By PATRICK RILEY

VATICAN CITY (NC) — Pope Paul VI revealed that the Church is in the process of a major re-evaluation of the question of birth control and said that for the present, at least, the pronouncements on the question by Pope Pius XII must be considered valid and binding for all Catholics.

Pope Paul spoke out on June 23 with the apparent intention of ending the current controversy over the possible legitimacy for using certain recently discovered hormone pills which can prevent conception. He did not refer explicitly to the "pill." But he said that the Church is being aided by "many eminent scholars" in an intensive study of the question, and that its findings will be revealed as soon as possible.

Pending a further announcement, he said, nobody is to "take it upon himself to speak in terms different from the norms" laid down by Pius XII.

Paul VI's statement came in the course of a 5,000-word discourse before a group of cardinals on the eve of the feast of St. John Baptist, his baptismal patron. He took the occasion to review the first year of his pontificate.

In the course of his talk he also revealed that the Catholic Church is returning to the Orthodox Church of Greece relics of St. Andrew the Apostle which were looted by Latin Crusaders during the sack of Constantinople in 1204.

PENDING SESSION

The Pope spoke warmly of his meeting last January with Ecumenical Patriarch Athenagoras I of Constantinople, spiritual leader of the Orthodox world. He also referred to the forth-coming third session of the ecumenical council, and the international Ecumenical congress to be held in India next fall. And he talked about world peace.

But the backbone of his discourse was the reference to the birth control controversy and his promise to reveal the findings of the current investigation as quickly as possible. For the moment, at least, he demanded adherence to the findings of Pius XII, whose office he had served as a collaborator for many years.

Pope Pius XII's detailed pronouncements on birth control reaffirmed the Church's condemnation of active interference with the procreative purpose of the marital act. He also reiterated the illegality of direct sterilization — any deliberate attempt, either as an end or a means, to make procreation impossible.

Pius XII did not, however, condemn every act that would bring about sterilization as an undesired effect, such as the surgical removal of diseased organs.

Shortly before he died in 1963, Pope Pius dealt with moral problems connected with the use of contraceptives that prevent ovulation. He described this effect as "temporary sterility." This is a judgment which medical and moral specialists have been closely examining and disputing.

Pius stated that the woman who takes such a pill as a necessary remedy for an unhealthy marriage is free from guilt.

Lower Tribunal's Reverses Decision of Justices

Florida Ban On Two Books Upset By U.S. High Court

(High Court widely split an obscenity rulings . . . Page 2)

Florida Court rulings upholding bans on the controversial novel, "Tropic of Cancer," by Henry Miller; and "Pleasure Was My Business," re-versed this week by the U.S. Supreme Court.

The decisions lift bans imposed here in 1962 against both books. "Pleasure Was My Business," was banned in Dade County on March 31 of that year by Circuit Judge Lucien Proby, a month before "Tropic of Cancer," which was banned by a Circuit Court decision after a six-man jury declared the novel "objectionable." The Third District Court of Appeals upheld Dade County's ban on "Tropic of Cancer," which has been the subject of legal attack in many cities since it was first published in this country two years ago.

"In our opinion, and in the opinion of our state courts, anyone who reads these two books will find that they are obscene but we will certainly abide by the Supreme Court decisions," Dade State Attorney Richard Gerstein, whose office brought the suits against both books under provisions of the Florida law against obscenity, said that he was "disappointed but not surprised" by the decisions, and pledged "continued vigilance against obscenity within the confines of the Supreme Court decisions."

"We will take effective action," he said, "by presenting to merchants against the importation and sale of publications which in the opinion of the patrons are obscene.

Latin America Fund Allocations Made

WASHINGTON (NC) — Most of the fifth annual allocation of $2,100,000 from the U.S. Church for the Church in Latin America goes to catechetical work and the direct apostolate.

The Pontifical Commission for Latin America in Rome has allocated $839,000 for these two works. Of the total, $620,000 goes to the direct apostolate, such as Catholic Action groups and social centers, and $120,000 goes to catechetical work, such as teachers' institutes and catechetical centers.

American Civil Liberties Union participated in the appeals from Dade Circuit Courts.

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POPE PROMISES PRONOUNCEMENT SOON ON FINDINGS

Birth Regulation Problem Under Study

(Continued from Page 1)

uterus or organism, rather than to prevent conception, "pro-\k ...

FIRST ANNIVERSARY — Pope Paul marked June 21, the \k ...

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FIRST ANNIVERSARY — Pope Paul marked June 21, the first anniversary of his election to the papacy, by addressing pilgrims from Milan, where he formerly had been Archbishop.

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Page 2 June 26, 1964 THE VOICE Miami, Florida
FIRST YEAR OF PAPAL Paul VI Momentous, Dramatic

By JAMES C. O'NEILL

VATICAN CITY (CNS) — The first year of the reign of Pope Paul VI is studded with momentous and dramatic events that the man at the center of them almost is obscured from sight.

Like his predecessor, Pope John XXIII, who was referred to dubiously in the known," and the meaning and direction of ecumenism, the new Pope re-
in the background. He made a point of not intervening in the discussion of thr-
his weight to one side or another as the debates dragged on.

Even in his closing speech on the morning of Dec. 4, Pope Paul was non-committal on his personal views of the matters so warmly discussed for more than two months. Instead he re-
reviewed dispassionately the various arguments under debate.

STAYED IN BACKGROUND

While staying in the shadows during the second session, the Pope in his closing speech re-
vealed that he was by no means indifferent to the progress of the council. In effect he told the Fa-
thers that matters had moved too slowly. Greater clarity of concepts, better and shorter scheta
must be drawn up before the next session, he de-
ferred.

At the Pope's instruction all matters pending before the council were drastically cut when the second session closed. Already prepared scheta
were reviewed, rewritten and pared to the essentials. The result has been a great reduc-
tion in the work to be submitted to the Fathers during the third session. For instance, the sche-
ma on the missions, which covered hundreds of pages in the preparatory phase and which was reduced in size to less than 20 pages. The second session, which lasted only seven pages long.

The Pope, too, was quick to implement the decisions of the council regarding the liturgy and mass communications. The Pope created a special commis-
sion to carry out the far-reaching liturgical reform.

The commission, headed by the reform-minded Archbishop of Bologna, Giacomo Cardinal Lercaro, has done its work so well that less than six months after the promulgation of the liturgical constitution the new English texts for the Mass in the United States have been drawn up by the American Bishops and confirmed for use by the Holy See. Another Commission had been called on to carry out the program laid down by the council for mass modes.

Another interesting point in the Pope's concluding speech was his indication that he was thinking of creating a special office of the Church to deal with non-Christian religions. He actually carried this idea out in May, 1964, when he named Paolo Cardinal Mollier, head of the Secretariat for non-Christi-
ans, the first such office ever to be set up within the Church, and probably the first to be created by any Christian body to bridge the gap between the Christian and non-Christian world.

EXPECTED CLIMAX

The significance of the Pope's closing speech on Dec. 4 and his action and decisions later was all but lost on many ob-
servers because of the totally unexpected climax of the speech — the Pope's announcement of his pilgrimage to the Holy Land.

The January pilgrimage cap-
tured the imagination of the world. The decision revealed a capacity, surprising to many, of the Pope to act independently, without reference to tradition or precedents. The meeting and bringing of the Pope, with eyes wide open, was the Patriarch of Constantinople was dramatic proof that the new Pope had no intention of being content with paying lip-
service to the goal of the reun-
ion of Christendom.

"Let fall the barriers," Pope Paul had cried a few months earlier while visiting an Eastern Rite monastery at Grottaferrata near his summer home at Castel-
gandolfo. His ecumenical jour-
ney to Jerusalem perhaps has done more to shake the barriers between Catholicism and Ortho-
dox than any single act in 500 years.

With his return from the Holy Land, the Pope repeated over and over his emphasis on the goal of Christian unity. Still he made it clear that the meeting of the difficulties and told a Jan. 19 audience in Rome: "It will be necessary to have much pa-
tience and much understanding: no hurry, but a great desire." During his first year as Pope, Paul had been visited by a remarkable number of heads of state, including the presidents of the United States, Tang-
yika, Somalia, Italy, Ireland, and Brazil, the sovereigns of Den-
mark and Greece, the Secre-
tary-General of the United Na-
tions and two chancellors of Germany.

President John F. Kennedy came to pay a courtesy visit on July 2, two days after the Pope's coronation and not quite five months before the Presi-
dent's assassination. Even that terrible event demonstrated anoth-
er characteristic of the new Pope; the ability to make a quick decision on the spot if the situation warranted. Shortly after hearing the news on Nov. 22, the Pope, sweeping aside all protocol and ignoring the normal usage, broadcast on an American radio network his heartfelt sympathy for the American president and the Presi-
dent's grieving family.

EMOTIONAL SIDE

While the series of state vis-
its paid tribute to the office to which Giovanni Montini had been raised, it was the Pope's visits to and with others, mostly his own people of Rome, that made a direct impact on the people. On Nov. 10 he took posses-
sion as Bishop of Rome of his cathedral of St. John Lateran. During the ceremonies he was seen to visit frequently all sec-
tors of the city. He made a point of learning every nook and to know his people. He kept his promise.

The first year of the Pope's occupancy of the Chair of Peter was marked not with fulfillment as much as with promise. One brief year has revealed Pope Paul to be the possi-
t Apart of immense under-
taking, one who chooses to be more in the tradition of the great papacies of the past under special circumstances re-
act with warmth and emotion even to the edge of tears.

HISTORIC MEETING OF Pope Paul VI with Greek Orthodox Patriarch Athenagoras during the Pope's visit to the Holy Land. The Pope and Patriarch embraced.
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By Father PATRICK O'CONNOR

TWO-YEAR trial of duty has just been ended by Maj. Gen. Charles J. Timmes, right, as chief of the U.S. military assistance advisory group in Vietnam. The General began each day by serving Mass and traveled incessantly, visiting camps, villages and jungle clearings. He is shown with Sgt. Billy Bobbi, North Little Rock, Ark., who was giving medical advice to tribesfolk in a remote area in Vietnam.

General At Mass Each Day

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Viiets Priests Ask New Trial

For Catholic Army Officer

SAIGON (NC) — More than 500 Vietnamese priests have urgently requested Prime Minister Maj. Gen. Nguyen Khanh to review the case of an 11-year-old boy who was condemned June 6 to hard labor for life.

