Council Fathers Urge Greater Role For The Laity

VATICAN CITY (NC) — Fathers at the Ecumenical Council closed debate this week on the role of the laity in the Church and turned to discussion of a wide range of topics dealing with the priestly life and ministry.

The first speech by a layman at a formal working session also was delivered.

Subjects dealing with the priesthood ran the gamut from the spirituality required of a priest to the salaries of rectory housekeepers. Please were made for abolishing Church benefits and paying priests adequate salaries and providing medical care and retirement benefits.

Special tribute was paid to the country priest, forgotten man in a mass urban society.

WHAT RENNICK SAW AND HEARD

Prefaces Busy At Sessions, Then Have To Do Homework

(Ralph Rennick, a m a d.
Miami Television commentator on Channel 4, was the guest of Bishop Colman F. Carroll on a visit to the Ecumenical Council. In that, the second of two articles written for The Voice, he describes what a laymen saw and heard.)

By RALPH RENNICK
WTVJ Vice President For News

ROME — "Now I can really appreciate how a school child feels when he gets a free day," the speaker was Bishop Colman F. Carroll.

The Bishop was telling of the rigorous schedule of Vatican II. "We must be at St. Peter's by nine in the morning. Then we listen to hours of discussion in Latin. This listening becomes rather tedious, particularly when French or Spanish speaking bishops have the floor. They tend to slur the ends of their words. With the cavernous acoustics inside the Basilica you have to strain your ear to understand what is being said."

By 11:30 p.m. quitting time each day most of the Ecumenical Council members are fatigued.

After lunch — normally at the hotel — Bishop Carroll does his homework by sifting the voluminous documents and schemas. He also attends frequent meetings such as those of the Latin American Committee.

St. Mary Hospital Gets U.S. Grant

ST. PALM BEACH — A $300,000 federal grant has been received by St. Mary Hospital to be used in the construction of a diagnostic and treatment addition.

According to an announcement from Representative Paul Rogers, the grant originates from the Bill-Burton Fund and was arranged through the Department of Health, Education and Welfare. It is estimated that the addition will cost $412,077.

St. Mary Hospital is administered by the Sisters of St. Francis of Allegany, N.Y., who also staff St. Francis Hospital, Miami Beach.

WASHINGTON (NC) — Archbishop John Joseph Dallas, Apostolic Delegate in the United States, has made the following announcement here:

"As the Most Rev. Edward Hoban, Archbishop-Bishop of Cleveland, and the Most Rev. Joseph Albers, Bishop of Lansing, have asked for reasons of age and health to be relieved of the active, government of their dioceses, His Holiness, Pope Paul VI, has made the following appointments:

"Most Rev. Lawrence G. Eiseleman, formerly Bishop of Columbus, is to be Titular Bishop of Pilaca, Coadjutor Bishop of Cleveland, with the right of succession, and Apostolic Administrator "Sede Plana" of the diocese of Cleveland.

"Most Rev. Alexander M. Zalewski, formerly Auxiliary Bishop of Detroit, is to be Coadjutor Bishop of Lansing, with the right of succession, and Apostolic Administrator of the diocese of Lansing.

"Archbishop Hoban, 86, has been a priest for 61 years and a bishop for nearly 43 years. He has served the Church in three U.S. Sees, including more than 21 years in the Diocese of Cleveland.

"Born in Chicago in 1879, Archbishop Hoban was ordained in that city in 1909; was named Auxiliary Bishop of Chicago in 1931; Bishop of Rockford, Ill., in 1938, and Coadjutor with the right of succession to Archbishop Joseph Schrembs, Bishop of Cleveland, in 1942. He became Bishop of Cleveland in 1945.

"Bishop Albers was born in Hamilton, O., in 1907; was ordained in Mount St. Mary's of the West Seminary, Norwood, O., in 1931; was named Auxiliary Bishop of Cincinnati in 1934, and became Bishop of Columbus in 1937.

"Cleveland will be the third See in which Bishop Eiseleman has served the Church as a member of the hierarchy.

"As First Bishop of Lansing, Bishop Albers has administered the Diocese since its erection in 1936.

Coadjutor Bishops Named For Cleveland And Lansing

Earlier, 17 Council Fathers had taken the floor in attempts to balance the layman's individual call to the apostolate with the need for lay organization on the national and international level in bringing the Gospel to the world and the world to Christ.

Several speakers asked for a stronger statement of the unique position in the Church of the role of Catholic Action in the lay apostolate.

Soon asked for a stronger statement of the unique position in the Church and others asked that "the door be left open" as to what from the apostolate will take in each nation.

Referring to the draft's call for a secretariat for the lay apostolate to be set up in Rome, Archbishop John Homan, of Westminster, England, said: "It is bound to fail unless the laity is fully consulted . . ."

The voice of the faithful laity, the bishops further urged that Catholics develop a new, different viewpoint towards the tragedy of division in Christendom.

Church ought to do in a practical way to help the cause of unity with non-Catholic Christians.

Among the items which found headline space in Europe and presumably even larger, black-or type in America were the following.

It is permissible and even desirable in special circumstances that Catholics join with their separated brethren in prayer.

Some of the blame on the tragedy of division in Christendom must be assumed by us. Therefore, "with humble prayer, we beg pardon of God and of our separated brethren, as we forgive those who trespass against us."

The bishops further urged that Catholics develop a new, different viewpoint towards the tragedy of division in Christendom.

Diocese To Take New Census Soon

The second census of Catholics in the Diocese of Miami is planned for mid-November.

According to Father Neill J. Fleming, the Bishop's Co-coordinator, both men and women volunteers will take the census during a house to house canvass which will be conducted on a designated Sunday.

Questionnaires will be relatively brief, covering basic questions.

First Research Corporation will assist in the coordination and tabulation of the census which is expected to be one of the largest surveys ever made in the South.
Council Fathers Urge Greater Role For The Laity

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Most of its members must be chosen from the laity.

DEBATE INTERRUPTED

The Fathers had interrupted debate, on the third day, to complete the voting on the three chapters of the volume on the laity. The chapters voted on stressed the role of laymen in the Church and in the community of the People of God.

Pope Paul gives India $120,000

VATICAN CITY (NC) — Pope Paul VI has authorized a donation of $190,000 for food assistance to be contributed in India through Catholic Relief Services, the National Catholic Welfare Conference, in connection with the International Catholic Action to be held in Bombay from Nov. 28 to Dec. 6.

Catholic Action is favored in each diocese of a separate administrative unit, of Rheims, France, gave a statement. He said that the text is “not too acceptable” because it is too clear what its aims are not corresponds to the aim set forth in Archbishop Mar's report — that “while the council views the priest that to do justice to the Church” today — since there is no general discussion of this important matter, Cardinal Meyer said.

Pointing out that there was a discussion on the apostolate of the priest and of the laity, he said the latter depends so much on the apostolate of the Church. He added that “the council views the priest that to do justice to the Church,” today — since there is no general discussion of this important matter, Cardinal Meyer said.

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Gallus Balino of Arquippa, Peru, paid a special tribute to the contributions of missionary Church in Latin America and asked that national and international organizations be set up to help coordinate the pastoral care for priests going to strange lands, and that groups from the same countries should work together in the same areas, provided they do not cut themselves off from others.

He insisted that missionaries acquire themselves with the customs of the countries in which they work, and not to impose their friends of the Church. He added that missionaries work more closely with the native clergy and help to foster native vocations.

Two Coadjutor Bishops Named

(Continued From Page 1)

1927. He has been 48 years a priest and 6 years a bishop. Born in Cincinnati in 1911, Bishop Albert has made his home for the priesthood there and in Rome; was ordained in 1933; was cited for bravery while serving as a chaplain in World War I; was named Auxiliary Bishop of Cincinnati in 1929, and was installed in the newly created See of Lansing, Mich., in 1937.

ORDAINED IN BELGIUM

Bishop Zolosek was born in Laurel, N.Y., in 1906, and studied at SS. Cyril and Methodius Seminary, Orchard Lake, Mich., and at the American College in Louvain, Belgium. He was ordained at Louvain in 1931, and made post-ordination studies at the Biblical Institute in Rome.

Returning to the U.S., Father Zolosek was an assistant in the Detroit parishes; a teacher in SS. Cyril and Methodius Seminary, Orchard Lake, Mich., and at the American College in Louvain, Belgium. He was ordained at Louvain in 1931, and made post-ordination studies at the Biblical Institute in Rome.
Church Shown In New Light
By Father Placid Jordan, O.S.B.

VATICAN CITY (NO) — Through an "enormous impul-
sion" from the Second Vatican Council the world is gaining an entirely new perspective on the Church. Paul Emilie Cardinal Leger of Montreal declared the fact.

The Canadian cardinal told this correspondent how he sees the impulse and the perspective manifesting themselves:

"First of all in that dialogue with the world the Holy Father has emphasized as a guiding philosophy to an abrupt halt. The most striking change of views with the social and cultural activity in which we live — has brought about a great many points which we can call "dialogical" — one of the most important which the council has emphasized. The meeting of all races of the council's formal closing is now Pen-

But the divine call to sanctity requirements of modern life, particularly concerned with prob-
estimable importance in inter-

Unfortunately schema 13 in its present form has already elicited widespread criticism. It is realized that its scope is so comprehensive that only basic principles can be enunciated while specific solutions for the many problems it raises have to be worked out later. This new attitude on the Christian with you."

The council observers, 74 at the present, a good deal on Father O'Hanlon and four others, language "luminary": They help with study of council docu-

"Then there is the free and easy contact now established between the third and fourth sessions. It is bound to be beneficial in many respects."

"The strain and pressure are never seem to undergo any change." 

The agenda observers, especially the French and Germans, can follow the debates easily. Oth-

The Holy Father has said: "The pope loves you" Pope Paul VI told these children, some crippled, some spastic, of the Church's presence at the council will have to be applied to the Church in the Modern World, which has been awaited by the general public with high interest.

"Colleagues, let us shoulder our in-

APPOINTED as an auditor at Vatican Council II is Msgr. Rosemary Goldie of Australia, executive secretary of the Permanent Committee for Inter-

"The pope loves you" Pope Paul VI told these children, some crippled, some spastic, of the Holy Names, Los Gatos, Cali.

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ATTITUDE OF CHURCH ANALYZED

Catholics And World Council

American Priest Kept Busy Translating Latin In Council
By Father Placid Jordan, O.S.B.

VATICAN CITY (NO) — An American Jesuit acts as the in-

The council observers, especially the French and Germans, can follow the debates easily. Oth-

Apostolic Activity

Held Task Of All

By Father Placid Jordan, O.S.B.

VATICAN CITY (NO) — In the ecclesiastical council is urging Catholics to take part in the ecclesiastical movement, asked a reporter at the V.I. Bishops' panels, why does not the Catholic Church join the World Council of Churches? Father Thomas Stransky, C.S.P., American priest in the council's Secretariat for Promoting Christian Unity, sug-

By Father Placid Jordan, O.S.B.

VATICAN CITY (NO) — A joint meeting of officials of the ecclesiastical council has report-

The Holy Father has said: "The pope loves you" Pope Paul VI told these children, some crippled, some spastic, of the Holy Names, Los Gatos, Cali.

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NEW EXECUTIVE secretary of the Conference of Major Superiors of Women, Washing-

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NEW EXECUTIVE secretary of the Conference of Major Superiors of Women, Washing-

"The pope loves you" Pope Paul VI told these children, some crippled, some spastic, of the Holy Names, Los Gatos, Cali.
Cardinal Cushing Predicts Strong Stand For Liberty

BOSTON (NC) — Richard Cardinal Cushing of Boston was confident that the ecumenical council will give "a clear mandate of religious liberty for all men."

Cardinal Cushing, writing in "The Pilot," archdiocesan newspaper, said "all the speeches on religious liberty" given recently at the council's third session "were definitely in favor of religious liberty in its broad understanding."

The Cardinal himself was the first of seven Americans to address the council during the debate on religious liberty, speaking in his native Cape Cod language to his fellow U.S. bishops. He noted that he had returned home "happy and satisfied that the voices of American Catholics have been heard and respected at the ecumenical council."

But while the overwhelming sentiment of the council Fathers favored religious liberty, Cardinal Cushing said, nevertheless there are major differences on the question of "the principles underlying this freedom and the principles which may regulate it in practice."

"The debate, I may say, was rather heated at times over these questions," he commented.

On the one hand, he said, some of the Fathers took the position that the right of religious liberty for those in error exists in the "moral order" but not in the "objective order." According to this point of view, those in error should be allowed to follow their "erroneous conscience" for the sake of "peace and harmony."

"Such religious liberty would be a type of toleration," Cardinal Cushing said. "And such an approach also seems to lead to 'confessionalism' of the State, or a 'State Church.'"

On the other hand, he declared, the opposing position shared by most of the council speakers and "generally advo
cated by the ecumenical Council Father" holds that none of liberty is "part of his nature and that man's quest for God and worship of his Creator is the highest expression of this freedom."

In this view, he said, "this liberty is the greatest gift of God at great cost by society and should enjoy the recognition of a right in the social and civil order."

"This approach sees other religions exercising their right to exist, to propagate un
critically and not merely to be 'tol
erated,'" he added.

The cardinal predicted that a final draft statement on reli
gious liberty should be ready for voting by the council Fathers by the end of October.

Pope Terms Nicene Creed 'Ladder Leading To Heaven'

VATICAN CITY (NC) — Pope Paul VI characterized the pro
duction of faith contained in the Nicene Creed, sung at the end of each papal audience, as a ladder leading from earth to heaven. He called on those attending the audience to climb its rising steps.

Pope Paul was referring to the St. Peter's Basilica, where a general audience was held (Sept. 30). Tradition says the wooden chair was used by St. Peter.

He said the singing of the credo expresses "our adherence to the faith of the Catholic Church, which faith is that of St. Peter, upon whose grave we have gathered; and the faith of St. Peter is that which confesses Jesus Christ, the Son of God, our Master and Saviour."

"In that faith in Christ we come to know the mystery of the life of God, unique in na
ture — Father, Son and Holy Spirit — in that faith we find not only a new knowledge of divinity, but the beginning of communion with God and of our salvation."

Pope Paul recalled that Pope Leo III also had two large silver shields affixed to the doors in the old basilica on the place of the present St. Peter's. On the shields, were carved the Nicene Creed, on the one side in Greek and on the other in Latin. Pil
gims were urged to recite it in St. Peter's honor.

