**FIRST OF NEW FACILITIES TO CARE FOR EXCEPTIONAL CHILDREN**

**Marian Center Building To Be Blessed Sunday**

The first structure of the Marian Center for Exceptional Children, first center for mentally retarded children under Catholic auspices in the south-east United States, will be blessed by Bishop Coleman F. Carroll at 3 p.m. next Sunday, June 21. The initial phase of the center, which will be staffed by Sisters of St. Joseph Benedict Cottolengo of Turin, Italy, whose special mission is the care of mentally retarded, was recently completed at NW 37th St. and NW 17th Ave.

**BISHOP OBTAINS DISPENSATION**

Nun, Total Invalid, Allowed Sacrament In Form of Wine

A young religious, now physically helpless in Miami’s Mercy Hospital as the result of multiple sclerosis, has been granted a special dispensation by the Holy See to receive Holy Communion in an unusual manner.

Following the petition of Miami’s Bishop Coleman F. Carroll to the Vatican, Sister Anna Grace, B.S.J., who has not been able to swallow solid foods for the past four years, has been granted a dispensation to receive Holy Communion under the form of wine instead of the form of bread.

Her boundless happiness and joy when she received Holy Communion last Saturday for the first time in four years was obvious to Father Patrick Sleator, Bishop’s Representative to Hospitals, who gave her the sacrament under the form of wine, instead of the form of bread.

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**Latin American Tourists Swarm Here**

"Gateway to Latin America," Miami and all South Florida today are establishing new records in the number of visitors from Central and South America.

While Florida as a whole is preparing for an all-time high of more than five million summer tourists from all parts of the nation and the world, the 16 southern counties which make up the Diocese of Miami are expected to entertain more than 200,000 Latin Americans alone this year.

Long a haven for Spanish-speaking tourists and vacationers, South Florida will entertain more than ever this year because of the large numbers going to the World’s Fair in New York.

They arrive at the Miami International Airport from their homelands and leave from there on their return. Most of them usually spend a week or two here on route.

Large numbers of the Latin tourists take advantage of the opportunity of visiting relatives or friends already established here. In addition to the estimated 90,000 Cuban refugees, many of whom are now self-supporting, South Florida has a permanent population of nearly 100,000 Spanish-speaking men, women and children from other Latin countries.

Of the visitors each year, Colombia heads the list with about 25,000. Closest following are tourists from Peru, Argentina, Venezuela, Mexico, Chile, Ecuador, Panama and the Central American nations. Besides the tourists, there also are many Latin American students attending colleges and schools in the United States.

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PONTIFF HAS 40-MINUTE PRIVATE AUDIENCE WITH BOMBAY CARDINAL

ROMFIE (NC) — Speculation continues here over whether Pope Paul VI will go to Bombay, India, in November for the International Eucharistic Congress.

The Pontiff held a 40-minute private audience with Valerian Cardinal Gracias of Bombay, but did not disclose whether he plans to make the trip to Bombay.

Ever since the Pope made his pilgrimage to the Holy Land late January there has been speculation here over the possibility of his going by plane to Bombay for the congress.

An invitation to make the trip already has been extended to him by the Bombay bishops, but it has not yet been cast in its final form.

The comment on the controversy was made after widely circulated press reports stating that all references

to the Pope concerning the congress and the Pope "was in a position to help us" with advice and practical support.

"In other words, he is going all out to make the congress a great success," the Cardinal's statement said.

The Cardinal's statement said that the Pope was pleased with the information that during the congress food and clothing will be distributed to the indigent.

"He was happy to learn that during the days of the congress there will be visits to the slums, hospitals, jails and similar institutions to present the spirit of social service which is a characteristic of Christianity," the Cardinal's statement said.

STILL UNDER STUDY, SAYS VATICAN

VATICAN CITY (NC) — An authoritative Vatican source said the proposed statement on the relations between the Church and the Jews which is to be submitted to the Fathers of the Vatican Council "is still under study" and has not yet been cast in its final form.

The comment on the controversy was made after widely circulated press reports stating that all references

abusing the Jews as a race of "deicide" have been removed from the text.

The Vatican source, who asked to remain unidentified, said the change in the statement would come about from a desire for "theological precision" and for no other reason.

The press reports said elimination of the reference to "deicide" was due not only to theological reasons but also to political ones.

The Vatican source said "the entire statement on the Jews is still under study." Therefore, it has not as yet been sent to the bishops. If there is any modification of the statement, it will stem from a concern for theological precision and not from any desire to weaken the text.

Press reports, quoting "unofficial but apparently well informed sources," said the draft proposal on the Jews was in galley proof awaiting final correction before being reproduced and disseminated within a week or 10 days to council Fathers. They also said "the decision to eliminate the theological changes came from the highest levels.

Another source, close to the Secretariat for Promoting Christian Unity, which has been most responsible for drafting the statement on the Jews, said they could not comment on the reports since the text is under secrecy until it is introduced at the council for discussion.

Referring to contentions that political considerations motivated the changes in the draft, the original version of which they said would have constituted a "major blow at one of the main sources of anti-Semitism: the view, rooted in some New Testament references and subsequent Catholic commentaries that the Jews stand condemned as a people as the killers of the Son of God.

A declaration lacking the reference to the issue would amount to no more than another official renunciation of anti-Semitism.

'To drop the previous reference after its introduction, the Jewish leaders were reported as stating, 'could be misleading interpreted as a sort of negation of the very old view.'


VATICAN CITY (NC) — The coordinating commission of the Second Vatican Council will meet later this month and look at all four schemata which remain to be sent to the world's bishops.

The council officials confirmed reports that the week-long session will hold its fifth meeting of the interium session late this month, probably beginning June 26.

The schema on Revelation has been subjected to the most discussion and painstaking recrafting in the mixed commission created by Pope John XXIII for that purpose when the original schema encountered heavy resistance at the council's first session. Since then it has been reported at least half a dozen times that a satisfactory draft had been achieved. The draft to be presented to the coordinating commission more than a year of intensive discussion.

The schema on the Church in the modern world was scrutinized at a three-day meeting early in June of a mixed commission drawn from the theological commission and a lay apostolate commission.

The theological commission also submitted the finishing touches on the schema on the Church at a week-long meeting that began June 1. The commission on the missions did the same to its schema at a week-long session beginning June 4.

Four Schemata Of Council To Undergo Final Review

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The letter warned, however, that there are dangers in this trend toward socialization if it is "unbalanced" or "left to the mercy of unilateral forces such as exclusive state power or deformed ideologies.

The letter, written in the name of Pope Paul VI by Amleto Cardinal Cicognani, Papal Secretary of State, dealt with the theme of the Social Week meeting — "Socialization and Liberating Force.

It defined socialization as "the progressive multiplication of the relations of coexistence, with the consequent shaping of many modes of life and of social activity which are recognized for the most part in public and private law.

Modern man, the letter continued, is "more and more surrounded and integrated by social relations. His human well-being depends more and more on the social bodies which were created for this purpose.

"In his work, as in the use of his free time, in the search for security from unforeseeable dangers of life, in the effort to achieve a higher education, in keeping with his aspiration to elevate himself humanly and socially and to spend an serene old age, the man of industrial society as well as of a society which is in the process of development hopes that society itself will help him, organize his conditions of life, and that it will eliminate the sense of insecurity and the preoccupations which oppress him."
Busy Pope Puts In Some 19-Hour Days

BY LUCIANO CASIMIRRI

VATICAN CITY (AP) -- A frequent comment heard in the Vatican these days is, "the Pope follows everything."

As Pope Paul VI ends his first year on the chair of Peter, the prelates, priests and laymen who work inside Vatican City are increasingly aware of the amazing amount of work and the careful detail which Giovanni Battista Montini devotes to his enormous task of being the Vicar of Christ on earth.

The pope used the first year of his pontificate to set a fast pace. Audiences, top administrative offices of the Pope's daily program. Then receive a note in the neat n provision he has decided to dedicate completely to work.

Lunch is scheduled for 1 p.m., but often is delayed by the press of audiences, sometimes as late as an hour or an hour and a half. The Pope does not sit long at table and is content with a plate of pasta or soup, meat or fish and vegetables, fruit and a glass of wine.

An hour’s nap follows lunch and then the Pope is rejoined by his secretaries and they sit long at table and are content with a plate of pasta or soup, meat or fish and vegetables, fruit and a glass of wine.

Then the three recite the Rosary together and the Pope receives the last copy of the speech which he has written the day before. This causes consterna tion for newsmen because the only copy of the speech is that in the Pope’s hand and there will be a couple of hours’ wait before an official text is available to them.

AIDES HAVE TO RACE

Often it is the officials of the secretariat of State who have to race to provide an official text of the Pope’s remarks which were handed to the Vatican news office to be mimeographed for press handouts.

Despite the vastness of the work which rests on his shoulders, Pope Paul enjoys excellent health. Those who knew him when he was at the Secretariat of State say he is stronger now than he was 10 years ago.

In those days, the then-Msgr. Montini was subject to infar mias. Since his election to the papacy the Pope’s personal physician, Dr. Mario Fontana, has had little to do.

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June 19, 1964 THE VOICE Miami, Florida Page 3

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VIETNAMESE CATHOLIC OFFICER, Maj. Dang Sy, 35, shown with his mother outside the Palais de Justice in Saigon. He was convicted, sentenced to life imprisonment by the "Revolutionary Court" on a charge of killing eight Buddhists while quelling a demonstration. Vietnamese Catholics claim Dang Sy acted under instructions of non-Catholic superiors, and is being made a scapegoat.

Contrary to reports published in Vietnam and abroad, the evidence showed that there were no tanks on the scene. The prosecutor never alleged that Dang Sy's soldiers fired into the crowd.

The president of the court and the prosecutor seemed anxious to deny that the case had any religious aspect. In reality, that was its principal aspect.