The request, made "on behalf of the Vietnamese Catholic community," was presented in a letter signed by 377 priests, all Vietnamese except for two Canadian Redemptorists. It calls the trial of Dang Sy "a frame-up" and the verdict "a stain on the record of Vietnamese justice" and an "act of contempt for human rights."

Dang Sy, a Catholic, was found guilty of "murdering" eight Buddhists during a Bud- dhist disturbance outside the Hue government radio station on May 5, 1963. As assistant province chief, he was in charge of the security forces called to disperse the crowd and protect the radio station.
New Chancery Telephone Number Is 757-6241

The Diocese of Miami Chancery has announced a change in telephone number effective immediately. The new telephone number is 757-6241. The following departments may be reached by calling the above number:

- The Most Reverend Bishop
- The Vicar General
- The Chancellor
- The Vicar for Religious
- Director of Vocations
- Department of Education
- Department of Special Education
- Confraternity of Christian Doctrine
- Propagation of the Faith
- Matrimonial Tribunal
- Bureaus of Information
- Catholic Youth Organization
- Diocesan Council of Catholic Men
- Diocesan Council of Catholic Women
- Bishop’s Representative to Hospitals
- Radio and TV Commission
- Manuscript Sales
- Diocesan Development Fund
- Building Commission
- Accounting Offices
- Property . . . . Warehouse

Paralysis Victim Reports Being Cured At Fatima

FATIMA (NC) — The medical staff of the hospital here is studying the nature of the allegedly instantaneous recovery of a paralytic during the Eucharistic blessing at the Fatima shrine on June 13.

The case is that of Manuel Correia de Veiga, a Portuguese who emigrated from Graciosa in the Azores to the United States in 1952. Veiga, who resides at Salem, Mass., fractured his spine in a factory accident six years ago. Despite several surgical operations in Boston he remained paralyzed for the next two years, and was confined to a wheelchair.

Veiga was accompanied by his daughter on a pilgrimage to the Marian shrine here. They disembarked from the liner Saturnia in Lisbon on June 12, and arrived at the Fatima shrine just in time for the traditional Mass for the sick on June 13, the 47th anniversary of the second appearance of the Blessed Virgin in 1917.

Following the Mass, as the sick were being given the blessing of the Blessed Sacrament, Veiga leaped to his feet and was able to walk in the closing procession bearing the statue of Mary.

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We Should Agree Rights Legislation Was Needed

The passage of the Civil Rights Act by the United States Senate touched off spontaneous applause in the galleries, we are told, even though regulations forbid such an outbreak. But as each section of this historic law is emblazoned on the pages another will affect the lives of most Americans, enthusiasm for cheers is dampened by the depressing reflection that such a measure was gained necessary in free and enlightened America.

This document is a starkly revealing commentary on man's insensitivity to man. It is a realistic admission of the widespread transgression of human rights — and this is not confined to the rights of the Negro — a transgression so clearly against the spirit of the Constitution and so long endured that men could no longer be trusted to set it right and correct the evil by themselves.

While the majority of Americans are and ought to be touchy about the federal government's moving into areas ordinarily under the state's jurisdiction in order to bring about desired action through new laws, still the shameful spectacle of St. Augustine now, Birmingham last year and countless other places in generations past, forces us to believe that the high stick of the law has to be resorted to when justice obviously will not be served otherwise.

It is 100 years since the Emancipation Proclamation, and the minds of many Americans are still guided by the prejudices and bitterness and blind ignorance of those bloody years of the Civil War. We wonder if any progress would have been made in advancing the cause of social justice if some law had not come to the defense of minority groups. We know that eloquent speeches in favor of justice and equal rights, such as often delivered in the past by Florida's two Senators, Mr. Hillard and Mr. Smathers, have done nothing to help cure discrimination, but on the contrary their words without needed action have disillusioned and irritated many.

Whether or not this particular Civil Rights Act is the full answer the majority of Americans want is something else. It may well not be in its present form, and only time will tell as to whether or not this particular Act and the future Federal efforts needed to enforce its provisions are the best possible vehicle of justice for Whites and Negroes.

Mr. Smathers, have done nothing to help cure discrimination, to the defense of minority groups. We know that eloquent speeches in favor of justice and equal rights, such as often delivered in the past by Florida's two Senators, Mr. Hillard and Mr. Smathers, have done nothing to help cure discrimination, but on the contrary their words without needed action have disillusioned and irritated many.

We have been giving them general principles but they have been everlastingly late in getting on the handwagon of social reform. Why are they Johnnies-come-lately?

I will never forget Father Gillis' talks on racial justice in the early 1930s. Southern radio stations lost no time in stopping the program as soon as they heard his views but there were many Catholics in the North as well who thought he had gone temporarily berserk when he actually urged Catholics to practice what they preached and "to put up or shut up."

Why was he one of the lone voices at that time? Why did Catholic talk about gradual integration, why did they tremble and hang back and piddle around with words when unbelled people were fighting for better community relations. This policy of non-interference with social evils is not restricted to American Catholics. Catholics below the Rio Grande took a centuries' long siesta while God's children all around them were being robbed and maltreated.

Johnnies-Come-Lately On Scene Of Social Reform

By Father JOHN B. SHEERIN

Is it surprising that we find no converts to Catholicism among the social reformers? We have been giving them general principles but they have been everlastingly late in getting on the handwagon of social reform.

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AN ALTAR BOY NAMED 'SPECK'

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"Does it have popsicles?"

JOHN THE VOICE

The Diocese Is Enriched

The dedication of the Marian Center in Miami last Sunday by Bishop Coleman F. Carroll represents a milestone in the efforts of those who have been keenly aware of the disturbing problems of mentally retarded children, but have been unable to do much about it. The carefully planned and equipped center, made possible by donations to the Diocesan Development Fund of the past winter, at long last provides facilities for the care of many exceptional children. And this is but a beginning.

If the future success of the Marian Center already seems assured, the reason is not to be found in the beauty and adaptability of the first structure nor in the financial endowment, but in the fact that the foundation in the physical and mental needs of the exceptional children. And this is but a beginning.

We wish to express every blessing of God in their apostolic venture and express our gratitude to them for enriching the diocese with their zealous labors.

Church's Greatest Need

The International Serra Convention, held the past few days in Cleveland, rates as a significant event for all Catholics because it represents a mighty effort to concentrate on the greatest need in the Church today — vocations to the priesthood and the religious life.

Everyone has heard frequently that the need for more vocations is so critical that it deserves first place in the prayers of every Catholic. Moreover everyone should realize the need now, for the recent popes, the problem will not be solved until the laity assumes some responsibility and actually supports the crusade for vocations according to their circumstances.

The meeting of the Serra Clubs throughout the world and we are proud to include the many thousands of members in the Diocese of Miami are accepting this responsibility in their role of fostering vocations.

This is the primary reason for the existence of these clubs. For four days this week, men from 12 countries sat down to study the most evident incentives in the religious vocations, the cause of reaching young men and women who are outside the most common areas of contact such as in colleges and parochial high schools, of inducing large numbers of families to pray for an increase of followers of Christ and in short, of providing priests and religious for the future needs of the church.

On Friday, Miami will be the host to the International Serra Convention and will welcome as a privilege of the first rank to welcome men who are dedicated to doing their best, under the direction of their bishop, to help solve the most critical needs in the church today — young men and women to follow Christ and to bring to the world the blessings of the Ecumenical Council.
The Astonishing Effects Of Baptism

By MSGR. JAMES J. WALSH

In the current round of topics in religious truth, the sacrament of Baptism never hits the front pages, but its astonishing effects are constantly being discovered by people whose knowledge of it was limited to a correct spelling of the word.

It is likely that no one has a greater appreciation of the sacrament of Baptism than the Pope. Take the middle-aged man who started a course of instructions in the Catholic religion with the average American’s notion about God, the soul, morality and life hereafter.

He had always believed in God, but it was no vague and unreal a belief that it had little bearing on his viewpoints and conduct. He had never denied the existence of the soul, but all that he knew about its immortal state could be told in one halting sentence.

He shared the common attitude of his time toward death and put pleasant sounding la- words on ugly facts. Most of all, he considered himself “a fairly good person”, and in support of that self-esteem, he stated that he had neither murdered nor robbed anyone, that he helped the poor, did not harm his neighbors, and carried out his duties as a citizen.

The field of sin, to his way of thinking, did not seem more territory than suggested by the few pacifist references.

If asked to explain why man was given existence on this earth, he had to admit he did not know for sure and perhaps had never even thought about it. Sometimes his reading led him to wonder if man was merely an animal, a creature of earth, and tragedies and in- stances which were often cited in- tended him to believe so.

HEAVEN REMOTE

However, while he was un- able to refute that frequent claim, it was not to his liking.

He found heaven was even more indefinable than God and the soul. Hence it held no particular attraction for him and bore no fruit in his present-day life. As a matter of worshiping God, he always felt some need of it, and a feeling of guilt, if he ever ac- cidentally were concerned with “get- ting a good feeling” rather than expressing love and gratitude to God.

With such a background he went through the course of in- structions and found a remark- able change taking place in his thoughts, convictions, and behav- iors. Now he stood at the side of the priest as the waters of Baptism flowed over his brow. If it was possible to lay bare the state of his mind and convictions at that one moment, one could find not oth- er phenomenon on earth more striking or more awe-inspiring.

He comes to Baptism with the certainty that it is the most im- portant moment in his life. He is prepared to receive it by being faith- herited from our first parents, had separated him from God and had the power to remove that barrier and to give him free- dom.

NATURE OF SIN

Further, because of his in- structions, the true nature of sin was now known to him. He had come to realize that God is a loving, just and merciful God, who has always forgiven His children. If they have sinned, He has always forgiven them.

He has come to realize that God has always forgiven His children. If they have sinned, He has always forgiven them.

Those who wish to prac- tice the daily offering of one’s pray- er in honor of the Sacred Heart of Jesus under His numerous titles (Sacred Heart, Blessed Sacrament, Precious Blood, Holy Infant, etc.) prayers in honor of the Sacred Heart, and of individual saints, prayers for the Suffering Souls, spe- cial prayers for the souls of in- nitely precious to us, and for almost all of life’s im- portant occasions.

While a certain amount of variety in prayer is undoubtedly helpful, this does not mean that a multiplicity of prayers is de- manded. We must not let ourselves become too involved in the practice of prayers.

