Pope Paul Writes First Ecyclical Publication Soon

By JAMES C. O’NEILL

VATICAN CITY (NC) — Pope Paul VI has finished work on the first encyclical of his reign.

The document was written entirely by hand by the Pope in Italian and has been given to Valedicta Latinista for translation. An unofficial but qualified source said publication of the encyclical can be expected when the translation is completed. It is estimated that this would be by July 31 or later.

The subject and length of the document were not revealed.

Italian newspapers have been of speculations on the document’s form and content. Several papers have asserted that it will be devoted to birth control. One paper linked the subject of the document to the rumored date of issue, the feast of St. Anne, patroness of Christian mothers and childbirth, on July 26.

LIKELY A PROGRAM

Reliable sources, however, seriously doubt both the rumored date and the statement that the document deals primarily with birth control. Instead, it is most likely that the encyclical will deal with Pope Paul’s program of action for his pontificate, with perhaps some reference to problems posed by the so-called population explosion.

The Pope has delayed issuing an encyclical for more than a year after his election. Normally, a newly elected pope issues an encyclical shortly after his election to set forth the goals of the council, would take the place of an encyclical.

AUDIENCES CANCELLED

Speculation that the Pope was redacting a major document greatly increases in early July because all private and special audiences were cancelled by the Pope prior to his departure (July 13) from the Vatican for his summer home in Castelgandolfo.

Pope Paul led visitors at his summer home there in reciting the Angelus recently and also prayed that nations with a responsibility for humanity will not be turned aside from their responsibility by their own internal disturbances.

Pope Paul first asked prayers for Italy, which he said “has such a need for a strong, just, good and workable social order.” Without being specific, the Pope then asked for prayers for the horizon countries which are still troubled by so many internal upheavals, lest they lose the grace of their mission of peace and of justice in the midst of humanity.

Warren P. Dwyer

Mass Prayers In English For People Made Public

By MARJORIE L. FILLAY

HOLLYWOOD — A Christian revolution along peaceful lines, underway in the Latin American countries, is turning the tide against communism in that part of the Western Hemisphere.

Richard Cardinal Cushing told delegates to the 30th biennial national convention of Catholic Daughters of America here that “we are no longer totally on the defensive with communism because a new generation of educated laymen, including business and profes-
VATICAN CITY (NC) — The Vatican Council has been announced by the council press office. The agenda for discussion and voting for the third session of the Second Vatican Council has been announced by the council press office. The council's agenda has been announced by the council press office. The council's agenda has been announced by the council press office.

DECLARATIONS ON RELIGIOUS LIBERTY AND ON JEWS SCHEDULED AT THIRD SESSION

WORLD'S LARGEST ROOF CLEANING - SEALING - COATING COMPANY

The barrel tile roof on the home of Mr. and Mrs. John Smith, 500 N.E. 75th St., was cleaned, sealed and coated by White-Tite in 1959. Recently, they had White-Tite clean, brush seal (free to repeat customers) and roof again because they were so well pleased with the first job. Today, the roof still is beautifully white, with no mold, mildew or fungus. White-Tite gives you more — at a competitive price.

White-Tite
Exclusive Coating Guarantees Longer Life

Repeat business after 454 years! The barrel tile roof on the home of Mr. and Mrs. John Smith, 500 N.E. 75th St., was cleaned, sealed and coated by White-Tite in 1959. Recently, they had White-Tite clean, brush seal (free to repeat customers) and roof again because they were so well pleased with the first job. Today, the roof still is beautifully white, with no mold, mildew or fungus. White-Tite gives you more — at a competitive price.

By Father JOHN P. DONELLY HOME (NC) — Pope Paul VI, on his way to his summer residence at Castelgandolfo, stopped off in the ancient Trastevere district of Rome to inaugurate one of the city's most colorful annual events, the celebration of the feast of Our Lady of Mount Carmel.

Trastevere — literally, "across the Tiber" from ancient imperial Rome — is a maze of twisting streets, whose inhabitants, proud to claim they are the oldest of the Romans, have a fact to which the Pope paid tribute.

The district also boasts the first church in Rome to be dedicated to Our Lady: St. Mary in Trastevere, and it was here the Pope prayed for his flock of Trasteverites.

Before arriving at St. Mary's, the Papal caravan stopped at the small church of St. Agatha. Obviously proud and externally not much to look at, the church was decked out in colorful banners and streamers.

As the Pope approached the church, the crowd of thousands lining the Papal car raised their hands in a characteristic greeting gesture, had to grab for the car's sides.

Greeted at the door by a child who presented him with a bouquet of flowers, and by Archbishop Enrico Dassolo, secretary of the Congregation of Bishops, the Pope entered the church for a brief visit to the Blessed Sacrament and then

Pope Cheered As He Visits Ancient District Of Rome

By Father JOHN P. DONELLY HOME (NC) — Pope Paul left the car and walked across the Tiber, through the ancient Trastevere district, to reach the small church of St. Agatha. Obviously proud and externally not much to look at, the church was decked out in colored banners and streamers.

As Pope Paul left, the crowd roared again. The Pope held tightly to the back of the front seat. Despite the Pope's appearance, the crowd remained composed and smiling, and not seeming to miss a single word. The Pope walked all the way up to the altar, where he blessed the crowds.

Inside the church, the Pope told the crowds he had come to be a part of his flock dear to his heart.

"To Mary we honor the mother of Christ and our mother because in Jesus Christ we are all brothers and we want to render to the Madonna this our tribute of love, devotion, faithfulness, care and support, because the Church has a role in the history of our salvation and to the whole Christian life as represented in the Lord, who has in her a mother, who is so good and in whom all of us have in her a model and a point of reference," Pope Paul said.

After his talk, the Pope returned to his car, where he talked a bit with a few people. The crowds continued to cheer, and "across the Tiber" from ancient imperial Rome, the secretary general, Archbishop Berardelli, made his way to the council hall.

According to the new agenda, a few items of business will be the schema on the Church. Six chapters of this schema have already been discussed during previous sessions. The council decided to carry out this rule. During the second session of the council, the various parts of the agenda were presented, and some are still subject to discussion. The council decided to carry out this rule. During the second session of the council, the various parts of the agenda were presented, and some are still subject to discussion.

However the text of two additional chapters, which complete the schema, have not been discussed yet. These will form the first matters of business. According to the new agenda, the council decided to carry out this rule. During the second session of the council, the various parts of the agenda were presented, and some are still subject to discussion.

Another change grants the four cardinal moderators the privilege to gather together the council Fathers and present the schema on the Church at the beginning of the meetings on September 14. Previously, only three cardinals were allowed to take the floor only if they in the name of at least another 70 Fathers. Previously, only three cardinals were allowed to take the floor only if they in the name of at least another 70 Fathers. Therefore the council decided to carry out this rule. During the second session of the council, the various parts of the agenda were presented, and some are still subject to discussion.
TO THE PEOPLE

The Liturgy Of The Word Of God

Priest: Lord, have mercy.
People: Lord, have mercy.
Priest: Christ, have mercy.
People: Christ, have mercy.
Priest: Lord, have mercy.
People: Lord, have mercy.

Gloria
Priest: Glory to God in the highest.

The Prayer (Collect)
Priest: Domini vobiscum.
People: Et cum spiritu tuo.

The Preparation Of The Gifts
Priest: The Body of Christ.
People (three times): Amen.

The Liturgy Of The Eucharist

Priest: The Lord be with you.
People: And with your spirit.

Priest: Let us pray.

Priest: Let us pray over the Gifts (Secret)

People: Amen.

The Eucharistic Prayer

Priest: The Lord be with you.
People: And with your spirit.

Priest: May almighty God bless you, the Father, and the Son, and the Holy Spirit.
People: Amen.

Priest: The Body of Christ.
People: Amen.

Priest: The Blood of Christ.
Communicant: Amen.

Blessing
Priest: May Almighty God bless you, the Father, and the Son, and the Holy Spirit.
People: Amen.

Publishers Already At Work On Supplements In English

DETROIT (CNS) — The chairman of the U. S. Bishops' Commission on the Liturgical Apostolate said here that since publishers have already begun printing supplements containing the new English text of the people's parts of the liturgy of the Mass, there is no need for replacement of existing popular missals.

Archbishop John F. Dearden of Detroit made the announcement at a meeting here with representatives of half a dozen firms engaged in publishing popular missals.

"This means that Catholics currently owning missals and those now wishing to buy missals will have the new text of the Ordinary of the Mass 'there is no need for replacement of existing popular missals.'

He said that "all that will be necessary is to have available the newly approved Ordinary of the Mass.'

"Now," he declared, "publishers from the people... have assured us that at first the text will be issued as a separate supplement, as the liturgical commission recommended, and later incorporated in the missals themselves."

"This means that Catholics currently owning missals and those now wishing to buy missals will have the new text of the Ordinary of the Mass in the missals themselves."

"The missal," the archbishop said, "is a useful and important instrument for bringing to the people an understanding of time of transition. The lady should have the prayers which the priest says, particularly those which the priest will be saying by himself."

Price: 10.99 twin size price
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BLANKET IS REVERSIBLE, NYLON VELVET BOUND

10% DOWN WILL HOLD YOUR BLANKETS IN LAYAWAY 'TIL NOVEMBER 1st
 FooD Chief Wants Citizens To Help Stop Crime Growth

BY J.J. GILBERT
WASHINGTON (N.C.) - The nation's best known law enforcement officer wants the public generally to interest itself in the current crime problem.

The problem, he cites figures to show, is getting worse and worse.

"If we are to reverse the national crime trend," says J. Edgar Hoover, "the average citizen must have a better understanding of its cost in human suffering and economic loss."

During 1963, arrests of persons under 18 years of age for criminal acts soared 11 per cent. Since 1960, police arrests of juveniles have increased twice as fast as the young age population. For all criminal acts young offenders accounted for 17 per cent of all police arrests.

Persons between the ages of 15 and 19 showed the greatest frequency of arrest of all the population groups, and tended toward crimes against property, such as burglary, larceny and the like. The 20 to 24 age group had the highest arrest rates for murder, aggravated assault, rape, robbery and narcotic violations. Arrests for gambling were highest in the 25 to 29 year range. And related arrests occurred most frequently in the 25 to 29 year range.

Hoover said 88 law enforcement officers died in the line of duty in 1963.

Many Chinese Catholics Held In Prison By Communists

HONG KONG (Nov.) - Many Chinese Catholics are being held in a prison in Shanghai, among them a nun seriously ill, according to a refugee recently arrived here.

Mrs. Eugenia Kalagina, 58-year-old Russian who is a member of the Orthodox Church, told the NCWC News Service here that she herself had spoken to the Sister in the ward of the prison hospital a short time ago. Mrs. Kalagina had spent 11 years under the "protective care" of the Chinese communist government in a political prison in another part of Shanghai. She described that she encountered the Catholic nun when she herself was sentenced to the hospital in the other prison for treatment before being allowed in Shanghai.

Mrs. Kalagina, who had fled

Bolshevik rule in the Soviet Union in 1923, was released from China through the efforts of the office of the United Nations High Commissioner for Refugees.

A former ballerina who speaks English and Chinese as well as her native Russian, she fingered a tiny emasculated iron hanging from a rough cord around her neck and said: "I got through it all because my faith gave me the strength to fight back."

She said she had been kept with 13 other prisoners under arrest in a political prison that the Chinese communists referred to as a "homo-like shelter."

Her husband was returned to his native France earlier, and the UN refugee agency was making arrangements for her to join him there.

Former Moscow Chaplain Dies

WORCESTER, Mass. (Nov.) - Father Leopold Bruin, A.A., who served for almost 12 years as chaplain to Americans in Moscow and later said he was marked for extermination by Stalin, died here at the age of 62.

Under terms of the agreement for extermination by Stalin, held in a prison in Shanghai, Father Bruin also served in the interior of the country and visited the city of Peking, where he was well received by the Chinese communists.

He said of the new version which he called "a stepping stone" to the "new, up-to-date translation demanded by today's Catholics." He also spoke of the "great need to translate the Bible into modern languages." He said that the translators had tried to use the New Testament, for instance, in a colloquial but reflecting what the New Testament really was.

