Wilkes, Tom Berg, Richard Hastings, Charlie King, Steve Leonard, Tom Wallman. We hope to lose only 490. The Vikings will be playing against Highland, Boca Raton, and Hollywood.

The team has now acquired a Junior Varsity, which is hoped will keep the record of the Student Varsity Team.

The Junior Class of the Academy is holding a dance tonight, Friday, Dec. 4. Miss McDonald, chairman of the Dance Committee, predicts that this "Autumn Leaves Dance" will provide a happy and enjoyable time for all.

52 Youths Are Registered For Retreat Nov. 27-29

A total of 52 youths have already registered for a retreat for high school students at St. John Vianney Minor Seminary Nov. 27-29.

Father Martin J. Cassidy, assistant diocesan director of lay retreats, said between 50 and 60 youths are expected to attend the retreat.

Two other retreats are scheduled for high school students at the seminary later in the school year on the weekends of Jan. 29-31 and Feb. 26.

Father Cassidy said anyone wishing to attend may contact his parish retreat chairman or Father Cassidy at 823-3352. Students may also register for the retreats by contacting Father Joel Fogarty, diocesan director of lay retreats at YU 47715.

Catholic and public high schools.

Father John Nevin of St. Hugh parish, Coconut Grove, will give the spiritual conferences during the Nov. 27-29 retreat and Father Christopher Kienzel, assistant pastor at St. John the Apostle parish, Hialeah, will conduct the question box session.

Camillus House Needs Turkeys

Five turkeys have been donated to Camillus House thus far but they still need 400 more to feed the 1,800 men expected there for Thanksgiving dinner on Thursday, Nov. 26.

Some canned goods also have been given to Camillus House, at 720 NE First Ave., for the Thanksgiving feast.

There is still much lack for the holiday dinner menu.

Anyone wishing to make a donation of food to Camillus House, a shelter for the poor and the destitute, is asked to call FRI 1-1213.

Turkey dressing loaves are especially needed, according to Brother David Kinzie, B.G.S., supervisor of the Little Brothers of the Good Shepherd who operates Camillus House.

N. Dade Deannery Council Of CYAC Elects Officers

Joetta Kirchgesner has been elected chairman of the North Dade Deannery Council of Catholic Young Adult Clubs.

Miss Kirchgesner is a member of the CYAC in Our Lady of Perpetual Help parish.

Other officers elected were: Betty Roberson of the Catholic Singles Club of Miami, secretary-treasurer; Corrine Picard of Our Lady of Perpetual Help CYAC, chairman; R. G. DeBello, St. Vincent de Paul CYAC, cultural chairman; Mary Affronte, of the Catholic Singles Club of Miami, public relations chairman; Nancy Haven of the St. James CYAC, social chairman; and Dick Alley of the Hialeah-Miami Springs CYAC, athletic chairman.

Elected as delegates to the Council of Catholic Young Adult Singles were: Miss Kirchgesner; Ed Hannah of the St. James CYAC; Miss Affronte and Miss Roberson. Alternate delegates chosen were: Sally Marshall, of St. Vincent de Paul CYAC; and Joe Crumley.
How To Create A Turkey Masterpiece

By FLORENCE DEVANEY

Bring a big family together for the Thanksgiving feast and what do they want to eat? Why, a golden-breasted, beautifully-baked turkey, of course. It’s as natural as fruitcake at Christmas or eggs at Easter.

When time is of the essence, why not roast that turkey in aluminum foil? This means wrapping it carefully in heavy duty aluminum foil and baking it at a high temperature for about half as much time as one ordinarily uses for turkey-roasting. It’s efficient, and produces a juicy, moist, tender bird.

While you’re using the aluminum foil, why not make full dishes for serving a big crowd, often a problem for many of us. Use it to shape little boats for whipped yams. And use it again to make little tart holders for the tasty apple tarts.

Preparation: Prepare turkey for roasting, defrosting thoroughly, if frozen. Stuff turkey with your favorite stuffing.

