Census Needs More Workers

Thousands of men and women have volunteered but many more are needed to help as enumerators for the Census of the Diocese of Miami which will be taken on Sunday, November 22. "The response last Sunday for volunteers was most gratifying," according to Father Neil J. Fleming, coordinator in the Census for Bishop Coleman P. Carroll.

U.S. Priest Given Credit Of Halting Bolivian Riots

LA PAZ, Bolivia (NC) — An American priest, Msgr. Andrew Kennedy of St. Louis, has temporarily brought a halt to battles between university students and government police which has resulted in many students and professors being killed and a government building burned. Msgr. Kennedy, vicar general of the La Paz archdiocese and former vice chancellor of the archdiocese of St. Louis, conferred with students barricaded in university buildings and arranged a safe conduct pass for them with police.

Early in the same evening, the students, tossing dynamite and fire bombs, burned the ministry of health building. Police opened fire on the rioters, killing three and wounding 30. About 300 were arrested.

"However, we must have the assistance of many more to reach the goal of 20,000 men and women required for the Census of South Florida." Virtually every parish in the Diocese can use the services of more census-takers, he added, stating that the welcome mat is on every rectory doorstep for men and women volunteers.

Training sessions will be held next week and continue on through the following week for instruction in the fundamentals of filling in the questionnaires. Material to be used in the census will be forwarded to all parishes next week for use in training the workers.

The census-takers, working in pairs, will call at every home in their parish and the head of each family is expected to supply the information which will be asked, starting with the first question: "Is there any person living in this household who was baptized a Catholic?"

If the answer is "No," the workers will be instructed to thank the household and terminate the interview by proceeding to the next house.

If the answer is "Yes," the census-takers expect to be invited into the residence where they will fill out a large Family Card to show what sacraments have been received by members of the family: whether they are converts; whether anyone is taking religious instructions, and the type of school being attended by children.

The Diocesan Council of Catholic Men and Diocesan Council of Catholic Women will supply most of the volunteers for the census, while officials of the First Research Corp. will conduct the statistical and other phases of the enrollment.

LITURGY CHANGES IN DIOCESE NOV. 29

Bishop Directs English In Mass, Active Laiety

Full and active participation by the laity in the Holy Sacrifice of the Mass and use of the vernacular in those parts of the Mass which pertain to the people will begin in the Diocese of Miami on November 29, the First Sunday in Advent.

That was the instruction given by Bishop Coleman P. Carroll in a letter addressed to all the priests of the Diocese in which he stated directives which will be contained in legislation proposed by the Diocesan Liturgical Commission. The Bishop wrote:

"In all Churches and Chapels open to the public, there is to be the fullest possible participation in accordance with the instructions which has been issued by the Congregation of Rites, the Bishops' Commission of the United States and the Diocesan Liturgical Commission. The entire vernacular text approved by the Commission of the Bishops of the United States is to be used in every regularly scheduled Mass."

"MASSES LONGER. At present, the time needed for the offering of a Mass will necessarily be longer, and Bishop Carroll urges that where possible, the scheduled Masses for Sundays and Holy Days be one hour and a half in length. "This, of course, will create some difficulties," the Bishop said, "and I am here with giving permission for the time of the start of the last morning Mass on Sundays and Holy Days be extended to 1:30 p.m. This, in no way, is permission to increase the existing number of Masses, but to extend the time between the Masses that are already scheduled."

In Masses not scheduled, the rite, from beginning to end, must be celebrated in the Latin tongue, the Bishop added, with the exception that scheduled Masses beginning not later than 11 a.m.

(Continued on Page 9)

VOTE TO REORGANIZE ROMAN CURIA

Bishops To Aid Pope In Governing Church

VATICAN CITY (NC) — The Ecumenical Council has approved proposals to establish a central commission of Bishops to aid the Pope in governing the Church and to reorganize the Roman Curia.

Both were voted by overwhelming majorities in the ballot on the amendment to the schema on the Duties of Bishops. The vote approving the Council's revised draft of qualified approval was 863. The qualifications centered mainly on dropping the word "full" from the phrase saying that bishops with the Pope have "full and supreme power" in the Church.

The Council's secretary general, Archbishop Pericle Felici, said the word was dropped to make the text agree with a similar change made by the commission in the schema on the Nature of the Church after it was voted on favorably by the Council.

Debate On Marriage, Family Is Top Drama At Council

By Msgr. JAMES J. WALSH Voice Special Correspondent VATICAN CITY — It seems likely that "liberal" theologians will ring in green leek on the calendar the date of October 29, Green, because many of them interpreted several dramatic talks in the council that day as giving them the go-ahead sign for a "rethinking, a reevaluation" of the nature of marriage and family life.

One expert called it one of "the happiest days of my life." Another stated flatly that the talks of Cardinals Suenens, Leg- green, and Patriarch Maximiliano marked a turning point in the council and in the church's relation to the People of God.

However, others who heard the same three interventions and attended the same words, exulting press panel that day (when every member made a long speech) insisted the post-(Continued on Page 3)

Correct Posture At Mass

Following are the recommendations of Bishop Coleman P. Carroll regarding the Posture of the Congregation during Mass, effective November 29:

STAND as priest enters sanctuary and during Introit, Kyrie and Gloria.

SIT for the Epistle.

STAND for Gospel

SIT for Homily

STAND for Credo and Prayer of the Faithful

SIT during Offertory

STAND for Prayer over the Gifts (Secret)

SIT during the Last Blessing.

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However, others who heard the same three interventions and attended the same words, exulting press panel that day (when every member made a long speech) insisted the post-(Continued on Page 3)

Cardinal Meyer In Holy Office

VATICAN CITY — Cardinal Meyer, of Chicago, has been named by Pope Paul VI to membership on the Congrega- tion of the Holy Office, along with Cardinal Traglia, Pro- vincial Vice General of Rome, and Cardinal Lafore, of Bourges, France.

Cardinals Meyer and Lafore are the only two of the 24 Car- dinals of the Congregation who are not archbishops outside Rome.
SCHEMA STATEMENT SAYS MEANS OF BIRTH CONTROL MUST CONFORM TO CHURCH JUDGMENT

Council Leaves Pill Problem to Pope's Decision

VATICAN CITY (NC) — The ecumenical council has discussed the long-awaited subject of birth control and marriage for the first time, but has staked the particular question of birth control to the Pope. Paul VI has reserved this question to himself, and will address it in a speech to the council at a later meeting.

The debate was sparked by Cardinal Alfrink's address to the council, in which the lover desires his partner and the lawfulness of conjugal love must be considered.

The Pope had reserved it to the council's 112th general assembly. He noted that some people seemed to fear any revision of the Church's traditional teaching on birth control.

He said that the schema leaves the door open for more clarity in the purpose of individual acts. He also appealed for a statement of the Church's position on birth control.

For if in this act a couple desires to increase and multiply, he said, the lawfulness of conjugal love must be considered.

The council commission, in revising the text, pointed out that in performing such a study, the theology of marriage is to be underlined.

The弯曲 of personality and its importance in the context of the dignity of the human person is to be understood.

The council press office paraphrased the text as saying: "The schema should avoid a false dualism in describing marriage. The council commission, in revising the text, has been accepted and which is contained in Revelation and the text in Sacred Scripture and tradition.

It is true that the Church cannot abandon a doctrine which has been accepted and which clearly comes from Revelation. But there is nothing to prevent the Church from making a thorough inquiry to see if all facets of a problem have been understood and considered.

"Modern science may well teach us much, but it is in this context that we must always keep an open mind.

"Frankly, the official position of the Church is not that the schema should be revised on the basis of modern theological, medical, psychological and biological science.

"In marriage, the development of personality and its integration into the creative plan of God are all one. Thus, the ends of marriage should not be divided into 'primary' and 'secondary' ends."

The 85-year-old patriarch said he knew better than to bind his children, not to bind them to the lawfulness of the marriage act while excluding them from the freedom granted by the dignity of the human person.

He also spoke of the role of Divine Providence out of the love of the faithful of the Church in the modern world.

Archbishop Raphael Mastour of Sukarnapura, Indonesia, urged that the schema avoid a false dualism in describing marriage. He also asked that the council also occupy itself with the problems of the faithful in other areas of life.

"The Church must be holy and diligent in its work so that all Christians may know that the Church, whatever the answer may be, has studied the problems of human history and all the means which the various sciences can bring."

Cardinal Alfrink's carefully prepared speech was followed by a virtually extemporaneous plea from Alfredo Cardinal Ottaviani, secretary of the Congregation of the Holy Office, that the council leave the role of Divine Providence out of the schema's treatment of marriage problems.

He said he had no knowledge of the Church's definitive position on birth control.

"We are forgetting Divine Providence if we think that we can solve all the problems of the Church's traditional teaching on birth control.

"The Church, the Holy Father said, is the guardian of marriage. He also asked that the council not leave the role of Divine Providence out of the schema's treatment of marriage problems.

"Look at the birds of the air: they neither gather into barns; yet your Heavenly Father feeds them; are you not of much more value than they?"

"We are forgetting Divine Providence if we think that we can solve all the problems of the Church's traditional teaching on birth control.

He also asked that the council not leave the role of Divine Providence out of the schema's treatment of marriage problems.

"For if in this act a couple desires to increase and multiply, the Church can never admit the sacrifice of a particular value in order to save the value of the whole marriage."
Debate On Marriage, Family

(Continued from Page 3)

tion of the church had not changed a whit, the standing of the bishops was as always, and what were they getting excited about anyhow? All this because the bishops had been involved in the preparation of the schema dealing with the Church and the Modern World. This schema is unique in that it is the first time the Church has ever attempted to confront the current problems of society in such a comprehensive and systematic manner. The text is directed not only to Catholics, but to all men, believers and unbelievers alike, to attempt to offer them a message of hope in our sick world, a means of preparation for a better future.

OFFERED WITH TREPIDATION

No wonder that Cardinal Cen- tino said the Commission which prepared the schema offered it to the Fathers of the Council "with trepidation of heart", because of its potential influence on the church and the world.

But Cardinal Emilio Guarno un- derlined the fact that this text is different from any other the Church has studied in the past. It itself has nothing to do with the usual topics of church re- newal, such as liturgical reform or the liturgical life. Instead it is di- rected to "the burning problems concerning marriage today."

Indeed deals with the prob- lems, but it makes no pretense of solving them.

In fact the bishops who work- ed on the text emphasized that it would take years for the meetings to come up with precise answers to the major problems confronting the world today. However, as Bishop John Wright put it, we must make every effort to apply the ancient wisdom of the church to new and unheard of conditions arising today.

Thus the Cardinal said, "ought to be paid to the conditions under which people today face them."

The Sydney World. The cardinal went on to say, there is evidence that the judgments of parents are not only to Catholics, but to all men, believers and unbelievers alike.

A TURNING POINT — OR STATUS QUO?

The Cardinal blamed the "un- expected" developments, the spread of education, the incredible advances of science, the moral change in daily living, all these provide a back- ground to the commission of the Council Fathers.

The strong respect of bishops in general for the work of sci- ence, underlined when the Cardinal stated that "science may well have much to tell us in this domain, and we should keep a ready ear." The pope of Paul's commission to study "this all important problem" and urged the Church "to go in it and make use of "man in all ranks and walks of life" as such a way to represent the entire people of God.

When the Cardinal finished, applause came from all over the council hall. Then came His Beatitude, Cardinal Lercaro, of Venice. Who Maxime Patriarch of Antioch has been called to the voice of the Church, and Religious, who have constituted themselves as "assignatores," which means "the ones who assign judges".

It is true the Church cannot fore exhausting "the inexhaus- tive" dangers of its work on marriage. However, the Cardinal pointed out, of the church's problems "the number of their children." He said, "In the parable of his talk that "freedom such as that proposed by the schema was unheard of in past ages."

He went on to say, there is "the idea of the pendulum approach from conception to a turning point — or status quo."

But what does "the turning point" mean? Does it mean that Cardinal Ruffini in his talk denied the "lawful- ness of conjugal love"? There is no intention of conception, but it read that way. He also approved measures making a judgment for them- selves on the limitation of fam- ily size.

This latter point needs a little background. Here the Cardinal was referring to the text of the schema which states that mar- riage couples may form their "affection and love" to the number of children they have. This mat- ter was referred to very early in the Synod when Bishop John Bearden of Detroit presented the Commission's re- ports on this section (Article 21 of Chapter 4 of the schema).

The Archibishop explained that the judgment of parents must be formulated under the influence of true love and under the guidance of a conscience rightly formed.

Concerning the method of limit- ing the number of children, the Cardinal said that the methods must be "the ones who assign judges," which means "the ones who assign judges." However, this name does not really do justice to these young priests, both secu- lar and Religious, who have become indispensable aides to the bishops, for their duties are manifold.

Make all, there are 39 of them. All are priests engaged in post- graduate studies at Roman uni- versities and a good many of them soon will be learned doc- tors of canon law or theology.

They were chosen from among applicants of various nationalities who found that they could afford the time to apply for these unique jobs — Amer- ica, France, Italian, Japanese, French, Germans, Italian, Nor- man.

There are nine Americans. They are: Fathers Lawrence A. Manes and Michael A. Criscione; William W. Bassett of Pooil, Ill.; Garry A. Culver of Des Moines, Iowa; Francis J. Moroney of Rock- ford, Ill.; John R. Portman of New York City; and Francis R. Tracy of Camden, N.J.

MUST BE ON TOES

At the other end of the pen- dulum, there is no doubt that a few theologians seem to be "way out": from traditional Catholic teaching, such as Archbishop Roberts, who by the way lays claim to being a theologian, and ev- eryone agrees. But he and a few others while loyal to the church and ready to accept whatever is decided, have snarled in the middle speculating on what the "new study" may re- veal.

At the other end of the pen- dulum, are those who want change, who want to try the stern law of the Church, who are often accused of "opportunism" who by the way lays claim to being a theologian, and every- one agrees. But he and a few others while loyal to the church and ready to accept whatever is decided, have snarled in the middle speculating on what the "new study" may re- veal.