Revisions Of Bible Stress Clarity, Father Brown Says

PORTLAND, Ore. (Nov.) - The English and Greek Bibles are to be revised in English, instead of Latin, inasmuch when the new liturgy takes effect in the United States will be from a "new, up-to-date translation designed to arrive at a common version which everybody would read."

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said of the new version which will be used in the new liturgy.

"We will find it quite different from the present translation," he said.

"For instance, in St. John's Gospel, when we have finished, the book will be set up in a form like poetry - in a solemn, poetic style," he said.

He said the translators had tried to put the New Testa-

"one that official guides do not belong to just one group," he said.

Priest Stresses Community As Antidote To Communism

WASHINGTON — Father Ric-

lumbardi, S.J., is a man with close-cropped silver hair, youthful, mobile features that belie his 56 years — and an idea.

The idea is "community." Its embodiment, and the means by which he and his supporters are seeking to spread it, he calls the Movement for a Better World. He has a nationwide radio hookup with 30,000 Italian parishes participating.

The Movement for a Better World officially got underway in 1953 with the encouragement of Pope Pius X.

A U.S. headquarters has been established in this city. Following his American visit, Father Lombardi said he would go to Ghana to promote the Movement there. Next winter, at the request of the Italian Church officials, he will visit India to introduce the Movement to seminarians.

The ruler of all this activity is a basically simple idea but one with many ramifications: that Christianity does not fulfill itself unless it stresses its social dimension — the relationship man to man that breaks down barriers of race, class, nationality.

Too many Christians, Father Lombardi said, have confused some of the key concepts that in 12 years have made him one of the best known figures in the Church today and have spread the Movement for a Better World to 20 nations.

In the immediate post-war period he saw the founding of large right-wing groups in city squares and stadium. Before the crucial elections of 1948 that turned the tide against communism in Italy, he traveled the length of the country giving a message of "community" and service to others.

In a recent interview Father Lombardi conducted a national radio mission in Italy that ended with Pope Paul XII elevating Mass over
FORT LAUDERDALE — Bishop Coleman F. Carroll called on the members of the St. Vincent de Paul Societies in Broward County to support actively provisions of the newly passed Civil Rights Law and also turn their efforts toward helping the migrant workers in a talk to Society members last Sunday.

He was the main speaker at a feasting meal of the Broward County Particular Council of St. Vincent de Paul Societies which was held at the Governor's Club Hotel.

The meeting was held on the feast day of St. Vincent de Paul, special patron of all charitable organizations.

Prior to the meeting, the St. Vincent de Paul men assisted at the 8 a.m. Mass at St. Anthony Church. Following the Mass, a Communion breakfast was held at the hotel.

A total of 23 Broward County St. Vincent de Paul parish conferences were represented at the meeting which was attended by 98 men. The remaining two parishes in Broward are in the process of formally organizing St. Vincent de Paul conferences.

Among the guests at the Communion Breakfast were Bishop Carroll, pastor of St. Anthony Church, and the spiritual moderator of the Broward County Particular Council, Father Thomas L. McDermot, pastor of Annunciation Church, West Hollywood.

In his talk to the Council members, Bishop Carroll put particular stress on the need for compliance with provisions of the Civil Rights Law.

He urged the St. Vincent de Paul men to do what they could to see that the Law is put into effect in their daily lives.

On the matter of migrant workers, Bishop Carroll cited their conditions under which these people live and called on his listeners to use whatever resources they might have at their command to help alleviate the situation.

Bishop Carroll also urged the St. Vincent de Paul men to turn their attention to the need for a home for dependent boys and a home for the aged in Broward County.

It was announced at the meeting of the Broward Particular Council by Thomas Corcoran, president, that a third St. Vincent de Paul Salisbury home would be opened in Broward County sometime the middle of next month. The store will be located in Pompano Beach.

TOLD HOW TO COMBAT SIN

Vincent De Paul Men Meet

The Holy Eucharist has the power to help you fight your sin, Father Charles Mallen, C.S.S.R., told more than 100 St. Vincent de Paul Society members during a seminar at a Mass last Sunday at St. John Vianney Minor Seminary.

Father Mallen celebrated the Mass which was offered prior to a Communion breakfast and farewell meeting held by the Miami Particular Council of St. Vincent de Paul Societies.

The meeting was held on the feast day of St. Vincent de Paul, whose example inspired Fredrick Ozanam, University of Paris professor, to found the St. Vincent de Paul Societies.

In his sermon, Father Mallen was the main speaker at a retreat held by St. Vincent de Paul Society members last weekend at the seminary. He called the words of Christ when He said: "He who eats My flesh and drinks My blood lives continually in Me and I in Him."

Father Mallen declared that the "more we receive the Holy Eucharist the more we develop our eternal life."

STORE REPORT

During the feasting meal which followed the Mass and Communion breakfast, members of the St. Vincent de Paul Societies heard a report from Sylvester Rice, manager of the St. Vincent de Paul Salvage store in Miami on store activities for the months of April, May and June.

Mr. Rice reported that merchandise valued at a total of $2,992 had been distributed during those three months. He listed the distribution of the merchandise as follows: Cuban refugees, $1,350; the poor in parish St. Vincent de Paul conferences, $3,000; Catholic Welfare, $750; migrant workers, $275; state welfare, $750 and the Red Cross, $250.

Mr. Rice also reported that during April, May and June burials for 42 persons were paid for by the St. Vincent de Paul Societies at a total cost of $2,000. Twenty-five persons were interviewed at the main store; 27 homes were completely furnished; and hospital expenses for nine persons were paid.

In response to a plea from Father Coleman F. Carroll that particular attention be directed by the St. Vincent de Paul Societies toward the conditions under which the migrant workers live, the president of the Miami Particular Council, Fredrick Harnett, appointed a committee to study ways in which the Societies might better aid the migrants.

De Paul Men Asked To Help Migrants, Back Civil Rights

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- THE CHOICE IS ENTIRELY UP TO YOU.

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  Adults may enroll through 75 years of age. Dependent children one month of age eligible through eighteenth birthday. No termination of benefits because of age.

- PAYS IN ADDITION TO...
  Compensation insurance or any other form of policy held by member.

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- You get full benefits as a member of our 83-year old non-profit society. and because we are a non-profit society and keep our expenses at a minimum, we can offer modern insurance plans at family budget rates.

- Send for complete information, including details on our excellent life insurance plans. There is no obligation - do it today!

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V7/24
Compulsory Amputation: An Invasion Of Human Rights

It is rather disturbing to learn that apparently many people in Miami are more or less indifferent about the action of a judge in ordering the amputation of an elderly woman's leg in an effort to save her life, despite her unwillingness to undergo such drastic surgery.

We ask a former president of the Catholic Physicians' Guild his view on this matter. He stated: "I am shocked by the decision of the court. Her objections were made, I understand, when she was admitted to the hospital and in full command of her faculties. This action by the physician and the court involved the fundamental right of this woman to die with dignity. This unprecedented action sets a stage for a court to decide whether a patient needs surgery and leaves us open to social engineering, such as a decision of a court to terminate a recovery woman against her will so that she would not become a burden to the state."

It's interesting to note that the first directive in the Catholic Hospital Code of Medical Ethics reads: "Even the procedure listed in this section as permissible require the consent, at least reasonably presumed, of the patient or his guardian. This consent is to be understood in all cases."

This underlines the fact that when a doctor is treating a patient, he is actually acting for his patient, that is, the patient is really exercising his own rights through his agent. Everyone indeed has a duty of self-preservaton, but moralists agree that there is also a point in caring for the body beyond which we need not go.

To clarify this, they distinguish between ordinary and extraordinary means of preserving life. We are all obliged in conscience to use ordinary means, that is, "all medicines, treatments and operations which cannot be obtained or used without excessive expense, pain or other inconvenience." Or which, if used, would not offer a reasonable hope of benefit for the patient and which can be obtained and used without excessive expense, pain or other inconvenience.

But we are not obliged to use extraordinary means, such as "all medicine, treatments and operations which cannot be obtained or used without excessive expense, pain or other inconvenience—or which, if used, would not offer a reasonable hope of benefit." In the case of the woman whose leg was amputated by court order, it seems from all accounts that she was lucid when she came to the hospital and that she definitely stated her unwillingness to undergo this operation. In so doing she was acting within her rights, and no court or medical board has any authority to rule against her wishes, in these particular circumstances.

As the physician above quoted indicates, "Such action of a civil court could lead to arbitrary and dangerous violations of the rights of human beings." One does not have to have a fertile imagination to envision what this could lead to.

The board question of "the consent of the patient" in medical matters in general is something that needs a bright light thrown on it. There are other abuses generally not pub-

Father Gerald Kelly, the well known moral theologian, stated that "in some cases the civil law seems to be fulfilled by something which is obviously against the natural law. For instance, I have seen forms prepared for the signature of a patient which are couched in such terms that it grants permission to the physician to do just about anything he judges to be necessary or advisable for the health of the patient."

The dignity of a human being is manifestly his own property, which he can dispose of as he wishes to his advantage. We hope that other civil officials will disagree with the decision of the Dade circuit judge.

Disturbance In Harlem

The riots in Harlem the past few days have, in a sense, caused more distress across the country than most other inci-
dents in the violent history of racial problems in recent years.

For one thing, this comes after Congress has passed the civil rights bill, placing the forces of law strongly on the side of racial justice. The riots, this distance is in the north, not the "deep south," and in New York City where for many years integration to most visitors seemed to have made considerable progress.

We hope that the calm, reasonable voices of responsible Negro leaders are raised above the din of an irresponsible minority that, as they themselves point out that the elements involved in the riots certainly do not represent Negroes in general. Some men whose view of integration have been completely supported have referred to the rioters as hoodlums, and pointed out that while it is true they are out of work, it is equally true they wouldn't accept a job if offered them.

It is not unreasonable also to suppose that communist agents and sympathizers are actively heaping coals on the fires in their usual style of stirring up passions and increasing the riots.

We cannot but sympathize with the very difficult assignment of the New York police, whose lives are in danger as they work to contain the unrest. We hope that the leadership of public sympathy will be with the law and that the courts will be used to settle the problems, and change the streets from jungles into peaceful thoroughfares again.

Will Negroes Reach Decision To Form A Political Party?

By FATHER JOHN R. SHEERIN

An eight-member group of NAACP officials returned on July 9 from a tour of the state of Mississippi. They described it as "a pollin
erated state" and asked that the Federal government take over. Negroes are still slaves in the state," they said, "(and although we believe there are white citizens who would obey the law, they are intimidated.

Obviously the Federal govern-
ment is not going to take over the sovereign state of Mis-
sissippi. It seems from all accounts that she was

The dignity of a human being suffers when he is thus taken over. The Most Rev. Coleman F. Carroll, Bishop of Miami, President of the National Catholic Welfare Conference News Service, has made a very

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The riots in Harlem the past few days have, in a sense, caused more distress across the country than most other inci-
dents in the violent history of racial problems in recent years.

For one thing, this comes after Congress has passed the civil rights bill, placing the forces of law strongly on the side of racial justice. The riots, this distance is in the north, not the "deep south," and in New York City where for many years integration to most visitors seemed to have made considerable progress.

We hope that the calm, reasonable voices of responsible Negro leaders are raised above the din of an irresponsible minority that, as they themselves point out that the elements involved in the riots certainly do not represent Negroes in general. Some men whose view of integration have been completely supported have referred to the rioters as hoodlums, and pointed out that while it is true they are out of work, it is equally true they wouldn't accept a job if offered them.

It is not unreasonable also to suppose that communist agents and sympathizers are actively heaping coals on the fires in their usual style of stirring up passions and increasing the riots.

We cannot but sympathize with the very difficult assignment of the New York police, whose lives are in danger as they work to contain the unrest. We hope that the leadership of public sympathy will be with the law and that the courts will be used to settle the problems, and change the streets from jungles into peaceful thoroughfares again.

Will Negroes Reach Decision To Form A Political Party?

By FATHER JOHN R. SHEERIN

An eight-member group of NAACP officials returned on July 9 from a tour of the state of Mississippi. They described it as "a pollin-
Jesus' Patience For Sinners Limitless

By FATHER LEO J. TRESE

This week's column is addressed to a restriction of the readers. It is addressed to those who are living habitually in the state of mortal sin.