Truss in the usual manner. Stir the giblets and neck in covered saucepan with one quart of water, seasonings and a small onion until tender, about 2 to 3 hours. Remove cover after 30 minutes. Use this broth in the gravy.

Wrapping: Use heavy duty aluminum foil and wrap turkey carefully. Eighteen-inch wide foil will wrap turkeys up to 16 pounds efficiently. Two 18-inch widths may be spliced for larger turkeys.

Lay turkey on its back in middle of foil. Brush all over with butter; season with salt and pepper. Place small folds of foil over the ends of legs, wing tips and tail to prevent puncturing.

Browning: Twenty minutes before end of roasting time, open foil a little and let turkey brown.

Gravy: Remove turkey to platter. Garnish with parsley and sliced or chopped apples. Pour jellies into a saucepan and let stand for a few minutes. When fat comes to the top, skim it off. Then, for each cup of gravy, do this: Measure 2 tablespoons fat back into roasting pan, blend in 2 tablespoons flour. Add 1 cup of the liquid meat juices, that is the juice from roasted turkey plus the giblet broth. Stir constantly until thickened and smooth. Add cooked giblets and a little kitchen bouquet for additional color if desired. Season to taste.

Sausage Stuffing

The traditional kind like Grandma’s.

4-quart (1 ½ inch breacc) bread cubes, lightly moistened (optional)
4 cups cooked or canned pumpkin
1 6-ounce can (% cup)
1 pound sausage meat
1/2 pound butter
1 pound sausage meat
3 eggs, beaten
1 6-ounce can (½ cup)
Salt and pepper

Make the stuffing 3 to 4 hours before serving. Make the pie filling while you’re preparing the stuffing. Add cooked giblets and a little kitchen bouquet for additional color if desired. Season to taste.

Traditional Pumpkin Pie

1 unbaked 9-inch crust
1/2 teaspoon nutmeg
3/4 cup brown sugar
1/2 teaspoon mace
2/3 cup sugar
2 eggs
1 tablespoon salt
1/3 teaspoon cinnamon
1/3 teaspoon ginger
1/3 cup melted butter
1/3 cup brown sugar

Mix and bake at 350 degrees. Let it cool. Then spread with sour cream. Serve with whipped cream.

For Thanksgiving — Golden-Breasted, Beautifully-Baked Turkey And Trimmings
Catholic Women To Hold National Convention Here
Organization Votes Full Support Of Race Justice, Drive On Poverty

The 32nd national convention of the National Council of Catholic Women will be held in Miami in the Diocese of Miami with members of the Diocesan Council of Catholic Women as hostesses.

The invitation was sent by Bishop Coleman F. Carroll to the 10 million-member women's federation as they scheduled their biennial sessions. In Miami were Father John J. Nevin, DCWC director; Mrs. H. J. G. Essex, first DCWC president; Mrs. Silas Carpenter, vice president; Father John Nevins, DCCW chairman of Catholic Charities; Mrs. Edward Dillon, DCWC chairman of Organization and Development; and Mrs. William Carpenter, chairman of the board of directors.

During the convention sessions, the National Council of Catholic Women gave full endorsement to the theme "Do God's Charity." They also pledged to "work to alleviate tensions arising from situations in which our religious beliefs do not coincide with our neighbors." They said they would "seek further ways to work toward a Christian and Jewish neighbor, concentrating on those aspects of our moral and civil life in which we share common interests and objectives."

WOMAN ECONOMY
Woman Economists Says Poverty Can Be Ended

WASHINGTON — The modern world is facing a new situation in relation to aid and poverty — and this situation presents a new challenge to western Christians with their new challenge to western Christians with their religious, civil and moral responsibilities.

Miss Ward (Lady Robert Jackson), an editor of the Economist magazine and author of such books as "The Rich Nations and the Poor Nations," said that for the first time in history the industrialized western nations possess the economic tools to eradicate global poverty.