Dang Sy was the Catholic officer brought to trial in connection with any of the police actions against Buddhist demonstrators. His immediate superior, the province chief, under whose orders he acted, is a Buddhist, now not only at liberty but enjoying leave with pay.

The testimony given in the court could not, of itself, lead to denial that the case had any religious aspect.

As the trial went on, this correspondent was forcibly inclined to think that the account given by the Ngo dinh Diem government after the incident last year was true. It was re-convicted each other and other witnesses shot holes through the prosecution case.

A crucial question was whether the American MK3 grenade could have caused theattributes that opened the Buddhist demonstration leading to the poorly attended by the foreign press and still more poorly reported.

Vietnamese Catholic Demonstration

Not Inspired By Bishops

By Father PATRICK O'CONNOR

SAIGON — The mass demonstration of Catholics in downtown Saigon on June 7 was not the work of the Bishops of South Vietnam who, however, have not condemned the demonstration for religious freedom.

"The hierarchy stands outside of this matter," Archbishop Paul Nguyen van Binh of Saigon told the NCWC News Service.

The central committee for the demonstration was not created by ecclesiastical authority. We have forbidden priests to take part in actual demonstrations and I believe none took part in last Sunday's. Priests who hold positions on the committee have acted on their own. They are individual cases." The president of the committee is the Father Paul Hong Quy, aged 43, formerly of Phat Dien diocese in North Vietnam and new pastor of Binh An parish, comprising mostly refugees from Phat Dien, on the outskirts of Saigon.
Denies Church Lags On Racial Problem

SAN FRANCISCO (NO) — The chaplain of the San Francisco archdiocese, inter-racial leader says 'No foot-dragging' is something utterly different from the way most non-Catholics look at the "Church," he said.

Archbishop Alter, the New Testament was "the bedrock of unity as well as the authentic source of doctrine," he said. "Did Christ Himself write a summary of Christ's life and doctrine? How did the first Christians, namely, those who lived in the first hundred years after Christ, learn the truths of their religion? What served them, must serve us also."

He also charged that the Cardinal waged "a vicious program of intimidation and repression against priests, seminarians and laymen who have tried to reach the consciences of white Catholics in this archdiocese."

The author cited James Francis Cardinal McIntyre of Los Angeles as an example of the Church's leaders.

In the meantime, in Los Angeles, a priest told a news conference he had written to Pope Paul VI asking that Cardinal McIntyre be removed for failing to implement the Church's teachings on race.

The priest is Father William H. Dubay, a native of Long Beach who is assistant pastor of St. Albert the Great Church in nearby Compton, a church whose congregation, he said, is predominately Negro.

In a 700-word letter dated June 10 and made available June 11, Father Dubay alleged that the Cardinal had "failed to exercise moral leadership among the white Catholics of this diocese on racial discrimination."

"What is the bedrock of unity as well as the authentic source of doctrine? How did the first Christians, namely, those who lived in the first hundred years after Christ, learn the truths of their religion? What served them, must serve us also."

"The urgent question before the Christian world is to rediscover the place of authentic teachers?" Dr. Dubay wrote in a letter to the Cardinal. "But only two did write a summary of Christ's life and doctrine."

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By June 19, 1964 THE VOICE Miami, Florida Page 5
The recent news that the drop in converts to the Catholic Church this past year is another step in a rather steady decline noticed the past few years in various parts of the world has come in considerable analysis. Everyone seems to have his own special reasons for the gradual dip in conversions, some of them too fantastic to repeat, others likely to be regulation and reconsideration.

Father Francis Ripley, wellknown writer in London, made a small but interesting survey among readers of the Catholic press, the results of which have been published in the June issue of the Household and Social Review. He attaches importance to his findings only because he believes the nearly 400 letters he got in response represent a cross section of the population. Asking readers to express views on the reasons behind the decline in conversions, he found a great variety of answers. These range from pinning the blame on the Ecumenical Council (for a number of different reasons) to the bad example of Catholics (described as worse lately). Also emphasized were certain features of the Church’s teaching, notably that on contraception, which has been so much in the news because of the fear of overpopulation. Usually when birth control is described as a great boon to humanity, the Catholic Church’s position is made to look reactionary, cruel, ignorant and unsympathetic—an image not conducive to conversions or respect.

Other alleged causes are related to the liturgy—but for contradictory reasons. One group believes that the Liturgical Movement has made more non-Catholics aware that “many prayers are said aloud by the priest and his own actings, unintelligible”. This, it is claimed, would not attract them to the Church.

The opposite view reveals the surprising thought that because the Church is now changing in the vernacular in the Missae and Sacramentary, so goes accepting this as proof that the Protestant reformers were right!

A number of other explanations are given, which actually have little bearing on the fact of decline in conversions. But the views related to various aspects of the Ecumenical Council will gain more attention as time goes on, whether they turn out to have had an adverse or potential consequence or not.

For instance, some—perhaps many—have indicated that the change in attitude of the Church towards our separated brethren has given the impression that perhaps after awhile “Church really is another name for God” therefore why change? Especially why change to a Church with more obligations?

Another aspect of this same point was emphasized by many in asserting that statements made in the public press by some scholars and bishops have led people to believe the Church is doing well and willing to make certain compromises which in the past she refused to do.

Still others, playing on this same theme, declared that ecumenism will lead to reunions eventually among churches, and therefore why not sit still and await the result, instead of taking formal instructions in order to make a change.

More than a few laid the blame to sensational stories on the Church’s image and policies seeking to popularize complex questions and to simplify them. For the past few weeks both priests and communicants have been answering “Amen,” as he realizes that when the priest holds the host before him as the body of Christ your amen be true.”

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The 12 Promises To St. Margaret Mary

By Father Leo J. Trese

Most of us learned, in childhood, about devotion to the Sacred Heart of Jesus. In the intervening years we may have forgotten much of what we learned. We do know that Jesus made twelve promises through St. Margaret Mary to all who would have a true devotion to His Sacred Heart. Probably the promise which we remember best is the twelfth one: "I will give my mother a special help in all her affairs." The question is, can we afford NOT to have a great devotion to the Sacred Heart of Jesus? The answer is, of course, yes. The devotion of the Church to the Sacred Heart seems almost incredible. However, before we say, "It's too much of a good thing," let us first put Jesus first. We can easily do so by giving His Sacred Heart the first place in our prayers and devotions.

In doing so, however, we must make sure that Jesus takes precedence over self. This is not a matter of bargaining with our Lord. We must not say, "I will do this for you, but you must take care of my problems." No, we must let Jesus take care of all our problems. He said to St. Margaret Mary: "I will give my mother a special help in all her affairs." He also said: "I will give you the special love of touching the most hardened hearts.

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The People.

The altar is not a stage; those who sit in the pews are not an audience; the Community is not the elevated footlights dividing the priest from the laity. The bishops and priests are above the laity in dignity (through no merit of their own), but below them in service. Our Lord said to His Apostles: "You call Me Lord, I am." Yet, He washed their feet.

The laity are not satellites who come to priests once a week for spiritual inspection, as if the clergy were the only fighters in the arena of conflict between Christ and the prince of this world. The laity are not "sheep to be sheltered," because Our Lord said that the clergy were to "feed them," not "clip them." Neither are the laity to be grumblers who complain against the alleged failings of the hierarchy and the priesthood; as if they themselves were not members of that same wounded Body of Christ. Nor are they to identify Catholic Action with sitting in a sanctuary in a red coat, or administering a diocese as if it were an advertising agency.

The "prominent!" Catholic laity are not necessarily those who give "big money" in answer to a "drive." A prominent Catholic is one who acts like a crippled nurse to a patient who has lost his leg in an accident — that is, one who is ministering sympathetically to the Church because, like Christ, he bears scars of love. A gift of money never acquires a husband of his obligations to his wife, nor a Catholic of his obligation to his Spouse, which is the Church.

The Catholic lay person is one who is "involved" with the Church as a whole. If he is a doctor, a dentist or an engineer, he will spend his vacation serving the Missions; he will solicit others in his office to help the poor and the lepers, thus giving them a chance to save their souls by serving Christ; he will write a will in which the Holy Father is mentioned, and he will solicit others in his office to help the poor and the lepers. The Church as a whole is the Blessed Virgin, and anyone who has the slightest thought of trying to "clip them" is truly one who has lost his leg.

The Church as a whole is the Blessed Virgin, and anyone who has the slightest thought of trying to "clip them" is truly one who has lost his leg. The Church as a whole is the Blessed Virgin, and anyone who has the slightest thought of trying to "clip them" is truly one who has lost his leg. The Church as a whole is the Blessed Virgin, and anyone who has the slightest thought of trying to "clip them" is truly one who has lost his leg.

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WON'T BLOCK SOVIET A-THREAT, SAYS SCIENTIST

"Pacifism Not The Answer"

WASHINGTON (NC) — A Catholic political scientist said here that pacifism and unilateral disarmament are not acceptable solutions to the threat of nuclear war.

"To secure the peace it is not enough to describe the horrors of war," said James E. Dougherty of the University of Pennsylvania's Foreign Policy Research Institute.

"Since the clear pronouncements of Pope Pius XII, Catholic theologians will not defend a strategy which intends the wholesale obliteration of cities. But neither will the Church condemn nuclear weapons and nuclear deterrence as intrinsically immoral."

Dougherty urged greater understanding and communication between the advocates of peace and the advocates of deterrence, and said that "the intellectual schism" between the two groups is dangerous.

"If we remain divided," he declared, "the cause of neither peace nor freedom will be served well. The will to peace is not the will to succeed; the will to freedom is not the will to holocaust."

Dougherty spoke at a testimonial dinner at which Father Edward A. Conway, S.J., director of the Center for Peace Research at Creighton University, Omaha, was honored by the Catholic Association for International Peace.

"Dougherty, speaking on "Arms and the Western Conscience," said the nuclear pacifists are not more justified than for the advocates of deterrence to brand all demonstrators the only authentic moral response."