"It is this that we also do at the end of this audience," he said. "Here, the beaut
tiful meditation could start on the words we associate with the profession of faith with de
tection to the Prince of the Apostles," he said. "They are rea
tions we all remember when thinking of the facts of the Gos
t, and the situation as it appears as an apocalypse of faith . . . and where Christ predicts to Simon, transformed by Him into Peter, that it will be for him to confirm his brothers, that is to say, Christians, in the faith . . ."

"It will be for him not only to be the first and most au
theoritical expression of the pre
cration of Christ, on whose really the edifice of faith is built, but, as theologians say, to be the promoter and master of the faith and life of the Church."

"It is therefore well that in coming to venerate the tomb of St. Peter, and in meeting his body, we should be im
ded with the same mission of teaching and fortifying the faith, which so sensitive to the voice of its surroundings should feel an impulse to believe and hope."

"It has shared his mone
y with him who is the guide
ing, application and defense of the acceptance, understanding of the world of Christ."

Pope Advocates Imitation Of St. Francis Of Assisi

VATICAN CITY (NC) — Pope Paul VI urged a congregation at St. Peter's basilica to heed the message of St. Francis of Assisi and pledge themselves to follow his example in the imitation of Christ.

Later in the day, the Pope told crowds gathered in St. Pet
er's Square that devotion to Mary should lead us to Christ and not away from Him.

Speaking during Mass on St. Francis' feast, the Pope noted that "after seven centuries not only Catholics and other Chris
tians but followers of other religi
ous confessions as well, and people belonging to every social class, surround the figure of the saint with devoted admiration and veneration."

He said St. Francis' imitation of Christ "has made of him one of the most original saints in the history of the Church, one of the saints who best know how to express and live a harmonious spirit, between nature and the supernatural, between the tem
eral and the eternal."

After Mass the Pope spoke to various pilgrimships and groups attending the celebration. At noon he appeared at the window of his private study overlooking St. Peter's square and urged the crowd to show devotion to Our Lady of the Rosary, to whom October is dedicated.

The Pope said: "Mary is, after Christ and by virtue of Christ, at the summit of all social activity. She precedes and surpasses the priesthood. By comparison, it is she in a superior plane of excellence and a different piece of efficacy."

"While the priesthood at its supreme level possesses the keys of the kingdom of heaven, Our Lady is herself Queen of Heaven, and therefore, as re
gards the hierarchy, Queen of the Apostles."

"If there is a place on the Feast of the Rosary, Pope Paul recalled the recent tradition among peoples of paying special homage to Mary through ex
ercitations and praying the Ro
sary. Citing especially Pope Leo XIII who published a new encyclical almost every year on the anniversary of the feast from 1881 to 1901, Pope Paul said: "Thus we have a Rosary of Marian encyclicals."

The reason for papal devo
tion to Mary are obvious, the Pope said. "If impulses of his personal piety were not enough . . . then profound and fruitful theological reasons inherent in his nature would call him to this most special veneration."

"Tracing the relationship be
tween the universal maternity of Mary and the apostolic priest
date, the Church is called to give Christ to mankind, but in dif
ferent ways."

"Whereas Christ through the Incarnation and the effusion of grace with which God filled her, the Church gives to society the light of faith and brings to God the gifts which the faithful have given to her in the Mystical Body."

"The Church, who was born of the fullness of grace, has a mission of spreading Christ through the whole of humanity, a mission whose significance must be safeguarded and developed . . . It is therefore important that the Church by the voice of its pastors approved and blessed these noble offers of consecration, and all those taking part."

"It is the Church who, con

ing the mystery of the Incar
ate God, has a mission of propa
gating everything in human na
ture that is beautiful, harmoni
cous, balanced and strong — re
defying nothing that is human, so as to transfigure all into a new and transcendent attitude of redemp
tion."

"The Church, as is well known, is in a certain sense a school of virtue and in another sense, as a school of charity, training minds also for the great things of the spirit."

Pope Asks Olympic Athletes Be Examples Of Goodness

VATICAN CITY (NC) — Pope Paul VI called on young athletes participating in the 01 ympic games in Tokyo under the aegis of a symbolic flaming torch to give society the bright light of their example.

"Realizing that they are bro
ters, though from different races and nations, may the ath
leletes so act in their profession
als lives as to contribute fully to honor in behavior, to social progress, to mutual understand

PAPAL GIFT to the Italian Embassy to the Holy See is

Rugambwa of Tanganyika. The choir boys

of Bresseto (Parma) Italy, is Laurian Cardinal

CHATTING WITH choir boys from the town

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Prelates’ Schedule Rigorous

(Continued From Page 1)

of the NCWC on which the Bishop serves.

During Council sessions the 3,000 Cardinals and Bishops sit in crowded quarters on the tiered risers flanking the nave church aisle. The seats are hard and leg room is at a premium. Bishop Carroll’s estimates this session are Bishops from 100 countries.

PRIORITIES NUMBERS

Each Council member is assigned a priority number based on the year of his consecration as Bishop.

Bishop Carroll’s present ranking is number 569, meaning there are 568 Bishops out of some 3,000 who were consecrated before Nov. 10, 1903, the date of Bishop Carroll’s consecration in Pittsburgh.

Between the first and second sessions of Vatican II, Bishop Carroll moved up 66 places. This year he was 48 places higher than last fall’s Council meeting. The higher rankings are due to deaths among the Bishops.

Bishop Carroll says there is complete freedom of discussion during the closed door Council meetings. “Speakers do away with the opinion of the Bishops,” he said, “particularly those elders who talk too long.”

The Council moderates limit each speech to 10 minutes. A speaker must request in advance an opportunity to address the Council.

debates dictate the need for further clarification, a speaker must then submit a petition signed by 70 Bishops in order to get on the agenda.

Some 2,500 Bishops among the world’s 3,000 are attending this Council. Those staying home are aged or ill or for reasons other must remain in their dioceses.

Some 200 Bishops among the world’s 3,000 are attending this Council. Those staying home are aged or ill or for reasons other must remain in their dioceses.

After discussing and debating the various schemas, the Council will vote on the acceptance of each Chapter. To override 200 votes by hand would be a laborious and time consuming job.

I.B.M. has supplied cards on which the Bishops, using a special pencil, merely mark a square next to the vote they wish to register.

There are three choices: Placat means “yes;” Non Placat is a “no” ballot; Planet juxta modum is a “yes vote with reservations.” Most of votes have been overwhelmingly Placeat, pointing up the mood and spirit of the Council to adopt Church practices to modern life.

By the time each measure has been weighed, considered, written and rewritten by the 10 Papal appointed Commissions, and the Council, the final form voted upon almost always receives an overwhelming vote of approval.

The I.B.M. cards are collected and run through an automatic counting machine housed in a temporary room built inside the Basilica near the Pietà’s permanent location.

When the results of the day’s balloting are released invariably there is listed four or five votes as “Noll.” Bishop Carroll explained that some of the Bishops because of bad eyesight or old age occasionally mark their I.B.M. cards in the wrong way so their votes do not register in the counting machine and thus are listed as void.

When the Council is in session the giant front doors of St. Peter’s remain locked.

Outside the public is kept behind barriers at the edge of St. Peter’s square until the Council empties the Basilica each day at 2:30 p.m.

At that hour, the doors swing open and observers are treated to the dramatic and picturesque sight of a wave of red color spilling down the steps of St. Peter’s as the Bishops rush to their buses and cars.

In a few minutes buses normally used for sightseeing tours pull away from the square.

MANY BUS LOADS

It is a rare sight to see 50 Bishops seated in a bus, with baggage behind, leaving Vatican City bound for places of residence throughout Rome.

Each afternoon at 3 p.m. United States Bishops offer a press panel for English speaking reporters from Time, Newsweek, A.P., U.P.I., the New York Times, CBS and other media in a question and answer session with leading Catholic scholars from the clergy and lay apostolate.

Miami is one of the few Dioceses in the world which has its own news reporter at Vatican II.

Mgr. Walsh’s colleagues here praise his ability to transform the complex matters of the Council into understandable terms for Voice readers.

I leave it to Mgr. Walsh to accomplish the difficult reporting from Vatican II.

My reports have touched on the easier task of covering side lights.

But I would like to conclude with a few overall impressions:

First, it should be remembered that Vatican II is a continuation of Vatican I which abruptly adjourned in 1870 when war was declared on the Papal States.

The first Vatican Council had dispensed with the matter of the infallibility of the Pope but was unable to consider a second item on its agenda—the relationship of the Bishops as successors to the Apostles.

EFFECT OF DECISIONS

The collegiality decrees of Vatican II will undoubtedly create a governing body of the Church akin to a Senate composed of Bishops. This group will undoubtedly meet at regular intervals.

Never again will there be a gap of some 100 years in updating Church rules and regulations.

Second, the Council has realistically come to grips with problems not even thought of in 1870.

The airplane alone has created a revolution in the administration of Church affairs. In the old days it could take weeks for a Bishop to travel to Rome. In the jet age, more and more of the Church’s central administrative work is being done by priests and hierarchy from all parts of the globe.

Americans can be proud of the number of U.S. priests who occupy key posts in the Vatican and are among the leading scholars of the Fathers; the Council’s advisory body of experts.

Third, the close association of the 2,500 Bishops is bound to have a beneficidal effect. Here we have men of white, black, and yellow skin; with boards of different lengths, wearing different clerical garments; speaking different languages—all mutually united on the common goals of the Council.

This is bound to result in greater understanding by the world’s Bishops of the world’s problems. What happens in Africa or America will not be isolated only to those continents. These problems will be the problems of the Dioceses of Milwaukee or Miami as well.

Finally, the laymen will be handed a bigger responsibility in the wake of Council decisions.

The lay apostolate in the United States has already accepted the challenge to influence, in the Church and work to create a better society for all and bring more souls to their ultimate salvation in God.

Now the layman will find the task ahead will be even more invigorating and rewarding as he works with the clergy as a modern day apostle in civil life.

Holy Name Group

Hears Newscaster

The topic of Mr. Renick’s talk was the Vatican Council. Mr. Renick recently returned from Rome where the Council sessions are now in progress.

Also present at the Communion Brunch was Father Francis P. Dixon, V.F., pastor of St. James parish.

Plans for a retreat for men of the parish at the Our Lady of Florida Monastery and Retreat House in North Palm Beach were announced at the brunch. The retreat will be held sometime next month.

The St. James Holy Name Society will hold a Christmas tree sale this year at Seventh Avenue and NW 131st St. A shipment of 500 trees are expected for the sale.

The Society will not hold a meeting next month due to the retreat scheduled for the men of the parish at the Monastery.
Council Fathers Emphasize 'Priesthood Of The Laity'

By MSGR. JAMES J. WALSH

VATICAN CITY — The Council fathers have charged with constantly shifting versions (in and out of the press) of so-called plots to weaken the declaration on religious liberty and the Jews and the teaching on celibacy, the subject of the Lay Apostolate in the Church held the center of attention in the Council and outside.

To the surprise of almost everyone not directly connected with ecclesiastical affairs, Bishop Walsh prepared a lecture on the Lay Apostolate very unsatisfactorily, and talk after talk in the aula took the attitude that the text ought to be drastically revised.

This was particularly surprising in view of the almost universal admiration for the highly polished, impressive 4th Chapter of the schema on the Church which dealt with the laity strictly from the theological or doctrinal point of view. Even more startling was the admission of members on the Commission on Lay Pastoral Ministry that they did not have access to the "guide line" Chapter 4 in time to slot their own treatment accordingly.

Despite the widely noted deficiencies of the text, the Fathers of the Council still produced many positive ideas on the role of the laity as members of the People of God. Some of their thoughts which seem destined to become common teaching will result in the course of time in both clergy and laity developing new and more realistic viewpoints towards each other.

For instance, time and again stress was placed on the idea that in the Lay Apostolate we should not think of zealous men and women merely as helpers or collaborators with the bishops and priests, but in a much broader view of the Lay Apostolate. Rather the "layman of the renewal" will be understood according to many bishops as having a role and a function in the Church. This is to say by reason of his incorporation into the Body of Christ in Baptism and his Holy Communion as a witness or soldier of Christ in Confirmation.

Thus he has the responsibility not only to save his own soul but to be an active witness to the Truth of Christ simply because he is a member of the People of God.

As a result of this broadened view of the Apostolate of the Laity the phrase Catholic Action received a number of criticisms. Some bishops pointed out that the term gives a false and narrow idea of the layman's responsibility, since Catholic Action to most people indicates membership in an organization. The point here is that even if, because of circumstances, a Catholic did not belong to an organization he still shared in the overall mission of the Church and may indeed be contributing to it by his example, faith and public witness and thus be fulfilling his role in the Church by his own initiative.

It is interesting to learn that many progressive bishops and theologians differ among themselves on the exact area of responsibility of the layman, since obviously it is a topic in the process of evolution. But at the same time some put out the idea that in the Lay Apostolate we should not think of zealous activity in a domain of the laity? How lessen inevitable tensions in closely shared spiritual activities between clergy and laity? How help the layman know and appreciate his responsibility in the Church? How have the ideals of the Council on the Lay Apostolate permeated the clergy? How will we live with and adjust to the broadened aspect of the laity's domain? Obviously, the schema on the Laity is necessarily related to the Council's hope of a renewal of life within the Church. But just as obviously there are profound problems here to be faced and solved, a revolution in viewpoints to be adopted, a new charter of relationships between hierarchy, clergy and laity to be drawn up.

No wonder when all the discussion is done and the amendments have been made and all the votes are counted, in facing the complex future of adjustment, we will be saved from pantheism and heartened with new hope by realising the final say in all ecclesiastical activities belongs to the Holy Spirit of God. It is His grace, His light and strength, which the Church has been promised to the end of time. It is this grace which eventually will reveal clearly the vitally important role of the layman in the clause of the Church.

With this as a background there comes in logical order a challenging term new and strange perhaps to most Catholics, namely, the Priesthood of the Laity. We can be sure, however, that it is a term which will become well known in time as the theologians attempt to spell out how the laity through Baptism and Confirmation are consecrated to God's service and actually participate to some degree in the Priesthood of Christ.
Bishops Moves For Unity Starting, Decisive

(Continued From Page 1)

Protestants and Orthodox by stressing needs we hold in common rather than what divides us. And to accomplish this with common sense is to gain a better knowledge of the mentality of our separated brethren.