We must be careful, too, not to let devotion degenerate into supererogation. This is a possibil- ity to be considered any time that we find ourselves becoming bored with our prayer life, the bet- ter.

Whatever may be our per- sonal preferences in prayer, de- votions specifically devoted to Jesus certainly should be at the top of the list. It could not be otherwise.

It is not pleasant or pleasant might happen as a re- sult of the omission — then it is time to examine ourselves

large wealth of a property to lend variety to our devotional life: prayers to the Blessed Trinity, prayers to our Lord Jesus under His numerous titles (Sacred Heart, Precious Blood, Holy Infant, etc.), prayers in honor of the Sacred Heart, and of individual saints, prayers for the Suffering Souls, spe- cial prayers for the souls of in- nitely precious to us, and for almost all of life’s im- portant occasions.

The biography of the Holy Father in which I came across this very favorable reference to the UN is entitled “Apostle for Our Time: Pope Paul VI.” It was written by Mgr. John B. Clancy of the diocese of New Or- lando, Mo., who worked for a number of years in the Vatican Secretariat of State. The fore- word to the book was written by Cardinal Cushing of Boston.

Nguon Chaney, after getting from the Holy Father’s address of welcome to U Thant, goes on to say, in his own name, that “in retrospect it seems that the mind of Paul was able to see in this process (with the Secretary Gener- al of the UN) and in the respect- e of the United Nations, more peacefully and more reasonableness than many other things. Be heators saw fit to re- mark, the possibility of a fruitful cooperation between the Church and the United Na- tions.”

Another way of saying the same thing is that Pope Paul would not be likely to give a place of honor in the Vatican galleries to the type of paint- ing referred to above — even if it had more to recommend it from the artistic point of view.

Our Reason For Prayer Is Love For God

By Father Leo J. Tresse

The Apostleship of Prayer (also called the League of the Sacred Heart) is a pious association very popular with all who wish to practice very popular with all who wish to practice devotion to the Sacred Heart of Jesus.

Members of this spiritual fellowship pray, in un- ion with the Sacred Heart of Jesus, for the intentions of each of us, as well as for the special intentions which the Holy Pa- ter has himself assigned for each one of us.

The minimum requirement for membership is the recitation of the Morning Offering. This is the traditional offering of one’s prayers, good works and sufferings for the intentions of all men, in the interests of the intentions of the Holy Father. Other prac- tices, such as a daily decade of the Rosary, are recommended by the Holy Pa- ter’s intentions and weekly or monthly Communions of reparation, are recommended by the member as well.

The Apostleship of Prayer is under the direction of the Jesuit Fathers, with headquarters at 515 E. Fordham Rd., New York 34, N.Y. Although there is no obligation to subscribe the official magazine of the association is the monthly Messenger of the Sacred Heart. Members also are provided with a small leaflet each month which con- tains the words of the Morning Of- fering, the Holy Father’s intentions for the mouth and other pertinent information.

Another helpful accessory for our devotion to the Sacred Heart of Jesus is the booklet entitled “THE RACCOLTA.” “Raccolta” is an Italian word which means, “Collection.” It is a pamphlet which is a collection of all the prayers and devotions which have been in- dulged in by the Church. Pray- ers included in “Raccolta” are in honor of the Sacred Heart fill some 30 pages of the book.

Even aside from prayers to the Sacred Heart, the Raccolta might well be the private prayer book of every Catholic, as it has a large wealth of a property to lend variety to our devotional life: prayers to the Blessed Trinity, prayers to our Lord Jesus under His numerous titles (Sacred Heart, Precious Blood, Holy Infant, etc.), prayers in honor of the Sacred Heart, and of individual saints, prayers for the Suffering Souls, spe- cial prayers for the souls of in- nitely precious to us, and for almost all of life’s im- portant occasions.

We call this sanctifying grace. It means many things and can be explained in many ways. But even a bare glance at the Catholic Church and devotion to the Sacred Heart will show the way to receive the body and blood of Christ as the food of grace and the Holy Spirit as the vital nourishment of grace will be our Lord knocking for entrance at the door of our heart.

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“The Astonishing Effects Of Baptism

By Mgr. GEORGE G. HIGGINS

A funny thing happened the other day on my visit into a Catholic book store. In prepara- tion for an article I was writing, I decided to browse through the store to browse through some of the books on Pope Paul VI and, more specifically, to try to track down the texts of some of the Holy Fa- ther’s references to the United Nations.

Before going into the store, however, I stopped to look at a display of recent books and reli- gious paintings in the show win- dow, and there in the cent of the display, as big as life, was a run-of-the-mill painting, which portrayed Our Lord knocking for entrance at the door of our heart.

I thought I had encountered just about everything in the way of anti-UN propaganda, and I had just about convinced myself that I was beyond the stage of getting upset about it. But it’s one thing to read a pres- sure article or editorial knocking the UN and accusing it of being anti-God or anti-Christian and quite another thing to see this kind of propaganda garishly dis- played in the form of an oil paints.

Once I was inside the store, however, I managed to regain my equilibrium rather quickly, for, in leafing through the first book I happened to come across in the store was a copy of Pope Paul VI’s book “Peace in Our Time.” And when I found a reference to a speech delivered by the Holy Father during his recent visit to the UN six months ago at the Vatican with U Thant, Secretary General of the United Nations in the Vatican.

The biography of the Holy Father in which I came across this very favorable reference to the UN is entitled “Apostle for Our Time: Pope Paul VI.” It was written by Mgr. John B. Clancy of the diocese of New Or- lando, Mo., who worked for a number of years in the Vatican Secretariat of State. The fore- word to the book was written by Cardinal Cushing of Boston.

Nguon Chaney, after getting from the Holy Father’s address of welcome to U Thant, goes on to say, in his own name, that “in retrospect it seems that the mind of Paul was able to see in this process (with the Secretary Gener- al of the UN) and in the respect- e of the United Nations, more peacefully and more reasonableness than many other things. Be heators saw fit to re- mark, the possibility of a fruitful cooperation between the Church and the United Na- tions.”

Another way of saying the same thing is that Pope Paul would not be likely to give a place of honor in the Vatican galleries to the type of paint- ing referred to above — even if it had more to recommend it from the artistic point of view.
Israeli Bishop Is Hopeful

NEW YORK (NC) — Melkite Bishop Georges Hakim of Arbe said here he “hopes” the Vatican council will approve the original statement on the Jews condemning anti-Semitism and absolving the Jewish people from the charge of genocide. The Excommunicate, speaking, who is starting a two-and-a-half-month tour of some 50 American cities, added: “If I am only right” that the first Church council "before the nazis" should speak up against anti-Semitism: “The Pope, the Bishop Hakim, who is Israel’s only residential bishop, said he believed, despite recent press reports to the contrary, that the council will approve the original statement and not weaken its contents.

Reports out of Rome in recent weeks have indicated that the original statement, which included a strong indictment of anti-Semitism, might be in jeopardy. However now the Fathers fear the reaction of Arab Christians.

Bishop Hakim said he knows of no such change in the statement on the Jews, and he plans to arrive in New York to help the United States bishops press the Holy Father for a vote, to correct any misunderstanding.

In any event, Bishop Hakim declared, the statement as it finally emerges out of the council will not result in political considerations. “Arab Christians will support such a statement,” he said. On the other hand, he expressed approval of a change mentioned to him in the same reports from Rome to the effect that the Jewish statement is to be placed in the schema on non-Christian peoples, rather than in the one on Christian ecumenism as originally planned.

Jewish groups in this country are expected to strongly favor the mention of this plan, terming it a "downgrade" of the "united" Jewish position in relation to Christianity.

Bishop Hakim asserted that he feels that Jews groups both here and in Israel too often are seeking "political considerations" to Church matters. He said this also was true of the Holy Father.

The Melkite prelate voiced approval of the Vatican council’s solidarity for a secretariat for non-Christian religions and said "much remained to be done" to improve relations among Moslems, Christians and Jews in the Holy Land.

Bishop Hakim observed that, because of their historical situation, Christians in the Middle East traditionally looked to the fathers for protection and support and thought of themselves as being in a "hostile" world. With the growth of the nationalism, he said, thought of the Church was being changed. The Christians must learn to identify with the Moslems and Jews and must develop their own resources and culture.

Bishop Hakim believes the Israeli government had shown "more understanding" of the Church’s position during the last three or four years, elting the government’s opening of Bistad, the Israeli labor organization, to Arabs, and the granting of some concessions to Christians and Moslems in all government schools. He said the education will be extended to secondary schools in September.

Despite these moves, however, Bishop Hakim said little can be done in the Arab-Jewish pro-\n\text{progress in the near future. It was said there is "no hope" for an Arab-Jewish peace before the creation of the Israeli state and that rela-\n\text{tions between the two will remain bitter until "just compensation" is offered in the way of their expatriated land.}}

Bishop Hakim said the Israeli council "has no council on Christian ecumenism, but the government has made no offer so far to make restitution, but it looks as if the offer would go far to relax tensions. "The absence of Arab refugees from the Holy Land, the Bishop Hakim said, improves the opportunity to attack the Moslem Arabs in the Holy Land, be-\n\text{cause a high birth rate promises an increase in the Christian population, as things are going,} he said, "is our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, our, o
Memorial To Signer Of '76 Declaration

By THOMAS E. KESSLING
NCWC News Service

On July 4 Americans will celebrate their national holiday commemorating the adoption of the country's Declaration of Independence.

The occasion serves to recall the role of Charles Carroll of Carrollton, Md., friend and supporter of George Washington and the only Catholic signer of that historic document.

A stained-glass window, one of several depicting U.S. patriots and statesmen, was unveiled in Queen of Peace Catholic church, North Arlington, N. J., commemorates Carroll's signing of the declaration.

Carroll was born in Annapolis, Md., of Irish ancestry in 1737. He inherited his father's wealth and at the time of the American Revolution he was the wealthiest man in the colonies, according to John Adams.

ELECTED TO CONGRESS

Elected to the Continental Congress on July 6, 1776, he took his seat there on July 18, the first Catholic to serve on the highest council of the colonies.

On July 19 he cast his vote for the resolution ordering the declaration to be engraved preparatory to its being signed. Not all of the 56 delegates who eventually signed it were present on July 4.

Most of them, including Car- roll, attended the Continental Congress in Philadelphia. He asked Carroll if he wished to sign the declaration. Carroll replied that he would sign with pleasure, took the pen and wrote "Charles Carroll" in a bold and beautiful script.