However, few in number they may be, they should like to remind those persons of our Lord's inscrutable love for them. They are not alone, for many persons, all of whom, He loves so much and for whom, love them.

Father Trese

Church Can Never Be Old In Essentials

By MGR. JAMES J. WALSH

Up until the Ecumenical Council II, it was rather common to hear the charge that the Catholic Church is too old, too reactionary, too tired to be the church for modern man.

Not all those who felt this way have suddenly become a Catholic. There is a reason for the sentiment about the Catholic Church. It is based on certain assumptions which, but unfortunately, many have been surprised that there is an attempt to bring about an aggiornamento.

However, the fact is that in all its essentials the Church can never be too old and certainly not reactionary. This is so because all men have certain things in common no matter what century they lived in. For instance, everyone knows fundamental truths about God and the purpose of life. Everyone seeks lasting happiness, not momentary pleasure. Now, it is not to satisfy these very needs, that is to teach eternal truths and to guide to everlasting happiness, that Christ founded the Catholic Church.

Moreover, He gave His assurance that the Church would carry out its mission in every generation until the end of time. Thus Christ had in mind, in giving this solemn promise, the twentieth century, the centuries of confusion, as well as every past period of history.

In this light the Church is an accessory today as ever before, and while it is polishing up its public image to make it more appealing, it is more concerned with the genuine requirement of the needs of the world.

This again is the purpose of the Church — a purpose filled by the effects of the seven sacraments, whereby even the least of men is transformed, lifted up and infused with powers supernatural.

It is possible for a person to know the truths of Christianity and to be aware of the sure way to everlasting happiness — but still fail to reach his goal. This is because a man has made a habit of depending on his own resources. Or because through neglect he has deprived himself of supernatural assistance the Church makes available.

No one can reach God entirely by his own power. No one can save his soul alone. Even the baptized Christian whose soul has been blessed with a share of the divine life finds that life on earth is a warfare. He requires on this difficult path an ardent love for supernatural destiny in another life.

Both insist that man use his freedom to believe in God and to live in accordance with his belief, if he is to attain a supernatural destiny.

And both ancient Judaism and Christianity maintain in addition that man cannot reach him self to the supernatural level through his powers. He is by nature corrupt and weak, ignorant and unstable. In this condition he must be supported constantly by help from above.

NOT THE COMMON BELIEF

A material point of view like this, however, is not the common belief of mankind. The modern man has got to know that agreement and convinces how he is able to attain a supernatural destiny in another life.

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TRUTH OF THE MATTER

By MGR. J. GEORGE G. HIGGINS

One man's food is another man's poison, as the old saying goes, and similarly, I suppose, one man's hobby could be another man's in a man's leisure time.

I wouldn't expect anyone else to indulge in over a lazy summer weekend if it didn't appeal to him — is keeping up, to the end, the Church's policy to permit, with new publications on the history of the American labor movement.

For some unaccountable reason, the current publishing season has produced a bumper crop of full-length books on this rather off-beat subject.

Two of them are highly recommended to all of our labor-history buffs, and they will be available, I believe, in the near future by the University of Wisconsin Press, Madison, Wis. One, known as "The Church and Labor," is already in print.

The publicity for "A Miner's Life," coming, as it does, at a particularly critical stage in the history of the American labor movement in the United States is a cause for great rejoicing.

Hopefully, Brophy's spirit of selfless idealism, his congenial approach to change, his head- bended intellectual curiosity and his contagious optimism will help to reinvigorate the American labor movement in these difficult days and will be of real assistance to the movement in its efforts to redefine its essential purpose and its long-range goals.

The last of this summer's crop is Philip S. Foner's "The Policies and Practices of the American Federation of Labor, 1880-1909" (International Publishers, New York). As indicated above, I was particularly interested in Foner's chapter on "The Church and Labor." His approach to the subject of the American labor movement most severely for its alleged lack of militancy and moral fervor and its alleged lack of creative imagination. Because "A Miner's Life," the American trade unionism has only, as the White Rabbit said, as a result of the absence of a figure of authority in the form of the church. The American labor movement has such supernatural assistance. The Church has such supernatural helps.

WANTED: Church ebook? The Voice July 24, 1964 Page 7
It is very difficult to convince anyone of the works of Our Lord: “Give, and it will be given to you.” The counsel of the world is: “Keep it for yourself, and you will have it.” Those who have followed the Lord’s advice have always prospered spiritually, but those who board are not necessarily so fortunate.

Recently this letter came to our attention:

“Twenty-two years ago I promised the Lord that if He would provide work for me, I would give a tenth toward His work. Soon I had my first job. I earned eighteen dollars in six weeks. Gladly I placed a dollar in the offering, but how the devil tempted me not to part with the eighty cents, then a quarter, and with then withheld a nickel. Fortunately, for me, the Lord reminded me to keep my promise, and I resolved to give; not cheerfully, I admit: God had kept His promise, so I had to do the same.

“I have not since been tempted to withhold any of the Lord’s portion. The Lord continues to open the windows of Heaven and pour out blessings. He has increased my earning abilities twenty times in twenty-two years. I, too, have increased my giving. Instead of one tenth, I am giving three tenths of my earnings. There are many blessings in giving to the Lord, because: “Where your treasure is, there is your heart also.”

To whom should you give the Lord’s portion? This is something you must decide for yourself, but always keep in mind the words of the Vicar of Christ: “Charity is the Propagation of the Faith, solves all other charities as Heaven, earth and Eternity, time ... In other words, the best way to remember the Lord’s promise to deliver my full fee to the Missions if I were successful.”

It is very difficult to convince anyone of the words of Our Lord: “Charity to the Propagation of the Faith exceeds all other charities as Heaven, earth and Eternity, time ... In other words, the best way to remember the Lord’s promise to deliver my full fee to the Missions if I were successful.”

The group decides if there is a need for a change within the area of their discussion so as to bring about a more Christian atmosphere.

If a need is found, the group will convert their discussion into a practical action. Practical actions are characteristic of CVM.

Expansion of existing groups, so as to incorporate interested new members, such as yourself, is accomplished by assignment of members to other groups.

Each September, a new Current Inquiry book is published to assist all groups in their activities for the year. Since copies are reserved in September, everyone becomes acquainted with new people and new ideas so that meaningful friendships are made.

GROUPED TOGETHER

The CFM members are grouped together and may or may not have the benefits of a logo from one of the older groups. The Spiritual Director (chaplain) assists all groups by sending monthly meetings to discuss the interpretation and to find the true Christian meaning in everything.

Whenever possible, the Chaplain is an individual of the CFM or a pastor who can attend meetings. Older members of the CFM will assist any and all meetings established throughout the area.

Prospective members are free to approach the pastor who in turn will obtain all of the necessary information from the Family Life Bureau.

Now may be the practical time to “amend” your life and become a person who will think, act and live as a Christian by association with couples who have received God’s grace.

“By this will all men know that you are My disciples, if you love one another as I have loved you.”

**Scripture Passages Studied**

**Practical Action Is One Aim Of Christian Family Groups**

This is the third in a series of articles about the Christian Family Movement in The Diocese of Miami.

By Mary C. And Paul A. Kleyla

O My God, I am heartily sorry for having offended You, and I firmly repent of all my sins, not so much for these sins themselves as for the whole manner in which I have continued to sin, because I have not kept the commandments of God and the level of my inner life, but because they have crucified my loving Jesus. Christ and offended Thy Infinite Goodness. I firmly renounce the sin upon which I have sinned, with the help of Thy Grace, to confess my sins, to do penance and to amend my life, Amen.

You will certainly recognize the above as being an Act of Contrition. One of the stipulations is that you will amend your life. Do you feel that while you wish you could amend your life, you are hopelessly engulfed in a daily routine of living that gives little opportunity for amendment?

An unhappy person is unhappiest as he sees no way, and no happy people and families resemble one another in just one respect: they have monthly meetings to discuss the interpretation and to find the true Christian meaning in everything.

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**Bishop McManaman Dies; Auxiliary Of Erie Diocese**

ERIE, Pa. (Catholic) — Bishop McManaman of Erie was offered in St. Peter’s Basilica here with burial following in the bishop’s crypt of the cathedral.

Bishop John J. McKeon of Philadelphia offered the Mass July 23 for Bishop McManaman, who was born in Wilkes-Barre, Pa., a classmate of the late Bishop Joseph F. Maguire of Philadelphia.

Bishop McManaman died July 18 in Philadelphia where he had been stricken with a cerebral hemorrhage July 6. Following the attack he lapsed into a coma from which he never recovered.

Bishop McManaman was a native of Wilkes-Barre, Pa., where he was born May 3, 1900, the son of the late James Joseph and Elizabeth (Dillen) McManaman. He was educated at the grade and high schools of St. Mary’s parish there and later at St. Thomas College, now the University of Scranton.

Kernville at St. Bonaventure College, near Olean, N.Y., as a student for the priesthood he was graduated as valedictorian of his class in 1923. He was ordained the North American....

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**Page 8 July 24, 1964 THE VOICE Miami, Florida**
CEREMONIES HELD BY THREE COUNCILS

**KC Groups Install Officers**

Three Knights of Columbus Councils in the Miami area have conducted installation of new officers.

Installation of officers by the "Our Lady of KC News Charity" Council Knights of Columbus was held at the 85th K. of C. Council Hall, NW 21st Ave.

District Deputy Ralph Fisher was in charge of the ceremonies which were conducted by an installation team from Fort Lauderdale.

Father Joseph L. Cliff of St. John Bosco Mission is the new chaplain of the Cuban Council.

New officers installed were: Benigno Calvares, grand knight; Enrique Chua, deputy grand knight; Carlos Oranram, chancellor; Rafael Gonzalez, parish secretary; recording secretary; Evaricio Fernandez, financial secretary.

Also, Rafael M. Conesa, treasurer; Jose M. Corbo, secretary; Ralph H. Aguilera, advocate; Ernest Settembre, treasurer; Jose M. Corbato, lecturer; Even-la, pastor, St. Dominic parish.

Installation of officers by the Hialeah Council was held at 9 p.m. Saturday, July 25, at the DAV Hall, Okeechobee Road.

Music will be furnished by Bill Putcha's Starlighters. Tickets may be obtained by contacting Richard Nall at MU 8-4277 or Mr. Settembre at ML 4-2006.

MIAMI BEACH — The Miami Beach Council of the Knights of Columbus conducted its installation of new officers at St. Patrick Parish Youth Center. The installation was held at the Fort Lauderdale and Hollywood Knights of Columbus Councils.

Among the guests attending the ceremony were: Roland De Vito, of St. Petersburg, state K. of C. deputy; Leonardo Igarravides, master of the Fourth Degree Assembly in Puerto Rico; Don M. Knares of Miami Beach, and Grand Knights: Gene Love of the Father Flynn Council, and Geo. F. Pinkins of Homestead.

Prior to the installation, the new officers and their guests met for dinner at Piccino's Restaurant.

New Grand Knight Arthur O'Neill of the Miami Beach Council and his wife, Mrs. O'Neill, installed the Council at the Supreme Convention of the Knights of Columbus in New Orleans August 8th.

Also, Sat Altadaro, inside guard; Don Raymond and Tom Derlin, outside guards; Arthur T. Beck, lecturer; Thomas Butzer, advocate; Ernest Settembre, outside guard; and Joseph Simbar, trustee.

$1,000 Donated To Burse Fund

A donation of $1,000 to the Diocese of Miami Burse Fund was recently presented by the Father Andrew Brown General Assembly Fourth Degree Knights of Columbus.

Maya, Robert W. Schiefen, accepted the donation on behalf of Bishop Coleman F. Carroll during a recent testimonial dinner.

Knights presented a challenge to Father Angel Vicencio, O.P., pastor, St. Dominic parish.

New officers of the general assembly included Tony Calabrese, navigator; Charles Linn, captain; Arthur O'Neill, pil o t: Michael F. Stano, admiral; Raymond Riddle, aide; Michael Karay, comptroller; Edward Atkins, purser; Frank Petersen, inner senator; John Becher, outer senator and William J. McCluskey, trustee.

