World-Wide Interest As Bishops Re-Assemble

THOUSANDS of Cuban refugees have arrived in South Florida in small boats after enduring the hardships of days and nights at sea. Airline flights from the island were discontinued in 1962.

THE GREAT CUBAN EXODUS

Every Four Hours Someone Risks Life To Make Escape

By MANOLO REYES

Every four hours a Cuban escapes on a boat from Cuba to South Florida and freedom. Since June of 1961 to date, 3,023 men, 1,179 women and 3,153 children, have arrived from Cuba in 776 boats, totaling 7,334 Cubans that risked their lives looking for freedom.

After Castro took over Cuba in January of 1959, the Cuban people began to escape from the island and from statistics started two and a half years after, it is estimated that 10,000 Cubans arrived safely in South Florida, in the biggest exodus since the North American continent was discovered.

This past Summer during the months of June, July and August, there have arrived in Florida 66 boats with 554 new Cuban refugees, including 345 men, 87 women and 86 children.

In the same summer months of 1961 came 360 men, 138 women and 134 children making a total of 644 Cuban refugees. They also arrived in 66 boats.

In spite of the terror and the severe vigilance that Castro has intensified, the Cubans have escaped this year at the same rate as in the past year.

In their desperation to escape the terror that oppresses them, the Cuban people have escaped in the most unbelievable ways: a trailer's roof converted to a boat, a rustic raft made out of bamboo with ropes and five inflated inner tubes, even a weak kayak.

The Cuban people usually escape from the island in small boats approximately 15 feet in length, many of them in such a bad condition that after being

(Continued on Page 7)

20,000 Refugees Honored Our Lady Of Charity, Patroness Of Cuba, At Pontifical Mass In Stadium

(Story on Page 15; Two full pages of Pictures on Pages 17 and 18.)
POPE, 24 BISHOPS WILL BE CON-CeleBRANTS

Unity Mass To Open Council

VATICAN CITY (NC) — The third session of the ecumenical council will open on Monday, Sept. 14, with Pope Paul VI and 24 council Fathers from many nations and continents celebrating Mass together at the papal altar in St. Peter's basilica.

The papal altar, under Michelangelo's magnificent dome, has been enlarged to permit six celebrants to say Mass at each side. Pope Paul will most likely be placed at the front central part of the altar with his back toward the bishops in the council hall. The council Fathers will have a clear view of the Pope.

Normally the Pontiff celebrates Mass at the papal altar on the opposite side and thus faces the congregation. But with co-celebrants on all sides of the altar, the person of the Pope would be obscured from sight of more than 5,000 Fathers if he were to follow normal procedure.

Aside from co-celebration of the Mass, the opening day ceremonies of the third session will be similar to those which opened the second session. No formal procession of the council Fathers will take place. Instead they will find their places individually and be in position before the arrival of the Pope.

Pope Paul VI attended by the College of Cardinals will venture for Mass in the papal apartments above St. Peter's and then, after adoring the Eucharist in the Pauline chapel of the Vatican, he will be carried in the portable throne down the stairs chanting the hymn, Salve Regina.

The Pope, cardinals and co-celebrants will enter St. Peter's through the basilica's side front porch. Before entering the church proper the Pope will descend from the portable throne and will walk down the nave of the great church between the rows of stands.

The interest of the world at large centers chiefly on one part of the schema: its statement on ecclesiology.

For the Protestant and humanistic world, this is a test of the good intentions of the council and of the Catholic Church. And since ecclesiastical relations depend so absolutely on trust on the other party's good faith, the statement on religious liberty is widely regarded as the keystone of Catholic ecumenism.

In recent months, however, the world press has focused its attention on the schema's statement concerning the Jews. Reports that this statement has been weakened between the second and third sessions have been given front page treatment.

A cry of anguish went up from some Jews and some Jewish organizations who hope the council's statement will back away at roots of anti-Semitism, and who fear that the statement's cutting edge has been blunted.

STATEMENTS DETACHED

Both the statement on religious liberty and the statement on the Jews were originally incorporated in the ecumenism schema itself, but during the second session they were detached from the main body of the schema and inserted as separate comments offered by council Fathers and non-Catholic observers. These revised chapters will be voted upon at the next session and will not be debated.

In February, the experts of the council's unity secretariat, which prepared the original draft, met for three weeks with their counterparts in the council's theological commission and the council's commission on Eastern churches.

These experts classified and cross-indexed recommendations contained in more than 500 conciliar interventions totaling more than 2,000 typewritten pages. In March, the members and experts of the unity secretariat who had clustered themselves in a retreat house south of Rome for two weeks to rewrite the schema and its two appended declarations.

NEW STRENGTH

From all reports, published and unpublished, this redrafting gave new strength and vitality to the three chapters of the schema itself.

The schema as revised includes a humble confession of faults on the Catholic side, in line with Pope Paul's opening address at the council's second session.

The exposition of what Catholic ecumenism has given with Protestants is more dynamic. The new dynamism flows from its emphasis "not only on the unifying effects of these common possessions, but also on their somewhat elusive tenden-

cies. It points to difficulties in interpreting these common possessions, such as ethics, Scripture and Tradition. It throws light on points of difference in the sacramental life of the various churches, especially in regard to the Eucharist, the sacrament of unity.

If it is passed as it now stands, the schema may have its most startling effect by permitting Catholics to take part in non-Catholic forms of worship, until now strictly forbidden by canon law. One historical reason for the isolation was that, under 16th century English law, to share in the sacramental life of the Anglican church was tantamount to rejecting the Pope's authority and recognizing the legitimacy, authority and orthodoxy of the newly-established church.

affecTs OTHER DENOMINATIONS

Schema On Ecumenism Seen As Council's Greatest Task

By PATRICK RILEY

VATICAN CITY (NC) — In the minds of many men within and without the Catholic Church, the Second Vatican Council will meet its most formidable test when it tackles its schema on ecumenism.

This policy — making document on interfaith relations, the third on the council's agenda at its forthcoming third session, will not only help to shape the outlook of Catholics toward persons of other faiths, but will directly affect the outlook of persons of other faiths toward Catholics.

The interest of the world at large centers chiefly on one part of the schema: its statement on religious liberty.

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NEW CROP! JONATHAN

September 11, 1964  THE VOICE Miami, Florida  Page 3
Christian Democrat Scores

SANTIAGO (NC) — Pro-American candidate Eduardo Frei became the first Christian Democrat elected president of a Latin American nation when he swept to a victory over Marxist Salvador Allende in Chile's crucial election.

Frei's convincing victory blasted the chances of Allende, who had vowed to nationalize U.S. industry in Chile and establish friendly ties with Castro's Cuba. Most foreign observers believed Allende had a good chance to become South America's first elected communist leader.

While conceding defeat, Allende refused to congratulate the victor, and charged that "undue influence" swung the election against him — an apparent reference to the opposition of the Catholic Church.

"A tremendous moral pressure and undue influence" were the reasons Frei's general election victory was due, he said. "If it were not for this, I would have been the first to congratulate President Frei."

Some of Allende's supporters declared that Pope Paul VI and President Johnson had supplied money to Frei's party. The Catholic Church in Chile, one of the most progressive in the hemisphere, endorsed no candidate.

Desperate, Rad Cardinal Silva of Santiago had urged each citizen to vote according to his own conscience.

Most persons here credit Frei's surprising victory to the ability to turn Cuba into a propaganda weapon with the help of films showing Cubans firing squads in action. Frei's second advantage was the larger number of women voters. Less radical than the male population, the women were particularly worried by the shadow of Cuba, especially after the defection of Fidel Castro's sister in Mexico this summer.

Frei was called the first member of Latin America's growing Christian Democratic movement to be elected to head a nation. He promised his backers he would "make the fundamental changes the nation demands to achieve economic development and social justice."

Cardinal Tells Colombians: 'Agree Or Face Disaster'

BOGOTA, Colombia (NC) — Luis Cardinal Concha has warned this South American nation's political parties to reach agreement on its political, social and economic problems or face civil war.

The Cardinal said in a radio broadcast that "if complete and absolute agreement is not reached in Colombia between the parties, we are totally lost, because experience has shown that whenever one of the parties seeks a dominant position, there is civil war, declared or not, but in any case a disaster."

Fighting in recent years between the forces of the Liberal and Conservative parties led in 1967 to a compromise in which the two parties agreed to alternate in power and share seats in congress equally. But fighting has continued in the countryside, and more than 26,000 persons have been killed since 1967.

Cardinal Concha called for agrarian reform, but said he opposed participation of workers in industrial management. He said of the latter that "applying such a method means failure for industry... Not only are the owners ruined, but so are the workers."

Replying to a question about alleged violations of religious liberty in Colombia, Cardinal Concha said:

"If we are free to choose, why not to face the Catholic Church. Some of Allende's supporters he would "make the fundamental changes the nation demands to achieve economic development and social justice."

ROMEO (NC) — Italian communist chief Palmiro Togliatti, in an analysis of communist aims and strategy written shortly before he died last month in the Soviet Union, said communism's "old atheistic propaganda of no use."

Togliatti's 4,000-word memorandum, published here under communist auspices, was dealt at this point with communist efforts to swing Catholicism to the left.

"In the organized Catholic world and in the Catholic masses there was an obvious shift to the left at the time of Pope John. Now there is at the center a reaction to the right," Togliatti said.

"There remain, however, at the foundation, the conditions of the path toward a shift to the left which we must understand and aid. For this purpose the old atheistic propaganda is of no use."

"The very problem of the religious conscience, of its contents, of its roots among the masses, and of the way of overcoming it, must be posed in a different way than in the past, if we want to have access to the Catholic masses and be understood by them. If not, our 'outstretched hand' to the Catholics will be regarded as a pure expedient and almost as hypocrisy."

L'Osservatore Romano, the Vatican City daily newspaper, commented that "despite 40 years of communist rule and of atheistic propaganda and persecution, the religious demands of conscientious have not been conquered and do not seem to be conquerable."

Togliatti's long and wide-ranging document, handwritten and dated simply "Valta, August 1964," dealt at length with the struggle between Soviet communism and Chinese communism, communism's prospects, its relations with colonial countries, and its situation in Italy.