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BUSY ATTENDING COUNCIL FATHERS

The "assignatores" gladly vol- unteer for this impressive func- tion. On the other hand, they do not refrain from such modest duties as replacing the special type of 'lead in the bishops' mechanical pencils, or adjusting the microphones for speakers.

No wonder the "assignatores" hardly ever have a minute to spare and almost never manage to follow the debates as they would like to do. The only break they get once in a while is the coffee break, when they slip away for a moment into one of the two council coffee shops for a cup of coffee.

COVETED SERVICE

A council service is to be candle-bearers when the Gospel book, which is entwined in the heart of the council's proceedings at the beginning of each work- ing session, is detained and taken back to the sacristy.

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The Cardinals and patriarchs of the council are not served by the "assignatores." They are at- tended by monsignors of the council secretariat.

But no "strange assignment!" Father Beeson was asked.

"It is indeed," he replied, "and we usually are rather tired at the end of a meeting, but the dignitaries have their re- wards, and we are happy to be witnesses of the council in ac- tion."
By Father Taddeo Jordan, O.S.B.

ROME (NC) — The accelerated progress of Vatican Council II gives reason to expect that four schemas will be adopt-
ed before the end of this current session, according to Father Hans Kung.

The Swiss-born theologian, a council expert, asserted in an interview with the Vatican News Service that the council drafting committees were making major strides forward in the last days of October, partly as a result of their “burning the midnight oil.”

“We can be fairly certain,” Father Kung said, “that the council will approve the texts of the schemas on Divine Revelation, the nature of the Church, an enzymology, and on the pastoral duties of bishops.”

“The Jewish statement is now likely to be incorporated in the schema on the Church without detracting from its original intent. And the religious liberty statement — after final consultation about it between (Augustinian) Cardinal Bezzar’s Secretariat for Promoting Christian Unity and the Theological Commission — is now about ready to go to press. Thus all these documents may soon be approved on the council floor.”

Father Kung said that this would be a notable achievement for the third session in itself, but he added: “There is more than that, as I see it. Great progress already has been secured by this council in these specific respects:

1. The council has clearly upheld the goals set by Pope John by reaffirming doctrinal definitions which might have closed doors to further dialogue.

2. Numerous doors have been opened through the unfor-
termed council debates with the whole world listening, in which there was certainly not possible before the council opened.

3. The desired spiritual opening has occurred within the Church, especially in regard to other Christians to Jews and vice versa. Christians generally.

4. The liturgical reform initiated in the first session is now sealed by decrees which will go far toward providing new incentives for the meaningful participation by the faithful in worship everywhere. The schemas to be adopted in this session will further accentuate these trends which are bound to promote ecumenism in all fields through Script-

ural grounds.

5. There can no longer be any standstill, because the movement toward renewal, now initiated with such vigor and de-
termination, will be carried on toward even greater progress by its completion.”

“The supreme world council of bishops under and with the Pope is certain to come into be-
ing, will bring about the much desired internationalization and decentralization of the Church. The whole Church as represented in the council — and a large sector of the other Christian Churches as well as public opinion the world over — is backing the initiatives of this council. A window will now be opened to the beginning of a hopeful new epoch of the Church.”

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By Patrick Riley

VATICAN CITY (NC) — The ecumenical council, avoid-
ing any appeal of setting disputed questions about the Blessed Virgin’s role as “Moth-
er of the Church,” is steering clear of that title.

The chapter of the schema on the nature of the Church dealing with the blessed Virgin, as written by the Theological Commission, was left to the virtually unanimous agreement of the council Fathers, simply affirming the Church’s devotion to Mary “as a most-loved mother.”

This formula, said Archbishop Maurice Roy of Quebec in ex-
plaining the commission’s revi-
sions to the council Fathers, is an equivalent expression of Mary has been invoked under Church.

He asserted that the amended text provides a better explana-
tion of the devotion to the order of grace.

Regarding the title “mothe-
er” (of the Church), he said the suggestion of Mary’s role as mother was questioned in the council debate as tendentious, unless very carefully explained or properly understood, to de-
tract from Christ as the sole

mediator, the amended text con-
tents itself with stating that this title has been invoked under this title.

Archbishop Roy said the com-
mision was in almost unani-
umous agreement that this and other titles such as “advocate” and "helper" are perfectly faithful and Scriptural.

Such an enumeration of vari-
tious titles, he said, deliberately avoids theological controversy and simply affirms the fact of this widespread invocation and devotion.

The council Fathers passed the amended chapter by an am-
plicable majority. A total of 1,309 council Fathers voted their un-
qualified approval. With 2,091 votes cast, the required major-
ity was 1,394.

There were only 10 “no” votes. However, 361 Fathers voted qualified approval, that is, approved with changes which they felt should be made. One vote was null.

The chapter was enlarged in the commission’s attempt to explain the all apostolic activity in the Church regarding the Mother of God and the Mother of men as a perfect model.
Holy Office Not Obsolete, Press Panel Members Say

By Father JOHN DONELLY
VATICAN CITY (NC) — In the light of what has been said in the ecumenical council, is the Congregation of the Holy Office obsolete in the modern Church?

This question, raised by a reporter at the U.S. bishops' press panel, drew a unanimous "no" from panel members, though several said the congregation needs considerable updating.

"As long as the Church continues to be a teacher, the need for such an office will exist," said Father John J. King, O.M.I., of Lebanon, former president of the General Home of Studies in Rome for Oriental priests.

How the Holy Office should operate is another question, Father king added. He stated: "Men should always be free to investigate and learn to apply the Faith. It is in keeping with the nature of sin and in the desire that this freedom be recognized as a positive necessity in order to promote understanding, but there is no contradiction between this office and the need for freedom."

OFFICE NEEDED

Father Charles Davis, English moral theologian and temporary panel member, agreed that the Holy Office is not on its way out. "Nothing that has been said in the council up to now moves the place of the pope as supreme authority in the Church, and in this capacity he will need such an office," he said.

Father Davis foresees, however, that relations between this congregation and any future senate of bishops which may result from the council's teaching on collegiality may need to be handled more carefully, should there be a body which would have to be investigated. He said:

"Bishops should exercise collegiality at this time by it being raised to the level of the Church, and any future senate of bishops which may result from the council's teaching on collegiality may need to be handled more carefully. In the future, the responsibility of the pope for the Holy Office will be to be sure that the bishops are doing the right things."

In a plea for world peace, which consists of family, economic communities, and the balance of power, the summary states that the chapter argues for internationall "c o n t o l v e r s y must be solved peacefully."

"In no case should there be recourse to nuclear arms, since there is no proportion between the cause of war and the armaments race."

Leading with a discussion of the dignity of the human person, according to the summary, the chapter calls for a system which that "all must be treated alike, without regard for race, sex or social condition."

"It is not enough for this equality to be recognized only theoretically but it must also be translated into actual living."

On marriage and the family, the text notes that relations between this council and the Holy Office are "very serious and important."

REALM OF CULTURE

In the realm of culture, the chapter calls for observance of a "very serious and important" idea, to be recognized in the sphere of culture.

Economic progress demands the equitable distribution of wealth in which the Church shows no preference for one another of the various systems.

There must be an elimination of all social differences without prejudice to the "characteristic gifts and rights of individuals," and there may be a recognition of the right of workingmen in so far as they are "collaborators in the common undertaking."

Underdeveloped nations have an obligation to do all in their power to make progress and develop in the Catholic Church, the policy of broad secularism which started under the late Pope and is all the more likely. This is the beginning of a world in which the Church will have a role.

Economic progress demands the equitable distribution of wealth in which the Church shows no preference for one another of the various systems.

The summary says that the chapter argues that the Holy Office is not only a "very serious and important" idea, to be recognized in the sphere of culture.

"Peace," it continues, "is in the same relationship with the independence of peoples. But at the same time international relations in modern times are "very necessary... and necessary to the common welfare."

It must be translated into action, which is the task of the papal Holy Office, according to the summary.

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Election Over, Now’s Time To Return To Tranquil Ways

By J. J. GILBERT

WASHINGTON (NC) — The United States has just celebrat
the 35th national election held on a common voting day.
Now, as after every election, Americans have set about bloodstream wounds and put himself on a pre-election medication.

In every national campaign, it seems, there is a certain amount of intemperance in speech and accusation. Some of the things historians tell us about the antics of 150, 100 and 50 years ago shock us today.

An act of Congress of Jan. 26, 1845, called for a common voting date under the Act of 1845 there was more de-
scrupulous persons living near state borderlines to vote in one state on one election day and in another state on another.

Before that, each state fixed its own date, but elections were held at least 24 days be-
fore the Monday after the second Wednesday in December, the day presidential electors met in their respective states.

Some abuses

The earlier variance in dates produced some abuses, includ-
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WASHINGTON (NC) — The United States has just celebrat
the 35th national election held on a common voting day.
Now, as after every election, Americans have set about bloodstream wounds and put himself on a pre-election medication.

In every national campaign, it seems, there is a certain amount of intemperance in speech and accusation. Some of the things historians tell us about the antics of 150, 100 and 50 years ago shock us today.

An act of Congress of Jan. 26, 1845, called for a common voting date under the Act of 1845 there was more de-
scrupulous persons living near state borderlines to vote in one state on one election day and in another state on another.

Before that, each state fixed its own date, but elections were held at least 24 days be-
fore the Monday after the second Wednesday in December, the day presidential electors met in their respective states.

Some abuses

The earlier variance in dates produced some abuses, includ-
ing the practice of some un-
scrupulous persons voting in another state on another.
ECUMENISM DECISIONS OPEN WAY FOR COOPERATION ON PROBLEMS OF SOCIAL JUSTICE AND CHARITY

By MSGR. JAMES J. WALSH
Voice Special Correspondent

VATICAN CITY — There can be no doubt that the Church has the courage of her convictions and that she is ready to enter into cooperation with Protestant and Orthodox churches in problems of social justice and charity. Now it is the duty of all churches, and of those of us who represent them, to put our consciences to work and to make the most of the opportunity which has been given us.

The Ecumenical Council has thus far, at the time of writing, deliberated for three sessions. Some decisions have been made and some have been referred to the future.

The first session ended on October 28, at which time the bishops and religious of the world gathered in Rome. At the second session in November, they began the study of the problems which are to be found in the world. They have already discussed several important topics, including the sacraments, the liturgy, and the Bible.

The third session began on December 15, and is expected to last until the middle of January. During this session, the bishops will continue their study of the problems of the world, and will also discuss the future of the Church.

The Ecumenical Council has made significant progress in its work, and has already taken some important steps. It is clear that the Church is determined to work for the good of all people, and to be a force for good in the world.

VATICAN CITY — The world is watching the Ecumenical Council as it meets in Rome. The Council is devoted to the study of the problems of the world, and is expected to make significant progress during its meetings.

The Council has already discussed several important topics, including the sacraments, the liturgy, and the Bible. It is expected to continue its study of these and other topics during its meetings.

The Council is a unique body, bringing together leaders from different Christian denominations. It is a testament to the power of cooperation and unity in the face of the challenges of our time.

The Ecumenical Council is an important step forward in the work of the Church, and is a testament to the power of cooperation and unity. It is a reminder that the Church is a force for good in the world, and that it is committed to working for the good of all people.
Guide For Liturgy Changes Issued By Commission

WASHINGTON (NC) — The American Bishops' Commission on the Liturgical Apostolate has issued a wide-ranging statement designed to serve as a guide for the liturgical changes which come into general use in the United States on November 29.

The commission in a special statement asserted that the use of the vernacular language instead of Latin is no automatic guarantee of fulfilling the ecumenical council's goal of providing the people with worship which is meaningful and intelligible to them.

The bishops of the commission, which is headed by Bishop John F. Dearden of Detroit, called for dignity of speech and manner of the celebrant and laity alike.

IMPORTANT POINTS

Among the points made in the 3,500-word document are these:

- The lessons, Epistle, and Gospel in English should be pro-
  claimed facing the people at both low and sung Masses —
  the lessons preferably read by a deacon, but the cele-
  brant, but the reading of the Gospel “reserved to the dea-
  con or, in his absence, to the celebrant.”

- At low Masses, the people
  should stand not only for the
  Gospel and Creed, but also for
  the Intiit, Kyrie and Gla-
  ria, for the Secret, Preface
  and Sanctoral, and for the
  Lord’s Prayer.

- At sung Masses the peo-
  ple should use the same pos-
  tures as the clergy.

- Psalms or hymns should
  be sung by the congregation
  at low Masses, especially on
  Sundays and holy days, and
  particularly during the prepara-
  tory prayers, between the
  Scripture readings at the Offici-
  tory, during the Communion
  and as a resigraphy — imme-
  diately after the blessing, during
  the reading of the Gospel.

REASONS FOR CHANGES

The commission instruction

began with a brief explanation of the reasons for changes in the traditional way of celebrat-

ing the Mass and the other sacraments.

It cited the words of the Con-

stitution on the Liturgy that “it is of the highest importance that the faithful understand the
rites because the sacraments best only prefigure faith, but by words and objects they also nourish, strengthen and express it; moreover, they de-

serve and impart grace, but in ad-

dition, the very act of celebrat-

ing them most effectively dis-

poses the faithful to receive

this grace in a fruitful manner,

in the liturgy, the com-

mission has this to say:

“Clearly it was the intention of the Fathers of the Second Vatican Council to provide

the people with rites of sacred wor-

ship which would be meaningful

and intelligible to them.

“Both those parts of the lit-

urgy which instruct the faithful

and those parts which express

their prayer and devotion are to

be spoken or sung in the ver-

nacular language. This reform

in our custom is intended to

bring the people into more ef-

f ective contact with the sacred

Scripture and the holy texts of

the liturgy, thereby fostering

greater faith, greater knowledge,

and more sincere prayer.

MEANINGFUL, MANNER

“But these worthy objectives

will not automatically be

achieved by the use of the

canular. Such prayer and

readings will have to be done

in a more meaningful and ap-

propriate manner than has un-

fortunately been employed by

some priests when reciting

Latin texts.

