Pope Appeals For Peace, Scores Nationalism, Arms

CASTLEGANDOLOPO (IO) — Pope Paul VI issued a passionate plea for peace among nations and denounced nationalist pride, armaments races and economic antagonisms as symptomatic of "growth of divisions and a peset in opposition between peoples.

The Pontiff called on all nations to remember that "secularity is found... in an effort of mutual understanding... mutual trust, spirit of collaboration for common good and aid, particularly to developing countries.

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U.S. OFFICIAL TO TALK

Principal speaker at the banquet in the evening will be Daniel Patrick Moynihan, Assistant Secre for the new Central Catholic High School.

High school construction has been completed in time for the pupils to transfer from the old building they are now attending to the new building during the first semester.

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Excavations Made At Site Of Christ's Weeping

POPE SAYS IT'S MYSTERIOUS

CASTELGANDOLFO (NC) — A papal audience is a trip through time that reveals the Church in its antiquity and its vitality in the present day. Pope Paul VI told several thousand persons who were in his audience at his weekly general audience in Rome that his visit to one of Italy's oldest towns, which mark—the exterior aspect of the Church can be debated.

“But we are very glad that in coming into our home and breathing our atmosphere, our visitors are led to give a glance back at the past, albeit a rapid and somber one, because this glance at the past, we think, is one of the benefits of the papal audience. It is a bright flash over the past centuries which arouses a spiritual vibration in him who witnesses it, which we might call 'a historical sense.'” Pope Paul declared.

The Pope said this spiritual vibration brings the mind back to “the slow, difficult, dramatic march of humanity.” Something of this feeling can be captured in visiting museums, monuments and libraries where treasures of the past are housed, he said.

But, he said, although a papal audience shows the continuation into the present time of things which date back to centuries long past, it also shows the aliveness of the Church.

“This is not a museum, it is not a cemetery; it is not a valuable and exotic collection of antique objects which is offered to the observant visitor. It is a thing alive and the fact that it is alive and very ancient is a mystery.”

“The fact that it is so very antique and yet always the same in itself, always coherent, always faithful to the standards of its origins, is, we repeat, marvelous. We go further, to say, it is mysterious,” the Pope said.

POPE COMMANDS 'SING'; AND AMERICAN CHOIR DOES

CASTELGANDOLFO (NC) — "Sing," commanded Pope Paul VI from the balcony of his summer residence here, and the Windsor Choir of Montebello, Calif., burst into song.

While the Pope and thousands of his customary Sunday visitors listened with smiles on their faces, the American choir rendered the Negro spiritual, "He's Got the Whole World in His Hands."

At the end of the Pope's informal audience, the choir also sang "You'll Never Walk Alone."
SPECIALS VALID THRU WEEK-END
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STOKELY'S TOMATO JUICE
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3 8-OZ. 25¢

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CHARCOAL BRIOQUETS
20-Lb. Bag 89¢

MRS. PICKFORD'S OLEO
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THOMPSON SEEDLESS
GRAPE
U.S. NO. 1, WHITE
10 LBS. 49¢

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Schema On Nature Of Church

By Father JOHN P. DONNELLY

VATICAN CITY (NCI) — Standing as an umbrella over the deliberations of the Second Vatican Council is the virtually all-inclusive draft proposal, on schema, on the nature of the Church.

It has been characterized innumerable times as the central subject of the council, the most important discussion the bishops of the world will undertake, and the keystone on which will depend the ultimate success or disappointment of council sessions for future generations of the Church.

It is necessary to define the Church properly before one can proceed to describe and intensify its activities properly. But the fact remains that throughout the history of the Church, there has never been a clearer, definite pronouncement on the nature of the Church which has had the effect of closing the subject to the satisfaction of everyone.

Progress has been made through the centuries. Ideas have been developed and expanded which have formed a working basis on which to purport other aspects of Church theology. There has been a working definition developed at this or that time in history.

But always it seems such definitions have been formulated in reference to some particular heresy or false notion which has stimulated theologians to intensify their research and arrive at a definitive, or apologetic, definition, or definition.

DEFINITION FORMULATED

Such was the case during the Reformation, when the authority of the Church and its institutions were called into doubt by the reformers and juridical structure was attacked from all sides. In this context, Robert Cardinal Bellarmine, a giant of the Counter-reformation and Council of Trent, formulated the following definition:

"There is only one Church, not two, and this one true Church is the community of men gathered together by the profession of the true faith, communion in the same sacraments and under the government of legitimate pastors and principally the one year of Christ on earth, the Roman
ninth.

In this definition, the cardinal was stressing three specific aspects of the Church:

1. Profession of true faith
2. Participation in a common sacramental system
3. Allegiance to one central authority

In other words, membership in the Church called for a recognition of the three aspects of the priestly function: to teach, to sanctify and to rule. So explicit was this concept of membership in the Church that Cardinal Bellarmine could go a step further and admit that "in order that someone be declared a member of this true Church, of which the Scriptures speak, we do not think that any interior virtue is required of him."

With this concept in the face, it is easier to see how there developed in the Church an emphasis on external membership, on the requirement of baptism in its external rite as a necessity for salvation, and on the juridical power and responsi- bility of the Church. In some areas this concept became confused with the actual membership of the Church. Always the insistence has been on the spiritual development of the soul in its relationship with God in love and charity and the communion of the soul with the source of all love, which is Christ, in this framework.

St. Paul speaks of the "Mystical Body of Christ" — a body not merely because of some external organizational linking, but a body in the supernatural sense of unity of function, unity of goal, unity of thinking with Christ and unity of love of God after the pattern of Christ and in communion with Him.

These ideas have been discussed by theologians throughout the course of history. Actual definition by the Church, however, has been slow in coming and to date has been minimal, considering the nature of the subject. Thus the concern of the present council.

The First Vatican Council in 1869-1870 was called to discuss such definitions. But a civil war in Italy forced its closure before the council Fathers had finished the first topic, the infallibility of the Pope. The Second Vatican Council must take up where the first left off, using as a starting point the definition of papal infallibility pronounced by the first and attempting to pursue the implications of that doctrine into other branches of the Church — bishops, priests, deacons, religious and faithful.

The draft on the nature of the Church was first introduced in the present council very late in its first session during the fall of 1962. At that time, according to official council press bulletins, spokesmen "generally praised the substance and structure of the project," but the draft also provoked much criticism. It was sent back to the commission to be revised, but with the hope that it "be considered the central work of the council."

At the beginning of the second session on Sept. 30, 1963, the revised draft was introduced to the council Fathers. It consisted of 11 chapters divided into 45 points in a 50-page manuscript.

Indeed the whole pattern of scriptural theology points to the one essential aspect of membership in the Church — love, charity and the communion of the soul with the source of all love, which is Christ. In this framework, St. Paul speaks of the "Mystical Body of Christ" — a body not merely because of some external organizational linking, but a body in the supernatural sense of unity of function, unity of goal, unity of thinking with Christ and unity of love of God after the pattern of Christ and in communion with Him.

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OPENING OF A NEW ERA FORECAST

Anti-Poverty Plan To Boost Progress

WASHINGTON (NC) — President Johnson has signed into law the $467.5 million anti-poverty program which will enlist public and private agencies in a fight to raise living conditions for millions of Americans.

The President said the bill will stimulate a "new era of progress" for those who have "wandered in America's Proserity."

The American answer to poverty is not to make the poor more secure in their poverty, but to help them reach down and help themselves out of the rut of poverty," the President said before using more than 50 pens to sign the bill in a ceremony in the White House rose garden.

Among those present were Msgr. Francis T. Hurley, assistant general secretary of the NCWC's Social Action and Education Departments, the National Conference of Catholic Charities, the Bishops' Committee for Migrant Workers, the National Catholic Rural Life Conference and the Bishops' Committee for the Spanish Speaking.

Under terms of the bill, private nonprofit agencies and institutions engaged in anti-poverty work, including those with religious affiliation, are eligible to cooperate in several key sections.

Already, the NCWC's Youth Development Department, the National Council of Catholic Men and the National Council of Catholic Women, plus major Catholic universities, have agreed to a request of Labor Secretary W. Willard Wirtz that they join in the effort to educate 2,000 counselor aides and youth advisors in conjunction with the anti-poverty campaign.

The bill prohibits use of youths enrolled in work-study and work-training projects from working on the construction, operation or maintenance "of so much of any facility" as used in the effort to locate about 2,000 counselor aides and youth advisors in conjunction with the anti-poverty campaign.

In its journey through Congress, which approved the measure finally on Aug. 11, the bill faced several obstacles related to participation of church-related institutions.

The Senate adopted a provision to give governors' veto power over participation of private agencies in their states. However, the final version changed this, providing governors with a veto power over any Federally financed aspect of the program begun in their state. This was a concession to states' rights sentiment in the two chambers.

Finally, the bill prohibits the use of youths enrolled in work-study and work-training projects from working on the construction, operation or maintenance "of so much of any facility" as used in the effort to locate about 2,000 counselor aides and youth advisors in conjunction with the anti-poverty campaign.

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Techniques Of Space Age Coming To Diocesan Schools

Back to school news this September in certain areas will have a touch of space age fascination about it, since the most modern of the communications media, the television screen, will become standard equipment, along with blackboards and desks in some Catholic schools.

The granting of permits for educational television stations to the Dioceses of Rockville Centre and Brooklyn recently had local news value for Catholics in Southern Florida. While these were the first dioceses ever granted authorization from the Federal Communications Commission to use closed circuit television over assigned channels, it was revealed that the Diocese of Miami along with New York and Baltimore had also applied for the same unusual permit.

There has already been enough use of educational television in public schools and in more than a score of Catholic schools to some degree in this diocese to convince educators that a vast, challenging field is just beginning to be discovered. For the past four years experiments in connection with two local Dade County Education television programs have produced satisfactory results.

