SAN FRANCISCO (NC) -- The platform of the Republican party adopted at its national convention here is silent on the traditional proposal of Federal grants to public schools and on the issue of parochial school inclusion.

The campaign document, given the heated approval July 14, favors education aid through tax credits for college costs, "selective aid" to higher education and a tax transfer plan.

The GOP pledged to transfer to the states "excise and other Federal tax sources to reinforce fiscal strength" of local governments in meeting school and other problems such as housing.

Rsp. Peter H. B. Feith of Iowa (N.J.) said in an interview that the platform committee deliberately did not recommend a statement on aid for church-related schools and said the belief was that there can be no outright Federal program for this.

The Republican platform also favors an amendment to upset Supreme Court decisions against prayer in public schools and legislation to curb obscene material sent through the mails.

The Republican platform committee at hearings conducted earlier in the week had been asked by the National Catholic Welfare Conference to include all school-age children as beneficiaries.

(Continued on Page 18)

CDA Convention Opens
Sunday; 1,000 To Attend

Richard Cardinal Cushing, Archbishop of Boston, will preside during the Solemn Pontifical Mass which Bishop Coleman F. Carroll will sing at 4 p.m. Sunday, July 19, in the Cathedral to mark the opening of the 50th biennial national convention of the Catholic Daughters of America.

His Eminence will be the keynote speaker during a breakfast which will follow at 7:30 p.m. in the Hotel Diplomat, Hollywood, headquarters for the national convention expected to attract more than 1,000 CDA members from every area of the U.S.

Bishop Vincent S. Waters of Raleigh, national chaplain of the Catholic Daughters of America, will preach during the Mass. Other members of the hierarchy expected to be present during the convention include Archbishop Joseph F. Hurley, Bishop of St. Augustine, Florida State CDA chaplain; Bishop Paul Harty, O.S.B., of Nassau; Bishop Joseph H. Hodges of Wheeling, W.Va., and Bishop William G. Conway of Greensburg, Pa.

Msgr. Peter Reilly will be the assistant priest during Mass. Other members of the clergy will include Msgr. James F. Cullen, Monsignor George Travel, Father John Donnelly will serve as master of ceremonies. Father John Donnelly will serve as master of ceremonies.

Music during the Mass will be sung by the Cathedral Choir.

(Continued on Page 18)

South Florida Cooperation On Civil Rights Law Laundered

The Community Relations Board of Metropolitan Dade County has commended local citizens for their response to the recent Civil Rights legislation.

In a statement released by Jack L. Green, communications director of the board of which Bishop Coleman F. Carroll serves as chairman, the Community Relations Board said, "This past week has proven the great pride and moral capacity of our community."

"Since President Johnson signed into law the documentation of Civil Rights, all of Dade County has responded in a responsible manner."

"The climate for compliance far exceeded that of the recent Civil Rights legislation, all of Dade County has responded in a responsible manner."

"Particular acknowledgment should be shown to the Negro citizens and to their understanding leadership."

"There can be no minimizing of the considerable tasks which lie ahead, particularly in the areas of housing and employment. But they can now be faced with a greater confidence as we take heart from the earnest cooperation shown thus far." John B. Turner is vice-chairman of the board and Edward Swenson Jr. is secretary-treasurer.

No other collection exercises a more universal appeal than the Peter's Pence.

Asking God to reward you for your unswerving loyalty to His Vicar earthly, you will be rewarded with the One who has everything. I would be grateful if you would remember Peter's Pence this Sunday. Whether you do this on a regular basis or not, your contribution will be appreciated.

Once again, I urge all to please contribute.

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Vatican Cites Hope World
Can Forestall Atomic Peril

VATICAN CITY (NC) — The Holy See has sent an outline of its views on the atomic threat to peace in a conference on de-nuclearization of the Mediterranean basin held in Algiers.

Earlier, the Holy See had politely turned down a request for a conference with audience with Pope Paul VI. While the participants from Arab countries are middle-rank- ers or even representatives of governments, delegates representing the other Mediterranean countries are mostly extreme leftists.

A letter from Anelto Cardinal Cio-gnani, Papal Secretary of State, was couched in the most general terms and made no mention of the proceedings in Algiers. Yet the Italian communist organ, Unita, not only asserted that the message constituted "substantial support for the conference and for its action," it also asserted, "it is the first time that the Vatican has taken a stand so clearly in favor of an action which the Holy See has taken a stand in the Vatican City daily, L'Osservatore Romano, with the following introduction:

"In view of the conference which is being held in Algiers for the de-nuclearization of the Mediterranean basin, a delegation headed by Bosari Souiah wrote to the Holy Father asking for an audience. As the audience could not be granted, the following reply was sent, signed by Anelto Giovanni Cardinal Cio- gnani, Secretary of State."

Pope Tours Offices
VATICAN CITY (NC) — Pope Paul VI paid a visit to the Vatic- an pharmacy and then toured Vatican health services head- quarters including the infirmary, dental offices and diag- nosic laboratory.

Holy See, Tunisia In Pact; Church Freedom Ensured

VATICAN CITY (NC) — The Holy See and Tunisia have reached an agreement ensuring the Church freedom of action in that Moslem country and the transfer of many church build- ings and properties to the Tu- nisian government without com- pensation.

Among the terms of the agreement, it was revealed in an "authoritative" article pub- lished in the Vatican City daily, L'Osservatore Romano, it has been agreed that the present archdiocesan of Carthage will be reduced to the status of the in- dependent prelate of Tunis. A Vatican press office bulletin termed the agreement a "modus vivendi."

In the accompanying article, in the Vatican City daily, a "modus vivendi" was described as a diplomatic international convention which "does not constitute a complete or wholly satisfactory settlement of various questions concerning relations between the Church and state in a given country."

In the absence of such a settle- ment, "evidently immature or not yet possible, the 'modus vivendi' aims at ensuring at least certain conditions indi- cations for the life of the Church and for its relations with state authorities and or- ganizations."

This modus vivendi is a fruit of a long period of nego- tiations between the Holy See and Tunisian, resulting in part, from the wholesome migration of Italian and French settlers from Tunisia after it passed from French control to the status of an independent country in 1869.

A Vatican press office bulletin anounced the results of the negotiations between Anelto Cardinal Cio- gnani, Papal Secre- tary of State, and Mongi Slim, Secretary of State for Foreign Affairs in the Tunisian Republic.

The letter was written on behalf of Pope Paul VI by Anelto Cardinal Cio- gnani, Papal Secretary of State, to the 5th French Social Week meet- ing in Lyons.

Cio- gnani wrote: "The part taken by the different categories of workers in constructing the common prosperity permits them to take a positive part in the changes that give direction to it and to share equitably, with the whole nation, the goods which are its fruit.

Pope Congratulates People Of Malawi, New Republic

VATICAN CITY (NC) — Pope Paul VI has send a message of congratulations to the people of the new African republic of Malawi, formerly Nyasaland, and urged the Catholics of the country to contribute to the republic's social, intellectual and cultural life.

The English - language test of the papal message, published in L'Osservatore Romano, Vatican City daily stated: "Catholicism, introduced by zealous and intrepid missiona- ries at a late date, has made great progress among you people; and our ardent prayer is that faith may grow deeper and deeper in their hearts, inspiring them to show forth their con- science in their daily lives, and serve as a city set on a moun- tain or a light set on a candle- stick, attracting others by their good example of blameless con- duct and Christian love."

Malawi, the former British terri- tory of Nyasaland, which became self-governing in 1964, is a country the size of New York state.

Pope Says Unity Movement Is A 'Sign Of The Times'

VATICAN CITY (NC) — The movement toward Christian unity is a "sign of the times," Pope Paul VI told the representa- tives in the Spanish National Euchar- istic Congress at Leon, Spain.

In a Spanish-language broad- cast, over Vatican Radio, the Pope said that "although this mystery of unification is above all realised, that is, present, every moment from the purely temporal, nevertheless it does not disre- gard the human social aspect, and recognize it, cultivates and ele- vates it."

The Pope said that the truth that the Christian is aware of "that mys- terious expectation, that move many toward expressions of un- ion which is stirring in intellec- tual and cultural areas and in activities which aim at the greatest good and which are anx- ious for higher conquests. To live in Christ does not mean to lock oneself in a glass house since the view of the world, in the light of the Gospel, is al- ways rich and profound and en- compasses a horizon which em- braces man and thing and every situation which it can lead back to the primitive ordering of God."

The Pope said that the prayer for Christian unity which was offered at Leon congress should be understood not as an ideal of defense or of attack but as "a real fact, which has personal value."

The Pope then indicated various principles which should guide effective action toward unity.

"Let the mechanism of the dialogue be developed, but let there be no deplorable weak- enings. Difference is appreciated, and in collective attitudes may be admissible, but always with- in the framework of eccle- siastical discipline and within the law of charity which sets due limits to the tone which must regulate the exchange of ideas in the search for truth in all its riches."

To guarantee the safeguarding of Catholic unity in the face of the publicity which mass media gives to these movements, the Pope said, there is required "a strengthening of the faith, the vigor of Christian life, an intens- ification of religious instruc- tion, an education which will serve not only to maintain con- stantly and safeguard the inherited religious patrimony, but also the spontaneous mis- sionary work which expresses the edification of fellow men."

Workers' Voice In Economic Policies Upheld By Vatican

VATICAN CITY (NC) — Workers have earned a right to a voice in making national eco- nomic policies and to a just share of national incomes, a Vatican letter has declared.