IS CONGRESS, JULY 4, 1776.

The unanimous declaration of the 13 States of America.

The original of the engrossed declaration is preserved in the National Archives Building in Washington, D. C., where it is on public display to hundreds of thousands of tourists yearly.

An oft-repeated story, interesting though not entirely true, concerns an incident involving John Hancock, president of the Continental Congress. He asked Carroll if he wished to sign the declaration. Carroll replied that he would sign with pleasure, took the pen and wrote "Charles Carroll" in a bold and beautiful script.

A bystander remarked to Car- roll that he would easily escape royal vengeance because there were many named Carroll. Unhesitatingly, Carroll took the pen again and added the words "of Carrollton" to the name he had already written; thus giving positive identity in case of any question as to his "treason." Whether that story is true or not, a document reveals that Carroll had been using the designation "of Carrollton" since 1765.

On August 2, 1856, the 50th anniversary of the signing of the Declaration of Independence, Carroll was the only signer then alive. Visited by an official delegate from New York City, the venerable patriot was asked to make a statement.

His statement:

"I have lived to my 96th year. I have enjoyed health; I have been blessed with great wealth, prosperity, and most of the good things the world can bestow — public approbation, esteem, applause — but what I now look back on, with the greatest satisfaction to myself, is that I have practiced the duties of my religion."

His remains repose in the family chapel at Doughoregan Manor, Md. In 1895, the Maryland legislature named Carroll as one of two distinguished citizens to represent that state in Statuary Hall in the U.S. Capitol. Like the church in New Jersey, it shows him with pen in hand immediately after signing the "birth certificate" of his country.

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The department continues to believe that the present clauses of the Constitution are of inestimable benefit to religion," the Con- siderate statement said.

"The first amendment separates Church and State by prohibiting establishment of religion and also by prohibiting government interference with the free exercise of religion."

"The amendment is thus un- der a constitutional obligation to show special respect for the religious liberty of all citizens; for bidden to prefer one religion to another, or to prefer irreligion over religion."

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ENLARGEMENT only
30c EACH

From Your Kodacolor Negative

You're invited to inspect our line of BALLISTIC KODACOLOR FILMS. They are manufactured by Eastman Kodak and are available in |-roll film. This film is of a different type than the Gus Carson used and is not interchangeable.

KODACOLOR FILM

This month we urge the President to sign the Civil Rights Bill. President Kennedy is reported to have signed it in private 18 days after it was approved by the Senate. Within 24 hours, the President will take the measure into his own hands for public announcement.

WASHINGTON (AP) — President Kennedy is expected to sign the historic Civil Rights Bill into law on July 4 with an appeal that forces mobilized in its support stay active to urge compliance with it.

The President's anticipated signature will cap a week and a half of political and legal activity, including the Senate's approval of a conference committee substitute that introduced some changes in the House bill and House leadership's organized effort to pass the measure by a late vote.

The Senate version of the bill calls for action to ensure the rights of all Americans to vote, to protect them from discrimination in the carrying of a weapon, in the housing market, in the job market, and in the hiring of public employees.

The Senate version also includes provisions for federal and state courts to hear civil rights cases, and for federal and state officials to enforce the laws.

The President's anticipated signature on the bill will mark the end of a long struggle for civil rights legislation. The bill was introduced in Congress in 1961, and has been sponsored by a wide range of organizations, including the National Association for the Advancement of Colored People, the American Civil Liberties Union, the National Lawyers Guild, and other civil rights groups.

The bill was first introduced in the House of Representatives in 1961, and was passed by a vote of 290 to 130. It was then sent to the Senate, where it was passed by a vote of 89 to 3. The bill was then signed into law by President Lyndon B. Johnson on July 2, 1964.

The bill was a significant victory for the civil rights movement, and it marked the beginning of a new era in American history. The bill was a major step forward in the struggle for equality and justice for all Americans, and it has been an inspiration to generations of activists and leaders ever since.
Newspaper Rebuffs Attack On Cardinal

LOS ANGELES (NC) — The Los Angeles archdiocesan newspaper has sharply denied charges of lack of leadership by James Francis Cardinal McIntyre on the issue of racial justice.

The newspaper, the Tidings, called the charges against Cardinal McIntyre a "presumptuous" effort by a "small and vociferous group" to "distort" the race issue in which he said: "Our policy has been one of acting and not of oratory."

Cardinal McIntyre last year on the issue of racial justice. The Tidings' comments, in an editorial by Msgr. Patrick J. Roche, editor, came in response to the controversy which flared following a priest's disclosure that he had written to Pope Paul VI asking that the cardinal be removed for failing to implement the Church's teaching on racial justice.

The priest, 29-year-old Father William H. DuBay, will go on retreat and on vacation and will get a new parish assignment, an archdiocesan spokesman announced.

"So far as we are concerned, the case is resolved," the spokesman said.

The announcement came after Father DuBay's second meeting with archdiocesan officials at the chancery office. Earlier he was relieved of his duties as administrator of St. Albert the Great church, a predominantly Negro parish in nearby Compton. However, he has continued to exercise his priestly functions.

Father DuBay in a 700-word letter to Pope Paul dated June 10 and made public June 11, charges that Cardinal McIntyre has failed to exercise moral leadership among the white Catholics of this diocese on racial discrimination.

He also charged that the Cardinal carried on a "vicious program of intimidation and repression against priests, seminarians and laymen who have tried to reach the conscience of white Catholics in this archdiocese."

REJECTS CHARGES

The Tidings editorial, with Father DuBay by name, pointedly rejected his charges.

The newspaper said it had been "claimed that the priests of the archdiocese live under the reign of terror, muted and repressed, wearing out their priesthood in daily frustration."

Denying that is so, the editorial described Los Angeles priests as "a zealous, hard-working and proud people, consciously or the pledge of reverence and obedience which they made to their archbishop on the day of their ordination."

The Tidings then turned to the charge "that our people are given no indication of the Church's stand on principles of racial equality."

In refutation it cited editorials which it has published on race justice and news stories "positively portraying and exemplifying the incorporation of these principles in the normal day-by-day activities of our archdiocesan lay organizations."

As for Cardinal McIntyre, the editorial pointed to the three joint statements on racial justice issued since 1963 by the U. S. bishops, the Cardinal among them, and in a public statement by the Cardinal himself last year.

That statement was in the form of a letter to a group called Catholics United for Racial Equality setting out the policy of the archdiocese on racial questions. The letter was published in the Tidings on Aug. 2, 1963.

The Cardinal said that the Catholic Church "for very many years" has been "amongst the foremost and the most persistent in supporting equality and freedom to the Negro people of our country."

He expressed the belief that the Church can best promote racial justice "quietly, consistently and as a normal aspect of parish life among our people."

"On the other hand," he said, "the pretensions of a small and vociferous group, the leaders of which are themselves the beneficiaries of the development of specialized parish life among our people."

"In refutation it cited editorials which it has published on race justice and news stories "positively portraying and exemplifying the incorporation of these principles in the normal day-by-day activities of our archdiocesan lay organizations."

"It is one of the small tragedies of human perversity that their leadership, given staunchly through the hard and bitter years, is now challenged by the pretensions of a small and vociferous group who have been themselves the beneficiaries of their real and sincere labor."

"Even more tragic is the presumptuous attempt of this small group, in a rush of public demagoguery, to distort the image of the high structure which these giants have given their lives to build."

Cardinal McIntyre and the archdiocese, the editorial said, "have sought to erect a Christian social structure for our people." It added:

PARISH SERVICE STATION GUIDE

Vacation time is here — Consult the Service Station near you for all your Auto needs. You'll be glad you did.
In a bewildering downpour of opinions — 10 in all — on the last day of their 1963-'64 term, the nine justices showed themselves sharply divided on the issues.

Several said they would leave the problem to state and lower Federal courts; one said he regards only "hard core" pornography as illegal; and two said they think no form of expression can constitutionally be banned.

NO MAJORITY OPINION

A symptom of the justices' profound disagreement was the fact that in neither case was there a majority opinion. A majority of justices agreed in each instance on the over all rules, but they could not come to terms on their reasons. And, in their various opinions, concurring opinions, and dissents, they traded blows briskly on the issues involved.

The two cases came from Ohio and Kansas. In the Ohio case, Nino Jachellis, manager of a movie theater in Cleveland Heights, had been fined $2,500 for possessing and showing the French movie "The Lovers." The Ohio Supreme Court had upheld his conviction.

In the Kansas case, Harold and Robert Thompson and their F.K. News Service of Junction City were protesting a court order destroying 1,715 paperback copies of 31 novels seized by authorities. The Kansas Supreme Court had ruled against the Thompso ns.

J U S T I C E S S A W M O V I E

The Supreme Court's judgment in both cases was announced by Justice William J. Brennan, who also wrote the longest affirmative opinion in each case. The justices noted that they had viewed "The Lovers" before rendering their opinion in Jacobellis' appeal.

In "The Lovers" case, the vote for reversal was 6-3, while on the Thompsons' appeal it was 7-2. Justice John M. Harlan and Tom C. Clark dissented in both cases, while Chief Justice Earl Warren dissented on the Ohio case only.

Justice Brennan, in his opinion on "The Lovers," in which he was joined by Justice Arthur Goldberg, strongly reaffirmed his commitment to the test of obscenity which he laid down in his land mark 1957 Roth-Alberts ruling. There he defined the legal test of obscenity this way:

"Whether to the average person, applying contemporary community standards, the dominant theme of the material taken as a whole appeals to prurient interest."

This definition, he conceded, is "not perfect (but) any substitute would raise equally difficult problems."

WHAT IS OBSCENITY?

He emphasized the earlier decision's declaration that obscenity is excluded from the constitutional protection of free speech only "because it is 'utterly without redeeming social value' — and that the mere 'portrayal' of sex is not enough to classify material as obscene."

"It follows that material dealing with sex in a manner that advocates ideas ... or that has literary or scientific or artistic value or any other form of social importance, may not be branded as obscenity and denied the constitutional protection," he said.

Acknowledging the legitimate concern of communities with protecting young people from objectionable material, he said this aim might be "better served by laws aimed specifically at preventing dissemination of objectionable material to children, rather than at totally prohibiting its dissemination."

Chief Justice Warren was joined in his dissenting opinion by Justice Clark. Justice Brennan, the Chief Justice accused the Roth-Alberts obscenity test — but he made it plain that he interpreted it in a significantly different manner.