School TV Network SPRINGFIELD, Ill. (NC) — The Illinois supervisor of instructional television has announced that a state-wide, educational television network will be available to every school by 1970, including parochial and private.
Newman Chaplains Told Of Three Goals To Achieve

MILWAUKEE (NO) — A bishop here listed three top priorities for Newman chaplains today — the intellectual development of students; their pastoral care, and the formation of bands of lay apostles.

Bishop James W. Malone, episcopal moderator of the Newman Clubs, told a meeting of the National Newman Chaplains Association here: "The age of self-made but not formally educated leader is over."

"There is greater meaning now to the adage that we can change the world," the auxiliary bishop of Youngstown, Ohio, said. "In exercising these three tasks, the Newman Club chaplain who is called reverent bishop here listed three top priorities for Newman chaplains today — the intellectual development of students; their pastoral care, and the formation of bands of lay apostles.

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He noted that Newman Club chaplains must stand alert to assist students to define their Christian roles in the future — to apply their theological knowledge. The student who is the product of Catholic education, whether at a Catholic school or through a Newman center, has a distinct role in the future, Bishop Malone said.

He said the student must be ready to lend a sense of direction and meaning to the gigantic progress which this generation is experiencing.

Referring to the formation of lay apostles, Bishop Malone said if the age of the laity is to be dynamic and fruitful, it will need not many leaders, but zealous leaders.

Bishop Hastrich said under-graduates have problems and difficulties which are measured along two lines of thought: their education on one line and their Faith on another."

"We have an obligation of finding out their ordinary difficulties, developing a series of textbooks for classes and the development of an apostolic formation," he declared. He added this idea has worked out very well.

Major factors in the slow-down in growth of elementary school numbers appear to be grade-dropping, which will take away 10,000 people in Cincinnati alone this year; a continued shortage of teaching Sisters because they are being held back until they finish all college courses; new regulations in several dioceses cutting down average class size and the financial strain facing parishes from recent costly school expansion and hiring of lay teachers.

Nevertheless, the estimated 1964 fall enrollments indicate another high mark in an unbroken series of enrollment records over the past two decades.

Elementary school enrollment this year should be about 4,090,000 in contrast to 4,564,366 last year and high schools should enroll about 1,603,900 in contrast to about 1,901,357 last year.

The NCWC department released actual figures for the 1963-64 school year which illustrate the rapid growth of high schools. Between the 1962 and the 1963 school years, the department said, secondary school enrollment grew by 8.2 per cent while the elementary school enrollment expanded by only 1.4 per cent.

Catholic Education Week Nov. 8-14

WASHINGTON (NO) — Catholic Education Week will be observed across the nation Nov. 8-14, stressing in this year’s program increased support and understanding of Catholic schools.

This was announced by the Department of Education of the National Catholic Welfare Conference.

Ten Millionth Visitor To the Vatican Pavilion at the New York World’s Fair, little Kathy Hughes was honored with the gift of a replica of Michelangelo’s Pieta from Msgr. John J. Gorman, director of the Pavilion.

5.6 Millions, Record Total, Enrolled In Catholic Schools

WASHINGTON (NO) — Catholic elementary and secondary schools have enrolled about 5,633,000 students this month, according to a preliminary estimate made here.

High schools, in contrast to the situation of only a few years ago, clearly are emerging as pace-setters in percentage of enrollment increase, according to an estimate released by the Department of Education of the National Catholic Welfare Conference.

Grade school expansion, which has run as high as three or four per cent in some past school years, continues a deceleration first noted sharply three years ago.


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Bishops' Council: Decisions Will Resound World Wide

Since the Bishops of the Catholic Church first gathered at St. Peter's Basilica in October of 1963 to begin the long, tedious walk along the road to the aggiornamento, many of their number have died or retired. Their places have been quickly filled; new dioceses have been established; more Bishops than ever now make up the body of the Council Fathers.

However, the original objectives of the Council remain the same, as the Bishops travel to Rome to continue the work of making the Church recognizable to modern man as the divinely appointed means of his salvation.

Most seem to agree that the aggiornamento is on the way. Indeed some of its signs are not hard to recognize — the renewed interest in religion among many, and perhaps a greater respect for its role in the affairs of daily life; the undeniable vitality of the Church; the involvement of the Bishops in the cause of the Universal Church, seeing far beyond the boundaries of their own dioceses; the somewhat startling and reassuring evidence that the Catholic laity in general is beginning to awaken to the purpose and power and beauty of the Liturgy.

Perhaps the most impressive sign that the Council has come a long way is its recognition as a factor in the affairs of mankind, men of all nations, are interested, regardless of their religion or antipathy to religion. A surprising number of non-Catholics are watching hopefully for decisions which, they feel, may change the world.

Recently some of these are somewhat disillusioned because they anticipate that the Council will not fulfill their hopes. They should remember, and so should we, that history bears us all to realize, as Pope John stated years ago, that the original objectives of the Council remain the purpose of the Council. There are nearly 3,000 of them, representing all the countries of the world, regardless of their religion or antipathy to religion. A surprising number of non-Catholics are watching hopefully for decisions which, they feel, may change the world.

In the last Council, Vatican I in 1870, a great many, including the illustrious Cardinal Newman, felt the Bishops would not and should not for many cogent reasons, define the doctrine of the Infallibility of the Pope. At the beginning of that ill-fated session, it seemed most unlikely that such a definition would be made. However, the new shows that the only master settled at Vatican I was the Infallibility of the Pope.

There is all the more reason today not to try to outguess the Bishops. There are nearly 3,000 of them, representing almost all nations on earth. They come with their own ideas, their own evaluation of what the world needs. They are well-informed, articulate, anxious to make full use of their highly-prized freedom of discussion.

Some Catholics, too, are fearful, and understandably so, seeing the many changes in areas where they felt content, wondering anxiously what more will come to alter the pattern of their religious life as they have always cherished it.

Time is needed to put all this in proper perspective. What the Bishops say today in this Third Session will surely have repercussions for many years, clarifying the objectives of the Council and help us all to realize, as Pope John stated two years ago, that the Council in the long run is the work of the Holy Spirit of God.

Helping To Train Leaders

At a time when the United States is turning its attention to the existence of widespread poverty within its own borders, a group of rural and social leaders from the Dominican Republic have come to Miami, at the invitation of Bishop Carroll, to study what progress this country has made in attempting to solve social, economic and religious problems.

The arrival here of this group of Dominicans does not imply that there are no institutions of social action in their own country. Nor does it suggest that our own approach to difficulties is necessarily the best one for other countries.

What then is to be gained by our Dominican neighbors during their visit with us? First of all a new perspective.

In most cases, a sojourn away from one's country will give a more objective view of how the home country is meeting its responsibilities to its citizens. Contact with the new environment will evoke fresh ideas to be applied at home. The program planned for our visitors, outlining for them what has been accomplished here and the difficulties involved, should give them many new insights as to what pitfalls may be avoided and what procedures have been found most effective.

We believe that the South Florida area offers many advantages to our Latin American observers. Religiously, Latin America (a long time and predominantly Catholic area) has to meet many of the same problems as does the Diocese of Miami in its large Catholic population, scarcity of priests and its expansion program.

Culturally, the predominantly Spanish-speaking population in the south will not find here its likeness, though we have many Americans in the Diocese of Miami and we will give them many new insights as to what pitfalls may be avoided and what procedures have been found most effective.

We feel that the Diocese of Miami, so close to Latin America in many ways, has a prominent role to play in furthering understanding among the nations of this hemisphere. We extend to our American society with its differing Anglo-Saxon traditions.

Educationally, Miami offers the facilities of a modern university, a Catholic college and a number of junior colleges both religious and secular.

Trained personnel in the fields of religion, sociology and economics, working on the staffs of the various religious and civic institutions in our area, will take part in this pilot project to help train future leaders for Latin America.

We feel that the Diocese of Miami, so close to Latin America in many ways, has a prominent role to play in furthering understanding among the nations of this hemisphere. We extend a warm welcome to our guests and hope that they will profit from their stay with us.

POPE ASKS WORLD-WIDE PRAYERS FOR VATICAN II

VATICAN CITY (CNS) — Pope Paul VI has asked that the people of the world pray for the success of Vatican Council II's third session. He also asked that all who are able do an offer up the fast on September's three ember days, Sept. 27, 28 and 29. He invited the world to offer up prayers for the fruitfulness of the Council. The Pope, in his letter to the world, also asked that the people of the world pray for the success of the Council and that the people of the world pray for the success of the Council and that the people of the world pray for the success of the Council and that the people of the world pray for the success of the Council and that the people of the world pray for the success of the Council.

Published: September 11, 1964
Interest Vast As Bishops Re-Assemble

By FATHER LEO J. TRESE

In recent times some criticism has been voicing concern about the system by which young men are prepared for the priesthood. If our seminaries are to be, as they should be, the heart and soul of the Church, they must be centers of education, of Christian living and of the Christian spirit. The young men who are to be priests must have a strong and abiding interest in the Church and its teachings. This is a matter of profound importance, for if the young men who are to be priests do not have a deep and abiding interest in the Church and its teachings, they will not be able to pass on this interest to others. The seminaries must be places where the young men who are to be priests can learn to love the Church and its teachings, and where they can be prepared to be effective priests.

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God Love You
Most Reverend
Fulton J. Sheen

All expect God to judge first and most severely the Communists and persecutors of the Church. But God's ways are not our ways. Do we realise that judgment, when it comes, will begin with the Church, not with the world. It will not be with the Khrushchevs who have denied God, but with us who have professed to love God yet have not served our neighbors. The Apostles called the attention of Our Lord to the beauty of the Temple and pointed to its glory. Our Lord said that not a stone of that Temple would be left upon a stone. In the old Testament, God's judgment was: “Begin with the Temple.” St. Peter, referring to the new Testament, warned: “Judgment must begin with the house of God.”

The sternest judgment is reserved for those who have the greatest responsibility. “Not everyone who says, ‘Lord, Lord,’ will enter the Kingdom of Heaven,” said the Lord Himself. Have we piled stone upon stone in school, rectory, gymnasium, social center and convent without giving even one per cent of our salaries to our brother priests and fellow members of Christ's Mystical Body in other parts of the world? May we keep 10,000 cases in one house on the block, while the other houses on the block have not bread?