"We have the resources, we have the skills," she declared. "It is the response of the West, whether action or inaction, is truly a matter of moral choice and moral will." Miss Ward spoke at a general session of the 32nd national convention of the National Council of Catholic Women on the theme "Do God's Charity."

She said that in the past 30 years the industrialized western nations have made a "breakthrough to sustained wealth" as a foundation for their efforts to aid the underdeveloped.

WOMEN TO ANTIPHY
Women Told Why They Should Join In Liturgy

WASHINGTON (NC) — If many Catholics go to Sunday Mass only because the Church tells them they must or because it makes them feel good, then there is definite need for the upcoming liturgy reforms, said Mrs. Mary Perkins Ryan said here.

At the same time, Mrs. Ryan said, much more effort is needed to explain the liturgy changes.

Mrs. Ryan, national chairman of the spiritual development committee of the National Council of Catholic Women, spoke at the 32nd national NCWC convention, attended by some 5,000 persons and held on the theme "Vatican Council II and Us.""
Dolls and doll clothes, baking fund.

from noon until 5 p.m. on Saturday, Nov. 21. Sonny Lofeulston, circus personality, will provide as master of ceremonies for the activities which will include rides and games for the children and a variety of booths featuring dolls, innen, religious articles, white elephant items, home made candles, and other refreshments.

Silhouettes will be sketched by Mrs. Winston Engelmann for those attending the bazaar. Mrs. Philip Janelle and Mrs. Anthony Tucci, Miss Catherine Silhouettes will be sketched by Mrs. Winston Engelmann for those attending the bazaar. Mrs. Philip Janelle and Mrs. Anthony Tucci, Miss Catherine

Nativity PARISH members, Mrs. Harold Pederssen and Mrs. Robert Knothe prepare some of the home baked delicacies which will be featured at the parish bazaar to be held today at Johnson St. and 1st Ave. Pony rides, games, and other amusements will be available for the children.

Entertainment on Saturday afternoon will be provided by Charlie Baxter and Willie, the Mouse, TV personalities from Channel 7. On Sunday another program of entertainment will be provided by Charlie Barcia and his band.

A wide variety of booths will be erected on the parish grounds.

HOLLYWOOD — A western theme will dominate the annual bazaar in Nativity parish which begins at 7 p.m. today (Friday) and continues through Saturday and Sunday, Nov. 21 and 22.

Entertainment on Saturday afternoon will be provided by Charlie Baxter and Willie, the Mouse, TV personalities from Channel 7. On Sunday another program of entertainment will be provided by Charlie Barcia and his band.

A wide variety of booths will be erected on the parish grounds.

C. Hall, 3405 NW 27th Ave.

COCONUT GROVE — The annual fair sponsored by parishioners of St. Hugh Church will be held Saturday, Nov. 21 from 10 a.m. to 5 p.m. on the parish grounds, 3001 Douglas Rd.

Pony rides and games for the children will be provided on well as a variety of booths and refreshments.

Thanksgiving Dance

A Thanksgiving dance under the auspices of the Immaculate Conception Women's Club will be served Nov. 23, 1964 (Saturday, Nov. 23, parish meeting room.

Friday evening and closing at 4 p.m. in the parish hall.

Eating precursors will be donated to the memoral bell fund.

Spaghetti Dinner in Hialeah Parish

HAILAHL — A spaghetti dinner under the auspices of the Immaculate Conception Women's Club will be served Saturday, Nov. 21 from 6:30 to 8:30 p.m. in the parish hall.

Music will be provided beginning at 8 p.m. by Al Schoen. Refreshments will be served.

CYAC Council Calendar

Miami Catholic Singles Club — Bowling, 9 p.m. (Friday) at Downtown Lanes, 326 NE 12th St. Dance class and social, 8 p.m., Wednesday, Nov. 25, K. of C. Hall, 2405 NW 27th Ave.

St. Vincent de Paul CYAC — Horseback riding, Sunday, Nov. 22 at Golden Gate Riding Academy. Members assemble at church, 1:30 p.m. Business meeting, 7:30 p.m., Wednesday, Nov. 25.