Father Joseph H. O'Shea, pastor, St. Mary Magdalen parish, Miami Beach, is the faithful prior.

Carnival Is Planned In Hialeah Saturday

HIALEAH — The Inmaculata Carnival will open its gates this Saturday evening.

The carnival will begin at 9 a.m. with booths and games open for patrons until 7:30 p.m. An after-carnival dance will be held from 7:30 p.m. until 11 p.m.
WORKSHOP PUPILS included Penny Bodry, Hibiscus; Annette Ayres, Barry College; Adrienne Price, St. Rose of Lima School; and Michael Warner, Msgr. Edward Pace High School; shown above with Sister John Gabriel, O.P., one of several teachers who participated.

CHORAL SPEAKING was included in drama workshop directed by Sister Marie Carol, O.P., head of the college speech and drama department. Maria Perez, Edison High School; Alice McCormick, St. Rose of Lima School; and Carolyn Clay, Edison High School, are shown foreground during pantomime scene.

RELIGIOUS DRAMA workshop has highlighted summer school sessions at Barry College. Mrs. Margaret Fisher, a member of the faculty at St. Lawrence School; Dallona Cathy, student at N. Miami High and Peggy Cardel, Barry College student, are shown enacting the Passion of Our Lord in pantomime.

Barry College To Award 42 Masters Degrees — A Record

The largest number of masters degrees ever awarded at Barry College will be conferred during summer commencement exercises at 8 p.m., Thursday, July 30, in the college auditorium.

Forty-two masters degrees and 35 bachelors degrees will be conferred on religious and lay graduates by Msgr. William Lamy, P.A., pastor, St. Patrick parish, Miami Beach, and only living co-founder of the liberal arts college.

Among those receiving masters degrees are Sister Mary Clement, S.S.J., a member of the faculty at Cardinal Mooney High School, Sarasota; Sister M. Hilda Rose, S.N.J.M., Sacred Heart Academy, Tampa; and Sister Margaret Kathleen, S.N.J., St. Mary of the Springs College, Columbia, Mo.

Bachelors degrees have been earned by 29 nuns of various orders as well as by six lay women from the South Florida area.

The following graduates will be awarded degrees:

MASTERS OF ARTS

BACHELORS OF ARTS

BACHELORS OF SCIENCE

BACHELORS OF SCIENCE
C Y O H e l p s Y o u t h G r o w I n S e r v i c e O f t h e i r G o d

The primary purpose of the CYO is "to give our youth an opportunity to be in an environment where God can better reach them."

These words by Father Walter J. Dockertill, diocesan director of youth activity, express the main goal of the Catholic Organization in the Diocese.

It is a goal that is constantly sought in the many activities of the CYO groups throughout the parishes.

A CYO is not just a social club. It has a four-fold program that is designed to emphasize spiritual, cultural and athletic, as well as the social development of every youngster who is a member.

It is here, in the membership of a Catholic - oriented group, that a high-school age youngster is helped to find himself and while finding himself also help his fellow youth, his parish and above all his Church.

For the youngsters in the CYO, the Sport Program is particularly important.

The CYO is "to give our youth an opportunity to be in an environment where God can better reach them."

This is the time of year when many young people just out of grammar school are considering whether or not they have already joined a CYO group.

For those who have already joined, they probably now know a deal about the aims and purposes of the CYO but even for those who have not yet joined and are considering joining it might be well to take an overall look at the CYO in the Diocese.

It first began from a meeting of some 300 teenagers, youth leaders and priest moderators at the Rosary Plaza Hotel, Miami Beach, back in May of 1961.

At that time the group board a capsule summary of the goal of the CYO from Father John J. Conniff, a representative of the Youth Department of the National Catholic Welfare Conference, Washington, D.C.

Father Conniff told the youngsters that a high-school age youngster joining a CYO group throughout the Diocese, at Christmas time when the various CYO groups began to work individually and collectively for the betterment of their members, their parish and their diocese.

Individually the CYO groups encouraged attendance of their members at Communion and Holy Hours and Community Breakfasts.

On a diocesan-wide basis the CYO's compiled a spiritual bouquet for the late Pope John XXIII, held observances of Youth Adoration Day and National Catholic Youth Week, and conducted a drive to collect stamps for the missions.

In addition to the spiritual phase of the CYO program, the various parish CYO units also gave attention to the other three phases of the CYO's main goals. They entered competitively in the diocesan-wide scholastic contest, they held dances and they fielded teams in the diocesan baseball, softball and touch football leagues.

The CYO office was expanded when the CYO's compiled a spiritual bouquet for the late Pope John XXIII, held observances of Youth Adoration Day and National Catholic Youth Week, and conducted a drive to collect stamps for the missions.

Then it put out a call for a diocesan CYO softball league.

Later this summer, a swimming meet and a track and field event were held on a diocesan-wide basis.

The CYO's did not ignore the current issues of the day either. A five-member panel of Diocesan CYO members traveled to New York City last November along with a delegation from the diocese to present a panel discussion on "Racial Equality - Fact or Fiction" at the national CYO convention.

Helping to direct the CYO and the Catholic youth program in the diocese now is a 22-member lay advisory board of directors appointed last September.

Also last fall, the diocesan CYO office was expanded when a diocesan-wide basis. The CYO's compiled a spiritual bouquet for the late Pope John XXIII, held observances of Youth Adoration Day and National Catholic Youth Week, and conducted a drive to collect stamps for the missions.

From these beginnings the Diocesan CYO went on to launch itself into a widespread program of building and strengthening the youth activities in the South Florida area.

ADULT ADVISERS

First it put out a call for adult advisers for the parish CYO office, who, as Paul Coleman F. Carroll said must have "unusual patience, personal spirituality and be able to touch the hard way, by example, if they are to succeed in serving teenagers."

With the adult advisers and their priest moderators to guide them on their way the CYO groups began to work individually and collectively for the betterment of their members, their parish and their diocese.

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Two Diocesan Court Stars May Play Against U-M

By Jack Houghteling

Diocesan basketball fans may be treated in the near future to the prospect of seeing two former high school stars who were designated as “most outstanding” in diocesan play, performing on the same college team against the University of Miami.

The two sons are Buckley Mc-
Gann from West Palm Beach Cardinal Newman and Jim McKirchy from Miami’s Chris-
topher Columbus. The college
daughter of Miami Beach’s 7,000-seat Conven-
tion Hall during the 1962-63 sea-
son.

That’ll be the year when Mc-
Gann is a senior on the Irish varsity while McKirchy will be a sophomore.

“There’s nothing I’d like bet-
er than to spend a couple of days in Miami in January,” Dee said in discussing the game’s prospects.

“I’m not interested in any two-game trip, playing somebody like Florida, on the way down. Just a one-shot Saturday night game.”

The 6-3 Gigant graduated from Cardinal Newman in 1960 after making the diocese all-
team squad for three straight seasons, including the chime as

“most outstanding” in his sen-
ior year.

In 1961 he averaged 22.3 points a game and in 1962 he boosted the mark to 29.6, the highest scoring average ever recorded by a diocesan player despite enemy attempts at double and triple-defending.

He is the first diocesan basket-
ball player to ever gain a basketball scholarship at Notre Dame.

After service on the N.D.
freshman squad, he moved up to the varsity last winter.

Although Notre Dame had an almost all-veteran squad he managed to break into the starting lineup on numerous occasions.

At Notre Dame he was shift-
ed from his forward position in high school to a guard post. His play at one time drew a feature story in the Chicago

Paul Comeau,

AT THE DIOCESE . . .

Paul Comeau from Cardinal Columbus, a top scorer in the B.C. 1961 baseball team, was named most valuable player in the team.

He is the first diocese basket-
ball coach, replacing Brother Rich-
ard Daley, who has been trans-ferred to Wichita Falls, Tex.

Daley was at Curley, basketball
coach. He comes to Curley from Cardinal Newman in 1962 after making the diocese all-
star squad for three straight seasons, including the chime as

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ior year.

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ed from his forward position in high school to a guard post. His play at one time drew a feature story in the Chicago

Paul Comeau,

American as the “play-maker”

that then-coach Johnny Jordan

had been seeking.

McKirchy, 6-4, gained all-star honors for the two years he was at Christopher Columbus and finished the 1963-64 season with a 26.1 average after a 19.1 mark as a junior.

McKirchy’s opposition was a somewhat tougher than Buckley’s as Columbus played exclusive-
ly against Class AA competi-
tion and he found himself the main objective of all sorts of defensive strategies.

“He should do all right up there,” predicted Dick Pollock, the Columbus basketball coach. “as no one down here has been able to stop him. Only when the defenses double and trip-
timed him were they able to do anything.”

McKirchy’s scoring and re-
bounding (18 a game) was largely responsible for the Ex- plorers’ 17-2 record, Class AA Group 16 championship and runner-up spot in the Class AA Region 4 state tournament.

McKirchy is expected to be a forward for the Irish.

Area Boy Wins

Essay Contest

Michael Flynn, a former of-
court of Our Lady of Good Coun-
sel Circle of Columbus Squires in Coral Gables, has won first place in the annual International

Columbian Squires Essay Con-
nest is sponsored by the Knights of Columbus.

This year the theme is: Mt. of Mo.

t and Mrs. Frank J. Flynn, 7740 SW

At 119th Ave., members of Ep-

demic parish, he is a graduate of Christopher Columbus High School.

During the recent 1964 Flori-
da state convention of the Squires, Flynn received the an-

nual Publicity Chairman of the Year Award and was honored as the Squire of the Year for the Florida Circle.

He has served as the Florida State and the Coral Gables publicity chairman of the Squires. While at Columbus high school, he was a member of the editorial staffs of the Columbus yearbook, Adelaide and the Columbus newspaper, The Log.

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soon and open that energy-saving

Checking Account!

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Nationally Advertised Dry Cleaning Service.

Endorsed and Recommended by Leading Clothiers.

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Cardinal Cushing Says Red Tide Ebbs In Latin America

(Continued From Page 1)

sional men, in Latin America is involved in a Christian revolu- tion. The Prince of the Church added that the Church, the Papal Volunteers and the Peace Corps are all contributing to the new image.

"There is no quick solution to the problems of the Church or to the problem of changing the I order," Cardinal Cushing continued. "It takes generations to give them adequate instruc-

tion."

"Insofar as foreign missionary Church is concerned, we're in business to get out of business," His Eminence added, explaining that the goal of the Missionary Society of St. James is the training of native Latin Amer-

icans, "The Pontifical Commission for the East has established several seminaries.

During his address Cardinal Cushing also spoke of the "great love" which Pope John XXIII had for people. He re-

vealed that he had had the privilege of reading the letters Pope John had written to all the communist dictators throughout the world and pointed out that he was told that "soror or sister the communists in Europe and the United States and elsewhere are going to use these letters and also, to try to turn around the communist women who are staffing a new mission in Latin America, among the poor and with the missions, and has established several seminaries.

"There are more people in Latin America now than in the United States," he declared. "In the next 75 years experts have predicted that as a result of the population explosion there could be 600 or 700 million people in Latin America. You can antici-
pate in that part of the Western Hemisphere a population comparable to the population in China.

According to Cardinal Cushing, "350,000 priests would be needed at the present time to give adequate religious instruc-
tion and to baptize the multitudes in that part of the Western Hemisphere. The people are nominal but not informed Cath-
olics," the prelate said, "and it is going to take a small army of lay apostles as well as priests to get them adequate instruc-
tion.

"The Pontifical Commission for the Latin America has asked every religious commu-
nity of men and women to send one tenth of their community to Latin America for belated vocations. The Missionary Society of St. James, which he founded, has 230 missionary communities working in Latin America among the poor and with the missions, and has established several seminaries.

Richard Cardinal Cushing, Bishop Coleman F. Carroll

Women Asked To Help Redeem World

(Continued From Page 1)

measure of success in making the Catholic girl one who eventu-

ally will be a worthy member of the CDA.

"It is not easy for the girl of today to avoid many, many temptation with which she is faced," Bishop Carroll said.

"The world about you today is again languishing and long-

ing for redemption. It is languishing from the anemia that results from the severance of the link stream that flows from the intimate and vital relation-

ship with God. It is sick and what is worst, it has contract-
ed the lethal infection of indif-

ference, fatalism and despair.