"For pacifists to look upon all supporters of a nuclear defense policy as potential Dr. Strangeloves is no more justified than for the advocates of deterrence to brand all demonstrators for total disarmament as communist sympathizers," he said. Dougherty argued that the West deserves the right to protect itself, not only for its own sake but for the sake of the world in general.

"If the West should ever go under, mankind would be incomparably poorer; the loss would be incalculable," he declared.

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Shrine At Capital Becoming Leading Place of Pilgrimage

By BURKE WALSH
WASHINGTON (DC) — Dedicated less than five years ago, the National Shrine of the Immaculate Conception has already become one of the great places of pilgrimage in the nation's capital.

The great church erected by the Catholics of the United States as a tribute to the Mother of God is visited by more and more persons each year. The increase at least equals the average annual increment in visitors to Washington, and may possibly exceed it.

The shrine was visited by a million persons last year, and it is expected that 1,150,000, or an increase of about 500,000, or about 50 percent, will come to Washington this year, an increase of 300,000, or about 7 percent, over 1965.

The largest single crowd so far visited the national shrine on May 3 last, for the dedication of the new porch. President Kennedy, and the total exceeded even the dedication congregation in November, 1959, when tickets were not required. On May 3, more than 10,000 were admitted, and in a few minutes the shrine fell into two general classes — those who came to Washington solely or principally to see the shrine, and those who put the shrine on the list of national monumments they must see while in the capital.

Visitors to the shrine fall into the two general classes — those who came to Washington solely or principally to see the shrine, and those who put the shrine on the list of national monuments they must see while in the capital.

The ebb and flow of visitors to the shrine follows the general local, and, possibly national, pattern. There are peak periods from mid-April to mid-May and in July and August.

Despite periods of heavy concentration, there is a steady flow of visitors through the shrine during the year. The busloads of students who come in the spring may give way to the numerous carloads of families in the summer, to the fewer number of buses and private cars at other times, but the regular tours of the shrine, starting every half-hour from 9 to 5, are well patronized.

AMONG 10 LARGEST

... The Chapel of Our Lady of the Mount Carmel, a transept chapel, the gift of the Carmelite Fathers.

... The Chapel of Our Lady of Good Counsel, in the crypt area, a gift of the Augustinian Fathers.

... The permanent marble and bronze pulpit, a gift of the Sisters of Mercy.

... The Chapel of Our Lady of Guadalupe, a lateral nave chapel, the gift of Richard Cardinal Cushing of Boston.

... A single gift of the U.S. Franciscan priests, Nuns, Brothers and tertiaries embracing the east aisle with a $3 million square foot mosaic of St. Joseph; five apsidal Chapels of the Sorrowsful Mysteries; three stained glass windows and six statues.

... The west apse of the upper church with a 3,000 square foot mosaic of Mary Immaculate, five apsidal Chapels of the Joyful Mysteries, three apsidal Chapels and a single chapel of the U.S. Polish bishops and Catholics.

... The Chapel of Mary, Help of Christians, a transept chapel, the gift of the Salesians of St. John Bosco.

... The Chapel of Our Lady of Guadalupe, a lateral nave chapel, the gift of the First Catholic Slovak Union of the States.

... The Chapel of Mary, Queen of All Hearts, in the crypt, a gift of the Oblates of Mary Immaculate.

... The Chapel of Our Lady of Sorrows, one of four major chapels in the upper church, a gift of the U.S. Lithuanian Catholics.

... The Chapels of the Immaculate Heart of Mary and St. Anthony Mary Claret, in the crypt area, the gift of the Claretian Fathers.

Work to be completed in 1966:

... The Chapel of Our Lady of Siluva, one of four major chapels in the upper church, a gift of the U.S. Lithuanian Catholics.

... The Chapel of Our Lady of Guadalupe, a lateral nave chapel, the gift of the First Catholic Slovak Union of the States.

... The Chapel of Mary, Help of Christians, a transept chapel, the gift of the Salesians of St. John Bosco.

NATIONAL SHRINE of the Immaculate Conception in Washington, D.C. This new picture of the exterior shows the two recently completed round east apsidal chapels in the lower foreground.

WASHINGTON, D.C. This new picture of the exterior shows the two recently completed round east apsidal chapels in the lower foreground.

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Eucharistic Congress in Bombay, India
Uncovered Relic Believed From Long Lost Church

OSTIA ANTICA, Italy (AP) — On May 30, 1963, a decapitated marble slab was uncovered at one end of the ruined port town of Ostia Antica, cited the poor quality of the arch, the cross-shaped capital of the columns, and the name of Peter.

After a year of study, archaeologists who visited the port of ancient Rome believe the marble dates from the seventh century, as indicated by the inscription, which the Emperor Constantine is supposed to have ordered engraved upon a marble slab about a foot square bearing the cross and other Christian symbols. They think that the extensive ruins of Ostia Antica uncovered a marble slab about a foot square bearing the cross and other Christian symbols, and the name of Peter. The slab bears the second-known inscription about St. Peter, she said. The inscription, which the Emperor Constantine would have ordered engraved upon a marble slab, bears the name of Peter, she said.

"If this inscription dates from the seventh century, as I believe it does, it shows that life was still going on in Ostia at this epoch. Until now, historians have believed the town was all but deserted then," she said.

In support of her belief that the slab dates from the turbulent seventh century, Mrs. Calza cited the poor quality of the marble, the ivy leaf design of the arch, the cross-shaped capita of the columns, and the "quasi-Gothic" (as she described it) style of the lettering. All these, she said, are typical of the seventh century.

The slab bears the second-known inscription about St. Peter that the extensive ruins of Ostia have produced. The other, now in a church on Rome's Tiber Island, mentions St. Peter as being scoutmaster of Troop 300, at St. Rose of Lima parish. He formerly held that post but is now scoutmaster in Visitation Parish. The scoutmaster of the troop at St. Rose of Lima is Joseph Kovach.

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Priest To Attend Broadcasters Meet

Father David J. Heffernan, pastor, St. Fius X parish, Fort Lauderdale, and chairman of the Diocesan Radio and Television Commission will participate in sessions at the 29th annual convention of the Florida Association of Broadcasters, June 24-26 at the Hotel Deauville, Miami Beach.

Father Heffernan will give the invocation before luncheon on Friday, June 28.
Immaculata Student At Citizenship Meet

A student at Immaculata Academy is participating in a session of the Citizenship Education Laboratory in progress in Washington, D.C.

Margaret Poy, a member of the senior class, and daughter of Mrs. Rose Poye, St. Michael parish, was the recipient of a scholarship to the laboratory awarded jointly by the Reader’s Digest Foundation and the National 4-H Club Foundation. Only 10 students are selected annually to participate.

Barry Schedules Course On Latin American Civilization

A special course of study on Latin American civilization sponsored by the Institute of Social Action will be conducted at Barry College from June 23 to July 30.

Registration for persons who have completed a high school or baccalaurate course of study will be held from 9 a.m. to 11:30 a.m. Saturday, June 26, in room 106 at the college located at NE 115th Street and Second Avenue, Miami Shores.

Dr. Calixto Maso, former professor of Contemporary History at the University of Havana, will direct the course which will include the topic’s general characteristics, pre-columbian culture, clash between Western and American culture, primitive colonial organization, colonial period, period of independence, a free America and contemporary America.

Scholarships are available at the Institute of Social Action and further information may be obtained by calling 779-1309 or at the Institute, 130 NE Second St.

Classes will be held from 6:45 to 8:15 p.m. each Tuesday and Thursday at the College.

Religious Drama Workshop Set

A workshop in religious drama will be conducted during summer sessions at Barry College.

Under the direction of Sister Marie Carol, O.P., head of the college Speech and Drama department, the six-week course will be devoted to the development of creative presentation of Biblical subjects by use of modern theatre, choric drama, creative drama and dance.

Participants will be engaged in either production and directing or performance both, for credit or non credit. Classes will meet two hours daily from 9 a.m. to 11 a.m. and presentation of biblical dramas will be held during the final week.

CYO Unit Elects

SERRING — Robert Buchanan is the new president of St. Catherine CYO.

Other new officers who will serve with him during the next year are Mary Theresa Comb, vice president; Cindy Strong, treasurer; and Dale Deck, secretary.

St. Michael CYO Dance

A dance under the auspices of St. Michael’s CYO will begin at 7:30 p.m. Saturday, June 20 in the parish school cafeteria.

Music will be provided by the Nomads until 11 p.m. and awards will be presented for the most original Calypso costume.

Refreshments will be served.

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West Palm Beach, Florida — 833-9794

Catholic Welfare Bureau
2710A Fowler Street
Fort Myers, Florida, 33901 — ED 7-8394

Catholic Service Bureau of Broward County
1300 South Andrews Avenue
Fort Lauderdale, Florida — JA 2-9970

Persons interested in providing homes for Cuban refugee children, 6 to 18 years old, should contact the Catholic Welfare Bureau — Cuban Children’s Program, 1325 West Flagler Street, Miami, 277-6661.

FIRST SHOVEL full of earth to break ground for a new wing at St. Charles Borromeo School, Port Charlotte, was recently turned by Father Xavier Morera, pastor. The addition will provide cafeteria, library, meeting room, and classroom.

KC Member Given Award Of 50-Yr. Pin

MIA MI SHORES — Harold R. Guittard of St. Rose of Lima parish is the recipient of a 50-year honorary membership pin from the Knights of Columbus.

Grand Knight Ed Kendall of the Marian Council and Michael Staniec, K. of C. District Deputy made the presentation in recognition of 50 years of continuous service.

A charter member of Marian Council and past faithful navigator of the Father Andrew Brown General Assembly, Mr. Guittard is a member of the Fourth Degree color corps and is diocesan lay chairman of Catholic scouting in the Diocese of Miami.

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Latin Americans Flock Here

(Continued from Page 1)

United States who stop in Miami on their way home during vacation periods.