In Catholic schools where the shortage of sisters and brothers and lay teachers has been a severe handicap and poses an even more critical problem for the future, the use of television in the instruction of students is certain to broaden the scope of Catholic education and to make it more effective.

The granting of these permits from the FCC has been described as a coming of age for Catholic education in the use of the new communications media. Father John M. Collins, S.J., television consultant to the NCRA stated that, "It now becomes possible to think in concrete terms of courses and series of programs on video tape and film using the best teaching talent in the diocese.

It is heartening to see the name of the Diocese of Miami among the first five dioceses in the nation ready to use this powerful means of teaching.

It is another sign that Catholic education in this Diocese, while struggling to meet the needs of a constantly growing population, is making every effort to bring the best and the most effective means of instruction to our children.

Note-worthy And Salutary

The annual Labor Day Observance sponsored by the Diocese of Miami, has become a noteworthy event in the opinion of leaders in industry and government. For the fourth consecutive year, representatives of both management and labor will come together next Thursday and discuss problems affecting not only their own personal interest, but the welfare of society in general.

No one can measure the good effects accurately of these plenary sessions when leaders in labor and management frankly discussed their areas of agreement and disagreement in front of an interested audience and answered questions and objections to them by citizens who wanted to exercise their right to know where their leaders stand on vital issues.

It is reasonable to believe that such discussions are certain to create a spirit of understanding among men who may differ, but whose concern for the principles of free enterprise is deep and genuine.

Nowadays the value of a "dialogue" is obvious in religion and industry. The frank, fair exchange of ideas can eliminate misunderstandings, bring out in the open unwarranted suspicions, clarify truth and expose falsehood.

When this happens, the good will on both sides can thus grow in trust of each other, and while bating as fervently as ever for their cause, can at the same time enlarge their areas of interest to embrace the welfare of all citizens.

We are especially encouraged by these Labor Day Observances as we move more and more swiftly into the age of automation, when many jobs will be eliminated, when new problems will need a calm, thorough exchange of ideas on the part of representatives of management and labor. We hope that many of the people will participate in these sessions and recognize them as a constructive force for good in modern day industry.

Chile In The Spotlight

The danger of another country in Latin America following Cuba's plunge into the Red sea of Marxism is so acute that more attention is being centered at the moment on Chile probably than ever before.

On September 4, that country will face an election which has been described as possibly marking the first time in history that the citizens in a nation may by their vote open the door to communism.

The choice given the voters has been described as a clear choice between Christian Democracy and Marxism. Senator Salvador Allende, representing the Popular Revolutionary Action Party (FPAP), has never concealed the fact that he is a Socialist and a Marxist. He has the complete support of Chile's Socialists and a Marxist. He has the complete support of Chile's Socialist and Communist Parties.

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The other candidate, Senator Eduardo Frei, is backed by the Christian Democratic Party. He has been an active Catholic all his life, has a daughter a Carmelite nun, and worked hard in youth in Catholic Action movements. Known as a moving orator, he has the support of some Conservatives and Liberals, who don't want communism, but are not keen on Frei and his ideas either.

The recent breach of Chile with communist Cuba has had substantial reactions in the country. Neither candidate apparently favored the country going along with the decision of the OAS last July to cut off diplomatic and commercial relations with Castro's Cuba. How this will affect the election next week no one yet knows.

We are all deeply involved in this election. If another country in Latin America raises the Red flag not only will the people of that nation suffer the usual loss of rights and freedom, but many other countries, now facing the same choice between Marxism and Christian Democracy, can be weakened in their determination to wrench free of the Red chains. This most certainly is reason for fervent prayer that the Chilean people may vote with their eyes open to the true situation and strike a blow for freedom for themselves and for others.

The Voice Miami, Florida
August 28, 1964
Page 6

AS SLOGGATT SEES IT!

Sum and Substance

Encyclical Emphasizes We Adore Christ As Supreme

In reading Pope Paul's encyclical, I was struck by the constantly recurring references to Christ. The Pope devotes many paragraphs to the bond between the Church and Christ and makes many isolated references to the theme in various places throughout the encyclical.

Last fall at the Council he drew the apt attention of many Protestant observers with his words about the Church and Christ and in his opening address at the second session he devoted several paragraphs to his request to the bishops that they keep Christ constantly before their minds in their deliberations.

At first, one might think these repeated and extensive allusions to Christ are out of place in this encyclical.

My impression is that here, as in his opening address last fall, he was addressing his remarks not only to the Catholic bishops but to all Christians as well. He wanted to bring home to Protestants the fact that the Catholic Church does hold that Christ is our Life and Guide, the ultimate Authority in the Church.

For there are many Protestants who feel that the Catholic Church is making the Pope to such a degree that we have dethroned Christ and put the Pope in his place.

Recently I read a Protestant author who was objecting to the phrase used by Catholics, "The Church is the continuation of the Incarnation." He claimed that the assumption of Christ's flesh is idolatry.

If the Catholic Church pictures itself as the continuation of the Incarnation, then it will consistently claim that it is the equivalent of the God who took flesh and dwelt amongst us in Palestine. The inevitable result of this plan, way of thinking, he said, would be the infallible Pope concept, the Catholic Church arrogating to itself the person and authority of Christ.

So it seems to me that Pope Paul in the encyclical is in effect: "We do adore Christ as supreme."

Quoting from the encyclical of Pope Pius XII on the Mystical Body, he says: "We must accustom ourselves to see Christ in the Church. It is Christ who lives in the Church, who teaches, governs, and sanctifies through the Church." Then he makes clear that the whole hierarchy (including the Pope) is simply a means to bring Christ to the people. It is divine only in the same way that God established the hierarchy in His Church when He founded it.

But it is an instrument and therefore subordinate to the God who empowered it for His purposes: "It is by means of this divine instrumentality that the Mystical Body is made the instrument of God in the world."

Elsewhere in the encyclical, the Pope says he is distressed that many separated brethren regard the Papacy as a stumbling-block to unity because of its claim to primacy of honor and jurisdiction. He observes that the Papacy is the very principle of unity in the Church and that it was inserted into the Church by Christ Himself. Nor does this claim to primacy of honor and jurisdiction make the Church Christ's nearest relative. It is a primacy of service, of ministry, of love.

AN ALTAR BOY NAMED "SPECK"

Ats

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"What do you think about going back to school next week?"
We Have Power To Say 'Yes' Or 'No'

By FATHER LEO J. TRESE

God has endowed us with a free will. He did this, it is said, so that we might be capable of making a willing choice of Him. Only by free will can we make that act of love which is free from any act of self-surrender.

We honor this freedom by ex- Father Trese's words:

"The human will is a blind fact. It can act only when moved by a divine action and moved by the intellect. When the mind forms the judgment, "This is a good thing to do," the will responds, and the choice is made.

Consequently, any factor which affects the clarity of the mind's judgment necessarily affects the will's freedom. This fact is recognized both in civil and moral law. A person cannot be convicted of first degree murder if he can prove that his will was not uncontrolled and was committed under a sudden access of passion. Neither will a person go to hell for a sin which, while objectively grave, is lacking in the deliberateness which would make it a real rejection of God.

It is the emotions and passions which play the most havoc with the will's freedom, by obs- cluding the mind's judgment as to the goodness or badness of a particular action. Such emotions as fear and anxiety and such passions as anger and sexual excitement can be particularly disturbing to freedom of choice.

For example, a woman may be so ridden by fear of another pregnancy that she uses contra- ceptives instead of the few good resolutions to the contrary. A man of otherwise blameless life may be so consumed with anxiety about family needs and unpaid debts that he steals from his employer. A teenager of good ideals may be so bewildered by a sudden or prolonged sexual urge as to sin against chastity.

It would be for us, of course, if some day we can discover a way to escape the misery of a complete denial of human freedom. They say that freedom is an il- lusion. But we can show them wrong by a careful study of the space age, so that they will be willing to see them as they are.

It is comforting to recall this. It is reassuringly true to know that God can influence our free- dom, too. Without entirely de- structing our knowledge of what we make easy for us a course of action that will redound to our eternal advantage. If we have a responsive will and a sincere desire to do what is right, we can be sure that there have been many rewarding moments when God has weight- ed the odds in our favor. By an inflection of extra grace or by a common sense will, the operation of circumstances, God has made it possible for us to have our personal decision and our ultimate victory.

After going to the extreme of assuming our human nature and dying upon a cross in order to make us free, God certainly is not overlooking such a simple and (for Him) easy task. He does not, for the normal person there is the end that margin of freedom, however narrow, wherein we have to speak our own "yes" or "no."
God Love You
Most Reverend
Fulton J. Sheen

It is the wounded who know best how to bring sympathy to the wounded. That was why, if the God-Man was ever to have full compassion for the hungry in this world, He had to be hungry. If He was ever to have compassion for the dying, He would have to feel that loneliness, which He did when He cried out on the Cross: "My God, My God, why hast Thou forsaken Me?" If God had not come down into the slums where He "would to lay His head," the slums dwellers of Latin America might have complained: "What does God know about human suffering?"

Some of this Divine compassion has passed into the soul of a little girl in Ohio. She quoted a passage from MISSION magazine and then wrote as follows: "Just as you said, some-one cannot realize the sufferings of another until he goes through them himself. For now I understand a little better how the poor in Asia and Africa are suffering. You see, I have to wear a brace on my back. Sometimes it hurts when the doctors adjust it to a new position. I used to have self-pity, but now, when I think of these poor suffering children, it is like comparing our small sufferings with theirs. This letter is enclosing $1.30. I was going to spend it on a present for my mother, but when I thought it over, I could not buy much for $1.30, while a European or an Asian mother could buy food and medicine for herself and her children. Please send this to the Missions for me."