At the same time, the letter urged workers' organizations not to become mere pressure groups but to work with man- agement for national and inter- national economic stability.

The letter was written on behalf of Pope Paul VI by Anelto Cardinal Cio- gnani, Papal Secretary of State, to the 5th French Social Week meet- ing in Lyons.

Cio- gnani wrote: "The part taken by the different categories of workers in constructing the common prosperity permits them to take a positive part in the changes that give direction to it and to share equitably, with the whole nation, the goods which are its fruit.

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GENERAL ELECTRIC SILICONES
CARDINAL BEA GIVES SOME RULES OF THUMB

How To Reconcile Bible 'Contradictions'

ROMES (NC) — Augustin Car-
dinal Bea, S.J., has given some
rules of thumb for reconciling
apparent contradictions in the
biblical accounts of Christ's life.

The head of the Church's Se-
cretariat for Promoting Chris-
tian Unity, who has devoted
most of his 83 years to the
study of the Scriptures, listed
"some principal rules" to bear
in mind:

- That the Gospels are not
diagrammatic records of Christ's
words.
- That Christ probably re-
pealed the same idea in differ-
ent words.
- That each sacred writer
has his own distinctive style and
that the Orientals of the
ancient world had a manner of
expressing themselves quite
different from the manner of
westerners of the modern
world.
- That every account of an
event is shaped by the purpose
the author has in writing about
the event.

Cardinal Bea styled this pur-
pose of the author "the funda-
mental question." He pointed
out that Pope Pius XII, in the
cyclusical, Divinae afflante Spir-
itus, called it "the supreme norm
of interpretation."

Cardinal Bea made his points
in Civita Cattolica, a fortnight-
ly review of the Rome province
of the Society of Jesus. His
article dealt principally with the
Gospels of St. Matthew, Mark

He warned against trying to
reconcile differences among the
Gospels by seeking to extract
their essential religious ele-
ments and regarding the rest
as mere "dreaming." Aside from
the practical difficulties of at-
tempting such distinctions, he
said, "there would be a risk of
abandoning facts and partic-
ulars that might be very im-
portant, simply because the
exegete momentarily does not
see their connection with faith
and morals or with the essen-
tial points of the faith.

He also warned against giv-
ing more theological weight to
Biblical passages which scien-
tific criticism indicates are
more "primitive." The more
primitive passages deal more
directly with events or with the
words of Christ, while the less
primitive passages are explana-
tions furnished by the Evange-
lists for a particular public.

Such distinctions, said the
cardinal, "must not give rise to
conclusion, as if what is less
primitive had less theological
value, were less the Word of
God, less genuine and less faith-
ful to the thought of Jesus. This
might perhaps be said by those
who consider the Gospels pur-
ly from the humanistic-histori-
cal point of view, not by those
who consider them as the in-
spired Word of God."

Cardinal Bea began his article
by pointing out that while the
Gospels are inspired by God,
the human who is used by the
Holy Ghost as His instrument
still "makes use of all his facul-
ties — of intellect, of imagina-
tion and of will — no less than
any other human author." Car-
dinal Bea said the special in-
fluences of the Holy Ghost "leads
the author to write precisely
what the Spirit of God wants
and in the manner he wants."

After pointing out that the
evangelists gave varying
accounts of the life of Christ
because of their human differ-
ences and their different aims,
Cardinal Bea commented:

"We may even add a word
regarding the advantages of
these differences. If the
Apostles had not offered us a
preaching which varied in the
aspects it presented to us, in
its emphasis and its manner of
presentation, we might wonder
why Jesus chose 12 of them,
and not 10 or 20."

The article stated that now
"is more than ever the hour for
the moral forces and above all
the hour for Christians. It is for
them to remember and to re-
sume (call) all the messages of
love and brotherhood which is
found in the Gospel."

However, the article asked:
"Is the battle truly won?" Sin-
ciling out reports of violence
from various parts of the South,
and particularly Mississippi,
noted that President Johnson
had not wanted to take extreme
action that would have grave
repercussions in the South.

"Can we maintain this atti-
dude? The situation is worsen-
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GOP Ignores All Federal School Aid Proposals

(Continued From Page 1)

efficiencies if it supported any form of Federal aid for education.

A request was made of the GOP platform committee by Msgr. Mark J. Hurley, superintendent of schools, diocese of Stockton, and Thomas Mellen, San Francisco business man and former member of the California board of education.

They spoke for the NCWC, national secretariat of the U.S. bishops in Washington, D.C. Accompanying them was Wil- liam Considine, director of the NCWC's Legal Department.

Mark. Hurley said of a GOP platform for the 1964 elections which would include all children, regardless of the school they attend, as recipients of any proposed Federal program to improve education:

"It is one conviction that such a platform will give due recog- nition of the public service rendered by private non-profit schools in the total educational effort of this country and that such a platform is essential to good public legislative policy." Mellen argued that GOP sup- port last year of Federal aid for construction of academic fa- cilities at colleges indicated that inclusion of private grade and high schools in aid proposals might be acceptable to Repub- licans.

Catholic School System Gigantic

SAN FRANCISCO (NO) — Sketching the size of the Catho- lic school system in New York is bigger than the public school system in each of 34 states and the District of Co- lumbia; the one in Pennsylvania is larger than the public school system in each of 28 states and the District.

In eight states, the Catholic school population comprises 20 per cent or more of the total school population. In 19 states, it is more than 15 per cent of the total school population, and in major cities the percentage is even higher: Buffalo, 37.4 per cent; Chicago, 32.9 per cent; Boston, 31.8 per cent; Cleveland 27.5 per cent; Cleveland, 35.9 and St. Louis, 25.4 per cent.

From 1940 to 1960, Catholic school enrollment jumped 119 per cent against a 42 per cent rise in public school student numbers.

If taxpayers had to duplicate Catholic schools, money would have to be raised to build at least 17,500 schools, provide 178,905 classrooms and put together a staff of 709,150 people.

Noting that 19 GOP Senators and 107 Republican members of the House supported the college aid bill, which benefits both public and private institutions, Mellen said "the same logic which applies at the college level applies also to the elemen- tary and secondary level."

Mellen also cited GOP sup- port in 1958 for the National Defense Education Act, several of whose provisions include pri- vate schools and their teachers.

In a prepared statement, Mark Hurley stressed that the NCWC is not an outright proponent of Federal aid to educa- tion."

EQUAL TREATMENT

The NCWC believes, he said, that the question of whether there should be Federal aid is not properly one on which it should take a position. But it holds that if Congress does favor such aid, "it is our conviction that the general welfare of the country and the national inter- ests dictate that all children share equally in this help and encouragement."

He argued that Federal aid to parochial schools system will defeat its own purpose of raising educa- tional standards and "in a very real sense, it will be contrary to the American principle of no discrimination because of reli- gion."

"The ability of our people to contribute depends upon the economic status of the country. There is just so much money in the pockets of our benefac- tors. If more money were taken from them for Federal taxa- tion in order to support public schools, it leaves less money available for private education. If less money is available, it will be impossible for us to ex- pand and to maintain the highest educational standards," he said.

He responded in the negative, saying that every educational system is reluctant to accept Federal controls.

He petitioned that men discover the means by which every bread-winner may get employment, every worker a just re- ward, all may obtain the full possession of their human rights and that it be realized nations may no longer safely pursue their interests in isolation from one another.

GOP's Sessions

SAN FRANCISCO (NO) — Archbishop Joseph T. McGuck- en opened the Republican na- tional convention here with a prayer that God illuminate the minds and hearts of delegates.

The archbishop of San Fran- cisco prayed that God's guid- ance help "pest partisan spirit pervert the order of justice or ignorance lead us into error."

He prayed that through the platform's deliberations the country's defenses may be mor- ally and physically strong.

The convention's deliberations the country's defenses may be mor- ally and physically strong.

The AFL-CIO urged aid .

The National Education Asso- ciation urged substantial Fed- eral support of all levels of education — but only for public schools.

FIVE NATIONAL BANKS KEEPING PACE WITH THE GROWTH OF NORTH DADE COUNTY, FLA.

Page 4 July 17, 1964 THE VOICE Miami, Florida

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Although there are many banking institutions and facilities in the area from which to choose, why not be selective and do your banking "Where Safety is Paramount"
VATICAN PAVILION at the New York World's Fair is attracting thousands of visitors daily. In the pictures on this page photographed under natural light at the Vatican Pavilion by Miami photographer, Rob Rudoff, for The Voice, are a few views which visitors see.

A Guide Describes One Of The Murals Inside The Vatican Pavilion

Michelangelo's Famed Pieta Is Encased In Glass At Vatican Pavilion

Information On The Faith Is Available To Visitors

New York World's Fair Visitors Pray In Chapel

Another Large Mosaic In Vatican Pavilion

Mr. And Mrs. Ray Biagiotti, St. Pius X Parish, Right, Among Visitors

One Of Many Unusual Displays Viewed By Visitors to Vatican Pavilion

July 17, 1964 THE VOICE Miami, Florida Page 5
Peter's Pence: A Display Of Our Devotion To Pope

It has often been said that the Holy Father's parish is the world. We seem able to grasp this a little more clearly at the time of Peter's Pence collection each year. The custom of asking for Peter's Pence dates back to 18th century England when each house was taxed a penny on St. Peter's day for the maintenance of the Pope.

The original idea of helping the Pope keep his household going has broadened over the centuries until today the very term Peter's Pence is synonymous with the world-wide charities of the Holy Father.