"The only hope of renewing the world is with the 'leadership of women to bring their heal-

ing in Latin America to the problems of the Church.

"Mary, the supreme exemplar of virtue is consequently the most perfect ideal of individual living," the Bishop con-

tinued.

"In the face of the magni-

tude and importance of our ef-
tort to advance the Kingdom of Christ on earth, we can all possibly consider some of the salient characteristics of a life so rich in lessons for those dedi-
cated to cooperative as well as individual services in that cause.

"Recall her response to the invitation to cooperate as a Christ bearer. Her response to the message of the angel was 'yes.' She gave it simply, utterly unconscious of the great-

ness of her act. Her life and work on earth was character-

ized by singular selflessness. Only God's will and God's work concern her." Self-interest is a menace to success, Bishop Carroll warned.

"Let us frequently search our minds and hearts," he said, to be sure that it is the cause, and only the cause, that matters with us above all else and at all times. Our Lady approached and fulfilled her appointed role with humility and yet with au-
dacity, realizing that without God she could do nothing and with Him she could do every-

thing. In your striving to achieve success and the carrying out of your mission during the next two years, recall that fact frequently.

Noting that Mary might have demanded recognition and insisted on honor and preced-

dence, Bishop Carroll told CDA members and guests that al-

though the Blessed Mother's world was poor, isolated and small in Nazareth, it was shar-
ed by God and blessed by His presence.

"That was all she cared about," the Bishop pointed out. "That was everything. Her role was unselfish, the bearing and the mothering of Christ. She was, to all appearance, the average woman. What a lesson in the supreme importance and usefulness of doing the appa-

rently average things and doing them well.

"As with the mind and will of God were paramount, so with all of you should be the mind of the Church. Her faith, her readiness, her humility, her perseverance, her hope, her love, her fidelity in all things, her fortitude, her purity of in-
tention, these were but a few of the virtues in the constella-
tion that is the crown of her, the model of all who would be other Christ bearers in the mod-
ern world.

In closing, Bishop Carroll re-

iterated the words of Pope Paul VI who recently stated, "The hierarchy calls upon the laity to cooperate. It wants the laity at its side as an aid. Now is the hour, come to the help of the Church, come with your knowledge of the needs, come with new ways of spread-
ing the message of Christ."

"When a Christian feels a duty, he does not say I will do it tomorrow," Bishop Carroll added, "he must act immedi-

ately. This is the hour of your responsibility, not tomorrow, to-

day!"
Prevalence Of Poverty Can Restrict Progress

HOLLYWOOD — The poverty which exists among almost one-fourth of the nation’s citizens is not an isolated problem but one which can limit desirable advancements in other aspects of personal and national life, the secretary of the National Conference of Catholic Charities said here.

Msgr. Raymond J. Gallagher spoke during opening sessions of the 30th Biennial National Convention of Catholic Daughters of America meeting for the first time in the southeast U.S. at the Hotel Diplomat here.

Citing automation, lack of education and a diminished personal element between neighbors in metropolitan areas as major contributing factors to the increasing number of unemployed and impoverished, Monsignor Gallagher told delegates that the problem is “the most striking challenge which our generation must face.”

He noted that at least 40 percent of those who are receiving welfare provisions we need a renewal of our attitudes to the circumstances of poverty. I do not believe that we will ever adequately overcome the challenge of poverty until we have matured enough to accept it, not as an unfair burdening but as an economic and industrial system to be wasted so shamefully. In truth,” Monsignor Gallagher emphasized, “we must review our entire set of values so that the respect of the highest values will be reflected in the regard which industry and society generally has for the individual who was created to be master of the system and not its victim.”

CDA Launder As No. 1 Giver To Extension Society Fund

HOLLYWOOD — Catholic Daughters of America, which includes six courts in the Diocese of Miami, were commended during their convention for outstanding support of the Catholic Church Extension Society.

Msgr. John L. May of Chicago, general secretary of the Extension Society, told delegates to the 30th Biennial national meeting that donations from CDA members for the Extension Lay Volunteer Fund exceeded any other group.

“Their help is in great part,” Monsignor May said, “there is mission chapel to town in Galveston, Okla., Homer, Colorado, Texas, and a mission school in North Carolina.”

During Monday’s session of the four-day convention, Monsignor May reminded delegates and guests that while sacrifices are necessary for the foreign missions, “we have great home mission needs in our own country.”

He reported that as a result of the home mission interest and charity of the priests and faithful throughout the United States, the Extension Society has helped erect more than 7,000 small churches in the area missions of America, has subsidized the support of thousands of the neediest home mission priests by a monthly check and regular Mass stipends, and has educated thousands of seminarians for the home missions.

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PRINCE OF THE CHURCH, Richard Cardinal Cushing, Archbishop of Boston, is shown outside the Cathedral with Bishop Coleman F. Carroll following Solemn Pontifical Mass for CDA.

SOLEMN PONTIFICAL Mass sung in the Cathedral Sunday by Bishop Coleman F. Carroll marked opening of 30th biennial national convention of Catholic Daughters of America.

CATHOLIC DAUGHTERS attired in the robes of their respective offices receive Holy Communion from Richard Cardinal Cushing, Michael Seymour, Holy Redeemer parish served.

Bishop Coleman F. Carroll and Cardinal Cushing in Procession

The Red Cappa Magna of Cardinal Cushing Blows in Tropical Breeze

Miss Margaret Buckley Leads Daughters’ Procession

Traditional Ceremony Of The Roses For Jr. Catholic Daughters of America, Conducted by Cardinal Cushing
Some 800 Catholic Daughters of America representing various areas of the United States participated in convention sessions held at the Hotel Diplomat, Hollywood, and heard nationally known clergy and lay speakers during the four-day meeting just ended.

CDA CHAPLAIN, Bishop Vincent Waters of Raleigh, talks with Richard Cardinal Cushing and Miss Margaret Buckley, Chevy Chase, Md., supreme regent of Catholic Daughters of America, during banquet which was attended by more than 1,000 delegates and guests.

CONVENTION HOST, Bishop Coleman F. Carroll hears CDA accomplishments of 61 years from Mrs. Frank V. Baxter, Dubuque, Iowa, second vice-supreme regent. At left is Mrs. John V. Ballard, Milton, Mass., vice supreme regent who presided at banquet.

HAVANA'S AUXILIARY Bishop Boza Masvidal, exiled from Cuba by the communist regime, right, is shown during banquet at Hotel Diplomat, with Bishop Joseph H. Hodges, Wheeling, W. Va., and Dr. Catherine M. Clarke, Albuquerque, N. Mexico, center.

NATIONAL CONFERENCE of Catholic Charities, secretary, Msgr. Raymond J. Gallagher, left, was present at banquet with Msgr. Francis S. Remisier, Boston; and Msgr. Thomas J. Grady, right, director of the Shrine of the Immaculate Conception.
CONVENTION WELCOME on behalf of Catholic Daughters of America is extended to Richard Cardinal Cushing, Archbishop of Boston, left, and Bishop Vincent S. Waters of Raleigh, N.C., national CDA chaplain, by Miss Margaret Buckley.

JUNIOR CATHOLIC Daughters of America from Our Lady of Perpetual Help parish, Opa-locka, were among those participating in convention sessions which had as their theme "The Catholic Girl — A Challenge for Catholic Daughters of America."

NCCW DISPLAY in exhibit area interests Mrs. Joseph Levesque and Mrs. C. B. Quinn, Court St. Mary Star of the Sea, Key West; and Mrs. Jack Downey and Mrs. John Koenig, Court Patricia, Miami. More than 800 delegates from all parts of the U.S. were present.

EXHIBIT OF VESTMENTS made by members of Court Miami 262 are viewed by Mrs. Nora Klein and Mrs. Mary Howell of Miami, both members of Miami’s first CDA court.

Liturgical Exhibit Interests Miami Delegates

FLORIDA STATE regent, Mrs. Frank Scheidell of St. Petersburg, right, hands banquet tickets to Mrs. Florence Crawford, left, and Miss Viola McCabe during registration hours which preceded convention opening last Sunday. Mrs. Scheidell was convention co-chairman.

ALTAR AND APPOINTMENTS were displayed by The Key in exhibit area of CDA convention. Shown above are Mrs. John Stewarding, Mrs. Ralph DeNisco, left; and Miss Jeannette DeNisco and Mrs. John J. Larkin, all members of Court Patricia in the Miami area.

Catholic Daughters Of America From Various Cities Register

MIAMI SEMINARIAN, Michael Sullivan, shown above with Mrs. John Cantwell, St. Matthew parish, Hallandale, was one of a group of seminarians who set up altars for Masses in hotel.
Expansion Of Junior CDA Asked By Bishop Connare

Expansion of the Junior Catholic Daughters of America program to help Catholic young girls take their place in the apostolate of the laity was urged by Bishop William G. Connare of Greensburg, Pa., in a talk to the CDA convention last Monday.

Bishop Connare, who is episcopal moderator of the Junior Catholic Daughters of America, warned the CDA delegates there was a possibility they would “die on the vine” if they did not “plush the junior CDA program in the holl.”

“This is the age of the laity,” said Bishop Connare. “This is the age when we must have an intelligent, informed highly trained laity if your organization is to continue.”

“Unless we have women in the years to come who understand the social doctrine of the Church we are lost,” said Bishop Connare.

Bishop Connare reminded the CDA delegates that a great share of the burden of carrying on the work of the church in the future years will fall on the shoulders of the laity.

“We prints can’t do it all,” said Bishop Connare.

In order to provide this well-informed laity for the Church, Bishop Connare said a program would be necessary to train the laity and teach them the “doctrines of the social encyclicals of the Popes, such as Mater et Magistra and Pacem in Terris.”

Bishop Connare reminded the delegates that many groups such as the Girl Scouts are competing for the membership of the young Catholic girls of today.

“If we don’t expend money on the Junior CDA program,” said Bishop Connare, “we will not have the kind of CDA members that we will need to carry on the work of the Church.”

Bishop Connare then declared that the junior members need counselors who are “extremely sympathetic.”

“We can’t have a counselor who will sit upon every idea they have,” said Bishop Connare.

“Just listen to them and encourage them to have their own ideas and thoughts and I am certain that these ideas and thoughts will follow within the framework of the teachings of the Church.”

“We need counselors who will help the JCDCA members plan.”

“I only hope that you will provide whatever counselors that are necessary for a fine program that is already off the ground.”

One of three daughters of John F. Gannon, a grocery chain manager, who plans to teach or do social work, Patricia is a member of her high school senior class who was honored on the basis of her leadership qualities, record of service in the JCDA and her work in the community.

Through a parish priest, she heard of a 21-year-old retarded girl who desired to receive her First Holy Communion and with the aid of a friend, Patricia devoted six months to preparing the girl to receive the sacrament.

Patricia is a regular visitor and aid at the Holy Ghost Hospital and Clarendon Hill Nursing Home in Cambridge.

In the Diocese of Miami there are three Junior Courts of Catholic Daughters of America active in Our Lady of Perpetual Help parish, Miami; St. Francis of Assisi parish, Riviera Beach, and St. Coleman parish, Pompano Beach.


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Junior CDA’s Outstanding Member Given Two Awards

HOLLYWOOD — Patricia E. Gannon, 16-year-old high school student of Cambridge, Mass., was honored as the Outstanding Junior Catholic Daughter of America during sessions of the national CDA convention held here this week.

Selected for the honor from more than 9,500 junior CDA members in 33 states, Patricia received a junior gold medal and plaque from Bishop William G. Connare of Greensburg, Pa., episcopal moderator of the CDA Juniors, during the convention banquet held Sunday evening at the Hotel Diplomat.

One of three daughters of John F. Gannon, a grocery chain manager, who plans to teach or do social work, Patricia is a member of her high school senior class who was honored on the basis of her leadership qualities, record of service in the JCDA and her work in the community.

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In the Diocese of Miami there are three Junior Courts of Catholic Daughters of America active in Our Lady of Perpetual Help parish, Miami; St. Francis of Assisi parish, Riviera Beach, and St. Coleman parish, Pompano Beach.
Catholic women were urged to become restorers of Christ in the world by Bishop Vincent Waters, national chaplain of the Catholic Daughters of America, who preached the sermon during Solemn Pontifical Mass sung Sunday in the Cathedral.