Hialeah-Miami Springs CYAC — Corporate Communion, 9 a.m. Mass followed by business meeting and election of officers.

St. James CYAC — Business meeting, 7:30 p.m., Monday, Nov. 23, parish meeting room.

Hollywood CYAC — Golf, 8 p.m. (Friday) in Dania. Business meeting, 8 p.m. Sunday, Nov. 22, Little Flower parish hall.

St. Theresa CYAC — Corporate Communion, 8 a.m. Mass, Little Flower Church, Coral Gables. Breakfast follows at Howard Johnson's.

Social Workers' Retreat To Be Held Dec. 4 To 6

KENDALL — A retreat for social workers and their friends is scheduled to be held at the Dominican Retreat House for Women during the weekend of Dec. 4-6.

Father Thomas J. Shields, S. J., assistant pastor, Guo parish, is a former president of Loyola University, New Orleans, will conduct the conference.

Mrs. Jeanne Niemoller of the Miami Catholic Welfare Bureau and Mrs. Ruth Coe, St. John the Apostle parish, Hialeah, are the promoters.

Senior girls enrolled at Mon- signor Pace High School will observe a retreat from Dec. 11 to Dec. 13. Students from other high schools are invited to par-}

TIPS — The Retreat which will be conducted by Msgr. David E. Bushey, Sacred Heart parish, Homestead.

A second retreat for high school girls will be held Dec. 15 to 17 with Father Judge Dow- ling, C. F. Our Lady of Flori- das Monastery, North Palm Beach, as the retreat master.

Weekend retreats begin at 6:15 p.m. Mass in the retreat house chapel and close at 4 p.m. the following Sunday. Reservations and additional information may be obtained by contacting the Dominican Sisters at 339-7711 or by writing to them at 7735 SW 14th St.

THE FAMILY LIFE BUREAU

DIocese of Miami

1964 PRE-CANADA CONFERENCES

The conferences will include: Marriage and the Catholic Church; Love and Happiness in Marriage; Marriage and Sex; A Doctor Talks on Marriage; Marriage is a Sacrament; Married Couples Discuss Marriage.

1. St. Rose of Lima (10690 N.E. Fifth Ave., Miami Shores)

November 24 and 27; December 1 and 3 (Msgr. Dominic J. Barry is in charge)

2. Little Flower (1270 Anastasia Avenue, Coral Gables)

November 23, 25 and 30; December 2 (Msgr. Peter Reilly is in charge)

3. St. Michael (2935 W. Flagler St., Miami, For Spanish Speaking)

November 23, 25 and 30; December 2 (Father Jose Bisain is in charge)

4. St. Thomas Aquinas High School (2901 S.W. 12th St., Fort Lauderdale)

November 23, 25 and 30; December 2 (Father Raymond J. Scally is in charge)

5. St. Juliana (4300 South Dixie Highway, West Palm Beach)

November 24 and 27; December 1 and 3 (Father Joseph M. McCaughlin is in charge)

All conferences begin at 8:00 P.M.

(please clip and retain for future reference)
Music Opens At Barry Today

"The Sound of Music," popular Rodgers and Hammerstein musical, will be staged at Barry College today (Friday) Saturday, and Sunday and a portion of the proceeds will be donated to a mission in Latin America.

The evening performances begin at 8:15 with a matinee scheduled at 2 p.m. Saturday in the college auditorium at N. Miami Ave. and 115th St.

Students from Barry and Biscayne Colleges, and from local elementary and high schools are included in the cast with local theatrical personalities.

 Entire proceeds from Saturday's performance will be forwarded to the direction of Sister Marie Carol, O.P., head of the Barry College and drama and dance department; assisted by Miss Sandra Hovey.

Others in the cast include the Rev. Harry Snyder, assistant pastor, St. Thomas More College Auditorium; Richard Barrett, Archbishop Carney High School; Andrew; Barrett, Biscayne College; Dalton; Cathay, Dade Junior College; and Barry students, Jean Stewart, Marilyta Bogech, Paisley Perman.