Through the length and breadth of his parish, the world, he is enabled by this collection to come to the aid of tens of thousands of his children caught up in the misery of dire poverty.

The word poverty recently has become front page news in our country. There are new organizations tackling the problem, studying means of providing food, medicine, clothing and shelter.

Incidentally, a rather poignant indication of the extent of poverty was found in the news a couple of years ago that many missionary bishops from various parts of the world were stranded in airports on their way to the Council in Rome, because they lacked the money to pay their fare.

Peter's Pence represents a gift to the Pope to use as he sees fit. It has always been an enthusiastic response because it is a pleasing way by which a Catholic can show his personal love to the Holy Father, just as he honors his own family and friends with a gift.

The Holy Father's hands can be busier than ever in the works of mercy on a world-wide scale if we help fill them with the means of providing food, medicine, clothing and shelter.

Welcome, CDA Convention

We extend a hearty welcome to the National Convention of the Catholic Daughters of America which opens with a Pontifical Mass at the Cathedral next Sunday, with His Eminence Monsignor James J. Walsh, Editorial Consultant. Representing more than 215,000 members from all over the United States, the CDA continues to offer effective leadership and guidance to American women dedicated to both Church and country. Its history of over three score years spans the major periods of the Church's growth in this country. It is significant that its own membership and the scope of its spiritual and temporal programs always endeavored to keep pace with the progress of the Church.

We wish the members of the CDA success in their current deliberations to provide Catholic women with an ever more intelligent and effective organization in the accomplishment of their splendid objectives.

Ordination Of Married Man

Nowadays there is no lack of people eager to come forward to represent both sides of any question. This is by no means a complaint, because we need differing views in many areas to clarify everyone's thinking. However, sometimes one is startled by the vehemence of those who voice their disapproval over an event generally expected to be welcomed.

For instance, when the news broke recently that a former Lutheran minister, who had become a Catholic ten years ago, was ordained a Catholic priest, although he is still married, the disapproval of some was expressed in no uncertain terms. Letters we received called the ordination of Father Ernest Adam Beck shocking and revolting, as if something shameful had happened to the priesthood.

On the other hand, it would seem that the vast majority of Catholics, while registering surprise, found reason to rejoice that once again the Church had exercised the principle of adaptability and adjusted her jealously guarded law of celibacy to open wider the door to eventual unity.

The really shocking aspect of the event is that some Catholics have been acclimatized by it. This is all the more surprising since their judgment is so much at variance with the decision of Pope Pius XII who first granted such a dispensation to certain former ministers who were converted and wanted to dedicate the rest of their lives to the work of the Church. Up until now we hear that perhaps a dozen or more such dispensations have been granted. Perhaps this most recent happening has stirred up more comment, since for the first time an American was involved.

We ought to be ready to accept such decisions, surprising as they may be, merely on the sensible assumption that the Holy Father not only knows what he is doing, but knows much more about such delicate matters than we do. The action of Pope Paul could never be viewed as jeopardizing the celibacy of the Catholic priesthood except by someone with enough pride to consider his judgment in such matters as superior to the Pope's.

Most of us have come to realize that such dispensations may very well in this era of Ecumenical explorations encourage countless other clergymen to take the bold step to consecration.

Few of us perhaps have any idea of the courage needed by a minister to give up such close ties with a profession which he entered to begin with because he loved and revered it. Moreover, other very prudent considerations had to enter into his thinking, namely, that he was thus also giving up his means of livelihood and still had the obligation to support his family.

We need to remember that when unity does come about (as it must in answer to Christ's prayer) it will not be accorded to a blueprint devised by man's wisdom. No human script can be written in answer to God's will that will not be accorded the forceful reminder that God's ways are not our ways.
Catholics Who Do The Church No Honor

By MSGR. JAMES J. WALSH

Cardinal Bea in his many explanations of the problems facing the Christian Union, looks to God's overall plan. Some alternatives. It may not be a conspicuous

When other parish activities seem far from God. They are finished with the moral standards and moreover may even have witnessed a Catholic ceremony. When does the flat rejection of the Church? The reason is sometimes personal because it is our government's decision. It may not be a conspicuous show of religious piety because many people are finished with the Church before they actually begin it. After all the Church is a job which God wants us to do. It is unlikely that we shall recognize the Church's problems with our opponents' attacks. We shall want to keep close to our Lord. We shall want to find a way to use our great resources to further the movements of His grace, to the touch of His hand. We shall want to be pliable and responsive to the Church. We shall want to shape the world according to the claims of the Church. Many of us are computers of social progress for all our people. In other words, the lighthouse of Amer-
God Love You
Most Reverend
Fulton J. Sheen

Americans are among the richest people on the face of the earth; they give hundreds of millions of dollars a year in answer to various appeals. It is not, however, the man who gives the most who will receive the greatest reward. It depends upon the motivation of our giving. To build a field house, or a gymnasium, or a science building to glorify one's own name is not worth as much as giving a cup of cold water to a thirsty man in the Name of Christ.

Our works and deeds have merit because they are united with and done in Christ; or as he put it: "In My Name." Why was it that God told Moses that if he built Him an Altar, "to use any vessel in the making of it is to profane it" (Ex. 20:26)? The reason is because no creature is to "have any ground for boasting in the Presence of God" (I Cor. 1:30). It was also to indicate that "He saved us; and it was not thanks to anything we had done for our own justification" (Th. 3:6).

Sinfulness cannot approach the thrice-holy God with anything in hand which its own labors have produced. That is why the Lord did not respect the offering which Cain brought to Him: Cain presented the fruits of the ground, the product of his own labors, as if man, through his own efforts, could redeem himself. Abel, on the contrary, offered a bloody sacrifice, for it is only through the blood of the All-Holy Lamb that our sins are forgiven.

When it comes to making your Will, you will do more good for your soul if you leave a little money to the Vicar of Christ to spread Redemption through the world, than if you leave a million dollars for a law building with your name inscribed in stone. None of us can be sure that he has acquired sufficient merits for salvation. Think then on any material possessions which the Good Lord has given you. Leave them in His Name for His purposes. Leave them particularly to His Vicar on earth, the Holy Father. This you will do by writing to the Vicar on earth, the Holy Father.

The national pilgrimage is sponsored by the Vicar of Christ, and the Vicar of Christ, the Holy Father. This you will do by writing to the Holy Father and his Congregation of the Propagation of the Faith, the sum of $ .

The relation between the theme and the motto, "He Shall Live By Me," and "Order Your Lives in Love," is explained by the Theme Committee as "The theme reflects the concern of the Church today, as manifested in the Ecumenical Council, for a thorough renewal of Christian life. For this task we draw strength and inspiration from the Sacrifice of Christ, the fountain-head of all grace, which is perpetuated in the Holy Eucharist.

"The Eucharist is the source of renewal and also its pattern, for the Apostle of the Gentiles, after drawing up a detailed programme for the New Man, sums it up in a call to a life ruled by the love Christ showed us in His Sacrifice. These two aspects of the relation of the Eucharist to the New Man are expressed in the two mottoes."

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SEND FOR OUR CATALOGUE. Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York 17, N.Y. or your Diocesan Director Rev. Neil J. Flemming, 6001 Belviewe Blvd., Miami 30, Florida.
Private Schools Personnel Benefit By Bill’s Revisions

WASHINGTON (NC) — The House special subcommittee on education has sent to the full Education Committee a bill to revise and extend the National Defense Education Act for two years over its expiration date of 1965.

Sponsored by Rep. Edith Green of Oregon, subcommittee chairman, the bill would end inequities for private school and college personnel in some areas of the original 1958 ordinance.

Chief among these is the provision that a college student who borrows Federal funds to finance his education can get 50 per cent of his debt forgiven if he teaches five years in a public grade or high school.

Private school supporters and spokesmen for the college community have argued that this forgiveness provision should extend also to those who choose to teach in college or in parochial or other private schools.

Mrs. Green’s bill would permit this.

A second major amendment would permit every individual who attends special Federally sponsored institutes for teachers guidance experts from attending the institutes, usually held during summer months.

The bill (H.R. 11904) increases from $125 million to $300 million the total of Federal funds to be lent by colleges to needy students. Public and private collegiate, associate degree or diploma schools of nursing would be included in the loan program.

In addition to extending partial forgiveness of debt to private school personnel, it would do the same for borrowers who have become social workers or who become teachers, nurses or counselors in projects related to President Johnson’s proposed “war on poverty.”

Amendments Aid Church Schools

WASHINGTON (NC) — The Senate Labor Committee has reported the administration’s “war on poverty” bill to the Senate floor after amending it to permit participation by private, non-profit agencies in two of its key programs.

Under the amendment, private, non-profit agencies, including church-related schools and other private agencies would be allowed to participate in the measure’s work-training and work-study programs, envisioned as a plan to give work experience to young people aged 16 to 21 to increase their employability and to provide part-time employment to enable them to stay in school.

The measure calls for some 200,000 young people to take part in the work-training program. Participation by church-related schools and other private agencies would be allowed as long as it did not involve youths in projects for the construction program or maintenance of as much of a facility as is used for sectarian purposes.

The amended Senate bill thus comes to the House version of the legislation, which is now before the Rules Committee. The House bill provides for participation by church-related schools and other agencies in the work-training and work-study programs provided their projects do not involve the youths in projects on facilities to be used “solely” for sectarian purposes.