“Te celebrate the liturgy in

a manner that is apparently

hasty, mannered, indiffer-

ent and mechanical . . .

The manner of speaking and

tone of voice should be clear

and firm, never indifferent or

uncertain . . . The voice should

be reverent without being un-

tact, loud without shouting,

authoritative without being of-

fensive. The pace must be con-

trived to understanding — never

hurried, never dragged.

SINCERITY IMPORTANT

“Sincere important

As for the prayers of the liturgy, the commission said that “when the celebrant leads

the people in prayer, or speaks to them, or addresses God in

their behalf, his manner of speaking will differ somewhat in each case.” But in every in-

stance, it said, “he should con-

vey that he sincerely means

what he says. This sincerity is

crucially important; it makes

the difference between a mat-

ter-of-fact, ritualized, ineffec-

tive celebration and one that is

truly an expression of faith

and devotion.”

The commission made the

point that in the United States

it will be “lawful to use Eng-

lish . . . at all Masses at which

the people are present, begin-

ning on the first Sunday of Ad-

vent, Nov. 29.”

It said that “at both high and

solen Masses, the lessons, Epi-

tle, and Gospel may be re-

red in a loud, clear and sol-

emn tone of voice without chant.

And it said that “whether the individual kneels or stands, while receiving Holy Com-

munion, depends on local custom

and circumstances.”

The commission document stresses the need for increased famililariy with the Scriptures, and reiterates the liturgy con-

stitution’s call for Bible serv-

ices.

It says also: “Since, as the constitution

states, it is now a primary pa-

toral duty to enable the people
to take their full internal and

e external part in the liturgy,

it is clearly our duty to equip

ourselves at once to carry out

this task and to begin to car-

ry it out among our people.”

 MASS FACING the people was celebrated by Joseph Cardinal

Ritter of St. Louis during Liturgical Week conferences.

Pope Says Liturgy Changes Must Not Break Tradition

VATICAN CITY (NC) — Pope

Paul VI said that liturgical re-

form must not represent a real

contradiction between the past

and present, but should repre-

sent changes which are in per-

fect agreement with a healthy tradi-
BISHOP CALLS FOR FULL PARTICIPATION BY LAITY

Liturgy Changes In Diocese

(Continued from Page 1)

7:30 a.m. may be offered or celebrated in Latin. Bishop Carroll called attention to the fact that the Conciliar Fathers had made this definite statement:

"No other person — even if he is a priest — may add, remove or change anything in the Liturgy on his own authority."

USE OF ENGLISH

When the use of the vernacular starts on November 29, many parishes will use commentators and lectors, laymen trained to recite or lead certain parts of the Mass, the Bishop wrote, and continued:

"I would counsel you, amid the changes which are taking place in the Liturgy, ever to be mindful of the fact that the Mass is primarily a Sacrifice fulfilling all the sacrifices of the Old Testament."

"True it is that the priest presides in a manner, as the Constitution describes, as he does over the whole liturgical life of his people. We must always be mindful of the fact, however, that the Mass is a Sacrifice and the primary purpose of the priest is to offer this Sacrifice."

GRADUAL REFORM

Bishop Carroll emphasized that the reform now in progress should be gradual, dependent upon the age, education and background of the people in each parish. A more thorough reform must await revision of the official liturgical books of the Church, he said, and other changes would go into effect at a later time.

DEMONSTRATION MASS was offered by Msgr. Peter Reilly, chairman of the Diocese of Miami Liturgical Commission, for diocesan clergy in September at St. John Vianney Seminary.

Subcommission, will indicate suitable hymns.

OTHER SUBJECTS

Other subjects discussed in the Bishop's letter to the priests include:

- Reading of scriptural texts, especially those contained in the Epistle and the Gospel and in other parts of the Mass where the vernacular is used, must be done in a meaningful and appropriate manner.
- The Homily is required at all regularly scheduled Masses on Sundays and Holy Days of Obligation. The subject should be an explanation of some aspect of the day's scriptural readings, either from the Gospel, from the Epistle or from the Ordinary or Proper of the Mass.
- The Prayer of the Faithful is a new form of Mass prayer. No text has been officially adopted but the Liturgical Commission of the Diocese will suggest the prayer to be used at this time.
- It will follow the Creed and should include a series of invocations or petitions to God, as well as prayers for the sick and the dead of each parish.

PRINTED BULLETIN

All parishes were urged to adopt use of a printed or mimeographed bulletin to contain information rather than have it conveyed by announcement during the Mass.

There is to be a Commission rail in every Church and mission and those who are receiving Holy Communion should be indicated in the bulletin.

General permission to offer Mass facing the people is given for two Masses a week — one on Sunday and the second on a weekday. Under the present wording of the 1962 Constitution, there is no obligation on the part of any priest in the Diocese to offer Mass facing the congregation. As soon as it can reasonably be effected, the organ console should be in the front portion of the Church so that the organist may better assist in the matter of congregational singing. Legislation going into effect the first Sunday of Advent and the first Sunday of Lent will not do away with the use of polyphonic music at certain specified time nor the use of an organ in a choir loft or gallery.

It is hoped that permission may be obtained soon for use of a Spanish translation that has official approval.

From Rome, the Capital of Christendom

The Voice

Brings You Authoritative News and Commentary On The Vatican Council

Every day during the Third Session of the Second Vatican Council, writers and observers for The Voice are on the alert to report to you all that is happening that affects your Faith, and perhaps the destiny of the world itself.

Msgr. James J. Walsh is the Special Correspondent of The Voice, giving his acute observations and sage opinions on every development, especially as they concern the Diocese of Miami itself.

As the more than 2,500 Fathers of the Council — Cardinals, Archbishops and Bishops from all parts of the world — meet in solemn session in St. Peter's Basilica, you will know what is really taking place by reading regularly every week the news coverage as presented only in your own Diocesan newspaper, The Voice.

November 6, 1964 THE VOICE Miami, Florida Page 9
WASHINGTON (NC) — The attorneys general of 30 states, including Florida, have joined in asking the U.S. Supreme Court to dismiss a challenge to the use of the words “under God” in the pledge of allegiance to the flag as recited in public schools.

Arguing that the challenge is based on a “false premise,” they called on the Supreme Court to “lay to rest further efforts to establish a religion of secularism in our schools.”

They also warned that a ruling against “under God” in the pledge would have “devastating impact” and give aid and comfort to “those whose unwavering and dedicated effort is to remove from our public life every vestige of our religious heritage.”

They are concerned that a change in the words in the pledge might have the effect to make “under God” a word that would not violate the First Amendment but would merely be recognition of “the guidance of God in our national affairs.”

Catholic Educators Given
Hopeful View On Big Issues

SAN FRANCISCO (NC) — Two of the hottest topics in Catholic education — Federal aid and the reappraisal of Catholic schools — got encouraging forecasts at the 75th annual meeting here of the superintendents department, National Catholic Education Association. A complete set of “Criteria for the Evaluation of Catholic Elementary Schools,” which could be used by all U.S. dioceses, was adopted by Sister St. Regina Marie of the NCEA’s elementary school department.

A problem that grants in most specific needs may be approved instead of a general Federal aid to education program was made by William Consideine, director of the National Catholic Welfare Conference’s Legal Department.

Congress Praised
President of the 88th Congress, Consideine said: "more good legislation has been passed for education in this session than in any other Congress, and in every bit of legislation the program goals have been treated fairly. In nine major bills passed there has been no discrimination against the private schools."

Looking toward future trends, Consideine said that a general aid program is more likely and Congress probably will turn to a series of special-purpose grants for educational purposes. This, he noted, could possibly create a de facto general aid program without such a program ever being enacted.

Sister St. Regina Marie said that "a flood of publications of a highly critical nature recently caused a great deal of eye-brow lifting, some unfounded criticism and, fortunately, some honest self-examination among Catholic educators."

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80 SOUTH BISCAYNE BOULEVARD, MIAMI, FLORIDA 33131
TELEPHONE 377-8731, AREA CODE (305)

November 6, 1964   THE VOICE  Miami, Florida   Page 11
In a recent talk to a group of editors of Catholic newspapers, our Holy Father said:

"Today, the Catholic newspaper is not a superficial luxury or an optional devotion. It is an instrument necessary for the circulation of those ideas which feed our Faith and which, in turn, render a service to the profession of our Faith.

"It is no longer permissible today to live without having a fund of thought continually supplied and brought up to date on the history which we are living and preparing; it is not possible to have this fund of thought aligned along Christian principles without the material and the stimulus contained in the Catholic newspapers."

HIS HOLINESS POPE PAUL VI

The Holy Father stressed the duty of every Catholic person, or at least every family, "to be united by the spiritual and moral service which only such a vehicle of news and ideas can bring." He also declared that he considered it his duty to support, approve and encourage the urgent necessity of according to Catholic newspapers, "the efficiency and the circulation which is demanded by our times."

We can do no better than to relate the words of our Holy Father when speaking of the Diocesan newspaper, The Voice. It is, of course, my fervent hope that every family in the Diocese will subscribe to The Voice and will profit from the valuable information, instruction and inspiration provided by the weekly visit of our Miami Diocesan paper, The Voice.

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Camillus House Needs Food To Serve 1800 Thanksgiving

THIRTEEN hundred men and no turkey

That's the prospect facing the Camillus House right now.

It's Thanksgiving preparation time and, for Camillus House, a shelter for the needy, that means a lot of work to be done. If a housewife has a loaf of poultry dressing she wishes to the Camillus House at 726 1st Ave.

For the Camillus House starts from scratch whenever they prepare a meal. They have no fixed income. They have no guaranteed grocery supply. It's all on a catch-as-catch-can basis with the losers — if there ever are any — being the hungry men who stand in line to get a free meal come Thanksgiving (last year there were 1,584 of them) and the Christmas holidays or just any day of the week.

But fortunately, no one has to go hungry yet. Call it "first Ave.

The Thanksgiving "guest list" at Camillus House has had a steady growth since the shelter first opened its doors in the summer of 1960.

The first Thanksgiving at Camillus House saw 808 persons served. This jumped to 1,140 the following year until 1092 when the number hit 1,504.

FOOD SUPPLY

But the work of Camillus House is not over with the big Thanksgiving Day "rush." Last year a total of 2,920 persons were served meals on the three-day weekend following Thanksgiving, making a total of 4,02 meals during the four days.

So even if the Brothers get enough food for Thanksgiving they still will have a big food supply problem facing them during the post-holiday period. That means the Brothers will need all the food they can muster.

And as Brother David has said: "We'd be grateful for anything we can get."

Florida Nun Dies; Long Time Teacher

ADRIAN, Mich. — Funeral services were held here for dispenser Mary Paschal, O.P., former member of the faculty at St. An- thony School, Pontiac. Father Paschal died suddenly in Jacksonville, Oct. 24 where she was stationed at St. Matthew School. She was in the 48th year of her profession and had served as a teacher in schools throughout Florida.

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Baby Adoptions Highlight Catholic Charities Work

(This is the first of a series of articles designed to inform readers of The Voice as to the scope, accomplishments and needs of the Catholic Charities Institutions of the Diocese of Miami. Following is a report on foster care and adoptions of children.)

Here in the Diocese of Miami we should all be grateful for the tender and thorough efforts of our Catholic Welfare Bureau personnel in their unflagging efforts to select harmonious foster care homes for infants, and ultimately in placing these babies in adoptive homes with new parents who are both eager and equipped financially and emotionally to bring these bundles of joy to a full and contented maturity. There is nothing slipped about this dedicated process and its attendant programs.

The Welfare Bureau — in offices in Miami, Fort Lauderdale, West Palm Beach and Fort Myers (and soon Key West) — are staffed by case-workers who have earned Master of Social Work Degrees, and by case aide workers with Bachelor of Arts Degrees in Sociology, studying for their Masters. Then, too, there are registered nurses and licensed practical nurses. There are psychiatrists, specialists in all forms of disease and medicine, on call. There are psychiatrists, dentists, and many others who devote their time and energy to the well-being of these infants. In fact, a baby delivered to a foster home after thorough medical examination and adjustment, is in excellent physical condition.

After the foster home, what? A married couple applies to the Catholic Welfare Bureau to adopt a child. Here again an aptitude for detailed investigation begins. Since it is the earnest desire of all concerned that this adoption should be permanent and fruitful, a series of visits and investigations is called for.

A trained caseworker visits the home of the aspiring couple. It is essential to determine this couple’s ability to rear many standpoints to rear the child . . . financial, intelectual, emotional, neighborly, physical requirements, personal habits, cleanliness and the like. This intense and profound inquiry is necessary . . . and is faithfully carried out by all the staff and workers of the Catholic Welfare Bureau . . . but it must be administered with extreme patience, thorough understanding — yet not without its heavy costs.

And that’s precisely where you and I enter the picture. The Catholic Welfare Bureau is one of the agencies sponsored by the United Fund. But this work . . . and many of the other charitable institutions of our Diocese need more than the funds that can be allotted the charitable institutions of our Diocese need more than the United Fund can allot. For these reasons, His Excellency, Bishop Coleman F. Carroll, has suggested that you invest one day’s pay on Sunday, December 13, for this and our other Diocesan Charities which are so worthy and so dependent upon your cooperation and generosity. We cannot exp the allotments of the United Fund or services of the United Fund to support the necessary expansion of our charitable institutions. Bishop Carroll is counting on you. Don’t let him or the children down. Give one day’s pay on December 13.”

Cathedral and Public High Schools Weekend Retreat For Boys

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A representative will be at the cemetery weekdays 9-4, Saturday 9-12, Sunday 10-30-4.

For information Phone 887-7523

Page 14 November 6, 1964 THE VOICE Miami, Florida
Father John Nevins, Director of the Miami Catholic Welfare Bureau, is shown in new offices.

Child Welfare supervisor at the Miami Catholic Welfare Bureau, Miss Rachel Erwin, talks with a couple desiring to adopt a child.

EAST COAST Regional Catholic Welfare Bureau is located in West Palm Beach under the direction of Father Joseph M. McLaughlin, pastor, St. Mark parish, Boynton Beach. He is shown with Mrs. Jean H. Corcoran, secretary; and James O'Leary, case work supervisor.