To the glory of the Church, one bishop in the United States sees this so clearly that he is giving a percentage of his diocesan revenue to the Holy Father for the propagation of the Faith throughout the world; another priest gave $10,000 — his life savings and mass stipends — which he garnered for the Society of St. Vincent de Paul living poorly; another priest and his brother both sent vacation money. The Church in England has achieved success — professions urged by the Bishops began to be realized. Noting the number of candidates in Pope John's National Seminary for Delayed Vocations, the only one of its kind in the western world, was thus welcomed by the Boston prelate. The only other similar seminary in the world is the 100-year-old Reda College in Rome, established for the training of former Anglican clergy whose desire to study for the priesthood, in the Catholic Church in England is also welcomed. It is also training priests.

In the old Testament, God's judgment was: “Begin with the house of God.” St. Peter, referring to the new Testament, warned: “Judgment must begin with the house of God.”

Cardinal Roques Of France Dies

RENNIES, France (NC) — Clement Cardinal Roques, Archbishop of Rennes and Prior of the Abbey of Mont Saint-Michel, died at the age of 83.

His death reduces the College of Cardinals to 77, the lowest it has been in the past five years.

Cardinal Roques was known as a tireless champion of the workingman and laborer hard to improve social conditions in his diocese. He was also a promoter of the Catholic press.

During World War II the archbishop renounced his people during the bombardment of Rennes, and he vigorously protested the arrest of the cardinals of his Christian Agricultural Youth movement by the Nazis. Using his knowledge of the German language, he managed to save the young people from deportation

Carlton Hayes, Diplomat, Dies

AFTON, N.Y. (NC) — Carlton J. H. Hayes, diplomat, lay leader, and one of America's most gifted historians, was buried in this upstate New York village where he had been born 87 years earlier.

An emeritus professor of history at Columbia University, Hayes was elected by many persons with keeping Spain neutral during World War II while he was U.S. ambassador to that country.

In 1943 a recommendation was celebrated in St. Agnes church here. Hayes was converted to Catholicism in 1964, the year he was graduated from Columbia.

Bishops' Great Document

By J. J. GILBERT

WASHINGTON (NC) — This year marks the 40th anniversary of the issuance here of a document which, for foresight and courage, has few equals, if any, in modern history.

It was in 1919 that the Bishops' Program of Social Reconstruction made its appearance over the signatures of four Bishops constituting the Administrative Committee of the National Catholic War Council, promoters of the National Catholic Welfare Conference.

World War I had ended and there was supposed to be peace. The Bishops reminded the United States that "deep unrest" was being "emphatically felt and widely voiced throughout the world," and "great problems" had to be met and faced "with justice to all." In the hope of stating lines that will best guide us in our right solution, the NCWC Administrative Committee issued its program "based upon the principles of charity and justice that have always been held and taught by the Catholic Church."

At almost once the program was the subject of attack. It was called "liberal," "radical," "socialistic." Unfortunately, it led to little action in the next decade, the 1920s, when every effort was supposed to be fundamentally sound.

After the crash of 1929, and the ensuing depression, the reforms urged by the Bishops began to be realized.

The recommendations of the Bishops' Program were:

(1) Minimum wage legislation.

(2) Insurance against unemployment, sickness, invalidity, and old age.

(3) A 16-year minimum age limit for working children.

(4) The legal enforcement of the right of labor to organize.

(5) Continuation of the National Labor Board, for this and other purposes affecting the relations of employers and employees.

(6) A national employment service.

(7) Public housing for the working classes.

(8) No general reduction of war-time wages and a long distance program of increasing the rates which have been maintained without a wide distribution of purchasing power among the masses.

(9) Prevention of excessive profits and incomes and through a regulation of the rates which allow the owners of public utilities only a fair rate of return on their investment and through progressive taxes on inheritance and income, and excess profits.

(10) Participation of labor in management and a wider distribution of ownership through cooperative enterprises and limited partnerships.

(11) Effective control of monopolies, even by the method of government competition if that should be necessary.

In 1935, in an introduction to a 25th anniversary edition of the program, the late Cardinal Francis Spellman of New York, who served all but the last 10 of these proposals had by that time been "either wholly or partially translated into fact."

The introduction to this edition made some new proposals. These included: (1) More emphasis on getting a better living for the masses and reducing profits for the few so as to end the chronic unemployment of peace-time, and (2) the growth of a system of self-governing occupations.

Delayed Vocations Class Includes Educator, Doctors

WESTON, Mass. (NC) — Fifty-two men, 27 to 57 years of age, walked slowly up to the receiving line and bowed before Richard Cardinal Cushing, archbishop of Boston.

Behind them they lay professions in which they had already achieved success — professions which they chose to forsake to enter the service of God.

The first class of seminarians in Pope John's National Seminary for Delayed Vocations, the only one of its kind in the western world, was thus welcomed by the Boston prelate. The only other similar seminary in the world is the 100-year-old Reda College in Rome, established for the training of former Anglican clergy whose desire to study for the priesthood, in the Catholic Church in England is also welcomed. It is also training priests.

First came a man, 47 years of age, who gave up his job as a superintendent of schools. Next in line was a chemistry professor, followed by a man who became a success as an executive with an airlines company.

Two salesmen, a linotype operator, a postal clerk, two physicians, a personal superior — all followed in a solemn procession to receive the blessing and good wishes of Cardinal Cushing as they beg careers which they hope will bring them to the House of God.

Noting the number of candidates with military background, who in their later years of life decided to enter the priesthood, Cardinal Cushing commented: "This is a new and different kind of army on the march."

The Cardinal also took occasion to direct attention to the national character of the unique institution by saying that 400 men from nearly every state of the union received admittance. Many were disappointed, he stated, but admission to the first class is necessarily limited.
Some 1,500 Clergy And Laity Attended The Closing Banquet Of The Fourth Annual Labor Day Observance Sponsored By The Diocese Of Miami

Assistant Secretary Of Labor Daniel P. Moynihan Was Principal Speaker

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WTVJ's Ralph Renick Was Toastmaster During The Banquet

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MIAMI'S BISHOP Coleman F. Carroll, who inaugurated the unique Labor Day Observance four years ago, talks during dinner with Ralph Renick, in charge of the news at WTVJ.

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VETERAN LABOR leader in Florida, Frank Roche, President Emeritus, Florida AFL-CIO, left, talks with Lee Tafel, representing State, County and Municipal Employes.

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DISTINGUISHED speaker at banquet, Assistant Secretary of Labor, Daniel P. Moynihan, right, exchanges greetings with Frank J. Rooney of Miami at close of sessions in Hotel Deauville.
Human rights cause needs help of all, Bishop says

Human rights for all men, regardless of race, color, or creed is a problem which cannot be solved today by any individual or group of individuals but only over a period of years through the honest and sincere efforts of every man, Bishop Coleman F. Carroll told more than 1,000 persons in the Cathedral Sunday.

Bishop Carroll spoke to the congregation at the conclusion of evening Mass offered to seek Divine assistance and guidance in the goals of obtaining equal rights for all men.

Father John Novin, secretary of the Diocese of Miami Human Relations Council, celebrated the Mass during which the sermon was preached by Father John Kiernan, S.S.J., pastor, Holy Redeemer parish, and chairman of the Human Relations Council.

"I am very much interested in this question," the Bishop told the congregation which included representatives of the Greater Miami Council of Churches and Ministerial Association.

"I have a moral obligation as Bishop of this Diocese to assist those who are very much disadvantaged and who do not receive the rights to which they are entitled as children of God. The fact that my skin is white is an accident, the fact that the skin of your neighbor is yellow or black is an accident, too."

Bishop Carroll reminded the men, women, and religious assisting at the 6 p.m. Mass that the fact that "our forefathers have in the past 100 years refused to give these rights, does not mean we can continue to deny the rights of equal opportunity in education and job opportunities.

"There are problems," he said. "We are not responsible for what has happened in the past 100 years. There are problems which at times seem unsurmountable. Because man has neglected to give his fellow man those rights, we have the problems of housing and unemployment.

"Put yourself in the position of people who have been denied these things over a period of years," Bishop Carroll urged the congregation. "These people were the only people who came to this country against their will as slaves. God has an infinite love for these people and it is our obligation to do what lies within our power to be of assistance to them.

"We are in the midst of a revolution. It can be peaceful or violent. It will be peaceful if we as Christians, who must love our neighbor, will do everything we possibly can to assist our less fortunate brethren," Bishop Carroll said.

Father Kiernan told the congregation that, "laws do not cure, they merely give sanction. We need the strength of Our Blessed Lord in a cause that is not always popular. But then Our Lord was not always popular. It was not easy for those who stood at the foot of the Cross and it is not always easy for us who follow Christ. We offer this Mass that with wisdom we may meet the challenges of the present time and with strength we may stand firm as followers of Christ."

Human Rights Cause Needs Help Of All, Bishop Says

BOSTON (NO) — Requiem Mass for Dr. Norman A. Welch, 62, church here. Dr. Welch, 62, died in Jackson, Wyo. shortly before he was to address the Wyoming Medical Society.

Mass Celebrant Was Father John Nevin

Dr. Norman Welch Dies

BOSTON (NO) — Requiem Mass for Dr. Norman A. Welch, president of the 200,000-member American Medical Association, was offered in St. Theresa’s Church Sunday. Dr. Welch, 62, died in Jackson, Wyo. shortly before he was to address the Wyoming Medical Society.

Father John Kieran, S. S. J. Preached Sermon

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BROWARD HOLLYWOOD

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SERRA MEETINGS

Place and time of meetings of the four Serra Clubs in the Diocese of Miami are as follows:

Miami — Columbus Hotel, Ist and 3rd Tuesday, 12:30 p.m.
Broward — Round Table Restaurant, Fort Lauderdale, 2nd and 4th Monday, 12:15 p.m.
Palm Beach — Simonetti’s Restaurant, Fort Pierce, 2nd and 4th Tuesday, 7 p.m.
Indian River — Simonetti’s Restaurant, Fort Pierce, 2nd and 4th Tuesday, 7 p.m.

Envoy To Vatican Dies

VATICAN CITY (NO) — Hono Suwengso Hammar, acting head of the Indonesian legation to the Holy See, died of a heart attack after discharging burglars in his house.