Detroit Archdiocese Fights Homeowners’ Ordinance

DETROIT (NC) — The archdiocese of Detroit has launched an education campaign against a proposed homeowners’ ordinance it feels is unconstitutional and against interracial justice.

The ordinance, one of several appearing on the city’s Sept. 1 ballot, is sponsored by the Greater Detroit Homeowners’ Council.

In defining the “rights” of a property owner, it permits him to accept or reject any prospective buyer or tenant “for his own reasons” and guarantees to public and private counselors, associate degree or diploma schools of nursing would be included in the loan program.

The Detroit archdiocese’s education campaign was officially opened with a pontifical Mass offered by Archbishop John F. Dearden for interracial harmony.

Meynihan, Jr., who prohibited its appearance on the ballot. In May, however, the Michigan Supreme Court ruled that the ordinance must appear on the ballot, but added that its action did not imply consideration of the ordinance’s constitutional validity.

Michigan Atty. Gen. Frank Kelley has stated that even if the opinion is approved by voters, it would have no binding force since it would be superseded by the new state constitution’s civil rights provisions.

The Detroit archdiocese’s education campaign was officially opened with a pontifical Mass offered by Archbishop John F. Dearden for interracial harmony.

21-Day Pilgrimage

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* Price based on 21-day economy fare from New York.

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21-Day Pilgrimage

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[22x401]him against “interference” by property owner, it permits him Council. Greater Detroit Homeowners’ 1 ballot, is sponsored by the nance it feels is unconstitution- proposed homeowners’ ordi- nance appearing on the city’s Sept. 1 ballot, is sponsored by the Green of Oregon, subcommittee chairman, the bill would end inequities for private school and college personnel in some issues of the original 1958 t Chief among these is the prov- ision that a college student who borrows Federal funds to finance his education can get 50 per cent of his debt forgiven if he teaches five years in a public grade or high school. Private school supporters and spokesmen for the college community have argued that this forgiveness provision should ex- tend also to those who choose to teach in college or in parochial or other private schools. Mrs. Green’s bill would permit this. A second major amendment would permit every individual who attends special Federally sponsored institutes for teachers guidance experts from attending the institutes, usually held during summer months. The bill (H.R. 11904) increases from $125 million to $300 million the total of Federal funds to be lent by colleges to needy students. Public and private collegiate, associate degree or diploma schools of nursing would be included in the loan program. In addition to extending partial forgiveness of debt to private school personnel, it would do the same for borrowers who have become social workers or who become teachers, nurses or counselors in projects related to President Johnson’s proposed “war on poverty.” Amendments Aid Church Schools WASHINGTON (NC) — The Senate Labor Committee has reported the administration’s “war on poverty” bill to the Senate floor after amending it to permit participation by private, non-profit agencies in two of its key programs. Under the amendment, private, non-profit agencies, including church-related schools and other private agencies would be allowed to participate in the measure’s work-training and work-study programs, envisioned as a plan to give work experience to young people aged 16 to 21 to increase their employability and to provide part-time employment to enable them to stay in school. The measure calls for some 200,000 young people to take part in the work-training program. Participation by church-related schools and other private agencies would be allowed as long as it did not involve youths in projects for the construction program or maintenance of as much of a facility as is used for sectarian purposes. The amended Senate bill thus comes to the House version of the legislation, which is now before the Rules Committee. The House bill provides for participation by church-related schools and other agencies in the work-training and work-study programs provided their projects do not involve the youths in projects on facilities to be used “solely” for sectarian purposes.

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St. John Vianney Retreat House

DIOCESE OF MIAMI—LAYMEN’S RETREAT—SUMMER PROGRAM 1964

July 24-26

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St. Brendan

St. Timothy

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St. Michael the Archangel

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21-Day Pilgrimage KILLARNEY DUBLIN AYLESFORD LONDON PARIS VERSAILLES LISIEUX LOURDES ROME MADRID LISBON FATIMA for just $897 complete

Fly Irish International to Europe’s shrines, visit the Vatican, and have an audience with the Holy Father. Visit the Europe you long to see on this special pilgrimage. It begins August 4th, under the spiritual direction of Father Raymond Scully. Price (based on 21-day economy fares) includes all meals and comfortable accommodations. For full information, write Irish International, 1028 Connecticut Avenue, N.W., Washington, D.C. 20036

* Price based on 21-day economy fare from New York.

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ART WORKSHOP for elementary and high school pupils is now in session at Barry College. Sister M. Judine, O.P., is shown working on drawings in the Florida Garden with Terry DeJacomo, N. Miami Senior High; Leslie Huntley, Notre Dame Academy, and Jerry Feisthammel, N. Miami Senior High.

WATER COLORS hold the interest of Marilyn Laundado, Hallandale Junior High; Sheila Davis, Holy Redeemer School; and Deborah O'Brakta, Notre Dame Academy, during morning sessions. Some 60 South Florida students are enrolled.

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I hope to see you soon!

HOKE T. MAROON
President

$38,000 Gift To Marymount

BOCA RATON — Marymount Junior College, which just completed its first year of classes, has received a grant of $38,000 from the Frank J. Lewis Foundation.

The grant, as specified by the trustees of the foundation, will be used to increase library holdings to the number of volumes recommended by accrediting agencies.

The source of the funds from which the grant was made is the residuary trust estate established by the will of the late Frank J. Lewis, whose wife, Mrs. Julia Lewis, is a member of St. Edward parish, Palm Beach, and whose sons, Phillip and Edward, are active members of the Sierra Club.

Father Aymong Is Ordained

KEY WEST — Father James Aymong, O.P., a member of St. Mary Star of the Sea parish, was recently ordained a priest of the Dominican order.

The newly ordained priest, a native of Key West, is the son of Mrs. Robert Peck, now a resident of California. His aunt and uncle, Mr. and Mrs. Wried Judelius are also parishioners of St. Mary Church where Father Aymong followed his ordination.

Father Aymong has returned to California for further study.

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To the question of “whether the humanism in question for which the U. S. stands should be labor-oriented,” Father Besse answered, “It is strong and unconditional affirmative as far as Latin America is concerned.”

What is needed in Latin American Father Besse, said, “is to effect a change in the social political structure, thereby creating a middle class, eliminating the properties/proprietor class and raising the worker’s standard of living.”

“For the task that must be accomplished if communism is to be thwarted there. One major function of this task in to educate people in sound principles of economics and a sound application of Christian philosophy to the business world,” he declared.

“Organized labor is committed to this goal in Latin America. Can you point to any basic error in their effort? Do you know of any other organization that is making this effort day-in and day-out on a well-organized ba- sis,” he asked.

Conditions favorable for intervention in the investment and a stable efficient government won’t flourish, Father Besse said. His thesis is that the social habits and institutions are geared to maintain political instabil- ity, caste distinctions, racial class prejudice, the hacienda system of ownership, the paternalistic system of control of areas and the absence of a middle class.

That one trait, labor, it seems to me, is pursuing a soundly moral and economically proper poli- cy; he said, that it is directed in its efforts at creating a middle class and providing the average worker with a family savings.”

“Accept the challenge to those groups and all workers involved,” the Pope said, “emphasizing the need for an inner transformation of the Church and its hierarchy in the political struggle, which is essentially the concern of the political.”

In addition that the Church forgave Sen. Barros and denied his actions against the Church the wealth and economic privil- ege of the Church and its hierarchy in the political struggle, which is exclu- sively the concern of the political.”

In light of the history that the Church possesses and which has always been and will continue to be at the service of the religions and especially, as is logical, the poor and needful.”

Theodore Hiltz, S.J., Catholic University, said that an active role, in conjunction with the State Department, both U. S. State Department to flow into Latin America and in the work of lending technical assis- tance.

He pointed out that “a con- siderable number of U. S. ambas- sadores and representatives of State to Latin American countries are men who held administrative positions in the ALCIO labor organizations.”

“It would not be overstating the point,” he added, “to say that much of the practical implementation of U. S. policy in Latin America today is adminis- tered by U. S. organized labor.”

In addition to vigorous efforts to persuade firms to invest produc- tive capital in Latin America, “labor itself is investing its owns funds in housing projects for workers.”

“These investments are re- alized in no way regarded as a gift,” Father Besse said.

Labor is conducting an “ex- tensive education program to promote the interests of free labor, and thereby to counteract the forces of communism,” Fa- ther Besse said. The program, a gift, is financed by union funds, he added.

Under the educational pro- gram, workers from the various Latin American countries take 12-week training courses in the U. S. and, with all expenses paid.

“Whoever is speaking to any member of the public, as well as work groups, one must know that such education is being done, that we are being told that we cannot teach the facts and the people have a right to know. This is a very important task.”

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In light of the history that the Church possesses and which has always been and will continue to be at the service of the religions and especially, as is logical, the poor and needful.”
The Little Brothers of the Good Shepherd who operate Camillus House will observe the feast day tomorrow (Saturday) of St. Camillus of Lellis.

The shelter for the needy, which is named after St. Camillus, is located at 726 NE First Ave. It was founded on Aug. 20, 1960.

St. Camillus of Lellis was born in 1550 at Baccianello, Italy, a town of the Diocese of Chieti, and was quite young. At the age of nine, he was marked at shelter

Ave.

His mother died when he was ten, with his father, Camillus entered military service and served in the army until 1574. He had contracted a violent passion for cards and gambling, and sometimes lost even the necessaries of life.

After some years of a worldly life, Camillus endeavored to enter the Capuchin Order and the Grey Friars. A running sore in one of his legs, which was considered incurable, made it impossible for him to make his religious profession.