How beautiful to know there are such souls in our midst who help redeem the rest of us Catholics! As Our Lord, Who said to the soldiers in the Garden: "Take me and let the others go," this child thinks of the Missions even when Our Lord leads her into another Gethsemane. How she inspires us priests to be victims as was Our Lord! May she inspire you who are wounded to wound yourself with a sacrifice that you may be blessed by the scarred Hands of Our Lord.

GOD LOVE YOU to Mr. and Mrs. J. McC. for $5.30. "This is the money which we would have spent on wine to go with our dinner. We send you our sacrifice to buy wine for the Holy Sacrifice of the Mass in the Missions." . . . to Mrs. A. N. T. for her wedding jewelry "With this note are a few pieces of jewelry which I hope you can sell and then give the money for the poor of the Mass in the Missions." . . . to A. L. F. enclosing $1.30. I was going to spend it on a present for my mother, but when I thought it over, I could not buy much for $1.30, while a European or an Asian mother could buy food and medicine for herself and her children. Please send this to the Missions for me."

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CYO At St. Michael
Sets Dance Saturday
The St. Michael parish CYO will hold a "Back To School" dance from 7 p.m. to 11 p.m. Saturday, Aug. 29 in the school cafeteria, 2267 West Flager Street. Dick Starr, disc jockey on Radio Station WFUN, will serve as master of ceremonies. Refreshments will be served.

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MANTELS

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SHEEN COLUMN. Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 365 Fifth Avenue, New York, N. Y. 10001.

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DIocese-sponsored Labor Day observance sept. 3

"War On Poverty" Is Theme Of Program

(Continued From Page One)

Secretary of Labor, Washington.

Toastmaster will be Ralph Renick, popular newsreader and V. I. C. E. President of Station WTVJ-Channel 4.

Father Neil J. Fleenming, pastor of St. Lawrence Church, North Miami Beach, is the Bishop's coordinator in arrangements for the Labor Day observance.

General chairmen are Joseph M. Fitzgerald, prominent Miami attorney-at-law, and Edward T. Stephenson, president of the Dade County Federation of Labor. Honorary co-chairmen are Charles Harris, president of the Florida AFL-CIO, and Frank Roche, president emeritus of the Florida AFL-CIO.

Secretary is John Elickey, of the Carpenters' District Council, and the treasurer is Lee Tafel, State, County and Municipal Employees.

At the morning seminar in the Deauville Hotel, the subject of "Mutual Interests and Fields of Difference" will be discussed. Labor's point of view will be explained by James Carey, president of the International Union of Electrical, Radio and Machine Workers and a member of the AFL-CIO Executive Council, Washington. Management's viewpoint will be offered by Frank J. Hooney, Plant Manager of Frank J. Hooney, Inc., and one of Florida's greatest builders.

The moderator will be Dr. James Vadakin, chairman of the Department of Economics of the University of Miami. "War on Poverty" will be the subject for discussion at the afternoon seminar. The viewpoint of Labor will be given by Roberts A. Rosekrans, assistant director, AFL-CIO Community Service Activities. Presenting the point of view of management will be John A. Murray, secretary of the National Conference of Christian Employers and Managers, and a corporation attorney of St. Paul, Minn.

BRUMBY AS MODERATOR
The moderator will be James R. Brumby, chairman of the board of Harris, Bugosh and Brumby, Inc., of Miami.

Metro Mayor Hall, who will welcome the Labor Day guests, is a native of Charlotte, N. C., who has been in the real estate business in Miami since 1948 and a member of the Metro Commission since 1937. He was awarded a citation after four years of service in the Navy during World War II and is a member of numerous clubs and civic, veterans and fraternal organizations. He is married to the former Jacqueline C. Hall and they have a daughter, Mrs. Paul D. Bums, Jr.

Mr. Murray, management spokesman at the afternoon seminar, is a practicing attorney in St. Paul, Minn. He is a graduate of St. Thomas College and the University of Minnesota Law School.

Legal counsel, national secretary and member of the Board of the National Conference of Christian Employers and Managers, is also vice president and secretary of the Board of Directors.

Business of St. Paul. He is a member of the Anti-trust Section of the American Bar Association and was named "Man of the Month" for July, 1964, by the St. Paul Area Chamber of Commerce.

Mr. Rosekrans, labor spokesman on the afternoon panel, is a member of many national organizations, including the Re- habilitation Committee of the American Heart Association. He was a former associate director of the Labor Participation Department of United Community Funds and Councils of America.

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Robert A. Rosekrans

Ralph Renick

John A. Murray
Mass In Stadium On Sept. 6
To Honor Patroness Of Cuba

Thousands of all walks of life are expected to join the thousands from Miami's Spanish-speaking colony in the Miami Stadium Sunday, September 6, at 6 p.m., when Bishop Coleman F. Carroll will offer a Pontifical Mass honoring the Feast of Our Lady of Charity, Patroness of Cuba.

The feast day of Our Lady of Charity is September 11.

In preparation for the celebration of the feast day a novena of Masses will be offered in different churches of Miami in front of the statue of Our Lady of El Cobre that was smuggled out of Cuba four years ago.

Recitation of the Rosary and hymnsm honoring the Blessed Virgin will precede the Mass which will be celebrated at a large outdoor altar. A large number of Spanish-speaking priests will hear confessions before and during the Mass.

This is the fourth year in which Bishop Carroll has celebrated the Feast of Our Lady of Charity.

Father Joaquin Guerrero will deliver the sermon during the Mass. Father Guerrero is vicar-director of the Diocesan Secretariat for the Carasillas of Cristiandad.

In each church participating in this novena, there will be a welcome ceremony to Our Lady, followed by a Mass with a Spanish sermon. The novenas will be held Saturday, August 28, at 9 p.m., in St. Peter and Paul; Sunday, August 29, St. Rita, Little Flower, Coral Gables; Monday, August 30, Immaculate Conception, Hialeah; the Cathedral, Coral Gables; September 1, Gesu, Wednesday; September 2, St. John Bosco, Thursday; September 5, St. Michael the Archangel; Friday, September 4; Corpus Christi, Saturday, September 5.

Ecuadorians Enthusiastic Over Miami Experiences

The 23 Ecuadorian priests and seminarians, recently the guests of the Diocese of Miami, were highly impressed by the hospitality extended them while here, and by the examples of deep religious life of American Catholics.

Before returning to their homeland last week, members of the group made known their reactions through their spokesman, Father Luis Garcia, C.M., head of the group.

Pointing out that a number of visits to hospitals, universities and information bureaus had revealed the extensive and active work that the church is performing in the diocese, Father Garcia added:

"But above all what really impressed us is the generous orthodoxy of the church in the Diocese of Miami, with its head, Bishop Coleman F. Carroll, towards ours Cuban brothers who are not only brothers in language but also in sufferings."

He stated that the hospitality and courtesy of Bishop Carroll as well as of Msgr. James J. Walsh and other priests "made us feel as if we were in our own home".

Other things that the group will not be able to forget, Father Garcia said, is the religious life that the American People lead, adding: "It is so natural within them, so authentic, and so contagious".

Father Garcia said that as a result of the group's visit "new pathways in our priesthood have been opened".

The purpose of the Ecuadorians' visit to the Diocese of Miami was to witness the work of the church as it is carried on in the United States, to know the development of the life in a parish, and to note the participation of the laity.

A complete picture was furnished the visitors through their attendance at various activities: a series of conferences including varied topics such as the Confraternity of Christian Doctrine, the Christian Family Movement, the program of the Catholic Welfare Bureau, the educational system in the parishes, high schools and universities, and the work of the Institute of Social Action.

Bishop To Preside At Mass
Dedicated To Race Harmony

Bishop Coleman F. Carroll will preside at a mass to be celebrated in the Cathedral at 6 p.m. on Sunday, September 6, in honor of Our Lady of Charity. It will be sponsored by the Diocesan Council on Human Relations.

The mass will immediately follow the Pontifical Low Mass to be offered by Bishop Carroll in honor of Our Lady of Charity in the Miami Stadium at 6 p.m. the same day.

Father John Nevins, Catholic Charities director and secretary of the diocesan council, said that the Mass is being offered for the intention of beseeching Divine Help in the promotion of racial harmony.

The Council was organized in April of this year for the purpose of applying basic Catholic teaching to the problems of human relations affecting the South Florida community and to assist Catholics in putting into practice in their daily lives the doctrine of the Mystical Body of Christ.

The council's program includes such fields as racial relations, civil rights, housing, employment, inter-racial communications and juvenile and teen-age difficulties.

The council serves in the nature of a clearing house for action to be taken through programs of the diocesan and parish groups previously in existence, such as the Holy Name societies, the Confraternity of Christian Doctrine, Councils of Catholic Men and Women, the Christian Family movement, the Lawyers', Physicians' and other guilds and similar organizations.

The council is scheduled to hold its regular monthly meeting Tuesday, September 15, at 7:15 p.m., in the Hall of the Cathedral.
Newman Centers Are Seen Playing Key Ecumenical Role

WASHINGTON (NC) — The Newman center on the secular campus is going to play an increasingly important part in the ecumenical movement in this country because it offers a ready-made platform for dialogue and discussion.

This is the prediction of Father Charles Albright, C. S. P., who for the past nine years has played a leading part in the growth of the Newman apostolate.

He is leaving his position as coordinating secretary for the National Newman Apostolate this September to become director of the Newman program at Louisiana State University in New Orleans.

"The implications of the Vatican council are going to have a rather immediate effect on the Newman movement," said Father Albright. "If there is no better place for it than the Newman center on the secular campus not associated with a Catholic education center, there is no better place for it than the Newman center."

NEWMAN APOSTOLATE director at the campus of Louisiana State University is Father Charles Albright, C.S.P. (left), who is being congratulated on his appointment by Msgr. Paul F. Tunner, general secretary of NOC.