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Pope Sends A Gift To Viet Catholics

SAIGON (NC) — Pope Paul VI has sent his apostolic blessing and a gift of $10,000 to the Catholics of Da Lai and Thanh To villages in Da Nang who suffered attacks and whose homes were burned.

Catholic Relief Services-National Catholic Welfare Conference has sent American surplus food to Da Nang for the stricken families.

Anton E. Simons has been appointed General Manager of the Purchasing Commission of the Diocese of Miami and Thomas A. Dougherty has been named Purchasing Agent of the Diocese, it was announced this week by Bishop Coleman F. Carroll.

Mr. Simons has served as Purchasing Agent of the Diocese of Pittsburgh. That commission, sponsored originally by the late Bishop Hugh C. Doyle, was a pioneering movement in that field and currently the agency has conducted a multi-million dollar business yearly. Its new name, Diocesan Purchasing Commission, was chartered by Archbishop John H. Beuerlein, of Detroit, while he was Bishop of Pittsburgh.

A former resident of Crafton Heights, Pittsburgh suburb, Mr. Simons attended high school there and later Duquesne University. During World War II he was appointed a special representative of ordnance material for the U.S. Army Ordnance Department, with responsibility and inspection of the manufacture of many war items, the most critical of which was the 50 mm. trench mortar.

For his work, Mr. Simons was awarded a certificate of commendation by Lt. Gen. C.H. Campbell, Jr., chief of ordnance. After the war, he was transferred to the War Assets Administration as a marketing specialist and inspector of engineering material and equipment, in the disposal of surplus war stocks.

Mr. Simons is married and the father of three daughters. He has six grandchildren.

Mr. Dougherty has had many years of experience in the purchase and issuance of supplies and equipment. A native of New York City, he moved from Greensburg, Pa., last January to Punta Gorda Isles, on the west coast of Florida. He now lives in Bal Harbour.

He is married to the former Cecilia McGuire, and they are parents of two sons, Thomas, a teacher and choral director at Laurelton, N. J., High School, and Terrence, an executive of plastics Corp., Greensburg, Pa. They have two grandchildren.

The annual convention of the Diocesan Union of Holy Name Societies will be held Sunday, Oct. 4, at St. John Vianney Minor Seminary.

Guest speakers will be Father William J. Hemmessey, supervisor of Central Catholic High School of Fort Pierce and Judge James Dwyer of West Palm Beach.

Theme is "To Proclaim Christ to Ourselves And The World Around Us."

Host chairman is Father John B. Young, C. M. rector of the seminary.

Host parish is St. Brendan parish. Msgr. Rowan B. Ratsatter is pastor of St. Brendan.

Chairman of arrangements for the St. Brendan parish group is Robert Bodes.

The diocesan chairman of the convention is Donald K. Lynch, president of St. Brendan Holy Name Society.

Further information on the convention may be obtained by contacting Mr. Lynch at Ch. 14479.

The convention will open with registration at 9:30 a.m., Oct. 4.

A business meeting will be held from 10 to 12 noon. Mass will be celebrated at 12:30 p.m.

Lunch is scheduled at 1:30 p.m.

A second business meeting will be held at 2:30 p.m. Benediction of the Most Blessed Sacrament and a procession will be held at 4:30 p.m.

All parish Holy Name Society presidents are asked to inform the members of their societies of the convention at their next regular meeting.

Prelate Promoted

CASTELGANDOLFO (NC) — Pope Paul VI has named Coadjutor Bishop Luis Men Aparicio of Chihuahua, Mexico, who has been apostolic administrator of that archdiocese, to be coadjutor archbishop of the See of Castel Gandolfo.
**Seminary To Get New Chapel**

Ground was broken Sunday morning for the new permanent chapel at St. John Vianney Minor Seminary in Miami's southwest section. Bishop Coleman F. Carroll officiated at the ceremonies and construction will begin immediately on the sixth building of the seminary complex.

Assisting were Father John E. Young, C.M., rector of the seminary staffed by Vincentian Fathers, and Mrs. Maytag MeCahill, whose contribution for the express purpose of building the seminary chapel was made as act of thanksgiving for the gift of faith.

Speaking to the large group of seminarians and guests who assembled for the ceremonies, Father Young pointed out that "the seminarian seeks to become 'another Christ,' to 'advance in wisdom, and age, and grace before God and men.' His training strives for that balance, but the informing principle of all his activities is the manly spirituality that reflects his Divine Model. He will find it on the altar."

"Many moments of the day are set aside for spiritual exercises in the chapel," Father Young continued. "In the chapel the seminarian makes his sacrifices, 'gets in form,' so to speak, every day. These exercises are the Holy Mass and Recreation, prayer and meditation, devotion to Mary through the Rosary, the healing Sacrament of Penance. There, too, he feeds upon the word of God imparted in counsel and conference and sermon. If he should break this training of his heart and will, or if he should go about it haphazardly, he becomes spiritually, 'out of condition,' the Vincentian emphasized.

CEREMONY
"Give me a man of prayer," St. Vincent once said 'and he will be capable of everything,'" Father Young noted. "Such is the purpose of this new chapel, such is the meaning of this ceremony that inaugurates a worthy dwelling place for the Great High Priest; a temple where generations of young men will learn the compelling truth of God's words, 'I will bring them to my holy mountain and I will make them joyful in my house of prayer,'" Father Young said.

Designed by architects, Alfred D. Reid Associates of Pittsburgh, the new chapel will provide pews to seat 300 seminarians during daily and Sunday Masses and other devotions.

The chapel will be constructed so that seating arrangements can be expanded to accommodate 600 persons when necessary.

In addition to the main altar, there will be small altars in a separate room where Masses can be celebrated privately. The sanctuary will be large enough for pontifical functions with space provided for a temporary throne. Clergy will be seated in choir stalls or pews. Sacristies will provide adequate space for priests and seminarians to assemble and vest.

FIRST SHOVELS full of earth to break ground for new chapel at St. John Vianney Minor Seminary were turned Sunday by Bishop Coleman F. Carroll assisted by Father John E. Young, C.M., rector; and Mrs. Maytag MeCahill, whose contribution for the express purpose of building the seminary chapel was made as an act of thanksgiving for the gift of faith.
The Cuban Exodus

Thousands Risk Lives In Flight

(Continued from Page 1)

picked up at the sea they have been sunk because they are considered useless.

In these small boats some people have died, others have breathed their first "free" air. A few weeks ago a Cuban died aboard a boat escaping from Cuba. He had been wounded in a fight with a militia man that stopped them.

In Marathon, the same year, zired a boat with a group of Cubans, one of them dead because of hunger and thirst.

Once one of these small boats was caught by one of Castro's gunboats. The four men escaping from Cuba then sailed would be arrested. But in a cruel torture the millions of the police took out the skull of the launch in which they were trying to escape, the oars, the boat, and the water and forced them to think that they would die.

One of them was a diabetic and died a few hours later, but the other three were rescued and arrived in a very bad condition but lived.

One of the most dramatic cases was that of Victorio Mayans, who for one year planned his escape from Cuba with seventeen other Cubans, among them fourteen children from eight to ten years old. Mayans sailed from Cuba's South Coast. More than two weeks they were lost and one by one died.

The parents saw their children die and the children their parents. The last one to die was Mayans' wife.

As it was told by Mayans he did not have the physical or spiritual strength to throw his wife to the sea when she died, he embraced her until death would come.

A few hours later he was picked up near Great Cayman Island, the only survivor.

In 1961 a group of Cubans was lost in one of these small boats for more than seven days. Aboard was a pregnant woman, and in early morning of the eighth day gave birth without trouble in the middle of the sea. "The little girl was named Milagros [Miracle]."

It was the eternal history of life. While some were dying others were born in the exodus. In the year of 1964 this case was repeated.

IN SMALL BOAT

In a small boat of sixteen feet escaped eight Cubans, among them a couple with their ten year old daughter. The mother was at the last expecting days of their second child.

20,000 At Stadium Mass

In Honor Of Blessed Virgin

(See Pictures Pages 17 and 18)

More than 20,000 persons, most of them Cuban refugees, gathered at Miami Stadium last Sunday night to assist at a Pontifical Mass in honor of Our Lady of Charity of Cobre.

Bishop Coleman F. Carroll celebrated the Mass.

This marked the fourth consecutive year that such an observance had been held in the Diocese of Miami in the Spanish-speaking community here.

Thousands received Communion during the Mass and, prior to the Mass, Confessions were heard on the stadium field where 12 priests administered the Sacrament of Penance.

A number of priests, including several monsignors, took part in the observance.

A bejeweled statue of Our Lady of Charity of Cobre reached in a special place of honor in the outdoor sanctuary. Floating Cuban refugees smuggled the statue out of Cuba, presumably by boat, two years ago.

CEREMONIES

Climax of the ceremonies came when the statue was carried around the stadium field while the thousands in attendance paid a silent, handkerchief-waving tribute to Our Lady.

In a short talk following the Mass, Bishop Carroll said he was "certain Our Lady of Charity of Cobre must be very happy and very pleased as she looks down on us this evening."

"The devotion manifested by the great number of Cuban people here I am sure is something she will not forget," said Bishop Carroll.

"But it is something that is not surprising," said Bishop Carroll, "when you recall the history of Cuba and the devotion that has been shown to Our Lady, particularly during the days of fighting for liberation."

"I am sure," said Bishop Carroll, "that all you have a greater realization of what a great devotion means, and I am sure you have a greater devotion to Our Lady."

BISHOP CARROLL'S ADDRESS

Bishop Carroll reminded his listeners that "no one has ever had recourse to Our Lady and been left unheard."

Bishop Carroll reminded his audience that the love of the Cuban people for Our Lady would develop and grow into a love "that will make us more obedient to the Commandments and a love that will make you more devoted to Our Lady of Charity of Cobre."

Serving as Chaplains to Bishop Carroll during the Pontifical Mass were Father Eduardo Fernandez and Father Enrique Oste, S.D.

Msgr. Bryan O. Walsh, diocesan director of Catholic Welfare Bureau, was the assistant priest.

Commentary during the Mass was delivered by Father Pedro Luis Perez, assistant pastor, Little Flower parish, Coral Gables, Father Julius Maciel, and Father Julio J. Martino, 89th Birthday of music during the Mass.