Richard Cardinal Cushing, Archbishop of Boston, keynote speaker of the four-day convention presided at the Mass by Bishop Coleman F. Carroll to mark the opening of the 30th biennial national convention of Catholic Daughters of America.

Other members of the hierarchy present for the Mass, where more than 800 Catholic Daughters attired in the robes of their respective offices assisted, were Bishop Joseph H. Hodges of Wheeling, W. Va.; Bishop William Cowane of Greensboro, Pa., Episcopal moderator of Junior Catholic Daughters of America; and Bishop Bona Masvidal, Auxiliary Bishop of Havana and number one religious exile of the communist regime in Cuba.

Taking his text from the gospel of the day according to St. Luke, 19: 41-47, Bishop Waters told the congregation, "There is good reason for Christ's weeping over Jerusalem and all our cities today. Christ sees not only the exteriors. He sees all His human creatures, all mankind, their sins and their souls. All mankind is His creation and all in the city of man is not beautiful or good.

"Let us look up to the mystic city of man which Soves Christ today and ever which we weep," Bishop Waters exhorted the audience. "This is from the heart of the world's largest Christian women's organization in the U.S. and the teenage girls of Junior CDA.

"Man behaves self-centered, independent of God, a self-seeker going to the limit. A confused man not knowing his purpose, given to superficial satisfaction and so his passions prevail. He becomes not only a danger to himself but to those who live with him," Bishop Waters declared, emphasizing that lust, anger, hatred and injustice are symptomatic of our times.

"Christ is weeping today because He has provided the means to change all this for very man, woman and child," Bishop of Raleigh continued. "But man must cooperate. Man must help to save man. It should be His city. He labored for it. He died for it. He rose alive again for it. Christ is speaking to us through His gospel, also weeping for us and our lack of love. He is living, we are living He is the living head of our living body. We can convert the world through Him, for Him and by Him if we love Him enough," Bishop Waters said.

"Love Him in deed and in truth," Bishop Waters counseled the congregation.

"Christ has the power, through you, to change great sinners into saints through love. This is the strength of the love of God through you. The city of God is with us, the city of God is built up by consolation and help given one another. Think of the joy of all the converts discovering this living body of Christ for the first time. Think of the power of this living body in the Mass.

"We are His Church, His family, His people and we are His body. In this ordered body there is no real competition only cooperation with the emphasis on the common good and the common cause which is Christ for one and all," Bishop Waters said.
Vatican Radio Reaches Red Nations, Convention Told

HOLLYWOOD — Persons living in the communist-controlled countries of the world depend on the Vatican Radio for authentic news of the free world and the teachings of the Church, the English Language Program director of the station said here.

Father Thomas J. O'Donnell, S.J., one of 25 Jesuit Fathers who devote full time to the Vatican Radio, said during four-day sessions of the national convention of Catholic Daughters of America at the Hotel Diplomat.

A heavy volume of mail which arrives daily from the Latin American countries, he said, "indicates there are elements trying to lift Latin America out of the state into which it has fallen." He explained that 26 programs broadcast each week to the Americas, 29 are beamed to the South American countries, the remaining broadcast to the U.S. and Canada.

Since the Vatican Radio was established in 1929 by William Marcone following the signing of the Lateran Treaty which recognized the Vatican as an independent state with all the rights independent states enjoy, the station is now one of the most powerful in the world, Father O'Donnell said.

"It is the medium through which the Pope can broadcast his teachings, his encouragement and express his love, which is the charity of Christ," for all of his flock," Father O'Donnell, a native of Ireland, explained pointing out that facilities of the Vatican Radio have been expanded under Pope John XXIII and Pope Paul VI.

According to Father O'Donnell, who has been visiting in U.S. archdioceses and dioceses for the past month, the world-wide apostolate of the Vatican station is broadcast in 31 languages and reaches 99 per cent of the people in the world.

Further emphasis is placed, the Jesuit said, on broadcasts to countries behind the Iron and Bamboo curtains "where men and women are living in a state of physical and spiritual slavery. The people in Russia and eastern countries of Europe depend on broadcast for authentic news, teaching and encouragement. Through the Vatican Radio Bishops in these countries can gain knowledge of the Holy Catholic world and the chief events in the free world."

Fifty-four collaborators from colleges in Rome assist the Jesuit Fathers in languages or script writing, Father O'Donnell said, stating that 265 programs are broadcast each week to 38 different countries in Europe.

Junior Auxiliary

To Hold Tea Sunday

COCONUT GROVE — Junior members of the Marian Center Auxiliary will host teas during an invitational tea, Sunday, July 26 from 4 to 6 p.m. at the Convent of the Sacred Heart.

Father John Glorie, of the diocesan department of special education and Mrs. Stuart Paties, president of the Marian Center Auxiliary will welcome guests.

Miss Maria Munoz is president of the Junior auxiliary for the new Marian Center for Exceptional Children.

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Girls, Nice Boys Do Exist; Just Seek Them Out

THE FAMILY CLINIC

I am seventeen years old and have been going steady with a boy for some time. His mind is pre-occupied with sex. This has been true of nearly all the boys with whom I went out. I know everything today is sex: movies, TV, books, etc. I'm getting wary of going out with boys at all.

Please don't judge all boys, Susan, by your present or past friends. You are quite right that today "everything is sex," or a little more realistically, sex is dramatized and emphasized out of all proportion. But you don't intend to float with the tide, and I am certain you can find boys who will.

Let's begin with you because you can do something about yourself. I will raise some questions which only you can answer. If you do so honestly, you may be part of the way to solving the problem.

Psychologically and physiologically, the pornography you see on newstand, sometimes in movies and elsewhere, affects the male to a much higher degree than the female.

Girls sometimes contribute to this problem by the way they dress and the way they behave. A few years ago there was a strong campaign for women to dress modestly. Little seems to be heard of it now, but it might well be revived.

The bikinis bathing suit is designed to expose as much of female anatomy as possible without resulting in arrest. It is hard to think of it as modest dress. Right and abbreviated shorts worn by some girls are more to create male discomfort than female comfort.

So you can begin by asking yourself how modestly you dress. In your attitude the type of boy that invites every male to "Hey, look me over"? Girls can be quite attractive without approximating a quasi-maiden colony.

Charm does not depend exclusively upon exaggeration of certain aspects of the feminine form. The social graces, ability to dance and converse, and such can make even the only moderately good-looking girl attractive.

Perhaps the tragedy of this whole business is that the girl who has little else tries to compensate by placing all her eggs in one basket, sexual attractiveness. Quite obviously she will attract the male eye, but also the type of boy who is led to believe that most of this is a "come on." Some girls must bear a large part of the responsibility for a decline in moral standards.

Some Obvious Rules

Then there are certain obvious rules that any girl should know and follow. A good rule of thumb is not to place yourself in an occultation of sin. Parking on Lovers' Lanes or other lonely spots is dangerous. Entertaining a boy with no one else in the home or apartment is also tempting fate. Drive-in movies also go on this list as spots of potential problems.

At seventeen you are going steady. While more girls marry at age eighteen or nineteen they have had a type of social life many adults never experienced at all or only five or ten years later.

None of this is said as an excuse for the behavior of boys. There is no such thing as the double standard. That is simply the lack of any standard at all. While many warnings are given to girls and they are criticized — as I have done — at least equal emphasis should be placed on male attitudes.

Boys who purchase and read pornographic literature, attend sex arousing motion pictures, have a moral obligation to avoid such stimuli. Much more should be made of this than is.

Perhaps our times, so far as youth is concerned, could be labeled the precocious age. Our children are dating before they even enter the teens. Shortly thereafter, they are going steady.

Formal dances, cars, all night parties, especially following drives, are given to girls and they are criticized — as I have done — i.e., courtship as a prelude to marriage in the near future.

We invite you to come and visit our St. Vincent de Paul retail stores. Shop with us and save money for yourself on your purchase and help others with the money you spend.

It is a strange process ... how we operate. You see, dispensing charity in the whole United States is our business ... and we do it in a business way. We sell some articles at low prices to those who have practically nothing, but still want to pay something. They do not want charity. Then the money that is made is given to those in your parish who have nothing. This might seem like a strange process but it really works.

If you are a good shopper you will be able to furnish your whole family with clothing, etc. at a very low reasonable price. This week we have a sale on ladies' dresses in good condition, 35 cents each and 3 for one dollar; ladies' blouses, 10 cents each; summer skirts, 20 cents each; shoes, 25 and 35 cents a pair; men's suits as low as three dollars each; work pants, 35 cents and up; dress pants, one dollar and up; beds, complete, as low as seven and eight dollars each.

We also have other household articles such as refrigerators, gas and electric stoves, dinette and kitchen sets and living room furniture at very reasonable prices. Our main store located at 801 N. Miami Ave. has a full line of furniture and clothing.

Store hours are: daily 8 a.m. to 4:30 and on Saturdays 8 a.m. to 12 noon; Our Branch store, 5996 NW Seventh Ave., opposite Shell's Market, handles clothing only — store hours daily, 9:30 a.m. to 4 p.m. and on Saturday, 9:30 a.m. to 12 noon.
Blueberry Time: Some Delicious Recipes

By FLORENCE DEVANEY

Blueberries as dessert are not only simply delicious, they're deliciously simple to serve. We usually think of an epicurean dish as a formidable concoction having some 20 ingredients and taking the best part of an afternoon to put together.

Actually, the original Epicurus was a Greek philosopher of simple tastes. Blueberries would have been his dish! No peeling, no pitting, no purring. Just eat them one by one, rejoicing in their rich blue color, their fragrant sweetness.

While wild blueberries in variety are naturally distributed throughout the temperate parts of the world wherever climate and soil are favorable, the cultivated blueberry industry is mainly concentrated in this country, in New Jersey, Michigan, and North Carolina. It seems strange to realize that this popular fruit had not known the advantages of cultivation up to as recently as the beginning of the 20th Century.

Blueberry production has been booming ever since 1939 due to a 12,313-acre increase in cultivated berries between 1949 and 1959, and a 238-quart increase in yield per acre in the same decade. All this adds up to around 21.5 million quarts of berries, both cultivated and wild. That's a staggering lot of berries to pick!

The new varieties which have come into bearing age have helped strengthen the fresh blueberry season so that it now runs from the end of May to the beginning of September. Peak months, of course, are still June, July, and August.

While Epicurus would have eaten his blueberries "as is," most enterprising American housewives will want to try some of these delicious blueberry recipes.

Blueberry Refrigerator Cake

YIELD: 8 servings.

1 envelope unflavored gelatin 2 egg whites, beaten
1/2 cup fresh orange juice Lady fingers
1 tablespoon fresh lemon juice 1/2 cup heavy cream, whipped
1/2 teaspoon salt 1 tablespoon sugar Blueberries
1/2 teaspoon lemon juice 1 cup fresh blueberries

Sofen gelatin in orange juice. Stir in hot water. Add lemon juice, sugar and salt. Wash and crush blueberries and add. Chill until mixture begins to thicken. Fold in beaten egg whites along with whipped cream. Line bottom and sides of an 8-inch springform pan with lady fingers. Pour in half the mixture and cover with a layer of lady fingers. Repeat, using remaining blueberry mixture and lady fingers. Chill until firm and ready to serve. Garnish as desired with remaining whipped cream, sweetened with 1 tablespoon sugar.

YIELD: 8 servings.

Fresh Blueberry Pudding

YIELD: 8 servings.

4 cups fresh blueberries Butter or margarine
1/4 cup sugar 2 tablespoons fresh lemon juice
1 tablespoon flour 1/2 cup heavy cream, whipped
1/2 teaspoon salt 3 slices close-textured bread

Wash and drain blueberries. Mix sugar, flour and salt and mix with berries. Set aside. Spread both sides of each slice of bread with softened butter or margarine. Place 3 slices in the bottom of a 9 x 9 x 3-inch loaf pan. Top with sugared berries. Sprinkle with 1 teaspoon lemon juice. Repeat, using remaining bread and berry mixture, having bread as the top layer. Bake in a preheated moderate oven (375°F) 50 minutes or until berries are cooked and bread is brown. Serve warm with whipped cream.