Therefore he went to Rome, where he served the incurable sick for four years in St. James Hospital with great fervor.

Camillus was encouraged by St. Philip Neri to become a priest, and two years later he was ordained.

In 1582, Pope Sixtus V confirmed his Congregation, which spread from Rome to Milan, Genoa, Florence, Bologna, Messina, Palermo, Ferrara and other places. Camillus persevered in caring for the sick and dying until his death in 1614, at the age of 64. He was canonized by Pope Benedict XIV in 1746, and was declared a Patron Saint of the Infirm by Pope Leo XIII.

Camillus House — A Shelter For The Needy—Needs Food

When the summer sun hits the South Dade Farm fields the ground falls fallow and no crops are grown.

This also means, to Camillus House, that there are no leftover beans, tomatoes, cabbage and other vegetables with which to feed the needy and the destitute who visit the shelter daily at 726 NE First Ave.

Brother David Keane, superior of the Little Brothers of the Good Shepherd who operate Camillus House, said the picking season for crops ended in the South Dade fields about three weeks ago.

The next growing season will not start until the fall; the crops will not be ripe until sometime in November.

This means that the Brothers will have to hunt for other sources to feed the 450 hungry men who come to their doors each day at noon for a meal.

Brother David asks, if you’ve got anything you can spare in canned goods, meat or vegetables, to phone FR 1-1125. They’ll come and pick it up if you have no way of getting it to them.

Once served only 250

When Camillus House opened its doors almost four years ago it was serving 350 men at two meals daily — which should give some idea of how the operations have grown.

On Christmas day last year Camillus fed 1,800 men, women and children.

How do the Brothers usually get their food? They either buy it on the open market — which costs a great deal more than what they could get on a wholesale basis for them — or they depend on the generosity of the food producers and marketers in the Miami area who often give them surplus items; or the bakers, housewives and hotels in the area who donate what they can.

Brother David said he would particularly like to express his thanks for the help they have given to the shelter.

Brother David pointed out that a total of 95,000 meals have been served at Camillus House during the past five months; more than 18,000 meals a month.

Brother David said one grower in Arcadia donated 200 watermelons which were picked up in one of the Camillus House trucks by Brother Sharon Kelly. B. G. S. Brother Shaw drove 320 miles to get the melons.

Several sources of supply is fish caught by individuals and donated.

If you’re a fisherman and want to donate some fish just give us a call at FR 1-1225 and let us know what you’re coming in when you get back and we’ll be there with a pick-up truck or we’ll go to your home,” said Brother David.

“We have three trucks and can go just about anywhere very quickly,” Brother David added.

In addition to Brother David and Brother Shawn, Brother John Powers also assists in the operation.

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Been looking at a new model? Instead of eyeing it, you could be buying it, if you took advantage of Boulevard National’s low bank rates on Auto Loans.

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THE SEMINAR ON RIGHTS

SCHEDULED AT BARRY

Human Rights — Our Challenge:

Barry College presents Dr. Bert Kleinman, assistant principal, Booker T. Washington High School, and Col. Claude Clark.

Reunion Of Sisters

A reunion of sisters who attended Barry College before entering the religious life will be held. Former classmates will be held July 18 in Thompson Hall on the Miami Shores campus.

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THE VOICE Miami, Florida

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Men from eight parishes in Dade and Monroe Counties are scheduled to go on retreat next weekend July 24-26 at St. John Vianney Minor Seminary and Retreat House.

The retreat is one in a series being held this summer at the Seminary.

The retreat house is located on the second floor of a two-story air-conditioned building at the seminary, the first floor of which houses a chapel. During the weekends, the retreat house is occupied by seminary students.

The retreatants dine in the air-conditioned seminary refectory.

The eight parishes for which the weekend of July 24-26 has been set aside are: Christ the King, St. Louis, Sacred Heart and Our Lady of the Most Holy Rosary in Dade County; and St. Bede, San Pablo, San Pedro and St. Mary Star of the Sea in Monroe County.

Father Noel Fogarty, pastor, St. Bartholomew parish, Miramar, and the diocesan director of lay retreats, said that many men already have signed up for the retreats, which are held at the Seminary.

Father Cyril Schweinberg, C.P., director of the retreat program, said that 30 members of the clergy attended this weekend at the Seminary.

For Men July 24

PLANS

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Ask about Travelers Cheques at Window 48, or at the desk of any officer.
Day Of Recollection Is Held For 130 Seminary Students

A total of 130 seminarians of the Diocese of Miami attended a Day of Recollection last Sunday at St. John Vianney Minor Seminary.

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A DAY OF RECOLLECTION at St. John Vianney Minor Seminary last Sunday was attended by 130 seminarians. Shown with the seminarians here are Father Bernard Reilly, C.M., member of the seminary faculty (far left) and (from left on the far right) Msgr. James J. Walsh, diocesan director of vocations and Father John E. Young, C.M., seminary rector.

Seminarians Kneel At Prayer In Chapel During Day Of Recollection

BROWSING IN the seminary library occupied the spare time of these students. From left, are, Robert Murff, St. Jerome parish, Fort Lauderdale; Michael McCutcheon, St. Joan of Arc parish, Boca Raton; and Timothy Lyons, St. James parish.

AN INFORMAL CHATTING session is held by seminary students as they exchange small talk on their summer activities. Students attending the Day of Recollection came from the two seminaries in the Diocese of Miami.

Luncheon Was Held For Students In Seminary Refectory

Yankee Baseball Game On TV Proved An Interest-Getter For Some
Marian Circle Of Squires Holds Election of Officers

The Marian Circle of Columbian Squires of North Miami has elected new officers.

They are: William R. Eyerdam, chief squire; Dennis McDonald, deputy chief squire; Peter Romero, notary; Robert Hay, marshal; Caruy Gibbs, bursar; and Al Caputo and Richard Lebovics, captains.

Vincent Caputo has been appointed adult chief counselor for the Squire Circle.

Membership in the circle is a junior organization of the Knights of Columbus, is open to any young man between the ages of 13 and 18.

Anyone interested is asked to contact Bill Eyerdam at 584-2575.

Father Theodore McCarrick, assistant vice rector of the University of America, will meet at the Hotel Everglades.

8 p.m., Wednesday, July 22.
By JACK HOUGHTHEIM

The way George Walker, di-
minitutive coach of the Archbish-
op Curley High football squad, talks just about the only spe-
tacular thing going for the
Knights this fall will be Jim
Jones in that position, that I’m thinking of moving some of our half-
backs to end,” explains George Walker. “That’s where Jones comes in. He has a list with about 15 names on it of other players who will be back for one reason or another. Jeninki has been lost because of high blood pressure. "We’re really going to be hurt-
ing for manpower this year," says George. "And almost all of the key players we do have back will have to play both ways." The constant concern is that he has no one going to replace the 6-0, 220-pounder, is the only one going to start at tackle but only
J. V.'s, and Kent Golding, a letterman at guard although he has been lost by graduation and Walker says he will have to start all over again. "It’s a real problem," he commented. "We’ve got some pretty big boys at tackle but only one. We’re going to have to start all over again."
Bishop Carroll To Speak At CDA Florida Day Luncheon

Cardinal To Preside At CDA Convention Mass

(Continued From Page 1)

under the direction of Charles Belanger, organist and choir director.

Junior members of the Catholic Daughters of America will participate in the traditional ceremony of the roses at the conclusion of the Mass.

Miss Joan Roberts, executive secretary, Junior Catholic Daughters of America, will officiate assisted by Miss Louise E. Collins, Junior Commission chairman.

THEME OF CONVENTION

“The Catholic Girl — A Challenge to the Catholic Daughters and Their Hope for the Future” is the theme of the convention which will be meeting for the first time in the southeast.

Registration for delegates and visitors will be taken under the direction of Miss Mary C. Kanane, supreme secretary, on Saturday, July 18 between the hours of 2 and 4 p.m., and from 7 to 9 p.m. on the hotel mezzanine.

A pool-side get-acquainted party and water show will highlight Saturday evening from 6 to 7 p.m.

Miss Margaret J. Buckley, Chevy Chase, Md., supreme regent of the Catholic Daughters of America will preside at the business sessions of the four-day convention which open at 10 a.m. Monday, July 13.


Bishop Waters will preside at a spiritual conference scheduled to be held at 11:30 a.m., Tuesday, July 12 and Msgr. Joseph M. Nelligan, national CDA consultant and moderator will preside at a panel discussion on “The National Departments and Our Theme,” at 10:30 a.m. Wednesday, July 22.

“Catholic Programs and How To Prepare Them for Broadcasting” will be the topic of Father David J. Heffernan, pastor, St. Pius X parish, Fort Lauderdale, and chairman of the Diocese of Miami Radio and Television Commission at 3 p.m. Wednesday in the hotel convention hall.

More than 215,000 women are enrolled as members of the Catholic Daughters of America in the U.S., Puerto Rico, Canal Zone and Cuba.

The organization’s program includes the teaching of handicapped children and camps for retarded children, as well as donations of layettes to needy mothers in Korea and to the Holy Father’s aerodrome. They also sponsor nurseries for children of leper parents.

Since 1920 the CDA has donated more than $33,000,000 to Catholic Church Extension Society. Five altars are erected in the name of the CDA at the Shrine of the Immaculate Conception in Washington, D.C. Two years ago the organization donated $10,000 to Cardinal Cushing for missionary work in Latin America.