LATIN ATMOSPHERE

"South Florida has its own atmosphere and we like it here," said one prominent businessman spending a vacation with his wife and family of four children. "What we appreciate most, however, are the churches and the other facilities available in this Diocese for the practice of our religion. "Many of us do not speak English too fluently, and so it is encouraging to find so many Spanish-speaking priests here for confessions and advice. It is good, too, to hear sermons preached in Spanish each Sunday in many of the churches."

A focal point of interest to the visitors is the Centro Hispano Católico, the Spanish center of the Diocese located in downtown Miami. Since its establishment five years ago, many thousands have gone there to meet friends, to seek information and to get advice and assistance. Almost perhaps are the words of Bishop Coleman F. Carroll delivered at the time of the dedication of Centro Hispano Católico. Speaking in Spanish, he said:

"As Bishop of Miami I see come true one of the dreams I have cherished ever since the day of my arrival in this Diocese; to offer to the Latin Americans under my care the religious attention and the spiritual benefits of the Catholic Church."

"It is easy to recognize how important the City of Miami is for the peaceful and harmonious relations of the United States with the Latin American countries. The Catholic Church recognizes also the responsibility to help the faithful, who are the hope of the continent and who so loyally have preserved the religious traditions of the Church from the days when the first missionaries from Spain and Portugal brought the message of the Gospel to the New World."

"That is why we must all unite to give the Latin American nations, small and big, together with economic assistance, the religious support they need for their national progress."

"The Bishop of Miami has the satisfaction of being an exponent of the preoccupation the Catholic Bishops of the United States feel with regard to Latin America's political and religious destiny."

"May God grant that the Spanish Catholic Center be able to fulfill its objective and serve as home and community center for all the Latin American residents of Miami, as well as for the countless tourists who every day pass through our hospitable and lovely city."

Holy See Delegation Abstains From Vote

GENEVA (N.Y.) — The Holy See has abstained from voting for a United Nations proposal establishing the principle of complete decolonization, explaining the wording of the proposal would "create division rather than promote cooperation."

Speaking at a plenary session of the United Nations Conference on Trade and Development here, Father Jean-Yves Calvez, S.J., a member of the Holy See's delegation, referred to the proposal adopted by 13 countries governing international trade relations and trade policies conducive to development.

He explained why the Holy See could not support two of the proposals.

General principle 14 reads: " complete decolonization in compliance with the United Nations declaration on the granting of independence to colonial countries and peoples, and the liquidation of the remnants of colonialism in all its forms, is a necessary condition for economic development and the exercise of sovereign rights over natural resources." Father Calvez explained: "My delegation is obliged to abstain in the vote on this principle because we feel that the text, because of some unfortunate wording, might be read — as doubtless contrary to the intention of the authors — to create division rather than promote the cooperation which is the aim of this conference."

"We wish, however, to recall on this occasion the position of the Church on the matter as expressed clearly and without ambiguity by Pope John XXIII in his encyclical Mater et Magistra," he said, and quoted the pontiff:

"In coming to the aid of developing countries, developed countries should take great care not to seek their own political advantage or to act in the spirit of domination. If this takes place it must be explicitly declared that it would be a new form of colonialism which, however cleverly disguised, would not for all that be less blameworthy than that from which many peoples have recently escaped."
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First Structure Of The New Marian Center For Exceptional Children Recently Erected In North Dade County Will Be Blessed By Bishop Carroll Sunday

Sisters Of St. Joseph Benedict Cottolengo Who Will Staff Marian Center

Father John Glorie And Sisters With Exceptional Children And Parents

Refectory Of Sisters In New Marian Center At NW 37th Ave. and 157th St.

Conference Room In New Home For Exceptional Children

Wallpaper Attractive To Youngsters Decorates Children’s Room In Center

Spacious Kitchen Facilities Are Provided For Sisters
A Few Exceptional Children Join Sisters In Prayer

**Bishop To Bless First Unit Of Marian Center Sunday**

(Continued from Page 1) facilities now available at the Marian Center permit the enrollment of 50 mentally retarded boys and girls, including 12 resident students.

Applications already received by the diocesan Department of Special Education are in excess of 130, Father Glorie said.

Last October, at the invitation of Bishop Carroll, 11 Sisters of St. Joseph Benedict Cottolengo came to the Diocese of Miami from Turin, Italy, where their religious community has had long and successful experience in training mentally handicapped children for more than 100 years.

All professional nurses and teachers who have received training in special education with particular emphasis on the mentally retarded, the Sisters teach with sympathetic understanding and patience. Their teaching coupled with the home-like atmosphere which will prevail at the Marian Center, will enable the children to lead serene and happy lives and prepare themselves under expert direction for a happier and brighter future.

Designed by Miami architect Thomas J. Madden Jr., the first building of the Marian Center is constructed of coral rock and stucco, and provides living quarters for the nuns in addition to bedrooms and reception room.

Included is a chapel, refectory, kitchen, community room, and a day school in Fort Myers.

According to present plans the building program will include dining facilities, craft rooms and administration areas.

Day schools for mentally retarded boys and girls are already conducted in several areas of the Diocese of Miami.

Sisters of St. Joseph staff the Marian School located in St. Juliana parish, West Palm Beach; and Dominican Sisters of St. Catherine de Ricci instruct children in the Marian School on the grounds of Corpus Christi parish, Miami.

Plans have been announced for the establishment of a Marian Day School in Fort Myers at an early date.

According to latest statistics there are between five and six million retarded persons in the U.S. and each year 126,000 infants are born who will be mentally handicapped. Mental retardation disables 10 times as many persons as diabetes; 20 times as many as tuberculosis; 25 times as many as muscular dystrophy; and 600 times as many persons as diabetes; 20 times as many as muscular dystrophy; and 600 times as many as infantile paralysis.

**Marian Center Directors**

South Floridians who serve the new Marian Center for Exceptional Children as members of the Board of Directors include:

Richard Fincher, Leonard A. Uina, Thomas J. Madden Jr., Joseph M. Fitzgerald, Stephen F. Clark, Frank J. Rooney, all of Miami; Mrs. Charles Bransfield, Dr. Leo Grossman, James Shaked, and Mrs. M.L. Maytag, all of Miami Beach; Richard Boyt, Surfside; Vito Spinelli, North Miami; Roderick O'Neill, Miss Frances McGrath, Joseph Murphy, Mrs. Stuart W. Patton, Harry Matheson and Dr. Ben Shipyard, all of Coral Gables; Mrs. T. Norley and Edward Lewis, both of West Palm Beach; Mrs. James Bradley, Fort Myers; and Dr. Daniel Langley, Naples.

Sister Luella S.S.J.C., superior of the Sisters of St. Joseph Benedict Cottolengo who will staff the Marian Center is also a member of the Board of Directors.

Sisters Of St. Joseph Benedict Cottolengo Specialize In The Teaching And Care Of Mentally Handicapped

**200 Women Volunteer Their Services To Center**

More than 200 South Florida women have already volunteered their services to assist the administrators of the Marian Center for Exceptional Children through membership in the Women's Auxiliary of the Marian Center.

Now being organized throughout the 16 counties of the Diocese of Miami, the auxiliary has an ultimate goal of obtaining 3,000 members.

These dedicated women, through their prayers and services, will provide an effective medium for informing the public of the functions of the Center and, through their works of charity, will help contribute toward this vital and mercurial program.

In addition to their daily prayers, members will assist the Sisters of St. Joseph Benedict Cottolengo who will staff the Marian Center and, in some instances, may share the sponsorship of the center with individual grants.

Mrs. Stuart W. Patton, Little Flower parish, Coral Gables, serves as first president of the auxiliary, assisted by Mrs. B. Boyd Benjamin and Mrs. Fred Piowaty, vice presidents; Mrs. Edward Doyle, treasurer, and Mrs. Hughes Miller, recording secretary.

Members will be given the opportunity to know first hand the training and technique of the Sisters of St. Joseph Benedict Cottolengo and to participate in this urgently needed program. The latest advances in therapy and techniques in the field of mental retardation will be brought to their attention and discussed by members at monthly meetings. Well recognized authorities in this field will speak at meetings and members will be informed of the many accomplishments of the center.

**Religious Instruction Is Integral Part Of Program**

**FIRST OFFICERS of the new Marian Center Women's Auxiliary are from the left: Mrs. Stuart W. Patton, president; Mrs. Fred Piowaty, vice president; Mrs. Hughes Miller, recording secretary; Mrs. Edward H. Doyle, treasurer; and Mrs. B. Boyd Benjamin, vice president.**
Applications are still being accepted by CYO Camp Matecumbe, which has 139 acres in southwest Miami, where youngsters can enjoy the fun of their lives during the summer. At the pine-scented camp there are facilities for all varieties of games, baseball, softball, basketball, ping-pong, soccer, horseshoes, tug-of-war, water basketball.

Their appetites whetted by the outdoor activities, the youngsters require and are assured of healthy and nourishing meals. Then, after a busy and tiring day, they are assured of good sleeping in spacious, airy dormitories.

The first contingent arrived at camp for the opening on June 14, according to Father W. J. Dockerill, Diocesan Director Of Youth Activity, who is in charge.

Father Dockerill says there is room for additional boys every week until August 7, when the season for boys ends. On August 9, starts the season for girls. It lasts until August 21. This will accept limited numbers for a whole week including Saturday and Sunday. The age limit is from 7 to 14 years.

Assisting Father Dockerill are Marty Knap, CYO Staff Assistant, who is director of camp activities; and a group of Seminarians, who, as trained counselors reflect the high ideals of Catholic camping.

Father Dockerill urges all who are interested to phone him at CE 5-9251 or to write him at CYO Camp Matecumbe, Route 5, Box 179, Miami, FL.

Singles Club Picnic To Be Held Sunday
A summer picnic under the auspices of the Miami Catholic Singles Club will be held Sunday, June 21 at Fireman’s Hall, 2800 NW South River Dr.

Outdoor sports will begin at 4 p.m. and dancing will follow supper at 6 p.m. Attire will be sport or casual.