Cooperation in social affairs (not teas or lawn parties) must be developed not helped to withered. It is necessary that we grow in respect for an understanding of Protestantism as arched words "Christian way of life . . . is nourished by faith in Christ and by the grace of baptism and the hearing of the word of God."

Moreover, even though the "ecumenical communities" lack a sacrificial priesthood and therefore do not have the Real Presence of Christ in their common celebration, they describe the attitude of the past that their service is useless or valueless is not right.

WORD OF CAUTION

As soon as these remarkable measures were known press panel, one of the Unity Secretariate experts expressed a wish that all the cooparative and unstructured zealots among Catholi cals rush out as once to become "ecumenical as possible."

Some eager-beavers in this category were worried about the attitude of prudent restraint by some of the first news stories, which sensationally uncoupled "concessions" and directives, gave the false impression that common worship and communion in both Orthodox and Protestant churches are permissible.

As the text of the schema clearly points out, there are vast differences between the Vatican II constitution and that of the Council. None of the Protestant Churches are all right and the Catholics are all right. The rivers and the seas among them all, still they have a great many things that they need to find true and just to claim that we have very much in common.

In keeping with these directives, the schema urges Catholics to avoid words or deeds that could widen the split. In practice this means primarily a spirit of charity, realizing that the Protestant or an Orthodox Church has good, just, as a Catholic does.

Moreover it means not condemning the beliefs and practices of one's neighbor who believes differently. Catholics know well how irritating this can be, when someone, who knows little or nothing about Catholicism, nevertheless pretends to tell us what we believe.

In order to understand each other better, the text urges dialogue, that is, an exchange of ideas between the various Churches. It suggests various means of carrying this out — meetings of theologians, purpose of dialogue, studies in ecumenism, constant instruction of the people on these matters.

TRAINING NEEDED

For instance, the schema begins with the statement that "in one of the principal aims of the Council, it places history and histori- re- jection of all Christ who founded only one Church, but that Chris tians, who believe in Him, are divided into many groups. Re- sulting, it is also entered into from various religions which entered a movement to repair this great breach in our Christian communities."

The schema underlines the fact, often misunderstood by Catholics, that there is only one Church founded by Christ, and therefore, only one Church which is to be gathered in all those re- jections by Him.

The admission of guilt on our part and the rift which actually is not new. Pope Paul in his opening address a year ago at the council directed such a thought to the Orthodox and Protestant observers.

Too often militant Catholics have taken it for granted that the Protestants are all wrong and the Catholics are all right. The bishops from among the non-Catholic Churches lack some, or even, much, of what Christ gave. Still, they have a great many truths that they need to find true and just to claim that we have very much in common.
God Love You
Most Reverend Fulton J. Sheen

The Holy Father has declared that his Sunday be observed as Mission Sunday. Here we see that every Catholic in the United States could be here with us in Rome to hear bishops from all parts of the world tell of the conditions in which their people live, conditions of starvation, sickness and sub-human housing. Perhaps then, on THIS Mission Sunday, each of you would be inspired to help the Holy Father right the growing imbalance between us and our impoverished brothers.

It is almost impossible for us who live in the United States to grasp the horrors, anguish and emptiness of stomachs and hearts in the slums of the world. Two hundred million Indians live on less than $3 a month; their diet is rice and pepper once a day, sometimes one meal every other day... half the children in the world have no chance for education, and far more than half above the age of ten have never been to school. Each year, 15 million more Chinese and 6 million more Indians are born into these conditions. If this increase continues throughout the century, the world can no longer feed and clothe every 100 people on earth will belong to underdeveloped nations.

The future of the United States depends not upon its economic growth, but upon the aid that Christians, as well as taxpayers, give to those underprivileged, sick and badly housed. Nor is this only an economic problem; it is a moral and spiritual problem. Is it not over our civilization that Christ weeps and says: "Men of Galilee, why are you weeping? Who are you looking for that you are so disturbed? I am alive that you seek Me, and here I am. Why do you seek Me among the dead? Do you not know that I am alive forever and ever?" Is it possible that the smell of death, the tears of Christ in the poor, might lead us to face the mysteries of our civilization: over every individual who asks with indifference: "Am I my brother's keeper?"

How much do you love the world? The poor? Your faith? The Missions? Just picture yourself looking out of a window of your Church. What do you see? Two billion souls who know not Christ? Little terrorists! Asians! Brothers! It is this suffering, agonizing, persecuted, thirsting Christ in the poor, the lepers, the slum dwellers and the unenlightened Who will one day rise up in judgment, saying, "I was hungry... I was alone... I was naked..." and you gave Me to eat. You gave Me to drink." Or, "You gave Me not!"

Mission Sunday is the only day in the entire year when you are asked to aid Christ in every single part of the world. You may not be able to contribute all you can, but such an appeal is the only one. The kind that says, "You need not send money, only prayers." Such is the appeal, and that is the only one that says, "Every one of us, all who know Christ, can do it!"

GOD LOVE YOU to R.W.B. for $50 "I have seen poverty in Asia and India. Believe me it is something. This year I did not go on a cruise and I can give $50 directly to the Holy Father through you."... to B. MacN. for $50 "Once again I forward my offering to you. You have given me the most realistic picture of the hardships endured by our neighbors. I quit smoking about two weeks ago and am sending the money I would ordinarily have spent on smokes. I sincerely hope that my "saving" will be used as it recently has been, not as a luxury as I have done in the past."... to Anon. for $10 "This money was intended as a gift for the children of a relative you were visiting. However, after much thought, we decided that it could be used by some good missionary to far better advantage."

We are not asking for your sacrifices only, but for your prayers as well. To remind yourself to pray for the Missions in every part of the world, order the WORLDMISSION ROSARY. Each decade is a different color and represents the five main stations committed to your present and an offering of $2 and you will receive your ROSARY blessed by Bishop Sheen.

SHEEN COLUMN. Cut out this column, pin your sacrifice to it and mail it to: Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 355 Fifth Avenue, New York 1, N.Y., or your Diocesan Director Rev. Neil J. Flemmimg, Chancery Office, 600 Biscayne Blvd., Miami 38, Florida.

Social Welfare Described As Basic Christian Tenet

ST. LOUIS (NC) — Social welfare is a basic tenet of Chris-
tianity and the Church has or-
ganized welfare programs since its earliest days. In 1891, 3,000 dol-

Speaker at an evening Mass which formally opened the con-
vention, Father Paul C. Reinert, S.J., of the Uni-
versity, said: "The recipient
of welfare is Christ Himself. For
him the Church has organized
institutions of institutionalized
charity in the writings of St. Augustin,
T. Amherst and Pope Gregory the Great. By the
18th century, he said, the Church’s welfare program was a separate of-
fice. Today’s Catholic Charities
movement, he said, is dealing with problems of the industrial
revolution, growing world com-
merce and a changing social
structure.

The role of the modern family
is so ill-defined that we can
say with little certainty just
what functions still belong to
it." Father Reinert
said. "Equalized is the role of
women... and wife and mother,
professional or business part-
cr, competitor or ally." In
today’s society, Father
Reinert said, many children
need adoptive and foster par-
ents; housing is inadequate and
delinquency and emotional ill-
ness are increasing.

"And for all groups, our cit-
iens are old, based on old plans; they need to be planned for the new
society," he said.

As the need for qualified and
skilled workers in the welfare
field increases, Father Reinert,
S.J., of the University, said, Catholic Charities must also
remember its duty to "the
whole individual" and "the to-
elan environment.

"No theory of social struc-
ture and social change, no
program of individualism or
anti-poverty program passed by
Congress, said the Senator’s office had requested that he be
allowed to speak.

In any case, the Sena-
tor asked a press conference that
he had invited because
he "had just completed a
book on poverty in which he took
some original approaches to
this problem."

In his remarks, the Minne-
sota legislator praised the char-
ities conference for its devotion
to the principle that "wise legis-
lation can make men better by
making society better."

"You have never fallen into
the trap of blaming the poor for
their poverty — you have never
attempted to rationalize or ex-
cuse the fact of the poor, either
by deliberate oversight or neg-
lect," he said.

"I have a duty toward the poverty-
stricken was stressed by Henri
Jacob, member of the General
Council of the Society of St.
Vincent de Paul, France.

"Without freedom, poverty has
few spiritual values," Ja-
co said. "It is like human love. A
man and woman experience
the greatness of love only if they freely give toward each other.

But at the same time, if we are
privileged enough to be able
to choose freely, it would be
desperately wrong not to work
according to our vocation, from
all our body and soul to help
the poor out of poverty," he said.

"We have to figure our poverty
and justice," he said. "If we are
directly involved with injustice
through employment, or members of our family, our country... let us
find immediately to a
remedy."

"Not only do we have to par-
ticipate directly through law, through
our abilities, to seek a change," he
said, "but we have to deep-
ly in our reflection to understand
the duties which result from be-
longing to the great family of
man."

ST. LOUIS (NC) — A spokes-
man for the St. Louis archdi-
ocese described as inappropriate the appearance of Senator Ro-
bert Humphrey before the Con-
fessional Conference of Catholic
Charities.

"In doing so, they overlooked two basic facts: namely, that
an election campaign is in
progress and that just as there
are Democrats who are Catho-
lices there also are Republicans
who are Catholics," he said.

Charles S. Lamay, president of St. Louis Catholic Charities
also criticized the Humphrey
appearance. "This is a profes-
sional training of people inter-
ested in charity and the han-
dling of charity cases," he said.

Humphrey, whose topic was
"Cooperation of Public and Pri-
ivate Agencies in Alleviating
Poverty," addressed a down-
town rally for him later in the
day. It was his first visit to St.
Louis since his nomination.

In Washington, William Polk,
legal consultant for the con-
ference, said Humphrey was
added to the program because
"he had just completed a book
on poverty in which he took
some original approaches to
this problem."

In his remarks, the Minne-
sota legislator praised the char-
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the duties which result from be-
longing to the great family of
man."

WASHINGTON (NC) — The
U.S. Supreme Court has refused
to reconsider its last June 1 rever-
sal of a Florida Su-
preme Court ruling in favor of prayer and Bible reading in Florida
public schools.

The high court rejected with-
out comment a petition for a re-
hearing of the case, in which it was std-
ard Supreme Court procedure to
turn down such petitions.

The court’s June 1 action was
in the form of an anonymous
"per curiam" or "per current"
order. While reversing the Florida Su-
preme Court’s decision in favor of
prayer and Bible reading in Florida
public schools.

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turn down such petitions.
Lessons Of Vatican Council Impressed On Latin America

BY ELMER VON FELDT

ROME (NC) — The Church in Latin America is taking an unprecedented step to bring home the lessons of the Second Vatican Council to the almost 300,000,000 Catholics living there.

There is a general conviction among the Latin American bishops that the decisions being hammered out at the third session of the council are of particular significance for their continent.

The question of collegiality — by the Fathers of the Council of bishops in other parts of the world, they feel, a new awareness of their obligation to the universal Church and thus move them to help the impoverished Latin American peoples. Latin American prelates have been the foremost supporters of the program to revitalize the Church in Latin America, in the face of the Church in the face of the council decisions and their impact on the Church will be one of the major issues of the council in Latin America.

In addition, the center gives several news agencies with Latin American editions — United Press International, Associated Press and Agence France Press — special news for Latin America.

Television recordings

Expanding its activities beyond the press, the center has set up a program for providing tapes recordings and television material as well as pictures for subscribers.

Each week it gives the Latin American bishops in Rome a rundown of international newspaper comment on the council.

The "center was established with the hope of giving the people of Latin America a more thorough understanding of the council," Bishop Baccino, a silver-haired, ruddy-faced native of Montevideo, said. "We are trying to get the people to feel and live the council and to become imbued with the Church's efforts at internal renewal."

In the past two sessions the Latin American bishops have gotten substantially more news from the council, which was "often sensationalized and misleading," Bishop Baccino explained that in the past two sessions the Latin American bishops have gotten substantially more news from the council, which was "often sensationalized and misleading." "We hope that our efforts will successively give Latin America an objective and thorough report on the full significance of the council proceedings," he added.

The new venture is getting Latin America deeply interested in the council is being undertaken by a grant from the German bishops.

The center is also air-mailing two analytical reports a week to the information center and to other subscribers.

The center receives important visitors. Director of the center is Gaston Cruzat, a short distance from the building, a priest.
Martyrs Died Firm In Faith

By DONALD F. BROPHY

The canonization at the Vatican Oct. 18 of 22 young men as saints and martyrs of the Church is the final chapter of a story that began in Uganda in Africa in trial and agony.

It was midway in the 19th century when the first Catholic missionaries, all of them White Fathers, penetrated into this area in the heart of Africa and began making converts. The chief aim (Kabaka) of what is now Uganda was Mutesa I who encouraged the Catholic and Protestant missionaries despite the opposition of some Arab Moslems.

As Mutesa grew older, however, European invasions into the neighboring Sudan and Tanganyika convinced him that the missionaries were paving the way for hostile armies. And when Mutesa died in 1884, his son, Mwanga, began to persecute Christians. The Protestant missioners despite encouragement from their Catholic and Anglican brethren, all of them White Fathers, penetrated into this interior of equatorial Africa. Suspicion was roused against Mwanga's intentions.

The next day Mwanga ordered all the Christians in his court to assemble. About 30 youths — Catholics and Anglicans — presented themselves with no illusions about Mwanga's intentions. Then the prisoners began a long and terrifying march from Mwanga's summer lodge near Lake Victoria to the city of Namugongo. The victims were bound together so they could hardly walk. Several were killed on the way. A soldier, Ponsiano Ngendele, confessing he had become a Christian, was killed and his flesh scattered along the road so that the marchers would realize the fate that awaited them.

While the march was in progress, more Christians were taken prisoner in the surrounding countryside.

Among them was Mathias Kakeba, a Christian leader in the village of Mitinya. When Mulumba first defended his faith and then refused to go to Namugongo with the others, he was killed on the spot. It is said that his limbs were amputated, first at the ankles and wrists, then at the knees and elbows. Strips of flesh were taken from his body and roasted before his eyes. Through the torture Mulumba said only, "My God, My God." After three days of agony, on May 26, 1886, he died. Another martyr who died at this time was Nowa Mawaggali, a catechist in Mitinya. Lashed to a tree, he was speared and left to a pack of savage dogs which tore at his living flesh. Three days before Mulumba died, on May 27, the marching victims arrived at Namugongo where a number of pyres were being prepared for them. Father Lourdel, W.F., an Anglican missionary, Alexander MacKay begged for the lives of the victims, and Mwanga promised to spare a few.