Three Men In A Boat For Freedom

After twelve hours in the middle of the sea, in the weak ship, the child arrived and the mother had to be assisted by her husband in front of the astonished eyes of the daughter. The new sister was named Barbara.

The United States Seventh District Coast Guard whose general headquarters are in Miami, will always have the deep gratitude of the Cuban people, for the humanitarian attitude it has developed toward the exodus. Up to now 6007 Cubans have been rescued by them through their everyday vigilance, aerial and maritime, to help the refugees that escape the oppression and tyranny.

As soon as an airplane from the Coast Guard discovers a refugee boat, it informs the base and a vessel is dispatched to pick them up. On necessary occasions the plane drops provisions, food, and medicine so that Cubans can wait until the rescue.

When they arrive in the U.S. the first reaction of the Cuban people is to kneel and thank God for saving them.

Communism cannot change the religious spirit of the Cuban people after five and a half years in power.

Thousands of Cubans, craftsmen, fishermen, laborers, students, modest laborers of Cuba have flung themselves into the sea adventure anxious for freedom. Some have been lucky to arrive, nevertheless it is estimated that thousands of them are at the bottom of the ocean, victims of the elements of inclemency or dead by the communist's bullets.

But in spite of all, the exodus continues without stopping because while the communist classes more his horror's paw, there increases more the freedom anxiety of the Cuban people.

That is why every four hours a Cuban escapes on a boat from Communist Cuba heading toward freedom.
They're On Mission Of Hope

A total of 31 young men from the Dominican Republic are here in South Florida on a mission of hope.

Their hope is that their country will lift itself up by its bootstrap and become a nation with a decent standard of living.

This is all they seek — just decent housing, decent wages and above all the right to be treated as human beings with dignity and respect.

Their hope is not an impossible dream. Its blueprint — though admittedly a sketchy one — is being worked out at a special school here.

The school, called the Inter-American Institute of Social Formation, is sponsored by the Diocese of Miami.

Its aim is to teach young men from Latin America how to apply the social teachings of the Church to their daily lives.

In this way, it is hoped, a true social action will spring from the mainstream of life in the Dominican Republic.

The real objective, of course, of the school is prosperity for all. But not prosperity based on an erratic Utopia-like system which robs man of his basic dignity in return for a few material goods.

No...these students at the school here are being taught first of all that man has certain rights. And he is taught that these rights must not be surrendered to the state or anyone else regardless of what the promise of future good.

HIGH RESOLVE

With these fundamental beliefs as their premise, these young men are setting out on a mission of high resolve. They do not expect immediate results. Their objective is more long range as is any solid program.

But they do have their eye on that ultimate goal which is the main thing.

They are here — at the school at Opa-locka airport — because they want something better for their country. They are here, too, because they have something they can give to their country.

The young men range in ages from 18 to 32. Some are from the Young Christian Workers groups in the Dominican Republic. Others are members of the Young Christian Students. The rest are from the Peasant Leagues and Cooperatives.

These young men are not members of the aristocracy as such in the Dominican Republic. These are the people — the peasant class — the ordinary man in the street.

And this is what the Institute is aiming at — getting to the run-of-the-mill type in the Dominican Republic.

The Institute figures it can get across its Christian social action. They also are being taught how to engage in the day-to-day situations in which these concepts must be carried out.

POLITICAL FERMENT

There is in the Dominican Republic these days a sort of political ferment. The nation still is trying to reach out for Democracy following the assassination of Trujillo several years ago.

But you can't get freedom right away. The main thing the country needs is leadership.

And that's where these young men are going.

They are all proud to have been chosen for the Inter-American Institute here. It is something that has set them apart, in a way, from their fellow countrymen.

What are they learning here at the Institute? They are learning how to get ready for Father Mauro Barrenechea, S.J., of Caracas, Venezuela, institute director, and Dorothea Sullivan, member of the faculty at the Institute. A total of 31 rural and labor leaders from the Dominican Republic are attending.

ideas to the man-in-the-street then history will take care of itself.

LOOKING OVER some of the materials being used in one of their classes by three young men from the Dominican Republic who are attending the Inter-American Institute of Social Formation at Opa-locka airport are: Bishop Coleman F. Carroll, left, member of the Institute’s Board of Directors; Father Joseph A. Moreno, his assistant. Father Moreno attended the Central International pro-Social Institutions Congress in Rome during 1962-63.

These men are going to be very useful in local elections. How to push these concepts must be carried out.

This is no "pipe-dream" school where a lot of fancy ideas are tossed around with no way to bring them about.

If you have an idea you have to get it across to the people somehow.

And how do you do this? You do it by pamphlets, by speeches, through the news media and by use of slides and filmstrips and slogans.

And it is just these things that the young men from the Dominican Republic are being taught.

And these techniques they are being taught will not be just useful in elections. They also will be very useful in local meetings of trade unions, cooperatives and worker groups.

The theory side of social action is well covered in the courses at the Institute. The subjects include Catholic Social Doctrine, Trade Union Techniques, Moral Theology for the Layman, Social Ethics, Principles of Economics, Principles of Trade Unions, Social Security and Labor Law in Socialist Cuba.

But what about the young men attending the Institute? What are they like?

Talk to Modesto Crespo, 18, of Santiago in the Northern Part of the Dominican Republic and you get an idea what their hopes and dreams are.

Above all, Modesto is interested in improving the general condition of his country. He wants better education, better health facilities and better social conditions.

He does not see this coming in an overnight. He thinks the Inter-American Institute is one answer toward helping solve these problems, however.

Modesto is assistant to the manager of a grocery store in Santiago. He makes two pesos a day or $12 a week for a six-day week.

Modesto thinks the things his country needs most right now are more jobs and agrarian reform. Most of the land, about 60 per cent, was confiscated by the government during the Trujillo regime and still is owned by the government. A distribution of this land to the people Modesto feels would improve conditions in his country.
Ecclesiastical Procession Preceded Mass Offered Sunday By Bishop Coleman F. Carroll In Miami Stadium

PONTIFICAL MASS was offered by Bishop Coleman F. Carroll on field.

SPECIAL ALTAR was erected in center of baseball diamond where Bishop Coleman F. Carroll celebrated outdoor Mass.

Miami's Bishop Speaks To Thousands Of Exiles Crowded In Stadium

Bishop Carroll Blesses Cuban Refugees

Dominican Sisters From Centro Hispano Catolico Join Cuban Refugees In Prayers During Outdoor Mass
Visitors From Dominican Republic Joined Refugees Honoring Our Lady

Father Joaquin Guerrero Preached Sermon In Spanish During Mass

Thousands Of Exiles And Other Miamians Approach Outdoor Communion Rail To Receive Holy Communion

Bishop Carroll Gives Communion During Mass

Waving White Handkerchiefs Greet Bishop Carroll During Procession

Spanish-Speaking Priests, Seminarians, And Altar Boys Walk In Procession

Crowds Overflowed Down Onto The Field During Annual Mass Honoring Our Lady Of Charity

Spanish Editions Of The Voice Were Distributed
Honrada la Caridad del Cobre por más de Veinte Mil Fieles

Después dijo el señor Obispo que esta devoción no era una sorpresa si se recordaba que la historia de Cuba está llena de páginas de esta misma devoción, particularmente en la lucha por la libertad.

El Obispo Carroll recordó finalmente a los aliados que "nadie que ha acudido con fe a nuestra Madre Celestial ha sido nunca abandonado".

Sirvieron como capellanes del señor Obispo durante la misa los Padres Eduardo Fernández y Enrique Osle, S. J., Mon. Bryan O. Walsh, fue el sacerdote asistente. La narración y comentario durante la misa estuvieron a cargo del Padre Pedro Luis Pérez, de la parroquia de Little Flower.

El Padre Joaquín Guerrero que pronunció el sermón dijo que en esa noche se estaba cumpliendo la frase de María recogida por la Biblia: "He aquí, que desde ahora bendita, me llamarán todas las generaciones".

"Hoy nos toca a nosotros, como parte de esta generación, generación de un mundo en crisis, de pueblos oprimidos, de héroes insatisfechos, de hambrientos y desnudos, de poderío atómico y naves espaciales y de impotencia y confusión. Generación que promete mucho, que también sufre mucho".

El señor Enrique Ruíz, subió a la plataforma, para leer el acto de consagración de los cubanos a la Virgen de la Caridad del Cobre con palabras emocionadas.

Cada 4 Horas Un Cubano Escapa En Bote Hacia La Libertad

La Imagen Peregrina es Llevada en Andas por un Grupo de Hombres.
Ante Otra Sesión del Concilio

Desde que los obispos de la Iglesia Católica comenzaron a reunirse en la Basílica de San Pedro en octubre de 1964, para iniciar la jornada en el camino del "aggiornamento", muchos de ellos han fallecido o se han retirado. Sus puestos han sido rápidamente cubiertos; es la hora histórica, más obispos que nunca componen ahora el concilio de padres.

Sin embargo, los objetivos originales del Concilio permanecen los mismos, mientras los obispos viajan a Roma para continuar el labor de hacer a la Iglesia reconocible al hombre moderno como un medio divinamente establecido para su solución.

La mayoría parece estar de acuerdo en que el "aggiornamento" está en camino. Desde luego, algunos se preguntan en qué se ha transformado su concilio de hombres hasta convertirse en un concilio de personas.

El amor no se regocija en la injusticia

El amor no se regocija en la injusticia, dijo el Papa Juan XXIII hace un tiempo. "El Amor no se regocija en la injusticia" es la mejor expresión de lo que el Concilio está intentando hacer en el mundo. Es obvio que hombres de todos los nacionalidades, están interesados en el Concilio, sin tener en cuenta su religión o su antipatía hacia él. Un hecho imposible de negar, que los laicos católicos en general están despedazado ante el propósito, poder y belleza de la liturgia.

El último golpe al comienzo de un nuevo año, ha llevado a la soledad...

El segundo factor fue el crecimiento de nuevas generaciones que querían participar en la vida católica y que sintieron que el Concilio había dejado un vacío en su corazón.

La Habilitación del candidato Domicrítica Cristiano en hacer del deseo un gobierno de alzar la esperanza de Dios. La actitud de todos los participantes en el Concilio fue el que rechazó el triunfador Jorge Alessandri, que ahora termina su período.