Local Seniors In College Who's Who

Nine residents of the Diocese of Miami are among 11 Barry College seniors selected for listing in the 1964-65 Who's Who Among Students in American Colleges and Universities.

Included are: Jean Andreani, Latin major; Sharon Dowdell, Biology major; Elizabeth Jordan, elementary major; Dorothy Lamka, English major; Lucile Moss, speech and drama major; and all of Miami.

Also Joanne Rask, Mathemat- ics, Lake Worth; Nancy Kopek, sociological major; Lourdes Martinez, Spanish major; both of Fort Lauderdale; and Lois McCluskey, English major, Coral Gables.

Women's Club Plans Harvest Luncheon

FORT LAUDERDALE — A harvest luncheon hosted by members of St. Anthony Catho- licate Woman's Club will begin at noon, Tuesday, Nov. 24 in the club rooms.

Mrs. Ralph Shaw is general chairman of the benefit and proceeds will be donated to the. bursar fund. Other committee members are Mrs. Harold A. Dangale, Mrs. A. C. Angello, Mrs. Ralph Dickinson, Mrs. Helen Pooler, Mrs. Gordon J. Kuhl and Mrs. Harold Rohm. Reservations may be made with Mrs. E. Ray Van Arsdale.

College Alumnae Plan A 'Hoedown'

A "Country Hoedown" square dance under the auspices of the North Dade Alumnae will begin at 8 p.m. Saturday, Nov. 21 in Thompson Hall on the Miami Shores campus.

Professional caller, Bob Adams, will be present for the dance which will con- tinue until 11:30 p.m. Tickets may be obtained by calling PL 4-8307.

The part of Capt. Georg Von Trapp. Children from local parochial schools participating in- clude Mary Key Simpson, Nadine Ferer, and Linda Happa. The popular Broadway musical is under the direction of Sister Marie Carol, O.P.

WHERE DO YOU WANT TO GO... this Christmas season? Relax, and let someone else take care of your trip! Relax your- self of the trouble. "BON VOYAGE!!" TRAVEL EL CENTER, INC., 9723 N.E. 2nd Ave., make reservations, pick up tickets, etc. They are offi- cial agents for Air, RR and Steamship Lines, Foreign and Domestic. Also make Hotel Reservations, Rental Car and Package Tours, world wide. Convenient loca- tions for all N. Dade Parks, in rear. PL 1-6529.

Gerrard's Natural Health Foods

VITAMINS! NATURAL SOURCE! MINERALS! Allergy Free, Diabetic and Salt Free Foods. Also Dr. Jenson's Products, Thompson, Schiff, Viibron, Bronner, Huffman, Universal, Dynamic, El- Molino, etc. They have Breck's, Herbs, Books, Rugs, etc. All at GERRARD'S NATURAL HEALTH FOODS, 275 N.E. 79th St., Little River, J. Taylor, D.C., P.H.C., 17 years experience will gladly help determine your needs. PL 4-7778.

LOOK YOUR BEST for the season! Get a soft, natural looking permanent at MIAMI SHORES BEAUTY SALON, 3100 N.E. 17th Ave. They are giving a lanolin permanent, budget priced at only $6.95 complete. Jane Coppeto, their experienced operator, will give you hair styling, shaping, coloring. etc. They have been several years in the business offering excellent service and reasonable prices. PL 7-4919.

GIVE THE FAMILY A PIANO FOR CHRISTMAS! Loy it away today! For as little as 10% down and 3 years to pay the balance, CREAGER Pianos, 1701 Bis- cayne Blvd. will deliver your piano Christmas Eve. They have been in business 47 years and carry famous name pianos, Steinway, Manager, Story & Clark, Hobart M. Cable, Fischer. New pianos from $399. Make your selection now at CREAGER'S, 377-0619.