A week later on Ascension Thursday, June 6, 1886, about 100 executioners led the victims to the place of execution where they were wrapped in reed mats and laid on the pyres.

One of them was a youth named Mbaaga-Tuzinde, the son of the chief executioner, Mukasaamanga. When Mukasaamanga could not persuade his son to recant, he had him killed first to prevent his suffering in the fire.

MARTYRS OF UGANDA, to be canonized Sun-
day, Oct. 18, by Pope Paul VI, are honored in the cathedral of Arusha, Tanganyika, where the triptych above shows two of the 22 martyrs with the palm of victory and a representation of their martyrdom.

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Bishop Treacy Dies At 73

LA CROSSE, Wis. (NC) — Bishop John P. Treacy, 73, spiritual leader for 18 years of the La Crosse diocese, died Oct. 11 at St. Francis Hospital.

The prelate suffered a heart attack in the first week of June after he presided at three graduation ceremonies in one day and the ordination of priests the following day.

A native of Massachusetts who was ordained for the Cleveland diocese in 1918 and came to La Crosse in 1945 from the Ohio see, Bishop Treacy directed a $59 million building program during his years here, being responsible for more than 106 new buildings.

These include Holy Cross Seminary, six diocesan high schools and the Cathedral of St. Joseph the Workman, which was finished in 1962.

The Bishop was a zealous promoter of the liturgical revival and encouraged the use of English in services.


In 1945, when he was serving as director of the Society for the Propagation of the Faith in Cleveland, he was named coadjutor with the right of succession to Bishop Alexander McGavig of La Crosse. He became administrator in 1946 when illness forced Bishop McGavig to retire. He succeeded to the diocese when Bishop McGavig died in 1948.

He served as president of the National Catholic Rural Life Conference in 1946 and was host to the conference’s annual convention that year in La Crosse.

White Mass For Physicians

The traditional White Mass to mark the feast of St. Luke, patron of physicians, will be offered in the Diocese of Miami at 10 a.m. Sunday, Oct. 18, in St. Rose of Lima Church, Miami Shores.

Father Anthony Chepanis, assistant pastor, and diocesan moderator of the Miami Diocesan Council of Catholic Nurses, will preside at the Mass sponsored annually in South Florida by members of the Catholic Physicians’ Guild.

Personnel of South Florida Catholic hospitals will assist at the Mass in addition to members of the Miami DCCN, the Catholic Medical Students’ Society from the University of Miami, and students enrolled in the Barry College School of Nursing.

Dr. Charles Schwartz is in charge of arrangements for the Mass, so named because white is symbolic of the garb worn by those serving the ill.

Workshop On Languages Opens At Barry Oct. 22

A Conference-Workshop Convention of the modern language section of the Florida Education Association will be held Oct. 22, 23 and 24 at Barry College.

More than 200 modern language teachers are expected to attend the three-day sessions where speakers will include Dr. Richard Gardner, U.S. Office of Education, Washington, D.C.; C. Collell Harris, chairman, Department of Languages, Foreign Service Institute, U.S. Department of State; Mrs. Miriam Bryan, Educational Testing Service, Princeton, N.J.; Dr. James Bostain, Foreign Service Institute, Burmese Program; and James E. Carey, Foreign Language Department, Alhambra High School, Phoenix, Arizona.

All sessions scheduled to be held in the college auditorium are open to the general public.

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Boystown, South Florida, located in South Dade County, welcomed its first residents during the past week as Father Matthew Jackula, director; and Father John Nevins, director of the Miami Catholic Welfare Bureau, greeted dependent boys.

Fathers who conduct residences for dependent boys throughout the world take the youths on a tour of the grounds which will be their new home. They are all enrolled in nearby Catholic elementary and high schools for daily classes.

A Walk Through The Woodlands On Paved Road

Father Thaddeus Advises Boys On Lake Fishing

Father Nevins Gives Pointers On Football

Olympic-Size Pool Provides Recreation In After School Hours

"The Last One In . . ." Is The Cry As Boys Leave Dormitory Hall

Father Matthew Instructs Boys During A Visit To Boystown Chapel

"Bless Us O Lord . . ." Rings Out In Dining Hall Before Each Meal

October 16, 1964 THE VOICE Miami, Florida Page 13
The Newman Club at Miami U. Cited For Volunteer Work

CORAL GABLES — The Newman Club at the University of Miami has received special recognition for two years of "outstanding volunteer" service.

The Newman Club has been cited for service by the Variety Children's Hospital Women's committee and the occasion is the first time a university group here has received such recognition from the hospital.

Newmanites conduct a "paint and plaster" project each Friday at the hospital. The young patients choose from a wide selection of plaster animals and plaques and are then painted and brushed. The molds are then poured in the Aquinas Student Center at 1400 Miller Rd., and later returned to the hospital.

Robert Nesnick is in charge of the project which is conducted free of charge, and to which volunteer Newmanites have already donated more than 1,600 hours.

The trophy presented to the Newman Club bears a statue of a child and an artist's palette as reminders of the project. According to Mrs. Vee Jenner, who inaugurated the project many years ago and called on the club for assistance, nurses at the Variety Hospital have said that the project is a favorite one with the children.

ORDAINED A priest in 1909 and consecrated bishop in 1914, Bishop Richard O. Gervais of Natalie-Jackson completed 40 years as a member of the clergy on Oct. 15. Bishop Gervais is nearing 80 years of age.

LECTURER DOUBTS RELIGION IS ONE OF EASE

What is known in mental health as conflict, stress and frustration has been known for centuries in religion as the cross, a profession of theology and philosophy told guests attending the first lecture of the Barry College Culture Series Sunday evening.

Dr. Justin Steurer, a member of the faculty at Marymount, Loretto Heights College, Boca Raton, spoke to hundreds of religious and lay persons on the topic, "Mental Health and the Christian."

Noting that Freud was one of the great modern critics of conventionalized religious attitudes, Dr. Steurer told his audience that "Authentic Christianity is not intended primarily as a comfort for the creature, but as a service to God. It is not salve for the believer so much as the pleasing of the Father in all things practical concern for our neighbor." "Maturity is a keystone in mental health," Dr. Steurer pointed out. "Mature people are markedly responsible. Responsibility is a basic moral concern, it is a moral concern as a way of life.

"People who leave all questions of morality up to their group, their union, their social set, or blindly and mechanically up to their church are not acting responsibly, are not mature Christians. They are dependent on others that they will feel threatened when those particular human problems arise where religion and morality bear so intimately. They will be unable to cope with life, to cope with reality in depth."

The former professor of theology and philosophy at Mt. Mercy College, Cedar Rapids, Iowa, reminded his audience that we know as Christians that theology and philosophy at Mt. Mercy College, Cedar Rapids, Iowa, reminded his audience that we know as Christians that theology and philosophy at Mt. Mercy College, Cedar Rapids, Iowa, reminded his audience that we know as Christians that we must face the conflicts and difficulties we meet in life and not try constantly to escape them.

"We must take up our cross, we may be anxious," he said. "After all we believe that the living Father is a reality, that the Son has overcome suffering and death, and that he has bestowed on us His own Spirit. His strength. Do we ever consider how Christ handled His conflicts, His frustrations?" the speaker asked.

Dr. Steurer advised his listeners to "avoid treating religion as simply a means toward mental health. The true Christian does not pray simply to relieve his anxiety. We do not sing hymns as a form of therapy. There is a God out there, a Living God, to Whom we speak and sing our love. We drive for mental health so that our worship and our charity may not be half-hearted or fearful, but as it should be: with every whole mind, our whole heart.

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New Look To Expanding Mercy Hospital

The "new look" at Miami's Mercy Hospital is definitely visible to patients, hospital personnel and visitors as a major expansion program announced last April for the 13-year-old diocesan institution progresses to advanced stages.

The new five-story wing designed by architects, Steward & Skinner, is rapidly nearing completion on the east side of the hospital and a three-story addition on the south side of the institution testifies to the planned extension of facilities.

When completed, the new wing will provide a complete pediatrics department, a neurology department, a new hydro-electric therapy unit, private rooms for patients, laboratories and a new hospital cafeteria. The three-story addition will provide refectories for the priests and the Sisters of St. Joseph of St. Augustine who staff the hospital; cardiac intensive care facilities, and surgery and recovery rooms.

As new construction progresses, improvements already completed include the air-conditioning of fourth floor west where intercom systems from the nurses' station to the patients' rooms have been installed and piped-in oxygen is available in all rooms.

Complete air-conditioning of the entire hospital which will provide a total of 368 beds, and other planned specialized units designed to make the latest medical techniques available to South Florida's rapidly increasing population, is included in the expansion program.

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**New Five-Story Wing Is Rapidly Nearing Completion At Miami's Mercy Hospital Located On Biscayne Bay**

**Three-Story Addition Is Under Construction On The South Side Of The Diocesan Institution**
Listen To Your Youngsters, Holy Name Men Urged

MIAMI SPRINGS — An appeal to parents to listen to their youngsters and try to treat their teenage children in a mature way was made by Father James Leah in a Communion Breakfast talk to members of the Blessed Trinity Holy Name Society.

Father Leah, an assistant pastor in Blessed Trinity parish, called on his listeners “to back up, sit down and listen, listen, listen” to their children.

In his talk to the Blessed Trinity Holy Name Society which held its Communion Breakfast at the Airways Motel on 94th St. following the 8 a.m. Mass, last Sunday, Father Leah said that when he was instructing at a local high school teenagers would come to him and say “If I could only get Daddy to listen.”

“Love your children with a love that is sincere, deep and understanding,” Father Leah urged the Holy Name men.

“If I could only get Daddy to listen” said Father Leah, “and he is not spending enough time at home.”

Parent need empathy and understanding in dealing with their children and “by this I don’t mean selfishness,” said Father Leah.

LISTEN
“I see,” said Father Leah, “that a father should sit down and earnestly listen to his youngsters and hear any complaints they might have and if he has any complaints try to do something about them.”

Father Leah said “parents should learn to relax.”

“I love to go to a home,” said Father Leah, “where the father takes over from the mother and fixes up a cookout where he does the work and everybody relaxes.”

“Who sets the tone in the family? You do gentleman,” said Father Leah.

“I believe the father should have sympathy and understand- ing,” said Father Leah, “and try to get inside the thinking of our youngsters.”

Pointing to the “knowledge explosion” that is taking place in the world today, Father Leah said scientists have told us that the amount of knowledge that has been discovered since 1850 is more than had been discovered since the beginning of time up until 1900.

“WITH PURPOSE”
Father Leah then urged his listeners to help raise their children “education-wise,” adding that “it is progressive.”

He said this should be done “with purpose, with understanding, with dignity, and with value for purposeful living.

“This image will motivate him to be somebody for his God and for his country,” said Father Leah.

Father Leah called on the Holy Name men to “create new goals, new horizons and new scenes for your boy or girl” and stressed that a “good father must speak against the shirkers.”

Emphasizing that “our approach to youth must be sympathetic,” Father Leah told the Holy Name men that “we must grow to listen to our youth around the home and to listen we must spend more time at home.”

FAMILY LIFE
“The average man today is out three or four times a week,” said Father Leah who then asked “How can they get to know their children?”

“Parent must be taught to move about in the home and just flush through it,” said Father Leah who pointed out that many children simply “fit through family life without realizing their past looks.”

“This business of giving an allowance,” said Father Leah, “is diametrically opposed to a Christian concept.”

Father Leah said a parent usually will give his child an allowance “so that he does not have to bother with the youngster” whenever he or she has a problem.

“Youth today is no worse than when they were 30 or 30 years ago,” said Father Leah. “It’s the parents — the fathers — who are the shirkers.”

FAMILY ORBIT
“He comes home,” said Father Leah, “and puts his feet up and puts on the TV set and watches it and his tired wife does all.”

“These children’s boys and girls should be treated in a mature way and unless we help them grow in the family orbit it is the wrong approach,” said Father Leah.

Father Leah scored public schools for seeking to inject courses on sex into their school system and asserted that sex should not be taught to the students in mixed groups.

He said many parents are failing in their duty to teach their children about sex.

Father Leah said that in giving time and attention to their children parents have an opportunity to “listen to the greatest drama on earth — the drama of growing up, of maturing, of becoming an adult.”

“A good Catholic home usually breaks the order and discipline,” said Father Leah. “If the good father must learn to decide what knows is inadequate in himself, to belittle what he has achieved in order to always in the process of moving to more knowledge and more understanding.”

Father Leah concluded his talk by stressing that “understanding is very important to youth.”

Following Father Leah’s talk, the Blessed Trinity Holy Name Society voted to donate $100 from the Society’s treasury to aid a youth activities program which is being developed in Blessed Trinity parish by Father Leah.

Harry Torton, president of the Holy Name Society, presided at the business meeting of the Society which was held during the Communion breakfast.

George Gunz was in charge of the program for the meeting.

* * *

MIAMI BEACH KC Council To Hear Talks On Vocations

Free refreshments will be served following the program. Grand Knights of all Dade County K of C Councils are invited to send their Lecturers or Catholic Activity Chairmen to the meeting.

A total of 23 members of the Knights of Columbus and their guests attended a recent K of C dinner at Wolfson’s Restaurant on Miami Beach and later visited the Bass Art Museum.

Bill Adler, member of the Miami’s Mayor Robert King High; John Rayola, deputy grand knight of the Kendall Council and Lou Matuson, past grand knight of the Hialeah Council.

Miami Beach KC Council

How students live and learn at St. John Vianney Seminary will be the topic of a program to be presented at a meeting of the Miami Beach Knights of Columbus Council at 8 p.m., Monday, in Brief Oct. 26.

The meeting will be held at St. Patrick parish’s Youth Center.

Color slides and a commentary on the seminar will be presented during the meeting which will be open to members of the K of C, and their guests.

Talks on vocations will be given by Father Walter J. Dockrell; director of youth activity, and a representative from the Speakers Bureau of the Sons of the Seraph Club of Miami.

LAVING A WREATH at the statue of Christopher Columbus in Miami’s Bayfront Park last Monday, Columbus Day, were: from left: Frank Peterson, past grand knight of the Miami Beach Council; Ernest Librizzi, grand knight of the Miami Council; Albert Valanze, grand knight of the Miami Council; Miami’s Mayor Robert King High; John Rayola, deputy grand knight of the Kendall Council and Lou Matuson, past grand knight of the Hialeah Council.