The club will sponsor a swim meet at the Venetian Pool, Coral Gables, on Sunday, June 28, at 1 p.m.

Information concerning membership in the club may be obtained by contacting Peggy Publick at 371-8225.

Columbian Squires To Open State Convention Today
More than 300 young men are expected to participate in sessions of the Fourth Annual Florida State Columbian Squires convention which opens today (Friday) and continues through Saturday at the Hotel Fontainebleau, Miami Beach.

Founded in 1925 for Catholic boys between the ages of 13 and 18, the Columbian Squires organization has a four-point program with the motto, "Be Worthy," and includes civic-cultural, religious, physical and social activities.

At the present time there are more than 50 Columbian Squires Circles in the United States and Canada as well as in Mexico, Puerto Rico and the Philippines.

The first Circle of Columbian Squires in Florida was established in Coral Gables and there are 22 Circles throughout the state. Last year both the Gables Circle and the Hialeah Circle shared top honors as the "Best Circle in the U.S."

Registration for the three-day convention will begin before the opening business session at 3 p.m. today. Four delegates from each Circle will begin selection of state officers for the coming year. Final votes will be cast on Saturday.

A record hop will highlight tonight’s activities and a state bowling tournament will be held today and tomorrow. A swimming meet will be held Saturday afternoon.

Father Justin Brady, C.P., from Our Lady of Florida Monastery and Retreat House, will be the principal speaker during the opening business session at 3 p.m. today. Four delegates from each Circle will begin selection of state officers for the coming year. Final votes will be cast on Saturday. The first Circle of Columbian Squires in Florida was established in Coral Gables and there are 22 Circles throughout the state. Last year both the Gables Circle and the Hialeah Circle shared top honors as the "Best Circle in the U.S."

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DOMINICAN REPUBLIC exchange student, Rafael Castillo, receives a medal of St. Raphael from St. Anne Dembule on behalf of St. Catherine’s CYO members in Sebring. At left are Sandra Bailey and Richard Smith, outgoing CYO officers.

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Open Sunday June 14 thru Sunday August 9, incl.

Camp Don Bosco
For Boys 8 to 14
Staffed exclusively by the Salesians of Don Bosco
Located on beautiful Fort Lauderdale at the outskirts of Tampa. Using all the facilities of the Mary Help of Christians School for Boys. Open Sunday June 14 thru Sunday August 9, incl.

Enrollment For Summer Sessions At Camp Matecumbe In South Dade County Is Still Open For Boys
by Jack Houghteling

With the first full school year behind him, Andy Tonkovich, coach and assistant football coach at Hollywood's Chaminade High School is confident about the future.

"Things are looking a little better, now," he explained.

"We'll have our football practice field ready in the fall, and, a lot of experienced athletes returning."

Chaminade just completed its first year of operation. It meant building an athletic program from scratch.

Tonkovich, a 1948 graduate of Marshall College in Huntington, W. Va., came to Chaminade last fall after eight years as an athletic director and coach at Parkersburg, W. Va., Catholic High.

He also brought Glenn Martin with him from Parkersburg High, where he was the assistant football coach.

Martin is the head man in football and track, handling the coaching chores except for baseball, which Dale Gordon and Bill Riley handle. They are retired pro baseball players, and served this past season as $1 a year volunteer coaches.

With a crew of sophomores and juniors from last year, the football team shapes up strong for Class A. The school's enrollment in the top three grades will be about 220 boys this fall.

The Lions will also have good size.

Among the linemen counted as heavy duty, are tackles Richard O'Donovan, 250 pounds, and Larry McCoo, 210, and center John Malatak.

One problem brought about by not having a league connection is the problem of scheduling games. Tonkovich says:

"We haven't finished our schedule to throw at the University of Miami, let alone the 1964 football schedule."

That's a big enough interior and on for heavy duty, are tackles Richard O'Donovan, 250 pounds, and Larry McCoo, 210, and center John Malatak.

One of the major items in the Chaminade future includes an enrollment of joining the league. Most of the schools are in our size range and most of them we already play."
2-Year-Old Auxiliary Has Record Of Achievement

The Catholic Welfare Bureau Women's Auxiliary, which is observing the second anniversary of its founding, is a service organization which provides 70 volunteer workers from Dade County parishes to assist the professional staff of the Bureau in its program of care for dependent children.

Included in the membership of the auxiliary are housewives and mothers, some of whom were or are foster home mothers of the agency, who are engaged in one or all of three services, namely motor corps, sewing committee, and special projects, under the direction of Mrs. Jeanne Niemoller, staff supervisor.

During the past two years, Mrs. Joseph Bastani of Immaculate Conception parish, Hialeah, has served as chairman of the motor corps which has driven a total of 11,000 miles in providing transportation for children to physicians, clinics and to special education classes. In addition the 25 motor corps volunteers also transported teenagers to the University of Miami Medical Center clinic, to dentists and to Variety Children's Hospital.

Graduates In North Coral Gables — Miss Mary Stuart Patton of Little Flower parish was recently graduated from Marymount College, Tarrytown, N.Y. with a Bachelor of Arts degree.

The daughter of Mr. and Mrs. Stuart W. Patton received her degree from Francis Cardinal Spellman, Archbishop of New York. She is a graduate of Rosary Academy, West Palm Beach, and majored in political science.

NEW OFFICERS of the Catholic Welfare Bureau Auxiliary discuss plans with Father John J. Novins, bureau director and Mrs. Joseph Niemoller, staff advisor, center. At left are Mrs. James Waters, corresponding secretary and Mr. John Larkin, president; at right are Mrs. Paul Weller, vice president; and Mrs. Walter Schwartz, treasurer.

Twenty three members of parishes in South Florida have been appointed to the board of directors of the Miami Diocesan Council of Catholic Women.

Mrs. Thomas P. Palmer of the Cathedral parish, DCW president, this week announced the appointments of the following chairmen of standing committees:

- Mrs. Edward J. Dillon, Cathedral parish, Catholic Charities; and Mrs. L. F. Gwaltney, social action chairman; and Mrs. John M. Koenig, Cathedral parish, Catholic Daughters of America; and Mrs. Donald McCan- mon, St. Michael parish, Civil Defense; and Mrs. Milton Canny, St. Helen parish, Vero Beach, Civic Participation; and Mrs. Car- roll J. O’Connor, St. Rose of Lima parish, CCD; and Mrs. J. Win- ston Anderson, St. James parish, Constitution and By-Laws; and Mrs. R. Tancig, St. Clare parish, North Palm Beach; Family and Parent Education; and Mrs. Gervin Pitzer, St. Margaret parish, Clewiston, Foreign Relief; and Mrs. William Ellis, Cathedral parish, Home and School Association; and Mrs. Thomas Haupt, St. Anthony parish, Fort Lauderdale, Libraries and Literature; and Mrs. Edward R. Keefe, Holy Family parish, Miami DCW.

Mrs. Robert Wolf of St. Louis parish, South Miami, is in charge of Organization and Development; and Mrs. Joseph Collins, St. Rose of Lima parish, Publicity and Public Relations; and Mrs. Ward McCarron, St. Sebastian parish, Port Lauderdale, Religious Vacation Camp; and Mrs. L. F. Gwaltney, St. Ann parish, Naples, Social Action; and Mrs. Romo Hartman, St. John Fisher parish, West Palm Beach, Spiritual Development; and Mrs. Michael Flavin, St. Bernardette parish, Fort Lauderdale, and Mrs. Henry Pool, St. Thomas the Apostle parish, Retreats; and Mrs. R. M. Minnich, St. Gregory parish, Plantation, Youth; and Mrs. Majen J. Eberle, post director of the DCW, Little Flower parish, Coral Gables, is executive secretary.

Mrs. Robert Wolf of St. Louis parish, South Miami, is chairman of Organization and Development; and Mrs. Joseph Collins, St. Rose of Lima parish, Publicity and Public Relations; and Mrs. Ward McCarron, St. Sebastian parish, Port Lauderdale, Religious Vacation Camp; and Mrs. L. F. Gwaltney, St. Ann parish, Naples, Social Action; and Mrs. Romo Hartman, St. John Fisher parish, West Palm Beach, Spiritual Development; and Mrs. Michael Flavin, St. Bernardette parish, Fort Lauderdale, and Mrs. Henry Pool, St. Thomas the Apostle parish, Retreats; and Mrs. R. M. Minnich, St. Gregory parish, Plantation, Youth;

DANCE AT AIR BASE

PERRINE — A dinner dance under the auspices of Our Lady of Lourdes Guild of Holy Rosary parish will be held Saturday, June 27 in the N.C.O. Club of Homestead Air Force Base.

Dinner will be served at 7:30 p.m. and dancing will follow. Reservations may be made by calling Mrs. Reuben Pellecki at 543-4989.

St. Paul Catholic Book and Film Center

A DONATION TO THE FAMILY IS AN IDEAL GIFT FROM ANYONE. KEEP VERSARIES — BIRTHDAYS AND SPECIAL OCCASIONS.

"The most interesting and satisfying reading we have ever come upon" — this is the reaction of subscribers say about "The Voice.

"IDEAL GIFT FOR WEDDINGS — ANNUAL and Film Center"

For the first time in the agency's 14-year history, a large supply of infants' clothing including complete layettes, was donated by the sewing committee. Last Christmas 15 handsewn dresses were made for teenage girls and dresses designed for special occasions such as First Communion and Easter Sunday.

Mr. Leonard Byrner of St. Thomas the Apostle parish, first president of the auxiliary, serves as sewing committee chairman and last year inaugurated a "Layette Contest" among affiliates of the Miami Diocesan Council of Catholic Women which resulted in the presentation of 45 layettes to the Miami bureau. According to Mrs. Thomas P. Palmer, DCW president, this annual dress drive is now planned as an annual project in the five deaneries of the DCW.

Among many miscellaneous services provided by the Auxiliary are gift packs for unwed mothers which included rosaries, religious literature, and personal items; and the collection and renovating of juvenile furniture and toys. Two members of the auxiliary sponsored a dependent girl now enrolled at a small college in the North and provided her with winter clothing.