The Chief Justice said he believed the determination of obscenity to the appropriate state and Federal courts, with the Supreme Court limiting itself to "a consideration only of whether there is sufficient evidence in the record upon which a finding of obscenity could be made."

Justice Harlan made a similar point in his separate dissent.

WASHINGTON (N.C.) — The U.S. Supreme Court's latest action on obscenity and censorship appears to bring these controversial problems no closer to solution than before.

The Supreme Court, reversing the Kansas Supreme Court's decision in the case of Nino Jachellis, manager of a movie theater in Cleveland Heights, Ohio, and affirming the Kansas decision in the case of the F.K. News Service of Junction City, were protesting a court order destroying 1,715 paperback copies of 31 novels seized by authorities. The Kansas Supreme Court had ruled against the Thompsons.

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Men Of Many Parishes Join Retreats

Men from parishes throughout the Diocese of Miami are participating in the summer retreat program under diocesan auspices at St. John Vianney Seminary.

Conferences begin during 6:30 p.m. dinner on Friday evenings and continue until 3 p.m. Sunday. Completely air-conditioned facilities are available for 58 retreatants.

Members of Immaculate Conception parish, Hialeah; St. James parish, North Miami; Our Lady of Perpetual Help and St. Monica parishes, Opa-locka; and St. Vincent de Paul parish, Miami are attending conferences which begin at dinner today (Friday).

The weekend of July 10-12 has been reserved for men of the Cathedral, Corpus Christi, Holy Redeemer, Gesu, and St. Peter and Paul's parishes; St. Rose of Lima parish, Miami Shores; and St. Joseph and St. Patrick parishes, Miami Beach.

Conferences have been scheduled from July 24-26 for members of St. Mary Star of the Sea and St. Bede parishes, Key West; San Pablo parish, Miami Beach; and St. Luke's parish, Hialeah; Sacred Heart parish, Coral Gables; St. Hugh parish, Coconut Grove; Epiphany parish, Coconut Grove; Epiphany parish, North Miami; and St. Agnes parish, Key Biscayne, will observe a weekend retreat from July 31 to Aug. 2 while Aug. 7-9 has been reserved for men in St. Brendan, St. Timothy, St. Dominic, St. Thomas Aquinas parish, Key Biscayne, and St. Joseph and St. Patrick parishes; St. Rose of Lima parish, Miami Beach; and Our Lady of Guadalupe parish, Hialeah.

A specific charge is not made for the retreats and the cost involved is offset by donations of those participating.

The retreat house at the seminary is located at 2800 SW 5th Ave. (Galloway Rd.) in Miami's southwest section.
Diocese Holy Name Groups Elect, Install New Officers

Parish affiliations of the Miami Diocesan Union of Holy Name Societies have elected and installed new officers.

**DEERFIELD BEACH — Ray Bruner has been named president of St. Ambrose Holy Name Society. Other officers who will serve during the coming year are Joseph Seppi, vice president; Joseph Gayner, secretary; Ed Zim, treasurer; Jack Cassidy and Lou Ziomko, marshals; Lenny Semiaik, Arthur Short and Frank Trode, delegates.**

**FORT LAUDERDALE — Dominica Zanca has been re-elected president of St. Clement Holy Name Society. Other officers are Jack Russell and Stan Chaner, vice presidents; Garvy Gaster, treasurer; Larry Lang, secretary; and Anthony Tipton, marshal.**

**HALLANDALE — Angelo Manguso has been installed as president of St. Matthew Holy Name Society. Richard Gohr, Sr., and Edward Butler are vice presidents; Anthony Barry, treasurer; Daniel Giusto, secretary; and William Lutz, marshal.**

**OPA-LOCKA — William Quinby has been elected president of St. Monica Holy Name Society. John Brein is vice president; Richard Jacobs, secretary; Ed Puntervold, corresponding secretary; Donald Lee, treasurer; Anthony Madison and Edward Wing, marshals; and Joseph Pereira, delegate.**

**FORT PIERCE — William L. Wolf was recently installed as president of St. Anastasia Holy Name Society. Msgr. Michael J. Beheer, pastor, also installed Thomas H. Hood, vice president; Walter B. Buesken, secretary; and Celeste Castellan, treasurer.**

**MARION KC COUNCIL To Install Officers**

Edward L. Manguso has been installed as Grand Knight of Marion Council, K. of C., on Thursday, July 2 in the Marion Council Hall.

District Deputy Lawrence Romano will also install Joseph Mathews, deputy grand knight; Bart Bennett, chancellor; James Noel, warden; Theodore Genest, treasurer; Robert Bredel, recorder; John O'Toole, inside guard; and Joseph Burns and John Powers, outside guards.

**Four Members Of Curley Faculty Given New Posts**

Four members of the faculty at Archbishop Curley High School have been appointed to new posts by Brother John Bapst, C.S.C., provincial of the Brothers of Holy Cross who staff the boys' high school.

Brother Richard Reichert, C.S.C., a member of the faculty since 1959, was named superior and director of Vincent Hall Scholasticate at St. Edward University, Austin, Tex., and Brother Arnold Young, C.S.C., who was appointed to Archbishop Curley High last year, was named superior and principal at a new high school which the order will open in September at Wichita Falls, Tex.

Brother Richard Dally, C.S.C., athletic moderator at Archbishop Curley High for the past three years, will join the faculty at the new high school and Brother Ricardo Helmann, C.S.C., former assistant principal at Archbishop Curley High, has been transferred to Notre Dame High School, Sherman Oaks, Calif.

Newly appointed faculty members at Archbishop Curley High are Brother Victor Florkowski and Brother Michael Adams, both formerly stationed in Long Beach, Calif.; Brother William May, formerly an instructor of Notre Dame High School, Sherman Oaks, and Brother Edward Leyden, formerly stationed in Austin.

**Miami Beach K of C Selects Officers**

Charles Graham has been elected Grand Knight of the Miami Beach Council, Knights of Columbus.

Other officers are Myron Jackson, deputy grand knight; Arthur Bergman, chancellor; Joseph Floyd, recorder; Carmine Bravo, treasurer; Paul Martin, advocate; Edward Iresen, warden; Philpe de la Guardia, guard; Lee Wood, outside guard and Arthur O'Neill, three-year trustee.

**Four for History Teachers’ Forum At Barry College Tomorrow**

A forum for history teachers under the auspices of the history department at Barry College will be held at the college Saturday, June 27.

Registration will begin at 9:30 a.m. after which Sister Mary Dorothy, O.P., president, will welcome participants.

"History, Its Contribution to the Individual and the Community," will be the topic of the keynote address which will be given by Prof. John Conover, chairman of the department of history and political science at Miami-Dade Junior College.

Other speakers and their topics during the morning include Dr. Dexter Hagan, chairman, department of history, Ponce High School, "His Story in the Secondary School Curriculum;" Prof. Joseph Olson, instructor, division of political science, Miami-Dade Junior College, "The Status of World History in Secondary Schools;" and Sister Elizabeth Ann, O.P., chairman, department of history, "Truth and the Teaching of History."

At 11 a.m. Dr. Charlotte Teixera, chairman of the department of history at the University of Miami will discuss, "The Development of the History of Florida."

Father Edward J. McCaffrey, O.S.A., president, Bishop Spence College for Men will be the principal speaker during the afternoon when he addresses teachers on "Objectives in the Teaching of History." Participants will include Sister Michael Heleen, O.P., St. Patrick School, Miami Beach, "The Traditional Teacher of History;" John Hendricks, ETV instructor, Dade County Public Schools, "ETV in the Teaching of Civics;" and Mrs. Elizabeth M. Haich, government teacher at Miami Edison High School, "Team Teaching in Social Studies."

Brother Stephen Luke, F.M.S., secretary to the National Catholic Firemen's League and member of the faculty at Christopher Columbus High School, serves as program chairman during the morning session. Afternoon sessions are under the chairmanship of Brother Fideliano Alexis, F.M.S., instructor of American History at LaSalle High School.

Luncheon for those attending the forum will be available in the large cafeteria in the Miami Beach School Hall on the Miami Beach campus.

**Panelists Will Include Sister Mary Joan, O.P., Father Thomas E. Flannagan, O.P., and Sister Mary Agnes, O.P., who will serve as principal speaker during the afternoon.**

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COLUMBIAN SQUIRES CONVENTION TOLD

Youth Must Have Faith

A "burning need" for a living faith is the challenge which faces youth today, the assistant director of retreats at Our Lady of Florida Retreat House told more than 250 delegates to the fourth annual convention of the Florida State Circle of Columbian Squires Saturday.

Father Justin Brady, C.P., spoke during the convention banquet at the Hotel Fontainebleau where members of 22 Columbian Squires Circles from cities throughout the state convened for three-day sessions.

"Our youth must have a two-fold faith; a natural faith in themselves, in their country and its people," Father Brady said, "a supernatural faith in the God Who created them and in the Church which nourishes, guides, and protects them. Before men can believe in other things, they must believe in themselves. Since God has made man one of the more noble of His creatures, our youth must be true to themselves and to their destiny."

"You must realize that all of you have unlimited potential for good or bad within you," the Passionist Father continued. "If you believe in yourselves and plan for your futures, you can become great men. For you will have a mission to accomplish."

"Our youth must have faith in his country and in men and women who share the same bond of patriotism with him. Our nation is the greatest on the face of the earth; it is also the richest and the most powerful from a military standpoint. But our faith does not rest on riches and weapons; these are material and will pass away. Our faith must be in the ideals of a nation which grants freedom of the mind and spirit," Father Brady said.

The following awards were presented to Columbian Squires in the Diocese of Miami during closing sessions:

NEW STATE officers of Columbian Squires from the Diocese of Miami are from left to right: Lee Stone, St. Coleman parish, Chief Squire; Andrew Cobo, St. Mary parish, Key West, auditor; Kevin O'Meara, St. Coleman parish, notary; Lionel Cobo, St. Mary parish, Key West, auditor; James Weckley, St. Mary parish, Key West, deputy chief squire; Barry Flynn, Epiphany parish, captain; Armando Hernandez, St. John Bosco parish, captain; and Nestor Cruz-Munoz, St. John Bosco parish, marshal.

1964 PUBLICITY chairman award is presented to Michael Flynn, left, of Our Lady of Good Counsel Circle, by his brother Barry, who served as chairman of the fourth annual state convention.