* * *
Dialogue Mass offered at 6:15 p.m. today (Friday) in St. Patrick Church, Miami Beach, will open the Serra District Convention which will continue through Sunday at the Hotel Fontainebleau.

Father Claude Brubaker, pastor, St. Timothy parish, and assistant diocesan director of vocations, will meet with U.S. Mints 5 Gold Medals in Memory of Father Serra.

Philadelphia (N.C.) — Five gold medallists of the Padre Junipero Serra commemorative authorized by Congress last year have been struck at the U.S. Mint here.

Arrangements are being made to present them to Pope Paul VI, President Johnson, Generalissimo Franco of Spain, and Serra International, a worldwide Catholic men’s group devoted to fostering religious vocations.

Another is for display at Santa Barbara Mission Museum, Santa Barbara, Calif.

This was said to be a rare “special concession” in the use of gold by the Mint. The Treasury officials said the concession was granted by the Office of Gold and Silver Operations because of the rank of those who will receive the presentation medals.

The Padre Serra National Medal was authorized by Congress to commemorate the 250th Anniversary of Padre Junipero Serra — November 24, 1963.

This was also said to be the first national medal to honor a Catholic priest, and the first official national recognition for California’s first citizen and founding pioneer.

Production of the medals at the Mint is sponsored by the Padre Junipero Serra 250th Anniversary Association, a non-profit group with headquarters in Santa Barbara, Calif. Congress stipulates that there shall be no expense to the U.S. Government in such commemorations.

The Padre Serra National Medal, a 1.475-inch diameter medallion enameled in blue, white, and gold, will have a medallion on reverse side.

The Padre Serra National Medal is a commemorative medal which will be followed by dinner at the hotel.

Principal speaker during the dinner will be Father Thomas Ángel, pastor, Sacred Heart parish, Lake Worth, and assistant chaplain of the Palm Beach Serra Club.

District officers will meet with

Serra International president, Thomas P. Coughlan, and District Governor, Philip Lewis of St. Juliana parish, West Palm Beach, at 9:30 p.m.

“Christian Leadership” will be the topic of Father Joseph H. O’Ree, pastor, St. Mary Magdalene parish, and diocesan superintendente of high schools, during breakfast at 9:30 a.m. Saturday. Dialogue Mass offered at 7:45 a.m. in St. Patrick Church by Mgr. J. P. O’Meara, pastor, St. Edward parish, Palm Beach, and chaplain, Palm Beach Serra Club, will precede the breakfast.

Sessions will convene at 10 a.m. and lunch will be served at 12:30 p.m. when delegates will hear Mr. Coughlan speak on the subject, “Dedication to Christ.”

Plans for the 1965 Serra International Convention scheduled to be held at Miami Beach will be outlined by Mr. Coughlan.

Mrgr. David Bushey, pastor, Sacred Heart parish, Homestead, will be the guest speaker during Saturday evening’s banquet at 7 p.m.

Dialogue Mass will be offered Sunday at 8 a.m. by Father John E. Young, C. M., rector, St. John Vianney Seminary, in St. Patrick Church.

“Serra and the Newman Club” will be discussed during morning sessions by Father Arthur DelBeware, assistant pastor, the Cathedral parish. Father Joseph Brunner, assistant CCD director, will also speak to delegates.

Dialogue Mass To Open Serra Meet

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Lectures, Seminars

Coral Gables — A series of seminars and lectures have been announced by the Aquinas Student Center at the University of Miami. All are open to the public as well as students at the university.

Meanwhile, Father Matthew Hanley, O.P., chaplain at the Aquinas Student Center, said an effort is being made to form a Catholic Alumni Association composed of Catholic graduates of the University of Miami and other colleges.

Father Hanley said it is hoped the association will play a vital role in the activity of the Aquinas Student Center particularly in helping build a library at the center and in establishing awards for scholarship and Catholic activity for present-day students.

Anyone interested in obtaining further information on the Alumni Association may contact Father Hanley at MD 1-423L.

The series of seminars to be given at the Aquinas Student Center, which is located at 1400 Miller Road, will cover theology and philosophy. Three will be given on theology and one on philosophy. There is no fee but those following the courses are expected to have a paper-back text.

The theology seminars are as follows:

**GENESIS AND EVOLUTION**
- Monday evenings, 11 sessions,
  - Discussing the perennial questions of the supposed conflict between science and religion. The text is "Beginnings: Genesis and Modern Science" by Charles Hauret.

**FAITH AND REASON**
- Tuesday afternoons, 11 sessions,
  - Discussing Catholic and non-Catholic contributions to knowledge, freedom and historical research, freedom and literary criticism. The text is "Truth and Freedom" by Louis De Remy maker.

The lecture series at the Aquinas Student Center will begin on Sunday, Nov. 8, with Father Richard Butler, O.P., as the speaker.

Father Butler is a past national chaplain of the Newman Apostolate. Topic of Father Butler’s lecture will be "The American Student — 1964."

In December, a series of lectures will be presented by Father R. J. Nogar, O.P., author of "The Wisdom of Evolution."

Father Nogar, who is a professor and lecturer at the Aquinas Institute of Philosophy, River Forest, Ill., also will lecture on Sunday, Dec. 6, on the topic "Evolution and Evolutionism." On Monday, Dec. 7, he will discuss the topic "The Strange World of Teilhard de Chardin."

The Catholic Teachers Guild of the Diocese of Miami will hold a luncheon meeting sometime this fall with Msgr. James J. Walsh, director of vocations in the Diocese, as guest speaker.

Msgr. Walsh, who is now at the Vatican Council sessions in Rome, will speak to the Guild on the Council.

An announcement of the fall luncheon meeting was made at a meeting of the newly elected Executive Board of the Guild which was held at Barry College. Date of the luncheon meeting will be announced later.

Guild study groups are being organized in Broward, Dade and Palm Beach counties. The second annual retreat for Guild members will be held during Lent for women at the Conacle Retreat Home in Lantana and for men at the Our Lady of Florida Monastery and Retreat House in North Palm Beach.

The 16 members of the Guild Executive board in addition to two committee representatives, and the former president and first vice president, are geographically located in the three counties of Dade, Broward and Palm Beach. Further development is planned for the other 13 counties of the Diocese.

Representative on the Executive Board from the different types of schools include 13 in public schools or administration of public schools, three in private schools and two in Catholic institutions.

The educators represent all levels of the teaching profession ranging from the university to the elementary level.

The officers of the Guild are as follows: Professor Richard A. Hauser, president; Miss Mary Agnes Monnich, first vice president; Mrs. Noreen Lahn, second vice president; Frederick J. Wiechman, treasurer; Mrs. Amelia L. Ruck, recording secretary and Miss Rosehenkel Connolly, corresponding secretary.

Following are the school representatives: Mrs. Katherine Labelle, elementary schools; Miss Dolores Jacobs, junior high schools; Miss Dolores Accony, senior high schools; Joseph A. Vescelar, junior colleges and Dr. Gilbert J. Farley, universities.

The directors at large include: Dr. Mary Z. Furay, Joseph L. Kershaw, James Kutz, Mrs. Agnes Y. Hickey and Carl W. Wiechman.

The special committee representatives are Miss Pauline Bedoya and Harold G. McMullen.

New Canadian Bishop

Vatican City (Nov. 5) — Pope Paul VI has named Father Michael Rusnick, C.S.B.S., as titular bishop of Zernico and auxiliary to the Ukrainian-rite Bishop Isidore Berecky of Toronto.

The bishop-elect was born in Pennsylvania of an enigmatic Slovak family.

AT AQUINAS STUDENT CENTER

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KEEP US IN MIND

The Best Place
For Your Money

414% Insured Savings
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University
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KEEP US IN MIND

We're easy to find

The best place
For your money

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TEACHERS’ GUILD TO HEAR MSGR. WALSH

Talk On Vatican II Scheduled

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THE MISSIONS ARE NOT A FOUNDLING ON THE DOORSTEPS OF THE CHURCH

THEM ARE YOUR FLESH AND BLOOD IN CHRIST

MISSION SUNDAY

October 18th

Rev. Neil J. Flemming, Diocesan Director
The Society for the Propagation of the Faith
6301 Biscayne Blvd., Miami 38, Florida
The Liturgy And You

By Father JOHN E. CORRIGAN

Meaning Of Postures At The Mass

The Vatican Council has decreed significant changes in the liturgy, changes that are expected to go into effect in the United States on Nov. 29. To explain what these changes are, the reason for them and how they will affect all Catholics in their participation in the Mass, The Voice is presenting this series of articles by Father John E. Corrigan through the courtesy of The Catholic Standard, official publication of the Archdiocese of Washington.

Father Corrigan is a member of the Washington Archdiocesan Liturgical Commission and a member of the executive board of the National Liturgical Conference.

The diversity of postures at Mass has often proved confusing. This was illustrated when Pope Pius XII remained standing at the consecration at a Byzantine High Mass at which he was assisting at St. Peter's during the Holy Year.

The Pope's gracious compliance with a custom of the Eastern rites attracted the attention of American Catholics. It was not only that he was in keeping with the tradition of his Church, but also that he was conforming to the spirit of the prayers and actions of the Mass. The Pope's gracious compliance with a custom of the Eastern rites has also attracted the attention of the faithful of the Latin rite.

The Pope's standing, kneeling and sitting, then, should be the external means of expressing and completing our participation of mind and heart. They are expressive symbols of a spiritual reality.

In the early Church, standing was a common position of prayer. The Orante, a figure symbolizing the soul pleading for the faithful on earth, is depicted on the walls of the catacombs with outstretched arms, an expression of the orthodox view that every prayer, ready to serve Him with humility and an acknowledgment that we are, indeed, sinners. As a symbol of reverential respect, standing is the proper position of a free man and son in reverence to his father. It connotes justice and readiness to follow Our Lord. There is something so deeply joyous expressed in some of the prayers of Mass — the Gloria and the Preface are examples — that we will sense the appropriateness of standing when we say or hear them.

Even in the Western Church a great attraction has preceded in the customary postures.

Postures at Mass have a true religious significance and should help us pray. Awareness of the relationship of body and soul in prayer was manifested by Pius XII in his 1958 Instruction on the Liturgy when he noted that participation of mind and heart "becomes more complete when, in addition to this interior attention, there is outward participation, manifesting itself in outward acts. Those include bodily posture (kneeling, standing, sitting), ceremonial gestures, and especially responses, prayer and singing."

Our standing, kneeling and sitting, then, should be the external means of expressing and completing our participation of mind and heart. They are expressive symbols of a spiritual reality.

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Importancia del Seglar Refirma el Concilio

CIUDAD VATICANO — La nota característica del último día de debate sobre el esquema del apostolado seglar fue un intento de equilibrar la llanada individua le al seglar para el apostolado. Al mismo tiempo la necesidad de las organizaciones se señaló, e internacional, de traer el Evangelio al mundo en el que el a. Cristo.

Algunos oradores pliegaron que el papel de la Iglesia Católica en el apostolado seglar fue robado en su espíritu, y que la piedad sería permacetera al amparo de la nación apostólica, y un millón, al apostolado. Las agrupaciones se señaló, e internacional, de traer el Evangelio al mundo en el que el a. Cristo.

Refiriéndose a la po- nencia que pide un se- cretariado para el apo- toloado, se realizó una forma propia de acuerdo con sus ca- rácterísticos y necesida- des.

El Arzobispo Felici un- tó a todos el orden socio- gialización del mundo per- tenece a grupos al mismo tiempo que a indi- viduos.

El Obispo William Po- ta, de Polonia, dijo que la formación espiritual era requerida al igual que la espiritual, y se-ñaló cuatro bases para esa formación:

Santidad de vida, for- mación ascética incluyen- do la idea de hermanas- densidad, bondad y caridad, formación por y dentro de la Iglesia e Instrucción religiosa y catequé- tica.

El BISp William Po- wer, de Antigüino, NS., señaló que la vida espiritual presupone el or- den de la naturalidad, la cual deben tomar siempre en cuenta, y que el seglar debe aprender cómo entender el verdadero, activo y presente en el mundo. El Obispo An- nisco, de Grenoble, Francia, enfatizó el derecho y el deber de los católicos laicos a or- ganizar movimientos in- ternacionales. Pidió tam- bién que ellos se inte- resaran no solamente en trabajos espirituales, si- no también en la edu- cación cultural, salud, me- dios de comunicación, etc.

El Obispo Luigi Sibar- di, de la Crusa Romana, pidió que la Iglesia no omita una fuente enemí- fia sobre la justicia como un medio necesa- rio. Adiós a lo que no podamos predicar sólo contra la boca, sino que con los medios de la Iglesia, al que la divinidad coman- da las mismas, y que, si tan sólo no hay saber en el campo, hay que buscar nuevas formas.

La formación de sus pro- jectos. "Pueden decir que todos en Enero de 1960 cuan- do en las comunidades, comenzaron a atacar a la Iglesia, sus pas- torales y sus enseñanzas. Apa- rece que no hay mucho que hacer para la predicación de los me- jores medios con los que no es correcto señalar el su- frimiento que experimenta- ba-valores superiores, pero es- pecialmente los monje- s, en esos días. En el Colegio la UNA, donde yo estaba, se cono- zan que las milicianas hicieron fuego con armas en repeti- das ocasiones hacia el con- vento donde estaban las mon- jitas de clausura. Así me lo presentó a ayudarla y, no permitir que se registraran a nin- gún de ellas. La estatua de la Virgen que habla en el patio interior del Colegio podía salvarla y la llevé pa- ra casa donde estaba estuvo- ba poco antes de marcharme de Cuba que la entregué al Arzobispo Cardenal. En mi casa fueron guardados muchos cruces y la orden.

La última ayudó a salir de Cuba."

Manolo Reyes

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Juanita Castro

Vigente en Cuba Campaña Atea

HABLA JUANA CASTRO SOBRE PERSECUCION RELIGIOSA EN CUBA

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La Humildad
Por MANOLO REYES
El ser humano que desea cumplir con la responsabilidad que Dios le ha asignado en esta vida tiene que ser humilde. Porque hay que estar conscientes de que todos formamos parte de un plan Divino que el paso por este lapso transitorio que se llama vida constituye la prueba esencial en la eternidad de las almas.

Dios en Su Suprema Sabiduría, Omnipotencia y Misericordia ha dotado a cada persona de distintas características especiales para el tránsito terrenal; tránsito que aunque abarque la eternidad de las almas.