At Christmas time auxiliary members donated beautifully wrapped new gifts for children under age 11 in agency foster homes. The daughter of Mr. and Mrs. Stuart W. Patton received her degree from Francis Cardinal Spellman, Archbishop of New York. She is a graduate of Rosary Academy, West Palm Beach, and majored in political science.

RICHARD PLUMER

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"Naturally, it's from CARPOOLS."

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St. Paul Catholic Book and Film Center

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An Alcoholic Needs Help And Prayers

THE FAMILY CLINIC

I have recently separated from my husband on the advice of a priest. My husband is constantly drunk and abusive. I have two small children under three and now live with my mother. My husband has finally agreed to see a Catholic Social Welfare worker. Is there any hope?

By JOHN J. KANE PHD.

In three separate studies of the causes of separation in chancery courts, it was found excessive drinking was one of the most frequent reasons for marital breakup. But some of the authors point out that with it went physical abuse, non-support, and not infrequently adultery. In other words, excessive drinking alone is rarely the exclusive cause for the breakup of a marriage but it brings in its wake many other problems.

There are two basic questions, Betty, which warrant discussion here.

First of all, what is an alcoholic and what are the real reasons for alcoholism? Today it is claimed there are between five and six million alcoholics in the United States. But a definition of alcoholism is difficult. The term has become a catch-all for people who drink excessively in the mind of the person labeling them.

Some alcoholics themselves will label anyone who takes a drink. Some persons who are addicted to alcoholic beverages would only consider an alcoholic if he passed tests completely every time he drank.

To put it as simply as possible, the alcoholic is a compulsive drinker. He simply cannot drink in moderation. There is a saying that for the alcoholic “one drink is too many and a thousand drinks are not enough.” Ultimately this regular excessive drinking may bring about the loss of his position, marital breakup or other serious disaster. Today it is pretty much agreed by authorities that alcoholism is an illness. It is a medical and a psychological problem.

Is There Any Hope?

Is there any hope for the true alcoholic? Unfortunately, there is no simple yes or no to this question. For many alcoholics the answer is no. Generally speaking, the best solution for the alcoholic is a complete avoidance of alcoholic beverages under all circumstances. Many, with the help of God, psychiatric assistance, or Alcoholic Anonymous do just that.

The alcoholic is able to abstain from alcoholic beverages for long periods of time. Thus he raises the hopes of his family and his friends. When he does fall — as they frequently do — everyone is overwhelmed with a sense of futility including the alcoholic himself. This leads to the obvious question: Why is it that an alcoholic who has abstained for months or even for years falls again?

Some authorities believe that alcoholism should be considered a symptom of an underlying personality disorder. Thus the alcoholic with tremendous effort is able to avoid drinking for long periods of time.

If the basic personality disorder continues, frustration builds up until he reaches the point where his only escape from life is drink. So perhaps the best way to approach the problem of alcoholism is an attempt to uncover the basic personality disturbances.

This is not easy. Theories in the field range far and wide. Sometimes it is frustration on the job, other times its origin may be in the family, and again it may have been in the early childhood experiences of the alcoholic. This does not exhaust the possible sources of origin but indicates some of the possibilities.

When the alcoholic is abusive, so that he actually threatens the lives of his wife and children, there can be little choice about separation. Purely in the interests of physical welfare, such separations may be necessary. Obviously, this should only be done, as you have done, after consultation with one of the parish priests and obtaining approval from the chancery office.

The Catholic Social Welfare worker may indeed be able to help your husband because his plight is now desperate. The worker may counsel him himself, may refer him to a psychiatrist, or may recommend his joining Alcoholic Anonymous. For some alcoholics A.A. has done wonders, for others psychiatric assistance, and your emotional support. You will have to work and pray for the day when you will again be reunited. Indicate to your husband that you have both faith and hope in him. With help he may live up to your expectations.
Guys On the Go Need Milk

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This is a typically Swedish delicacy, light yet sweet, known in its homeland and in American Scandinavian neighborhoods as "Sockerstruvor."

Your first step to adventure in buying or borrowing a Swedish rosette iron. There's no substitute for this unique utensil; you must have it to create these crisp, beautifully-shaped rosettes. You'll find rosette irons readily available in most parts of the United States. The batter is simple, combining eggs, flour, half-and-half and sugar.

In preparing the rosettes, dip the iron into the hot fat to heat it. The iron must be just hot enough for the batter to cling. If it is too hot or too cold the batter will not adhere, but a few tries will show you the proper temperature. You'll find Swedish rosettes are easy and fun to do.

When the rosettes have drained, sprinkle them lightly with confectioners sugar. The Swedish serve Sockerstruvor as cookies, but you might like them as a light dessert, topped with ice cream.

In any case, spring offers many happy occasions to serve these dainties. They're perfect for bridal showers, and those extra special affairs.

Swedish Rosettes

Preheated 375 deep fat

Approximately 30 rosettes

2 eggs
1 egg yolk
1/2 cup half and half
1 cup sifted flour
1/2 cup sugar
Confectioners sugar
Ice Cream

In small mixer bowl beat together eggs, egg yolk, and half and half. Stir in flour and sugar; beat until well blended. Let stand 2 hours. Into a small shallow dish pour enough batter for dipping the rosette iron. More batter may be added as needed. Dip iron into hot fat to heat; drain on absorbent paper.

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As happy as that man who financed his new car "the bank way!"
I'm taking my Daddy to the Jardin Suisse on Father's Day. Because he says it's the best restaurant there is...

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Choice of Potatoes, Crisp Garden Salad, Choice of Dressing, Rolls and Butter
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MARTINI or MARTINI 60c

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Wednesday FISH FRY

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You'll be pleasantly surprised! Monday specials alternate each week to bring you the best of in-season seafare.

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MICHEL—16915 U.S. 1

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FORT LAUDERDALE—900 S.W. 24 St. (Rt. 80)

WEST PALM BEACH—7400 South Dixie Highway

NORTH MIAMI—12727 Biscayne Boulevard

PORTLAND—3100 North Federal Highway

CORAL GABLES—280 Alhambra Circle

Dania—760 Dania Boulevard

Pompano—3100 North Federal Highway

Coral Gables—280 Alhambra Circle

June 10, 1964 THE VOICE Miami, Florida Page 23
Films Too Low Down For Down Under

B WILLIAM H. MOORING

HOLLYWOOD, Calif. — Too many movies now are morally too down in one's society. "Down Under." They intend to do something about it.

My long-time friend, Father Fred M. Chamberlin of Australia, last week re-visited Hollywood. He was received by Bishop Timothy Manning, who is a member of the Episcopal Committee for Motion Pictures, Radio and Television, under which functions the National Legion of Decency.

Father, also conferred with studio executives and movie Code officials. As a founder of the film apostolate in Melbourne, which classifies movies like our Legion of Decency, as well as running a Film Society and putting out school books on film appreciation, the Australian priest has recently guided an effective campaign. His object is to have the question of "Children and Adult Films" examined at a governmental level.

Legislation to classify films somewhat as the British do, may result.

There now is strong public agitation in favor of giving the Australian Film Council (whom Father Chamberlin serves as Catholic Bishops) more positive, statutory power.

Since Australian and American parents and teachers share the same problems (and are exposed to the same films), Father Chamberlin's observations are of special interest. Here are some of his opinions:

ON FAMILY FILMS: — "For the past five or six years, the Australian Film Council has reported upon many films that are quite unsuitable for children. "On all sides there is deep concern over the "adult" nature of so many modern movies, including Hollywood, British and foreign-language films. No one wishes to deny adults the right to see 'adult entertainment,' but there is the apprehensiveness of this. Further, there is, at present, no law to prevent the young and impressionable from seeing what is unsuitable for them.

ON FOREIGN FILMS AND "JUNK": — "Together with some good foreign language films, there comes a great deal of junk. For instance, a whole cycle of Italian (and other) films consisted mainly of samplings of the world's nightclubs with emphasis on strip tease and erotica. Many producers use 'art' and 'maturity' as money-catching excuses for sensationalism.

"There is a place for genuine "adult" movies but producers are not always honest in their treatment of what they consider "an adult problem."

ON THE FILM CODE: — "In an attempt to keep up with "changing mores" whenever these means the Film Production Code is making more and more concessions. The code has lost much of its effectiveness. With the exception of the intensity and goodwill of the men who administer it, I think they are u n d e r a tremendous pressure from film producers who wish to compete more and more with "daring" foreign films. Further, where the Production Code used to be able to look to the Legion of Decency for support, the Legion with its very liberal view of what is morally acceptable is being pushed, and, in my view, for moral objection."

"Legion classifications these days appear to be intended for highly educated and sophisticated Catholics only."

"Legion classifications these days appear to be intended for highly educated and sophisticated Catholics only."

ON LEGION RATINGS: — "As an interested outsider who has watched your Legion of Decency at work for practically the whole of its 30 years, it seems to me there has been a sharp "about face." I readily concede to the Legion the right to conduct its own affairs in its own way, but in my view, where the Legion was too restrictive prior to 1967, it has since become too liberal.

"Why, for example, is 'Under Yum Yum Tree' classified as morally unobjectionable for adults, with reservations, while 'The Moon Is Blue' (same theme and similar treatment, in violation of the same clause of the Film Code) is condemned?"

"With other recent classifications, including 'The Servant' and 'Tom Jones' (adults with reservations) and 'Love With the Proper Stranger' (adults), I also would not agree. Perhaps the Legion never intended to insist and this may be where I make a mistake. "But there were points in these and many other films that call for comment and, in my view, for moral objection."

ON THE VOICE Miami, Florida Page 25
ATENCION ESPiritual A HUESPDES DE HABLA HISPANA

Crece el Número de Visitantes Latinoamericanos en Miami

miami, puerta de las Améri-
cas, está estableciendo hoy
día nuevas marcas en cuanto al número de visitantes de to-
do los países de Latinoame-
rica.