"MR. SQUIRE," as he is affectionately called by Columbian Squires in K. of C. state youth chairman, John Tracy, left, shown discussing Squires activities with their national director Paul McCarthy of New Haven, Conn., one of the speakers.
MARIAN CENTER DEDICATION

We all join in extending our congratulations to Bishop Coleman F. Carroll, and our sincere best wishes to the Sisters of St. Joseph Benedict Cottolengo of the new Marian Center.

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Page 16 June 26, 1964 THE VOICE Miami, Florida
Too little information, not the right kind and too late, are too little, too late. Solutions to the problem of employment of the handicapped, "could open up a marvelous opportunity," better means for the handicapped, people are concealed or hidden, must be examined. People connected with labor and management as well as social security and welfare should meet to find solutions to the problem of employment of the retarded," the physician said.

URGENT needs for care and training of mentally retarded were cited during dedication ceremonies. Bishop Carroll reiterated the hope that "all of our people will continue their interests and sacrifices as the program of care and training of mentally retarded moves along."

"The Marian Center for the education of mentally retarded children was built by the people in 16 counties of the Diocese of Miami to serve primarily those who live within the 16 counties of the Diocese," Bishop Carroll said.

Abe Goldman, who represented the new Sunland Training Center, state center for mentally retarded for which ground was recently broken in North Dade County, termed the Marian Center "a great step forward." He told guests, including parents of mentally retarded children, that the diagnostic facilities of the state center will be available to the Marian Center when completed. It pointed out that provision will be made at Sunland for 1,900 children but added that 1,913 are already on the waiting list.

GRATITUDE to God and the faithful in the Diocese of Miami who gave generous financial assistance for the erection of the Marian Center was expressed Sunday by Bishop Coleman F. Carroll in his talk to the hundreds who attended ceremonies.

Steve Clark, City of Miami Commissioner; Abe Goldman, Sunland's Representative; Thomas O'Malley, Dade County Commissioner; Father John J. Donnelly, pastor, St. John the Baptist, Dominican; Msgr. William T. Keever, diocesan superintendent of schools; Fr. Bryan O. Walsh, secretary of Catholic Charities; John Glorie of the diocesan department of special education gave the invocation.

Also seated on the platform were Bishop Patrick Shanley, O.C.D., Bishop Eduardo Dalmau, C.P., Msgr. William Barry, P.A., Msgr. R. E. Philbin, CUD director; Msgr. William J. Keever, diocesan superintendent of schools; Msgr. Bryan O. Walsh, secretary of Catholic Charities; Msgr. Dominic Barry, pastor, Immaculate Conception parish, Hialeah; Father John J. Donnelly, pastor, St. Monica parish, Opa-locka; the Sisters of St. Joseph Benedict Cottolengo and lay members of the Marian Center board of directors.
Priests, Sisters, And Laity Formed A Line To View Interior Of New Marian Center

A Pupil At Miami's Marian School Visits Marian Center Chapel

Sister Of St. Joseph Cottolengo Welcomes A Child To Marian Center

Father John Glorie Of The Diocesan Department Of Special Education Is Shown

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Our Congratulations
To Bishop Coleman F. Carroll, Sister Lucia, SSJE and the Sisters of St. Joseph Benedict Cottolengo on the occasion of the Dedication of the new Marian Center.

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FOUR-YEAR old Edwin Silva, a native of Santo Domingo, Dominican Republic, examines the pectoral cross of Bishop Coleman F. Carroll during open house tour which followed Sunday's dedication of the new Marian Center for Exceptional Children at 15701 NW 37th Ave.

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MARIAN CENTER

Congratulations and Best Wishes

to His Excellency, Bishop Coleman F. Carroll,

and The Sisters of St. Joseph Benedict Cottolengo

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Bishop Coleman F. Carroll Blesses Marian Center For Exceptional Children

Many Religious Orders Of Women Were Represented At Dedication

Visitors Sign Marian Center Guest Book During Open House Tour

Choir From St. Vincent de Paul Major Seminary Sang During Dedication

Crucifix Is Installed By Bishop Carroll During Dedication Ceremonies

Sisters Stationed In South Florida Attended In Large Numbers
Springs High School. Benedict (the principal) served as head football and coach at the new Miami Columbus. Pete West Miami school Pete resigned couldn’t have asked for more. good kids to work with and I Pete, “as you always hate to... the final one at Christopher Aiello Moving On To Miami Springs Athletic Post While at Columbus, Pete had experienced only one winning season at Columbus in football (5-4-1 in 1960). The circumstances warrant special attention. Columbus has been the smallest school in the powerful Gold Coast Conference’s Southern Division with an enrollment ranging from 220 to 400 boys in the top three grades. With this slender crew, Pete has had to do battle with some of the state’s giants: Coral Gables High (1700), Southwest High (1600), Hialeah (1270), to name a few. Although beaten more often then not, the Explorers were seldom outclassed. “I think my greatest feeling of achievement came from the fact that we beat all of the schools on our schedule at least once,” he explained. “Only Coral Gables, whom we played for the first time last year, we did not beat.”

Gables, the state champions last fall, was held to a 0-7 tie going into the fourth quarter before the shortlack of manpower hit the Columbus defense. Aiello calls the 7-6 victory over Miami Jackson in 1962 as one of the biggest. “That was the first time we ever beat a member of the so-called Big Four.”

Jackson went on to win the Gold Coast Conference title with the Columbus loss its only league blemish. The best players he’s ever had? “I’d have to name three of them,” he said without hesitation. “Tommy Ellison, David, Hiss and Jim Cox.”

Ellison was a versatile performer for his first teams at Columbus and is now at the U.S. Naval Academy while Hiss (at Florida now) was all-state in 1962 and Cox (to attend U. of Miami) was all-state last fall. “Hiss is the only two make all-state back-to-back was quite a thrill.”

Pete’s probably had more success in the won-loss department with his baseball squads. He’s been picked as coach of the year in the Miami area and in 1963 took the Explorers to the district and regional championships before losing out in the four-team state Class A finals.

Dave McCammon, a pitcher and outfielder on that squad, recently signed a bonus baseball contract for a reported $30,000. Pete has also seen the school grow in facilities as well as personnel. “When I first came, we used to have to walk a mile and a half to practice football and in baseball, we’d load the kids into cars and drive until we found an empty field.”

Now, Columbus with its own baseball and football fields, a gymnasmium and fieldhouse raises among the finest in the state. The baseball and football fields were built during war-time vacation by Pete. Pete had the materials they could borrow. He’s left his mark on the school in more ways than one.

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Washington (N.C.) — Ken Venturi, golf’s newest hero, preached a powerful sermon as he won the highly coveted U.S. Open championship.

Faith restored was the Venturi sermon theme, delivered in actions this way that makes you last longer, too! Think how often you bet your life and the lives of those you love on the power of your tires to stop in time.

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Catholic Service Bureau of Broward County
1300 South Andrews Avenue
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Persons interested in providing homes for Cuban refugee children, 6 to 18 years old, should contact the Catholic Welfare Bureau — Cuban Children’s Program, 1225 West Flagler Street, Miami, 377-8661.

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"N. Dade Catholic Women Name Committee Heads"

Nineteen women from parishes in Dade County have been named chairs of standing committees for the North Dade Deanery of the Miami Diocesan Council of Catholic Women.

Appointments were announced this week by Mrs. Harry Mitchell, deanery president.

Mrs. Walter Schwartz, St. Rose of Lima parish, Miami Shores, is chairman of the committee cooperating with Catholic Charities; Mrs. William Forthman, Corpus Christi parish, Coral Gables, will work with the Dominican Sisters; Mrs. Dorothy Clevenger, St. Lawrence parish, North Miami Beach, C.D.A.; Mrs. J. J. Baybien, St. Monica parish, Constitution and By-Laws; Mrs. Myrtis Williams, St. Mary of the Assumption parish, North Bay Village, will serve as treasurer; Mrs. James C. DeLeite, Visitation parish, Family and Parents Education; Mrs. Philippa Moreau, St. James parish, Foreign Welfare; Mrs. Norman Guillet, St. Monica parish, Home and School Association; and Mrs. A. L. Bernero, Immaculate Conception parish, Miami Shores, will serve as a member-at-large.

Other officers who will also assume their duties during a combined ceremony at the Howard Johnson Starlight Room, July 1, parish hall, 2100 NW 27th Avenue, Miami Beach, are Mrs. Alice Scheidell of St. Peter’s, State Regent, installed at the installation of the following officers of Court Holy Spirit, Pompano Beach:

Mrs. Stella Marrion, grandregent; Mrs. Margaret Golden, vice grandregent; Mrs. Anna Panton, prophetesses; Mrs. Eleanor Bonnell, financial secretary; Mrs. June Benoit, historian; Miss Gertrude Trucker, treasurer; Mrs. Anna Morris, minister; Mrs. Elizabeth Martin, trustee; Mrs. Josephine Whidden, grandregent; Mrs. Alice Tilman, vice grandregent; Mrs. Ida H. Laughlin, prophetess; Mrs. Ventila Kelley, financial secretary; Miss Francis Fischer, treasurer; Mrs. Mary L. Roenn, historian; Mrs. Catherine Ibekwe, monitor; Mrs. Mary Grill, lecturer; and Mrs. Hazel Freeman, monitor.

"5,000 DONATION was recently presented to Sister Mary Virginia, administrator, St. Joseph’s Hospital, Fort Lauderdale, by the auxiliary of the diocesan hospital. Mrs. Rebla Goldberg, left, outgoing treasurer, is shown with Sister and Mrs. Edalla Hallgren, first and immediate past president of the auxiliary.

"Two Catholic Daughters Courts Install Officers"

Four Catholic Daughters courts will install officers at various locations in South Florida during candlelight ceremonies.

Lauderdale Catholic Club — Dance, 8 p.m., Saturday, June 27, Lauderdale Lakes Country Club, Bowling, 5 p.m., Sunday, June 29, Imperial Lanes, Federal Highway, Dania. For information call Phil Gallagher, LO 4-2796.

St. Theresa CYAC — Complete Communion, 8 a.m. Mass, Sunday, June 22, Little Flower Church, Coral Gables. Breakfast at 9 a.m., Chippy’s Restaurant, 101 Miracle Mile, Social for members only, 8:30 p.m. Sunday, Tuesday, June 30, K. of C. Hall, 270 Catalonia Ave.

St. Vincent de Paul CYAC — 3:15 p.m. Sunday.