New Parents Receive Their Adopted Child

Broward County Catholic Welfare Bureau Director, Father Joseph Cronin, with staff of workers.

Adoptive Parents are interviewed by Father Thomas Goggin, pastor, St. Raphael parish, Lehigh Acres, and director of the Catholic Welfare Bureau in Fort Myers which serves the west coast area of South Florida. Four bureaus are conducted by Catholic Charities.

Prospective Parents on South Florida's west coast visit the Fort Myers Catholic Welfare Bureau where Miss Mabel Baenen holds a baby eligible for adoption. The bureaus are licensed by the Florida State Dept. of Public Welfare as Child Welfare and Adoption Agencies.
Future Women Collegians Asked To ‘Marymount Day’

BOCA RATON — Future women collegians have been invited by the Religious of the Sacred Heart of Mary to participate in a “Day at Marymount” on Saturday, Nov. 7.

Girls enrolled in diocesan and public high schools in South Florida are welcome to attend the special event which opens with registration at 10 a.m., and which will introduce the program and activities of the junior women’s college.

Registration will be followed by student presentations of Marymount’s varied activities and a Mass with full liturgical participation will be offered.

After luncheon in the college dining room, visitors will accompany sophomore hostesses on sight-seeing tours of the extensive campus. Sister Mary Gerard, R.S.H.M., Marymount’s academic dean, and the faculty chairman of academic division, will also meet with guests to discuss the college and answer questions.

An in-depth “brocheting” will highlight the conclusion of the program. The Marymount Student Council under direction of Mrs. Angela Galen, Guidance Department Chairman, will make arrangements.

Marymount College, South Florida’s first Catholic junior women’s college, opened in the fall of 1963. The initial phase of construction included a student-faculty center, classroom building, three-floor dormitory and temporary administration center. A second dormitory has just been completed which accommodates 200 young women.

Four Scholarships Available To Boy High School Grads

Boys graduating from diocesan high schools will be eligible for four full-tuition scholarship awards which will be granted annually by Biscayne College for Men conducted in North Dade County by the Angustian Fathers.

Known as the Austin scholarships, they will be bestowed competitively and will carry the winner through his four years of college provided he maintains a proper scholarship level of grades.

Those receiving the scholarships will be selected by the college on the basis of the four highest sum-totals of the candidate’s scores in the scholastic aptitude test, and his total score in the Florida 12th Grade Placement Test.

To be eligible the student must have applied for admission to Biscayne College and have all his application credentials filed by April 15 of his senior year.

Winners will be announced to the principal of the candidate’s school and to the student on May 1.

Future Collegians Will Visit Marymount Campus

BOCA RATON — Future women collegians from diocesan and public high schools in South Florida are invited to participate in a “Marymount Day” on Saturday, Nov. 7.

Girls enrolled in diocesan and public high schools in South Florida are welcome to attend the special event which opens with registration at 10 a.m., and which will introduce the program and activities of the junior women’s college.

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An in-depth “brocheting” will highlight the conclusion of the program. The Marymount Student Council under direction of Mrs. Angela Galen, Guidance Department Chairman, will make arrangements.

Marymount College, South Florida’s first Catholic junior women’s college, opened in the fall of 1963. The initial phase of construction included a student-faculty center, classroom building, three-floor dormitory and temporary administration center. A second dormitory has just been completed which accommodates 200 young women.

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Page 16 November 8, 1964 THE VOICE MIAMI, FLORIDA

Page 16 November 8, 1964 THE VOICE MIAMI, FLORIDA
Holy Name Groups To Hold Memorial Rites, Breakfast

A Communion Breakfast and a Memorial service for deceased members will highlight activities of Holy Name Societies in the Diocese this Sunday, Nov. 8, Holy Name Sunday.

The Holy Name Society of Corpus Christi parish will hold its annual Memorial Service for deceased members at its regular monthly meeting in the parish hall following the 8 a.m. Mass this Sunday.

Msgr. John J. Flanagan, pastor of Corpus Christi Church and spiritual moderator of the Society, will participate in the Memorial Services.

Prior to the meeting, members will observe a Corporate Communion and later attend a Communion breakfast. A Rosary procession also will be held.

J. Lang Kershaw, program chairman, is in charge of arrangements.

Basil Zolomon is president of the Society.

Breakfast chairman is William Giles and his assistants will be Teddy Osborne and Dan Emke. A.E. Sampson, the society's Blood Bank chairman, is in charge of arrangements.

The Holy Name Society of Corpus Christi parish will hold a Communion Breakfast on Holy Name Sunday each month. It was pointed out that the "smokers" are merely designed to complement the program of Holy Name Sunday.

Mr. Elbert and Mr. Ker- shaw stressed however, that the "smokers" are not designed to replace the regular meetings preceded by the Rosary. Corporate Communion and a Communion Breakfast on Holy Name Sunday each month. It was pointed out that the "smokers" are merely designed to complement the program of Holy Name Sunday.

RIVIERA BEACH — The St. Francis of Assisi Holy Name Society will hold a Communion Breakfast in the school hall following the 8 a.m. Mass this Sunday, Nov. 8.

Father Oscar W. Carlson, assistant pastor, will be the guest speaker. All men parishioners are invited to attend the breakfast and observe a Corporate Communion along with the Holy Name men.

All Souls Day Mass Offered Monday In Incompleted Mausoleum Chapel At Our Lady Of Mercy Cemetery

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Opening Of Lecture Series
 Delayed At Aquinas Center

CORAL GABLES — Opening of the fall-winter series of lectures at the Aquinas Student Center at the University of Miami has been postponed from this Sunday, Nov. 8, to Sunday, Nov. 15.

Scheduled to deliver the opening lecture is Father Richard Butler, O.P., a past national Chaplain of the Newman Apostolate.

Father Matthew Hanley, O.P., chaplain at the Aquinas Student Center, said the lecture would begin at 8 p.m.

A former chaplain at the University of New Mexico, Father Butler is the author of “The Year of the Secular Campus.”

Topic of Father Butler’s talk will be “The American Student — 1964.”

In December, a series of lectures will be presented at the Aquinas Center by Father St. J. Nogar, O.P., author of the book, “The Wisdom Of Evolution.”

A second lecture will be given by Father Nogar on Monday, Dec. 7, on the topic “The Strange World Of Teilhard de Chardin.”

Two Seminars To Discuss Tasty Diets For Diabetics

Sister Helen Marie, S.S.J., chief dietician at Mercy Hospital, is serving as chairman of two diabetic seminars which will be conducted next week in the Greater Miami Area.

“Cooking With a Holiday Flare For Diabetics” is the theme of the conferences which will be conducted at 7 p.m., Tuesday, Nov. 10 in the auditorium of the Cutler Ridge Shopping Center Auditorium, N.W. 79th St. and 27th Ave.

According to Sister Helen Marie, “Diabetic diets no longer take the joy out of eating,” and holiday foods may be prepared in a delicious and attractive manner for diabetics.

The Greater Miami Lay Diabetes Society is presenting the seminars in cooperation with the Miami Diabetic Association, the Dade County Public Health Dept. and other voluntary agencies.

Further information may be obtained by contacting Mrs. Lavina Phillips at 377-0441, Ext. 187.

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Boulevard National’s Trust Department will welcome an opportunity to consult with you and your attorney on your present Estate Plan. To assure your plans for the future, review your Will with your attorney and us—now!
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John Sears
**CEREMONY AND BANQUET SCHEDULED SUNDAY**

**Ft. Myers KC 4th Degree To Install Officers**

FORT MYERS — New officers of the Father James A. O'Riordan Fourth Degree General Assembly will be installed in a ceremony at 4 p.m. this Sunday, Nov. 8, at the Knights of Columbus Hall here on 2170 Alton Road.

Conducting the installation will be F. Thomas Leonard, master of the Fourth Degree for the K. of C. district of South Florida.

Officers installed were: Joseph M. Nolan, faithful navigator; Thomas J. Crotty, faithful chaplain; John Stenson, faithful admiral; Joseph Most, faithful commissary; J. J. S. parr, faithful scribe; Cornelius Schilt, faithful inside sentinel; Frank Corso Sr., faithful outside sentinel; and Elmo James, Charles Parina and Joseph Parr, faithful treasurers.

A banquet was held at the Trade Winds Restaurant following the installation. Mr. James was toastsmaster. Mr. Leonard, main banquet speaker, spoke on the activities of the Fourth Degree Assemblies in relationship to religion and patriotism in our country.

Father William Hennessey, supervising principal of Central Catholic High School in Fort Pierce, closed the banquet with a prayer.

The Miami Beach Council of Catholic Men and the Holy Name Societies will be held Sunday, Nov. 15, at the Knights of Columbus Hall on Grand Avenue here.

Barbecue Planned

The panel on race relations will include discussions of the civil rights bill, the economic effects of racial discrimination and the moral obligations involved in race relations.

Lunch will be served at the 11:30 a.m. Mass and the afternoon session of the rally will begin at 1:30 p.m. and conclude about 4 p.m.

Barbecue Planned At Ft. Lauderdale

FORT LAUDERDALE — A barbecue under the auspices of St. Jerome Women's Club will be held Sunday, Nov. 8 on the parish grounds at 260 SW Ninth Avenue, from 1 to 7 p.m.

Rides and games will be provided for the children and a teenage dance will begin at 4 p.m. and continue until 7 p.m. Music will be provided by the Cambiasos.

Competitive sports, a Christmas Gift booth, and a booth featuring delicacies prepared by the Sisters of St. Philip Neri who staff the parochial school will highlight the day.

**DCCM, Holy Name To Hold Joint Rally At Ft. Myers**

FORT MYERS — A joint rally of members of the West Coast Deanery of the Diocesan Council of Catholic Men and the Holy Name Societies will be held Sunday, Nov. 15, at the Knights of Columbus Hall on Grand Avenue here.

Vincent Conboy of Naples, president of the West Coast Deanery of the DCCM, and Dr. Laurence Jones of Fort Myers, president of the West Coast Deanery of Holy Name Societies, announced that the rally program will include a dialogue Mass.

The rally will begin at 8 a.m. with the enthronement of the Blessed Mother.

The dialogue Mass will be offered in St. Francis Xavier Church at 11:30 a.m.

Training sessions will be held before and after the Mass for congregational participation and commentators and lectors.

Spiritual moderator of the DCCM West Coast Deanery is Father Joseph H. V.F., pastor of St. Francis Xavier Church.

The morning and afternoon session of the rally will include a talk on the future of public and private education in America by a yet-to-be-announced speaker; workshops on education and a panel on race relations.

James Dolan, chairman of the Organization and Development Committee of the DCCM, is in charge of the workshops on education.

Lunch will be served at the 11:30 a.m. Mass and the afternoon session of the rally will begin at 1:30 p.m. and conclude about 4 p.m.

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**The Miami Beach Council of Catholic Men and the Holy Name Societies will be held Sunday, Nov. 15, at the Knights of Columbus Hall on Grand Avenue here.**

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**The afternoon's program also includes games for the children.**

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**Tickets may be obtained from John Flynn, financial secretary, 7155 N.W. 3rd Ave., Miami 33, Florida.**

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**Fr. Flynn, financial secretary, 7155 N.W. 3rd Ave., Miami 33, Florida.**
En una reciente charla a los editores de periódicos católicos, nuestro Santo Padre dijo: “Hoy, el periodístico católico no es un lujo superficial o una devoción opcional. Es un instrumento necesario para la circulación de aquellas ideas que alimentan nuestro Fe y que, a su vez, rinden un servicio a la profesión de nuestra Fe.”

El llamamiento en busca de voluntarios ha encontrado a mucha gracia entre los feligreses del Área de San Marcos y Olga Pando.

La misa de mañana a la 8 de la noche, con la profesora Miss Dorothea Sullivan, ex profesora de la República Dominicana y Puerto Rico. En la foto el Padre Coleman F. Cunniff, quisieran que el esquema abordase puntos muy concretos y diese soluciones prácticas al hombre de hoy.

En este contexto, una de las intervenciones que resultó la más interesante fue la del obispo brasileno Mons. Henrique Triângulo. "La renovación y actualización que la Iglesia quiere efectuar, tiene en vista la presentación de la Iglesia en su realidad auténtica, no como potencia científica, social, cultural, económica, política ni diplomática, sino como servicio pastoral, misión, evangelizadora de la Iglesia, de la Iglesia y a su vez de la Iglesia, la profecía de la Iglesia que se ha completado al ser un medio para una acción particular de la Iglesia para concretizar la obra de Aquel que vino para servir y no para ser servido".

En un reciente desplazamiento, el Padre Emilio P. Monti, en la ciudad, dijo: “La Iglesia civiliza evangelizando y no al revés.”

El llamamiento a los periodistas católicos es que "parlas sean servidores de la fe, medios de acción, sin olvidar que el periodismo es, por definición, un buen servicio a la profesión de nuestra fe."
**Las Verdad Más Trascendental**

**CREO EN DIOS**

1. La primera verdad que el hombre debe conocer y la más trascendental es la existencia de Dios, o sea de un Ser eterno, necesario, todopoderoso, infinitamente perfecto, causa primera del universo, al que conserva y goberna con su Providencia, dueño soberano del hombre y de todo lo que hace.

2. La Religión se funda sobre la existencia de Dios; por cuanto la fe, el culto, la oración, el sacrificio, y el creyente suponen el convencimiento previo de que existe Dios, sin el cual no se puede conocer lo que vale ni sentido alguno.

3. La ley moral se derrumba si no tiene como base la autoridad de Dios que establece en virtud de su naturaleza distinción entre el bien y el mal, y hace la ley obligatoria.

4. La vida de Dios es más cierta, el más cierro de los hechos de Geometría. Con ello quería dar a entender que las pruebas de la existencia de Dios son tan evidentes, que no es posible haya hombre alguno que después de haber estudiado desapasionadamente las circunstancias de vida de Dios, conserve el escéptico sentido de duda de la existencia de Dios.