Estar humilde, seguir los pasos del buen ejemplo del Señor Jesús, es un deber, un deber que se impone a todo ser humano que creo en Dios. Sin haber esas virtudes, esos dones del Espíritu Santo, no podemos considerarnos como hijos de Dios, como herederos de la gloria celestial de la resurrección de Cristo, rey de esta tierra.

El ser humano no está exento de errores, no está exento de pecados, pero siempre tiene que tener en cuenta que Dios es misericordioso y que no quiere que seamos destruidos por nuestros pecados. Es por eso que es importante que todos hagamos esfuerzos para acercarnos a Dios, para que nos dé su bendición, su favor, su ternura, su misericordia.

Por amor Divino el ser humano recibe los dones que le permitirán desarrollar una vida útil y en justa reciprocidad, por amor sentido y profundo, esos dones siempre deben servir con humildad para gloria de Dios y ayuda del prójimo.
**Bush: Solución al Problema del Agro**

**Congreso Campesino Latinoamericano en Perú**

**Expansión de la Educación Católica en Venezuela**

**ACTUALIDAD LATINOAMERICANA**

**Rebelde Planteamiento Sobre Enseñanza de la Religión**

**By Mons. Jesús Ma. Pollín**

**CARACAS (NA) —** Ha con- cluido en esta ciudad la asam- blea de la Asociación Venezu- elana de Educación Católica (AVEC). El Obispo de Tá- mos y Auxiliar de Caracas, Monseñor Luis Eduardo Hen- riquez, pronunció un discurso en el que pidió una enseñanza profunda y sincera de la educación católica.

Entre otras cosas, dijo: "La Iglesia no debe estar satisfe- cida con los textos traducidos de la liturgia; sino con su enseñanza verdadera... La misa es un acto de culto y no un acto civil... El sacerdote litúrgico decla- ra a través de los textos sacra- mentales del cristianismo... Nosotros hemos enseñado a nuestros feligreses a Cristo en el altar — la gente..." Declaró que hay tantos católicos como países en el mundo dando nuestro testi- monio de su fe..." Declaró que hay tantos católicos como países en el mundo dando nuestro testi- monio de su fe..."

**Hacia Latinoamérica**

**Presidente del Serrato**

El nuevo presidente de Se- rra Internacional, Thomas F. Coughlin, de Mankato, Mina, pasará cuatro semanas en La- tino América visitando las de las familias de medianos de problemas impostergables, no puede estar en el campo, la educación católica en medios divididos..." La educación no es solo una empresa del Estado..." Las escuelas..." La educación no es..."" En este seminario queremos..." "El Padre William Sherzer, presidente de la comisión litúrgica arquidiocesana de De- turgia para el clero de la dio- turgia arquidiocesana de De- turgia para el clero de la dio- turgia arquidiocesana de De- turgia para el clero de la dio- turgia arquidiocesana de De-

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**La catolicidad es fo- cundo. El individualismo es estéril.**

**El escorzo de la crónica del matrimonio tiene una "misti- ca": Amor o Cristo en el céntrigas.**

**By Salvador (NA) —** La base estudiantil del Movimiento Serra, que tiene sus oficinas internacionales en la graituidad de la educacion..." La secta de los fuertes. Pruebalo..." "La Iglesia nos despide..." "Y para el que..." "Estas..." "Hay que observar que casi el 50 por ciento de la pobla- ción venezolana está en edad escolar..." "La monja, hablando con acierto español, ubicó gran serio..." "En el campo..." "Para lo que ha sido traa..." "La nueva generación..." "El Padre Sherzer, expresó la creencia de que la litu- rugia reivindicada reforzará el res- peto general a la vida de la gente..." "Un católico que no habla y actúa en favor de la justi- cia racial en una sociedad in- fame por sus injusticias ra- ciales, y así sea a la raza indígena, puede muy bien arribar a una crisis de conciencia y facilitar la co- municación del mensaje di- gital..."

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¿Podrías explicarme qué significan los distintos colores de los ornamentos sacerdotalles y cuándo se usan?

En los primeros tiempos de la Iglesia se usaba con preferencia el color blanco. Desde el siglo XII varían los colores, y en el siglo XVI se fijan definitivamente cinco de ellos: blanco, rojo, verde, morado y negro. El blanco es color festivo. Simboliza la gloria, la inocencia y la santidad.

La Ascensión del Señor tuvo lugar en:

- 3.- Los Papas solo han residido fuera de Roma en: ...
- 4. La Santísima Virgen es llamada “Auxilio de los Cristianos” a partir de la batalla de:

El negro es el color de la tristeza. Significa el luto y la humildad. Se emplea durante la Cuaresma, Adviento, Semana Santa, Pentecostés y desde la octava de Pentecostés hasta Adviento.

El oro se puede usar para suplir los colores blanco, verde, rojo, negro y morado. Es conocido como el “apóstol de los negros” por haber sido el primero en usarlo en el sacerdocio.

“El ha sido un buen alumno en todos los once colegios que ha estado.”

**La Mesa de Comer**

Hay un punto importante en su vida presente y sobre todo de su vida futura. Ese punto es: la mesa de comer.

La mayoría de ustedes almorzan en el colegio, en un comedor con un sistema educacional unificado, que no tienen en sus hogares. A la mesa de comer, que es una forma de reflexión en su vida, debe resignificarse. Es un momento de reflexión, de silencio, de oración para darle las gracias a Dios por haber permitido que estén juntos a comer.

Dichosos deben sentirse los que con sus padres o seres queridos toman la mesa, porque en ella se sientan juntos. Es un momento de reflexión, de silencio, de oración.

La mesa de comer es un lugar importante en la vida de los niños, porque en ella se sientan juntos. Es un momento de reflexión, de silencio, de oración.

**SANTORAL DE LA SEMANA**

Sábado 17, Santa Margarita María de Alacoque, Virgen. Fue la confidente del Corazón de Jesús. Por ella penetró en el mundo la devoción al Dolor del Corazón. Moriría en 1609, a los 43 años de edad.

Domingo 18, San Lucas Evangelista. Compañero de San Pablo, escribió el tercer Evangelio y los Hechos de los Apóstoles. Moriría martirizado por Cristo en la segunda mitad del siglo I.

Lunes 19, San Pedro de Alcántara. Entró en el Orden de Frailes Menores a los 16 años. Fue modelo de pobreza, castidad y sobre todo de善于. Reformó su Orden. Su muerte se produjo en el año 1562.

Martes 20, San Juan Can- cino. Confesó sacerdote, se dedicó al estudio y enseñanza. Empleaba el tiempo libre en la predicación. Volvió a Génova el año 1473. Reprimió el文科 en 41, de manera admirable, su caridad hacia los pobres.

Miércoles 21, San Hilarión Abad. Este santo pasó unos...

**Volviendo al Jueves**

Vuelvo los espaldos al infame cuando susurro en tus oídos: ¿por qué complices de la vida?

**Gravedad. —Deja esos mocos y carantojos de mujercuela o de chiquillito.— Que tu porte exterior sea reflejo de la paz y el orden de tu espíritu.**

**NEWS EN ESPAÑOL**

**Con Manolo Reyes**

DE LUNES A SABADO

A TRAVES DE WTVJ, CANAL 7

A LA 1 A.M. (DESPUES DE LA ULTIMA PELICULA)
Y A LAS 6:45 DE LA MANANA

**MISAS LOS DOMINGOS**

**Con Sermón en Español**

CORPUS CHRISTI, 3230 N.W. 7th Ave., Miami. 10 A.M., 12:55 y 5:30 P.M.

ST. PETER AND PAUL, 900 S.W. 26 Rd., Miami. 12:55, 5:30 y 7:30 P.M.

ST. MICHAEL, 2933 W. Flagler St., Miami. 10 A.M. y 6 P.M.

ST. MARY’S Chapel, Northside Shopping Center, 79 St. y 29 Ave. 5:30 P.M.

ST. HUGH, Royal Rd. y Main Highway, Coconut Grove. 5:30 P.M.

LITTLE FLOWER, 1270 Anderson St., Miami. 9 A.M. y 12:30 P.M.

ST. DOMINIC, N.W. 7 St. y 59 Ave., Miami. 12:55 P.M.

ST. BRENDAK, 87 Ave. y 32 St. S.W., Miami. 6:30 P.M.

ST. JOHN BOSCO, 1301 Flagler St., Miami. 7, 8:30, 10, 11, 11:30 A.M., 12:55 y 5:30 P.M.

GESU, 118 N.E. 2 St., Miami. 5:30 P.M.

ST. VINCENT DE PAUL, Miami Central High School, 9 St. y 17 Ave., N.W. 12:55 P.M.

SAN JUAN APPOSTOL, 451 E. 4 Ave., Hialeah. 6:30 P.M.

INMACULADA CONCEPCION, 68 W. 42 Place, Hialeah. 12:45 y 7:30 P.M.

ST. BERNARD Mission, Milam Elem., School, 6020 W. 16 Ave., Hialeah. 9 A.M.
TO SERVE MORE... WITH MERCY

JOIN THE MERCY HOSPITAL
1964 EXPANSION FUND

Memorials That Live

In recognition of substantial generosity to Mercy Hospital a "Living Memorials" program has been established. Donors may select rooms, section and equipment in the new wing or the existing buildings and designate them as personal memorials.

TYPICAL MEMORIAL LISTINGS

The following is a list of typical memorials which may be dedicated. A complete list is available at campaign headquarters (371-6456).

- Psychiatric Section: $50,000
- Pediatrics Section: $50,000
- Intensive Care Cardiac Section: $50,000
- Physical Therapy Section: $25,000
- First Floor Entrance: $20,000
- Examination Room: $15,000
- Laboratory Section: $15,000
- Major Operating Rooms: $10,000
- Blood Donor's Room: $10,000
- Sisters' Dining Room: $10,000
- First Floor Corridor: $10,000
- Offices: $5,000
- Waiting Rooms: $5,000
- Vestibules: $3,000
- Laboratories: $2,500
- Private Rooms: $2,000
- Nursing Stations: $2,000
- Semi-private bedrooms: $1,500
- Therapy Treatment Rooms: $1,000
- Utility Rooms: $1,000
- Offices (Administration Wing): $1,000
- X-ray Rooms: $1,000
- Dressing Rooms: $1,000

Every hour, every day, Mercy Hospital is working to help you and your community to better health. Today, the accelerated progress of medicine and medical service places new demands upon this great institution. To meet these needs and continue its Mission of Mercy, the hospital must turn to you — we invite you to join our — MISSION FOR MERCY.

The subscription for a memorial is not fixed by its actual cost but in consideration of the privilege of designation and to absorb the cost of items which do not lend themselves to memorials.

MERCY HOSPITAL EXPANSION FUND
3663 SOUTH MIAMI AVENUE
MIAMI, FLORIDA 33133

In recognition of Mercy's past service and in order to aid Mercy's expansion, please accept my gift to the campaign.

NAME ____________________________
ADDRESS ____________________________
AMOUNT OF GIFT ____________________________

Please send me additional information regarding your memorial program □

AERIAL VIEW OF MERCY
Location Of New Wing Is Shown In Color
Diocese Teams Face Tough Foes This Weekend

By JACK HOUGHTELING

Diocese high school football squads, all one of their most glorious weeks, face another grueling set of foes this weekend in a busy card that has all but Hollywood Chaminade in action.

The diocese squads scored four triumphs last week while losing only two games — with only one of the losses coming against outside opposition as LaSalle took Cardinal Gibbons of Fort Lauderdale, 57-7, in an intradio cese affair.

Thomas of Fort Lauderdale was the lone loser but the Raiders came up with their finest showing of the season in dropping a 19-12 decision to Bishop Curley, which defeated them.

Another Saturday night feature will send Newman against local rival Forest Hill, an undefeated team that mauled West Palm Beach while St. Thomas is host to Pine Crest at the Panther Stadium.

LaSalle warmed up for its game with Jupiter by taking on Columbus in impressive fashion in the passing of quarterback Bob Ehren and the running of star halfback Tom Kontil. Ehren tossed for 34 and 26-yard touchdowns while Kontil gained 106 yards in 10 carries, including a 31-yard touchdown run in the first quarter.

Gibbons got its lone score on a four-yard back by fullback Gene Denley.

Chaminade, which has lost only to bigger Class AA schools, stayed in the running for the A-4 regional title with its triumph over Miami Military.

Halfback Danny Matien was the big reason for the Chaminade success as he ran for 19 yards and touchdowns from 27, 34 and two yards out. The trio of scores boosted his total for the year to seven.

The three diocese schools, LaSalle, Chaminade and Newman, are 1-2-3 in the A-4 standings. Chaminade does not play either LaSalle or Newman this year but LaSalle and Newman meet on Nov. 7 at West Palm Beach.

Newman kept pace with its easy triumph over Boca Raton, building up a 21-0 lead in three quarters before reserves took over. Bill Brown, the Crusaders ace back, scored touchdowns on runs of 22 and 1 while team-mate Carl Evers got the other on a one-yard run.

CURLEY’S TIGHT defense came up with its second straight shutout in blanking South Broward. Led by Pete McEa- chern, Ron Young and Mike Zor- ovich, the Knights limited South Broward to a total of 126 yards in offense.

Offensively, Curley got touchdowns from Mike Berry on a two-yard run and Jim Jones on 13-yard dash.

Columbus went over the .500 mark for the first time in several seasons with its win over run in the first quarter.

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A Big Reason Why More & More New Car Buyers Are Changing Over...
Saturday morning, at Notre Dame Academy, the Forensic team won their first speech contest of the year. The team, which has been ranked in the National Catholic Top 10 for the past two years, was led by Nelson Maunder and Henry Vas- covski, who placed first and second, respectively in Oratorical Interpretation.

And Saturday evening, another victory was achieved by the Explorers defeated Miami Beach High School by the score of 21-13. The composition of the year's football team was as follows: 1-1-0.

The Columbus Day activities were kicked off by a game appearance of Barry Flynn and Bill Shenker of the Larry King Show.

The program was aired over Radio Station WIOD and the Explorers raised money to purchase this year's Choral Night suite, displayed by the Explorers' Apparel Committee.

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By PATRICIA SANDERSON
FORT LAUDERDALE — Lyndon B. Johnson has been declared the winner of the presidential preference election held at Aquinas High School.