Despite the growth of the Newman movement in the last decade, Father Albright pointed out that there are still many Catholics on secular campuses not associated with Newman activities. In particular, only a small percentage of the 750,000 Catholics attending secular colleges take part in formal religious instruction programs.

How to reach this majority of inactive Catholics is still a matter of debate and experimentation among Newman leaders, the priest said. A few chaplains favor replacing the traditional Newman "club" with a campus parish or with a Catholic education center.

ST. LOUIS (NC) — The annual Liturgical Week got underway here with major sessions on the 20th century Catholic mandate for responsible involvement in public worship of the Church, but also — in cooperation with men of all faiths and none — in efforts to solve "the problems and perplexities of this world."

Serving as both the foundation and keynote for The Week was the opening Mass, the first in English, offered at 5 p.m. in massive Kiel Auditorium. This Eucharist was in effect a preview demonstrating the broad potential offered by the liturgy and the ecumenical council to those who are becoming general throughout the country next Nov. 29.

English was used for all of those prayers and Scripture readings which the Bishops have decided will be in the vernacular. Most of the Service of the Word was in English — not only the unchanging parts such as the Kyrie, Gloria and Creed, but also the Intercessions, Epistle, Gradual and Gospel.

In the Eucharistic Liturgy, the Offertory Anthem and Sanctus, and Lord's Prayer and most of the rest of the liturgy, the participation of the Church's non-Catholic counterparts in the liturgical movement is being congratulated on his appointment by Msgr. Paul F. Tunner, general secretary of NOC.

The Paulist priest said the Catholic center on the secular campus offers the "best possible atmosphere" for interreligious talks because the typical college campus is a composite society that is dedicated to serious inquiry. Already, he said, students and priests have taken part in discussions with their non-Catholic counterparts in a formal and organized way. Some of the Newman centers now being built are including facilities for ecumenical meetings.

Father Albright, 43, came to the national Newman headquarters at the National Catholic Welfare Conference in 1955.

Nine years ago, he recalled, there were only 100 full-time Newman chaplains in the U.S. This fall there will be around 250 of them. There are now over 175 Newman centers on secular campuses in the U.S., more than twice the number of nine years ago.

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PHYSICIAN SERVICES, INC.
How Sacraments Will Sound In English

WASHINGTON (NC) — Tradtional confessions in Catholic churches across the nation will have an unfamiliar ring for penitents in mid-September.

The priest will absolve in English, reciting in the vernacular the formula —custom— of the sacramentals — special prayers and rites which the Church offers to obtain God’s favor for its members.

The sacramentals include blessings of a couple on wedding anniversaries, of a woman before and after childbirth, of congregations on Sunday or of a house or place such as a school.

At least three publishing firms will have the rights, containing the authorized English words for the administration of the sacraments and sacramentals, ready by early September.

These books will be available at church goods stores and other suppliers.

Here will administration of the sacraments in English sound? The most obvious point is that short, common words and short forms used in many past translations are gone, replacing “thou” and “thee” with “you.”

Here are some examples:

Penance: “May our Lord Jesus Christ absolve you, and by His authority I absolve you from every bond of excommunication and interdict to the extent of my power, and your need. Finally I absolve you from your sins, in the name of the Father, and of the Son and of the Holy Spirit. Amen.”

Baptism: As the priest pours baptismal water three times on the head of the infant in the form of a cross, he will pronounce the following words: “I baptize you in the name of the Father, + (he pours the first time) and of the Son, + (he pours the second time) and of the Holy + Spirit (he pours the third time).”

Holy Eucharist outside Mass: As the priest holds the eucharist and a single Host, he says to the people: “Behold the Lamb of God, behold Him who takes away the sins of the world.”

The people and priest then say three times: “Lord, I am not worthy that you should come under my roof. Speak but the word and my soul will be healed.”

As the priest distributes Communion, he says, “The Body of Christ,” and the communicant says, “Amen.”

Absolution in English will be used in Confession beginning Sept. 14 in the United States. “I absolve you from your sins,” the priest will say. Most of the sacraments and sacramentals similarly will be in English.

California Bishops Jointly Ask Racial Cooperation

SACRAMENTO (NC) — The Catholic bishops of California in a joint statement issued here have called upon their people "to work together toward the goal of healing the ancient wounds of discrimination."

"Through friendly cooperation we must work with energy and perseverance to provide for all, equal opportunity for employment, decent and proper housing, and full participation in educational facilities, preserving all the freedom of conscience in the free exercise of suffrage," the statement said.

It was signed by James Francis Cardinal McIntyre of Los Angeles; Archbishop Joseph T. McGucken of San Francisco; Bishop Aloysius J. Willinger, C.S.S.R., of Monterey - Fresno; Bishop Floyd L. Begin of Oakland; Bishop Hugh A. Dooley of Stockton; Bishop Alden J. Bell of Sacramento; Bishop Francis J. Purcell, Apostolic Administrator of San Diego; and Bishop Leo T. Mahler of Santa Rosa.

The bishops said that "social justice and racial harmony cannot co-exist with the misguided activities of agitators which lead to violence and subversion of the law."
Coral Gables Squires Win Award Fifth Year In Row

Coral Gables — The Our Lady of Good Counsel Columbian Squire Circle of Coral Gables has won the "Circle of the Year" award for the fifth year in a row.

John J. Dullin, the state deputy of the Florida Knights of Columbus will present the Circle of the Year trophy to the Gables Squires Win of the Year in a row. The presentation will be made at a testimonial dinner held to honor his work on behalf of the Squires. The dinner was held at a Key West Motel. From left are: Dominic Di Mauro, District K. of C. deputy; Chief Squire Lewis; Mr. Haskins; Mrs. Haskins, who was presented a bouquet of roses; and John Tracy, state youth chairman for the K. of C.

PRESENTATION OF a Third Degree Knights of Columbus ring to Leo Haskins, (third from left) chief counselor of the St. Joseph Columbian Squire Circle in Key West, was made by Chief Squire Richard Lewis (second from left). The ring was presented to Mr. Haskins during a testimonial dinner held to honor their work on behalf of the Squires. The dinner was held at the Key West Motel. From left are: Dominic Di Mauro, District K. of C. deputy; Chief Squire Lewis; Mr. Haskins; Mrs. Haskins, who was presented a bouquet of roses; and John Tracy, state youth chairman for the K. of C.

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Christian Family Federation Organized; Officers Elected

A Christian Family Movement Federation has been organized in the Diocese of Miami.

Purpose of the Federation is to coordinate activities of the CFM groups in the Diocese and to foster their mutual growth and development.

The federation also will formulate programs for the spiritual and social activities of its members.

In addition, it will serve as a liaison group between the CFR in the Diocese and the coordinating committee of the National CFM.

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Serra Meetings

Place and time of meetings of the four Serra Clubs in the Diocese of Miami are as follows:

Miami — Columbus Hotel, 1st and 3rd Tuesday, 12:15 p.m.

Broward — Round Table Restaurant, Fort Lauderdale, 2nd and 4th Monday, 12:15 p.m.

Palm Beach — Town House, West Palm Beach, 1st and 3rd Monday, 7 p.m.

Indians River — Simmons Restaurant, Port Pierce, 2nd and 4th Tuesday, 7 p.m.

K. of C. Fourth Degree

Sets Meeting Sept. 3

Coral Gables — The Father Andrew Byrne Gem Assembly of the Knights of Columbus Fourth Degree will hold a meeting Sept. 3 at the Knights of Columbus Council Hall here.

A movie on the Orange Bowl Festival will be shown.

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In recognition of substantial generosity to Mercy Hospital a “Living Memorials” program has been established. Donors may select rooms, sections and equipment in the new wing or the existing buildings and designate them as personal memorials.

TYPICAL MEMORIAL LISTINGS

The following is a list of typical memorials which may be dedicated. A complete list is available at campaign headquarters (371-6456).

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- Pediatrics Section ........................................... 50,000
- Intensive Care Cardiac Section ............................. 50,000
- Physical Therapy Section ................................... 25,000
- First Floor Entrance ........................................ 20,000
- Examination Room .......................................... 15,000
- Laboratory Section .......................................... 15,000
- Major Operating Rooms .................................... 10,000
- Blood Donor’s Room ........................................ 10,000
- Sisters’ Dining Room ........................................ 10,000
- First Floor Corridor .......................................... 10,000
- Offices ......................................................... 5,000
- Waiting Rooms .............................................. 5,000
- Vestibules ..................................................... 3,000
- Laboratories .................................................. 2,500
- Private Rooms ............................................... 2,000
- Nurses Stations ............................................... 2,000
- Semi-private bedrooms .................................... 1,500
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The subscription for a memorial is not fixed by its actual cost but in consideration of the privilege of designation and to absorb the cost of items which do not lend themselves to memorials.

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August 28, 1964  THE VOICE  Miami, Florida  Page 13
89 NEW CLASSROOMS BUILT

40,000 In Diocese Schools

(Continued From Page One) greatly its work in the field of special education. It is the first center for mentally retard ed children under Catholic auspices in the southeastern United States.

The first building in the cen ter was blessed by Bishop Coleman F. Carroll on Sunday, June 21 of this year. In ad dition to serving as a convent, it contains several specially equipped classrooms. A separate school building containing all classrooms, specially equipped, will be completed soon.

The Marian Center will be conducted by the Sisters of St. Joseph Benedict Cottolengo, of Turin, Italy, whose special mission is the care of mentally retarded in numerous institutions throughout Europe.

At the Marian School which has been conducted at Corpus Christi School, Miami, three new classrooms also have been made ready.

There are now 31 teaching communities of Sisters and six teaching communities of Priests and Brothers serving in schools of the Diocese of Miami. The latest is the Sisters of Mercy of Pittsburgh, the community whose nursing sisters operate Holy Cross Hospital in Port Lauderdale.