5. Siempre conserva actualidad la frase del filósofo Sócrates: "No es cierto lo que los dejan que no crean en Dios; pues aunque los afirmen o desafíen, en las ayudas de aprueban, cuando están solos du- dan." Y es que sencillamente, nunca podremos encontrar pruebas claras y positivas de que Dios no existe, ni tampoco de que Dios no existe.

6. De toda esta lógica, se puede decir lo que dice el filósofo Kant: "Hay una verdad única aceptable que debe darse a la humanidad que se encuentra en el estrés.

El 23 de Septiembre dio la noticia al Observatorio de Bo- lona, y la misma noche, el astrónomo Milián, decidió en el lugar indicado el hallazgo de un astro que resuelve el nombre de Neptuno. ¿Qué puede ser? También es una pregunta que se ha hecho en los momentos por aquellos que influyen sobre Urano y se halla con toda exactitud el lugar de un astro que se encuentra en el estrés.

**La Verdad Más Trascendental**

**El Contenido de un Festival**

**PROYECCIÓN CURSILISTA**

El Cursillo: Nuevo Instrumento de la Gracia

Por Gustavo Pena Monte

En incontables ocasiones desde que este movimiento llegó a Miami, hemos escrito sobre el Cursillo de Cristiandad, en los cuales hemos buscado difundir, de dar a conocer las lecturas y realidades que contiene la marcha, la actividad de esa obra apotifética. Nos movía el deseo de que ello supiera como cumplir con nuestra mi-

La marcha, la actividad de esa obra apotifética. Nos movía el deseo de que ello supiera como cumplir con nuestra mis-

Ya últimamente el escrito apostólico en el que las mujeres que salían del cursillo fueron despedidas en noso-

to por ese medio, los degustadores se perciben de que, a la inmensidad y profundidad de los de los Cursillos de Cristiandad. Quién se empeña en negar la existencia de un astro que es la que se toma del orden divino, pero el nombre de Neptuno y se halla con toda exactitud el lugar de un astro que se encuentra en el estrés.
Compruebe Sus Conocimientos

1—"Catedral" viene del latín 'cathedra' (silla) y significa:

- Sede de la Iglesia.
- Sede de la Fe.
- Sede del Obispo.
- Sede del Dios.

2—El único apostol que no murió martir fue:

- San Lucas.
- San Juan.
- San Marcos.

3—En caso de emergencia puede bautizar:

- Cualquier católico.
- Cualquier cristiano aunque no catóico.
- Cualquier persona.

4—El santo patrón de Suiza es:

- San Nicolás de Flue.
- San Carlos Borromeo.
- San Martín de Tours.

5—El rey español que pasó los últimos años de vida en el Monasterio de Yuste fue:

- Felipe II.
- Alfonso X.
- Carlos V.

RESPUESTAS:

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Distinguidos, Originarios,

En Ingles, Q...

Se cuenta que el Místico Español

SAN PEDRO DE ALCANTARA

que murió en 1563, sólo durmió 100 minutos cada 24 horas, durante 40 AÑOS

¿Qué He de Hacer para Encontrar la Fe?

Mi esposa y mis niños son católicos, y los envié con el fervor con que rezan todos los días, mañana y noche. Yo no tengo fe ni creo que podrá tenerla jamás. Siempre que lo he intentado he fracasado. ¿Qué doy hacer, me condenar por no hacer lo que puedo?

Solamente se condanán los que cierren los ojos a la luz para ver; los que conociendo a Dios, le rezan; los que pecan a sabiendas y no se arrepienten. Ser católico es un don inestimable que Dios concede gustosamente a todos los que se lo piden con sinceridad. Ese deseó que usted tiene de creer es señal de que salida pronto del estado testigos en el que el presente se encuentra. Viuda udo a Dios el sol de la fe e impotencia diariamente, que se lo concederá sin duda. Jesucristo dijo: “Cualquier os que mueran en el nombre del Padre, en mi nombre, os la concederá”. Empiece pidiendo el perdón por sus pecados, que estos elean a los inmortal de que no viendo, no creán. Del Confesionario al Credo no hay más que un paso; arrepentirse es empezar a creer. Dios le doy a usted de razón con la que puede descubrir fácilmente y probar la existencia de Dios. Pregunte a un aconsejador qué argumentos se usan comúnmente para probar la existencia de Dios y verá que fuerza tan irresistible tienen. Los libros de apologética, historia eclesiástica y la vida de Cristo. Verá que pronto se convence de que Jesucristo fundó una Iglesia y de que es la única que puede gloriarse de ser Una, Santa, Católica.
SEGUNDO CURSO DEL INSTITUTO INTERAMERICANO DE FORMACION SOCIAL

61 Líderes Dominicanos y Puertorriqueños Reciben Preparación Social Cristiana Aquí

Por Gustavo Pena Monte

Sospechoso y un joven, entre los que figuran dirigentes obreros, agrarios, cooperativistas y estudiantes universitarios, están participando en el segundo curso del Instituto Interamericano de Formación de Líderes de esta Diócesis.

Del grupo, 58, proceden de República Dominicana y 2 vienen de Puerto Rico. En este segundo curso, el Instituto ha dado acogida al doble de los estudiantes en comparación con la primera jornada, en la que sólo participaron 21 jóvenes. El plan de estudios ha sido ampliado e intensificado.

Aunque el objetivo inicial del Instituto es dar formación a líderes sindicales y campesinos, en esta ocasión han sido incluidos 12 estudiantes universitarios, en un plan experimental.

En el primer grupo vinieron principalmente muchachos jóvenes con cualidades y formación en distintas organizaciones de su país, como la Juventud Obrera Católica. Ya para este segundo curso se ha invitado a dirigentes en activo, muchos de ellos de nivel nacional, en lo sindical, lo cooperativista y lo campesino. Los edades fluctúan entre los 25 y los 32 años.

Desde su primera jornada, los becados domininakos y puertorriquenos se muestran entusiastas y satisfechos con todo lo que están aprendiendo tanto en lo que se refiere a la aplicación de la doctrina social cristiana a los problemas de su tierra y a los conocimientos teóricos de economía, sociología, seguridad social, Teología Moral, como con lo que están compitiendo prácticamente, en lo que se refiere a la oratoria, propaganda, confección de murales y otras técnicas de difusión, tales como el empleo del periodismo, la propaganda radial y televisual, entre otros campesinos.

El testimonio de cada uno de ellos revela un gran deseo por los problemas económicos y sociales de Latinoamérica y una profunda convicción de la necesidad de encontrar caminos más cristianos, más justos para la solución de estos problemas.

El Padre Barrenechea Explica la Técnica de la Propaganda

Uno de ellos expresaba: "He venido con el propósito de llenar las lagunas que tenía en mi formación social. "El subsuelo arraigado en Latinoamérica, la miseria económica, la ignorancia y todas las víctimas a que han estado sometidos nuestros pueblos necesitan que nosotros, hijos de estas tierras, nos preparamos básicamente en principios democráticos que den vigencia a la justicia que progana la doctrina social del Cristianismo, para ser la vanguardia en los cambios radicales que deben ocurrir en nuestros pueblos." A pocas de conocer a estos jóvenes dirigentes dominicanos, se descubre en ellos características y cualidades que habían sentido en sus tierras, en la tierra de los mexicanos, y en el mar de luces que tienen en su formación social, morales y de vida, como difundir esas doctrinas.

El cuarto de profesores incluye a catedráticos universitarios, sacerdotes entregados a la formación social, periodistas, dirigentes sindicales, estudiantes y sindicales, así como periodistas y escritores en medios de difusión.

La parte teórica del Instituto está perfectamente cubierta por los cursos del Instituto. Las materias incluyen doctrina Social Católica, Técnicas Sindicales, Teología Moral para el Laico, Ética Social, Principios de Economía, Sociología, Sindicalismo, Cooperativismo, Seguridad Social y un seminario sobre cómo difundir esas doctrinas.

El cuerpo de profesores incluye a catedráticos universitarios, sacerdotes entregados a la formación social, periodistas, dirigentes sindicales, estudiantes y sindicales, así como periodistas y escritores en medios de difusión.

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El Padre Mauro Barrenechea, que ha venido desde Caracas para hacerse cargo de la dirección del Instituto, cuenta con una gran experiencia en la labor de moldear ideas hacia la acción práctica. Como asistente suyo asiste el Padre José A. Moreno, que el pasado año participó en la Central Internacional de Instituciones Sociales del Claro, en Roma. Ambos acaban de hacer una visita a República Dominicana, de donde regresan entusiasmados por los frutos que en el primer grupo de alumnos, así como por la red de hombres que ella ha creado.

Líderes Dominicanos y Puertorriqueños Practican Oratoria, con Ellos, el Instructor, Rodríguez Betancourt.
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"a good many of them are from public schools."

Father Fogarty noted that only one of the boys on retreat last weekend has made a retreat before.

In addition to the Nov. 27-29 retreat two other retreats for high school age youth are scheduled at the seminary for Jan. 29-31 and Feb. 26-28.

Registrations may be made with the parish retreat chairmen or by contacting Father

**SPIRITUAL READING** is an important part of every retreat. Here, Armand Estades, a senior at Msgr. Pace High School, enjoys a good book in the reading room at the Seminary. Armand is the son of Mr. and Mrs. Armand Estades of Opa-locka, members of Our Lady of Perpetual Help parish.

Fogarty, pastor at St. Bartholomew parish, Miramar, 923-2722. Father Cassidy is assistant pastor of St. Matthew J. Cassidy, assistant diocesan parish, Hallandale.

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Sports? Try sailing gamely in the Gulf—or the Gulfstream. Or try Florida's multitude of lakes and rivers. Or try a sample of Florida's year-round golf.

Careers? The missile industries—and that covers everything from plastics to computer programming—need manpower. And so do the new communities that seem to be springing up daily throughout the state. People are discovering Florida by the hundreds of thousands every year. If you've already made Florida your home—or just your winter playground—there's still more to it than you know. It takes a lifetime to get to know this Sunshine State... and it's well worth the time.

**Dance Planned By Young Adults**

A "Harvest Moon Ball" dance will be held by the Miami Diocesan Council of Catholic Single Young Adult Clubs from 8 to 12 p.m. Saturday, Nov. 14 at the Everglades Hotel. Ross Gilboe and his orchestra will play.

The entertainment program will include presentation of "Venetian Fantasy" directed by Michael Fabal, Catholic Singles Club member. Members of various clubs throughout the Diocese will take part in the production.

The dance is open to all single young adults. Dress will be semi-formal.

**Vero Beach Women Sponsor Card Party**

VERO BEACH — A dessert card party sponsored by St. Helen's Woman's Club will begin at 7:30 p.m., Friday, Nov. 20 in the parish hall.

Mrs. Thomas Johnston, chairman of arrangements is assisted by Mrs. John Nolan, Mrs. John Olson, Mrs. William Van Busch, Mrs. William E. Ellis, Mrs. Earl S. McElhinney, Mrs. Conrad Tuerk, Mrs. Edsel Faulman, Mrs. Alex Doria and Mrs. E. Furey.

Refreshments will be served and tickets may be obtained from committee members.

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262 NW 54th St., Miami 14
Three Diocesan Grid Squads Vie For Class A Region Title

By JACK HOUGHTELING

Miami's LaSalle, Hollywood's Chaminade and West Palm Beach's Cardinal Newman continue their drives toward the Class A Region 4 championship this week with LaSalle and Newman meeting head-on in a game that could eliminate the loser. LaSalle, after taking Class AA Miami Beach last week, 14-6, heads up the race with its 5-2 season's record, good for 44 points in the A-4 standings.

Chaminade is second with 40 points after beating diocesan-rival St. Thomas Aquinas, 13-2, last week for a 4-2 record while Cardinal Newman is in fourth place with a 3-3 record and 24 points after losing 6-6 to Class AA Lake Worth. Two of the three Newman losses have been to larger A schools.

Chaminade gets its chance this week to move up in the race facing winless Miami Beach on Saturday.

While these squads will be seeking Class A honors, both Edward Fleming, members of the Century Club of Christopher Columbus High School, is Brother Benedict O'Neal on individual differences.

Dr. Matthew Larkin, served as master of ceremonies for the reception held in the school cafeterium following the ground-breaking.

Go TO the larger A schools.

As master of ceremonies for the reception held in the school cafeterium following the ground-breaking, Dr. Larkin, the leading scorer in

FUMBLES

The Knights received lots of help from Key West which lost the ball five times on fumbles, one hit blocked and another in which the kicker was rushed so hard, he never had a chance to get the kick away.

Results Are Listed Of CYO Football

St. Thomas Aq. High 13-0 vs. St. Augustine 0; St. Monica 0 vs. Holy Trinity 12; St. Michael 0 vs. St. Vincent de Paul 3-0 - 4 p.m. - St. Peter and Paul vs. Holy Trinity 0-0; St. Thomas Aq. High 13-0 vs. St. Monica 0-0;

FAREHAM SOUTH BAY

St. Dominic 0 vs. St. Peter and Paul 0; St. Thomas Aq. High 13-0 vs. St. Michael 0; St. Vincent de Paul 3-0 vs. St. Michael 0 - 4.30 p.m. - St. Peter and Paul vs. Holy Trinity 0-0; St. Vincent de Paul 3-0 vs. St. Monica 0; St. Michael 0 vs. Holy Trinity 0; St. Thomas Aq. High 13-0 vs. St. Monica 0.

FAREHAM NORTH BAY

St. Peter and Paul 0 vs. Holy Trinity 0; St. Monica 0 vs. St. Vincent de Paul 3-0; St. Monica 0 vs. Holy Trinity 0.

FAREHAM CENTER

St. Peter and Paul 0 vs. Holy Trinity 0; St. Monica 0 vs. St. Vincent de Paul 3-0.
By PATRICK O'NEILL

FORT PIERCE — A mock presidential election was conducted at Central Catholic High School this week.

Students were chosen to represent the presidential candidates. They were: Robert Whitley, Ron Poitras, Humphrey; Richard Simonetti, Goldwater; and Charles Welch, Miller.