Aunque aceptó la derrota, el candidato de los counter-revolutionarios, dijo: "Se olvidó el amor, por eso, yo hubiera sido el primero en felicitar a la señor Frei".

Algunos voceros comunistas llegaron a decir que el Papa Juan Pablo y el Presidente Salvador Allende han sido económicos en su partido de los católicos. La Iglesia Católica de Chile, una de las progresistas del gobierno, no dio su respaldo a ningún candidato. El Cardenal Silva Silva Enríquez urgió a que cada uno de los que estaban bajo el acuerdo con su propia conciencia.

Muchos observadores acusan a la sencilla verdad de la iglesia.
Unos Diez Mil Cubanos han Llegado en Bote

Por MANOLO REYES

Cada cuatro horas un cubano escapa de bote desde Cuba comunista hacia tierras de libertad.

En este último verano de 1964, en los meses de Junio, Julio y Agosto, han llegado a tierras floridana 66 botes con 554 nuevos cubanos refugiados que comprendían 381 hombres, 87 mujeres y 86 niños.

En los mismos meses del verano de 1963 arribaron 360 hombres, 150 mujeres y 154 niños, que hicieron un total de 604 cubanos refugiados. Estos llegaron también en 66 botes.

Unos Diez Mil Cubanos han Llegado en Bote

En una ocasión, una de esas pequeñas embarcaciones fue sorprendida por un cañonero castrense. Los cuatro hombres que bailan de Cuba creyeron que serían arrestados.

En un gesto de bárbara tortura lo milicianos castrenses a bordo del cañonero, lo quisieron el motor a la lancha en que trabajaban de escapar los cubanos los dejaron los remos, el agua y la comida, y entonces los llevaron a la seguridad aparente de que morían.

Uno de ellos era diéséctico y al cabo de las horas, falleció. Los otros tres recostados en muy malas condiciones pero lograron salvarse ya que un barco los recogió en alta mar.

Unos de los más dramáticos casos ha sido el de Vicente Mayans, que por un año estuvo en la lancha de Cuba. Con 17 cubanos, entre los que se contaban cuatro niños de ocho a diez años Mayans se hizo a la mar, por la costa su sur de Cuba. Por mar de dos semanas estuvieron perdidos y uno a uno todos los integrantes del grupo fueron muriendo. Los padres vieron morir a sus hijos... y a sus pequeños a sus padres. La última en morir fue la esposa de Mayans. Según contó el propio Mayans "no tuvo fuerzas físicas ni espirituales para lamar a su esposa por la hora cuando muerto... y se abrazó a ella, a esperar la muerte". Horas después fue recogido cerca de Gran-Caimán. Mayans fue el único superviviente.

En el año 1961, un grupo de cubanos estuvo perdió en una de estas pequeñas embarcaciones para más de ocho días. A bordo iba una señora en estado de gestación. Y en la madrugada del octavo día tuvo un fértil alumbramiento en medio del mar. La pequeña fue bautizada con el nombre de "Milagros".

Era la eterna historia de la vida. Mientras unos morían otros nacían en el exilio.

En este año 1964 el caso se repitió. En un pequeño bote de 16 pies huyeron ochos cubanos y entre ellos un matrimonio con su pequeña hija de dos años. La madre estaba ya en los días finales del embarazo. Después de doce horas de estar en medio del mar en la fragil embarcación, el alumbramiento se produjo y la madres grávida que fue asistida por el esposo ante los ojos asombrados de la hija. La pequeña niña se llamó: Bárbara.

El Distrito Séptimo de los Guadacortes de los Estados Unidos, cuyo cuartel central está en Miami, siempre tendrá el eterno agradecimiento del pueblo cubano, por la humanitaria labor que han venido desarrollando en el exilio.

Hasta ahora, 6007 cubanos han sido rescatados por ellos a través de su diaria vigilancia aérea y marítima para darle auxilio a los refugiados que buscan la opresión y la tierra.

Tan pronto un avión de los Guadacortes descubre una embarcación de refugiados cubanos avisa a la base y un avión se despachó para recogérlos. En ocasiones necesitaría el avión la decena de provisiones, alimentos, medicinas y medios de subsistencia para que puedan aguardar por el rescate.

A su llegada a la libertad, la primera reacción de los cubanos es hincarse de rodillas y darle gracias a Dios por haberlos salido.

El comunismo no ha podido cambiar el espíritu religioso del pueblo cubano después de cinco años y medio detenían el foco.

Miles de cubanos, campesinos, pescadores, obreros, titúes de Cuba, se han lanzado a la aventura del mar, ansiosos de libertad. Unos han tenido la dicha de llegar. Sin embargo, se calcula que miles de ellos están en el fondo del océano, víctimas de la inconteniente del poder.

El exodo continúa incontenible, porque mientras más caiga su garra de terror el régimen comunista, más crece el anhelo de libertad del noble pueblo cubano.

Por eso es que cada cuatro horas un cubano escapa en bote desde Cuba comunista poniendo proa hacia la libertad.

Mido Testigo de Horas de Angustia

en Enero de 1959, los cubanos comenzaron a escapar de la isla mítica, y la estadística comenzó dos años y medio después, cree que un aproximado de diez mil cubanos han llegado a salva a estas tierras, en el exodo más grande que ha contemplado el Continente americano desde que fue descubierto. De acuerdo con estas cifras, cada cuatro horas un cubano es escapi en bote desde Cuba comunista poniendo proa hacia la ansiada libertad.

La Nave Guardacosta Sale al Rescate de los Heroicos Fugitivos

UN MOMENTO de Reposo, de Silencio, de Oración, Después de la larga y arriesgada navegación.

A Salvo en Aguas de Libertad, Después de una Fuga del Terror

En la aventura del mar, ansiosos de libertad, muchos de los cuales están en medio del mar, los cubanos han tenido que ser humillados por considerarse inseparable.

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En estas pequeñas embarcaciones unos han muerto. Otros han respirado su primera locumia de aire terrenal.

Hace unas semanas un cubano murió a bordo de un bote que escapaba de Cuba cuando trabajaba una lucha cuerpo a cuerpo con un miliciano que los había detenido. A Marathon este mismo año llegó un bote con un grupo de cubanos y uno de ellos murió a bordo de hambre y sed.

En una ocasión, uno de estos pequeños embarcaciones fue sorprendida por un cañonero castrense. Los cuatro hombres que bailan de Cuba creyeron que serían arrestados. Sin embargo, en un gesto de bárbara tortura lo milicianos castrenses a bordo del cañonero, lo quisieron el motor a la lancha en que trabajaban de escapar los cubanos los dejaron los remos, el agua y la comida, y entonces los llevaron a la seguridad aparente de que morían.

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Treinta y un jóvenes procedentes de República Dominicana, se encuentran en Miami en una Misión de esperanza. La esperanza que los anima es lograr que su país pueda soltarse por sí mismo de sus ataduras y se convierta en una nación con un nivel de vida digno.

Sus miras son alojamiento decente, jornales justos, y sobre todo el derecho a ser tratados como seres humanos, con dignidad y respeto. Su esperanza no es un sueño imposible. Su plan, aunque admisiblemente es esquemático está tratándose de desarrollar en un centro especial de formación aquí. El centro — Instituto Interamericano de Formación Social — es patrocinado por la Diócesis de Miami.

La presencia de estos jóvenes aquí no implica que en su propio país no tengan ellos centros de formación social cristiana. Casi todos ellos reciben esa orientación a través de las organizaciones católicas en las que militan. Pero la Diócesis de Miami ha querido ofrecerles una perspectiva nueva. En muchas ocasiones una etapa fuera de la tierra natal da una visión más objetiva de las cosas a las que fue tenido tiempo de familiarizarse.

Para dirigir el Instituto ha venido desde Caracas, Venezuela, el Padre Mauro Barrenechea SJ., que cuenta con una gran experiencia en esta labor de moldear ideas hacia la acción práctica. Como asistente del Padre Barrenechea actúa el Padre José A. Moreno, que recientemente participó en la Central Internacional Pro Instituciones Sociales del Clero, en Romy.

El cuerpo de profesores incluye a catedráticos universitarios, sacerdotes y ex-dirigentes juveniles, sindicales.

La parte teórica de la acción social está perfectamente cubierta con los cursos del Instituto. Las materias incluyen Doctrina Social Católica, Técnicas Sindicales y Teología Moral para el Laiico, Ética Social, Principios de Economía, de Sindicalismo, Seguridad Social y un seminario sobre la situación obrera y campesina en Cuba bajo el régimen comunista.
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The following is a list of typical memorials which may be dedicated. A complete list is available at campaign headquarters (371-6456).

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- First Floor Entrance ....................................... 20,000
- Examination Room ......................................... 15,000
- Laboratory Section ......................................... 15,000
- Major Operating Rooms ................................... 10,000
- Blood Donor’s Room ....................................... 10,000
- Sisters’ Dining Room ....................................... 10,000
- First Floor Corridor ....................................... 10,000
- Offices ......................................................... 5,000
- Waiting Rooms .............................................. 5,000
- Vestibules ..................................................... 3,000
- Laboratories .................................................. 2,500
- Private Rooms ............................................... 2,000
- Nurses Stations ............................................... 2,000
- Semi-private bedrooms ................................. 1,500
- Therapy Treatment Rooms .............................. 1,000
- Utility Rooms ................................................. 1,000
- Offices (Administration Wing) ......................... 1,000
- X-ray Rooms .................................................. 1,000
- Dressing Rooms ............................................. 1,000

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By Mary C. and Paul A. Kleya

What kind of men and women are we preparing for the future? Our goal should be to lead them toward maturity as Christians. Do you feel that your children hope some day to resemble you— their parents? Yes, it certainly be said that Christianity has as its greatest asset a Christian family environment. Within the Miami Diocese— actually within the 50 states of this United States—and further, throughout the world, there is now an organization known as the Christian Family Movement. This group composed of responsible lay couples is dedicated to consecrate the family, economics, politics, and world to God. This is a mass movement; not because it has every couple in the block in it, but rather because it is responsible to and for each and every couple in the world.