Their superior, Mother Thoma sa Aquinas, has spent three teaching terms in Co mmunity College of Jewish Education in the diocese: St. Ignatius — Catholic High School; Ft. Lauderdale; St. Coleman; Pompompa Beach. Sisters of Mercy, Embakken — Immaculate Conception, Hialeah.

Sisters of Mercy, Marian Station, Pa. — St. John the Apostle, Hialeah.

Pavaolonga, Our Lady of Sorrows — St. Bernadette, West Hollywood.

Sisters of St. Joseph, St. Augustine — St. Stephens, Hollywood; Sacred Heart, Lake Worth; St. Terese, Coral Gables; Gesu, Miami; Immaculata Academy, Miami; Cathedral School, Miami; St. Xavier & Paul, Miami; St. Joseph, St. Mary of the Assumption, Hialeah.

Religious communities of non teaching in the diocese:

Piarist Fathers — Cardinal Gibbons High, Fort Lauderdale.

Marist Brothers — Msgr. Pace High School, North Miami; Christopher Columbus High, Miami.


Brothers of the Christian Schools — La Salle High School, Miami.

Society of Mary — Chami none High School, Hollywood. Religious orders of women teaching in the diocese:

Sisters of Mercy, Skibbereen — St. Joan of Arc, Boca Raton.

Sisters of Charity, Coventry, New Jersey — St. Mark's, Boynton Beach, St. Francis of Assisi, Riviera Beach.

Sisters of Mercy, Kinsale — St. Vincent Ferrer, Delray Beach.


New Construction

Sisters of Mercy, Marian Station, Pa. — St. John the Apostle, Hialeah.

Pavaolonga, Our Lady of Sorrows — St. Bernadette, West Hollywood.

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Modern Catholic Education Has Broad Scope

Catholic education has for much too long been bearing a yoke of misunderstanding which frustrates progress, inhibits action, and creates problems that should not exist at all. That yoke is the fundamental misconception, among Catholics and non-Catholics alike, about what goes on in Catholic schools.

The misconceptions have been held by those who say flatly that Catholic schools are nothing more than "Bible Schools," by those who believe there is somehow academic content but nowhere near as much as there should be, by those who simply reject the idea that religious formation and intellectual development are compatible, and by those who have never seen the inside of a Catholic school.

These skeptics should visit a few Catholic schools, talk with a few teachers, and meet a few students.

ELEMENTARY

The Catholic elementary school is designed to be an invitation to learning, an invitation to group experience, and an invitation to seek God. It is, in sum, intended to be a happy place, for without this the younger would not thrive. Where there is even a reasonable supply of teachers and of teaching space the design nears harmonious completion.

Where there is a shortage of these two vital ingredients the design is strained for as best as available resources will permit. The academic content includes religion, arithmetic, reading, history, geography, music, language arts, writing, science and health. The group content in- cludes recreation, athletics, free time activities, and arts and crafts. Religion, itself an academic subject, is made part of the curriculum that is known in no Catholic educational system in the world except that which American citizens have created for Americans.

SECONDARY

The Catholic secondary school is the place where, in addition to the continuance of religious formation and citizenship training, two vital new educational events come into the lives of teen-aged boys and girls. One is the concentration in academic subjects required for the future, whether for college or another pursuit. The other is the thoroughgoing guidance in the matters required for sound personal growth.

The academic subjects are those found in the typical American high school curriculum: English, history, social science, mathematics, science, classical languages, modern languages, music, arts and crafts, and business education.

To this academic core is added a wide range of athletics, extracurricular activities, and community service tasks.

HIGHER

Catholic higher education is a broad and penetrating venture.

It includes liberal arts education in colleges; training for law, medicine, engineering, nursing, foreign service, and all the professions in graduate schools and special institutions; the preparation of teachers, religious and lay, in schools and colleges; the education of priests in the minor and major seminaries; the search for new knowledge and the preservation of the old in education; centers focusing on basic research, applied research, and scholarly work.

Wherever Catholic higher education takes place, and in whatever form it occurs, the basic ingredients of religious formation, citizenship formation, and the freedom to seek for truth are present in a vital compelling way.

CONTINUING

Continuing education of many different types is now, more than ever before, a vital dimension of Catholic education. It occurs as adult education, for those who are regularly employed and cannot attend day schools; as in-service training for teachers, nurses, librarians, and other specialists who seek periodic refresher courses; as technical instruction, for those who wish to develop or deepen a vocational capacity; as family counseling, for parents who re- quire help with marriage and child problems; as professional training, for school superintendents, administrators, business executives, labor leaders, and government employees who require continuous updating of their special fields of knowledge.

In the future still other kinds of continuing education will come to supplement and to extend formal education.

SPECIAL

A fresh and vigorous threat of modern-day Catholic education is the one that simultaneously probes deeply into the troubled lives of the mentally handicapped and the mentally gifted children, within the Catholic schools.

The fact that they are but a small minority of the total school population does not the least deter the effort to provide special education of a kind that will satisfy the special needs of these children.

The effort, where most fully implemented, seeks to help the individual child whose problems (mental retardation, brain damage, or emotional disturbance) are discovered in normal school situations, and to help the gifted child whose exceptional powers demand special attention of another sort.

The effort becomes community oriented where, in the depressed areas of the inner city, there are many children who have been culturally deprived of the basic advantages which form the foundation on which school is based.

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For members of Our Lady of Florida Retreat House, Rev. Retreat Director, C.P., 1300 Rt. No. 1 — No. Palm Beach, Fla., Tel.: 844-7750.
Father Leo Gorman, C.P., addresses delegates during a workshop discussion on marriage.

Convention delegates from all over the diocese attended banquet held at the Diplomat Hotel.

Registration for the convention are: from left; Bill Stern of St. Mary parish; Dick Allely, St. John; Mary Affrute, St. James; Peggy Pahleik, St. Timotky; Virginia Muckler, St. Paul; Dan Fitzgerald, SS Peter and Paul; Fran Newell, St. Clement; Celeste Pinto of West Palm Beach; Betty Roberson, St. Michael parish; is doing the registering.

Enjoying a few of the snacks served during a convention recreation period are: from left; Pegge Fabel of St. Edward parish; Palm Beach; Dolores Fernandez of SS. Peter and Paul parish; and Eileen Spencer, also of St. Edward.

Engaging in a bit of informal conversation during the banquet are: from left; Charlotte Thomas of the Hollywood CYAC; Frank Zeller, who though blind, serves as a member of the St. Theresa CYAC Board of Directors; Margaret Bevit of the Miami Catholic Singles Club; and Diane Lavoie of the Hollywood CYAC.

Father John F. Kiernan, S.S.J., speaks at race relations workshop.

Sunning themselves by the poolside at the Diplomat Hotel are convention delegates (from left) Diane Lavoie of Hollywood; Joan Keller, Fort Lauderdale; Paul Sprister, Fort Lauderdale; Carol O'Hara, Fort Lauderdale; Key Emmett, Pompano Beach and William Pyers, Hollywood.
HOLLYWOOD — Marriage is a career that should be prepared for by careful prayer, study and discretion, Father Leo Gorman, C.F.R., told delegates to the annual convention of the Diocesan Council of Catholic Single Young Adults Club.

Father Gorman, assistant rector at Our Lady of Palm Beach, pointed out that marriage is a "sacramental vocation" and should be approached "with proper reverence and solicitude.

A total of 250 Catholic young adults attended the two-day convention which ended last Sunday at the Diplomat Hotel East here.

Father Gorman addressed a workshop on marriage.

Father John F. Kieran, S.S.J., pastor of Holy Redeemer Church, spoke at another workshop on the field of race relations.

Father Walter J. Dockrell, diocesan director of youth activity and spiritual moderator of the convention, also addressed the convention.

Father Dockrell spoke briefly at the convention banquet Saturday night.

Father Kieran, who is chairman of the Diocesan Council of Human Relations, told the delegates that each individual has a responsibility to promote the cause of human rights.

Father Kieran called the recognition of the rights of everyone "a moral issue."

He then urged the delegates to follow an idea expressed by Father Keller of the Christian movement which is summed up in this way: "If I don't do anything about it, no one is going to do anything about it."

During a question and answer period following Father Kieran's talk, a delegate asked if the civil rights law hadn't taken away some of the civil rights of the Negro.

"The civil rights law hadn't taken away the civil rights of the Negro," said Father Kieran.

Robert Guiterrez and Jose Alvarado were voted chairman and vice chairman of the Diocesan CYO softball league in Dade County.

The championship of the summer CYO softball eliminations was lost to Immaculate Conception 8-4.

The game will be played at Heart of Mary Sept. 27.

"To begin with, the record of the Negro is not an unmixed one," said Father Gorman.

The new officers are: Joseph Santolla of the Miami Catholic Singles Club, president; Maria Sevald, of St. Theresa Catholic Young Adult Club in Coral Gables, first vice president; Marie Fortino, of Our Lady of Perpetual Help CYAC, recording secretary; and Janie Kozik, of Hollywood CYAC, treasurer.

The following Catholic young adults received awards at the luncheon which closed the convention last Sunday:

Marriage 'Sacramental Vocation', Young Adults Told

LaSalle Needs Backfield Men

BY JACK HOWGETLING

Coach Gil Verderber of LaSalle High is not only looking for newmaterial at quarterback, but also for a hard running halfback.

"We're not in too good a shape for players," he explained.

"We've got some boys in the backfield where four of the five graduates from last year's squad come from, three of them starters, quarterback Bob Kozol, fullback Ramon Diaz, and halfback Freddie Duffie."n

"I'll be sure looking over the freshman when they register next week, because I'd be real happy if I could get a back or two out of the group," Verderber said.

Verderber, like Bob Ehrman and Bob Ehrman, an end last year, as his two prime quarterbacks.

Ehrman's passing ability appears to have given him the edge.