Advancing from the 1843 election, the Democratic win culminated two weeks of heated campaigning by candidates of Ford’s Democrats and Steve Faggy’s Republicans.

Democratic candidate for the House of Representatives Ron Shelden spoke at a Democratic rally held the Thursday before the election.

Aquinas speakers Steve Gehl, Bill Bucknam, Henry Vasconez, and Jerry Esposito spoke a win* against Pine Crest de.

last week.

Steve Gehl, Patricia Sander
ton, and Jim Harvitt came second, third, and fourth, in an extemporaneous tournament held last week at Notre Dame Academy.

Runners-up in an essay contest sponsored by the Sheriff’s Department were: Louis Lee, Rick Santagallo, Bette Martineau, and Patricia Sanderston.


Also present for the investiture were Leonard Seymour of Coral Gables Circle, Douglas Hec though of Knights of Columbus Council No. 3711.

The investiture team was sponsored by the Cardinal Gir
dons Circle. It was composed of: Joseph Meyer, Kevin O’Malley, and Richard Halford. Other members of the Investiture Team were: Richard Halford, James Francis in charge.

The retreat will end Sunday.

A Holy Hour will be celebrat
ed at 7:30 p.m. Saturday by Father Patrick Flack, assisted pastor at St. Timothy parish.

ASSIGNED AREA

Each Scout unit attending the retreat will camp in an assigned area under its own leadership. Father Alan B. Ham
ger and Joe Andraske will super
vise arrangements.

A Holy Hour will be offered to the Catholic scouts during the coming school year.

This marked the first of a series of such contests scheduled during the coming school year.

Columbus High scored a total of 79 points to take first place while St. Thomas Aquinas High of Miami came in second with 62 points.

A total of 12 high schools in the Diocese competed in the extemporaneous speaking contest which was held last Sat
day at Notre Dame Academy.

Other schools and Aquinas competi
tion were: Cardinal Gibbons Girls, Chaminade, Archbishop Carroll, Cardinal Gibbons Boys, Madona Academy, Magr. Pace Girls, Notre Dame, De La Salle, Pace Boys. Pace Boys and Our Lady of Lourdes.

Christopher Columbus High School won first place in the extemporaneous speaking contest of Miami and third place in the division sent to St. Sandra
don of Aquinas.

Columbus High Schools Wins Forensic League Contest

By ANGELA ASSALONE
The National Forensic League staged Fresh
man Orientation, Friday, Oct. 10. In welcoming the new students, the presi
dent of the Forensic League, Msgr. Pace Boys and Our Lady of Lourdes.

By ANGELA ASSALONE
The National Forensic League staged Freshman Orientation, Saturday, Oct. 10. In welcoming the new students, the president of the Forensic League, Msgr. Pace, assisted by the CYO.

Electoral and District Contests

The schedule for the weekend is as follows:

SATURDAY, OCT. 17
6:45 a.m. — Revellie, 8 a.m. — Field Mass, Communion (sacrament of the Altar), 9 a.m. — Stations of the Cross, Benediction of the Most Blessed Sacrament, 6 p.m. — Dinner and clean up, 7:30 p.m. — Holy Hour (Candle light service)

SUNDAY, OCT. 18
6:45 a.m. — Revellie, 8 a.m. — Field Mass, Communion (sacrament of the Altar), 9 a.m. — Stations of the Cross, Benediction of the Most Blessed Sacrament, 6 p.m. — Dinner and clean up, 7:30 p.m. — Holy Hour (Candle light service)

A Holy Hour will be offered to the Catholic scouts throughout the coming school year.

Columbus High School, Hollywood.

Friday, Oct. 16
p.m. — Check-in, set up camp
8 p.m. — Openning campfire
10 p.m. — Taps
10 p.m. — Scouting leaders’ meeting

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Fish Fillets Poached In Beer Or Ale

October is fish and seafood month. Just as with the farmer, fall time means harvest time. Production of more than 200 different species of fish and shellfish by the nation’s commercial fishermen has been good during the spring and summer months and now peaks for a bountiful fall harvest in October. Most species are in good supply at attractive prices.

Pictured here is a fish dish that will please a husband or a fisherman and brings home the wherewithal, or the local market is your fish pond.

Poached Fillets Of Fish

It’s a matter of poaching fillets of flounder, perch, sole or other fish in golden beer or ale, and it couldn’t be simpler. This is an all-year-round dish, so file the recipe where you’ll find it easily.

Just to mention the savory ingredients makes the mouth water: onion, carrot, bay leaf, parsley, black pepper, and brings home the wherewithal, or the local market is your fish pond.

For Rugged Dependability

For Low-Cost Operating and Maintenance...

THE HIGH WHEEL

POWER MOWERS

Choose from a full range of Sarlo mowers... Standard 21" to Commercial 26"... all performance proved. The Sarlo is a quality machine designed and built to cut grass... not to sell for a price.

VOTE FOR SARLO

64’S CANDIDATE FOR "MOWER OF THE YEAR!"

See Your Sarlo Dealer or Write For Name of Nearest One.

FISH FILLETS in golden beer or ale make an elegant supper entire.

In large skillet, combine beer, lemon juice, salt, peppers, bay leaf, onion, parsley and carrots. Bring to a boil and simmer 10 minutes. Add fish fillets. Cover and simmer 8 to 10 minutes or until fish is easily flaked with a fork.

YIELD: 4 servings.

MORE ELEGANT RECIPES

Here are two more elegant recipes I know you will want to try. You might keep these in mind the next time you entertain for they are sure to please.

Shrimp De Jonghe

1 pound cooked, curled, cleaned shrimp, fresh or frozen 1/4 cup chopped parsley

1 can (1/2 ounces each) shrimp 1/4 cup chopped green onions and tops

1 cup grated raw apple 1/4 cup chopped green onions and parsley

2 pounds red snapper 1/4 cup grated Parmesan cheese

In large skillet, combine beer, lemon juice, salt, peppers, bay leaf, onion, parsley and carrots. Bring to a boil and simmer 10 minutes. Add fish fillets. Cover and simmer 8 to 10 minutes or until fish is easily flaked with a fork.

YIELD: 4 servings.

UNBAKED OATMEAL COOKIES

With lunchboxes to pack and after-school snacks to dole out, keeping the cookie jar filled seems like a never ending chore. These unbaked oatmeal cookies are simple to put together and are especially appealing to the kiddies.

Yield: 4 servings.

1/2 cup butter or margarine

1/2 cup sugar

1/2 cup granulated sugar

1/2 cup quick-cooking rolled oats

1/2 cup chopped walnuts

1/2 teaspoon salt

Melt butter and add sugar, granulated sugar, vanilla, and salt. Roll into 1/2 inch balls and place on a cookie sheet. Bake 10 minutes.
Parties, Fashion Shows Highlight Club Activities

Fashion shows, luncheons, and card parties highlight activities in several women's clubs and organizations throughout the Diocese.

**HIALEAH** — The 11th annual fashion show under the auspices of Immaculate Conception Woman's Club will begin at 8 p.m., Tuesday, Oct. 20 at the Mirander Auditorium, 4700 Palm Ave.

Fashions from LaRy's will be modeled and noticed by members of the CYO and the club. Refreshments will be served.

Mrs. E. F. Tolmar, Mrs. George Owens and Mrs. T. Kastner are co-chairmen of arrangements assisted by Mrs. J. Benfante, Mrs. James Stewart, Mrs. Dorothy Resetti, Mrs. Salvatore Attardo and Mrs. Peggy Turner.

Proceeds will be donated toward a bell for the new parish church.

**Hollywood** — A fashion show and card party sponsored by the Nativity Guild will be held Tuesday, Oct. 20 at the Yankee Clipper Hotel, Fort Lauderdale.

Mrs. Robert Knode and Mrs. Thomas Spence are co-chairmen of arrangements for the benefit which will begin at noon.

Other members of the committee are Mrs. Russell Locandro, tickets; Mrs. Richard Vilavecchia and Mrs. Thomas Harley, awards; Mrs. Ernest T. Wilcox, decorations.

Mrs. Irving Panciera is in charge of the refreshments assisted by Mrs. Herbert Day, Mrs. Joseph Gasi, Mrs. Harold Height, Mrs. Albert Hammon, Mrs. Gerald Oldziej and Mrs. John Wilcox.

**Hollywood** — A benefit card party hosted by members of St. Theresa Guild of Little Flower parish will begin at 8 p.m., Thursday, Oct. 22 in the school auditorium.

Mrs. John Danna, chairman, is assisted by Mrs. Charles Bush, Mrs. John Karwicz, Mrs. Emile Marien, Mrs. Edwin Cannon, Mrs. Rocco LaTorre, Mrs. Jack Nelson and Mrs. Carl Day.

Refreshments will be served and guests are requested to bring their own cards.

**MIAMI SHORES** — An evening of games and cards sponsored by members of the North Dade and Fort Lauderdale Chapters of Barry College Alumni will begin at 7 p.m., Saturday, Oct. 17 in Thompson Hall on campus.

Both men and women are invited to attend the benefit during which refreshments will be served.

**MIAMI SHORES** — The annual luncheon and fashion show under the auspices of St. Rose of Lima Mothers Club will be held Tuesday, Oct. 20 at the Hotel Deauville.

“Paris Review” will be theme of the fashion parade featuring newest designs in women's apparel from Jordan Marsh.

Mrs. James B. Shatto, general chairman, is assisted by Mrs. Pupi Campo, Mrs. W. Davis, Mrs. James Marsh, Mrs. R. H. Biehoff and Mrs. G. Lewis King, Hostesses will be Mrs. M. Ortiz, Mrs. M. Christl, Mrs. M. Joseph, Mrs. M. Shearer and Mrs. V. Morrow.

Reservations for the benefit may be made by calling PL 7-1992.

**Three Chinese-American** parishioners of St. Anastasia parish, Fort Pierce, were wed during the summer in New York City. Magr. Michael Beerhalter, pastor, who baptized the five children of Lima Mothers Club will be held Oct. 21 at the Everglades Hotel.

Mrs. Goodson is president of the Miami Chapter of the organization which is dedicated to the welfare of war veterans and their families. Membership is open to all mothers whose sons or daughters have served or are serving in the U.S. Armed Forces.

**N. Miami Woman Is Co-Chairman**

**North Miami** — Mrs. Catherine Goodson, a member of Visitation parish, is serving as co-chairman of the 30th Annual Convention of American War Mothers, which opens Oct. 21 and continues through Oct. 26.

Mrs. Goodson is president of the Miami Chapter of the organization which is dedicated to the welfare of war veterans and their families. Membership is open to all mothers whose sons or daughters have served or are serving in the U.S. Armed Forces.

**Chicken In Basket On Group's Menu**

**Coral Gables** — “Chicken in a Basket” will be served by members of St. Theresa Home and School Association, Sunday, Oct. 18 in the parish church hall.

The event is the first in a series of four fund-raising projects which the group will sponsor this year to further develop the school science laboratory and provide additional TV sets for use in classroom instruction.

Tickets and reservations may be obtained by calling Mr. Paul Wunderlich at 443-2060 or Mrs. T. Mass at HI 6-2996.

**formerly Irene Lueng, now Mrs. Poe Der Sang, is shown during wedding reception with her husband. The bride was graduated from Barry College in 1963 with a BA degree.**

**FORMER LAUG** now Mrs. Eugene Yee, is shown with her husband after nuptials in St. Patrick Cathedral. The bride was graduated from Barry College last June with a BA degree.

**Former Irene Lueng, now Mrs. Poe Der Sang, is shown during wedding reception with her husband. The bride was graduated from Barry College in 1963 with a BA degree.**

**Three Chinese-American** parishioners of St. Anastasia parish, Fort Pierce, were wed during the summer in New York City. Magr. Michael Beerhalter, pastor, who baptized the five children of Mrs. Lueng, officiated at all of the nuptials. He is shown above following the wedding of Irene Lueng and Poe Der Sang, center, in St. Patrick Cathedral. From the left are cousin Bubbles, Ida, who was wed Sept. 6 to Richard Song in Holy Trinity Church; Lana, who was wed Aug. 30 in St. Patrick Cathedral; Lena, and Andrey. At right of the bride are Mr. and Mrs. Lueng. Second and third from right are Oakley and Raymond Lueng, their sons. Chinese tradition forbids two marriages in the same month.
Two General Retreats Schedules For Women

KENDALL — General retreats for women have been scheduled at the Dominican Retreat House on the weekends of Nov. 6-8 and 13-15.

Father Theophane Maguire, C.P., a member of the staff at Retreat House on the weekends scheduled at the Dominican Sisters at North Miami Beach, will conduct the conferences of Nov. 6-8.

Women of the Dominican parish and St. Michael parish are co-sponsors and reservations may be made by calling Mrs. Marlene Naylor at 739-6351 between the hours of 9 a.m. and 5 p.m., or Mrs. Carmella Norman at NE 4-6369.

A retreat which will be preached entirely in Spanish will be conducted the weekend of Oct. 30-Nov. 1.

Father Angel Villanueva, O.F.M., will be the retreat master and reservations may be made by calling Mrs. Tila Orlita at FL 1-3677.

Further information on retreats may be obtained by calling the Dominican Sisters at 339-3711.

Our Lady of Florida Monastery and Retreat House, North Palm Beach, will conduct the conferences of Nov. 6-8.

Women of the Catholic parish and St. Michael parish are co-sponsors and reservations may be made by calling Mrs. Marlene Naylor at 739-6351 between the hours of 9 a.m. and 5 p.m., or Mrs. Carmella Norman at NE 4-6369.

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Mrs. Ellis Chosen To Attend Meet Mrs. William Ellis, House and School chairman of the Miami Diocesan Council of Catholic Women, will represent the Council at a meeting of the Florida Coordinating Council on Children and Youth, Oct. 23 and 24 in Tampa.

Mag. Bryan O. Walsh, diocesan director of Catholic Welfare Bureau in the Diocese of Miami and pastor, St. Peter and Paul parish, is chairman of the Council.

Knowledgeable People are particular about their B. C.*

Yes sir, there are certain things they want to know before they make a Banking Connection. And here are some of their more important questions.

How long has bank been in business? The Florida National was established over 3 decades ago.

How about the ownership and general management . . . how often changed? The Florida National has been under one continuous ownership and general management since it first hung out its shingle "Open for Business."

How about the capital structure and its ratio between loans and deposits? The ratio between capital assets and loans and deposits maintained by The Florida National makes it one of the strongest*, full service commercial national banks anywhere.