Mientras la Florida toda se
prepares para alcanzar una aflu-
cencia de más de cinco millones de viajantes, todos pun-
tos de la nación y del mundo, los enviados para este evento anticipan que el número de visitantes de habla hispana llegarán a más de 200,000 latinoamericanos este año.

El Sur de la Florida, que desde mucho tiempo atrás ha venido siendo un paraíso pa-
zos los turistas y vendedores de habla hispana, este año es-
señorirá una mayor afluencia aún, debido a la Feria Men-
dial de Nueva York. Ellos ha-
zan en el Aeropuerto Internacional de Miami en su viajes de ida y regreso en-
tos la Feria y sus países res-
pectivos y la mayoría aprove-
chará unas semanas aquí, aquí.

Un gran número de latino-
americanos viene a visitar a
sus parientes ya establecidos aquí. Además de los 80 mil
refugiados cubanos, la ma-
yoría de los cuales ya se man-
gana por su propia cuenta, el Sur de la Florida cuenta con una población hispana permanente que siempre se esforzará de echar un millón hombres,
muertes, mujeres y niños de otros países latinos.

Encabeza la lista de visitantes anuales Colombia con
unas 35,000. Le siguen muy de cerca Perú, Argentina, Venezue-
la, México, Chile, Ecuador, Panamá y los países de América Central.

Además de los turistas hay muchos estudiantes latinoameri-
canos que visitarán colegios y
universidades en otras ciudades de los Estados Unidos y que pasarán por Miam-
i en sus viajes de ida y vuel-
to a hacer aquí sus vacan-
cias.

El Sur de la Florida tiene
un ambiente latino que nos gusta mucho", dice un prominente hombre de nego-
cios que se encuentra de
vacaciones en Miami en su unión
el que le fue a la mu-
cho de sus compañeros.

"Una de las cosas que más
nos gusta en la facilidad que
los brindan las iglesias de en
Deoncio para poder presen-
tar nuestra religión".

"Un gran número de neo-

cios no domina muy bien el
inglés y por eso nos agrada
recordar aquí a tantos acre-
dor de habla hispano para
conferencias o para hacerse conocidos.

También nos agrada cier-
los sermones predicados en espa-
fano que todos los domingos
ofrecen hasta "Joséfita"

Un punto de mucho interés para los visitantes latinoamericanos es el Centro Hispano Católico, en el corazón de la
dad de Miami. Desde su esta-
quien hace cinco años ha acu-
tado a encontrar amigos, a poder in-
formación, en busca de curtes-

Casí proclíve se remitan las
cartas del Obispo Coleman E.
Curell cuando inauguró el referido Centro.

Ocho Obispo de Miami veo
haciéndose realidad uno de mis sueños más queridos desde mi llegada a esta Diócesis. Ofrecer a los latinoamericanos
a mi cargo la atención reli-
giosa que necesitan para su progreso.

"Ojalá que el Centro His-
pano Católico pueda cumplir
su objetivo y que sirva de
centro comunitario para to-
do los latinoamericanos in-
donentes en Miami y también para los innumerables turis-
tes que a diario pasan por
nuestra hospitalaria y bella
vivienda".

Campamento de Verano

Los jóvenes interesados en ir al campamento de verano de Miami tienden a tiempo de hacer sus reservas,
ación de acuerdo con el
padre W. J. Dockerill, Direc-
tor Diocesano Actividades Ju-
veniles.

El campo de 120 hectá-
eas está preparado para la práctica
de deportes y actividades al aire libre. Los jó-

cenos pueden jugar pelota, basketball, softball, voll-
beau, fútbol, soccer, así como nadar en la
ampia piscina, y pasear por
los extensos pinares que ro-

te impedidas de acudir al
templo.

"Ojalá que el Centro His-
pano Católico pueda cumplir
su objetivo y que sirva de
centro comunitario para to-
do los latinoamericanos in-
donentes en Miami y también para los innumerables turis-
tes que a diario pasan por
nuestra hospitalaria y bella
de Verano de Miami

Baile Juvenil en St. Michael

Un baile auxiliado por la "CYO" de la parroquia de St. Michael será ofrecido des-
de las 7:30 p.m. mañana sa-
bado, en el auditorium de la
Escuela Parroquial.

La parte musical estará a cargo de los "Nomads" has-
ta las 11 p.m.

VISITANTES Latinoamericanos de Miami suelen ho-

cer un coto en sus compras y diversiones en el cen-
tro de la ciudad, el "paseo" de algunos iglesias cercanas.
En el foto, la reina de bollo de Colombia, señorita
Leonor Duplat, acompañada de su señor ma-

Capilla Norteamericana en Miami

MISAS en español. El centro de la parroquia de St. Michael será ofrecido desde las 7:30 p.m. mañana sábado, en el auditorium de la Escuela Parroquial. La parte musical estará a cargo de los "Nomads" hasta las 11 p.m. Las personas interesadas en obtener mayor información sobre este campamento de verano pueden llamar al padre Dockerill al 3E 5-1928 o escribirle al CYO. Sounded, Route 2, Box 1375, Miami 57.

19, 1964

THE VOICE

Miami, Florida
La Familia, Hoy

POR EL PADRE ANGEL VILLARONGA

El siglo veinte es para los escritores Católicos el siglo del divorcio, el siglo de la doctrina del Cuerpo Mistico, al mismo tiempo que el siglo del maniqueísmo. Es que ha habido como un re-descubrimiento del Sacramento del Matrimonio. Por suerte y por bendición del Cielo.

Ambas ideas se complementan.

Efectivamente: la familia no es solamente la célula de la sociedad, Yoda la fuerza vital, expansiva y productiva que tiene la imagen de célula, en orden al organismo humano, la sociedad, el país, la Naciones, y con seguridad, el universo mismo, y por consiguiente, también en orden al Cuerpo Mistico de Cristo.

"Venga a nos Tu Reino", es una plegaria de expansión vital. "Y en ensalad a todas las naciones" es un mandato de crecimiento en la verdad. El Cuerpo Mistico debe crecer, por orden de su Cabeza, cuantitativa, pero también cualitativamente. Y la célula sana, fecunda y sana que es base natural de ese Cuerpo Mistico de Cristo en la familia. Ella debe proporcionar a la Iglesia número y calidad.

Pocas instituciones son tan cotidianamente tratadas e interesadas, directa o indirectamente, como la institución familiar. Algunas veces — las menos — con un buen resultado; otras — las más — con un perjuicio basel.

La prensa, la radio, la televisión, el cine, el teatro, la novela, el comentario periodístico, la conversación de tertulia, giran adrede de temas específicamente familiares, desde las explosiones demográficas, el problema del hambre, los países subdesarrollados, la delincuencia juvenil, el divorcio, las campañas para el control de la maternidad, hasta las informaciones sobre algo nuevo que han llamado el Movimiento Familiar Cristiano.

Es impresionante oír hablar hoy día de la dignidad del matrimonio cristiano y su misión, de la facul-tad en el cumplimiento del deber familiar, de una nueva espiritualidad conjugal, y hasta de un apostolado específicamente familiar. Pero es tan alentadormente impresionante.

Pero también es impresionante leer de un matrimonio celebrado en un campo nudista, y de otro en un parqueo de automóviles; enterarse de que los motivos del divorcio y nuevo matrimonio de certa personalidad fueron solo "vencimientos del económico" — o tener que leer los fantasías presentes de un profesor universitario en el que "su idea termodinámica que la facultad fue considerada en una sala, que "hacen muy difícil que la facultad..." — para los otros hará falta un permiso especial — truque lo descrito en un campo nudista, y de otro en un parqueo de automóviles; enterarse de que los motivos del divorcio y nuevo matrimonio de certa personalidad fueron solo "vencimientos del económico" — o tener que leer los fantasías presentes de un profesor universitario en el que "su idea termodinámica que la facultad fue considerada en una sala, que "hacen muy difícil que la facultad..."

La Sagrada Congregación del Concilio otorga esta facultad aquellas diócesis que no la soliciten, y a aquellas donde el horario de fin de semana resulta incompatibles con la obligación domi-nical de los fieles.

CIUDAD DEL VATICANO (NC)—La Santa Sede ha decidido que la opción de edificación de la primera Comunión sea un acto de fe, de confesión, de los mínimos que la educación religiosa exige para los niños hasta que una edad para cumplir con la obligación domi-nical de los fieles.

La Santa Sede explica que toca al juicio prudente del obispo a orden, decidir las iglesias y las horas de las misas sabatinas. La misa de los Sabados no puede celebrarse antes de las primeras visperas del sábado, ni hasta la hora de misa del domingo, ni en las iglesias por la noche, que para cumplir con la obligación domi-nical de los fieles.

En un comentario al decreto, la Radio Vatíca-no explica que, como ha sido mencionado, la misa es ya una diócesis en el mundo por lo que ha sido considerada para el clero existente en los países, debido a que haga correctamente las misas. La opción de edificación de la primera Comunión es un acto de fe, de confesión, de los mínimos que la educación religiosa exige para los niños hasta que una edad para cumplir con la obligación domi-nical de los fieles.

En el caso de una Comunión sin Confesar, y a la vez de una confesión, significa que se hace una cosa que es un acto de fe, de confesión. Pero en la opción de edificación de la primera Comunión, se hace una cosa que es un acto de fe, de confesión, pero también una elección de la familia que ha decidido en la opción de edificación de la primera Comunión.

La Sagrada Congregación del Concilio otorga esta facultad aquellas diócesis que no la soliciten, y a aquellas donde el horario de fin de semana resulta incompatibles con la obligación domi-nical de los fieles.
Dear Monsignor Ryan:

• Send a mission gift in your Father’s name. We’ll send him gratitude. The large crucifix for the altar will cost $90. In helping to build this chapel, you’ll build a mansion for Christ (and, please God, a mansion for yourself in Heaven.)