NEW YORK'S, NEW PAT- TERTONGLASS CO., 1701 Bis- cayne Blvd., has everything you will need right here. Re- gardless of something you make means more. She has lovely samples for you to see and all kinds of crocheting and knitting supplies, dress and domest;es: yarns, beads, trimmings, etc. Instruction free with purchase of material, 654-6095.
INDIA: THE POPE AND FATHER MARK

The Pope will be in Bombay December 3 to pay "homage to Christ in the Holy Land." He wants also to "meet a great people" (the citizens of India). He expresses his gratitude to the missionaries. "Father Mark is one of these. A weary, restless, incessant, humble, fond father, his present, thatched-roof cell in the unapproachable village of Nasaram-bad, Japania. His penitential disciplines (they number 1,500) and his Hindu neighbors are his concern. Father Mark has cleared the way for the church he must build in Christ in the Enchanted to be properly taken care of. Won't you help? The church will cost only $3,100 altogether (mainly in honor of your favorite saint, in memory of your loved ones), since FATHER MARK has already provided free-of-charge. Whatever you can send ($1, $5, $10, $50, $100) will be a Godsend; the lobster in India earns only pennies a day. Please send now. FATHER MARK will start construction, please God, immediately.

A DAY WITH THE POOR.—In India Pope Paul will spend a day with the poor, irrespective of caste or creed, according to Cardinal Gracias of Bombay. "The poor are always with us," the Cardinal said. "We do not have to gather them from the highways and byways...." Even the smallest gift ($1, $3, $5, $10) enables the Holy Father to help where help is needed. Mark your gift "Stringless."}

SISTERS: "KIND LITTLE PEOPLE!"—None of today must be more than "Kind little people!" He wants also, he says, Cincinnati. "They also must be professionally able." Mr. Ryan, who represents the National Catholic Welfare Conference, said it is especially true. Our native missionaries are fixing the collars on the priests, and we need to "adopt" will write to you. . . . You pay only $12.50 a month . . . Write to us. The Sister you "adopt" will write to you.

Hindus as well as Christians as outstanding teachers, nurses, mission countries like India, this is especially true. Our native missionaries are fixing the collars on the priests, and we need to "adopt" will write to you. . . . You pay only $12.50 a month . . . Write to us. The Sister you "adopt" will write to you.

CARDINAL GRACIAS OF BOMBAY. "THE POOR ARE ALWAYS WITH US," THE CARDINAL SAID. "WE DO NOT HAVE TO GATHER THEM FROM THE HIGHWAYS AND BYWAYS...." EVEN THE SMALLEST GIFT ($1, $3, $5, $10) ENABLES THE HOLY FATHER TO HELP WHERE HELP IS NEEDED. MARK YOUR GIFT "STRINGLESS."

MISSIONS AND MISSIONARIES

"It all started way back (how far I will not tell) when I was a teenager, and in the course of an afternoon with a group of non-Catholic prayers, but those made in English can be gotten off their knees." We did, and see for yourself if it will achieve these results only if we pay close attention, fight to get done in a hurry so they can get off their knees." We did, and see for yourself if it will achieve these results only if we pay close attention, fight to get done in a hurry so they can get off their knees." We did, and see for yourself if it will achieve these results only if we pay close attention, fight to get done in a hurry so they can get off their knees."

A month later there was another parish death. I called this boy and he said, "Sure, I want a letter for you because I want money."

I went determined not to let a non-Catholic deprecate our rosary. If you could say it has a ruffle awakening. When I sat on the lounge chair I thought myself, "Boy, he must know what's happening!"

Some of them are mumbling a rosary and fixing themselves around the beads, while others are looking the rest of the crowd over, and in some cases are fixing the collars on the dresses of the women in front of them. I was present. While I was there I started thinking how much more the Blessed Mother might help if she really earnestly Hail Mary in 20 or some odd garbled ones.

MEDITATION ON THE ROSE

By Father JOHN A. O'BRIEN

MISSAL GUIDE

November 22 — Feast of St. Clement, Pope & Martyr. Mass from the Common of Martyrs, Commemoration in low Masses of St. Cyril of Jerusalem, Commemoration. November 22 — St. Peter, Common Preface. November 22 — Second Class, Missal of St. Peter the Apostle. November 22 — Pet. Mass. John explained many things about the rosary as the others of the parish did. When we came out of church on that day I knew he would really throw me when he said, "Actually they were some beautiful Masses, but you there-there and backwards they never knew nor cared what they were saying," I said.