Basically, CFM groups of 5 to 7 couples within parishes throughout the world are aware of their part, and its importance, in winning the world back to Christ. The Catholic lady of today not only can, but also wants to be active members of the Church. Formerly, we, the laity too often silently waited for direction from above; now we are not afraid, with due submission to authority, to take the initiative. This is made very clear from the activity of the CFM. The consecration of the world means that the laity makes holy first himself, then the material world in which he lives, and finally the men and women who live in that world. You cannot give Christ to others unless you yourself possess Him. You must know and love Christ and His Church before you can impart this knowledge of love to others.

This is a world in which the modern-day Catholic is truly the "salt and light." "You are the salt of the earth but if the salt loses its strength, what shall it be salted with? You are the light of the world, let your light shine before men in order that they may see your good works and give glory to your Father in Heaven." (Matthew 5:13-16). Thus you are challenged to make holy the actual world in which you live. This means YOU — Christ summoned everyone — "You shall be as perfect as your Heavenly Father."

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By our Massachusetts Charter of 1879, we are limited to Catholics only.
The Vatican Council has decreed significant changes in the liturgy. The Liturgy After Vatican II replaces Latin liturgy with vernacular liturgy. The Mass will be celebrated in the local language. The Mass is not an exclusive event, but a gathering of the faithful. The priest and people will participate in the liturgy.

The Mass is the foundation of Christian life. It is a time to give thanks, to pray, and to be in union with Christ. The people will have a greater role in the Mass, and the priest will be a guide and leader.

There are several reasons for these changes. The first is to make the Mass more understandable to the people. The people will be able to follow the liturgy more easily. The second reason is to encourage participation. The people will be encouraged to take a more active role in the Mass. The third reason is to make the Mass more meaningful. The people will be able to relate the liturgy to their own lives.

The changes in the Mass are expected to go into effect in the United States on November 29. To explain what these changes are, the liturgy, changes that are expected to go into effect in the United States on November 29. To explain what these changes are, the

**The Liturgy And YOU**

By Father JOHN E. CORRIGAN

Vocal participation will probably begin on Nov. 29, the first day of Advent, at every public Mass on Sundays and weekdays. Although it may seem difficult to some to cooperate in such participation, we are confident that the difficulties will dwindle quickly as soon as the participation commences.

In practice the congregation will make the short responses to the priest and say with him the Kyrie, Gloria, Creed, Sanctus, and Agnus Dei. The Kyrie, Gloria, and Creed will continue: “The Church, which is the Mystical Body of Christ and the Mystical Body of Christ, Head and members of the faithful, when present at the Mass as a sacrament of unity. Many people, however, have tended to look on the Mass as the priest’s concern. Even our language betrays us. We are accustomed to describing the priest as “saying Mass,” the people as “hearing Mass.”

These terms fail to fit the Mass. As the Second Vatican Council pointed out, “In liturgical celebrations, each person, minister or layman, who has an office to perform, should do all, or only those parts which pertain to his office by the nature of the rite and the principles of the Liturgy.”

For the proper celebration of Low Mass Sunday special functions are assigned to the servers who have acted for centuries as the liturgical proxy in prayer for the congregation, the lector who reads the Epistle, the deacon who speaks in the name of Christ in the Liturgy, the subdeacon or acolyte, and the faithful whose active and vocal part is right by virtue of their baptismal character. They possess this role not only as individuals, but also as members of an assembly which is the localization here and now of Christ’s Church.

Father CORRIGAN is a member of the Washington Archdiocesan Liturgical Commission and a member of the executive board of the National Liturgical Conference.

By Father JOHN E. CORRIGAN

(Second of a Series)

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Boy Scouts Play Host To Canadians

HIALEAH — Boy Scout Troop 302 of St. John the Apostle par- ish, in an ecumenical spirit, played host last week to a group of Canadian Scouts.

The Canadian Scouts, who included both Catholics and mem- bers of other denominations, spent one week in Miami.

During their stay, Troop 302 played the troop's bus at their dis- posal for use in touring the Miami area.

Two Students In Diocese

Cheryl Denise Edwards, 10, a student at Holy Redeemer Elementary School, and Rob- ert Fleck Jr., 14, a student at Holy Redeemer Cardinal Gibbons High School, have received merit awards from the Dairy Council of South Florida.

Mr. Tallman said the group traveled by bus and that the trip to Miami took two full days.

Scoutmaster of Troop 302, the troop that played host to the Canadians, is Howard Kelly.

AGNES H. KAPLAN

PONTE VEDRA

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She Hath Called Me

Let Us Pray And Give

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Boy Scouts Play Host To Canadians

HIALEAH — Boy Scout Troop 302 of St. John the Apostle parish, in an ecumenical spirit, played host last week to a group of Canadian Scouts.

The Canadian Scouts, who included both Catholics and members of other denominations, spent one week in Miami.

During their stay, Troop 302 played the troop's bus at their disposal for use in touring the Miami area.

Two Students In Diocese

Cheryl Denise Edwards, 10, a student at Holy Redeemer Elementary School, and Robert Fleck Jr., 14, a student at Holy Redeemer Cardinal Gibbons High School, have received merit awards from the Dairy Council of South Florida.

Mr. Tallman said the group traveled by bus and that the trip to Miami took two full days.

Scoutmaster of Troop 302, the troop that played host to the Canadians, is Howard Kelly.

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Central Catholic High Grid Team Has New Spirit

By JACK HOUGHTELING

Calisthenics aren't considered too important by most football coaches, but for young Bob Pracek of Fort Pierce's Central Catholic, they could be a harbinger of better things to come.

"The kids were rather de-moralized when I first came," explains Bob, who is starting his initial season as head coach of Catholic, "after having a couple of losing seasons, but now they even do their own calisthenics when I'm not there."

By a record of 1-7 last year, the Rams are in the process of breaking out of what has been a trying mid-season losing trend.

Purpose of the project is to raise funds for the Circle treasury and its charitable works.

The Voice Of Sports

A 1960 graduate of the University of Florida, where he played end for the Gators, Bob is a native of Jeannette, Pa.

"I really don't know how good we'll be this season, as I'm not familiar with the caliber of the opposition. After the first two or three games though, I think we'll start to shape up."

Members of the Gibbons High Squire Circle have volunteered their services to 3080 Management Corporation at its monthly dinners during which sports movies are featured. The Squires are in complete charge of serving the dinners and handling arrangements for the hall.

There are two reasons for his hesitancy over initial successes: the youthfulness of his squad (there are only two seniors among his top performers) and the absence of shoulder pads for workouts (lost in the mail after being reconditioned during the summer months).

The latter factor has left the Rams with only six pair of shoulder pads for workouts."

"We try to pass them around for a little hitting drills, but, we really can't get too much done that way."

The brunt of the Rams successes will probably fall on about 14 players, nine linemen and five backs who will see two-way action.

In the line, he's got the most depth at end where David Taylor and Brian Wilmott saw a lot of action along with freshmen Jack Kelly.

Kelly is 6-1, 180 pounds and shows the potential of developing into one of the school's finest players ever.

At tackle, Larry Kimas and Rufus Alexander will be the starters while the guard posts will be filled by Ed Miller, a halfback last year, and Bob McMahon, one of the two seniors.

Another ninth grader, Henry Williams, provides relief at the latter position.

The tackle average in the 180-pound class while the guards come in at about 150.

Carlos Castellon, a 180-pound senior, has sewed up the center spot.

In the backfield, Hank Sahler, a part-time starter as a freshman and fulltime last year as a sophomore, is on hand to run the quarterback post while Bill Malcolm, a fullback, will be at fullback.

A trio of halfbacks, Iversen Williams, James Willis and Tom Mckinley, are vying for the starting call at those positions.

"If Malcolm, Castellan and our tackles come through, we'll do all right," he predicted.

The Rams open their season Sept. 18 against Lakeland.

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NOREEN LAHUE, PRINCIPAL
Richly Fruity Desserts From Plums

By FLORENCE DEVANEY

"The meeting will please come to order..."

One of the first bits of new club business will be the appointment of a refreshment chairman! This is all very fascinating at the time, but after that comes the responsibility of gathering menus and large quantity recipes for dishes everyone will like and are anxious which the club can afford.

From the test kitchens of the United Fresh Fruit and Vegetable Association come these quantity recipes for luscious desserts featuring seasonal fresh plums. Each batch yields 54 servings; guests' plates will need little scrubbing by the dishwashing crew!

The stewed fresh plums can be served either as an accompaniment to pork or chicken, or, topped with a fluff of whipped cream they become a satisfying topper to a good meal. The recipe as given will make 24 quarter-cup servings of meat. An accomplishment, but should be doubled if the plums are to be served as dessert.

Whether to buy plums or prunes for these dishes depends on which are most readily available. Of stone fruits, plums have the largest number of varieties and prunes are one of the many kinds of plums. Prunes have firmer flesh, more sugar and often have more acid. Prunes can be dried without fermenting when the pit is left in, while plums can not. Prunes are freestone, while plums cling to their pit.

So far as flavor is concerned, either makes a richly fruity dessert, calculated to win compliments from the guests and a pat on the back from the club treasurer.

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N. Miami Couple To Hold Golden Wedding Day

NORTH MIAMI — The golden anniversary of their marriage will be observed Satur-
Dear Monsignor Ryam,

helping converts in PULIENKODE to get to Mass on Sunday.

The Holy Father's Mission did
for the Oriental Churches—but they will build the
church with their own hands, free-of-charge. Can you help
them purchase the materials? . . . The Church roof completed
will only cost 10,000, each wall only $336. It's little enough to
pay for a house for God . . . Pin your gift (even $1 will be a
Godsend) to this column, and mail it to us right now. You'll be
helping converts in PULIENKODE to get to Mass on Sunday,

THE EASY WAY TO HELP REGULARLY? . . . Join a Mis-

sion Club. The dues are* only $1 a mon-

th, a prayer a day . . . The Catholic Lay-

ers by explaining it and answer-

ing questions about (he Church,” points

out the important Office.

By Father JOHN A. O'BRIEN

We shall never

have to be married again by a

priest, or do they have a separate pope? The

Greek Rite is the same as the Roman Catholic Rite. What is the dif-

ference, if any? Does the Greek Rite obey the Pope of Rome, or

are they perfectly free to assist at its Sacred Liturgy (Mass) and to

receive Holy Communion in it? If they are perfectly free to assist at

its Sacred Liturgy (Mass) and to receive Holy Communion in it, we

are in a position to ask the Holy Father if he will ordain Greek Cath-

olics as priests and bishops. He is the Vicar of Christ on earth, but

continues in her priestly work in the Church's service. O death, where

is thy victory? O death, where is thy sting!” In Osee you may have

found these words in quotation mark.