Speakers for the candidates were Leonora Stein, Johnson; Faye Kraus, Humphrey; Joan Dowed, Goldwater; and Lorraine Butt, Miller.

The president was chosen by popular vote. Election results were not immediately disclosed.

The annual magazine drive has come to a close again at C.C.H.S. This year the Senior class Cerelle top salesman of the school with $131.15 in subscriptions. All but two of the homerooms reached their quota.

Top salesmen in each classroom were: Seniors — Home- room 101, Robert Egan; Home- room 102, Eric Steele; Juniors — Home- room 201, Robert Hils; Home- room 202, Frances Belch; Sophomores — Home- room 301, John McAdams; Home- room 302, Sue Fee and Mickey Weiznur; Freshmen — Home- room 401, Corinne; Home- room 205, Tom Jones. Father William J. Hennessey, super- vising principal of Central Cath- olic, congratulated all of the students on their performance, as the school exceeded its quota.

By ANGELA ASSALONE

Notre Dame Academy’s For- ecastic Club members participated in an Original Oratory and Extemporaneous Speaking Tournament last Saturday at Christopher Columbus High School.

Condi Lacey, Portia Milicik, Angela Milicik, and Mary Shober competed in the original oratory division. Catherine Gusti- telia, Joanne Carlton, Mary Jane Hartwell, and Sandra Mc- Carthy took part in the extem- poraneous speaking competi- tion.

Notre Dame tied for third Place in the League contest. The ring’s the thing around N.D.A. The ring was the announcement of the Senior Rings Sched- ule. The blessing of the rings will take place after Fri- day Mass, Nov. 6. Seniors will be allowed to take the rings home. The Ring Dance was held as Nov. 28.

Latin Club members staged the play “The Archangels” by Aristophanes in the school cafet- eria, Thursday, Oct. 25. To examine Greek culture as well as Roman was the purpose of the production. The cast includ- ed: Alexia Dardely as Olympian, Kathleen Kleiman, Mary Law, Barbara Leslie, Maria [Heri- quese, Helen Hill, and Mary Ver- hoven. Directress was senior Anne Diamond.

Officials of the 9‘45 Comelia Lauras are: Rosemary Kelly, Maia M. Finch (Comelia), Lenna Pina, Maria Petrovini, Mary Law (Aediles). Sister- Marie, IHM, moderates the club.

As a service to the student body, the National Honor Soci- ety has again undertaken their yearly project of assembling a Student Directory, containing the names, addresses, and phone number of all NDA girls.

By MAUREEN FOX

The annual magazine drive at Christopher Columbus High School this week.

By ORLANDO BARRETO

The Sodality is planning a Catholic Forensic League’s second contest of the year last Saturday. As in the first event, the speakers from Columbus captured the first place team trophy.

By PATRICIA SANDERS

The first edition of the quarterly Aquinas was distributed at St. Thomas Aquinas High School last week. Belonging to Homecoming, the paper also featured upcoming College Night, candy drive, and a great dance.

New faculty members were introduced, and the accomplish- ments of outstanding students, alumni and present Aquitians, were commented.

By WARD KEARNEY

Ground was broken this week for the new faculty residence and library at the Christopher Columbus High School.

By BRIAN FINGLE

F.M.S., provincial treasurer of the Marist province, also was in attendance. He represented Brother Leo Sylvain, Provincial of the Marist Brothers of the Schools of Espagnol, N.Y.

The annual Faculty-salut- ing football game was held recently on the intramural field. Led by the passing of Charles Musick and a strong defensive effort, the seniors shouted thefaculty by the score of 9-0.

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However, Norm Manna, Ward Kearney, and Ed Mor- rison — Columbus — gained in running for office will give Columbus a better chance for victory in future elections.

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IMMACULATA
LA SALLE

LOURDES

By KATHLEEN McMANUS

The percentile and standard scores which students at Lourdes Academy received in the ITED tests have been announced.

The first edition of the school newspaper created a new and different scene on Friday afternoon at Lourdes Academy.

When Vol. I, No. 1 of "The Grotto" was passed out to all students, the puzzled expressions soon left the faces of all.

In the boys extemporaneous speaking contest, first place was won by Orlando Barreto of Columbus and William Buckman of Pace High. Second place was taken by Christopher Columbus of Columbus and William Buckman of Pace High. Third place went to Orlando Barreto of Columbus and William Buckman of Pace High.

In the girls extemporaneous speaking contest, first place was won by Orlando Barreto of Columbus and William Buckman of Pace High. Second place was taken by Christopher Columbus of Columbus and William Buckman of Pace High. Third place went to Orlando Barreto of Columbus and William Buckman of Pace High.

The first contest was held Oct. 10 at Notre Dame Academy. A total of 12 schools competed in that contest.

The second contest was held at Columbus High School last Saturday with 15 schools competing.

Chairman of the Forensic League was Father Jerry Harvitt of Aquinas and Jerry McManus of Chaminade.

The third contest was held on Oct. 11 at Notre Dame Academy.

The fourth contest was held on Oct. 12 at Notre Dame Academy.

The fifth contest was held on Oct. 13 at Notre Dame Academy.

The sixth contest was held on Oct. 14 at Notre Dame Academy.

The seventh contest was held on Oct. 15 at Notre Dame Academy.

The eight contest was held on Oct. 16 at Notre Dame Academy.

The ninth contest was held on Oct. 17 at Notre Dame Academy.

The tenth contest was held on Oct. 18 at Notre Dame Academy.

The eleventh contest was held on Oct. 19 at Notre Dame Academy.

The twelfth contest was held on Oct. 20 at Notre Dame Academy.

The thirteenth contest was held on Oct. 21 at Notre Dame Academy.

The fourteenth contest was held on Oct. 22 at Notre Dame Academy.

The fifteenth contest was held on Oct. 23 at Notre Dame Academy.

The sixteenth contest was held on Oct. 24 at Notre Dame Academy.

The seventeenth contest was held on Oct. 25 at Notre Dame Academy.

The eighteenth contest was held on Oct. 26 at Notre Dame Academy.

The nineteenth contest was held on Oct. 27 at Notre Dame Academy.

The twentieth contest was held on Oct. 28 at Notre Dame Academy.

The twentieth contest was held on Oct. 29 at Notre Dame Academy.

The twentieth contest was held on Oct. 30 at Notre Dame Academy.

The twentieth contest was held on Oct. 31 at Notre Dame Academy.

The twentieth contest was held on Nov. 1 at Notre Dame Academy.

The twentieth contest was held on Nov. 2 at Notre Dame Academy.

The twentieth contest was held on Nov. 3 at Notre Dame Academy.

The twentieth contest was held on Nov. 4 at Notre Dame Academy.

The twentieth contest was held on Nov. 5 at Notre Dame Academy.

The twentieth contest was held on Nov. 6 at Notre Dame Academy.

The twentieth contest was held on Nov. 7 at Notre Dame Academy.

The twentieth contest was held on Nov. 8 at Notre Dame Academy.

The twentieth contest was held on Nov. 9 at Notre Dame Academy.

The twentieth contest was held on Nov. 10 at Notre Dame Academy.

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Sweet Potatoes Have Vitamins A And C

By FLORENCE DEVANEY

One of the things that southeners like about the South is that sweet potatoes grow so plentifully on all sides. This
handsome, thick-leaved vine produces its best yield of "sweeties" in the high heat, moisture and sandy soils of the southeastern states.

Since sweet potatoes are served so regularly in the South, we find all kinds of delectable ways of preparing them. What pumpkin pie is to
New England, sweet potato pie is down south. In fact, it’s possible to use mashed cooked sweet potatoes in place of mashed pumpkin if 3 or 4
tablespoons less sugar are used. (That’s because of the natural sweetness of the potatoes.)

Another popular southern dish is sweet potato baked powder biscuits. No recipe is given here, but simply use a cup of mashed cooked sweet
potatoes in place of one of the cups of sifted flour in a standard biscuit recipe. Those are particularly good for breakfast, or, rolled thin, as a “lid” for deep-dish pies and cobbler.

A very simple — and good — way of serving sweet potato
tatoes is to fry them, Southern style. A wage-earning household can boil them well in advance, ready to be browned quickly at the last
minute. Potatoes for the Sweet Potato Orange Caramelse, too, can be cooked hours before, then casserole and baked just before serving.

There’s every reason why we should enjoy sweet potat-
tatoes much more often. Not only is the flavor pleasing — "like chestnuts" as one early
explorer described them — but they are usually a good
buy and their food value is unusually high. A single sweet potato, weighing about a half
pound, provides three times the recommended daily allowance of vitamin A for an adult. Also, 20 per cent of an
adult’s required vitamin C per day, plus considerable thiamine, iron and various
minerals.

Sweet Potato Pie, An Excellent Dessert

1 1/4 cup sugar
1 teaspoon salt
1 teaspoon ground ginger
1 teaspoon ground cinnamon
3/4 teaspoon ground cloves
3/4 teaspoon ground nutmeg
2 tablespoons butter or margarine
1 cup undiluted evaporated milk or light cream
9-inch unbaked pie shell

Mix the first 6 ingredients together. Add sweet potatoes
and mix well. Beat in eggs. Stir in a tablespoon of
sweet potatoes

Sweet Potatoe Pie

3 to 4 tablespoons butter
3 to 4 tablespoons brown sugar
2 tablespoons lemon juice
1 1/2 teaspoons orange juice
1/2 cup fresh orange juice
1/2 cup light brown sugar
1/4 cup light brown sugar
1/4 teaspoon salt
1/4 cup fresh orange juice
1/4 cup (1 stick) butter or margarine

Wash sweet potatoes and place in a saucepan. Add boiling
water to cover and salt. Cover and cook 30 minutes or until
potatoes are firm-tender. Remove potatoes and cool enough to
handle. Peel and cut into slices 1/4-inch thick. Dip slices in
flour and brown in hot butter or margarine. Mix well. Beat in eggs.
Pour the mixture into a 3-
inch pie pan lined with unbaked pastry. Bake in a preheated
oven (400 deg. F.) 40 to 50 minutes or until a pointed
knife inserted in the center of filling comes out clean, Cool.
Serve plain or with whipped cream, if desired.

Yield: 6 servings.

Southern Style Sweets

3 medium-sized sweet potatoes
2 tablespoons butter or margarine

Wash sweet potatoes and place in a saucepan. Add boiling
water to cover and salt. Cover and cook 30 minutes or until
potatoes are firm-tender. Remove potatoes and cool enough to
handle. Peel and cut into slices 1/4-inch thick. Dip slices in
flour and brown in hot butter or margarine. Sprinkle with sugar.
Serve hot.

YIELD: 10 slices — 5 servings.

Franconia Sweets

Parboil 6 to 8 medium-sized sweet potatoes about 10 minutes. Arrange around a pork roast in roasting pan about 1 hour "or
roast is done, turning and basting with fat in pan. Cool, until
tender, about 1 hour. The potatoes and roast should finish cook-
ing at the same time.

YIELD: 6 to 8 servings.

Orange Casserole Sweets

3 lbs. (6 medium) sweet
1 tablespoon fresh lemon
1 cup light brown sugar
1/4 cup light brown sugar
1/4 teaspoon salt
1/4 cup fresh orange juice
1/4 cup (1 stick) butter or margarine

Wash sweet potatoes. Do not peel. Place potatoes in a
saucepan with boiling water to cover. Cook, covered, 25 minutes or
until potatoes are tender. Cool. Remove skins, cut into 1/4-inch cubes and place in a casserole. Sprinkle with sugar. Mix orange
dressing. Lemon juice and salt. Pour over potatoes. Dot with butter or margarine. Bake in a preheated slow oven (350 deg. F.) 25
minutes.

YIELD: 6 servings.
Auxiliary Invites Women To Membership Coffee

South Florida women have been invited by the Marian Center Auxiliary to be guests at a membership coffee on Wednesday, November 1, at the Doral Beach Hotel.

Mrs. Stuart Patton, of Coral Gables, president of the Auxiliary, which assists in the maintenance of the Marian Center for Exceptional Children and aids the Sisters of St. Joseph Benedict Cottolengo of Turin, Italy, in their program of care for mentally retarded youngsters, will welcome guests between the hours of 11 a.m. and 2 p.m.

Edmond J. Leonard, Assistant Director of Information and a member of the President's Committee on Employment of the Handicapped will be the guest speaker during the coffee where guests will also hear Sister Lucia, superior of the religious who staff the Marian Center.

A graduate of Holy Cross College who did graduate work at the University of Pennsylvania and George Washington University, Mr. Leonard has been associated with the government since 1954. He joined the President's Committee on Employment of the Handicapped in 1961 and is also editor of "Performance," monthly publication of the committee.

COORDINATES CONTESTS

Mr. Leonard coordinates the national "Ability Counts" contest, sponsored annually among high school youths to acquaint them with the abilities of handicapped workers and in addition is liaison for the committee in the nationwide campaign to promote the elimination of architectural barriers. He is also a member of the board of directors of the Benedictine School for Exceptional Children in Ridgely, Md.

Other officers of the Marian Center Auxiliary who will become guests include Mrs. B. Boyd Benjamin and Mrs. Fred Piowaty, vice presidents; Mrs. Edward Doyle, treasurer, and Mrs. Hughes F. Miller, secretary.

Members of the Auxiliary board of directors are: Mrs. Edward Bradley, Mrs. John Canfield, Mrs. E.B. Elliot, Mrs. Julian Ebenezer, Mrs. Raymond Fogarty, Mrs. Seth Frear, Mrs. Patrick Gilmore, Mrs. Maurice MRS. JUANITA PATTON D. FitzGerald, Mrs. Walter Humlau, Mrs. Janet Llewelyn, Mrs. Thomas Madleen, Mrs. Eugene Marks, Mrs. Hardy Mathieson, Mrs. Maytag McCaugh, Mrs. Frank J. Rooney, Mrs. Carroll Seghers.