There's Tommy Koziel as a returning starter at one halfback post with Harley Miller, Robert Guiterrez and Jose Alvarado vareting the other spot.

At fullback, Nick Aguribe looks like the best bet for a starting job.

If Ehrman comes through as a passer, he'll probably get plenty of chances to prove his point, the Tiger figures he has some pretty good receivers in Koziel and end Dave Beldner.

Beldner figures as a stand-out in the line along with guards Carlos Riepeher and Alfredo Cusenier. Center will be handled by George Lazaraga.

It's a tackle where the line needs its greatest bolstering. Rich Trout, counted on for heavy duty, suffered a neck injury in an automobile accident and is out of action for an indefinite time.

Sylvana Gonzalez and Gregory Morris will handle the starting tackle posts under present conditions.

The helmets? Oh yes... they still aren't available from Chicago where they were sent for reconditioning.

CYO Football Set to Open Sept. 27

The CYO Touch Football season will kick off Sunday, Sept. 27, Dade County.

Any parish CYO interested in entering a team in the league is asked to send their entry to the Diocesan CYO Office, 640 NE Fourth Ct., Miami. Deadline: for applications is Sept. 11.
French Have Word For It: 'Fondante'

By FLORENCE DEVANEY

"Fondante" — melting — is the word food-loving Frenchmen use when describing a fine, fragrantly ripe honeydew. This luscious melon, one of the large muskmelon family, is at its best when its jade-green flesh is juicy, sweet and delicate in grain.

When selecting a honeydew, note both the color and feel of the skin. It should be creamy yellow or, if grown in Northern California or Latin America, a sort of straw-white. When you run your hand over it, the surface should have the feel of high quality kid-skin gloves. If it has a hard, slick exterior it was probably picked too green.

Even though your honeydew is beautifully ripe by these standards, allow a day or two of conditioning at room temperature. This gives the melon time to develop juicy flavor.

Honeydew, like cantaloupe, has the best bouquet if served at room temperature or just cool, rather than cold.

The honeydew is a valuable source of vitamin C, since a two-inch wedge from a melon seven inches long provides almost half the required vitamin C for an adult — all this with a dainty 49 calories.

Following are delightful ways of serving honeydew melons.

Salads

HONEYDEW, RAM AND COTTAGE CHEESE SALAD
Shape 12 slices boiled ham into rolls and arrange at each end of platter, alternating with 12 honeydew slices. Spoon cottage cheese as desired in center. Garnish with fresh grapes or fresh berries in season. Serve with mayonnaise and lettuce if desired, for lunch or supper.

HONEYDEW FRUIT SALAD
Chill 2 cups fresh honeydew balls, 1 cup grapefruit sections, 1 cup fresh orange sections and 1 cup fresh Thompson seedless grapes. Just before serving combine and arrange on lettuce. Serve with French dressing.

YIELD: 5 to 6 servings.

FRUIT FILLED HONEYDEW
Fill small honeydew halves with equal parts of fresh blueberries and fresh strawberries. Add Kirsh, white creme de menthe, Cointreau or sloe gin to taste. Top with fruit ice (homemade or bought) if desired. Garnish with fresh mint leaves.

YIELD: Allow 1/4 melon per serving.

Desserts

FRESH GRAPE HONEYDEW MELON CUP
Combine 1/2 cup each, Thompson seedless grapes and honeydew melon balls with 2 tablespoons fresh lemon juice, 1/2 cup fresh orange juice and 1 teaspoon sugar to taste. Chill and serve in sherbet glasses. Garnish each with a fresh orange section.

YIELD: 5 to 6 servings.

HONEYDEW AND ORANGE DESSERT
Place 3 cups honeydew melon balls and 2 cups fresh orange sections in a bowl. Combine 6 tablespoons fresh lemon juice, 2 tablespoons fresh lime juice and 1/4 cup sugar and pour over fruit. Chill and serve in sherbet glasses.

YIELD: 6 servings.

Appetizers

HONEYDEW WITH PROSCUITTO
Cut one honeydew melon in half lengthwise. Remove seeds. Cut into thin wedges and peel off rind. Serve with slices prosciutto ham draped across the wedges. Sprinkle with freshly ground black pepper. Serve as an antipasto. (Thickly sliced ham may replace prosciutto).

YIELD: 6 servings.

HONEYDEW AND HAM CANAPES
Combine 3-ounce package cream cheese, 2 tablespoons deviled ham, 1/2 cup minced fresh honeydew melon and 1 teaspoon ground ginger. Spread over crisp crackers, melba toast or toasted rounds of bread. Garnish with small pieces of fresh honeydew.

YIELD: Approximately 1/2 cup.

GINGERED HONEYDEW MELON
Combine 1 tablespoon confectioners' sugar with 1/4 teaspoon ground ginger. Sprinkle to taste over chilled honeydew melon.

YIELD: 2 servings.
A Retreat for college girls has been planned to take place at Cenacle. Inquiries may be sent to the Retreat Director.

Groups Arrange Retreats

Four weekend Retreats for four different groups have been planned to take place at the Cenacle Retreat House during the month of September.

A three-day Retreat, beginning on Friday night and ending on Monday afternoon, will take place over the Labor Day weekend. Reverend Malcolm McGuinn, C.P., formerly of Toronto, and now stationed at the Passionist Monastery, North Palm Beach, will be the Retreat Director.

A Retreat in Spanish will be given by Reverend Amando Llorente, S.J., for the Congregation Rosa Mistica the weekend of Sept. 25-27. Reverend Gerald Peters, at St. Thomas the Apostle Church Aug. 22.

A Retreat in English will be conducted by Reverend Amando Llorente, S.J., for the Congregation Rosa Mistica the weekend of Sept. 18-20.

A Retreat for college girls will be conducted by Reverend Amando Llorente, S.J., for the Congregation Rosa Mistica the weekend of Sept. 11-13.

Father Hugh J. Flynn, Moderator, will be guest speaker. The business meeting will be conducted by Mrs. B.F. England, President.

Mrs. E. N. Richards, Sister Charlene whose parents, Mr. and Mrs. E. N. Richards are members of Our Lady of Mount Carmel parish.

A Sister of Providence, the former Sharon Richards graduated from St. Thomas Aquinas High School and is assigned to teaching in a Chicago School. Prior to professing final vows, Sister Charlene was awarded a Bachelor of Arts degree at St. Mary-of-the-Woods College.

Sister Charlene Takes Final Vows

Lincoln Heights to Miami

BRIEF—The former Mary Frances Riggs of St. Thomas the Apostle Parish, Miami, was married to Louis Patrick Jones of St. Raphael's Parish, St. Petersburg, at St. Thomas the Apostle Church Aug. 22.

St. Helen Women’s Club To Resume Meetings

St. Helen’s Women’s Club of Vero Beach will hold its first meeting of the new season with a general meeting on Tuesday evening, Sept. 1, at the St. Helen’s Church Hall.

A covered-dish dinner will be served at 7. All members, prospective members, guests are requested to bring their favorite dish.

Mrs. M. Bree and Mrs. Leo Schlitt are co-chairmen of the dinner arrangements.

The meeting will mark the beginning of a membership drive which will culminate with initiation ceremonies at the November meeting.

Marionettes Plan For Splash Party

A splash party will be conducted by the Marionettes Auxiliary of Marian Council No. C of North Miami at the Roney Plaza Hotel Gardens on Sept. 5 from 8 p.m. to midnight. There will be dancing, swimming and entertainment.

Interested parties may contact Mrs. Marion Cullen at the Roney Plaza Hotel Gardens.

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LIKE TO READ OUR MAIL?
CHILDREN WRITE THE MOST WONDERFUL LETTERS.

Here are some samples:—"I am Dorothy Krug. I am giving you my money (60¢) to buy things for lepers. This is out of my allowance. I will try to send more money when I get paid. I love you, Monsignor." This year we gave a benefit show for our missions. There was an act titled, "The Mousetrap, America's Answer to the Beatles." Admission was 3¢. A total of $3 was made, which is enclosed." (Signed: Pritelli, Tama, Dennis, Rodney). "Dear Monsignor: We found $1 on the sidewalk. Please use it for the poor." (Signed: Bob and Jim).

WORLD ON A SHOESTRING

The Holy Father's Mission Aid for the Criminal Church

Innocent and full of love, children like those are generous. Our Lord said we must be like unto the Kingdon of Heaven... Six Sisters of the Visitation, who teach the catechism to poor children in Palathurth, India, need $2,500 urgently for bedrooms and a chapel. Can you spare $1, $5, $10, or $25 to help the Sisters along? Please send it now. God will reward you accordingly.

SHARING OUR TREASURE

Since Becoming Catholic,
She Finds Life 'Radiant'

By Father JOHN A. O'BRIEN

The historical and scriptural evidence of the establishment of the Catholic Church is so cogent that few who, with open minds, examine the facts, will be found to disregard them, or to explain away the fact that most Catholic churches are crowded not only on Sundays, but on other days which fall on weekdays. They come to join with the priest in offering the sacred sacrifice of the Mass, adoration, thanksgiving and prayer which human beings can offer.

"I was stirred by the memorable words Christ addressed to the Apostles: 'Go, therefore, and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit teaching them to observe all that I commanded you; and behold I am with you all days even unto the consummation of the world' (Matthew 28:19-20).

"The Mass brings Jesus to us each day, and enables us to share it with many others." (Signed: Boh and Jim)

MISSAL GUIDE


Sept. 4 — Ferial Day. Mass of the preceding Sunday without Gloria or Credo, commemoration of St. Giles, Abbot, and (3) commemoration of the 12 Brother Martyrs, Common Preface.

Edward A. Wenschel, C.S.R., S.T.D. You will find that you were wrong.