Q. A Catholic church

isn't it original

or do they have a separate pope?

Rite is the same as the Roman Catholic Rite. What is the dif-

ference, if any? Does the Greek Rite obey the Pope of Rome, or

are they perfectly free to assist at its Sacred Liturgy (Mass) and to

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is thy victory? O death, where is thy sting!”

Q. If they are married in the High Episcopal Church and years later one of them is con-

verted to Catholicism do they have to be married again by a

Catholic priest in the Catholic Church?

A. No.
I am married twelve years and have three children. My husband belongs to the Holy Name, Knights of Columbus, Nocturnal Adoration and is an usher. He attends all these meetings, but winds up in a bar until three or four o'clock in the morning drinking beer. I am sick and depressed.

By JOHN J. KANE, Ph.D.

This is a rather unusual letter, Eleanor, and frankly I am about as much puzzled as you are by part of your husband's behavior. Some of it is quite understandable. His tendency to belong to a number of different societies, attend meetings regularly, and stay out late drinking, he probably considers a socially acceptable method of escaping from family life.

It is highly commendable to belong to so many church societies, but it may be even more commendable for him to cut down on the number of societies to which he belongs, spend a few nights at home with his wife and children, and consider less time at the bar. But what must be asked in this case, is why he finds it either necessary or desirable to escape his home life in this way?

We can begin with the presumption that your husband is a basically unhappy man. Your letter does not give me enough to go on to analyze this situation in a thorough way, but I can offer some possibilities.

I wonder if his position at work is a fairly menial one, or if not menial, one which he dislikes, or one in which he has trouble with his associates or superiors?

Less pleasantly, are there any problems at home that tend to drive him out of the home? Are your relations warm enough to go on to analyze this situation in a thorough way, but I can offer some possibilities. None of them may be correct, but I strongly suspect I have hit on one or two of the reasons.

If he arrives home at three or four o'clock in the morning from a bar, the probability is that he is in a semi-pneumatic state and almost immediately goes to sleep. I certainly hope you do not wait up for him and berate him at this hour of the morning.

He is in no condition to understand much of what you are saying and would care even less if he could. Neither do I advise you to open hostilities over the breakfast table. Wait until a favorable moment comes, preferably before he leaves for one of his meetings, and have a heart to heart talk with him over what is happening to you and the children.

Since your husband does belong to so many church societies, and since he does attend Mass each Sunday, you might realize that you have a powerful ally in one of the parish priests who could have a talk with him. Basically, he seems to be a religious man who is being torn to pieces by some kind of a serious problem.

Even worse, he has failed to confide in you regarding this difficulty. The more he keeps it to himself, the less collaborative he is with you, with the priests, or with some counselor, the more serious the problem will become. His inability to ventilate may even result in some serious medical problem such as an ulcer.

Somehow or other he is looking for a way out which he has neither the courage to face nor to take. So you are going to have to shoulder the responsibility. Therefore, I urge you, but with God's help it is possible.

I hate to add what I am now about to say, but I feel I have an obligation to do so. I hope your husband's problem is not really very serious, or if serious, one that can be handled through adequate counseling, but there is just the possibility that there may be a serious psychological disturbance. Please note, I merely mention this as another possibility. I do not claim it is true. But because it is a possibility, I strongly urge you to act once.
Coral Gables Knights Plan Annual Picnic On Sunday

Coral Gables — The Coral Gables Knights of Columbus Council will hold its annual family picnic from noon to 5 p.m. Sunday, Sept. 13.

The picnic will be held at the big covered pavilion at Grand Park. Parking will be available in the North End of Lot Number 7.

Dinner will be served from 1 to 4 p.m. at the large pit and refreshments will be available at 1 p.m. and again from 2 to 4 p.m.

A program of activities for all age groups is planned.

The Columbus Circle of Coral Gables, recently given an award as being the best Circle in the nation for the fifth consecutive year, will conduct games for children and award prizes to the winners.

The Squires also will play the Coral Gables Knights in a game of softball at noon.

Bill Kennedy, chairman of the picnic, will serve as captain when the Coral Gables Knights play the Homestead Knights in a game of rag tag football at 3 p.m. About 30 members of the Homestead Council are expected to accompany District C.G.C. Deputy Dominick Mauro to the game.

A horseshoe pitching tournament and a bozo tournament are planned as well as other adult activities. Dance music will be provided by the youth group.

The Pope on TV Tells Germans That God Is Renewing World

STUTTGART (CIC) — An estimated 300,000 people gathered today for the 46th biennial Catholic convention here to hear Pope Paul VI assert that God is renewing the spiritual life of the individual, and that the church itself is entering a new epoch.

In a special televised address addressed individually to join in making the renewal effective, asserting that each person must start the spiritual renewal within himself, and that he can call for individual reflection and for intensified devotion to and knowledge of the Scriptures. The spiritual renewal of the individual must become, he said, "the basis for the spiritual renewal of the family and hence for the entire nation."

The convention, which drew Catholics from all over West Germany, had among its leading participants Augustin Cardinal Bea, president of the Secretariat for Promoting Christian Unity, Joseph Cardinal Frings of Cologne, and Julius Cardinal Meisner of Bonn. The Protestant churches of the land were represented by three bishops and many individual Protestants also attended the sessions.

The Pope's address, video-taped earlier in Rome, was televised to the vast audience as the convention continued.

Masses At New Parish

The new St. George Parish in Fort Lauderdale will begin a regular schedule of Sunday Masses next Sunday, September 13. The Masses, which will be at 11 a.m. and 6:30 p.m, will be celebrated in the cathedral of the Sanctuary High School, 200 W. 7th Court. Father Laurence Mauro to the game.

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Sunday and Holiday Diners

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TELEVISION (Sunday)

9:30 A.M. - Evening Mass - St. Stephen Church, Coral Springs
10:00 A.M. - Morning Mass - St. Rose Church, Pembroke Pines
11:00 A.M. - Noon Mass - St. John the Baptist Church, Miramar
1:00 P.M. - Afternoon Mass - St. Mary Church, Delray Beach
3:00 P.M. - Evening Mass - St. Therese Church, Fort Lauderdale
5:00 P.M. - Evening Mass - St. Matthias Church, Weston
7:00 P.M. - Evening Mass - St. John the Baptist Church, Hialeah

WASHINGTON, D.C. - 10:00 P.M., 1:00 A.M., 11:00 P.M.

CATHOLIC RADIO

10:00 A.M. - Morning Mass - St. John the Baptist Church, Miramar
11:00 A.M. - Noon Mass - St. Rose Church, Pembroke Pines
12:00 P.M. - Afternoon Mass - St. Mary Church, Delray Beach
2:00 P.M. - Evening Mass - St. Therese Church, Fort Lauderdale
4:00 P.M. - Evening Mass - St. Matthias Church, Weston
6:00 P.M. - Evening Mass - St. John the Baptist Church, Hialeah
8:00 P.M. - Evening Mass - St. Therese Church, Chino Hills
10:00 P.M. - Evening Mass - St. James Church, Fullerton
11:00 P.M. - Evening Mass - St. Michael Church, Apple Valley

CATHOLIC NEWS

4:00 P.M. - Evening Mass - St. John the Baptist Church, Miramar
5:00 P.M. - Evening Mass - St. Rose Church, Pembroke Pines
6:00 P.M. - Evening Mass - St. Mary Church, Delray Beach
8:00 P.M. - Evening Mass - St. Therese Church, Fort Lauderdale
10:00 P.M. - Evening Mass - St. Matthias Church, Weston
11:00 P.M. - Evening Mass - St. John the Baptist Church, Hialeah

CATHOLIC RADIO

12:00 A.M. - Afternoon Mass - St. Mary Church, Delray Beach
2:00 P.M. - Evening Mass - St. Therese Church, Chino Hills
4:00 P.M. - Evening Mass - St. James Church, Fullerton
6:00 P.M. - Evening Mass - St. Michael Church, Apple Valley
8:00 P.M. - Evening Mass - St. John the Baptist Church, Miramar
10:00 P.M. - Evening Mass - St. Rose Church, Pembroke Pines
11:00 P.M. - Evening Mass - St. Mary Church, Delray Beach

CATHOLIC NEWS

2:00 P.M. - Evening Mass - St. Therese Church, Chino Hills
4:00 P.M. - Evening Mass - St. James Church, Fullerton
6:00 P.M. - Evening Mass - St. Michael Church, Apple Valley
8:00 P.M. - Evening Mass - St. John the Baptist Church, Miramar
10:00 P.M. - Evening Mass - St. Rose Church, Pembroke Pines
11:00 P.M. - Evening Mass - St. Mary Church, Delray Beach

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Spanish In Mass In Puerto Rico

SAN JUAN, P.R. (Cu) - Use of Spanish in parts of the St. John the Baptist diocese is becoming common in Puerto Rico. The bishop of the diocese, Bishop of the St. Joseph Daily Missal for the remaining parts of the Mass.

At the same time the vernacular goes into effect on this island, it will also start in the Virgin Islands, an English-speaking possession east of Puerto Rico.

Holy Name Planning Corporate Communion

HAI [AH] - St. John the Apostle parish Holy Name Soci-ety members will take part in a special Mass this Communion this Sunday, Sept. 13.

Members of the Society, their families and friends will receive Communion at the 9 a.m. Mass. Afterwards, they will attend a breakfast at the Park Lane Cafeteria.

Father Christopher Kozol, assistant pastor, will be the guest speaker at the breakfast.
DISNEY'S LATEST FILM SURE TO BE BIG HIT

BY WILLIAM H. MOORING

Hollywood, Calif. — P. L. Travers, author of "Mary Poppins" books, prefers not to say whether the name is that of a Mister or a Miss. But anybody can guess at a thousand pages, as P. L. Travers is the one who is the author of "Mary Poppins." It may be that, the name has the same name that is that of a Mister or a Miss. The picture is going to be a hit; probably one of the highest-flying hits in movie history. "Mary Poppins" may not be especially good news for those who, thinking of Art as 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