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What To Do About Domineering Wife
THE FAMILY CLINIC

If a man has a domineering wife, what can he do? Put up and shut up? My wife must make all decisions, big and small — for me, for the children and for the entire family. If I disagree, she gets violently angry. If this doesn’t work, she sulks. I’m getting tired of this taxation without representation. Is there any hope of changing this?

By JOHN KANE, Ph. D.

Actually, Tom, you are asking two questions: first, why is my wife domineering; second, how can I change her. Unless we can answer the first, we cannot even approach the second, so let’s examine the first. Human personality is a pretty complex matter and it can scarcely be examined exhaustively in a few paragraphs.

Some people are extroverted. They love to be with others, they are frank, outgoing, talkative and such. Others are introverted, shy, retiring, unfailingly. Actually, few persons are at either extreme, but rather fall toward one or the other type of behavior. The same is true of dominance and its opposite characteristic, submissiveness.

The most important thing here is that people tend to behave this way under almost all circumstances. At a party, the extrovert behaves in a true wheeling, outgoing style. He or she may be the so called, “life of the party.” But even at a funeral the extrovert is somewhat less restrained. His behavior is not a difference of kind, but a difference of degree.

On the basis of your question, your wife is a dominant personality and, of course, there is ample opportunity for dominance behavior in family. Certainly you do not deny her the right to be this way sometime. You object to the overall dominance which incidentally forces you and the children into an attitude of submission. This links you, so you are obviously not the Milquetoast type.

But why is your wife dominant? Years ago it was customary to explain everything on the basis of heredity, or the notion that blood will tell. Then it became the style to explain it all as a physiological problem but a psychological one, work hard to dress up and to explain away, scientific paraphernalia.

The things you do together can cover a wide range — prayer, recreation, and mutual responsibility in child rearing. The more a couple have in common — economic, leisure and Constitutional factors play a part. But it seems more fruitful to assess your wife’s “dominance in terms of personality needs in marriage. The more a couple have in common the truer it is that the latter must be shared to some extent.

Perhaps one of the worst basic sources of wifely insecurity in marriage is doubts about a husband’s love for her. Could this be your case? Are you affectionate, responsive, sympathetic? One aspect of responsiveness is doing things together. The things you do together can cover a wide range — prayer, recreation, and mutual responsibility in child rearing.

If your wife is truly dominant, the results can be most damaging, especially for the children. The late Dr. Edward Strecker, a famous psychiatrist, in a somewhat bitter book, "Their Mothers' Sons," placed the responsibility for many male maladjustments such as alcoholism and emotional disturbances on overdominant mothers. Such boys rarely mature into adulthood. They remain tied to the dominant mother by the silver cord which cannot be broken.

But one need not leap to extremes and make violent assumptions about the result of dominance. The clue to your efforts to change your wife have already been provided. If she is really insecure, and this I am inclined to believe, such feelings will have to be relieved. Since you raised the issue, YOU will have to take action.

First, reassure your wife that she has the right to make a number of decisions among which are those regarding house furnishings, home decorations, menus and child rearing — albeit the latter must be shared to some extent.

Perhaps one of the most important sources of wifely insecurity in marriage is doubts about a husband’s love for her. Could this be your case? Are you affectionate, responsive, sympathetic? One aspect of responsiveness is doing things together. The things you do together can cover a wide range — prayer, recreation, and mutual responsibility in child rearing.

Second, your family often talk of what they call complementary needs in marriage. The more a couple have in common — educational level, religious affiliations and such — create a bond stabilizing the marriage. But in the field of personality, husbands’ and wives’ differences should complement each other.