And, what's more, we have money to lend, too, So, come in and look us over. We believe you'll like what you see and the way we run our bank. And it could well be your best move, when you move your account to The Florida National in the duPont Building.

And remember, you have free parking in the duPont Garage in our own building; just have your parking ticket stamped before you leave the Bank.

After Your First Transaction At This FLORIDA NATIONAL BANK Book Too, Too, Will Like Logo Just One Eucharistic HOST From HOSPITAL and 3rd Ave.
Deaneries To Hear Discussions On Lay Apostle, Human Rights

Discussions on Human Rights and the role of the Lay Apostle will highlight the Fall meetings of the North Dade and East Coast Deaneries of the Miami Diocesan Council of Catholic Women scheduled to be held next week in Miami and Delray Beach.

Affiliations of the North Dade Deanery will convene at 8 a.m. Wednesday, Oct. 21 at the Doral Country Club.

Mater, located at 8 a.m. in Our Lady of Perpetual Help Church, but parish, will precede the opening session. Registration will begin at 9 a.m. in the Doral Country Club.

Principal speaker during the morning session which will be conducted by Mrs. Harry Mitchell, North Dade Deanery president, will be Mrs. Mamie Williams, vice president of North Dade Deanery, and Mrs. Robert A. DeMeule, deanery president, will conduct the first business session.

Principal speaker will be Father John T. Murray, S.J., assistant pastor, St. Ann parish, whose topic will be “The Humanities.”

“Getting to Know Your Council,” a question and answer period, will be conducted by Mrs. Stuart Godwin, deanery vice-president and chairman of Organization and Development as moderator. Panelists will include: Father David J. Hefferman, DCCW moderator; Mrs. Wendall Gordon, South Dade Deanery president; Mrs. H. J. G. Ezell, national vice-chairman of Organization and Development; Mrs. Loy Annus, Broward County Deanery president; and Mrs. Richard Keller, president, Immaculate Conception Women’s Club.

President to Speak

Mrs. Thomas F. Palmer, Miami DCCW president, will also speak to members.

Following luncheon, Father Francis Dixon, V.F., pastor, St. James parish, North Miami, North Dade Deanery moderator, will address affiliation members.

“You — the Apostle in 1964” will be the topic of Rev. Mother de la Cruz, R.S.H.M., president, Marymount College, Boca Raton, during the afternoon session. Guests will also hear Father Heffernan.

Reservations for the one-day sessions may be made by calling Mrs. Ann Cleary at MU 7-960 or Mrs. Sadie Kennedy at MU 8-942.

Affiliations of the East Coast Deanery will meet for one-day sessions on Thursday, Oct. 22 at the Tropical Acres Restaurant, U.S. 1 in Delray Beach.

Members of St. Vincent Ferrer Altar Rosary Society will be businessmen for the meeting which begins with coffee and registration at 8:30 a.m. Mrs. Julia DeMeule, deanery president, will conduct the first business session.

Principal speaker will be Father John T. Murray, S.J., assistant pastor, St. Ann parish, West Palm Beach, whose topic will be “Human Rights.”

A panel discussion will follow on “The Human Family” with Mrs. H. F. Cartwright, West Palm Beach; Mrs. Mary Reede, Boca Raton; Mrs. Seth Ford, N. Palm Beach, and Mrs. Robert A. DeMeule, Boca Raton, participating.

Members will assist at Mass which will be offered at 11:30 a.m. in St. Vincent Ferrer Church. Luncheon will follow at 1 p.m. at the Tropical Acres Restaurant.

“Your Way To God,” newest book written by Father Kilian McGowan, C. P., rector of Our Lady of Florida Monastery, will be reviewed by the priest-author during the afternoon session. The book is based on articles which originally appeared in “The Voice.”

Guests during the meeting will include Father Bernard McGovern, pastor, St. Juliana parish, West Palm Beach, East Coast Deanery moderator; and Mrs. Palmer.

Reservations must be made before Oct. 19 with Mrs. Joseph F. Manley, S.J., as-
SHARING OUR TREASURE

Divine Nature of Church Influence Truth-Seekers

By Father JOHN A. O'BRIEN

What is the one outstanding fact which, more than all others, convinces sincere sinners that the Catholic Church is the one true Church? It is the unchangeable teaching of the Church that the Catholic Church was founded directly and immediately by Jesus Christ almost 2,000 years ago.

In the first case you would surely agree with me that your statement that the Catholic Church is the one true Church is a matter of principle involved: "It is evident that such a rule must be followed strictly with honesty. It is open to dangerous interpretations" — especially for children, or for those given to rationalizations. But I am convinced that more harm is done by a person nervously scrupulous about the means and a wrong is never considered right because of the end.

In the case of the lynch mob, labeled as a sinful lie any statement which did not contribute directly to the defense of the accused, mother called instinctively by Jesus Christ almost 15 centuries before the first Protestant denomination saw the light of day.

As truth seekers reflect upon the fundamental and central question which course of action is best, to whom we should give the blunt truth would be harmful.

Today there is more emphasis on the social purposes of speech. We have two obligations: to be honest with our neighbor, and to be reliable about keeping secrets. Sometimes these two obligations may come into serious conflict; in such cases prudence must guide us as to which obligation prevails, and how we can best fulfill each obligation.

In the case of the lynch mob I would simply give false directions plainly, without fear of criticism. Our priests and Sisters do their best to teach people that the preachers backed by Jesus have made their first Holy Communion.

Yesterday afternoon I spent several weeks with Father Francis Strobel, who had given Mother her first Communion, and when I returned to Houston, I resumed instructions from Father Thomas O'Sullivan. I learned how King Henry VIII deposed and married Anne Boleyn.

If it results in Good?

Q. I know that we are taught that the end never justifies the means and a wrong is never considered right because of what it accomplishes (the instance telling a lie is always wrong even if such a lie saves someone's life, etc.), but I am sometimes difficult for me to see the justice of this. Could you please explain this doctrine for me and thus perhaps clear my mind on the subject. I am a convert to Catholicism.

A. St. Paul answers this question without giving any explanation: "And why should we not, as some calamitously accuse us of doing evil, [do evil that good may come to us? The condemnation of such is just." (Rom. 2, 8).

I believe you have made the problem seem harder than it is, by giving me an extreme and improbable example.

Just how would you save a man's life by telling a lie? I can think of two possible ways: which might save a murderer from conviction, and (2) by giving misleading information to a mob out to lynch someone.

In the first case you would surely agree with me that your lie would not be justified. It obliterates the process of justice and endangers society. In the second case you would not be telling a lie, in the sinful sense of the word.

In the past many mistakes, especially for children, or for those given to rationalizations, which might betray the whole secret. And later, I am sure the best of my neighbors would not consider me a liar. We lie when we do not mean us unjustly, when we fail to express either of the two obligations.

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In the first case you would surely agree with me that your lie would not be justified. It obliterates the process of justice and endangers society. In the second case you would not be telling a lie, in the sinful sense of the word.

In the past many mistakes, especially for children, or for those given to rationalizations, which might betray the whole secret. And later, I am sure the best of my neighbors would not consider me a liar. We lie when we do not mean us unjustly, when we fail to express either of the two obligations.

In the case of the lynch mob I would simply give false directions plainly, without fear of criticism. Our priests and Sisters do their best to teach people that the preachers backed by Jesus have made their first Holy Communion.

If it results in Good?

Q. I know that we are taught that the end never justifies the means and a wrong is never considered right because of what it accomplishes (the instance telling a lie is always wrong even if such a lie saves someone's life, etc.), but I am sometimes difficult for me to see the justice of this. Could you please explain this doctrine for me and thus perhaps clear my mind on the subject. I am a convert to Catholicism.

A. St. Paul answers this question without giving any explanation: "And why should we not, as some calamitously accuse us of doing evil, [do evil that good may come to us? The condemnation of such is just." (Rom. 2, 8).

I believe you have made the problem seem harder than it is, by giving me an extreme and improbable example.

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If it results in Good?
Church Using Common Sense
On Problem Of Communism

By Magr. GEORGE G. HIGGINS
One suspects that the authorities in Rome must be somewhat tired of reading newspaper accounts of Communist policy and papal programs. We have reference particularly to speculation over the last few years concerning the stand of the Catholic Church on communism. The arrival with Hungary and the first encyclical of Pope Paul occasioned the most reverent speculation. But it has been observed since Pope John received Khrushchev's son-in-law that the famous distinction between the Pope's words. It is about time that informed judgment prevailed and that some consideration be given to the problems facing a pope in today's world. First of all, we can do without labels. Pope John XXIII was not "soft on communism," nor was Pope Pius XII following a "hard line." Both popes clearly condemned the major elements in communism: its atheism and its denial of basic human rights for its subjects.

So far as we know, the general reaction of Pope Pius XII was silence. He did not wish to aggravate existing persecution by direct attacks on communist regimes.

On the other hand, it is equally false to say that Pope John was easy on communism. His defense of basic human rights in Peace in Terris was the defense of basic human rights for its subjects.

It is true that the Pope made the famous distinction between an evil philosophy and movements living according to that philosophy. He held that the movements could change for the better, even if the philosophy remained unchanged.

Years ago we used the term "iron curtain" as an epithet of derision. It was a word of slavery. Now that communist nations are removed from many of these barriers, and permitting large numbers of their subjects to travel abroad, and receiving large numbers of ordinary tourists, should we complain? We cannot have it both ways.

Pope Paul, in Excommunication, said that the Church was willing and anxious to include atheists in its dialogue. But he was not in a true dialogue, not a monologue. Hence persecution must cease. Subjects of these nations must be given a chance to learn truth and judge it objectively. It is not the Church that inhibits free dialogue; it is the propagandists of communism.

It is not the function of the Church to lead a military or political crusade against communist nations. Its task is the sublime mission of converting every soul to allegiance to Christ. This includes the problem of basic human rights. How this is to be done must be judged by each in the light of the historical situation of his time.

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Sunday Masses are held at St. Mary Chapel in the Northside Shopping Center (17th Avenue and 79th Street) at 8:30, 9:30 and 10:15 a.m.

Another Sunday Mass is held at the St. Mary Chapel at 5 p.m. on Sunday.

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VOICE MIAMI, Florida Page 37
October 16, 1964
What can a parent tell a 12-year-old to distinguish between an "adult" and a "juvenile," as it is for children, innocent or otherwise? What probably confuses him most is how and why a film that is suitable only for "mature" audiences should be forced, far-fetched and far from reality. But better scripts may follow.

By and large, "90 Bristol Road" on the TV logs broke up into three separate half-hours, despite NBC's novel idea to freeze the dial for the whole 90 minutes, tends to be forced, far-fetched and far from reality. But better scripts may follow.

The Joe Connolly-Bob Mosher unit has available, the people to write them. What probably is needed most is the courage to write bright, new talent a freer hand.

Back briefly to the subject of political debate, we have "Slattery's People" (CBS, Monday nights), the network's bright new dramatic hopes about which I had much to say a few weeks ago. At the time I had viewed only the opening segment. It indicated no trend, of course, although I did suggest that, "Slattery's People," like all of Mosher's people, might prove compelling even though controversial.

After viewing the second and third segments of the program I wonder about Slattery's politics. Mosher's second story (not self-written) deservedly SHOULD exceed even a young U.S. army dec- fector. His father was a sore head. The poor kid had never had a chance in life.

So? How many poor, underprivileged youths in World War II and I, came out with the Congressional Medal or the Victoria Cross, or the Legion of Honor?

The third "Slattery" show brought up the familiar, old "subversive smeared" theme. Slattery (Richard Crenna) went to bat for an old buddy whose impending appointment by the Board of Education was challenged on his early, communist affiliations.

The guy had only to exercise his American right to free speech, open his mouth and declare his renewed loyalty and

the whole silly, long-winded argument would have been resolved. Of course that also would have killed the story. And blown the political argument.

The next few weeks should show us whether "Slattery's Peeples," widely received as one of the more vital dramatic offerings of this fall, are going to be original Moser's people, or just another cartoon cop. "The Defenders," Lawrence Preston and company, transposed from the law courts to the legislature. Early segments of two hitherto outstanding programs, were more disappointing than any of the new shows, of which not too much was expected. Of Chrysler Theater's feeble: "Think Piece," co-starring Fred Astaire and Barry Chase (NBC, Oct. 2) and Kraft Theater's "The World I Want" (NBC, Oct. 1). I'd pre- fer the ancient arts of Astaire. "The World I Want," with talent in the first one: Van Fleet, Slate, Monroe and Albert Dekker in the cast, was a nauseating parade of violence and cruelty. This sort of thing can but hasten the kind of world none of us wants.

'90 Bristol Road Series Is Not Too Promising

By William H. Mooring

HOLLYWOOD IN FOCUS

They Pay Adult Film Prices To See Non-Adult Films

By William H. Mooring

HOLLYWOOD, Calif. — Since a youngster over 12 is charged "adult" prices at the movies, why is he refused admission when the film is "for adults only"?

This question recently was taken up by Martin Quigley Jr., editor-publisher of the trade weekly, "Motion Picture Herald."

From there, it is repeated by daily movie columns across the country.

The answer involves an ad- mission that a double standard is thus created. This punishes the brightest children.

As a fairly general — and quite shameless practice, chil- dren under 12, Bradley called "adults only" movies, I re- cently saw unaccompanied chil- dren at shows of "Pillow Talk" and "Monroe Cape," "Lady in a Cage." "Women of the World" and "Nine Is Not a Home," to motion but a few disgusting examples of unmutility.

What probably confuses him most is how and why a film that is suitable only for "mature" audiences should be forced, far-fetched and far from reality. But better scripts may follow.

"If the folks wish to teach me to live morally, I wish to be left alone," why do they go see Slattery's People?"

"All that may be explained to-day is that he is not yet "mature," enough to understand. He un- derstands, or at least has pick- ed up quite a bit of knowledge on the subject which the film ads and reviews tell him is talked about in the picture. His sensitive question, health, is disturbed.

A plan about which the late Tyrone Power often talked was the Metro motion pic- ture about Charles de Foucauld — has been revived by Ted Richmond, Tyrone's one-time associate. He may produce for MGM, a film based on Capt. T.V.C. Bellace's book. The title: "Warrior Saint."

This new interest was spurred by "The Hermit," starring Father de Foucauld, with Father Elwood Kroger, CSJ, who will open this season's new se- ries of "Insight."

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