A. I could afford to mail a book to the Holy Shroud Guild of Essex, New York, run by the Redemptorists, at a most reasonable and a real bargain. But I have far more important books waiting to be read. I have contented myself with a quick review of "The Holy Shroud," a polemic by the same author in pamphlet form. I still go along with sound Catholic scholars who say the "Holy Shroud" lacks about 13 centuries of being authentic.

Some of your friends have taken me to task because I did not mention Veronica's Veil. Of course everyone knows that no evidence for the authenticity of the story of an authentic image of Christ came from legend, combined with apocryphal writings. In response to the stories a number of "authentic" images came into being in one or two places. One at Rome, claimed to be more authentic than the others, was called the "true icon," or picture. And from the combinations of those two words came the name of Veronica, in later centuries.

Q. In a recent articles you said that nobody knows what Jesus looked like. Well, Father, I would like to recommend that you read the book on the "Self-Portrait of Christ" by Father...
Saints In Public But Meanies At Home

Members of a relative's family are considered outstanding Catholics, active in every drive. All the Children went to Catholic schools. Yet I know of no more miserable home to visit. When company leaves, manners come off and the atmosphere ranges from ugly sounds to full scale warfare. In my father's home I heard little about Catholic action, but I remember love and mutual respect. What's the answer?

By JOHN J. KANE, Ph.D.

The answer, Jean, is that none of us live quite up to expectations. Despite our best efforts to be good Catholics and good citizens, good husbands and good wives, good sons and — odd daughters, we all sometimes fall short of these goals. It started a long time ago in a place known as the Garden of Eden.

However, there are reasons besides original sin which may help you understand the situation about which you complain.

There are two kinds of human groups. One is the small, intimate, personal group such as you have in the family or in the neighborhood. The other is a large, impersonal, formal type of group such as you have in a large organization or association.

In the small, intimate group, people know each other fairly well. They see each other every day under all kinds of circumstances — in sickness, in health, in misery, in joy. As a result it is very difficult to decease other members of this group. This is especially true in the family circle.

In a larger group or association, people see only one facet of another person's personality. They may know the individual as a member of a labor union, or a fraternal organization. They see the other person rarely, and they see him under very special circumstances in which he is never truly revealed to other people.

This is exactly the case of the family you mention. When they have company, they are on their best behavior. They reveal only certain aspects of their personality to those who are visiting. They put their best foot forward. No one can blame them for this.

The Mask Is Off

On the other hand, when the company has left, things become rather miserable. This is unfortunate. For what you have said, I fear, there is an actual revelation of the true personalities of the family members. Some of this, of course, is understandable.

In fact, one of the very good things about family life is that one can "be himself" there, but he needn't be a very miserable self. Sometimes it is said that if husbands and wives treat each other as though they were strangers, life would be pleasant. Within limits, this is true. But if husband and wife treated each other as strangers, they would miss all of the rich living that goes with being a husband and wife. It simply isn't possible.

I don't believe that the ugly type of life occurring in the home you describe is traceable to Catholic action. As a matter of fact, quite the opposite. You seem to intimate that while you have ridiculed this family for its various activities, most of which are praiseworthy. At the same time you do sound a little like the Pharisee who in full voice boasted to God that he was thankful he was not as other men.

Perhaps I am being a bit harsh, but I cannot escape this feeling in reading your letter. It is for this reason that I strongly suggest, if you do attempt to help this family or any member of it, you first get rid of any feeling of smug satisfaction you may have about your own family.

There is probably no family in the entire world without its intra-family problems. In most cases they are unknown to the world at large, but they do exist. They are so prevalent that in all behaviors any one of us to assume a holier than thou attitude. All we have to do to be humble is look into our own families and see problems there.
Sunday Masses

The Sunday Mass schedule for The Cathedral at 7205 NW 2nd Ave. is as follows: 7, 8:30, 10, 12 and 6 p.m.

Sunday Masses are held at St. Mary Chapel in the Northside Shopping Center (7th Avenue and 7th Streets) at 8:30, 9:30 and 10:30 a.m.

Another Sunday Mass is held at the St. Mary Chapel at 5:30 p.m. with a sermon in Spanish.

THE Pan AMERICAN MOTEL 401 SULLIVAN AVENUE MIAMI BEACH, FLORIDA 33139

SPECIAL SUMMER RATES!

CARRY OUT
Pan Georgia Fried Chicken

Have You Sent For Your HAWKEYE INSTAMATIC Camera and FREE Kodakap Film Cartridge Yet?

Come in and get the simple instructions.

Kentucky Fried Chicken today and get the simple instructions.

E. McBride-Liquors

Oceanside Dining Room, Cocktail Lounge, Dancing, entertainment.

FREE GOLF!

Sunday Masses are held at St. Mary Chapel in the Northside Shopping Center (7th Avenue and 7th Streets) at 8:30, 9:30 and 10:30 a.m.
Dine Here

Seafood Feast

Captain Jim's Clam Bar
15100 Biscayne Blvd. 947-9542
All You Can Eat (Daily)

Businessman's Lunch
Shrimp and Fish - 1.25
Fish and Scallops - 1.25
Shrimp and Scallops - 1.50

Cold Beer • Take Out Box Service • Open 11-12 P.M.

In Hialeah It's
Julius Caesar's
Dine-In or Carry-Out
Restaurant

• Broasted Chicken $1.25
• Char-Broiled Steak $1.49
• Bar-B-Q Baby Ribs $1.75

We Cater To Various Groups: Churches • Clubs • Home & School • Office & Warehouse Parties

Open Daily Call Julius MU 1-6633
Corner 49th Street & East 4th Ave., Hialeah

Florida Lobster $1.95

Bar-B-Q Rib's

Pizza

Specials of the Week

Wednesday Fish Fry
All You Can Eat!
$1.25

Monday Specials!
1.65 to 1.95

Saturday Angler's Platter
$1.75

Included in our Specials:

Italian Home Cooking

Seafood Specialties

Miami Beach Visitors!
Take Jolly Trolley Casino and Gambling Express To The Beach. Only 5 Minutes To The Shore. Ask About Our Specials To Bring Your Pets Along.

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Miami Beach Visitors!
Take Jolly Trolley Casino and Gambling Express To The Beach. Only 5 Minutes To The Shore. Ask About Our Specials To Bring Your Pets Along.

The Voice Gourmet Guide

Sweden House

Friday Evening

Seafood Feast

Alaskan King Crab Newberg
Iced Cocktail Shrimp With Tangy Sauce
Broiled Danish Salmon In Lemon Butter
Breaded Deep Sea Scallops
Shrimp Curry With Yellow Rice

Plus other delectable fresh seafood salads on ice. And, of course, our popular Roast Round of Beef and Golden Brown Chicken and a banquet of other mouth watering selections.

Remember, at Sweden House you may choose as much as you wish of any one item, or all items.

Lunches
11:00 to 3:00 P.M.
Children Under 3 Years - Free
3 to 9 Yrs. Lunch 75c
3 to 9 Yrs. Dinner 1.25
Saturday Nights
6:00 to 10:00 P.M.
Weekend Specials
11:00 to 5:00 P.M.

Dinners
4:30 to 9:00 P.M.

Salad Bowl
All You Can Eat
99c

Daily 4 to 9 P.M.

Sunday 12 to 9 P.M

Enjoy Sunday Lunch At
Sutton Place

4580 S.W. 8th Street • Your Host . . . TERRY FOX
Jumbo Fried Shrimp
Deep Sea Scallops
Broiled Chopped Steak
Fried Frog Legs

Included: Potato • Garlic Bread • Beverage

$1.26

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Specialties
Lasagna • Spaghetti • Ravioli
Veal Scaloppini Marsala
Veal Cutlet to La Parghettina
Chicken Cacciatore

Open Daily 11 am to 1 am

DAILY LUNCHEON SPECIAL

At 1:45 P.M.

The Voice Miami, Florida Page 23

August 28, 1964
**Is CBS Hold On The Yanks Legally Sound?**

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — Just as TV’s summer slump had reached the darkness that halts the dawn, two jags of controversy wound up those who were sleeping if off at the switch.

CBS bought the Yankees. The Senate voted 44-41 to keep right on up with “equal time,” for candidates dates during the upcoming Presidential campaign. This of course is hardly anything for one must allow that diefege mistake the boys for actors.

That TV’s free time should be equally available to anyone on the presidential ballot, is difficult to understand.

PRESS STATEMENT

CBS mogul, William Paley and Frank Stanton, sent out a press statement insisting that the CBS purchase of the Yankees does not mean that sport now becomes a business, because this was equally true before. “Baseball has always been a sport and a business, they say.”

“The best legal advice” they could get, assured them that the CBS acquisition of the Yankee franchise is not violation of anti-trust laws.” This, however, is one legal opinion.

The question may provide lawyers and politicians with an interesting and lucrative game of “Who Says?” lasting from shortly, to some time ahead.

Another question to be settled is whether TV’s obligation, under FCC rules, to “serve the public interest,” is jeopardized or otherwise affected when major, national sports interests fall under partisan network ownership or control.

Almost certainly free competition suffers. For instance Pay-TV enterprise, either via closed-circuit telecasts into theaters or direct toll service into homes, is hamstrung.

Last month, when Subscription TV Inc., started its premiere test runs in the Santa Monica area, a Dodgers game drew more than 60 percent of the total sales although two or three other Tid-TV shows were offered at the same time.

**HERE AND THERE: General**

Khah, president of South Vietnam is scheduled for “Face the Nation” (CBS, Sunday, Aug. 30) if plans to film an interview in Saigon, Aug. 26 or 27, are not interrupted . . . Mrs. Barry Goldwater is set for “women talk” about her home, family, etc. on CBS, Wednesday, Sept. 9 and again on ABC News, Sept. 10.