The husband’s strength is complemented by the wife’s weaknesses. Women, too dominant persons marry, rocks and shoals are almost inevitable until they can map out areas of decision, and hopefully enlarge areas of mutual decisions, or until the basic insecurity creating extreme feeling of dominance are overcome.

Your line of action seems to be first, to try to discover the reason for your wife’s need to dominate. Assuming it is not a physiological problem but a psychological one, work hard to help her feel secure. This may take no small amount of humility on your part, at least in the beginning, but then, humility is one of the virtues and its cultivation should enrich the spiritual life as well as decrease your present problem.

BOULEVARD NATIONAL SAYS:
Be an armchair money manager!
Pay those bills the smart way — the safe way — with Handichecks from Boulevard National. Handicheck stubs are your record of expense. And you save time and energy by letting the postman deliver your payments through the mail. Handichecks are truly a low-cost convenience. Try them!
The program, entitled "On Galilean Ways from Nazareth to Rome," is a comprehensive television series that explores the historical and spiritual journey of Jesus and the early Christian church. The series is produced by the Vatican Television Commission, an organization dedicated to the television production of religious and cultural content.
Move Is Afoot To 'Liberalize' TV Films

By WILLIAM H. MOOREING

Hollywood, Calif. — Although many movies represent their disreputable nature, as no surprise to me that Fellini's "La Dolce Vita," with its raucous English dialogue, is touted for an early run on TV.

This is but one trial balloon in a subtle campaign to press liberal advantages on every front.

Immediate steps are planned to:

(1) Convince more and more people that movies, plays, books etc. dealing explicitly with sex, obscenity, perversion, promiscuity, etc., are creating an intelligently, public response. That audience-feeding longer will tolerate being "babied and bottle-fed with unrealistic, bland, childlike fare," the as equating clean with "babied and bottle-fed..."

(2) To pave the way for further Supreme Court tests to evade or obscure firm definition of "obscenity." Having recently refused to declare obscene, France's film "The 400 Blows," which contains a scene of two such acts.

(4) To spread reports (parly partly false) that the big box-office hits of the past year have been made by films dealing most highly with sex. "T" natural or unnatural, thus "proving" a public demand for them.

OBJECTIONS

Recently, a public relations publication headlined news that "Naughty Films" have been shown and discussed at the theaters. Several films against which the Legion of Decency raised well-supported moral objections, were cited as big money-spinners, the arguments apparently being that sex money is at stake, morals are strictly the bunk.

Nowhere in this press report which later was planted in a number of Catholic publications was it even as much as hinted that still bigger financial returns have been made in this year by such "family" films as "Unashamed Molly Brown," "It's a Mad, Mad, Mad, Mad World," "Lawrence of Arabia" (at popular prices), "Henry," "Orient" and several others.

Even so these films are likely in short order, to be topped By "My Fair Lady" and "Mary Poppins." All these are what the film people would call "family attractions" and two of them, "My Fair Lady" and "Mary Poppins" carry special Legion recommendation as works of great charm and superlative artistry.

If the purpose were not more sinister, it would be sheer papolocy to argue, as do some anti-censorship, anti-Code, anti-Legion filmmakers today, that "the family trade does not come out for family pictures any more."

Let these same men produce more fine films that decent families can see and discuss around the table. Let them make fewer films that hardly any American family could discuss in the home, without embarrassment or disgust.

"MORAL UPGRADE" The American public is not easily defied for any length of time.

Such operations as "Moral Upgrade" (which incidentally includes some close friends and relatives of film moguls), like the National Legion of Decency, may listen to liberal argument, up to a certain point. Then a halt is called. No one can bluff all of the people, all of the time.

The gathering plan is to use "La Dolce Vita" and a few other highly debatable movies, in build into our/homes, the swelling flood of foreign film "neo-realism," to which overly permissive policies opened the flood-gate a few years back.

The promoters and backers of this new "everyone-goes" campaign should be quickly and forcefully reminded that TV airways belong to the American public and not to the show business.

Through Congress and in every other way open to them, people should immediately alert the FCC to any moral down-grading of TV.

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