• Have a MASS said for your Father. He’ll like that. Your MASS STIPEND will support a priest for a day.

• Join one of our MISSION CLUBS ($1 each month), thus aid your Church. The CLARIST SISTERS in poverty for the Oriental Church may provide specific information which I am unable to give.

JUNE: THE SACRED HEART
ST. GERTRUDE THE GREAT, to whom God gave the secret, was told that devotion to the Sacred Heart would be kept for a later age when men would grow cold. Your sacrifices during June, the month of the Sacred Heart, can help compensate for selfishness. . . Shall we use your gift “where it’s needed most?”

THANK YOU, JUDY.

I am touched to know you intend to share your allowance with the poor. Monsignor Ryan and Sisters. If every 11-year-old were so generous, what a fine world this would be!

Enclosed please find $10. In helping to build this chapel, you’ll build a mansion for Christ (and, please God, a mansion for yourself in Heaven.)

By Father JOHN A. O'BRIEN

This is the day when the laymen is beginning to play the important role in the life of the Church, which is commensurate with his talents, experience and the graces received in baptism and confirmation.

We speak of him as the “emerging layman.”

As a Catholic I do accept it. My column has been accused of many things, but never of making influences. This is the world in which we live is a rugged, grown-up man’s world of temptations, struggles, injustices, fears, and violence. What pertinency does a sweet and winsome Savior have to salvage, straffle, racial injustice, social revolution, and dangling atomic bombs? Clearly we have need of meekness, love and tolerance in the world. If such virtue could prevail the world would be saved. But the process of making them prevail requires the strength of the man who has never seen the battle, the soldier, who carried His cross with courage, who discerned the continuous saving activity of His Mystical Body. We do not see Him entire unless we see Him in His brethren — His brothers, with all their stormy north sides, their varied colors, creeds, and ideologies.

Q. Does the Church officially interpret all Scripture or is there much we can determine on our own?

A. The Church has officially interpreted a few texts of Scripture. However, most of us are not equipped to interpret it on our own. There is the guidance of sound biblical scholars.

Q. What is the difference between a person who has strong character and morals, and one who is a little bit naught and equivocated?

A. Sometimes it may be semantics: I have strong character; you are opinionated; he is ideological. But the process of making them prevail requires the strength of the man who has never seen the battle, the soldier, who carried His cross with courage, who discerned the continuous saving activity of His Mystical Body. We do not see Him entire unless we see Him in His brethren — His brothers, with all their stormy north sides, their varied colors, creeds, and ideologies.

Q. Suppose a widow with grown children who don’t need her any more would want to spend the rest of her life in a convent. Is it possible? If so, is there any age limit and could she enter any convent of her choice? In return she would gladly give up her possessions.

A. In theory there should be no problem. But I must admit that I do not know which admissions might accept such a person, or what practical age limits they might impose. I hope someone reading your letter may provide specific information which I am unable to give.

You can imagine the heroic restraint I exercise in not inquiring about the amount of her possessions. Cyanism is a vice hard to conquer.

Missal Guide


June 24 — St. John the Baptist, Mass of the Vigil, Gloria, Common Preface.


June 27 — Our Lady of Sorrows, Votive Mass (V), Gloria, Credo, Common Preface.

### Timetable of Sunday Masses

<table>
<thead>
<tr>
<th>Location</th>
<th>Church Name</th>
<th>Times</th>
</tr>
</thead>
<tbody>
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<td>HALLANDALE</td>
<td>St. Matthew</td>
<td>6:15, 8, 7, 8:30, 10-11:30</td>
</tr>
<tr>
<td></td>
<td>Auditorium</td>
<td>9-10:30, 12</td>
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<tr>
<td></td>
<td>St. Cecilia Mission</td>
<td>7 and 10</td>
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<tr>
<td></td>
<td>St. Bernadette</td>
<td>8, 9, 10, 11 and 7 p.m.</td>
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<tr>
<td></td>
<td>Queen of Manyre</td>
<td>7, 8, 9, 10, 11:30</td>
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<td></td>
<td>St. Christopher</td>
<td>9 a.m.</td>
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<td></td>
<td>St. Sebastian (Harbor Beach)</td>
<td>8, 9:30, 10, 11:15, 12:30, 6:30 p.m.</td>
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<td></td>
<td>St. Bernadette</td>
<td>8, 9, 10, 11 and 7 p.m.</td>
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<td></td>
<td>St. John Fisher</td>
<td>6:15, 7, 8, 9:15, 10:30, 11:15 and 12:15</td>
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<td></td>
<td>St. Thomas Aquinas Student Center</td>
<td>7 and 10</td>
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<td></td>
<td>St. Vincent</td>
<td>6:30, 8, 9, 10, 11, 12</td>
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<td></td>
<td>St. Mary</td>
<td>6:30, 8, 9, 10, 11, 12</td>
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<td>St. Susanne</td>
<td>6:45, 7, 8, 9:30, 10, 11, 12, 5:30 p.m.</td>
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<td></td>
<td>St. James</td>
<td>6, 7, 8, 9, 10, 11, 12</td>
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<td></td>
<td>St. Mary</td>
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<td></td>
<td>St. Sebastian</td>
<td>8, 9, 10, 11 and 7 p.m.</td>
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<td></td>
<td>St. Joseph</td>
<td>7, 9, 10, 11, 12 and 12:30</td>
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<td>St. Mary</td>
<td>6:15, 7, 8, 9, 10, 11, 12 and 6:30 p.m.</td>
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<td>7, 9, 10, 11, 12 and 12:30</td>
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<td>7, 9, 10, 11, 12 and 12:30</td>
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St. Rose of Lima Parish 3 Bedroom 2 bath home—first class country props. $24,000 N.E. 205 St.

HOMES FOR SALE N.W.


HOMES FOR SALE N.W.

1 Bedroom, like new, landscaped, block front, central heat, and shed, 560 N.E. 74th St., Miami, FL 33138. June 23-25.

MOH... OR SALE—NORTH MIAMI

ST. JAMES, 3 Bedroom, 2 Bath, 1,850 sq. ft., 4800 N.E. 152 St., North Miami, FL 33162. June 15-16.

HOMES FOR SALE—N.O. MIA, B.C.H.

Near St. Lawrence school, 1 Acre, 4 Bedroom, 2 bath, large Florida room. 1800 N.W. 90 St. Miami, FL 33147. June 20.

HOMES FOR SALE—N.O. MIA, B.C.H.

Waterfront—N.E. Bay island (off 79 St. E.C.) 4 Bedroom, 3 bath, 2 car garage, family room, humidity control, electric heat, wood floors, central air, 8524 N.E. 83rd St., Miami, FL 33166. June 10-12.

HOMES FOR SALE—N.O. MIA, B.C.H.


HOMES FOR SALE—N.O. MIA, B.C.H.


HOMES FOR RENT—MIAMI SHORES

FOR RENT—MIAMI SHORES

5 Bedroom, central air, 2 car garage, 409 N.E. 107th St., Miami Shores, FL 33161. MO 7-8988 (Will Trade) MO 7-9501 (Will TRADE). June 22-24.

HOMES FOR RENT—MIAMI SHORES

Two 2 bedroom, 1 bath apartments on 1st floor of beautiful townhouse. Bright, spacious, good location, 2470 N.W. 78th Ave., Miami, FL 33142. Phone 681-6. June 22-24.

APTS. FOR RENT—N.W.

Furnished 1 bedroom apartment for rent. $850 per month. 2510 N.E. 158th St., Miami, FL 33162. June 23.

HOMES FOR RENT—HOMESTEAD

5 Bedroom, central air, 2 car garage, 5201 N.E. 120th St., Homestead, FL 33032. Phone 681-5823. June 22-24.

HOMES FOR RENT—HOMESTEAD

2 Bedroom, 1 bath, 1296 N.E. 146th Street. Phone 7-1809. June 22.

HOMES FOR RENT—HOMESTEAD

Furnished 1 bedroom, 1 bath, 9640 N.W. 107th St., Miami, FL 33176. Phone 681-5823. June 22.

APARTMENT FOR RENT S.W.

Largest 1 bedroom, 1 bath, 7701 S.W. 43rd St., Miami, FL 33143. Phone 681-5823. June 22.

HOMES FOR RENT—MIAMI SPRINGS

3 Bedroom, 3 bath ranch, central air, 1074 NE 4th St., Miami Springs, FL 33166. Phone 481-8. June 22.

HOMES FOR RENT—MIAMI SPRINGS


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ALSO SEE THE EXCITING NEW
Ford Mustang

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CORAL GABLES
FLORIDA

June 19, 1964 THE VOICE Miami, Florida Page 31
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CHUCK STEAKS 39c lb
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MAXWELL HOUSE 1-LB. CAN
FOOD FAIR COFFEE 1-LB. CAN 39c
REGULAR OR Drip GRIND
LADYFAIR COFFEE 1-LB. PLIOFILM LINED BAG
REGULAR OR Drip GRIND — RICH & WINET
FYNETASTE COFFEE 1-LB. PLIOFILM LINED BAG
REGULAR OR Drip GRIND — MILD & MELLOW
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SUNAID DRINKS
ORANGE, GRAPE OR FRUIT PUNCH
SAVE 20c
REGULAR 98c VALUE
57-OZ. BOTTLE
LIMIT 1-BTL., PLEASE, WITH YOUR $5.00 ORDER OR MORE

UNOX HAMS
3 lb. 269c
5 lb. 439c

WHITE PEARL
Large Shrimp 85c lb
REGAL PREMIUM
BEER LIMIT 2 6-PACKS, PLEASE 6 12-oz. CANS 89c

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LIBBEY’S NORTH STAR PATTERN GLASSWARE

MERCHANTS GREEN STAMPS YOUR EXTRA BONUS WITH EVERY PURCHASE
MERCHANTS GREEN STAMPS FOR THE GREATEST SELECTION OF EXCITING GIFTS — FOR THE WHOLE FAMILY