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**Beatle Movie Has Accent; ‘Molly Brown’ Colorful Film**

By WILLIAM H. MOORING

A HARD DAY’S NIGHT (Fair). Family. (United Artists). Whatever you may think of the Beatles, colt, cut-ups or character-wise, you will not like-ly mistake the boys for actors.

With suitably strong material instead of the haphazard, off-the-cuff nonsense Alun Owen here cooks up for them, the Beatles team might develop something comparable in comedy values to the Bill Brothers, Marx Brothers or the Three Stooges.

This story, such as it is, de-scribes the Beatles’ misadven-tures while on the way to do a TV show.

Their Liverpool accents at least may give their American fans reason occasionally to stop shrieking, in order to listen and ponder.

Wilfred Bramble of the Brit-ish TV show, “Cowboy and Buck” (playing Paul McCartney’s grand-daddy) and a few other adults help get us off, but there’s hardly anything here for anyone save ardent Beatle fans who probably would take it all day and all night no matter what producer Walter Shenson or anyone else did with, or to, the mop-top marvels.

Count this a “screaming” suc-cess and buy or by-pass it ac-cordingly!

THE UNSINKABLE MOLLY BROWN. (Adults and Adoles-cents). . . .

A wind to flow to high fashion, is silver-mining to diamond-studded society, Molly Brown, the “Fair Lady” of Colorado, always impressed me as Mere-dith Willson’s most fractious figment of folksy Americana.

Although Debbie Reynolds brings out the Tammy Grimes played up the hayseed, one must allow that di-rec tor Charles Walters’ winning, brassy screen edition, scripted by Helen Deutsch, more than holds up to the shape-sical, never one of Broadway’s socious.

Mrs. Harry Kerr certainly wears the shoes as she swings and scampers with un-in flagging energy from the Col-orado Rockies to the Gallic Riviera, exchanging the social averages mixed up with their Neisen ratings.

Did “equal time” mean that if LBJ brings his braggads on TV, RNM is entitled to bring his hero?

Actually nobody in TV so far has made out a good case against “equal time,” as a principle.

When two millionaires with multi-million dollar campaign funds propose to fight it out, the race may easily go to the richer.

Riviera, exchanging the social weaknesses with wackiness, but never one of Broadway’s comic, never one of Broadway’s

Ernest Borgnine’s current TV series is apt to cook up.

Vocally she is less than her share, perhaps because new singing star Harve Presnell is more.

Ed Begley and Jack Krue- schen, both Academy honorees in serious drama, turn song-and-dance character stars with amazing zip and zing.

Fine troopers like Hermine Buddeley, Martita Hunt, A m Douglass, Lauren Gilbert and Audrey Christie, characteristically to kick a few from so long and lively a cast, do the show no harm either. It’s a colorful, corny and slightly colossal cut-up. Yes and, for a nice change, CLEAN!

**THE QUALITY BIKE REGARDLESS OF PRICE!**

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schwinn bikes are best! Best because Schwinn cantilever frame. Full swivel caliper brakes. Schwinn built-in quality makes into every one ... extra quality GUARANTEED FOR 2 YEARS WITH 50 MILE WARRANTY

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The first choice of bike riders everywhere. They know that Schwinn quality subtly makes the difference.

SCHWINN quality all the way. Four oak coated on enamel fin-fih. Exclusive Schwinn stopper allows space for Schwinn convector frame, Full length pinchgrip.
La Cita es el Domingo 6 de Septiembre
Expresa Tu Amor A La Virgen

EN PREPARACION AL MAGNO ACTO DEL "MIAMI STADIUM"

Comienza Mañana la Novena a la Virgen de la Caidad

Mañana, sábado 29, con una misa a las 8 p.m. en la iglesia de SS. Peter and Paul, comenzará la Novena a la Virgen del Cobre. Este será el cuarto año consecutivo en que la Diócesis de Miami conmemorará la festividad de la Patrona de Cuba con una misa pontifical. Como en años anteriores, se espera que miles de católicos, particularmente los exiliados cubanos, se congreguen en el Miami Stadium, que está situado en 2301 NW 10 Ave.

Aunque la festividad de la Virgen del Cobre se celebra el 8 de septiembre, la misa pontifical se ofrecerá el domingo anterior a la festividad para facilitar la asistencia del mayor número posible de fieles.

El obispo Coleman F. Carroll, a las 8 de la noche del día 8, ofrecerá en el estadio de Miami, el Pontificio de "Añorada Cuba".

Los organizadores de la Novena quieren que se creará una imagen de la Virgen de la Caridad, en esta misa, de acuerdo con el programa que aparece en estas mismas páginas.

Elogia Obispo Carroll Espíritu Cubano al Presenciar Spectáculo "Añorada Cuba"

El espíritu del cubano, su patriotismo y su acendrada devoción por la virgen patrona de la Virgen de la Caridad, le permitirá de nuevo gusar de la libertad en su tierra natal, aseguró el Obispo de Miami, monseñor Coleman F. Carroll al dirigir la palabra a unos tres mil asistentes a la misa que se ofreció en el estadio del Domingo del Festival Folklórico "Añorada Cuba".

Los asistentes pueblanos de pie, habiendo ofrecido una gran ovación al obispo, que era el invitado de honor en el Domingo del Festival del Folklórico "Añorada Cuba".

El obispo elogió la labor desinteresada de los jóvenes católicos cubanos que actúan en forma magistral y arrancaron al aplauso constante del público, y al padre José Garín, de La Habana, que le había orientado en esa obra de recordación patriótica.

Elogió a los cubanos monseñor Carroll, afirmando que habían traído a Miami y a Estados Unidos el aporte de su cultura, de su estrecha vida familiar de su levantado espíritu ante la adversidad y creció que Miami y Estados Unidos habían correspondido de la misma forma los que habían sido posible.

Este es el primer año que se celebra una misa pontifical de campaña a las que han concurrido decenas de miles de católicos.

El propósito principal de los seminaristas ecuatorianos era ver en acción a la Iglesia en los Estados Unidos a través de la Diócesis de Miami, conocer el desenvolvimiento de la vida parroquial y participar de las experiencias.

A fin de presentarle el cuadro más completo posible en su experiencia, se ofreció una serie de conferencias, incluyendo tópicos que variaron como la Confraternidad de la Doctrina Cristiana, el Movimiento Familiar cristiano, el programa del Catholic Welfare Bureau, el clima de educación católica en las parroquias, los colegios, las universidades, la obra del Instituto de Acción Social aquí y el drama del co- munismo en Cuba.

"Las conferencias que hemos recibido nos fueron altamente instructivas y provechosas, tanto por la variedad de tópicos como por el conocimiento de los oradores", expresó el Padre Luis García, C.M., que encabezaba el grupo, los temas favoritos fueron: la vida parroquial en los Estados Unidos y la marcha de un seminarista ecuatoriano, "titulados que por sí mismos hablan del interés que tuvieron para nosotros".

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La Respuesta Cristiana al Problema Agrario

ORIENTACION SOCIAL

La respuesta cristiana al problema agrario es un tema de significativo interés, lo cual se refleja en el debate y la publicación de ideas y opiniones sobre el tema. En este contexto, se mencionan aspectos relacionados con las propuestas políticas, económicas y sociales para abordar la problemática agraria, fundamentales para el desarrollo sostenible y justo de las sociedades. Se abordan temas como la reforma agraria, la redistribución de la propiedad rural, el acceso a la tierra para los pequeños agricultores, el fomento de la productividad y la innovación en la agricultura. Además, se reflexiona sobre la importancia de considerar las dimensiones éticas y sociales en la solución del problema agrario, así como la necesidad de promover prácticas agrícolas sostenibles y justas. En este sentido, la contribución de la voz cristiana al debate sobre el problema agrario es fundamental, ya que brinda una perspectiva que busca superar intereses económicos exclusivos y promover una justicia social y una convivencia pacífica entre los distintos sectores de la sociedad.
ANNOUNCEMENTS

WHEN YOU'RE PLANNING A WEDDING RECEPTION, DANCE, LUNCHEON, PARTY, ETC. CALL THE DIRECTORS OF CLUBS OF MIAMI, 270 CATALONIA AVE., CORAL GABLES 636-0911 FOR ADDITIONAL INFORMATION. SEE OR CALL BALL ROOMS OF CO-OP AT 527-1231.

DEATHS: Contact T.S. 871. New, unusual, health and accident insurance for each present condition now available to age 85. Call Art: 572-2332.

For Catholic college and university scholarships, contact the director of the Catholic student association of the university. Many scholarships are available for Catholic college students. Call St. Monica's, 887-7523. 

DIAMONDS—JEWELRY—SILVER LOANS TO $600! LOW LEGAL RATES.

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TEACHING POSITION AVAILABLE CALL TO 744-2361.

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11400 N.W. 25th Street, Miami

A REPRESENTATIVE WILL BE AT THE CEMETARY.

WEEKEND VACATION

Family stay-away—several on beautiful beaches. 3 rooms facing ocean. 

1 TIME

2 TIMES

3 TIMES

DIAMONDS—JEWELRY—SILVER LOANS TO $600! LOW LEGAL RATES.

CARL F. SLADE FUNERAL HOME

11400 N.W. 25th Street, Miami

A REPRESENTATIVE WILL BE AT THE CEMETARY.

WEEKEND VACATION

Family stay-away—several on beautiful beaches. 3 rooms facing ocean.

HELP WANTED MALE

YOUNG MAN

RICH, PATRICIAN. IMMEDIATELY EMPLOYED, to work exclusively with present president and board of directors. Care of president and board of directors. Call Miss. R. Smith today.

CARL F. SLADE FUNERAL HOME

11400 N.W. 25th Street, Miami

A REPRESENTATIVE WILL BE AT THE CEMETARY.

WEEKEND VACATION

Family stay-away—several on beautiful beaches. 3 rooms facing ocean.

HELP WANTED MALE

YOUNG MAN

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