Blueberry Chiffon Pudding

YIELD: 1 quart or 6 sherbet dish servings.

Total calories — 438.

Calories per serving — 113.

Blueberries add flavor and color to a refrigerator cake, a perfect summer dessert.
**Voice Gourmet Guide**

**FLORIDA LOBSTER**

- Hand-packed Lobsters
- Freshness Guaranteed

**Open Daily**

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**HAVE YOU SENT FOR YOUR HAWKEYE INSTAMATIC CAMERA AND FREE KODAPAK FILM CARTRIDGE YET?**

Come in . . . Enjoy Col. Sanders' recipe, Kentucky Fried Chicken today and get the simple instructions.

**A $13.00 Value for only $6.50**

**and 2 Family Buckets of Kentucky Fried Chicken**

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**BUSINESSMEN'S LUNCHEON . . . 85¢**

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**FISH AND SCALLOPS . . . 1.25**

**SODA AND SCALLOPS . . . 1.50**

**COLD BEER • TAKE OUT BOX SERVICE • OPEN 12-11 P.M.**

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**COMPLETE LUNCHEON MENUS DAILY**

**SPECIALS**

**Served from 11:45 A.M.**

**SERVED FROM 5:45 P.M.**

**WEDNESDAY**

**FISH FRY**

**ALL YOU CAN EAT!**

**Just $1.25**

**Served with French fries, cole slaw, hush puppies, corn fritter.**

**THURSDAY SPECIAL**

**When You Dine**

**PLEASE SAY**

**You Saw**

**Their Ad in**

**THE VOICE**

**SPECIALS of the week**

**Monday**

**Specials!**

**$1.65 to $1.95**

**You'll be pleasantly surprised! Monday specials alternate each week to bring you the best in-season fare!**

**Wednesday**

**ANGLER'S PLATTER**

**$1.75**

**Specialty of the house**

**Shrimp • Oyster • Lobster Tail**

**Chips • Ribs • Crab Claw • Red Snapper • Scallops**

**Saturday**

**NEW ENGLAND OYSTER HOUSE**

**8 CONVENIENT LOCATIONS**

**Sunny Isles Beach — 2201 S.E. 20th St.**

**Miami—3906 N.W. 36th St.**

**West Palm Beach—7400 South Dixie Highway**

**North Miami—12727 Biscayne Boulevard**

**Pompano—3100 North Federal Highway**

**Coral Gables—280 Alhambra Circle**

**Perrine—16915 U.S. 1**

**Handsomest Seafood Restaurant anywhere in the world!!!**

**LUNCHEON from 85¢**

**DINNER from $2.25**

**RESERVED FROM DAILY**

**Somes occasionally on COCKTAIL LOUNGE Angle**

**Main Judgment Court's**

**1900 N. Bay Causeway (7031. Causeway) Miami Beach**

**MIKE GORDON**

**SEAFOOD RESTAURANT**

**On the 79th St. Causeway**

**MAIN LOBSTERS • NEW ENGLAND SEAFOOD • CLAMS, OYSTERS & STONE CRABS • MIAMI'S OLDEST SEAFOOD RESTAURANT — OUR 16TH YEAR**

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**DINNER from 5:30 P.M. ON**

**SPECIALS**

**$1.50**

**PLUS**

**AN ENTREE**

**Pot Roast • Fish • Shrimp**

**ALL YOU CAN EAT!**

**HORS D'OEUVERES $5 per 100**

**MAYBE, MAYBE NOT**

**THE VOICE**

**July 24, 1964 • THE VOICE • Miami, Florida • Page 23**
LEGION OF DECENTY
FILM RATINGS

A — FILMS MORALLY UNSCHOONCETIONAL FOR
GENERAL PATRONAGE

1. All Hands On Deck (21)
2. Across the Bridge (21)
3. F.B.I. Code 98 (21)
4. Conspiracy of Hearts (21)
5. Clown And The Kid (21)
6. Best of Enemies (21)
7. Angel In A Taxi (21)

B — MORALLY UNSCHOONCETIONAL FOR
ALL PATRONAGE

1. Fall Of The Escape From Gunfighe (21)
2. Golden Arrow, The (21)
3. Gidget Goes To Rome (21)
4. Chushingura (21)
5. Hey There, It's Yogi (21)
6. Black Sunday (21)
7. Birdman Of Alcatraa: (21)

C — MORALLY UNSCHOONCETIONAL IN PART
FOR ALL

1. Fury Of The Pagans (21)
2. Face of a Fugitive (21)
3. Condemned of Altona (21)
4. Image Of Love (21)
5. Horror Of Party Beach (21)
6. Girl With the S&Fo'ne Night (21)
7. Molesters, The (21)

D — MORALLY UNSCHOONCETIONAL FOR
ADULTS AND ADULTS

1. Death Of the President (21)
2. Day In Court (21)
3. Day of the Outlaw (21)
4. Fun In Acapulco (21)
5. Come Blow Your Horn (21)
6. Cardinal, The (21)
7. Global Affair, A (21)

E — MORALLY UNSCHOONCETIONAL FOR
ADULTS

1. The Visitor (21)
2. The Man From Nowhere (21)
3. The Man From Nowhere (21)
4. The Man From Nowhere (21)
5. The Man From Nowhere (21)
6. The Man From Nowhere (21)
7. The Man From Nowhere (21)

F — MORALLY UNSCHOONCETIONAL IN PART
FOR ALL

1. P.F. Texas (21)
2. Eighth Day of Ad (21)
3. Crazy Desire (21)
4. Home, A (21)
5. Love. (21)
6. Love. (21)
7. Love. (21)

G — MORALLY UNSCHOONCETIONAL IN PART
FOR ADULTS

1. Texas (21)
2. A New Kind Of Love (21)
3. Indestructible Man (21)
4. Rampage (21)
5. Advise and Consent (21)
6. The Cool World (21)
7. The Chapman Report (21)

H — MORALLY UNSCHOONCETIONAL FOR
ADULTS AND FAMILY

1. Texas (21)
2. Texas (21)
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5. Texas (21)
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I — MORALLY UNSCHOONCETIONAL IN PART
FOR ADULTS

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J — MORALLY UNSCHOONCETIONAL FOR
FAMILY

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K — MORALLY UNSCHOONCETIONAL IN PART
FOR FAMILY

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L — MORALLY UNSCHOONCETIONAL FOR
FAMILY AND CHILDREN

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M — MORALLY UNSCHOONCETIONAL IN PART
FOR FAMILY AND CHILDREN

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N — MORALLY UNSCHOONCETIONAL IN PART
FOR CHILDREN

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O — MORALLY UNSCHOONCETIONAL IN PART
FOR CHILDREN

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P — MORALLY UNSCHOONCETIONAL FOR
CHILDREN

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Q — MORALLY UNSCHOONCETIONAL IN PART
FOR CHILDREN

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R — MORALLY UNSCHOONCETIONAL IN PART
FOR CHILDREN

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S — MORALLY UNSCHOONCETIONAL IN PART
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T — MORALLY UNSCHOONCETIONAL IN PART
FOR ADULTS

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U — MORALLY UNSCHOONCETIONAL IN PART
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V — MORALLY UNSCHOONCETIONAL FOR
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W — MORALLY UNSCHOONCETIONAL IN PART
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X — MORALLY UNSCHOONCETIONAL IN PART
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Y — MORALLY UNSCHOONCETIONAL IN PART
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Z — MORALLY UNSCHOONCETIONAL IN PART
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**New TV Shows To Feature Either Comedy Or Violence**

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — Heavily involved with his usual roles, MGM's Leo the Lion, this Fall hits TV smiling.

The company offers practically nothing new that is not intended for laughs. A general check of new TV for the coming season indicates shows tend towards either one extreme or the other: nonsensical comedy or dramatic violence.

The fourth season of "Dr. Kildare" will take Dr. Richard Chamberlain and Dr. Philavus, played by Robert Young, further afield. In one story they go off to Rome to study a new technique of breakdown by an Italian medical student.

There also will be more serious romance for younger viewers. If not for his senior, Dr. Gillette, And Kildare himself seems to be more self-assured and "professionally insistent."

"Mr. Novak" swings into his second semester (Sept. 22), with most of the familiar school faculty and precisely the same brand of topical controversy as the thematic misappraising.

A cast addition will be Phyllis Avery. She plays the newly graduated girl's Vice Principal. Who could say himself, is simply J. Francis, one of TV's b. o. actors, is to become altoghether funnier. One wishes headmaster Dean Jagger might be persuaded to "addact," a little less often and act like a real human.

**CONTRABAND CRIME**

Probably the most intriguing new MGM show is the one-hour "Man From N.C.O."

— something to do with Uncle Sam, or the corner pawnshop.

The initials stand for "United Network Command for Law and Order." It specializes in the subcover organization combating crime on an international scale. You'll hardly expect to hear any laughing matter, these days, but executive producer Michael Patten says: "The series is planned as good exciting fun . . . unadulterated high adventure with no great social messages."

"Everybody's to be "played a shade larger than life — with a bit of tongue in cheek."

Robert Vaughn is set as the adventure and globe-trotting hero, Narcolo Napoleon Solos, although Lee G. Carroll and David McCallum, will play Zola's in "The Greatest Story Ever Told," co-star with him.

The youngster — maybe even Mom and Dad — may go more for "Flipper." MGM's new half-hour, under-water adventure series in which the pet blue dolphin, already seen in a couple of hit movies, does her thing.

With her are the two boys (Lake Halpern and Tommy Norden) and Brian Kelly as underwater ranger at the Coral Park Marine Reserve. This stars on NBC, Saturday, Sept. 19.

My guess is that of all MGM's Fall shows, "Flipper" is the least likely to flop, although the most difficult to relate with constant freshness and interest.

"Many Happy Returns" Mikes have a new half-hour situation comedy series, sounds like birthdays, but tells how unhappy returns to the complacency of a big chain store, put years on the chief clerk (Harry Morgan). The store's in Los Angeles and they call it Kreckemyers. It's a little like some parts there, but to give the series spice and dimension, the McGiver character, played with his daughter, son-in-law and grandchildren, occasionally takes an interest in his trouble. Maybe, by vicarious solutions, he can help lighten the worries of a few TV fans. The great interest indicates fem- inine appeal.

How does he become more self-

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inematic appeal.

"Pluralistic" motley of nations, — critically, if not constructive-

— long before Europe started

with in Hollywood than abroad) and cross-references, whether con-

— always a decisive fac-

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When does the Amor Alumbrar la Vida

By Dr. Carmelo Mesa Lago

The business world is integrated by three factors or elements:
1. The capital, composed by the land, buildings, equipment, instruments of production, material, animals, and other means of production.
2. The work that is the human factor and consists in the concrete physical effort of the person that can produce in the production of the means of capital.
3. The direction or management that is the person who acquires the risks and possible losses. The individual has priority over social functions that should be recognized to workers, those who participate in a certain way in the property, in the capital or work, what has resulted in many cases, the cooperative as a family, the owner, guard our mandates.

There are also other social and business and social factors, such as: the property of an enterprise, the social functions of employees, the development economic, etc. These social functions of the enterprise are inseparably united with the specific functions of the individual.

You can see some or all the cited factors are absolutely necessary for the productive process of work, as if this were a way of enterprise or company, as if the business world is that in which there is an inseparable relationship, that is, a benefit or an advantage that is given to workers, as a help and promotion and organization.

The business world has other factors of social nature, such as: the price and services to satisfy the needs of the human beings; the creation of the environment and consumerism of the products; the development economic, etc. These social functions of the enterprise are inseparably united with the specific functions of the individual.

From these three factors, one is a type of business individual that is the business world of enterprises economic; they are: the price, the services and facilities to satisfy the needs of the human beings; the creation of the environment and consumerism of the products; social development, etc. These social functions of the enterprise are inseparably united with the specific functions of the individual.

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Preparation of the Papal Document

By James C. O'Neill

The Vatican City—A significant document, probably an encyclical, or in some special case of a pontificate, arrived in the Vatican for the Pope to study before deciding whether he wishes to use it or not. This document, which is probably going to be used in the Pope's next encyclical, is a proposal to extend the law of marriage to include those who are not married according to the church.