WEST PALM BEACH — Two South Florida courts of Catholic Daughters of America recently held installations of officers during combined ceremonies at the Howard Johnson Starlight Room.

Mrs. Alice Scheidell of St. Peter’s, State Regent, installed the following officers of Court Holy Spirit, Pompano Beach:

Mrs. Stella Marrion, grandregent; Mrs. Margaret Golden, vice grandregent; Mrs. Anna Panton, prophetesses; Mrs. Eleanor Bonnell, financial secretary; Mrs. June Benoit, historian; Miss Gertrude Trucker, treasurer; Mrs. Anna Morris, minister; Mrs. Elizabeth Martin, trustee; Mrs. Josephine Whidden, grandregent; Mrs. Alice Tilman, vice grandregent; Mrs. Ida H. Laughlin, prophetess; Mrs. Ventila Kelley, financial secretary; Miss Francis Fischer, treasurer; Mrs. Mary L. Roenn, historian; Mrs. Catherine Ibekwe, monitor; Mrs. Mary Grill, lecturer; and Mrs. Hazel Freeman, monitor.

5,000 DONATION was recently presented to Sister Mary Virginia, administrator, St. Joseph’s Hospital, Fort Lauderdale, by the auxiliary of the diocesan hospital. Mrs. Rebla Goldberg, left, outgoing treasurer, is shown with Sister and Mrs. Edalla Hallgren, first and immediate past president of the auxiliary.

New officers of Court Palm Beach, also installed by the state regent are:

Mrs. Josephine Whidden, grandregent; Mrs. Alice Tilman, vice grandregent; Mrs. Ida H. Laughlin, prophetess; Mrs. Ventila Kelley, financial secretary; Miss Francis Fischer, treasurer; Mrs. Mary L. Roenn, historian; Mrs. Catherine Ibekwe, monitor; Mrs. Mary Grill, lecturer; and Mrs. Irena McCullough, organizer. Trustees are Mrs. Catherine McMclaughlin, Mrs. Hazel Fry and Mrs. Mary Donnelly.

Retreats For Teenage Girls

LANTANA — Two vacation-time retreats have been planned at the Casa de Retiro House for Women for Spanish and English speaking high school girls and other teenagers.

Conferences for high school girls will open at 8 a.m., today (Friday) and continue until 3:30 p.m. Sunday.

Father Kevin Casey, C.P. will be the retreat director and conferences will include discussion groups and a question box.

Father Amado Llorante, S.J. will conduct a retreat in Spanish for members of Rosa Mystica, Congregation Mariana during the weekend of July 4-5.

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Marinades Tasty; Varieties Numerous

By FLORENCE DEVANEY

"M-M-M! Whatever did you do to this meat? It's marvelous!" Whenever you hear a cue such as this you can just let a pepperoncino that meat, fish or poultry was carefully marinated.

There's a lot to know about marinades. Offhand, it would seem to be the simplest thing in the world to pour a little of this and that over meat and let it "cook" for X number of hours. Actually, there is an almost unlimited number of marinades, some better than others for certain meats.

Every marinade contains varied amounts of oil, acid and seasonings. Whatever other spices and herbs are used, black pepper is present in every well-marinated meal, no matter how it is to be used. (After all, pepper is the master spice," one which enhances more dishes than any other spice.)

Whether to use whole pepper and other spices or ground ones depends on how the marinade is made. Ground pepper should be used in the uncooked marinade since the aroma would not be released to any extent in a cool liquid. Ever so often we want a somewhat more potent cooked marinade, one we would use when marinating a large piece of beef for a day or two. Then the pepperoncinos other whole spices should be heated in the oil-acid mixture before the marinade is cooled and poured over the meat.

Lemon juice and vinegar are good in all marinades, but cut down on either slightly if a meat is to be kept in marinade longer than 24 hours.

Obviously, the smaller the cut of meat, the more quickly the marinade can penetrate to tenderize and flavor. Serving-size pieces of fish or seafood need no more than 3 to 4 hours in the marinade. Kabob-size cuts of meat should be marinated 3 to 4 hours — again, the longer the better. Chicken legs take about that same length of time. A bottom round of beef, cut 1 1/2 inches thick, benefits from a 4 to 5-hour soak in marinade while an 8 to 10-pound roast should be marinated overnight. The famous German sauerbraten will not settle for less than two days in its "bath."

Loin marinade is needed if the meat is placed in a dish just large enough to hold it. That way the marinade rises higher on the meat. In any case, it should be turned a time or two during the process. Do try these marinated meat dishes from the test kitchens of the American Spice Trade Association.


Shish Kebabs, of the best kind, loll in a well-peppered marinade for three or four hours before they are skewered and broiled. The oil and acid have a tenderizing effect, the pepper and spices contribute aroma.

Shish Kebabs
3 lbs. lean leg of lamb
1 tablespoon salt
1 tablespoon instant minced onion
1 tablespoon lemon juice
2 tablespoons wine vinegar
1/4 cup olive oil or salad oil
2 teaspoons ground coriander
1 teaspoon ground ginger
1 teaspoon ground garlic

Trim excess fat from lamb and cut into 1/4-inch cubes. Set aside. Combine all ingredients except spareribs. Rub on all sides of meat. Arrange ribs in a large platter or shallow baking pan over which pour all excess marinade. Let stand 3 to 4 hours or overnight. To cook, arrange spareribs in a jelly roll pan or other large pan. Bake in a preheated very hot oven (450 F.) 20 minutes, Pour hot marinade over meat. Let stand 10 minutes for flavor to develop. Add remaining ingredients. Pour over meat. Let stand overnight or about 12 hours, covered, in the refrigerator. Turn meat occasionally to marinate uniformly.

Marinated Short Ribs

3 lbs. short ribs of beef
1 tablespoon powdered mustard
2 tablespoons water
1 tablespoon instant minced onion
1 tablespoon lemon juice
2 tablespoons wine vinegar
1/4 cup salad or olive oil

Trim excess fat from beef and cut into serving-size pieces. Set aside. Combine all ingredients except spareribs. Rub on all sides of meat. Arrange ribs in a large platter or shallow baking pan over which pour all excess marinade. Let stand 3 to 4 hours or overnight. To cook, arrange spareribs in a jelly roll pan or other large pan. Bake in a preheated very hot oven (450 F.) 20 minutes. Pour in marinade. Cover and cook in a slow oven (325 F.) 1 1/2 hours or until ribs are tender and brown, basting with the marinade 5 times as the meat cooks. Serve hot.

Spareribs, Oriental Style

2 tablespoons brown sugar
2 tablespoons ground coriander
1 tablespoon salt
1 tablespoon chili powder
1 tablespoon instant minced onion
1/4 cup soy sauce
1/4 cup cooking sherry
4 lbs. lean pork spareribs

Combine all ingredients except spareribs. Rub on all sides of the meat. Arrange ribs in a large platter or shallow baking pan over which pour all excess marinade. Let stand 3 to 4 hours or overnight. To cook, arrange spareribs in a jelly roll pan or other large pan. Bake in a preheated moderate oven (350 F.) 1 1/4 hours or until ribs are tender and brown, basting with the marinade 5 times as the meat cooks. Serve hot.
Women Advised Against Desperation Marriages

I am a professional, attractive, intelligent woman of fifty. I live alone and feel a deep sense of loneliness. Your problem basically stems from a fear of non-marriage and your overwhelming loneliness make marriage a possibility, by no means always true.

The belief still remains that she was unable to get a husband, by no means always true.

You feel the years are passing rapidly, and unless you marry soon, you will never do so. But marriages occur at all ages, some in the forties, some in the sixties, and even occasionally in the seventies.

Admittedly, this is small comfort to you. You indicate the years are passing rapidly, and unless you marry soon, you will never do so.

Your suggestion that you have only three courses open to you needs more evaluation. At the outset it would be nothing but a wrench to have to live with others, to accommodate yourself in other people, interest yourself in many things. Seek the companionship of persons near your own age whose interests you share. You may or may not get a husband, but you will probably lose your loneliness.

Climacteric Stage

Women of your age, and some men too, have passed through a stage known as the climacteric. While it is true that most of life has passed for people in their fifties, according to today's actuarial table a woman of fifty has more than twenty years of life expectancy left. Nevertheless, there is a psychological problem associated with this stage of life that brings about severe depression among some people.

Some of this is physiological and medical science is able to do a great deal to mitigate it. It would certainly be wise to consult a physician concerning both your physical and your mental health. As a matter of fact, medication to overcome a feeling of depression can be obtained without prescription. It can bring in its wake heartbreak and anguish such as you fear, but it will probably lose your loneliness.

One of your great difficulties is too much introspection. You are constantly worrying about getting a husband, worrying about your health, in fact, worrying almost exclusively about yourself. The more you do this the more you draw into yourself. The more you do this the more you draw into yourself. The more you do this the more you draw into yourself.

Perhaps the best answer is to keep waiting and keep praying. But let your waiting be active and not passive. Interest yourself in other people, interest yourself in many things. Seek the companionship of persons near your own age whose interests you share. You may or may not get a husband, but you will probably lose your loneliness.

By JOHN J. KANE, Ph.D.
Ah such arguments we have... shall it be the roast duck (Le Canard) or the chicken? And our waiters can't help... all our dishes are superb! One couple were really sensible. They ordered both... then shared. Later they had a fight over which was best. Which should you choose? Well the duck.

One couple were really sensible. They ordered both... then shared. Later they had a fight over which should it be the roast duck (Le Canard) or the chicken? And our waiters can't help... all our dishes are superb!

We suggest trying both. Soon!

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June 26, 1964 THE VOICE Miami, Florida Page 27
Italy’s Red Unions Shun ‘The Bible’

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — Ultra-liberal, American movie columnists and critics — particularly Christian ones writing for certain avant garde “magazines of opinion” — constantly air their prejudices for the uninitiated, especially Italian films.

I wonder if they can think up a good excuse for the communist-dominated Italian film union which now is making a move to start a film production of “The Bible.” Rome’s red unions insist that national government recognize “The Bible” as a national Italian enterprise, thus decreeing absolute rights and tax rebates.

Technically the commune unions’ case is that the film is being directed by an American (John Huston, now Irish, is a logical part of it); that many of the actors are American and the money, although routed through Switzerland, is American.