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Mr. John M. Koening

Mrs. Frank Scheidell

Mrs. John L. Koenig, grand regent, CDA Court Patricia, and CDA state treasurer will preside at the luncheon.

Entertainment will be provided by members of Florida CDA Courts accompanied by Miss Annette LaFond; and Jack Murphy of Miami; Father James F. Gloekler, pastor, Sacred Heart parish, Pinellas Park, and chaplain of CDA Court Blessed Elizabeth Ann Seton, will give the invocation.

Mrs. Frank M. Scheidell of St. Petersburg, Florida State Regent, will welcome delegates and guests. Mrs. John M. Koening, grand regent, CDA Court Patricia, and CDA state treasurer will preside at the luncheon.

Greetings will be extended to guests by Miss Margaret Buckley, Supreme Regent, during the Florida Day luncheon which opens at 11:30 a.m., Tuesday, July 22.

On TV And Radio

Miss Margaret J. Buckley of Chevy Chase, Md., supreme regent of the Catholic Daughters of America will be interviewed by Father David J. Heffernan on the diocesan television program, “That I May See,” at 1:30 a.m., Sunday, July 18, on WCKT, Ch. 7.

The history of the national organization will be outlined for viewers. The program will be repeated at 7:30 a.m., Sunday, July 26 on radio station WGBS.

Bishop Coleman F. Carroll will be the principal speaker during the Florida Day luncheon which will highlight Monday’s activities at the 30th Biennial National Convention of Catholic Daughters of America in the Hotel Diplomat.

Greetings will be extended to guests by Mrs. Frank M. Scheidell, S. P. of the CDA Court Patricia, and CDA state treasurer. Bishop Carrol, St. Augustine and Mobile-Birmingham are expected to be present for the convention sessions.

Six of these courts are from cities in the Diocese of Miami are Court Miami 302, Court Our Lady of Sorrows, Court St. Coleman, all in Miami; Court St. Mary Star of the Sea, Key West; Court Palm Beach, and Court Holy Spirit, Broward County.

Members of the three junior CDA courts organized in the Diocese of Miami will also be present and are the only junior groups in the entire state.

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By Supreme Regent
TWIN SISTERS who are Adrian Dominican Sisters are Sister Jean Marion, O.P., a member of the faculty at St. Thomas Aquinas High School, Fort Lauderdale; and Sister Jane Marion, O.P., a teacher at St. Patrick School, Miami Beach. Both Sisters are serving on the summer school faculty at Barry.
DeConna Ice Cream

MORE DASH TO THE DISH

Jellied Tuna Pie A Zesty Main Dish

By FLORENCE DEVANEY

Jellied Tuna Pie is a supper or luncheon main dish that’s as pretty as it is good to eat. Wonderful for perking up weather weary appetites.

You begin by baking a golden brown pastry shell that’s mellow in your mouth good. Into the pastry shell spoon a creamy tuna gelatin filled dotted with chunks of celery, green pepper, black olives and pimientos. Then chill until the filling is firm.

At serving time garnish the pie with a perky "tulip" design fashioned from tomato wedges and green pepper strips. Arrange parsley and lemon wedges around the base of the pastry. Flavorful go-alongs with Jellied Tuna Pie include buttered asparagus, corn chips and lemon chiffon cake for dessert. Serve iced tea or coffee to the grownups and milk to the youngsters.

Jellied Tuna Pie

1 1/2 cups sifted enriched flour
3/4 cup shortening
2 to 6 tablespoons cold water

Jellied Tuna Filling

1 medium tomato, cut into wedges
Green pepper strips

Sift together flour and salt. Cut or rub in shortening until mixture is crumbly. Sprinkle with water, mixing lightly until dough begins to stick together. Turn out on lightly floured board or pastry cloth and press dough together. Roll out to rectangle large enough to fit 1/4 quart rectangular baking dish. Fit into baking dish. Trim and flute edge. Prick with fork to allow steam to escape. Bake in hot oven (425 F.) 10 to 15 minutes or until lightly browned. Remove from baking dish and cool. Tuna Jellied Tuna Filling into cooled pastry shell. Chill until firm. Just before serving, garnish with tomato wedges and green pepper strips. To serve, cut with a thin, sharp knife into 6 squares.

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Sales Manager
St. James Parish

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Sour Cream Peach Pie

9-inch unbaked pastry crust
1 cup (% pint) commercial sour cream
2 tablespoons flour
1/4 cup sugar
4 cups peeled and sliced peaches

Use your own recipe or a prepared mix for the pastry. In a bowl combine the sugar, flour, and cinnamon; add the peach slices and mix gently to blend. Turn the peach mixture into the prepared pastry shell. Mix together the sour cream and nuts; spoon over the peaches, spreading it evenly. Bake in a moderately hot oven (375 F.) for 35 to 40 minutes, or until the pastry is nicely done and the peaches are tender when they are tested with a fork. Makes 8 servings.

Savory Stuffed Peppers

1/2 pounds pork sausage
6 medium-sliced green peppers
1/4 cup chopped onion
2 cups seasoned mashed potatoes

Remove slices from tops of peppers and scoop out seeds. Cook in boiling salted water 5 minutes. Lightly brown sausage and onions. Pour off drippings. Combine sausage-onion mixture, potatoes, egg, paprika, sage, pepper and cheese. Spoon mixture into green peppers, using approximately 1/4 cup sausage mixture for each pepper. Place stuffed peppers in a 12 x 8-inch baking dish and bake in a moderate oven (350 F.) 30 minutes. Makes 6 servings.

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1 1/2 cups sifted enriched flour
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2 to 6 tablespoons cold water

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Green pepper strips

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Page 20 July 17, 1964 THE VOICE Miami, Florida
Wife’s Problem: A ‘Playboy’ Husband

THE FAMILY CLINIC

We are married six years and have three children. Before marriage my husband was shy and never went out much. Now he wants to make up for the fun he missed. He is running around with teenagers although he is twenty-five. He stays out all night, then

by John J. Kane, Ph.D.

Your husband is not only amazingly immature, but he is also the way to serious problems with the law and the kids. A breakup of his marriage is a good idea, but I think you should wait any longer to take quick and decisive action.

But the quick and decisive action to which I refer is not necessarily punitive. An emotionally upset as you must be and even perhaps angry, what your husband needs is help. You will have to try to understand him, his problem and his probable prognosis.

The claim that he failed to have “fun” before marriage and wishes to make up for it now is a plausible excuse which he has persuaded himself is justification for his misbehavior. Before he can grasp what is happening to himself, this balloon must be punctured.

For a young unmarried man to have a number of girl friends, to enjoy dances, parties and other social gatherings with the opposite sex is desirable, within limits. This has never extended to the idea of “bowing wild eats,” which may refer to immoral behavior. The moral code cannot be held in abeyance because people are teenagers, an idea that must be emphasized.

The purpose of young people’s meeting and mingling with other youths is to acquaint them with the opposite sex, to help them understand and get along with each other. Its ultimate purpose is to assist them in choosing a suitable marital partner.

For most people youth is a happy, relatively carefree time. They have not yet assumed the obligations of married life nor the responsibilities of full adulthood. It is a period of life where directions can be changed without serious harm. Society is patient with persons of this age when they change jobs, alter their life’s vocation, even when they break engagements to be married.

But marriage makes quite a change in many of these respects. Now it is expected that a person settle down, become serious, and, of course, there is no longer the opportunity of changing directions so far as his state of life is concerned.

HE IS SELF DELUDED

Your husband’s self delusion that he owes himself a good time which he missed earlier seems to indicate that he is either unwilling or as yet incapable of assuming an adult role.

Your first step is to consult with one of the parish priests. If your husband will accompany you, fine. If not, go your own way. Ask the priest how he thinks you can help your husband. You, too, will have to do some soul searching and make certain you do not contribute directly or indirectly to your husband’s present attitudes.

The priest may be able to recommend a professional marriage counselor to you. In a good marriage counseling situation, there are capable persons such as psychologists and psychiatrists to whom your husband can be referred. Usually your husband’s problem is a personality problem, and I will risk a guess that ultimately he may need professional help of a psychological nature.

Immaturity is not an uncommon human failing, but your husband’s immaturity is critical. As I mentioned in the first paragraph, it is risking involvement with the law, specifically for contributing to the delinquency of a minor, if indeed, not something worse.

Whether he sees a priest, a marriage counselor or anyone, this running around with teenage girls must be stopped at once. You must persuade him just what will happen to his family if he is arrested on such charges. Picture for him the disgrace may be in jeopardy.

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Documentary 'Grand-Daddy' Of Art Films

HOLLYWOOD IN FOCUS

HOLLYWOOD, Calif — The heat of summer calls for a dash of quirkiness and a buffer of quibbles. Most of them assume the recent arrival of movies as a serious art form.

Naturally the youngsters, film buffs, including some who teach dramas on the side, must draw upon textbooks rather than experience. Perhaps because motion pic-
tures from their backgrounds... more or less involved in the arrival of movies as a serious art form.

There was Pudovkin's theory about the professional as being so superficial.

Why not select a carpenter to play a carpenter; a teacher to play a teacher; a murderer to play a murderer...? and have them know what to play in "Irma La Douce."

The theory was a protest against the commercial star system, which it may well have energized but did not end.

There was the "documentary" cult in which Britain's Paul Rotha, John Grierson and Ivor Montagu whipped up considerable "art society" interest as the 20s merged into the 30s.