FIRST IN SOUTHEAST

The Marian School for Exceptional Children, dedicated last June 21 by Bishop Coleman F. Carroll at NW 157th St. and 37th Ave., is the first center for mentally retarded children under Catholic auspices in the southeast United States. Forty pupils are already enrolled in the school staffed by 11 Cottolengo Sisters, whose special mission is the care of the mentally retarded and whose religious community has had long and successful experience in training mentally handicapped children for more than 100 years.

MARIAN CENTER will benefit from the entire proceeds of the first annual Presentation Ball which will be held Tuesday, Dec. 29 at the Indian Creek Country Club, Miami Beach. Mrs. Maytag McCaugh is chairman of the charity ball during which nine young women from the Diocese will be presented to the audience

One of 40 exceptional children already enrolled at the new Marian Center in North Dade County is shown in the classroom with Sister Paula, one of the Sisters of St. Joseph Benedict Cottolengo who came here from Italy to staff the Marian Center.


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3.29

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EDMOND LEONARD

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RON RICO RUM 3.29

SOUTHEAST FLORIDA DAIRY INSTITUTE

"TOO GOOD TO BE JUST FOR THE YOUNG"
2 Miami Young Women To Be Ballet Soloists

Two young women from Miami parishes will be featured as soloists when the Miami Ballet Company performs at Barry College at 8:15 p.m. Sunday Nov. 8.

Miss Mary Fellman, daughter of Mr. and Mrs. Walter Fellman of St. James parish, a Barry College sophomore, and Miss Kathleen Essex, daughter of Mr. and Mrs. H. J. G. Essex of St. Louis parish, a junior at Immaculata Academy, will both appear during the performance, the third presentation of this year's Culture Series.

Under the direction of Thomas Armour, the evening's program will open with a Pas de Deux featuring Sara Mac Weiss in the solo role. The famous "Pas De Quatre," staged by Martha Mahr, was first danced in 1845 for Queen Victoria and will be danced on Sunday evening by Mary Fellman, Kathleen Essex, Shelly Sharpe and Ellen Riemman.

The solo roles in "Black and White" choreographed by Robert Pike, will feature Miss Essex, Laurel Kimball and Miss Weiss. "Papillons," also choreographed by Mr. Pike will feature the Misses Fellman, Riemman and Sharpe. "Capriccio Ballo" will feature Lain Eldman, Wendy Mallory, Renee Ziingriff, Jerry Weiss and Leau Specilier. "Tobias of Vienna," choreographed by Mr. Armour will conclude the program and will feature Miss Essex, Miss Weiss, Miss Sharpe, Jeannine Le Mire, Wendy Boulton, Carol Cuppy, Mr. Weiss and Mr. Speilchier.

The Miami Ballet Company was founded in 1951 by Mr. Armour for dancers, choreographers, artists and musicians in the area. The company has performed for television audiences as well as at the Southeastern Ballet Festivals in Atlanta, Jacksonville, Orlando, Jacksonville, and in Miami. The company was the first regional company to perform at Ted Shawn's "Jacobs Pillow" in Massachusetts.

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Second, you save on the low 1 1/2% closing cost.

Third, you save additionally because of all the extras that are included in this low closing cost . . . everything except a survey, if required, and abstracting.

In addition to saving money on your mortgage, you have the advantage of local, personalized service at America's oldest federal

First Federal Savings
AND LOAN ASSOCIATION OF MIAMI
W. H. WALKER, Chairman

CAMPUS QUEEN at Barry College is Johanna Daly of Glenwood, Pa., who will reign at the Coronation Ball Saturday.

Parish Bazaars Are Arranged

Parish bazaars under the auspices of Catholic Women's clubs have been scheduled in two locations of Broward County in Blessed Sacrament Parish, Fort Lauderdale, and St. Vincent parish, Margate.

A festival sponsored by Blessed Sacrament Women's Club will open today and continue through Saturday on the church grounds at Oakland Park Blvd. and 17th Ave.

Mrs. Joseph Pelski and Mrs. Charles Braggier are co-chairmen of arrangements for the event which will open from 3 p.m. to 5 p.m. daily.

Handmade articles, dolls, games, and a large variety of other items will be available as well as refreshments. Games and entertainment will be provided for the children.

Their fourth annual Christmas bazaar will be sponsored by Our Lady's Guild of St. Vincent parish, from 9 a.m. to 9 p.m. Saturday, Nov. 14, on the parish grounds.

A "Candy Walk" and "Wishing Tree" will highlight the festival with rides for the children provided between the hours of 1 p.m. and 5 p.m.

Refreshments and games will also be available.

Parish Bazaars

St. James CYAC — Business meeting including nominations, 7:30 p.m., Monday, Nov. 9, parish meeting room.

Miami Catholic Singles Club — Meeting at 6:45 p.m. today (Friday) at Dade Federal Savings & Loan Assoc., 1400 NW 30th St. Dance class and social, 8 p.m. Wednesday, Nov. 11, K. of C. Hall.

St. Theresa CYAC — Visit Catholic Home for Children, 1201 Ave. at 1:15 p.m. Social for members only, 9:30 p.m. Tuesday, Nov. 10, K. of C. Hall, 270 Catalonia Ave. at 1:15 p.m. Social for members only, 9:30 p.m. Tuesday, Nov. 10, K. of C. Hall, 270 Catalonia Ave., Coral Gables.

Hollywood CYAC — Business meeting, Sunday, Nov. 8, parish hall.

Lauderdale CYAC — Corporate Communion, 9:30 a.m. Mass, Sunday, Nov. 8, Blessed Sacrament Church.

CYAC Council Calendar

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Lauderdale CYAC — Corporate Communion, 9:30 a.m. Mass, Sunday, Nov. 8, Blessed Sacrament Church.
Miami DCCW Delegates To Attend Convention

Five representatives of the Miami Diocesan Council of Catholic Women will participate in sessions of the 32nd National Council of Catholic Women's convention which opens Wednesday, Nov. 14 in Washington, D.C. and continues through Saturday, Nov. 16.

Father John Nevin, assistant pastor, St. Hugh parish, Coconut Grove, diocesan director of the Miami DCCW will attend the four-day meeting and be accompanied by Mrs. Thomas F. Palmer, the cathedral parish DCCW president and member of the NCCW Resolutions Committee; Mrs. Joseph Nadler, Our Lady Queen of Martyrs parish, Fort Lauderdale, DCCW treasurer; Mrs. Edward J. Dillon, the cathedral parish, diocesan chairman of Catholic Charities; and Mrs. Robert S. Wolfe, St. Louis parish, diocesan chairman of Organization and Development.

Theme Vatican II

"The Vatican Council II — And You!" is the theme of the convention which will be held in the Shoreham and Sherraton Park Hotels and is expected to attract some 3,000 members from NCCW affiliations throughout the U.S.

Auxiliary Bishop Stephen A. Leven of San Antonio, assistant episcopal chairman of the Department of Lay Organizations, NCCW, will be the keynote speaker during the opening session. The bishop also plans a trip to a Mass in St. Matthew Cathedral offered by Auxiliary Bishop Joseph Maier of Washington, to mark the close of the convention.

British economist and author Barbara Ward (Lady Robert Jackson) will speak to a general assembly on Nov. 13 on the subject, "Do God's Charities?

Mgr. Raymond J. Gallagher, secretary of the National Conference of Catholic Charities; Philip H. Davis, national chairman; assistant secretary for legislation of the HEW department; Elkan Egan, executive director of CRS-NCCW; and Dr. Jeanne L. Noble, director of women's training centers for the Office of Economic Opportunity, will participate in panel discussions which follow.

Other Speakers

Other convention speakers include Father John H. Long, C.S.C., editor, New Catholic Encyclopedia; Sister Rose Ellen, professor of psychology at Danforth College of Holy Cross; Mrs. Mary Pery Ryan, national chairman of the NCCW spiritual development committee; Catholic University of America sociologist C. Joseph Nuese, social science editor of the New Catholic Encyclopedia; Dorothy Height, president, National Council of Negro Women; Mrs. Theodore Wedel, National Council of Churches; Judith Heiseh, assistant director of the interreligious affairs department of the American Jewish Committee's Institute of Human Relations; and Rosemary Higgins Cash, representative to the World Federation of Catholic Young Women and Girls in Geneva.

Motion picture star, Jane Wyatt will appear again in a film about the subject and will highlight the convention banquet on Nov. 13. The program will be conducted by Father Gilbert Hartke, O.P., will be presented by the speech drama, and music departments of Catholic University of America.

ANNUAL DINNER dance sponsored by St. Vincent Hall Auxiliary is discussed by Mrs. B. Boyd Benjamin, Mrs. Michael O'Sullivan, auxiliary president; and Mrs. John Canfield, co-chairman with Mrs. Edward Bradley for the event scheduled to be held Jan. 28 at the Surf Club. Entire proceeds benefit St. Vincent Hall.

Auxiliary Benefit Dance To Be Held at Surf Club

Preliminary plans for the annual dance sponsored by St. Vincent Hall Auxiliary to benefit St. Vincent Hall for Unwed Mothers were announced this week.

This season's benefit will be held Saturday, Jan. 28 at the Surf Club, Miami Beach. Mrs. Edward Bradley and Mrs. John Canfield are co-chairmen of arrangements for the event to which invitations will be extended after the holidays.

Mrs. Michael O'Sullivan is president of the Auxiliary which was organized in 1961 to foster community interest in and provide auxiliary services for the diocesan home for unwed mothers operated under the direction of the Catholic Welfare Bureau for the Sisters of St. Joseph of St. Augustine.

Auxiliary members have already to provide funds, through previous benefit for the construction of a new kitchen, dining hall, and recreation-study room at the hall. They are currently making an appeal for an infant nursery and bedwork and crafts materials for the home. Further information may be obtained by contacting Mrs. O'Sullivan at 797-5416.

LANTANA — Four weekend retreats for women in South Florida have been scheduled during the month of November at the Convent Retreat House. Ladies of St. Joseph parish, Stuart, and St. Vincent parish, Delray Beach, will participate in conferences which open at 6 p.m. today, (Friday) and conclude Sunday afternoon.

Members of Our Lady Queen of Martyrs parish and St. Pius X parish, Fort Lauderdale, have reserved the weekend of Nov. 13-15th. Mrs. Lucille Dubbs, 901 E. Dayton, is accepting reservations for Our Lady Queen of Martyrs parish. Mrs. James Russell, 500 NW 35th St., Fort Lauderdale, is in charge of those for St. Pius X parish.

The weekend of Nov. 20-22 has been reserved for women of the Sts. Julianus, parish, West Palm Beach.

Four Weekend Retreats For Women Scheduled

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Decent Literature Leader To Speak

Furnography and indecent literature will be the topics of discussion during the meetings of two women's groups next week.

Miami attorney Aram Goshgarian, president of the Decent Literature Council of Dade County will be the principal speaker at a card party to benefit St. Catherine Parish and the North Dade Chapter of the Miami Diocesan Council of Catholic Nurses on Saturday, Nov. 9 in the cafeteria of Notre Dame Academy, 130 NE 10th St.

Mrs. Goshgarian will also address members of St. Bartholomew Women's Club at 8 p.m. on Tuesday, Nov. 16 at the Miramar Recreation Center on Hilldale Beach Blvd.

Rosary Makers Elect

NORTH MIAMI — Mrs. B. P. Bialobzeski has been elected president of Our Lady of Charity Rosary Makers. Mrs. H. Fawkes will serve as vice president and secretary.

November 6, 1964 THE VOICE Miami, Florida Page 33
The Holy Father's Mission Aid

The Holy Father's Mission Aid for the Oriental Church Catholic church, however, and most of our Catholics (children the world need more religious vocations, Pope Paul told pilgrims by yourself, if you wish, (name it In honor of your favorite in St. Peter's square. In INDIA, dedicated young men and now ... No gift ($1, $2, $5, $10, $20) is too small.

KOT-TÉKAD, village, for instance, a soft-spoken, untiring nun (by Catholic church, however, and most of our Catholics (children the world need more religious vocations, Pope Paul told pilgrims by yourself, if you wish, (name it In honor of your favorite in St. Peter's square. In INDIA, dedicated young men and now ... No gift ($1, $2, $5, $10, $20) is too small.

Dear Monsignor Ryan:

You'll think of hungry families overseas when you cook and send you an Olive Wood Rosary send you an Olive Wood send you an Olive Wood

Missal Guide


November 9 — Dedication of Our Holy Family Church, Mass of the Feast, commemoration in low Masses of St. Martin, Martyr, Creed, Common Preface.

November 10 — St. Andrew Avelino, Martyr, Mass of the Feast, Gloria, commemoration in low Masses of St. Tryphon the Prophet, Common Preface.


Compatibility A Key To Happy Marriage

By JOHN J. KANE, PHD.

For at least thirty years American sociologists have been studying the factors that make for success or failure, happiness or unhappiness in marriage. One of their most important findings was that the more husband and wife live in common, the more successful, the happier the marriage. The less they have in common, the greater the chances of failure and misery.

There is no couple in the world which is absolutely compatible. Life might be rather dull if their were since variety is reputed to be the spice of it. So what do you do when you face the harsh fact of serious incompatibility?

In American society, unfortunately, not a few couples solve the problem via the divorce court. For the Catholic couple this is impossible. The answer is, learn how to live with your incompatibilities. No simple matter.

Probably there are no two words more important in marital adjustment except, of course, love, than communication and compromise. Some years ago a highly humorous Sunday comic strip dealt with a father about to go fishing. His wife thought he should take his son. Guilt feelings overwhelmed him and he invited the boy. Subsequent pictures showed the boy explaining to his friends that he regretfully could not be with them because his father had invited him fishing and he couldn’t refuse lest he hurt his father’s feelings.

This is a good illustration of the breakdown of communication. It happens so often in marriage. The classic O. Henry story of "The Gift of the Magi" tells it beautifully and pitifully.

Of course, there is good reason for a husband and wife not to reveal to each other the prospective Christmas gifts. There are other areas, too, in which the less said the better.

Communication Breakdown

Communication is not talking at each other. When people do that, they make no impact upon each other because neither really hears what the other says, or even if he does, doesn’t heed. Communication is not talking to each other, at least not in the sense of talking down, berating, scolding, nagging. Communication is talking WITH each other. And it does make a difference.