The document says that the Pope will consider the law of marriage to include those who are not married according to the church. The Pope will consider the law of marriage to include those who are not married according to the church.

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Estudios de la Iglesia Sobre las Pildoras y la Esterilidad

ROMA (NA) — Las tías llamadas "pildoras" no pro-
cen la esterilidad tempo-raria al menos que simplemente ocasionen un descenso "ová-
rico", según lo declarado por un arzobispo que está colaborando en los nuevos es-
tudios de la Iglesia sobre control de la natalidad.

Este juicio del Dr. Nino Pasetto, de la Universidad de Roma, se relaciona a los ar-
zobispos fundando los "pil-
roles" por el Papa Pío XII, en su famosa condonación del uso de anticonceptivos por los católicos, "en orden a evitar el embarazo".

El entonces Papa, regla-
tuvo por ello como imno-
ral el uso de pildoras para producir la esterilidad tem-
poraria, ya fuése, a pesar de un med-
o o un fin. Pero sostuvo que las pildoras pudieran unirse legítimamente al uso de un medio et-
idad, y no a un régimen de dis-
estos casos puede-

El Padre Antonio Nalesso, profesor de moral en la Universidad Católica del Sa-
grado Corazón de Milán, que colaboró con Pasetto, recordó que seis años de estudios han demostrado que las pildoras de profundidad, que puedan ser usadas en lo mínimo a la mu-
ería".

En Latinoamérica está tejiendo lugar una revolución cristiana, que es el comien-
zo de un proceso pacífico ha-

(continúa)

Preparan Cambios en la Liturgia

MONSEÑOR BOZA MASVIDAL, Arzobispo de Caracas, anunció este martes que la Iglesia ha comenzado un proceso de reforma en la liturgia. El arzobispo, en una intervención en el Seminario Mayor de Caracas, indicó que la Iglesia está en proceso de revisar y modernizar sus仪式 para adaptarse mejor a las necesidades de la sociedad contemporánea.

"La liturgia es el corazón de la Iglesia y debe responder a las demandas del tiempo," afirmó el monseñor.

El proyecto, que incluye cambios en la misa y en otros aspectos de la liturgia, tiene como objetivo fortalecer la relación de los fieles con la Iglesia y alavanzar la fe cristiana.

El monseñor anunció que la próxima semana se creará una comisión especial para estudiar y discutir las propuestas de reforma.

Monseñor Boza Masdival llamó a todos los fieles a participar activamente en el proceso de reforma litúrgica y a dar su opinión sobre los cambios que se propongan.

"Cada uno de nosotros tiene un papel importante que desempeñar en la modernización de la Liturgia," expresó.

(continúa)

Flogia Boza Masdival los Cursos Parroquiales de Doctrina Social

MON. EDUARDO BOZA MASVIDAL

Con el objeto de conocer de cerca la labor que a nivel parroquial está desarrollando en el área de la Doctrina Social, el Obispo de la Habana, Excelentísimo Mons. Eduardo Boza Masdival, sorprendió agradablemente con su presencia en la mesa redonda "El Camino de Doc-

La reunión se celebró en la sede del Seminario Mayor de La Habana, con la asistencia de varios obispos y representantes de diversas instituciones eclesiásticas.

Mons. Boza Masdival, en su intervención, agradeció el interés que los participantes han mostrado por el tema y destacó la importancia de la Doctrina Social en la actualidad.

"La Doctrina Social es una rama de la teología que nos obliga a reflexionar sobre los problemas del mundo y a encontrar soluciones justas y equitativas para ellos," expresó.

Durante la reunión, se abordaron temas como la necesidad de una Doctrina Social actualizada, la importancia de la solidaridad y la responsabilidad social.

(continúa)

Misas los Domingos con Sermón en Español

SANT ANTONIO, 2525 W. Main Ave., Miami - 10:30 a.m. y 12:30 p.m. MON. EDUARDO BOZA MASVIDAL

Aseguró que cuando retor-

(continúa)

VENDEMIAS
dos Domingos de Sábado, en hablan-
ANOTHER SISTER BERNICE?

AMERICAN SISTERS OUTLIVE the average American woman by six years, according to a doctor in New Orleans. Moreover, they are America’s “hardest-working, best educated feminine group,” he said. “The same is true, we hear, of our native Sisters overseas.” We need thousands of native Sisters in our 18-country mission world to do what Sister Bernice is doing in Jerusalem. SISTER BERNICE loves help. For about $12.50 a month ($150 a year, $600 for the over-two-year course) you can “adopt” Sister Antoine Hoyek, Bernice is doing in Jerusalem. To train them, we need your Sisters in our 18-country mission world to do what Sister Antoine Hoyek is doing in Jerusalem.

WHAT ON EARTH ... ?

WHERE IT’S NEEDED

$1 — One day’s support for a priest in INDIA
$5 — Shoes for a limbless boy in the Gobi Desert
$10 — Food for a boy in LEBANON
$25 — Clothing for a deaf-mute boy in LEBANON
$50 — Help in the “Holy Father’s Mission Aid” for the Oriental Church

WANNA LIFT LIFTER?”

Bette Davis

SHARING OUR TREASURE

Convent Says Catholic View On Eucharist Swayed Him

by FATHER JOHN A. O’BRIEN

Have you no friend with whom you would particularly like to share the precious treasure of your holy Catholic Church? There’s no effective way of doing so.

Explain Christ’s teaching concerning His Real Presence in the Eucharist and you point out that Catholics believe what Christ said. Point out that Christ dwells in the tabernacle of every Catholic church and gives Himself, Body and Blood, in Holy Communion. When your friend learns this, he too will want to become a Catholic.

This is shown in the conversion of Andrew Murchle of Portland, Ohio, now a Benedictine priest at St. Meinrad, Indiana. “Beared a Presbyterian,” related Father Andrew, “I was active in church affairs and president of the Young People’s Club. As a small child I was often taken to Mercy Hospital by my father, a physician, and left with the Franciscan Sisters while he called on patients.

“When I was about six I asked my father if there was a Catholic church near us. He told me there was and that the church was a block away. He said, ‘This is my body. He acknowledged Christ to be my Lord and Master, but he couldn’t explain why Presbyterians generally don’t believe it or practice it.

‘Far from satisfying me, his answer only deepened my conviction that the Catholic Church was the true Church. At Yale University, I sought to embrace the faith, but the chaplain wouldn’t receive me as I was a minor and under my father’s authority. To escape that authority I joined the army and was instructed and received by Chaplain James Galvin.

‘To be a priest was one of the requisites of my calling. After three years in the service I went right away to St. Meinrad’s Seminary, where, thank God, I was ordained a priest forever according to the order of Melchisedech.”

“WANTS ...”

Her name is SISTER BERNICE. Once you have met her, you can never forget her. Her “family” consists of deaf-mutes, cripples, orphans, and mentally defective children. She and her family are all to their needs, wishing they too could run. Day by day Sister Bernice’s family gets larger, it seems. “There are always people nobody wants,” she says. “Young or old, we take them all, trusting in God to help us.”

Cheerful and down-to-earth, Sister Bernice doesn’t ask for anything. But you know she’s worried. The children big every day, clothing bills, medical bills, not to mention the need for new equipment. So far this year the “Holy Father’s Mission Aid” for the Oriental Church has not helped the children. $10 off is not much help. For about $12.50 a month ($150 a year, $600 for the over-two-year course) you can “adopt” Sister Antoine Hoyek. She needs help too. ($1, $5, $10) to pay for food, clothing, medicine... Will you give SISTER BERNECE a hand? You’ll be helping to take care of people nobody wants in the Holy Land.

MISSAL GUIDE


“Once you have met her, you can never forget her.”


“Once you have met her, you can never forget her.”

Q. What new social task has COLUMBUS.}

The Holy Father’s Mission Aid

for the Oriental Church

by Bill O’MALLEY

If They Shun Rules Can They Stay In Church?

by MSGR. J. D. CONWAY

Q. When a married couple has in conscience decided that the Church teaching, or position, on birth control is wrong, may they continue to receive Communion? Are they obligated to accept that decision as a part of Church teaching?

By birth control I refer to both mechanical means and the pill. In other words they repudiate the whole position of the Church. An occasional, innocent, error, etc., of the Church, an occasional, innocent, error, etc., does not mean that they have no desire to “leave the Church — just that, all all.”

But this does not mean that conscience may be merely subjective, being formed on the basis of objective norms of right and wrong. And a Catholic who understands that such is the case that Jesus established His Church to teach His disciples of faith and morals, and He promised to remain with His Church to the end of time. She speaks with His voice, guided by the Holy Spirit.

It does seem possible that he who repudiates the teaching authority of the Church in matters of morality could not, under the norms of birth control to be legitimate.

The Church bases her teaching on Scripture and Tradition, as well as on the natural law. However, the statements of Pope Pius XI in his Encyclical Casti Connubii may well be a manifestation of the infallible teaching authority of the Church, and his condemnations of artificial methods of birth control are infallible.

Besides there has been about a century of explicit and unforseen consequences of the same effect, bolstered by official responses of the Holy Office — which has principles much longer accepted.

With regard to the pill the position of the Church is less firmly established. Pope Pius XII made a statement against the use of a pill for purposes of sterilization; and Catholic theologians have generally been quite forcible in their condemnation of the use of pills for purposes of birth control. However, Pope Paul VI has acknowledged the legitimacy of current studies into scientific and theological aspects of the subject. He made it clear however, that that statement of Pope Pius XII must be taken as the official Church teaching — and therefore binding — until further authoritative declaration.

Q. How can some of the Knights of Columbus, members of our Order, in this country continue to discriminate against Negroes? Can an individual take such a change in the Knights of Columbus by laws to eliminate the blight of discrimination?

A. The only way they can continue to discriminate in good conscience is to convince themself...
Timetable of Sunday Masses

ARCADIA: St. Paul, 7:15, 9, 10, 11:30.

BILLIERVILLE: St. Philip Daniels, 10, 11:15 (Spanish).

BOCA RATON: St. John of Arc, 7, 9:15, 10, 11:30.

BONITA SPRINGS: St. Leo, 7:30, 9.

BOYNTON BEACH: St. Mark, 7:30, 8, 9, 10.

CELVINIA: St. Margaret, 8 a.m. and 9:30 a.m.

COCONUT GROVE: St. John the Apostle, 6, 7, 8, 9, 10, 11.

DANIA: St. Anthony, 6, 7, 8, 9, 10, 11:30.

DEERFIELD BEACH: St. Andrew, 9:15, 10:30, 11:45, 2, 3.

FORT LAUDERDALE: St. Francis Xavier, 5:30 p.m., 6, 7, 8, 9, 10, 11; 12:30:30 p.m., 1, 2 and 3.

BELAY BEACH: St. Vincent, 8, 9:30, 10, 11.

BOCA RATON: St. Joan of Arc, 7, 9, 11:15, 12.

BEN W. LANIER: St. Francis Xavier, 6, 7, 8, 9, 10, 11; 11:30, 12.

CARPENTER: Our Lady of the Assumption, 7:30, 8, 9, 10, 11.

COCONUT GROVE: St. John the Apostle, 6, 7, 8, 9, 10, 11:

KRAEER FUNERAL HOME

Miami, Florida Page 29

LANKENBEK, L. Jr., J. Jos.

MIRAMAR: St. Bartholomew, Firemen’s Auditorium: 7, 8, 9, 10, 11.

POMPANO BEACH: Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30, 1, 2, 3.

PORT CHARLOTTE: St. Charles Borromeo, 6, 7, 8, 9, 10, 11.

PORT ST. LUCIE: St. Michael, 6, 7, 8, 9, 10.

PERRINE: Holy Rosary, 7, 8, 9, 10, 11.

PLANTATION: St. Gregory, 9:30, 11.

POMPANO BEACH: St. Edward, 7, 9, 11.

PUNTA GORDA: Sacred Heart, 7, 8, 9, 10, 11.

RIVERA BEACH: St. Francis, 8, 9, 10, 11.

ST. PETERSBURG: Blessed Martin Marty, 8

TAMPA: St. Agnes, 6, 7, 8, 9, 10, 11.

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