W. H. MOORING

Perhaps because motion picture producers who were involved in the re-boring season in full memory of serious film development and enjoyed their corner of God's earth.

With the arrival of the Grierson-Rotha-Montague theories of movie art, the documentary... in the field of documentary as being silly, were superfluous. 'There was Pudovkin's theory about the professional as being so superficial, another piece of film propaganda that perhaps we should have shown how the inequalities of modern society had deprived them of those experiences of social and domestic benefits. He then would have followed by showing us how unhappy and bitter they were feeling about it all. This hit their film would have taken on the kind of "social significance" that now equates "film art" with "a growing international movement." This is not new.

Marxist philosophy and film propaganda have been working on the idea ever since Russia's post-revolutionary, five-year film plan of 1927.

There may be nothing particular sinister about this, although the current line followed by many young film critics (as opposed to others who are old enough to know better) of denigrating American films in order to build up foreign ones, is a typical improvisation of the Big Red Lie.

True Hollywood always produced mass entertainments on a scale unmatched by any foreign country. This included such "escapism," although, in proportion to their total output, countries abroad have turned out just as much film trivia.

Are Big-Name Celebrities 'Right' On Some TV Shows?

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — With the re-fashioning season in full swing, the political conventions provided at least a hope of something new.

There'd at least be fresh scenery, even though one Presidential aspirant might make more cracks against another. From my corner it was every man for himself and let the viewer take his pick.

If TV newscasters and commentators were to maintain similar impartiality, the political issues might be presented with considerably less confusion, not to mention prejudice.

This would be living up to television's obligation to serve the public interest.

"CANDID CAMERA"

If you share my interest in "Candid Camera" (CBS, Sunday nights), you may find in Allen Felt's plan to drag in the big-name celebrities, very little to smile about.

The charm of this series has depended chiefly upon spontaneity and the fact that ordinary, unknown people, were more or less unaware, doing extraordinarily amusing things.

Cake dropping and similar gags have been wearing a bit thin, it is true, but adding professional performers like Victor Borge and Carol Channing, is going to rob the show's originality. Just as intrusively dragging a name star on to Bill Cullen's "This Is Paris" has ruined this ABC show.

Why not leave celebrities and silly questions to "Celebrity Game" which also plays on the TV Sundays? Distracting insanities invariably result when a "big-name" star is just to jazz up the proceedings.

An American named Robert J. Flaherty, for one, was ahead of them by fully ten years, with "Nanook of the North," a dramatized documentary about Eskimo life.

CAMERA ARTIST

It is true that Flaherty, a super camera artist, simply told a true story about simple people; how they lived, loved and enjoyed the corner of God's earth.

With the arrival of the Grierson-Rotha-Montague theories of movie art, the documentary and dramatized-documentary forms (the Grand-Daddy of today's "art" film) must, it was argued, develop "a social conscience," or remain deficient in genuine "art."

In effect this meant that Flaherty, as a conscientious artist, should have shown how the inequalities of modern society had deprived them of those experiences of social and domestic benefits.
185TH BIRTHDAY of San Francisco was celebrated with civic ceremonies and a Mass June 26-28. Setting for the Mass was the historic Mission San Francisco de Asis. Here Auxiliary Bishop Martin J. Guadalupe is pictured showing some baptismal records of the Mission, dated 1776, to President Commander Col. Robert W. Clender.

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Record of the Mission, dated 1776, to Presidio Commander Col. Bishop Merlin J. Guilfoyle is pictured showing some baptismal records of the Mission, dated 1776, to Presidio Commander Col. Robert W. Clendenh. THE SAME—THE ONLY ONE

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SPECIALS of the week

July 17, 1964 THE VOICE Miami, Florida Page 25
Alimentar, Nutrir y Fomentar el Amor

Por el Padre Angel Villanueva

"Si me quieras me das esta prueba de Amor..." y "una prueba de Amor"... cuando se le lleva muchas veces un desorden y una imoralidad.

No todo es lícito en todo tiempo. Y lo que en el matrimonio puede ser realmente una prueba de amor, así y fuera del matrimonio es un desorden y un pecado.

"Esa cosa que llaman Amor..."

Se ha vendido mucha merced barata con la etique
ta del día. Hace mucho esa palabra. Se ha empleado indiscriminadamente para hablar de muchas cosas, desde la más inmediata del sentimiento y la pasión hasta de objetos insus
cipios como un empleo, un depósito o un vestido.

Es interesante saber qué es el amor porque no es un camino real que debe llevar al matrimonio. Sino que amar significa el misterio por el que una persona conforma que pueda ser. Y mientras hagan eso, se los deben recordar las palabras memorables de Cristo Ro
cercado de los doce apóstoles en la jornada del Ju
ces y me quieres más que esto..." Alimenta mi car
cy, alimento mis ovejas".

"La paz en la tierra, pro

"Mater et Magistra" y "Paenin en Terras", que abarcan los más vistosos proble

Los crímenes de los llamados a ser buenos, a

"Si me quieres me darías esta prueba de Amor..." y "una prueba de Amor"... cuando se le lleva muchas veces un desorden y una imoralidad.

La unión matrimonial tie

Por las encíclicas sociales del Papa XXIII

"Por la paz en la tierra, profunda aspiración de los hom

"Mater et Magistra" y "Paenin en Terras", que abarcan los más vistosos proble

"Si me quieres me darías esta prueba de Amor..." y "una prueba de Amor"... cuando se le lleva muchas veces un desorden y una imoralidad.

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La unión matrimonial tie

Por las encíclicas sociales del Papa XXIII

"Por la paz en la tierra, profunda aspiración de los hom
REVISTA CATÓLICA RESponde a Juicios Pesimistas

**Latinoamérica Está en un Momento de Definitivo Progreso**

"No hay lugar a dudas de que Latinoamérica tiene sus lados decadentes. Ha tenido una larga historia de altas y de bajas, de riqueza y deprivación, de dictaduras y de democracia, de violencias y de virtudes, de desesperación y de esperanza. Pero Latinoamérica, hoy en día está definitivamente subiendo cuando se la compara con una o dos décadas atrás.

La revista mensual "Maryknoll" que editan en Estados Unidos los misioneros para Maryknoll, responde con estas palabras a un reportaje de la revistavisión sobre la situación latinoamericana. Viéndose edita en España en Estados Unidos para venderse en Latinoamérica. En el reportaje hospedado hace referencia a la cuestión de conflictos, la bancarrota económica, la creciente inflación, el caso político y la subversión comunista.

Respondiendo con casos concretos, "Maryknoll" cita el ejemplo de Venezuela don de los desastres, ayudados por las fuerzas internas de éxito con el terrorismo la celebración de las elecciones y de un gobierno en nombre del pueblo, por primera vez en su historia de 1800 y hoy día alcanza más de 300 millones de dólares, más de 3 pesos de lo que invierte en África y de 2 veces de lo que inviert en el continente blanco en la parte este del Nuevo Mundo.

"El cambio es un cambio que ha sido en el campo de la agricultura. Hoy uno encuentra una agricultura revivificada y en marcha, cuyos líderes son el cambio social. En materia de la reforma agraria, en Chile, Perú, Brasil y Colombia, el clero abre el camino.

Otras señales alentadoras en relación con la Iglesia:

**Actualidad Latinoamericana**

**Misas los Domingos con Sermón en Español**

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<thead>
<tr>
<th>Localización</th>
<th>Dirección</th>
<th>Horario</th>
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<tr>
<td>ST. MICHAEL</td>
<td>2935 W. Flagler St., Miami — 10 a.m.</td>
<td>10 a.m.</td>
</tr>
<tr>
<td>STS. PETER AND PAUL</td>
<td>90 SW 29th Rd., Miami — 12:30, 5:30 y 7:30 p.m.</td>
<td>12:30, 5:30 y 7:30 p.m.</td>
</tr>
<tr>
<td>CORPUS CHRISTI</td>
<td>2220 NW 7th Ave., Miami — 10 a.m.</td>
<td>12:30 y 5:30 p.m.</td>
</tr>
<tr>
<td>CAPILLA DEL NORTE 16</td>
<td>Northdale Shopping Center 79 SW y 29 Ave., Miami — 9 a.m.</td>
<td>12:30 y 5:30 p.m.</td>
</tr>
<tr>
<td>ST. HUGH, Royal Road y Maia Highway — 5:30 p.m.</td>
<td>12:30 y 5:30 p.m.</td>
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<tr>
<td>LITTLE FERRY</td>
<td>75 Anadusta Ave., Coral Gables — 5 y 12:30 p.m.</td>
<td>12:30 y 5:30 p.m.</td>
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<tr>
<td>INMIGRADA CONCEPCION</td>
<td>68 W 42 Place, Hialeah — 11:30 a.m.</td>
<td>11:30 a.m.</td>
</tr>
<tr>
<td>SAN JUAN APOLSTOL</td>
<td>41 E. Ave., Hialeah — 10:30 p.m.</td>
<td>10:30 p.m.</td>
</tr>
<tr>
<td>ST. DOMING, N.W. 7 y 29 Ave. — 11 a.m.</td>
<td>11 a.m.</td>
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<tr>
<td>ST. BRENDAN, 37 Ave. y 32 St. S.W., Miami — 6:30 p.m.</td>
<td>6:30 p.m.</td>
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<tr>
<td>SAN JUAN BOSCO, 1301 Flager St. — 7, 8:30, 11, 11:15 a.m.</td>
<td>12:30, 5 y 7:30 p.m.</td>
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<tr>
<td>Guy, 115 NE 2 St. 5:30 PM</td>
<td>12:30 y 5:30 p.m.</td>
<td></td>
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<tr>
<td>ST. VINCENT DE PAUL, Miami Central High School 9 Calle y 17 Ave. N.W.</td>
<td>12:30 y 5:30 p.m.</td>
<td></td>
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</tbody>
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Nueva Directiva del Consejo Cubano de Caballeros de Colón

La instalación de oficiales del Consejo Cubano "Nuestra Señora de la Caridad" No. S110, de la Orden Caballeros de Colón, tuvo lugar en el Cañete "Mimi" el miércoles 15 de julio.