When spouses are truly close and have been so for years, the likelihood that messages will be misconstrued is lessened. In the beginning both have to learn to say what they mean and only that, and make it crystal clear. A good husband or wife may regret from the original position by turning it off as a joke.

New assuming that communication is reasonably clear but opposition to the request is strong — what do you do? The answer is you compromise. Tonight happens to be the wife’s bridge club meeting, but she forgot to remind her husband. Guilt feelings overwhelmed him and he should take his son. As a father about to go fishing. His wife thought he should take his son. Guilt feelings overwhelmed him and he invited the boy. Subsequent pictures showed the boy explaining to his friends that he regretfully could not be with them because his father had invited him fishing and he couldn’t refuse lest he hurt his father’s feelings.

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LEGION OF DECENCY

FILM RATINGS

A I — FILMS MORALLY UNOBJECTIBLE FOR PATRONAGE:

Amour, The

A II — MORALLY UNOBJECTIBLE FOR ADULTS AND ADOLESCENTS:

A III — MORALLY UNOBJECTIBLE FOR ADULTS,

A IV — MORALLY UNOBJECTIBLE FOR ADULTS, WITH RESERVATIONS:

(An AIV classification is given to certain films, which, while not morally offensive to themselves, require caution and some analysis or elimination of the unwholesome against wrong interpretations and false conclusions.)

Good Neighbor Sam

GOOD OF THE DAY

DIE MÄDCHEN SIND VON BUNDESBANK

Fleming's Folly

A W - MORALLY OBJECTIONABLE IN PART FOR ALL:

Amos 'n' Andy

Visit the Wild Herb

Amsterdamned

Visit the World of the Wild

A T BECOME A SADIST

Visit the World of the Wild

A LT DIETETY" S

Visit the World of the Wild

A M -設備的物語

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A F - IMAC IN CONSECUTIVE

Visit the World of the Wild

A G - CHAM M lJN

Visit the World of the Wild

A H - Кedge 1

Visit the World of the Wild

A F - FAITHFINDERS

Visit the World of the Wild

A M - CAVES OF KALAHARI

Visit the World of the Wild

A F - DE KIDNAPPIEEN

Visit the World of the Wild

A G - NAZI SCREWING

Visit the World of the Wild

A H - письмо

Visit the World of the Wild

A I - M Visiting the World of the Wild

Visit the World of the Wild

A J - Фама

VISITING THE WOLRD OF THE WILD

A K - MIDA BACK

Visit the World of the Wild

A F - СЕМЕN

Visit the World of the Wild

A G - EYES

Visit the World of the Wild

A H - HEARTS

Visit the World of the Wild

A I - THOMAS

Visit the World of the Wild
Senators Group Warns: TV Cleanup Or Else

By WILLIAM H. MOORING

Hollywood, Calif.—Nine years ago, the Senate Subcommittee on Juvenile Delinquency, under the late Estes Kefauver, clearly established unity on the screen. However, if one's cars and if Rex Harrison, bidding for the year's prime Oscar, is that kind of achievement. This, in fact, became a sort of committee line—print. It guided the investigation. Kefauver, his committee members and aides, viewed the films I had criticized. They analyzed them in the light of the Motion Picture Industry's self-regulatory Code.

VIOLENCE

The Docc report deplores that ABC has not changed appreciably from its "Treyz trend" of 1960-62. CBS is praised mildly for cutting back a bit on violence, but, without any apparent concern for official delicacy, a tendency to focus their programs on girls and more girls is charged against the regime of CBS executive, James Aubrey.

NBC is slapped because of an alleged 1968 edit by its president Robert Kistner, to step up sex, violence and brutality, an effect which, the report complains, "is much alive".

Unlike the Kefauver Subcommittee, the Dodd report does not appear to stem any fully documented charges or objections. Perhaps Senator Dodd lacked a detailed documentation of specific shows such as I was privileged to introduce before Senator Kefauver.

This the late Estes Kefauver, as all good people should teach their children how to speak, it might have been better if, save for a couple of essential lapses, we had heard no more of her Covent Garden lingo.

Unfortunately, George Cukor, on several occasions, sires up unpleasant recollections of diallel malap, by playing back, casually or accidentally, recordings of the little Flower girl's efforts to shield her cockpit-eye.

Stanley Holloway's bear-soaking, East End navvy, Alfred P. Doolittle, is more than a little bit of bloomin' back, achieves a virtual repeat of his Broadguy's "a bit of a slight" in type and timing for all that the camera, in the interest of clarity fluidity, often seems distractingly "busy." This is particularized as a sort of appended criticism! It is true that at the Ascot Races — as, later, at the Embassy Ball — there is elegance to the tune of $500,000 in period gowns, idealized in line, but flowery-fancy and top-ped with brimisical Whimsical head-gear, of greater justice to flamboyant showmanship than truth or art.

But the total effect, deliberately punctuated in several mass scenes, by Cukor's deadpan stop-camera improvisations, is to accentuate changes of mood, as well as spectacle.

INSPIRING

Almost as inspired and inspiring as Rex Harrison's Higgins, is the Col. Pickering of Wiltfled Hyde-White. Jeremy Brett, as the boy on the street where she lives; Gladys Cooper as Higgins' democratic mother; in fact all the players, from luminaries to "bits," deliver most delightfully.

But the one, great, transcendent virtue of the motion picture, as of the stageplay, is its smooth integration into one golden, harmonious, harmonious whole.

Harry Stradling's Technicolor-Franklin camerawork, Cecil Beaton's decor, Hermes Pan's choreography, Cukor's finest direction, the detail work of every member of his vast technical company, contribute to an amazing sense of precision.

Shavian wit, softened so that its impact upon the social sensibilities of today, shifts slightly to remind us that both "elbow" and love are new paykeys to human understanding, stood up to an ultimate test in commercialized filmmaking. And a great, sparkling, clean-cut, art-spangled display of "nosescapism" is the happy result.
Sunday Masses

**St. Thomas Aquinas Student Center, 6:30 p.m.**

OKEECHOBEE: Sacred Heart, 9:30 a.m., 10, 11:30, and 12:30 p.m.

(Sermon in Spanish)

7:45 a.m. and 9, 10, 11 a.m., and 12:15 and 6:30 p.m.

FORT MYERS: St. Francis Xavier, 6, 7, St. Dominic, 7, 8:30, 10, 11, 12, 12:55 p.m.

St. Sebastian (Harbor Beach), 7, 8, 9:30, 11 and 12:15 p.m.

St. Mary of the Missions and St. Francis of Assisi, 9-30 a.m.

MIAMI: The Cathedral, 7, 8, 9, 10, 11, 10:30, 12 and 5:30 p.m.

FORT LAUDERDALE: Annunciation, 11:30 a.m.

PERRINE: Holy Rosary, 7, 8, 9:30, 12, 12:30 p.m.

(Sermon in Spanish)

COCONUT GROVE: St. Hugh, 7, 8:30, and 11:45 a.m.

St. James, 6, 7, 8, 9, 10, 11, 12:15 and 11:15 a.m.

CLEWISTON: St. Margaret, 8 a.m. and 9:30, 11, 12:30 and 6 p.m.

FORT PIERCE: St. Anastasia, 6, 9:30, 10, 11:30 and 6 p.m.

FORT MYERS BEACH: Ascension, 7:30 and 8 p.m.

St. John the Baptist, 7:30 a.m. and 7:30 p.m.

(Fr. Michael)

MIAMI BEACH: St. Francis de Sales, 7, 8, 9, 10, 11, 12 noon and 6 p.m.

FERRALO: St. Lawrence, 11:15 a.m. and 12:15 p.m.

DELRAY BEACH: St. Vincent, 6:30, 8, 11:30 and 6 p.m.

PALM BEACH: St. Edward, 7, 9, 12 noon and 6 p.m.

12 noon and 6 p.m.

COPE BEACH: St. Andrew, 8:30 a.m. and 10:30 a.m.

HALLANDALE: St. Matthew, 6, 8, 9, 10, 11, 12 noon and 6 p.m.

MIAMI: The Cathedral, 7, 8, 9, 10, 11, 10:30, 12 and 5:30 p.m.

St. Joseph, 7, 8, 9, 10, 11, 12 and 1:30 p.m.

LADUGA: Our Lady of Perpetual Help, 10:30, 12 and 5:30 p.m.

(Choir)

DEERFIELD BEACH: St. Ambrose (363 LEHIGH ACRES: St. Raphael (Admini-

10, 11, and 12.

5:30 p.m.

5:30 p.m.

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FLORIDA LOBSTER • STEAKS • CHOPS • BAR-B-Q RIBS • BEEF LOBSTER
Floria Lobster Diavolo w/Limone
Poached Fla. Lobster with Crabmeat

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Risotto • Ravioli
Manicotti • Lasagna

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ALL YOU CAN EAT!
Just $1.25
Served with French fries, cole slaw, hush puppies, corn fritter.

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$1.65 to $1.95
You’ll be pleasantly surprised! Monday specials alternate each week to bring you the best of in-season seafood.

Saturday
ANGLER’S PLATTER
$1.75
Served with Maine Shrimp • Oyster • Lobster Tail
Chum • Smell • Crab Claw
Red Snapper • Scallops

SPECIALTY OF THE HOUSE
Maine Shrimp • Oyster • Lobster Tail
Chum • Smell • Crab Claw
Red Snapper • Scallops

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Served 4 P.M. to 9 P.M.
Or choose from our famous dinner menu of steaks, chops, roast prime rib, fowl or many other seafood dishes.

Served 4 P.M. to 9 P.M.
Or choose from our famous dinner menu of steaks, chops, roast prime rib, fowl or many other seafood dishes.

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Served 4 P.M. to 9 P.M.
Or choose from our famous dinner menu of steaks, chops, roast prime rib, fowl or many other seafood dishes.

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Mr. Pumpennik sec. WQ 4-0064
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PL 7-1160 • PL 1-4835

THE SAME — THE ONLY ONE
ANNOUNCEMENTS

WHEN YOU'RE PLANNING A WEDDING RECEPTION, DANCE, LUNCHEON, PARTY, ETC. CALL THE KNIGHTS OF COLUMBUS HALL, 2nd Ave., Miami. We have air conditioning, optional. SEE ON CALL NUMBERS IN ENTRANCE.

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Page 42 November 6, 1964 THE VOICE Miami, Florida
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HOMES FOR SALE MIAMI GARDENS

2 Bedroom, 1 Bath, 1 Car Garage, 11300 SW 204 Ave. $11,000. Contact Mr. Ortega, 895-4929.

HOMES FOR SALE MIAMI BEACH

2 Bedroom, 2 Bath, walk to beach, 3428 South Beach Dr. $8,500. 370-4600.

HOMES FOR SALE W. MIAMI

2 Bedroom, 2 Bath, 1 Car Garage, 50th St. $10,200. 465-1212.

HOMES FOR SALE NORTH MIAMI

2 Bedroom, 1 Bath, 1 Car Garage, 86th St. $12,000. 488-7117.

HOMES FOR SALE NORTH MIAMI BEACH

2 Bedroom, 2 Bath, 1 Car Garage, 86th St. $12,000. 488-7117.

HOMES FOR SALE PALM BEACH

2 Bedroom, 2 Bath, 1 Car Garage, 83rd St. $11,500. 488-7117.

HOMES FOR SALE WEST PALM BEACH

2 Bedroom, 2 Bath, 1 Car Garage, 83rd St. $11,500. 488-7117.

APARTMENTS FOR RENT MIAMI SHORES

1 Bedroom, 1 Bath, 600 S.W. 15 St. $296. 492-1773.

APARTMENTS FOR RENT MIAMI BEACH

2 Bedroom, 2 Bath, 1 Car Garage, 86th St. $12,000. 488-7117.

APARTMENTS FOR RENT MIAMI GARDENS

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BAKE AND ROAST PAN
A PRACTICAL ALL-AROUND PAN
FOR BAKING AND UNCOVERED
ROASTING. BISCUIT
COLORED...

6 & 12 CUP MUFFIN PANS
ALUMINUM

COOKIE AND BAKING PAN
ALUMINUM

NO STICK
NO SCOUR
THE SWING
IS TO...
TEFLON
COOKWARE
WE HAVE
THEM!

FREE!
50 MERCHANTS
GREEN STAMPS
WITH PURCHASE OF ANY
TEFLON COOKWARE SHOWN HERE

FREE!
50 MERCHANTS
GREEN STAMPS
WITH PURCHASE OF ANY
TEFLON COOKWARE SHOWN HERE

8 INCH ALUMINUM
SAUTE PAN
OMELETTES PRACTICALLY SLIDE
RIGHT OUT OF THE FRENCH-STYLE
PAN. BISCUIT-COLORED. NO NEED
TO USE COOKING FATS OR OILS!

199
2.99 VALUE

2.99 VALUE

1.79 VALUE

1.99
2.99 VALUE

6 & 12 CUP MUFFIN PANS
ALUMINUM

2.99 VALUE

JUST RIGHT FOR
BAKING FLAT
CAKES, JELLY
ROLLS AND
COOKIES.

3.29 VALUE

JO MERCHANTS
'¥ GREEN STAMPS
WITH PURCHASE OF ANY
TEFLON COOKWARE SHOWN HERE

5" X 9" DEEP LOAF DISH
1.79 VALUE

1.89 VALUE

1.99
2.99 VALUE

THE SWING
IS TO...
TEFLON
COOKWARE
WE HAVE
THEM!

1-QT. CASSEROLE
WITH KNOB COVER
GLASS OVENWARE WITH TEFLON
COATING...JUST SPONGE
AND RINSE AWAY.

1.38
1.89 VALUE

1.38
1.89 VALUE

1.79 VALUE

WHILE QUANTITIES LAST

10" GOURMET PAN
IDEAL FOR SCRAMBLED
EGGS AND SAUTE
FOODS.

1.79
2.49 VALUE

1.79 VALUE

WHILE QUANTITIES LAST