This latter fact may strike most of you as odd at all unusual! The bald truth is that Italy’s communist-dominated unions, while making “The Bible” in Rome at every level, technical and creative, cannot stomach a movie which advocates the “Super-patriotics and sophisticates who despise God.” “Das Kapital” by Karl Marx . . . well that would be something else again. If it were filmable.

As you may have noted, most of the Italian films show the red line against Christian morality and religion, or, push, unilateral, communist social and legal “reforms.” Some do both, instance: “Boccaccio ‘70,” D. V. 


Ultra-liberal American critics find nothing wrong with this. Half the time they slyly ignore leftism in movies, regardless of their origins. They are all for international unity. They flatter and favor every foreign director and actor who can turn out here to pick up Hollywood Academy awards.

While our foreign friends take some fat box-office pickings, often earned by movies that jeopardize the moral health of our youngsters, comparable American artists (cleaner ones, perhaps!) line up for their unemotional factory pay. It is our duty as Americans, our very liberal compatriots will tell us, to grant to foreign film makers the right freely to express their own moral, social and political convictions under full protection of our Constitutional freedom. REAL “LIBERALISM” NEEDED

It becomes more and more evident in the movies field that only a few from whom most ultra-liberal, American commentators would hold the right to free speech, is in the moderate or conservative American with whose views they disagree. When these men cannot gag them, they often try fantasy or falsehood to discredit it, once and for all.

As we now see, this is precisely the attitude taken by Italy’s communist-dominated unions. What this country needs is a truly liberal, cultural exchange policy, enforced by the U. S. government. This should ensure that we accept films from Italy and other friendly countries — and treat their artists — with exactly the same measure of tolerance and generosity they accord to our own.

‘Red, White And Blue’ Jolts Malcontents And Marxists

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — It takes nerve, even these days for a columnist to come out, as one Eastern writer just did, against a TV show like NBC’s “Red, White and Blue.” Seen on “Project 20,” June 9, it proved to be a warm, wonderful hour, with a jolt in it for people who neither display the flag nor honor it when it passes.

The complaint was that Walter Brennan (of the Rural McCoy‘), who narrated the story, has openly declared himself an anti-communist.

Walter Brennan is a Catholic. He practices his religion everywhere he goes. He is an enthusiastic American. To cynics and sophisticates who declare upon this “super-patriotic” and highly colorful illogic and enthusiasm American. To cynics and sophisticates who declare upon this “super-patriotic” and highly colorful illogic and enthusiasm.
El Arte de Vivir

¿A Donde Va el Cristianismo?

La denominada "Orientación social" estaba a cargo del director del Instituto de Acción Social de la Diócesis de Miami, "La Familia Hoy" está a cargo del P. Angel Villaronga, Director del Instituto de Acción Social de la Diócesis de Miami.

La familia en el cuadro del pintor amaba su paisaje, como lo hace el hombre de la familia cristiana en la vida de hoy, como lo hace el hombre de la familia cristiana en el cuadro del pintor amaba su paisaje, como lo hace el hombre de la familia cristiana en la vida de hoy.

Era una vez un pintor chino. Pintaba un paisaje de sus vecindades, montañas, campo soto del río, como otro pintor que pintaba un paisaje de sus vecindades, montañas, campo soto del río.

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Bendice el Obispo Carroll el Marian Center Para Niños Retardados Mentales

Con la bendición del Obispo Coleman P. Carroll, quedó inaugurado el domingo el "Marian Center" para niños retardados mentales, la primera de tales instituciones bajo auspicio católico en el norte de los Estados Unidos. La obra fue encomendada por el doctor Patrick J. Doyle, quien tuvo a su cargo el discurso principal del acto.

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El doctor Doyle, profesor sociólogo de la Georgetown Medical School, que con anterioridad discutió con representantes de la Diócesis de Miami los planes del Marian Center, advirtió en su discurso que por su condición geográfica, el Centro podría abrir un maravilloso sistema de intercomunicación entre los Estados Unidos y nuestros amigos en los países latinoamericanos, señalando que si en los Estados Unidos hay necesidad de centros asistenciales para los niños y retardados, en Latinoamérica esa necesidad se hace todavía más grande.

El Obispo Carroll, por su parte expresó la deuda de gratitud y gratitud de Dias para aquellos que en la Diócesis de Miami han hecho posible, con su asistencia económica, la erección de este edificio.

El Centro estará a cargo de las Hermanas de San José Benedicto Cottolengo, que visitaron el Dade County Auditorium de Miami por invitación del Obispo Carroll. Todas son enfermeras profesionales y maestras que han recibido entrenamiento sobre educación especial, con especial atención en el caso de los retardados mentales.

Admiradas por su comprensión, simpalía y paciencia, las Hermanas provienen de Santo Tomás, donde en la Diócesis de Puerto Rico, son conocidas como las "hermanas de la muerte", por una serena y triunfante vida de esperanza hacia un futuro mejor.

El Mariano Center viene a llenar una necesidad urgente en el área de la Diócesis. De acuerdo con las estadísticas de Madrid, 35 áreas estadounidenses hay entre cinco y seis millones de retardados y mentales cada año nacen unas 125,000 criaturas con ese defecto.

FORMANDO LÍDERES JUVENILES CAFÍJICOS

MISAS EN TV CON SERMON EN ESPAÑOL

El Padre Antonio Navarro, párroco de St. Hugh, pronunciará en español el sermón de la misa del domingo, día 28, que se transmite por WLBW-TV, Canal 10, a las 11:30 a.m.

La narración de la misa será también en español y estará a cargo del Padre Angel Villaronga O.F.M. capellán del Campus Hispano Católico.

Los equipos de Escudos de Colón integrados por jóvenes cubanos exitosamente en esta área de Miami tuvieron una participación destacada en la Convención de Escudos de Colón que se efectuó el pasado fin de semana en el Shetz Fontainebleau de Miami Beach.

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Por lo menos dos de los equipos de Miami, quienes fueron propuestos por el Consejo de la Cardial de la Orden de Colón, integran también por exitosos voluntarios que en el único centro en el mundo que tienen grupos de equí deportivos para desvelar la necesidad de centros asistenciales para los niños y retardados, en Latinoamérica esa necesidad se hace todavía más grande.

La narración de la misa será también en español y estará a cargo del Padre Angel Villaronga O.F.M. capellán del Campus Hispano Católico.

CARLOS ORAMAS, recibió una placa en reconocimiento a su labor con los Escuderos.

Delfín J. Díaz recibe el trofeo de manos de Lee Stone, nuevo escudero jefe de la Florida.

EXITOSA ACTUACIÓN DE LOS ESCUDEROS DE COLÓN CUBANOS

LAS ESCUDEROS DE COLÓN CUBANOS que participaron en la Convención de Estado de la Florida, se reunieron con el Director nacional de la organización de Escuderos, Mr. Paul McCarthy.

EL EQUIPO DE NATACIÓN del Círculo Cubano Cristo Rey recibe el trofeo de triunfador.
India: Cashew Nuts and Churches

PRIME MINISTER NEHRU, for whom India weeps, once said of India’s problems: “We must plan for a new India, and it is our first requirement is to plan for the future...” Everyone, as everyone knows, are poverty, illiteracy, disease. Our native priests and Sisters (some of them trained by readers of this column) can help solve these problems if they have the tools... In MANANTODDY, on the Malabar Coast, FATHER KAZHIKACCHALIL, is trying to build a church. The church will be a village-center where he can feed the poor (children especially), cure their ills, and teach them to read and write. As such, it will be a power-house of Grace... The men in the village (they earn as little as 14¢ a day harvesting cashew nuts) have promised to do the work free-of-charge. The materials, however, will cost $6,200... God, one of our traders will pay for this church as part of it as a memorial to a loved one. Please God, every reader will give something... FATHER KAZHIKACCHALIL is giving his life, everything he has. Won’t you help us give him something?... Mark your gift “MANANTODDY” and mail it to us. FATHER KAZHIKACCHALIL will remember you prayerfully as long as he lives, and so will we.

LOCAL COLOR

A TRAVELER TELLS UI that, in India, a Hindu priest bags for the poor with much ceremony... Wearing a saffron yellow robe, he is followed by attendants—one carrying a Trumpet, one a “blind man’s cup,” one a bowl of rice, the fourth a lamp... He felt untrue anywhere the thought of some day becoming a Catholic might enter his mind. He continued to pray and read. When, at about eight, a Catholic priest entered his church, he asked him to teach him to be a Catholic. The priest taught him about the Jesus Christ, and the promise of an eternal life. The man was converted, and became a Catholic. He wished all people to be members of the Catholic Church, and that the Church should be free from prejudice and discrimination. The Catholic Church is a refiner of gold... The Catholic Church is a Catholic Church. In October, 1937, I was president of the college, and the Catholic Church is the one Catholic Church. In October, 1937, I was president of the college, and the Catholic Church is the one Catholic Church. In October, 1937, I was president of the college, and the Catholic Church is the one Catholic Church...
Bishop Gibbons Dies At 95; Served In Albany 35 Years

ALBANY, N.Y. (AP) — Bishop Edmund F. Gibbons, 95, reported as the oldest Catholic bishop in the world, died June 19 in the Albany see which he had directed for 35 years.

Bishop Gibbons retired as the sixth bishop of Albany on Nov. 10, 1954, and was succeeded by Bishop William A. Scarfy.

Francis Cardinal Spellman offered a Solemn Pontifical Requiem Mass in the Cathedral of the Immaculate Conception here — which Gibbons had directed for 35 years.

One of his major goals was the elevation of the Mohawk Indian girl Kateri Tekakwitha to sainthood. Through his efforts she has been accorded the title of venerable.

When he retired nearly 10 years ago, Bishop Gibbons was named Titular Bishop of Verbe.

With the death of Bishop Gibbons, the oldest Catholic prelate is reported to be Archbishop Dionigio Casaroli of Goaza, Italy, who will be 95 next month.

Pope Views Apparel Donated For Poor

VATICAN CITY (AP) — Pope Paul VI visited the Vatican warehouse to inspect the clothing for the poor sent him yearly by the U.S. National Council of Catholic Women.

The new clothes, including First Communion dresses, were given to the Pope by the NCCW for distribution in the neediest areas of Italy and other countries.

Last year the clothing was valued at more than $290,000. Half of it was distributed in parishes in Africa.

Vatican City, June 19. (AP) — Pope Paul also looked over the layette sets for newborn babies donated by 800 school children from U.S. military families in the Frankfurt, Germany, area.

Bishop Gibbons served In Albany 35 Years

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