La nueva junta directiva para el período 1964-65 fue instalada por el Diputado de Distrito Ralph Fisher y quedó integrada así:

Capitán, el Padre Joseph Cliff; Gran Caballero, Benigno R. Galnares; Según R. Galanes, Juan S. Viera.

---

Organo Católico de Nicaragua Enfoca los Problemas Políticos

NICARAGUA (NA) — El semanario católico "El Observador", portavoz del Episcopado nicaragüense, ha publicado un artículo de Fray Antonio Mepiza sobre los problemas políticos de este país.

"El color de la bandera de un partido político — dice el autor del artículo — significa con frecuencia, posición incompatible con el que no milita bajo el mismo color: desconocimiento radical de los valores que se puedan contratar en los otros partidos, comisiones de errores y defectos de los propios partidos. Los partidos políticos son el servicio y esperanza de la democracia, pero se entienden y no subordinan al bien común su actividad partidista y planifican para favorecer intereses particulares de grupos privilegiados; o cuando el partido del Gobierno, apoyándose en la situación de privilegio de que disfruta, actúa sistemáticamente a la oposición como causante de todos los males; o por el contrario, la oposición se arroja el mismo derecho de críticar en igual forma sistemas y de no reconocer aciertos alguno al Gobierno, estamos alejando la tromba de la verdadera democracia", expresa.

Es necesario señalar en Nicaragua, la presencia de prácticamente sólo dos partidos, el Liberal que ha permanecido en el poder desde hace más de treinta años, y el Conservador. Con una masa analiberal insensa, con un consenso político organizado, los otros partidos que hacen no tiene posibilidad de hacer aportes. Últimamente el Partido Social Cristiano ha comenzado a tomar cierta importancia, haciendo aumentar sus filas con elementos jóvenes, uniendo de viejos partidos políticos que no han solucionado ninguno de los problemas socio-económicos nicaragüenses.
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**MISSIONAL GUIDE**

July 19 — Ninth Sunday after Pentecost, Mass of the Sunday, Gloria, Credo, Preface of the Third Sunday of June


July 21 — St. Lawrence of Brindisi, Confessor & Doctor, Mass from the Common of Confessors-Doctors, Gloria, commemoration of Low Masses of Sts. Terradas, Virgins, & Martyrs, Common Preface

July 22 — St. Mary Magdalen, Mass of the Feast, Gloria, Common Preface


July 24 — St. Peter, Bishop, Virgin & Martyr, Mass of the preceding Sunday without Gloria, Credo, commemoration in Low Masses of Sts. Cosmas and Damian, Virgin & Martyr, Gloria, Common Preface


**We Obey Christ When We Bring Others To The Faith**

By Father John A. O’Brien

Have you ever tried to share your faith with a churchless friend or neighbor? If not, you are failing to obey the command of Christ, addressed to all His followers: “You shall be witnesses for me in Jerusalem and in all Judea and Samaria and even to the very ends of the earth” (Acts 1:8).

To witness for Christ means to tell others of the priceless glory of divine truth, which Jesus entrusted to His Church of

Since the laity outnumber the clergy and religious by more than a hundred to one, it is obvious that they must bear the lion’s share of the burden of sharing it with others. “What will we offer to the Lord,” asked Pope Pius XII, “is exchange for the divine gift of faith, besides the homage of our fidelity, if not our soul to diffuse among the men of the splendid of divine truth?”

He replies: “The missionary spirit, animated by the fire of charity, is in some way the first answer of our gratitude to God, in communicating to our brethren the faith which we have received. Support with their zeal the holy cause of the expansion of the Church in the world.”

In other words, the best expression of our gratitude to God for the divine gift of faith is to share it with others. To strive to do this is the duty of every Catholic.

You can share your faith by the example of a clear upright life, by giving your explanation of faith, by answering questions about it, by lending Catholic literature, by bringing non-Catholic friends to Mass and other services, by giving your prayers and by bringing prospects to a priest for instruction. Several of the methods we mentioned are described in the book called “How to be a Missionary” by helping to lead Janet Cohn, a registered nurse of Ogden, Utah, to the fold of Christ. After I had attended various churches, she related, “lost but not lonely” I drifted away. My interest in the Catholic religion was kindled by some fellow student nurses at St. Benedict’s Hospital, especial- ly Gene Baccio — now a nun and Marie Thompson. They explained some of the Church’s teachings and took me to Mass with them.

By showing the right devotion and preparation of the worshippers made a deep impression on me, and I sensed a power which I could not resist.

“My place in hell would be

**How Does Father Conway Know All The Answers?**

By Msgr. J. D. Conway

Q. (The following question was received by a Sister teaching summer classes in grade school. She forwarded it to me.)

Are you going to get all the answers to the questions that are sent in? Does he ever get the answers from the Pope?

A. Yes, very often I get an

answer from the Pope. He has never written me personally, but many Pope’s[sic] answers are written

cylical, given instructions, and decrees, and made important announcements to various groups. There can be no more reliable source for answers.

On the other hand, some of the answers I think myself might not be just the same as the Pope would give, or that is what some of my read-

ers tell me.

Q. Is it compulsory to have a couple (man and woman) to act as sponsors at Baptism, or is it permissible to have two men or two women instead?

A. According to canon law there is no obligation to have

only one sponsor at Baptism, but two are permitted if they be men and women and the sponsors of the same sex are not permitted, and it would be a serious error to act as sponsor for a boy, or two men as spon-

sors for a girl. If the sponsors are of the same sex as the person baptized, it would still be wrong, as contrary to law, to a very serious nature.

In my personal opinion it might even be permitted for insufficient reasons.

Q. Please explain to me why

the Ember Days should not be observed

in February and May instead of at the time of the seasons change. To my knowledge I can’t remember that this ever occurred. I see the next sets in September.

A. The Ember Days of

spring and summer depend on

which year it is, which was unusually early this year. The Ember days of spring always come in the week following the first Sunday of Lent; those of summer are in September.

Some confusion is caused this year by the September Ember Days. They used to come on the Wednesday, Friday and Sunday following the feast of the Exaltation of the Holy Cross (Sept. 14). Now they come after the third Sunday of September. Some calendars are wrong this year by designating these Em-

ber Days.

The reason for this change: In former times the Sunday near-

ing the Ember Days the month

was counted (liturgically) as the first Sunday of the month. Unfor-
defately, the rule of the Church since the first Sunday of September, “first Sunday of September” ac-

tually came in August. So the rule (as above) 14 always put the Ember Days in the third

liturgical week of September. In the following year the month

cannot come earlier than the 14th of September. So the rule had to be changed to keep the Ember Days in the third

liturgical week.

Is that confusing? Just re-

member: After the third Sun-

day of September. The winter
MRS. RALPH RENICK-DIES; 
Wife Of TV News Man

NORTH MIAMI — Requiem High Mass for Mrs. Elizabeth Jane Renick, wife of Ralph Renick, vice president in charge of news on television station WTVD, will be sung at 9 a.m. today (Friday) in St. James Church.

Father David J. Heffernan will offer the Mass for Mrs. Renick, mother of six children, who died in a local hospital Tuesday at the age of 35.

A native of Salem, O., Mrs. Renick was graduated from Miami Edison High School and Barry College. She was a member of St. Vincent Hall Auxiliary and the Patrons of the Museum of Science and Natural History.

In addition to her husband, Mrs. Renick, who had been ill for about six months, is survived by her parents, Mr. and Mrs. Richard Henry, Lake Placid, Fla.; a son, Ralph Jr., and five daughters, Patrice, Katharyn, Susan, Pamela and Michele; and a sister, Mrs. Barbara Collar, of Miami.

Entombment will be in Our Lady of Mercy Mausoleum under direction of McHale Funeral Homes.

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LARGE CATHOLIC STAFF
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VIII reasons why
Van Orsdel’s is Miami’s most recommended
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I
More experienced — Van Orsdel’s conducts more adult funerals than anyone in Dade County . . . and passes savings developed on to the families we serve.

II
Finest facilities — Van Orsdel’s beautiful chapels provide everything possible for comfort and reverence dignity. All chapels equipped with pews and kneeling rails.

III
Finest service — no compromise with quality. Our best service always — to anyone regardless of the amount spent — and we guarantee our service.

IV
Personal attention — our staff trained to personally handle every problem, no matter how difficult, every detail, no matter how small.

V
Freedom of choice — every family may select a service price within their means — no one has to plead shyness to purchase any of our funerals — no questions are asked — and we use no selling pressure.

VI
Complete funerals, quality for quality, cost less at Van Orsdel’s — and have for over 20 years. All of our caskets are suitable for church funerals.

VII
We offer all families a choice of over 60 different caskets, with the finest of funeral service and facilities . . . complete in every detail, from $145 - $215 - $279.

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Dignified Friendly Service
Prices To Meet Any Family Budget

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6-oz. Jar

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